

UNIVERSITY OF EDUCATION, WINNEBA

AKYEAME KASA WO DWUMADIE AHODOO ASE BINOM MU

MPENSEMPENSEMU WO PRAGEMATESE KWAN SO



RACHAEL OPOKU-BOADUM

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AKYEAME KASA WƆ DWUMADIE AHODOƆ ASE NO BI MU

MPENSEMPENSEMU WƆ PRAGEMATESE KWAN SO

RACHAEL OPOKU-BOADUM

(200019575)



Nhwehwemu dwumadie a efiri Akan-Nzema, Faculty of Ghanaian Languages Education,
de kɔma School of Graduate Studies,

nam so ma manya abodin krataa
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PAEMUKA

OSUANI PAEMUKA

Me, Rachael Opoku-Boadum, pea mu ka sɛ, saa dwumadie yi yɛ nhwehwɛmu a m'ankasa na meberɛɛ me mogya ani yɛɛɛ. Sɛ mede nea nkurofoɔ a mabobo wɔn din wɔ dwumadie yi mu no to nkyɛn a, nea aka nyinaa yɛ m'ankasa me nsa ano adwuma. Obiara nyɛɛ ɛmu fa anaa mua bi sɛ ɔde repɛ abodin wɔ baabiara.

Nsɔaano.....

Da.....

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Mɛpae mu ka sɛ, mɛsɛɛɛ adagyɛɛ mehwɛɛ dwumadie yi so, teneteneɛ no maa no yɛɛ nsiesie a ɛfata senea Simpa Suapon akwankyerɛ a wɔfa so de tentene tiisisi dwumadie no te pɛpɛɛpɛ.

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Nsɔaano.....

Da.....

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Akoma Ernestina.



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EMU NSEM

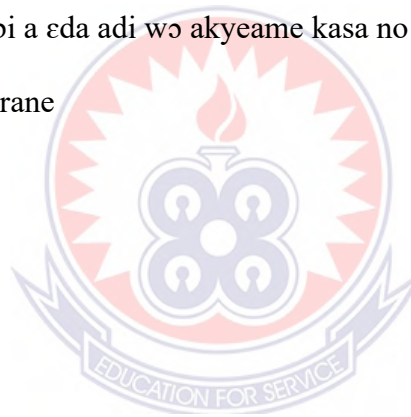
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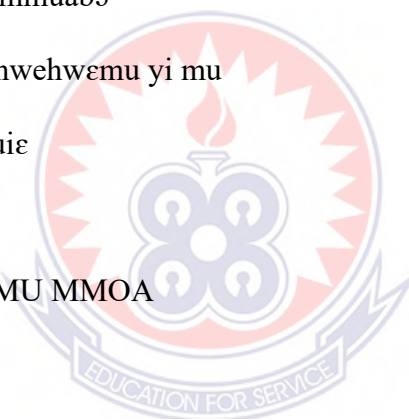


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NHYENMU

Dwumadie yi ye nhwehwemu a efa akyeame kasa wɔ dwumadie ahodoɔ ase no bi mpensempensemu. Nhwehwemu yi twe adwene si nnwuma titire a akyeame di wɔ mmeaee ahodoɔ binom, kansasuo ahodoɔ binom a akyeame de di dwuma wɔ wɔn kasa mu ne nsentitire a eɖa adi wɔ akyeame dwumadie mu. Mede sukyere anaa nhwehwemu a ennyina akontabudee so na eyee nhwehwemu yi. Mefaa nnipa aduonum (50) na mede dii dwuma yi, na menam anototoɔ anaa nkɔmmɔtwetwee nko ara so na menyaa nsemmoano a mede dii dwuma yi. Dwumadie yi mpensempensemu nyinaa gyinaa ‘Relevance’ tiɔri so. Dee eɖaa adi wɔ nhwehwemu yi mu ne se, nye ahemfie nko ara na akyeame tumu di dwuma, na mmom mmeaee bi te se ayiase, awaregyee ase, abadintoɔ ase, asɔre dan mu, akɔmfomie, radio so ne T. V so nyinaa wɔtumi di wɔn nnwuma. Afei, ebɛdaa adi wɔ nhwehwemu yi mu se, kansasuo a etumi pue wɔ akyeame kasa mu no bi ne ebe, kasakoa, anihanehane, ntotoho, nnyinahɔma, abodin, nnyegyeee se adwene, ne dee ekeka ho. Ne korakora no, nhwehwemu yi daa no adi se, nsentitire a etumi pue wɔ akyeame dwumadie mu no bi ne owuo, ɔɔ, ayɔnkofa, nkabom, ahofama, nokwardie, ne dee ekeka ho. Dwumadie yi beɔba abɔ Akanfoɔ amammere wɔ ɔkasa ho ban efiri se, nnipakuo biara amammere gyina wɔn kasa so.



ƆFA BAAKO

DWUMADIE YI NNIANIMU

1.0 Nianimu

Saa ɔfa yi ye nkyekyemu a edi kan wo dwumadie yi mu. Eha na mekyeree dwumadie yi ani so. Medaa dwumadie yi botae ne nsemisa a megyinaa so de yee nhwehwemu yi adi. Bio, mekyeree mfaso a dwumadie yi de ba. Afei, mekyeree beae a nhwehwemu yi kopem ne akwansidee a mehyiae bere a na nhwehwemu yi reko so ne sedge mefaa so sii ano kwan. Dee etwa too koraa no, mehwee kwan a mefaa so hyehyee dwumadie yi afa.

1.1 Dwumadie yi Nnyinaso

Ɔkasa ye okwan soronko bi a epia nnipa abrabo ne nkutahodie akyi pa ara. Ɔkasa ye adehiadee baako a ema nnipa fa so de siesie ne suban wo badwam (Watson-Nortey, 2020). Ɔkasa ye ade titire baako a nnipa ne nnipa de di nkutaho. Akanfo nni won amammere ho agoro koraa. Ɔkasa nso ye adee baako a eka amammere ho. Se yefa no nkutahodie mu a, okasa ye adee a yetumi de bata amammere ho wo akwannuasa nyinaa mu. Wei ma yehunu dwuma titire a okasa di wo nnipa abrabo mu, nanso kasa nna fam koraa, nkanka ne badwam kasa.

Obeng (2003:24) de to dwa se, Akanfo se. “Ano watri a, esene anamon”. Wiafe-Akenten (2017:27) nso da no adi se, “Badwam kasa na eye den. Nanso se wotumi kasa yie a, wonya animuonyam, enna se woankasa yie a, etumi de animguasee ba”. Yei kyere se, obi rekasa na se n’ano fom a, ne titire ewo badwam no, etumi de nsem pii ba. Nye nnipa nyinaa na wonim badwam kasa. Ne saa nti se dwumadie bi beko so na awie peye a, na ese fata se wopaw obi a wakwadare wo badwam kasa mu nan a wode dwumadie no hye ne

nsa na wahwe atenetene amanfoɔ anodisem ansa na ato dwa. Saa nnipa yi na wɔfrɛ wɔn akyeame.

Dwumadie biara wɔ ne kyeame. Ennɛ yi, Akyeame dwumadie nyɛ ahemfie nko ara na mmom ɛtrɛ firi ahemfie kɔ mmea anaa dwumadie ahodoɔ bi te sɛ awaregyɛɛ ase, abadintoɔ ase, adwabo ase, afahyɛ ase, asennibea, akɔmfɔfie, radio so, TV so, asɔredan mu, ne nea ɛkeka ho. Saa mmea anaa dwumadie ahodoɔ yi nyinaa ansa na ɛbɛkɔ so yie no, wɔpaw nnipa a wɔnim badwam kasa ma wɔdi akyeame wɔ aseɛ. Akyeame de kasa ahodoɔ bi te sɛ mmɛ, nnyinahɔma, ne nsɛnkyerɛne ahodoɔ di dwuma wɔ wɔn kasa mu ma wɔde bɔ wɔn nsɛm no tɔfa firi ahemfo ho de ma atiefɔɔ na wɔde bi nso afiri atiefɔɔ ho de ama ahemfo (Watson-Nortey, 2020).

Wiafe-Akenten (2017) da no adi sɛ, ɔman yi amammuo mmara **(1992 Constitution of Ghana (article 21 (1) a))** ma ho kwan sɛ ɔman ba biara tumi kyere n'adwene, ka deɛ ɔpɛ, nanso Akan amammɛ mu deɛ, kasa no ho mmara mma ho kwan saa. Ɛwɔ sɛ ɔkasafɔɔ no tumi hunu sɛ asem a ɔreka no ye deɛ ɔtumi bɔ so pen anaa sɛ ɛsɛ sɛ ɔde fa kwatikwan bi so. Bio, ɛsɛ sɛ ɔhwe beaɛɛ anaa bere pɔtee a ɔrekasa no, na sɛ n'asɛm no ani ye nyan, ɛbetumi de ntɔkwa anaa animguasɛɛ bi aba a, na wafura no ntoma. Wei kyere sɛ, ɛsɛ sɛ obiara hwe nsɛm a ɔka ne beaɛɛ a ɔreka saa nsɛm no na ama n'anim angu ase. Enam wei so nti na ɛsɛ sɛ wɔpɛ nnipa a wɔnim badwam kasa na wɔatumi atoto dwuma no yie. Na saa nnipa yi mpɛn pii no wɔde kasasuo ahodoɔ bi di dwuma wɔ wɔn kasa mu. Ɛno nti na ɛho behia sɛ yɛfa kasa nhwehwɛmu nyansapɛ kwan so hwe sɛdeɛ saa Akyeame yi si fa ka saa nsɛm wɔ dwumadie ahodoɔ bi ase na yɛhwe kasasu ne nsɛmpɔ titire a ɛwɔ wɔn kasa mu.

Enne yi, Radio ne TV nnwuma dodoɔ no de Akan kasa na edi dwuma enna ebi nso de Borɔfo kasa na eyɛ adwuma. Wei aboa akwannuasa so ama ɔmanfoɔ te nsem a ereko so wo ɔman yi afanan nyinaa mu. Agyekum (2000) nhwehwemu kyere se, enne yi, yewo Akan dwumadie bi te se Dawubo Nkrataa Mpensempensenmu, Akan Kaseɛbo, Ebe Akansie-Wote Ebe a, Me nso Mebu Ebe (Peace F.M.), Adult Education in Akan, Concert Party (Ghana Television -GTV). Saa dwumadie yi nyinaa wo won a woda ano wodi ho akyeame na won mu dodoɔ no ara taa de kasasuo ahodoɔ pii di dwuma wo won kasa mu. Esan nso da adi se, radio ne TV so kaseɛbofoɔ dodoɔ no ara taa de mme ne kasasuo ahodoɔ bi te se nnyinahoma, awan, anihanehane, nnyegyeee-se-adwene, nsengoro ne nkaee bi di dwuma wo won kasa mu a eho behia se nhwehwemu dwumadie bi ko so pensempensen won kasa no bi mu hwehwe saa kasasuo ahodoɔ yi bi a eda adi wo won kasa mu. Eto da bi a, wode kasasuo no bi ye kwatikwan (Wiafe-Akenten 2008). Animdefoo yi nsem a woda no adi yi kyere se, ansa na wobema obi kwan ama no adi dwuma bi se Okyeame wo Radio anaa TV so no, na ekyere se saa onipa no nim kasa yie.

Ayie ye adee baako a Akanfoɔ nni ho agoro. Se obi wu na woanyɛ no ayie wo Akanman mu a, wɔhunu no se wɔagu saa onipa no anim ase. Enne yi, abeefosem ahodoɔ pii na aba Akanfoɔ ayiye mu. Se eduru ayiye mu a, woye amannee ahodoɔ pii wo ayie no ase a ebi ne nsawabo ne adesiedee ne adekyeredee. Se yehwe okwan a wofa so kyere adesiedee, nsawabo ne adekyeredee wo ayie ase a, eyɛ adee a eyɛ anika nne yi. Ne saa nti no, wope won a won ano ate na wonim badwam kasa na wokasa gyegye ho na ama won nsem no aye atiefoɔ de. Saa nnipa yi de kasasuo ahodoɔ pii di dwuma wo won kasa mu a nnipa pii ntwee won adwene nkoo so.

Bio, Akanfoɔ dwumadie ahodoɔ bi te se abadintoɔ ase, awaregyee ase, afahye ase, ne adwabo ahodoɔ nyinaa a eko so no, wope ho Akyeame na saa nnipa yi hwe se dwumadie yi ahodoɔ yi beko so wɔanowɔano. Nsaguo a eko so wo Akanfoɔ dwumadie ahodoɔ nyinaa hwe Akyeame nsa a won nso de kasasu ahodoɔ bi di dwuma. Se yeko asoredan mu a, dwumadie ahodoɔ a eko so nyinaa wopaw ho Akyeame a enne yi abeefosem nti no dodoɔ no ara fre won MC. Saa nnipa ahodoɔ yi nyinaa ye won a won ano ate na wonim badwam kasa yie, ne saa nti no wode kasasuo ne nsentitire ahodoɔ bi saesae wo won kasa mu a ese se nhwehwemu dwumadie bi ko so pensempensem won kasa mu hwehwe saa kasasuo ne nsentitire a eda adi no bi.

Ɔkyeame, asemfua yi abosee nyinaa gyina nsemfua mmiensa so; “**ɔno, kyea, me**” a ekyere se, nana rekasa na **n’ano kyea** (fom) a eye **me** (Prempeh, 2013). Opuni-Frimpong (2012) kyere se, asemfua ‘Ɔkyeame’ no gyina ho ma ‘**kyea ma me**’ a ekyere se ‘siesie ma me’. Otoa so kyere mu se, Ɔkyeame biara akwadare wo kasa a ode di dwuma no mu, ne saa nti no, ode ne suahunu a ɔwo no tenetene nsem biara a efiri Ohene nkyen ne dee efiri omanfoɔ ho ansa na ato dwa.

Yankah (1995) de to dwa se, Ɔkyeame nye obi a oye adantamu wo okasa mu. Oye ofotufoo, ananmusini, dwanetoafoɔ, nhyehyeee so difoo, honhom mu ananmusini a ohwe gu nsa. Weinom nyinaa ye dwuma a Yanka (1995) ada no adi se Akyeame di no wo ahemfie, nanso sedee madi kan aka no enye ahemfie nko ara na Akyeame tumi di won dwuma.

Enam se Akyeame ano ate na wote kasa a wode di won dwuma ahodoɔ nti no, woda kasasu ahodoɔ bi adi wo won dwumadie mu a eho hia se nhwehwemu dwumadie bi ko so na epensempensen Akyeame kasa wo dwumadie ahodoɔ ase hwe nsempo titire ne kasasuo

ahodoɔ a akyeame de di dwuma. Saa nhwehwɛmu dwumadie yi fa mmea ahodoɔ a Akyeame di dwuma na ahwehwɛ nsempɔ titire ne kasasuo ahodoɔ a Akyeame da no adi wɔ wɔn kasa mu wɔ dwumadie ahodoɔ ase wɔ Akanman mu.

1.2 Ohaw no Adida

Nhwehwɛmu dwumadie pii na akɔ so wɔ ɔkasa ho. Animdefoɔ binom ahwe kasasuo ne nsempɔ titire a ɛda adi wɔ Akanfoɔ nnwom ahodoɔ ahodoɔ mu. Ebinom nso ahwe kasasuo ahodoɔ a ɛda adi wɔ atwere kasadwini mu. Saa animdefoɔ yi faa atwerefoɔ ahodoɔ binom pensempenseɛn wɔn nwoma ahodoɔ no bi mu hwɛ kwan a wɔfaa so daa kasasuo ne nsempɔ titire wɔ wɔn atwere mu.

Yankah (1997) aye dwumadie bi afa sɛdeɛ ɔdwontoni Nana Ampadu de kasasu ahodoɔ bi asaesae ne nnwom mu, Agyekum (2005) nso adi dwuma afa sɛdeɛ dwontoni Kwabena Konadu de mme ne kasasuo bi asaesae ne nnwom de bɔ akutia, Nketia (1955) nso ahwe abɔfodwom mu mpensempensemu.

Afei, Nketia (1955) ne Finnegan (1970) nso ahwe nsuiɛ mu mpensempensemu, Bediako (2020) de ne deɛ faa abagyegyɛ dwom mu mpensempensemu. Mensah (2019) ahwe kasasuo a ɛwɔ Mfantse apaayi ahorow mu. Bandoh (2018) ne Boateng (2020) nso aye nsempɔ titire ne kasasuo ahodoɔ mu mpensempensemu wo nnwoma “Mese wo Amen” ne “Batakari adɔɔso” mu.

Enye weinom nko ara ne mpensempensemu dwumadie a akɔ so wɔ atwere ne anom kasadwini ho. Yanka (1995) aye dwumadie afa ɔkyeame dwumadie wɔ ahenfie ho.

Ɔhwɛɛ dwuma a ɔkyeame di wɔ ahɛnfie. Ɔse, Ɔkyeame na ɔde nana asem to dwa, ɔye nana kasamafoɔ, ɔsan ye ntamgyinafoɔ, ɔdimafɔɔ, ɔpatafoɔ ene ofutufoɔ.

Ntiamoah (2018) nso ahwɛ ɔkwan a Akanfoɔ de kasa bɔ wɔn nkratoɔ ho ban. Ɔhwɛɛ Akyeamepoma ne kwan a wɔnam so de to nkra ahodoɔ wɔ Akanman mu. Afei, Watson-Nortey (2020) nso aye nhwehwɛmu afa ‘Ɔhene nne: Dwuma a Ɔkyeame di wɔ amammuo nkasaɛ mu’. Ɔno nso hwɛɛ dwuma titire a Akyeame di pɔtee wɔ ahɛnfie.

Sɛ yɛhwɛ dwumadie ahodoɔ a mabobo so yi; Yankah (1995) deɛ, Ntiamoah (2018) ne Watson-Nortey (2020) deɛ yi a, mehu sɛ nhwehwɛmu dwumadie titire biara nhyɛɛ da nkɔɔ so nhwɛɛ mmeaɛ ahodoɔ a Akyeame di dwuma ne nsempɔ titire ne kasasuo ahodoɔ a ɛda adi wɔ Akyeame kasa mu. Ne saa nti, mehunu no sɛ ɛye ɔhaw ne nhwehwɛmu tokuro a abɛda ho a ɛsɛ sɛ nhwehwɛmu dwumadie bi kɔ so de si ano kwan, Saa nhwehwɛmu dwumadie yi hwɛɛ mmea ahodoɔ a Akyeame di dwuma, kasasuo ne nsempɔ titire a ɛda adi wɔ Akyeame kasa mu.

1.3 Dwumadie yi Botaeɛ

Nhwehwɛmu dwumadie yi botaeɛ titire ne sɛ, ɛrehwehwe;

- i. mmea ahodoɔ a akyeame di wɔn dwuma ne dwuma a wɔdie pɔtee,
- ii. kasasuo ahodoɔ a ɛda adi wɔ akyeame kasa mu,
- iii. nsempɔ a ɛda adi wɔ akyeame kasa mu.

1.4 Dwumadie yi Ho Nsemmsisa

Nsemmsisa a nhwehwemu dwumadie yi repe anoyie na edidi soɔ yi se ebehwe.

1. Mmeaɛ ahodoɔ ben na akyeame di won dwuma na dwuma ben na wodie pɔtee?
2. Kasasuo ahodoɔ ben na ɛda adi wo akyeame kasa mu?
3. Nsempɔ ben na ɛda adi wo akyeame kasa mu?

1.5 Dwumadie yi so Mfasoɔ

Dwumadie a ete sei ho wo mfasoɔ pii. Mfasoɔ a saa nhwehwemu dwumadie yi de beba no bi na edidi soɔ yi.

Deɛ edi kan no, dwumadie yi ye nhwehwemu a ɛfa kasa ho na kasa nso ka amammerɛ ho ɛfiri se, yentumi nte kasa mfiri amammerɛ ho. Ne saa nti no, ɛbeboa ama won a woye Akanfoɔ ne won a wonye Akanfoɔ nyinaa ahunu Akanfoɔ amammerɛ na aboa ama atu mpon wo yen daa daa asetena mu.

Afei, dwumadie yi beboa akyerɛkyerɛfoɔ, asuafoɔ, wo adantam sukuu mu ne suapon ahodoɔ nyinaa mu, nkanka ne won a woresua Akanfoɔ amammerɛ, ɛbesan aboa akenkanfoɔ ne nhwehwemufoɔ se mmoa nwoma.

Se dwumadie yi wie mu di a, ɛbeboa won a daakye wo wo anisoadehunu se wobedi dwuma wo mmea ahodoɔ bi se akyeame. ɛbema wɔahunu se akyeame nkasa watraa saa na mmom wɔsaesae won nsem no na ama won kasa atu hwa.

Ne korakora no, nhwehwemu yi beboa ama yeahunu se, sedee anom kasadwini biara tee no, ewo kasasuo ahodoɔ ne nsempɔ titire a eɔa adi wo mu na enam se Akyeame kasa nso ka anom kasadwini ho nti no, eɔi saa nhyehyeee yi so pɛpɛɛɛ.

1.6. Nea Dwumadie yi ano kɔpem

Dwumadie yi ye nhwehwemu a efa mmeaee a akyeame di won nnwuma, nsempɔ titire ne kasasuo ahodoɔ a eɔa adi wo akyeame kasa mu wo Akan. Asante Twi nko ara na mede dii dwuma yi, ne saa nti no Akan kasa nkorabata ahodoɔ a aka no nka ho.

Se yehwe Akanman mu a, akyeame ye won a ahemfo na apaw won a wodi dwuma ahodoɔ pii wo ahenfie, ne saa nti no ansa na wobɛpaw obi se okyeame no, wɔhwe nneema ahodoɔ pii wo saa onipa no ho. Dwumadie yi hwɛ akwan a akyeame a wɔwɔ ahemfie ne won a wonni ahemfie fa so di won nnwuma. Dwumadie yi anhwe okwan a wɔfa so paw Akyeame wo ahemfie na mmom won kasa no nko ara na dwumadie yi pensɛmpɛnsɛmu.

Dwumadie yi ye kasadwini, na mmom enam se akyeame dwumadie ye anomsem nti no, atwɛ kasadwini no fa biara nka dwumadie yi ho.

1.7. Dwumadie yi mu akwansidee

Yen nyinaa yenim se, se wope se woye nhwehwemu bi na wobɛnya nsemufa mmoano no ferenkyemm a, gye se wotu anamɔn kɔ won a wɔwɔ saa dwumadie no ho nimdee nnan so ne won kɔtwetwe nkɔmmɔ ansa. Enam se nnipa bɔnefoɔ amma yeanhunu nnipa papa nti,

eye a nnipa a wɔwɔ nimdee wɔ w'adwuma no ho a wope se wo ne wɔn twetwe nkɔmmɔ no mpe se wɔde ahokeka ne ahofama ne wo betwetwe nkɔmmɔ no na kampsɛ wɔama wo kwan atwe wɔn anoasɛm agu ahoma so. Wei ma nhwehwɛmu dwumadie no ye ye den. Mehyaiaa saa akwansidee yi bi wɔ me nkɔmmɔtwetwee no mu. Na dodoɔ no ara nim se mede wɔn anoasɛm regu afidie so akɔbɔ akyere amansan anaa rekɔgye sika afiri baabi, ne saa nti na dodoɔ no ara mpe se wɔne me twetwe nkɔmmɔ no.

Dee etɔ so ne se, mefa too me ho so se metu anamɔn akɔ nkorɔfoɔ nnan so ne wɔn akɔtwetwe nkɔmmɔ ape nsemfua ammoano no. Se eduru se merekɔ nkuro bi mu a ako dwumadie bi te se ayie anaa abadintɔe ase a, na mebre yie wɔ kaa a mede bekɔ hɔ. Ne saa nti no, eduru mmere bi a, gye se menante beye Borɔfo kwansini du ansa na maduru kuro a merekɔ soɔ no mu.

Ohaw a etɔ so ne se na nnipa a mesusuu se menya mmoa a keseɛ wɔ wɔn hɔ no mu bi nni bere a wɔne me de betwetwe nkɔmmɔ, ebinom dii me hwammɔ wɔ da ne bere a wɔhyee me no ho na na ebinom nso twetwe wɔn ho. Wɔn nkyerɛkyerɛmu ne se wɔnni bere na afei nso Akyeame kasa nye adee a eho hia seisei esiane nimdee a akɔ anim nti, nanso menyaa adaagye kyerɛkyerɛe wɔn mfasoɔ a ewɔ dwuma a meredi no mu maa wɔnyaa mmere maa me.

Dee etwa toɔ koraa ne afidie a mede twetwee amanfoɔ anonsem guu so no dii a edii me hwammɔ. Se etɔ da na mekɔ kuro bi so kɔgye amanfoɔ anonsem gu afidie no so a, meduru fie na merebɔ a, na emu reye twitwitwitwi a wonte nsem no yie. Se eba saa a, gye se metu anamɔn kɔ hɔ bio kɔ ne wɔn twetwe nkɔmmɔ foforo. Wei maa mmere a mede maa me ho se mede begye nsemfua mmoano no kaa akyire kakra.

1.8. Dwumadie yi Nhyehyɛɛ

Ansa na dwumadie biara bɛkɔ so tɔtɛe no, gye sɛ ɛnya nhyehyɛɛ a ɛbɛgyina so ama no akɔ so wɔano wɔano. Wei bɛma sɛ obi pɛ sɛ ɔkenkan dwumadie yi a, amma wammere wɔ ho koraa. Makyɛ dwumadie yi mu afaafa num. Ɔfa a ɛdi kan no kyere dwumadie yi nnianimu. Ɔfa yi ara toa so kyere dwumadie yi botaeɛ, nsemmissa a nhwehwɛmu yi repe ho anoyie, deɛ dwumadie yi ano kɔpem, ɔhaw a mehyiaa no nhwehwɛmu yi mu ne dwumadie yi nhyehyɛɛ.

Ɔfa a ɛtɔ so mmienu no da deɛ animdefoɔ binom aka ne nea nhwehwɛmufoɔ binom aye a ɛne me dwumadie yi sɛ adi. Saa ɔfa yi ho hia pa ara ɛfiri sɛ, ɛnye me nko ara na madi kan aye nhwehwɛmu anom kasadwini ho, ne titire ne kasasu ne nsempɔ titire a ɛwɔ dwumadie bi mu. Ne saa nti na ɛho behia sɛ megyina wɔn dwumadie no so na ama mahunu deɛ mɛfiri ne deɛ merekɔ, ɛfiri sɛ deɛ ɔdi akyire no sua deɛ ɔdi kan nantɛɛ. Saa ɔfa yi ara na mɛhwɛ adwenemusem a mede piaa dwumadie yi.

Mede dwumadie yi mu ɔfa a ɛtɔ so mmiensa no da ɔkwan a mɛfaa so yɛɛ nhwehwɛmu no adi. Ɛha na mɛkyere bea a nhwehwɛmu no kɔɔ so, nnipa dodoɔ a mede wɔn dii dwuma yi, ɔkwan a mɛfaa so nyaa nsemfua mmoano a mede dii dwuma yi ne ɔkwan a mɛfaa so pensempensenn nsemfua mmoano a mede dii dwuma yi.

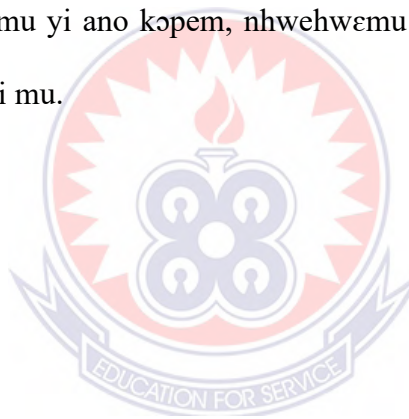
Ɔfa a ɛtɔ so nnan no kyere deɛ ɛpue firii nhwehwɛmu yi mu baɛɛ. Ɛha na dwumadie yi behwe mmea anaa dwumadie ahodoɔ a akyeame tumi di dwuma. Afei, ɛbɛtoa so ahwe akyeame binom kasa wɔ dwumadie ahodoɔ bi ase na apensempensɛn mu ahwe kasasu ne nsemtitire a ɛda adi kasa ahodoɔ no mu. Ɛha na mɛfaa Sperber ne Wilson (1995)

‘Relevance’ tiŕi de hwεε nsemfua ahodoɔa akyeame no bi de dii dwuma wɔ won kasa mu ne deε nti a wɔde saa nsem no dii dwuma.

Ɔfa a εtwa toɔ a εye nnum no bebɔ dwumadie yi nyinaa tɔfa. Ebekɔ so de adwenkyere ahodoɔ ato dwa na dwumadie yi nyinaa aba n’awieε.

1.9. Ɔfa yi Mmuabo

Dwumadie yi ɔfa a εdi kan no ada nnianimu adi. Ede dwumadie yi nnyinasoɔ ato dwa akyerε nhwehwemu yi botaeε ne nsemmisa a εrepe mmuaeε wɔ nhwehwemu yi mu. Ako so akyerε deε nhwehwemu yi ano kɔpem, nhwehwemu yi ho mfasoɔ ne akwansideε a εpueε wɔ nhwehwemu yi mu.



ƆFA A ETƆ SO MMIENU ANIMDEFƆƆ ADWENKYERƆ

2.0 Nnianimu

Saa Ɔfa a etƆ so mmienu yi mu no da nhwehwemu ahodoƆ a animdefoƆ bi adi kan aye na wɔn nhwehwemu no ne me dwumadie yi wɔ twaka no adi. AnimdefoƆ pii adi kan aye nhwehwemu ahodoƆ wɔ kasasua ho afa kasadwini ho, wɔadi dwuma pii afa kasadwini ho wɔ kasa ahodoƆ pii mu, nkanka ne anom kasadwini. Ebinom aye nhwehwemu pii afa kasasuo ne nsentitire a ɛda adi wɔ anom kasadwini dwumadie ahodoƆ pii mu a ebi ye anwontofoƆ nnwom ahodoƆ mu mpensempensemu. Ne saa nti, na eho behia sɛ ansa na mede nhwehwemu yi beto dwa no, medi kan da wɔn nsusuie ahodoƆ no bi adi na ɛnam so ama saa nhwehwemu yi atumi adi mu.

Ne saa nti no, saa Ɔfa yi hwe animdefoƆ binom adwenkyerɛ a ene dwumadie yi wɔ ayɔnkofa. Me dwumadie yi fa Akyeame kasa wɔ dwumadie anaa mmeaɛɛ ahodoƆ bi mu mpensempensemu. Ɔfa yi hye aseɛ wɔ Asante kasa ne wɔn ho nsem, na atoa so ahwe AkanfoƆ amammerɛ, ɔkyeame abɔsɛɛ, ɔkyame dwumadie, ne mmea ahodoƆ a akyeame di dwuma. Afei, ɛbesane ahwe kasasuo asekyerɛ, kasasuo ahodoƆ ne nsentitire asekyerɛ. Deɛ etwa toƆ koraa no, ɛbɛhwɛ tiɔri a mede dii dwuma wɔ nhwehwemu dwumadie yi mu.

2.1 Asante kasa ne AsantefoƆ ho nsem

Osei (2002) kyere mu sɛ, Akan kasa ye kasabaatan a ɛfra Kwa kasakuo no mu. Ɔtoa so sɛ, Kwa kasakuo no nso fra Niger-Congo kasakuo baatan no mu. Akan kasa nkorabata ahodoƆ no bi ne Asante, Akuapem, Bono, Akyem, Wasa, Twifo, Kwawu, Akwamu, Agona, Buem, Assin, Denkyira ne Sehwi. Kasa ahodoƆ yi mu no ɛye Asante Twi,

Akuapem Twi ne Fante nko ara ne Akan kasa nkorabata mmiensa a yetumi sua no yen sukuu ahodoɔ mu na yɛfa wɔn mu biara a, ɛyɛ kasa a etumi gyina ne ho so.

Nhwehwɛmu akyerɛ sɛ Akanfoɔ dodoɔ no ara te ɔman yi Apueɛ, Atɔɛɛ, Mfinimfini, Asante, Bono, Firaw mantam ne Cote D'ivoire man no fa bi mu (Dolphyne ne Dakubu 1988) Ɛrekame ayɛ sɛ, Asantefoɔ hyɛ Akanfoɔ nkaɛɛ no nyinaa mfimfini wɔ Ghana nsase nkyekyɛmu no mu a, wɔn ahenkuro ne Kumase. Wɔde Asante ne Akuapem bɔ mu frɛ no Twi. Ɛnam saa nti no, obi pɛ sɛ ɔte Asante firi Akuapem ho a, ɔde Asante no bedi kan ayɛ no Asante Twi (Abakah, 2016 wɔ Agyekum 2017).

Dolphyne (1988) kyere mu sɛ, afe 1950 mu no nyinaa na edin 'Akan' wɔ ho na ɛgyina ho ma nnipakuo a wɔka Akan kasa no, na afei saa kasa no na nnipa dodoɔ no ara ka na wɔte asee pa ara wɔ Ghana afananan nyinaa. Wei na Agyekum (2006) nso de ato Osei (2002) deɛ no so sɛ, Akanfoɔ dodoɔ no ara wɔ ɔman yi Apueiɛ, Atɔɛɛ, Mfifini, Asante, Bono ne Firaw Mantam mu. Bosiwa ne nkaɛɛ (2015) nso adwenkyere ne sɛ, yɛde Akan kasa ka kwa kasakuo a ɛwɔ Niger-Congo a eka "Central Volta-Comoe" kasakuo no ho.

Yɛhwe Ghana Statistical Service (2021) nnipakan no a, Ghana kuta nnipa beyɛ ɔpɛpɛm aduasa ne mpɛm aha nnwɔtwe (20.8 million) na emu beyɛ ɔha nkyekyɛmu aduanan nson, akwire pɔ nnum (47.5%) na ɛyɛ Akanfoɔ. Wei di adanseɛ sɛ Akan yɛ abusuakuo kesee wɔ ɔman Ghana.

Nneɛma ahodoɔ pii na ɛma nnipakuo bi da nso firi afoforo ho. Ɛbi ne wɔn kasa, wɔn nnuane a wɔdi, wɔn ntadeɛ anaa wɔn ntoma a wɔfira, wɔn som ne deɛ ɛkeka ho. Saa nneɛma yi na ɛma yɛhunu sɛ saa nnipakuo yi yɛ baako. Akanfoɔ yɛ nnipakuo a wɔyɛ saa

nneema ahodoɔ yi nyinaa baako. Wei na Osam (2008) de afoa so sɛ, Akan yɛ nnipakuo a wɔwɔ Ghana anaafɔɔ fam na wɔka kasa a esɛ pa ara.

Ghana Amantam du-nsia (16) no, emu nkron (9) na Akanfɔɔ wɔ mu. Enonom ne Mfimfini, Asante, Apueɛ, Atɔɛɛ Atifi, Firaw, Bono, Bono Apueɛ, Atɔɛɛ ne Ahafo Mantam mu. Kumase na eyɛ Asante mantam no kuropon. Sɛ woyi Nkran mantam no firi ho a, Asante mantam ne mantam a eso wɔ ɔman Ghana na ekura nnipa beyɛ ɔpɛpɛm baako, mpɛm ahanan aduosia-awɔtwe, aha nsia ne nkron (1,468,609) na emu beyɛ sɛ ɔha nkyekyɛmu aduɔkron (90%) na wɔka Asante Twi (Ghana Statistical Service, 2020). Asante mantam no kuta Amansini aduanan mmiensa (43).

Sɛ wofa Kumase a eyɛ Asante Ahenkuro no si brane a, wɔfrɛ Asantefɔɔ a wɔwɔ Kumase ne ne mpɔtam no sɛ Kwabrefɔɔ, Kumase atɔɛɛ fam na Atwimafɔɔ wɔ, Sekyerɛfɔɔ wɔ nifa so saa ara kɔsi Asante Mampɔn afa mu, Amanseɛfɔɔ ne Adansefɔɔ no na wɔte Kumase anaafɔɔ fam. Wɔn a wɔte Kumase atifi ne atɔɛɛ ntam no yɛ Ahafofɔɔ na wɔn a wɔte ɔfen nsuo no fa no yɛ Afigyafɔɔ. Ekuo a etwa toɔ no ne Asantefɔɔ a wɔte ben Akyemfɔɔ no. Saa kuo yi na wɔfrɛ wɔn Asante Akyem (Agyekum, 2017).

Amantam ne saa Asante nkyemkyɛmu ahodoɔ yi nyinaa de kasa baako na ɛdi wɔn dwuma, na eno ne Asante Twi. Ne saa nti, woba Asanteman mu a, Twi nko ara na ɛdi akotene wɔ ho, ente sɛ Amantam nkaɛɛ no bi a kasa ahodoɔ adi afra no. Nanso Osei (2012) aka sɛ, Asantefɔɔ nkyekyɛmu ahodoɔ no bi tumi nya nsemfua ahodoɔ bi a, ɛma Asante no benya kasa nkorabata ahodoɔ. ɔtoa so sɛ, berɛ a Kwabrefɔɔ ne Sekyerɛfɔɔ no ka, *'toɛ aduane no'*, Amanseɛfɔɔ ne Adansefɔɔ no ka sɛ, *'soɛ aduane no'*. Mpo Kwabrefɔɔ ne Sekyerɛfɔɔ koraa no nsonsonɛ bi wɔ wɔn kasa mu. Berɛ a Kwabrefɔɔ no ka *'me papa nua kumaa, no na Sekyerɛfɔɔ no nso ka, 'm' agya kuma'*.

Agyekum (2017) kyere mu se, saa kasa nsonsonoe yi nyinaa akyi no, dee yehunu ne se, emfa ho ne nea obiara ka no, won nyinaa te won ho ase de kasa no di dwuma wo oka ne atwere mu wo kwan korɔ no ara so. Asante kasa anaa Asante Twi ye kasa bi a emu da ho na ne sua nso ye mmere pa ara nti, se obi a onye Asanteni no ba Asante Mantam mu a, enkye biara na wate kasa no ase tumi ka no nkakrankakra.

Saa nhwehwemu dwumadie yi ye Akyeame kasa wo dwumadie ahodoɔ bi ase mpensempensemu. Se yehwe kasa a Akyeame de di dwuma wo mmee ahodoɔ bi a, kasasuo ahodoɔ pii na wode asaesae, afei yewo nsempo titire pii wo Akyeame kasa mu. Ne saa nti no, na eho behia se nhwehwemu dwumadie bi ko so hwehwe kasasuo ahodoɔ a Akyeame de di dwuma wo Akanman mu.

2.2 Akanfoɔ ne won amammere

Nneema ahodoɔ bi na nnipakuo bi wo na wokye ma woda nso firi afoforo mu. Saa nneema yi ne amammere. ‘Amammere ye okwan a nnipakuo bi nam so ahyehye won asetena ne won abrabɔ mu nneema ahodoɔ no nyinaa ato ho firi awoɔ ntotoasoɔ so kosi awoɔ ntoatoasoɔ’ (Prempeh, 2016). Oko so kyere mu se, amammere kyere sedee na nnipakuo bi tee, sedee wote nne yi ne sedee wobeye daakye bi. Saa amammere a wahyehye ato ho no ma saa nnipakuo no da nso firi afoforo ho.

Akanfoɔ nso ye nnipakuo a wode saa nhyehyee yi di dwuma wo won asetena mu. Amammere ma nnipakuo bi da nso firi afoforo mu. Ema yehunu nnipakuo bi nnuane a wodi, ntoma a wofira anaa ntadee a wohye, won anayamesom, won kasa ne dee ekeka ho.

Adamson (1990) kyere n'adwene wɔ amammerɛ ho sɛ, eyɛ nneyɛɛ ne suban ahorɔɔ bi a wɔde abom asua na ɛda adi wɔ nnipakuo bi mu. Dee onimdefoɔ yi repe akyerɛ ne sɛ, yɛnya suban ne nneyɛɛ firi yɛn ho yɛn ho bere a yɛaka abom sɛ nnipakuo anaa abusua baako. Yei di adanseɛ pefee sɛ, nye nnipakuo anaa abusua bi a yɛfiri mu nko ara na yɛtumi nya suban anaa nneyɛɛ bi firi, na mmom bere a yɛne yɛn ho yɛn ho di ahyia no, yɛtumi sua saa suban anaa nneyɛɛ yi bi. ɛno na Zimmemann (2002) de ato so sɛ, amammerɛ ye adeɛ a yɛsua wɔ nnipakuo titire bi ho, ɛfa wɔn kasa, nyamesom, nnuane, nnwom ne adwinniɛ ho. Amammerɛ di akotene wɔ nnipakuo biara asetena mu a Akanfoɔ nso ka ho. Akanfoɔ amammerɛ no bi ne abadintoɔ, bragoro ne kyiribra, ayiyɔ, nsaguo, anyamesom, awareɛ, ne dee ɛkeka ho. Yɛn nananom hyɛɛ da hyɛhyɛɛ saa amammerɛ yi too ho sɛdeɛ ɛbɛboa ama wɔn asetena mu atu mpɔn. Sɛ ɛduru mmere a ɛsɛ mu a, wɔtumi sakra amammerɛ mu to dee ɛnye no twene kɔfa dee eyɛ no ka ho bere a nnipa nimdee rekɔ animu sɛdeɛ ɛbɛboa adasamma no.

Asiama ne Lugogyɛ (2008) aka no wɔ Tuffour (2020) mu sɛ, amammerɛ ye nsunsuansoo mu a nneɛma a ɛfa nnipa ho no de aba. Wɔtoɔ so sɛ, yɛbetumi aka sɛ amammerɛ ye ɔman bi agyapadeɛ. Ne saa nti eyɛ awu-a-gya-mma. Yei kyere sɛ, yɛde ma firi awoɔ ntoatoasoɔ de kɔsi awoɔ ntoatoasoɔ so. Ne saa nti na nnipakuo biara wɔ wɔn amammerɛ no. Yɛwɔ Asantefoɔ Amammerɛ, Nkranfoɔ Amammerɛ, Korɔbofoɔ amammerɛ, Akyemfoɔ amammerɛ ne dee aka ho nyinaa. Yei na ɛboa ma yɛhunu nsonsonoeɛ a ɛda saa nnipakuo yi ntam. Bere a Ewefoɔ redi akplɛ sɛ wɔn aduane tire no, na Asantefoɔ nso redi fufuo sɛ wɔn adduane titire, bere a Dagombafoɔ rehyɛ fuugu sɛ wɔn afadeɛ no, na Asantefoɔ nso refura kente sɛ wɔn afadeɛ. Yɛinom nyinaa ma nsonsonoeɛ ba nnipa yi ntam.

Montagu (1975) kyere n'adwene wo amammerɛ ho sɛ, eye adwene ahodoɔ bi anaa ade dodoɔ bi a ekeka bom hanyann na eɔa nneyɔɛe anaa suban bi a ewo yen mu ne nneɛma a ewo anisoɔ no nyinaa adi, na ebom na ɛma onipa tumi nya nneɛma a atwa yen ho ahyia, nea ohwe so anaa odi so, na otumi sesa no abere biara na otumi nso kyere afoforo.

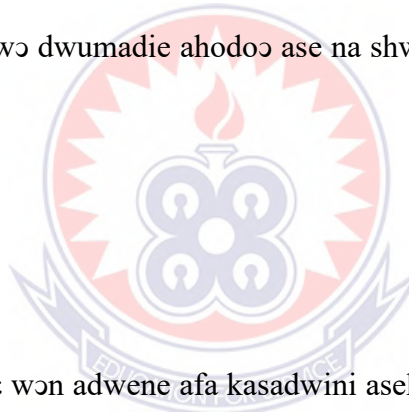
Erekame aye sɛ nnipakuo anaa nnipa biara wo amammerɛ. Oburoni oo, obibini oo, obiara wo n'amammerɛ. Amammerɛ ye adeɛ a efiri tete yen nananom mmerɛ so, na atena ho abesi nne na ebewo ho daa daa, mmom nsakyerɛaɛe na ebɛba ebinom mu. Nnipa ahodoɔ nyinaa wo amammerɛ, ne saa nti, amammerɛ akoye agyapadeɛ bi a nnipa biara wo bi na ode di dwuma wo n'asetena mu (Kottak, 1990). Bio, Geertz (1973) nso de to dwa sɛ, adwenefua a egyina amammerɛ sua no ne ne nsenkyerene so. Amammerɛ ye mmara a yeaahyɛ na yeaka abom na ebɔ suban ne nneyɔɛe ahodoɔ no ho ban, sɛ nnye saa mmara ne nhyehyɛɛe a akeka abom na ebɔ nnipa suban ne won nneyɔɛe ho ban wo oman anaa nnipakuo bi mu a, anka asetena beye den ama onipa biara.

Sedeɛ madi kan akyerɛ mu no, amammerɛ ye adeɛ a efiri tete, na ewo ho nne ne daa daa. Prempeh (2016) kyere sɛ, amammerɛ hyɛɛ aseɛ wo bere a yen nananom nyaa suahunu anaa nimdeɛ ne tumi de nsenkyereneɛe dii dwuma ahodoɔ bi se wobemema nneɛma ahodoɔ din na yeasɔ din no mu yie ma amansan agye atom preko pɛ. Oko so kyere mu sɛ, amammerɛ ye adeɛ bi a eye nwanwasoɔ na eye nnidisoɔ nnidisoɔ na etumi dane beye nsenkyerene. Ne saa nti no, agudeɛ, ntaadehyɛ, gyedie, nyankomade, kasa ne adwinniie nyinaa hyɛ amammerɛ ase.

Nnipakuo bi kasa na ɛma won amammerɛ da adi, ne saa nti no yentumi nte kasa mfiri amammerɛ ho. Kasa tese etwene bi a amammerɛ nam so. Twaka a eɔa okasa ne amammerɛ ntam no so pa ara. Okasa ka amammerɛ ho enna amammerɛ nso ka okasa ho.

Amammerɛ ne ɔkasa aka abebare ho a onipa biara ntumi ntete wɔn ntam, na sɛ obi bo mmɔden sɛ ɔbetete wɔn ntam a, ɔbɛhwere mfasoɔ a saa nneɛma yi mmienu yi de ba. Sɛ obi pɛ sɛ osua nnipakuo bi kasa a, gye sɛ ɔsua wɔn amammerɛ, saa ara nso na obi ntumi nsua nnipakuo bi amammerɛ, wɔ bere a ɔnsua wɔn kasa. Wei kyere sɛ, wontumi ntete ɔkasa mfiri amammerɛ ho.

Akanfoɔ nni wɔn amammerɛ ho agoro. Ne saa nti no, nneɛma biara a ehyɛ wɔn amammerɛ mu ama no atu mpɔn no, wɔbo mmɔden sɛ wɔbɛbo ho ban sɛdee ebeye a ebetena ho daa. Wei nti Akanfoɔ nni wɔn kasa ho agoro, na wɔbo mmɔden sɛ wɔbeye deɛ esɛ sɛ woyɛ biara de bo wɔn kasa ho ban. Nhwɛhwɛmu dwumadie yi bɛpɛnsɛmpɛnsɛn kasa a Akyeame de di dwuma wɔ dwumadie ahodoɔ ase na shwɛhwɛ kasasuo ne nsempɔ titire a ewɔ wɔn kasa mu.



2.3 Akan kasadwini

Animdefoɔ pii na akyere wɔn adwene afa kasadwini asekyere ho. Kasadwini dwumadie ako so pii wɔ wiase afaanan nyinaa wɔ kasa ahodoɔ pii mu. Krampah (1997) kyere kasadwini mu sɛ, eyɛ nsem ahodoɔ bi a onipa ɔdasani ahyɛ da de n'adwene ahyehyɛ a, ɔde da n'adwene ne ne gyedie, n'akoma ne apɛdeɛ enne nea ɔdwene wɔ abodeɛ ne wiase abrabɔ ho adi. Krampah nkyereaseɛ yi da no adi ma yɛhunu sɛ, kasadwini mfa biribiara nto dwa ka abodeɛ mu nnoɔma ho. Saa nnoɔma yi yɛ nea onipa hunu ne nea yɛnnhunu. Nkyerɛkyerɛmu no sane de to dwa sɛ, nea onipa no de to dwa no fa ɔno ara ne nsusuiɛ ne n'adwene a ɔwɔ fa abodeɛ nkaɛ ho. Esiane sɛ onipa no ara na ahyɛ da anwene nti no, ɔno ankasa ne suahunu ne ne nsusuiɛ a efa abodeɛ ne emu nnoɔma ho na ɔde to dwa. Deɛ

enni odwumfoɔ no wiase mu da no, na ɔnni ho suahunu biara na ɛmaa ne tiri mu da no, ɔntumi mfa nto dwa.

Okpewho (1992) kyere mu se, kasadwini ye nsemfua bi a, wɔahye da anwene na ɛda suahunu bi adi. ɔkyere mu se yede gyina ho ma adwinnee bi a wɔahye da ahyehye a wode da yen adwene mu mfonin anaa atenka bi te se anansesem, ayesem ne anwensem. Yeiinom nye nwoma a ete se dawubo krataa anaa abakosem a wɔatwere ato ho a nokware di mu akotene. Okpewho (1992) gyina sɛdeɛ wɔsi saesae kasadwini no ne ne nhyehyeeɛ so daa nsonsooeɛ a ɛda kasadwini ne abakosem nwoma anaa dawubo krataa bi ntam adi.

Chapman (1992a) nso kyere mu se, kasadwini ye adwinnee nwanwasoɔ bi a wode kasa aye enne ho nnooma. Adwinnee yi da no adi sɛdeɛ adikanfoɔ no reka ho asem no ara bi. Yei ma yehunu se, kasadwini biara no ye adeɛ a, obi na ahye da asae anaa ahyehye ama no adi mu. ɔtoa so bio se, yede kasa na eye na ewo afa ahodoɔ nso. enam se kasa ka onipa asetena ho nti edi dwuma keseɛ wo asetena ne amammere mu.

Boahene (2001) nso kyere mu se kasadwini firi Greek kasa 'literal' a ekyere atwere mu. ɔtoa so kyere mu se kasadwini ye adwinnee bi a yede nnipakuo bi kasa anwene. eye nokwasem se kasadwini biara no gyina nnipakuo bi so na won kasa no nso na edi mu akotene wo won amammere ahodoɔ mu, eno na wode yi nnooma a atwa won ho ahyia no adi. Obi ntumi nkwati kasa wo kasadwini mu. Enam wei so nti me ne Boahene ye adwen se, kasadwini ye adwinnee bi a, yede nnipakuo bi kasa na anwene.

Wellak ne Warren (1968) kyere mu se, kasadwini ye bosremka anaa onipa nsusuiɛ ne adwineɛ ahodoɔ bi. Nea Wellek ne Warren (1968) de reto dwa yi no ma yehunu se

kasadwini biara a ebepue dwa so no, gyina onipa bi nsusuiɛ anaa suahunu bi a wafa mu wɔ abrabɔ mu. Wei da adi sɛ, kasadwini biara kasa fa abrabɔ mu asetena ho.

Henderson ne Waller (1994) nso da kasadwini adi sɛ, ɛyɛ adwinneɛ bi a ɛkyere adwene na nteaseɛ nso wɔ mu. Wɔtoa so kyere mu sɛ, kasadwini botaeɛ no nyɛ sɛ ɛde nkyerɛkyeremu bi bɛto dwa, ebɛgye biribi ho akyinneɛ, anaa ɛde adwenemudeɛ bi bɛto dwa kɛkɛ na mmom sɛ ebɛda anigyee a obi benya wɔ suahunu foforo bi mu adi. Saa nkyerɛaseɛ yi twe adwene si kasadwini no awieeɛ, atanka anaa mfasoɔ a, ɔkenkanfoɔ anaa atiefɔɔ no benya wɔ ho.

Hogins (1984) nso deɛ a ɔde foa kasadwini asekyere ne sɛ, ɛyɛ adeɛ bi a ɛda onipa bi anaa nnipakuo bi suahunu a enye nea ɛda adi wɔ amansan nyinaa ho no adi. Ɔtoa so sɛ kasadwini wɔ nkyekyemu na ɛwɔ kwan soronko bi a ɛfa so de ne nsem no to dwa a ɛtwetwe adwene ne atanka. Saa nsem yi na yɛhunu sɛ, ɛnam sɛ ɛsono nnipa biara ne ne suahunu na afei nnipa atenaɛ ne amammerɛ sesa no nti, kasadwini a ɛwɔ ɔman anaa kuro bi mu bɛtumi aye soronko afiri ɔman anaa kuro foforo bi nso so deɛ ho.

Kennedy (1987) kyere mu sɛ, kasadwini ye anweneɛ bi a ɛtaa ye atwere a akenkanfoɔ ne asuafoɔ nya ahomeka ne anibue anaa nhunumu wɔ mu. Saa nkyerɛaseɛ yi ma yɛhunu sɛ, kasadwini wɔ nsunsuansoɔ pii wɔ onipa asetena mu. Saa nsunsuansoɔ yi bɛgyina sɛdeɛ kasadwini koro yi tee. Ɔkenkanfoɔ no bɛtumi afiri anigyee mu ako awerehoɔ mu saa ara nso na ɔbɛtumi afiri awerehoɔ mu ako anigyee mu.

Sarpong (2006) nso adenkyere ne sɛ, kasadwini ye bɔsremka nsem bi a obi ahyɛ da anwene a ɛda abrabɔ mu osuahunu bi adi. Ne saa nti no, Akanfoɔ kasadwini no fa ahodoɔ no ara ye bɔsremka nsem bi a Akanfoɔ nam osuahunu bi so da no adi. Ɔtoa so sɛ,

kasadwini betumi ada nnooma a asisi ne nea emmae na mmom eyi onipa no nsusuiɛ adi. Sɛ nsusuiɛ no yɛ nokware oo, sɛ enyɛ nokware oo, etwa sɛ eyi abrabɔ mu suahunu bi adi.

Agyekum (2011) nso ka sɛ, kasadwini yɛ bɔsrɛmka ne kasa a yɛahyɛda anwono de asaesae a ɛda ankorankorɛ anaa ɔman bi suahunu, nnɛpa, amammerɛ, nyamesɛm ne wɔn gyidie adi wɔ berɛ bi mu. Ɔtoaa so sɛ, kasadwini yɛ abrabɔ ne adwene mu nsem a yɛde kasa ayɛ. Eyɛ adeɛ bi a yɛde yen ano ne atwerɛ na da no adi. Agyekum (2011) nkyerɛaseɛ yi da no adi pefee sɛ, kasadwini nyɛ nsem bi a yɛakeka abom kɛkɛ na mmom eyɛ nsem bi a yɛahyɛ da anwono. Enam sɛ yɛanwono nti no, ɛwɔ nteaseɛ na ne nsaesaeɛ na ma no yɛ anika ne anigyɛɛ mmorosoo.

Agyekum (2013) sane daa no adi sɛ, kasadwini nyɛ nnooma a ada adi wɔ nnipa anaa ekuo bi asetena mu nko ara, na mmom adwene mu nsem anaa nsusuiɛ nso tumi gyina hɔ sɛ kasadwini.

Afoakwa (2014) kyerɛ sɛ kasadwini yɛ bɔsrɛmka ne kasa a yɛahyɛ da anwono de asaesae a ɛda ɔman bi suahunu ne wɔn nnɛpa adi wɔ berɛ bi mu, na yɛde yen ano anaa atwerɛ na ɛda no adi. Ɔsane kyerɛ mu sɛ, kasadwini yɛ kasa a yɛahyɛ da ahyehyɛ no amuamua a ɛda nnipakuo bi abrabɔ adi a yɛde yen ano anaa atwerɛ na ɛda no adi.

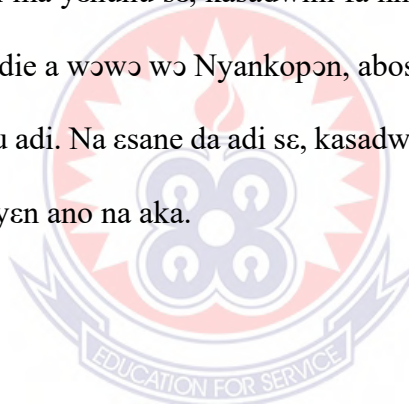
Afoakwa (2014:36) da no adi sɛ kasadwini abɔsɛɛ firi nsemfua “ɔkasa” ne “adwinneɛ” mu. Saa nsemfua mmienɛ yi da no adi pefee sɛ, eyɛ kasa a yɛde adi adwini. Ɔtoaa so sɛ animdefoo pii nkyerɛaseɛ a ɛwɔ kasadwini ho no, ebinom deɛ hyiaa no nsonsonoeɛ kakra wɔ ebi mu. Ɔkyerɛ sɛ sɛ yekyerɛ kasadwini ase biara a, yɛhunu deɛ ɛdidi soo yi;

- eyɛ kasa a yɛahyɛ da anwono de asaasae
- kasa anaa sɛ nsemfua no wɔ nhyehyɛɛɛ

- ɛsɛ sɛ ɛho ba mfasoɔ ma ɔman anaa nnipakuo no.
- ano anaa atwerɛ na yɛde da no adi.

Saa nsem yi nyinaa da no adi sɛ, kasadwini fapem nyinaa yɛ ɔkasa. Ɛyɛ kasa mu adwiniɛ a ɛwɔ nteaseɛ. Ɛyɛ kasa fa a ɛda abɔdeɛ mu nyansapɛ, wɔn su ne wɔn ban ne wɔn nneyɛɛɛ adi. Sɛ wonya bere hwe nkyereaseɛ ahodoɔ a atwerɛfoɔ ahodoɔ yi de to dwa no mu a, wohunu no sɛ, deɛ wɔde to dwa no reyɛ ayɛ adekorɔ. Wɔn nyinaa gye tom sɛ; kasadwini yɛ bɔsrɛmka, yɛto yen bo ase na ɛhyehyɛ, wɔahyehyɛ no nnidisoɔ nnidisoɔ, ɛgyina abrabo mu suahunu so; ɛfa nnipakuo bi gyidie, wɔn nyamesom ne wɔn abrabo mu nsem ho.

Kasadwini nkyereaseɛ yi ma yɛhunu sɛ, kasadwini fa nnipakuo bi abrabo ho, na wɔnam kasadwini so da wɔn gyidie a wɔwɔ wɔ Nyankopɔn, abosom, nsamanfoɔ, ahum ne aham ne ahonhom nkaɛɛ no mu adi. Na ɛsane da adi sɛ, kasadwini biara nnyinasoɔ no yɛ ɔkasa, sɛ yɛtwɛrɛ anaa sɛ yɛde yen ano na aka.



2.3.1 Anom kasadwini

Agyekum (2011) kyere anom kasadwini mu sɛ, ɛyɛ kasadwini a yɛde yen ano na ɛka. Ɛyɛ nsem bi a tetefo no aka ato ho de agya nkyirimma.

Afoakwa (2014) kyere sɛ anom kasadwini yɛ kasadwini a yɛde yen ano na ɛka anaase ɛda no adi. Ɛyɛ kasadwini a ɛyɛ nnipakuo no nyinaa dea a baakofoɔ ntumi mfa ne nsa nsi ne bo sɛ ɛwɔ no. Ɛho nhwɛsoɔ no bi ne nsuiɛ, ɔko nnwom, anansesɛm, mme, agya reko, nsaguo, amoma, ayan ne nea ɛkeka ho. Ɔtoa so sɛ, Akanfoɔ de anom kasadwini di dwuma kɛsɛɛ kyɛn atwerɛ kasadwini.

Krampah (1997) kyere ano kasadwini mu se, eye kasadwini a yeka no wo yen ano anaase yede ano na edi dwuma. Anom kasadwini binom nso ye ayan kasa a akyerema de yan ntwene ahoroo. Etumi nso ye nsenkyerenne a ekasa. Yehunu saa nsenkyerenne yi bi wo ntoma mu, akyeampoma ne bankyiniie so, petia ne ahenemma so. Yetumi hunu bi nso wo wuram a efa nketesie, kyenfre, mmerekesono, ahabanguo a egyina ho ma abebudee, asenka, kokobo na esan da asempro titirie bi adi wo wuram ho.

2.3.2 Anom kasadwini su

Liticia (2012) kyere se anom kasadwini su ye nneema bi a ema anom kasadwini da nso firi afororo ho. Anom kasadwini su no bi a oda no adi no ne se; enni otwerefoo; eye adee a yentumi nkyere onipa ptee a ohyee ase de saa nsem yi baa wiase ha. Wei so nti, obiara ntumi nnye mmoo ne ho so se eye ne dea. Eye amansan agyapadee a obiara a n'ani gye ho no tumi ka bi de gyegye n'ani. Eye nananom agyapadee a woahyehye de ato ho ama nkyirimma. Anom kasadwini su no bi a eda adi wo Akyeame kasa no na edi sooyi;

2.3.2.1 Okasa

Agyekum (2011) kyere se, adee titire a ewoo anom kasadwini ho ne kasa na mmom enye atwere. Okyere se, ehia kasa frenkyem a aba wom na ewoo se eye kasa a oman no gye tom se edi mu. Saa kwan yi so na omanfoo no nam so de abraboo mu nneyoee to dwa na wonam akaakae so de saa abraboo yi mu nsem no sie ma nkyirimma (Finnegan, 2012).

Se mefa Agyekum (2011) kasadwini su a oka ho asem no so a, na ope se okyere se, ewom se yebetumi atwere anomsem kasadwini bi dee, nanso yetwere na yede redi dwuma a,

enna atenka pa a ewo mu no da adi. Yehunu se, saa su yi di akotene wo Akyeame kasa mu. Enam se akyeame dwumadie ye okasa nko ara nti no, se yetwere gu nwoma mu ma no beye atwere kasadwini a, atenka a ewo saa nsem no mu no beyera.

2.3.2.2 Okasa nhyehyeee

Kasadwini mu kasa no nye adee a yeatu awora so, dodoo no ara wo nhyehyeee ahodoa a ema no da nso firi daadaa kasa mu (Agyekum, 2011). Sede Agyekum (2011) da no adi no, anomsem kasadwini binom wo nhyehyeee bi te se ahyeasee, mfimfini ne awiee. Mmom no, se yehwe Akyeame dwumadie anaa won kasa a, dodoo no ara kura saa su yi bi na ebi nso nhye da nni saa nhyehyeee yi so ptee na mmom eno nso wo eno ara nhyehyeee a ema no di mu se anom kasadwini. Se yefa Okyeame a oredi dwuma se amannebo wo awaregyee ase a, n'ammenebo no mu no, yebehunu ahyeasee, mfinimfi ne awieie, saa ara nso na yefa Okyeame a oregu nsa a, ono nso befa nhyenyeee kwan so ansa na wagu nsa no. Wei ma na da adi pefee se, Okyeame dwumadie ye anomsem kasadwini na ewo su a anomsem kasadwini nso kura no bi.

2.3.2.3 Oyefoo

Nsem a ewo anomsem mu tumi sesa, wei gyina onipa a oreye adee no ne bere a ode reye ne behweeadefoo/atiefoo a wowa ho (Agyekum, 2011). Anom kasadwini biara mu no, yewa oyefoo a ono na oreda kasadwini no adi akyere atiefoo bi anaa ahwefoo bi (hwe Sarpong, 2006). Saa su yi ara bi na okyeame kasa nso kura. Beae biara a Akyeame bedi won nnwuma no na nnipa anaa dom ahyia ho. Dee oredi dwuma no (okyeame) a oye

oyefoo no na dom a ahya ho no nyinaa betie no. Ne saa nti no, se okyea firi n'akwan so a, na dwumadie no nso akyea.

2.3.2.4 Atiefoo / behwɛadeefoo

Nnipa a wotie anaa wɔhwe anomsem bi mu oyekyerɛ no ne behwɛadeefoo anaa atiefoo no. Mpen pii no saa nnipa yi wɔ nkentensoo wɔ oyefoo no so (hwe Sarpong, 2006; Agyekum, 2011; Agyekum, 2013). Animdefoo yi nyinaa da no adi se, atiefoo anaa behwɛadeefoo no ho hia pa ara wɔ oyekyerɛ no mu esiane se won na wɔtumi ma oyefoo no tumi ye nsesaɛ wɔ adeɛ bi a oyefoo no abɔ ne tirim pɔ ahɛhyɛ se obeyɛ no ho (Agyekum, 2013). Wei da adi wɔ akyeame dwumadie mu. Atiefoo a yɛbɛnya won wɔ ha no gyina beaɛ anaa dwuma a okyeame no redi so. Fa no se okyeame a ɔredi dwuma wɔ ayie ase, atiefoo anaa behwɛadeefoo a ɔbɛnya won no bi ne abusua a won dehyɛ awuo, okunani a ne yere aanaa ne kunu awuo, abusua a okunani ni firi mu, adɔfo a wɔbɛgyamm abusua no, ne deɛ ekeka ho.

Eduru mmere bi a, nsem a Oyefoo (Okyeame) no de di dwuma no pii gyina atiefoo anaa behwɛadeefoo a wɔahya ho no so. Fa no se osikani barima bi a ɔwɔ yerenom baanu na ne maame anaa ne papa afiri mu. Se akorafo no mu baako rekyere adesiedɛ wɔ ayie yi ase a, enam koratwe ne sɛdeɛ ɔpe se ɔyi ne kora no ahi nti no, Okyeame (MC) a wɔbɛfa no ama no akyerɛ adesiedɛ no, nsem a ɔde bɛdi dwuma no nyinaa beyɛ akutia a ɔde bebɔ korafoo baako no.

2.3.2.5 Ɔyɛkyerɛ

Agyekum (2011) da no adi sɛ, Finnegan (1970) kyere sɛ adeɛ a ɛda nso wɔ anomsem yi ho ne ɔyɛkyerɛ agoro ne asa ahodoɔ a ɛka ho no. Sɛ wode kasadwini no mu nsem no to nkyen a, ɔyɛfoɔ no yɛkyerɛ a ɔbɛda no adi no tumi nya nsuansuansoɔ wɔ behwɛɛadefoɔ ne atiefɔɔ no nyinaa so. Agyekum (2013) kyere sɛ, ɔyɛkyerɛ no ne ɔyɛfoɔ no dwuma titire na ɛno na ɔnam so gye ahwɛfoɔ no ani, kyerekyerɛ wɔn na afei nso ɔde twe wɔn adwene ba ne so. Akyeame dwumadie mu no, deɛ ɔredi dwuma no tumi de ɔyɛkyerɛ ahodoɔ binom pia dwumadie no ma no ye sononko koraa.

2.3.2.6 Nsaɛɛ

Sarpong (2006) kyere sɛ, nsaɛɛ no ne ɔkwan a ɔyɛfoɔ no tena ase keka nsem bi bobɔ mu de bi femfam ho nwenwe ma ɛye de ye hwam. Parry (1930), Lord (1960) ne Hirsch (2014) kyere sɛ, anomsem kasadwini biara wɔ nhyehyɛɛ a ɛdi so nanso ɔtofoɔ anaa ɔbefoɔ no tumi fa saa kwan no so de ɔno ara ne nsem ka anaa yi bi firi mu de ye ne yɛkyerɛ no. Akyeame dwumadie mu no, yenni nsem a yɛahyɛda anwene ato ho de di dwuma bi. Wei ma ho kwan ma ɔyɛfoɔ no tumi de ɔno ara ne nsem a ɔhwɛ a ɛbɛboa dwumadie nohyehye nsem a ɔpɛ sɛ ɔka no sa mmere no. Mpen pii no, dwumadie no ne atiefɔɔ anaa behwɛɛadefoɔ a ahyia ho no na ma wɔnya nsem a wode di dwuma.

2.3.2.7 Twaka: Emu amanneɛbɔ/ɛho atenka

Agyekum (2011) kyere sɛ, sɛ ɔyɛkyerɛ no rekɔ so no, nnipa a wɔahyia ho no nya ho atenka, bere korɔ no ara mu. Wei kyere sɛ, ɛwɔ sɛ kasadwini biara da atenka bi adi. Saa atenka yi tumi ye anigyɛɛ, awerɛhoɔ, osuahunu, aniberɛ ne deɛ ɛkeka ho. Sɛ obi rekyere

adesiedee wo ayie ase a, otumi de osu, awerehosem ne ne nne mu adaneadane da atenka a ewo nsem a oreaka no mu a ope se atiefoo no nya no adi.

2.3.2.8 Enne

Madi kan akyere se, ansa na obi beda atenka a ewo anom kasadwini bi mu adi wo mmere a ode redi dwuma no, otumi gyina ne nne su so ye saa. Agyekum (2011) kyere se, oyekeyere mu no. oyefoo no tumi ma ne nne so anaa obre no ase, otwe no nyaa anaase okasa ntentem. Oyefoo no ye wei de da atenka a ewo ne yekyere no mu adi. Akyeame dwumadie mu no, enne ho hia pa ara. Okasafoo no de enne di dwuma pii.

2.3.2.9 Nweguwotirim

Agyekum (2011) kyere se, adee baako a edi mu wo anomsem kasadwini mu ne se, obi betumi akyere nneema pii agu ne tirim na watumi akae no bere ano bere ano. Otoa so kyere mu se, ewo se oyefoo no tumi saesae de ono ara ne dee hyehye mu, nanso anomsem no bi wo ho a, ehia se oyefoo no betumi akaakae biribiara perepere a n'ano mfom. Esiane se anomsem kasadwini ye kasadwini a eda omanfoo anaa nnipakuo bi amammere, won suahunu ne won gyedie adi na wode anomsem na eye na enye atwere nti, ehia nweguwotirim ansa na oyefoo no atumi de adi dwuma.

Agyekum (2013) kyere mu se, ewom se oyefoo no tumi de ono ara ne nsem hyehye mu dee, nanso eho hia se owe nhyehyeee no gu ne tirim sedee ebeye a ode ne nsem hyehye mu koraa a, ensesa kasadwini no nhyehyeee no. Akyeame dwumadie te se kasadwini biara, eno nso hia nweguwotirim pa ara. Fa no se obi rekodi dwuma bi se okyeame wo abusua mmienun tam, nsem a obeka no dee enni nhyehyeee biara, na mmom ese se owe

abusua mmienun no ho nsem bi te se won abakosem gu ne tirim na ama watumi de ahoahoa won ama dwumadie no aye de.

2.3.2.10 Omanfo agyapadee

Agyekum (2011) kyere se, anomsem kasadwini nte se atweresem a onipa baako nko ara betumi atwere krataa bi de ne din ato akyire se onono nko ara na oyee. Otoa so kyere mu se, anomsem biara ye omanfo dea. Obi nni ho a obetumi asi ne bo aka se onono na ode anomsem bi bae. Anomsem kasadwini firi tete na wode anomsem ne nweguwotirim ne akaakae na ede ama awoo ntoatoasoo ahodoo. Wei nti anomsem no beye omanfo no nyinaa dea.

Agyekum (2013) kyere se, anomsem kasadwini fa nnipakuo no nyinaa ho na wogyina won asetena mu nsem na enwene. Ne saa nti anomsem a ete saa no beye omanfo no agyapadee. Otoa so kyere mu se, esiane se yehunu no se eye atetesem na yegye di se yen nananom na wowo suahunu ne nyansa nti, mpen pii no yetaa ka se yen nananom anaa tetefoo dea.

Nnyagu (2017) nso kyere se, esiane se anomsem kasadwini ye omanfo agyapadee nti, etwa omanfo no ho mfonu kyere. Ente se atwere kasadwini a etwa otweresem no nko araho mfonu anaa adwenkyere kyere no.

2.3.3 Anom kasadwini ho mfasoo

Afoakwa (2014:56) kyere se anom kasadwini ho wo mfasoo pii wo onipa daa daa asetena mu.

Mfasoɔ yi bi na ɛdidi soɔ yi:

Anom kasadwini boa kasasua, ɛboa ma yen daa daa Akan kasa no ye hwam. ɛboa ma anoteɛ. Wɔnam anom kasadwini so sua kasasuo ahorɔɔ bi te se mme, kasakoa, aseseseɛm, nnyinahoma, anihanehane, se nnipa, abirabo ne nea ekeka ho. Saa kasasuo yi ma okasa no ye hwam na eye de nso.

Anom kasadwini boa ma Akanfoɔ hunu wɔn amanneɛ nyinaa. Se yehwe senea kasadwumfoɔ kwan a wɔgyina so hyehyee ananseseɛm, abisaee, aboromme, oko nwom no nyinaa a, yehunu Akanfoɔ nimdee a wɔwɔ wɔn afoforo ho. Yen kasa, ahosieie, nnwontoo, asa ne adee ma yeye soronko firi afoforo mu. Se yesua anom kasadwini a ema yehunu nnipa a yeye, yehunu nea yefiri ne nea yereko.

Anom kasadwini ye adesuaee ma nkyirimma a eye Oral Litirikya fa a ema nkyirimma sua adee bebre. Ekyere suban pa na ɛda Akan gyedie no bi adi. Anom kasadwini ye adesua bi a emu nnwom ne agoro ahoroo no boa ma Akanfoɔ de gyegye wɔn ani. Se yehwe nnwom bi te se bra dwom, adowa, nnwonkoroo ne agoro bi te se ananseseɛm, abisaa ne aboromme a, na ɛboa ma adesua na esan nso boa ma atiefoo ani gye.

Anom kasadwini boa ma yehunu yen abakosem. Ema yehunu yen abakosem ne atetesem ahoroo a efa akokodurufo bi te se Yaa Asantewa, Okomfo Anokye, Aseibu Amanfi.

2.4 Kasasuo

Agyekum (2011) kyere mu se, kasasuo ye adwinnee a kasadwumfoɔ bi nam so de okasa no saesae ma edi mu, na eye de. Wei kyere se, kasasuo ye sononko firi daa daa kasa mu.

Otoaa so se kasadwini biara wo kasasuo ho nhwesoo a ebi ne ebe, kasakoa,

ntotohosem/asesesem, nnyinahomma, anihanehane, se-nipa, abirabosem, mmmrane ne dee ekeka ho. Yede kasasu ne kasasuo ahodoɔ a aka wowa kasa ho ma no ye hwam. Okasa biara a kasasuo nni mu no ema kasa no hwere ne botaeɛ ne adwenpo a ede saa adeɛ no reto dwa. Kasasu ye nnooma ahoroɔ no mu bi a kasadwumfoɔ biara betumi agyina so de asem ato dwa.

Handerson ne afoforo (1994) nso kyere won adwene se, kasasu ne se yegyina biribi so de nneema toto biribi a twaka da won ntam, na yenam adwene nsusuiɛ mu, amammere ahodoɔ a eko so wo yen mpotam ne nneema a atwa yen ho ahyia no so na yenam nya nteaseɛ firi dwumadie pɔtee a yeredi no mu. Kasasuo dwumadie da ne ho adi bere biara wo okasafɔɔ bi nkasaeɛ mu anaa otwerefɔɔ bi atwere mu sɛdeɛ yede kasa no bedi dwumayie. Eye adesuaeɛ ma yen se yebetumi de kasasuo aye nsisodua ama adeɛ bi a yereka ho asem no. Nsempo a ehia se yebesi so dua no beboa atwe yen nteaseɛ afiri daadaa nteaseɛ a nnipa nya wo nsem bi so no.

Agyekum (2013) sane da no adi se, kasasuo ye adwinnee bi a atwerefɔɔ de di dwuma na enam so boa kora nsem bi so firi ananafoɔ ho. Kasasuo adwinnee dwumadie wo nwoma mu anaa okasa mu boa ma yedwene ko akyire ansa na yeanya nteaseɛ yie wo nsem bi mu. Kasasuo adwiniie dwumadie wo nwoma ne kasa mu no ma okasa no ye de, se yeka se obi ato okasa bi mu nkyene a, na yekyerɛ se saa onipa koro no de kasasuo redi adwiniie wo ne kasa no mu.

Braiman (2017) nso kyere kasasu ase se, eye nhyehyeeɛ sononko bi a otwerefɔɔ a otwere nwoma nam so de n'adwene, nsusuiɛ ne ne tirimpo nsem to n'akenkanfoɔ no anim". Se atwerefɔɔ de kasasu di dwuma a, eboa ma nea orenkan ayeseɛ no tumi pensempenseɛ abasem no mu na watumi akyere dwumadie pɔtee bi ase na ama akenkanfoɔ no ahunu

otwerefɔ no adwempɔ bi a ɔde reto dwa. Kasasuo a atwerefɔ de di dwuma wɔ nwoma mu ne yen daa daa kasa mu no hia na ewɔ mfasɔ wɔ so wɔ yen asetena mu. Eboa ma mmɔfra sua nnooma pii firi saa nkitahodie yi mu ma wode di dwuma wɔ wɔn atwere mu. Se wɔtumi de di dwuma a, ema ɔkasa no di mu na bere biara nnipa pere se wɔbetie wɔn. Asuafoɔ ne atwerefɔ a wode kasasu di dwuma wɔ wɔn nwoma mu no nso ma nnipa anigye se wɔbekenkan saa nwoma no. Hartmann (1973) kyere se, kasasu wɔ atwere kasadwini bi mu a, ema akenkanfoɔ nya nteasee wɔ nea watwere no mu. Kasasu ye nneema bi anaa akwan sononko bi a atwerefɔ anaa akasafoɔ nam so de nsem bi to dwa wɔ atwere anaa ɔkasa mu a, ema akenkanfoɔ ne atiefɔ no te ne nsem no ase na woatumi akyere dwumadie no ase akyere afoforo nso.

Lawrence (1973:46) kyere se, kasasu adwiniie ahodoɔ no boa ma ɔkasafoɔ bra nsem bi ani so anaa yenam so tumi twe ananafoɔ adwene firi nsem bi ani so. Kasadwumfoɔ bi nnwuma a ɔde kasasu di no boa ma nipa adwene mu do na ema wɔn ano nso te wɔ bere a ɔrekan anaa ɔretie abasem bi. Agyekum (2011:73) sane kyere n'adwene bio se kasasu ye nkasaee no fa bi a yede yi nteasee firi biribi mu anaa eka behweadefɔ ne akenkanfoɔ atanka wɔ nea wɔrekan anaa nea wɔrehwe no ho. ɔde biribi toto biribi ho anaa ehye biribi nso a ewɔ din anaa ne nteasee ne nea akenkanfoɔ ne atiefɔ nim dada no.

Nhwɛsoɔ

Awaree te se ahwehwe

Aboa no didi kɔ nea n'asom bedwo no.

Odupɔn atutu

ɔtu mmirika te se pɔnkɔ

Sɛ yɛhwɛ saa kasasu nhwɛsoɔ a ɛwɔ soro ha yi a, yɛhunu sɛ ɔkasafɔɔ no de nsem no bi toto ade foforo ho. Agyekum (2011) toa so bio sɛ kasasu nye adeɛ a ɛtumi de nokorɛ bi to dwa. Ɛwom ɛtumi da nokware bi ani so kɛkɛ wɔ kasa mu ntumi mfa nto dwa adi deɛ, nanso ɛtwe nnipa adwene ba nokware no so na esi no agyinaɛɛ na ɛnam so ama nea yɛpɛ sɛ yɛde to dwa biara no atumi aba mu.

Azasu ne Geraldo (2005:56) nso kyere wɔn adwene sɛ, kasasu yɛ adwiniɛ bi a yɛde hyehyɛ ɔkasa mu ma ɔkasa no yɛ de sane yɛ hwam na ɛtwe nnipa adwene bɛn nea ɔrekasa no so. Kasasu dwumadie da ne ho adi wɔ nsemfua, kasasin, ɔkasamu ne nkasaɛ bi dwumadie mu. Na ɛma no kɔda biribi sononko adi afiri sɛnea ne nteaseɛ no te koraa ho wɔ ɔkasamu bi mu. Kasasu dwumadie wɔ ɔkasa mu no kɔ tra daadaa nteaseɛ mu.

Nhwɛsoɔ

- *Ɔbaa no wɔ ɔsebo akoma*
- *N'ano ate sɛ ako*
- *Ne ho yɛ fɛ te sɛ nhwiren*

Sɛ wohwɛ nhwɛsoɔ ahodoɔ a ɛwɔ soro ha yi a, nneɛma a yɛde nnipa atoto ho no nyinaa ne nnipa bo abira, nanso yɛde atoto ho de ayi adwempɔ bi adi. Sɛ wode saa nsem yi ba aniso kɛkɛ nteaseɛ mu a, wohu pefee sɛ ɛntɔ asom.

Annan (2004:67) nso de n'ano ato kasasu asekyere ho sɛ, ɛyɛ nsemfua anaa nkasaɛ a yɛde di dwuma wɔ akwan ahodoɔ pii so firi daadaa dwumadie no ho sɛnea ɛbeboa atiefɔɔ anaa akenkanfɔɔ bi ama wɔatumi ayɛ adwene mu mfonini afa nea wɔrekan anaa nea wɔretie no ho. Ɛyɛ kasa a ne nteaseɛ wɔ akɔyiri a ɛhia adwene a ɛmu do. Nsem a yɛde kasasu asae no, ne nteaseɛ no nye anisoɔ kɛkɛ na mmom ɛhia adwene a ɛmu do yie.

Nkorɔfoɔ a wɔnya kasasu ho mfasoɔ a wɔde di dwuma titire ne wɔn a wɔtwere anwensem. Atwerefɔɔ a wɔnwene anwensem no na wɔde kasasu di dwuma pa ara. Sɛ mpanimfoɔ hyia na wɔreka asem a wɔtaa de kasasu di dwuma wɔ wɔn kasa mu. Sɛ mpanimfoɔ hyia retu mmabumu fo a, wɔtumi de kasasu bi te sɛ;

- *Abɔfra bɔ nwa na ɔmmɔ akyekyedes*
- *Soantie ne ɔnwam atikɔpɔ*
- *Nsuo a edɔ wo na kɔ w'ahina mu.*
- *Akwadworɔ ne nua ne menya a mɛdi*

Saa nhwesoo ahodoɔ yi ye afutusem a yede kasa kyere mmabunu. Yie ma yehunu se saa nnipakuo yi ntumi nye wɔn adee a kasasu nni mu akotene, efiri se kasasu dwumadie wo ɔkasa mu no ma wonya adwene mu mfonini anaa ede wɔn pue wiase foroɔ mu. Otoa so bio se, kasasu kanyan adwene mu mfonini na ema dee yede reto dwa na akenkanfoɔ ne atiefɔɔ no nya adee a eye anigyee ne ahomka wo mu.

Nhwesoo

“Osuframa keseɛ no maa nnua nyinaa sisii wɔn tiri ase de nnidie maa no. Sɛ wɔbɔɔ wɔn mu ase na wɔde nnidie maa no nti, nwura no nyinaa sɛɛ ketɛ maa wɔn na eduruu awia bere no, owia sere hwɛɛ wɔn anim na wɔde anigyee pagyaa wɔn ti daa no ase” (Annan, 2004).

Sɛ yehwe nhwesoo a ewɔ soro ha yi a, wobehunu se, se-sentefoo ne se-nipa kasasu na eredi dwuma wo soro ha, na ama akenkanfoɔ no anya adwene mu mfonin bi wo nea wɔrekenkan no ho. Nanso se wonnye obadwemma a worentumi nte nea ewɔ soro ha no ase.

Wiafe-Akenten (2017) kyere mu se, se asem bi betumi de sakasaka aba, ebetumi agu obi ho fi anaa mpo ede animguase bebre okasafoɔ no a, na ode afa opokasa anaa kwatikwan so. Oko so kyere mu se, asem bi aniy enyan, eye eburo, kasa a ebetumi afre mmusuo a, okasafoɔ no tumi fa kasasuo bi te se; kasapa, kasade opokasa ma okasafoɔ no nya animuonyam sene se anka n'anim begu ase. Yeinom da adi wo Akyeame kasa mu ma yehunu se woye omamma pa, wonim oman no amammere na wode di dwuma wo won nkasaee mu.

Animdefoo bi te se Balduuf (1997) ne Haase (2002) kyere se, kasasu ye adee bi a eboa ma wode hyehye abrabo mu nneema bi ma ene suahunu to kесе. Se yehwe animdefoo yi nkyereasee yi a, yehunu se, kasasu ye kasa mu adwinnee a okasadwumfoo anaa okasafoɔ no de saesae anaa nwene ne nsem a ode to dwa a onwae asem no anim wo anomsem kasadwini anaa atwere kasadwini mu.

Corden (2007) kyere se kasasu wo agoro anaa akenkan mu a, eboa ma yenya atenka wo nea yerekenkan anaa yerehwe no mu ma yete ase kama. Nneyee ahoroo a epue akenkan mu te se odo, otan, esuro, akakabensem, ahunahuna ne se yebetwe yen adwene asi nneyee a ereko so wo ofa baabi wo bere a abasem anaa ahwegoro no aduru ne mpomponsoo. Yeinom nyinaa ko so dwoodwoo na ema akenkanfoo anaa atiefoo anaa ahwefoo no atenka ko soro enam kasasu a yede redi dwuma no nti. Ayese ne ahwegoro papa biara de atenka akwaa no bi di dwuma. Atenka akwaa no ne kasasu ahodoo a atwerefoo de di dwuma wo atwere kasadwini bi mu. Se eye abasem, ahwegoro ne anwensem.

Campbell (2007) nso de toa so se, senea okasa ne nnaadaa ho hia ma amanyoni no saa ara na kasasu nso ho hia pii ma atwerefoo. Kasasu ye aboba ma kasakuo a yefa de di dwuma

abere ne abere nyinaa wɔ mmeaa nyinaa na ama dwumadie no asɔ ani. Nnipa nyinaa ani begye se wɔbɛkan wɔn dwumadie anaa wɔn ne no bɛdi nkɔmmɔ abere biara enam kasasu a edi dwuma no nti.

Saa animdefoɔ ahodoɔm yi adwenkyere wɔ kasasu ho no nyinaa ara kyere se, kasasu ye kasa ahodoɔ a yede asaesae na eboa ma okasafoɔ bi anaa otwerɛfoɔ bi kasa ye de. Senea madi kan aka no, akyeame ye nnipa a wɔn adwene mu do na wɔnim kasa nso yie. Ne saa nti no, wɔnkasa watraa saa na mmom wode kasasu ahodoɔ fra wɔn kasa mu na ama wɔn kasa no atu hwa. Yede mmere kakra behwe kasasu ahodoɔ a eɔa adi wɔ akyeame kasa mu wɔ wɔn nnwumadie ahodoɔ mu.

2.4.1 Kasasuo ahodoɔ a etaa pue wɔ akyeame kasa mu

Agyekum (2011) kyere mu se “kasasu ye kasadwini ahodoɔ no mu nneema a kasa dwumfoɔ biara betumi agyina so de asem bi ato dwa wɔ bere a ɔrempa asem no ho ntoma”. Akyeame kasa ye kasadwini na eka anom kasadwini no ho bi. Na kasadwini biara wɔ ne kasasu. Kasasu ye adwinnee bi a kasadwunfoɔ bi nam so de kasa saesae ma edi mu.

Azasu ne Geraldo (2005) kyere mu se, kasasu pue wɔ kasadwini mu bere a asemfua, okasasini anaa okasamu ne nsem a yeka a yemma ani nna ho sedee ne nteasee ne n'asekyere no nna ho tra. Se ebia “*ɔwɔ eboɔ akoma*”. Okasafoɔ bi de kasasu ahodoɔ di dwuma a, wɔbu no se n'ani ate, ɔnim badwam kasa na ɔnim amammere nso. Okanniba biara a otumi kasa yie na eho te no, yebu no se ɔnim nyansa efiri se wɔ Akanman mu no

nyɛ asem biara na wɔma ho kwan ma obi ka. Kasasu ahodoɔ a etumi pue wɔ Akyeame kasa mu wɔ wɔn nnwumadie ahodoɔ binom mu na edidi soɔ yi.

2.4.1.1 Ebe

Abenfoɔ pii susu sɛ, ebe ye aduradeɛ bi a ɛma ɔkasa ye hwam. Afei eyɛ kasa frenkyem a ɛde kyere asem bi a yɛpɛ sɛ yɛka ase. Wɔka de si asem bi so dua ma eboa ma obi te asem bi ase. Finnegan (1970) kyere sɛ, ebe ye nsem tiawa bi a yɛanwene firi tete na ɛda nnipakuo bi adwene ne wɔn nyansahunu adi. Wiafe-Akenten (2008) ne Finnegan ye adwene na ɔde bi ka ho sɛ, ebe ye kasamu tiawa bi a yɛn nananom ahyehye de atoto asetena, abrabɔ ne atetesem ho asi no agyinaeɛ na ɛkura nyansa, nokore, afotusem, ne atetesem pii, wɔafa ɛkwan bi so abɔ no pɔ ayɛ no ntotohosem de agya nkyirimma.

Fabb (1993) kyere sɛ, ebe ye nsem tiawa a etumi yi asemfua, kasasin anaa nsem bi a yɛtaa ka a ɛnye ade foforo adi. Yɛnam onipa suahunu ne ne nyansa so na yɛhyehye ebe, afotuo wɔ mu na ne nyinaa nso ye nokware. Fabb (1993) kyere sɛ, ɛnam sɛ yɛde ebe di dwuma wɔ yɛn atosem, ayɛsem ne anansesem mu nti no ama ebe ahyeta mmeaa nyinaa. Abibiman mu no, kasadwinifoɔ adeɛ a ɛhia no yie a ɔde di dwuma wɔ ne kasadwini mu ne ebe. Eyɛ adwiniɛ bi a, atwerɛfoɔ ne akasafoɔ fa so de nsem to amanfoɔ anaa akenkanfoɔ anim.

Akrofi (1958) nso kyere sɛ, nyansa nyinaa farebae gyina ebe so. Esiane sɛ ebe de nneɛma na ɛdi ne dwuma anaa eyɛ nnyinahɔma a ɛnam kwatikwan so nti, sɛ atwerɛfoɔ no de nsem bi a eyɛ ɔyaw mpo na ɛreto dwa a, yetumi de ebe pepa saa ɔyaw no anaa ano bre ase.

Akyeame taa de kasa mmeɛbuo di wɔn dwuma pii. Yei boa ma wɔtumi twe nnipa adwene ba wɔn nsem no so ma pii no ara ani gye wɔn kasa ho. Finnegan (1970) ka sɛ ebe ye nsem

tiawa bi a yeanwene firi tete na eda nnipakuo bi adwene ne won nyansahunu adi. Wiafe-Akten (2017) ne animdefoo bi te se Yankah (1989) ne Durkheim (1933) a ono nso adi dwuma pii afa kasa ne mme ho ye adwene se, ebe ye ekwan bi a obi nam so sone anaa bo asem anaa adwenkyere bi a edoso po de kyere n'adwene wo nsem bi ho.

Agyekum (2005) ka se, mme mu na yehunu tete nyansa ne nimdee dodo a yen nananom nya firii osuahunu, abrabo ne asetena amanyo anaa ekwan a wofaa so buu man no mu. Eda adi pefee wo asekyere yi nyinaa mu se, ebe ye nsentia bi a yen nananom abo no po ato ho ama won beresofoo, nneemafooo ne nkyirimma. Ebe da asetena mu anaa osuahunu bi adi. Eye abrabo mu nyansahunu anaa adwene mu nsem a eda nsonsooe a ewo oman bi anaa nnipakuo bi suban, nneyee, nyansa asetena mu nsem adi ma daakye nkyirimma sua biribi firi mu.

Yankah (1989) kyere se Akanfoo hunu no se ebe ye kasa mu abohemaa a ema kasa no ye de na esan eye hwam. Se okani bi tumi bu be ma eto asom pepepe a, yetaa ka se ote be (Amponsem, 2018). Yehunu se ebe som bo yie na etwa se yetie mu nsem na yesea yen abrabo.

2.4.1.2 Kasakoa

Kasakoa ye kasa bi a yenka no tee na mmom yede nwonwan anaa wontumi nnyina ne nsemfua nkorekore no so nkyere asee. Sekyi-Baidoo (2002) kyere se, yeka kasakoa a, eye kasa a nteasee no ye mua anaa baako na obi ntumi nnyina nsemfua nkorekore a ewo asenka no so nnya nteasee. Kirk Patrick (2009: 238) nso de foa so se, kasakoa ye kasasini

a ne nteasee no ye mua na esesa firi ankorekore nsemfua a epue wo okasasini no mu. Saa kasa a obi de suma anaa ode hinta no na wofre no kasakoa kasatomme.

Se obi de kasakoa yi frafra ne kasa mu wo asenka mu a, Akanfoɔ bu saa onipa no se n'ano ate na n'ani nso abue. Saa kasasu yi ye adee a yeafira no ntoma. Ne nteasee no gyina obi a otumi dwene ko nkan so (Prempeh 2016). Akanman mu no, nye nsem nyinaa na yeka no badwam anaa mmofra anim. Akanman mu no, se wohyia badwam a, opanin bi tumi de ye nkra sore adwabo no ase, ka se ebia, "merekɔgu nsuo" anaase "merekɔ dua so." Bio nso, se ohene bi firi mu na obi pe se oka asem no nyansakwan so na ode asem no hinta saa mmofra anaa onanani bi a, otumi dane ne tekrema no na ode kasakoa ka asem yi ma eho te kakra, se ebia "Odupon atutu" anaa "Nana ko Bremen"

Afoakwa (2014) nso kyere se, kasakoa ye nsem bi a yede wadawada na asem a yede reto dwa no ne nkyereasee no nni abusuabo biara anaase enne no bo abira koraa. Otoa so se, kasakoa ye kasadwini bi a yeafira ne nteasee no ho ntoma. Se yeka se, 'dua abu aka ne se mu' a, na enkyere se na orewe duawa na ebi abu aka ne se mu na mmom ase ne se, 'wanya asem anaase asem bi ate aka ne so.' Liticia (2014) nso kyere se, kasakoa ye kasa a yede ne nteasee asie anaa asem a woka a wompa ho ntoma na ne nteasee ye den. otoa so se kasakoa dee onii ka a, gye se okyere ase. Kasakoa taa kura okasamu tiawa anaa okasamufa baako se ebi obi a 'watoto n'ani awe'. Otoa so se, kasakoa ma kasa ye de na ema kasa nso ye hwam. Kasakoa ma yede asem sie ananafoɔ ne mmofra. Se obi tumi de kasakoa di dwuma ne kwan so na ote ase nso a, yebu no nyansafoɔ. Enam se ema okasa ye de na eye hwam nti akyeame bebree de di dwuma wo won kasa mu.

Ahene-Affoh (1976) kyere se, kasakoa ye okasa bi nkasae a eno ankasa nhyehyeee ne ne nteasee wo kasammra mu no da nso firi nkyereasee a ewo ne nsem ankorenkore mu. Kasakoa dwumadie mu no, won a wosua Borɔfo kasa no fa ohaw bebree mu wo ne nkyerease mu efiri se, kasakoa ye kasasu no nyinaa fapem. Kasakoa ye nkasae no bi a, entumi nya nteasee biara mfiri ne nsem nkorenkore no mu gye se ne nyinaa bom ye baako ansa. Esiane se kasakoa nkyereasee da nso firi senea ne nsem nkorenkore nteasee te no, se wonnim okasa no yie a, wontumi mfa nye adwuma (Gray,1984).

2.4.1.3 Aseseɛem/ntotohosem

Agyekum (2011) kyere se, aseseɛem ye kasasu a yede nnooma anaa adwene mmien bi a enhyia toto ho bere a yede nsemfua bi te se: **se, te se, kyen, sene** anaa **gyenegyene** rehye nneema mmien no mfimfini. Se ebia X te se Y.

- *Adwoa Obiri Amoa tu mmirika se pɔnkɔ.*
- *Yaw we nsa te se asomorɔdwe.*
- *Yaa anyini kyen Akua.*
- *Ɔpe fufuo kyen ampesie*

Se yehwe nhwesoo a ewo soro ha yi a, yehunu se otwerefɔ no de adwene mmien bi a enhyia na ato dwa. Agyekum (2011) toa so se, yehyia ntotohosem wo Akanfo apae, ayan, nsuiɛ ne nnwom ahodoɔ mu.

Annan (2004) nso kyere se, ntotohosem ye kasasu bi a otwerefɔ anaa okasafoɔ bi fa so de nnooma mmien bi a enhyia di dwuma. Wode nsemfua bi te se: **se, te se, kyere, sene** twa asem bi mfonini. Yetaa hunu ntotohosem wo abasem ne anwensem mu.

Nhwesoo;

- *Ne tirinwi ye tumm te se anadwo sum a ekata osram so.*
- *Ne ho yefe te se akyem*
- *Ama awo te se preko*

Se yehwe nhwesoo yi nso a, otwerfooo no de tirinwi no toto anadwo sum ho. Ode dee eto so mmienu no ahoofe nso toto akyem ho efiri se, akyem ye anomaa bi a ne ho ye fe. Ode Ama awooo no toto preko dee ho efiri se, preko ye aboa bi a owo dodo yie. Yei kyere se bere biara ntotohosem da ne ho adi bere a yede adwene mu mfonin nneema mmienu bi toto ho. Akyeame taa de ntotohosem di won nnwuma wo bere a wrekamfo obi wo won nwumadie mu.

2.4.1.4 Se-nnipa

Agyekum (2011) kyere se, asemfua 'se-nnipa' firi nsemfua mmienu 'se + nnipa' mu. Asemfua se- nnipa gyina ho ma kasadwini mu adee bi a enye nnipa na mmom eye nneema, na eyi suban bi adi te se nnipa perepere. Yewo adeyo nsemfua bi a ema edin asem bi ye se-nnipa. Se-nnipa ho nhwesoo yi bi na edidi sooo yi;

- *Mframa no boo hwerema.*
- *Adwuma no afa ne ntoma afura*
- *Seesei nkontompo redi hene.*

Saa nhwesoo yi mu no, yetumi hunu se onipa na anka ewo se (1) ooo hwerema, fura ntoma anaa oodi hene nanso kasadwini mu dee, yeama mframa anaa nkontompo di dwuma ahoroo yi, enti yefa no se nnipa (Agyekum 2011:29).

Afoakwa (2014) nso kyere se, se-nnipa ye biribi a enye onipa nanso yema no ye adwuma se onipa. Okasa mu yetumi ma mmoa, nhoma, aboo, mmepo, mframa ne abodee ahodoobi di dwuma se nnipa. Enne se, yede si nnipa ananmu ye biribi se nnipa ara pe.

Nhwesoo;

- *Kumase afa ne ntoma pa afira.*
- *Obra retwa yen mmaa*
- *Ahahan no resa*
- *Owuo retwen yen.*

Se yehwe nhwesoo a ewo soro ha yi a, yehunu se onipa na ofira ntoma, nanso ode Kumase agyina ho ama onipa. Yennim se nnipa na otwa mmaa, nanso otwerefoo no de obra agyina ho a edi dwuma se nnipa. Dee eto so mmiensa no onipa na odi asa nanso ode ahahan gyina ho mma no a ese nipa peperepe. Owuo nye nnipa nanso ode agyina ho a edi dwuma se nnipa. Yeiinom nyinaa ma yehunu se enye nnipa dee nanso yetumi ma no ye adwuma se nnipa wo kasadwini dwumadie mu.

Annan (2004) nso kyere se, se-nnipa ye kasasu bi a enye nnipa na mmom nnooma bi te se awia, mframa, owuo, nnua, nsuo ne nnooma nkaee a yehu no se ne suban no te se nnipa. Otoa so se, eye bere a okasafoo anaa atwerefoo de nnooma bi a enye nnipa di dwuma se nnipa peperepe na su ahodoobi te se abotare, odo, abufuo ne dee ekeka ho na yete ase.

Nhwesoo;

- *Mframa no boee maa dua no resa.*
- *Wo gyedie agye wo nkwa.*

- *Owuo de ne nsa too chene no so.*

Sɛ yɛhwɛ saa nhwɛsoɔ yi a, nnoɔma a masensan aseɛ no nyinaa yɛ adeɛ a ɛnye nnipa nanso ɔtwɛrɛfoɔ no de adi dwuma sɛ nnipa.

2.4.1.5 Nnyinahɔma

Afoakwa (2014) kyere sɛ, yɛka nnyinahɔma a sɛ yɛde biribi gyina hɔ ma nnipa a ɛkyere sɛ onipa no ne nea yɛde gyina hɔ maa no no su ne ne nneyɛɛ nyinaa yɛ pɛ. Yɛde nsemfua ‘yɛ’ anaase ‘ne’ na ɛtaa da nnyinahɔma adi wɔ ɔkasa no ho pɛɛ. Afoakwa (2014) toa so sɛ, ɔkasa mu no, yetumi de biribi, sɛ ebia mmoa anaase abodeɛ ahodoɔ bi gyina hɔ ma nnipa.

Nhwɛsoɔ;

- *Adwoa Mansa ne abusua no mu gyata.*
- *Ɔyɛ fie hɔ kanea*
- *Ɔhene no yɛ Onyina kɛsɛɛ*
- *Ɔbaa sebo no abɛhwɛhwɛ wo.*

Sɛ yɛhwɛ nhwɛsoɔ a ɛwɔ soro yi a, ne nyinaa yɛ kasasu a ɛdi dwuma sɛ nnyinahɔma. Ɔtwɛrɛfoɔ no de gyata gyina hɔ maa Adwoa Mansa a ɔwɔ abusua no mu. Ɛkyere sɛ, saa abusua no mu no Adwoa Mansa yɛ obi a n’ani’ yɛ den wɔ mu pa ara yie. Dɛɛ ɛto so no nso, ɔno na ɔdi mu kɛsɛ wɔ ɛfie hɔfoɔ no nyinaa mu. Dɛɛ ɛto so mmiensa no nso chene no kuta anaa ɔbo ne manfoɔ ho ban.

Agyekum (2011) kyere sɛ, nnyinahɔma yɛ mfonini bi a obi nya wɔ bere a yɛde biribi retoto foforo ho. Ɔtoa so sɛ, saa nnyinahɔma asemfua yi firi nsemfua ‘n-+gyina+ma’. Wei

kyere se, se yede adee X retoto ade foforo Y a ene no nse anaa ene no nni twaka biara ho. Yetaa de adeyo asem ‘ye’ na ekyere X ne Y ntam nkutahodie no. Yetaa nya biribi te se X ye Y. Se yanya nnyinhoma a, na ekyere se eregyina ho ama Y no, na afa su ahodo a Y wo nyinaa. Se yanya nhwesoo bi te se X ye preko a, won nyinaa su binom ne adididodo, awododo, eburo, hwe a onhwe mma ne ade. Saa ara nso, na yede rekyere ahosiesie, ahoaboboa, amanehunu, akukuruhweasee, nkonim ne nkoguo ne akwanhodo a ewo obra mu nso.

Azasu ne Geraldo (2005) kyere se, nnyinhoma ye kasasu a ekyere se wode biribi firi baabi ako baabi foforo. Ene se, wode asem bi nkyereasee afiri beae baako de ako beae foforo mu. Nnyinhoma da nneema mmienu a enni twaka na yeaka won abom dendenden adi. Nnyinhoma da ne ho adi wo asennua a eredi dwuma, wo nneema mmienu ntam. Ekyere se, yede adeyo asem a eye ‘ye’ na ede di dwuma.

Annan (2004) nso kyere se, eye kasasu bi a yede nsemfua anaa kasasin de kyere biribi mmienu a ne nyinaa kuta esu baako. Otoa so se, atwerefo taa de nnyinhoma di dwuma wo ahwegoro, abasem ne anwensem mu. Yetaa hunu nnyinhoma wo Borfo kasa ne kasa nkaee no mu. Yetaa de nnyinhoma di nkitaho wo anwensem mu pa ara.

2.4.1.6 Abodin ne mmrane

Liticia (2012) kyere se, mmrane anaa abodin ye nsem anaa edin a yede hoahoa obi anaa wode da ne suban adi se ebia adoe, ayamye, akokoodyuro ne ne mmaninye. Otoa so se, atwerefo ne akasafu pii taa de mmrane di dwuma wo kasadwini mu. Abodin anaa mmrane ma yetumi de hunu obi keseye anaa ne dwumadie sononko bi a odaa no adi wo

kasadwini bi mu. Mmrane taa di dwuma wɔ yɛn daa daa kasa mu. Akanman mu no abusuadin biara wɔ ne ne mmrane.

Prempeh (2016:89) nso kyere sɛ, mmrane ye nsem bi a yɛka de hoahoa, tonton edin, dibere anaa gyinabere bi a, obi anaa biribi wɔ mu. Eye adee a yede korokoro onipa no. Yewo mmrane a yede bo ahenfo ne nkuro de kyere won dibere ne won tumidie.

Nhwɛsoɔ;

Abusuadin binom mmrane;

- *Boaten ----Agyenim*
- *Apea ---- kubi*
- *Abrafi ----Akɔtɔ*
- *Nyarko --- Aborɔnoma*
- *Akwasi ----Bodua.*

Ahenfo binom mmrane;

- *Asantehene ----- Otumfoɔ*
- *Denkyirahene --- ɔdeneho*
- *New Juaben ----- Daasebere*
- *Okuapemhene ----- ɔseadeyɔ*

Nkuro binom mmrane;

- *Kumase --- ɔseekurom*
- *Mampɔn -----Kontonkyi*
- *Oguaa ----- Akɔtɔ*
- *Kyebi ----- Dokuaakurom*

Mmoa binom mmrane;

- *Okusie -----Aduoku*
- *Apan ----- Dankwa*
- *Akokɔ ----- Antwiwaa*

Saa mmrane yi boa ma yehunu obi dibere ne kuro bi mmaninye.

2.4.1.7 Ampɛ- mmuaɛɛ nsem̄misa

Afoakwa (2014) kyere se, ampɛ-mmuaɛɛ nsem̄misa ye asem̄misa bi a mpen pii no epusu adwene, nanso enhia mmuaɛɛ biara. Se ebia anwensem mu sei, onwomfoɔ no tumi de kyere biribi a erehye ne ho so anaase eha no, nanso enhia anoyie biara. Saa asem̄misa yi taa pue abasem, ahwɛgorɔ ne anwensem mu. Atwɛrefoɔ anaa akasafoɔ taa de saa kasasu ampɛ-mmuaɛɛ nsem̄misa di dwuma wɔ won nwoma ne won kasa mu. Ampɛ-mmuaɛɛ nsem̄misa taa pue wɔ yen nkɔmmodie mu ne anom kasadwini nso bi te se nsuie mu.

Nhwɛsoɔ;

- *Eno, na wogyaa me sen nie?*
- *Ao Awurade, menyɛ den nie?*
- *Ɔɔɔ, meresu frɛ wo mmɔbɔ?*
- *Amma, enti mennyɛ wo mmɔbɔ?*

Saa nhwesoo yi nyinaa ye nsemmisa bi a enhia mmuaee a otwerefuo no de dii dwuma wo ne nwoma no mu na e da botae titire bi adi.

2.4.1.8 Abirabosem

Agyekum (2011:51) kyere se, abirabosem ye kasasu asem a dee obi reka ne dee ode rekyere no nnam baabiara koraa. Obi betumi aka se, nnipa yi bu adee yie nanso, na oye obi a ommu hwee. Se wohwe Onyakopon abodee mu a, oboo nneema no bi mmienu mmienu. Se anye fitaa a ebeye tuntum, mpanin anaa mmofra, tenten ne tiatia. Saa abirabo kasasu yi boa okasafuo bi wo ne kasa mu efiri se, otumi de bo akutia anaa kasatwie wo bere a oka ne nsem ma no twe adwene ko abirabo so.

Prempeh (2016:76) kyere se, abirabo ye nsemfua mmienu bi a wofiri ekuo baako mu na won nkyereasee nye pe na emu biara ma ne yonko da nso. Otoa so, se obodee nnooma a oboe no biara nni ho a eye pe ara da. Bere biara nsakrae bi wowo mu. Eno nti na Akanfo ka se, “nsateaa nyinaa nye pe ara da”. Ebi ye ntiantia, akeseekese, nteanteaa, atenten, ne ade. Saa ara na etee wo nnooma bebre mu.

Nhwesoo;

- *Tenten ---- tiatia*
- *Anigye----- awereho*
- *Ketewa ---- kese*
- *Nkonimdie ---- Nkogu*
- *Opanin ---- abofra*

Liticia (2012:79) nso da no adi se abirabo ye kasasu bi a etaa da ne ho adi wo anwensem, abasem ne ahwesoru mu. Atwereso taa de abirabo di dwuma titire wo anwensem mu. Eboa ma akenkanfo no hunu se wiase yi mu abode nyinaa nye pe ara da na abirabo mu nso nye biribiara na ebeye ede nko na mmom awereho anaa yawdie nso tumi ba wo abirabo mu.

Nhweso;

Mereko m'akyi---- mereko m'anim

Dtan ----- odo

Esoro ----- asase

Fitaa ----- tuntum

Obaa ----- obarima

2.4.1.9 Kasawan

Nsemfua yi firi “kasa” ne “wan” mu. Eyi ekwan baako a yennam so kwati nsem bi a yempe se yebu so (Agyekum, 1996). Yede kasa yi di dwuma a, ema kasa no ye tenten. Animdefo bi te se; Wiafe-Akenten (2008) ne Grice (1975) dwumadie a efa abebu ho no ka se, “Asem pa ye tiawa”. Nanso wasan hunu no se, “nsem pii wo ho a, yeka no mpanimpanin”. Wokyere a, se okanni ba bi rekasa na se ohwe onipa no a one no rekasa no anaa asem potee no na se asem no betumi de animguasee, abufuo, ayamhyehyee, ne ntakwa aba a, na ne ka no aye no den. Eno na eye a na ode asem no akodan kasawan. Agyekum (2010/2011) ne Obeng (2003) de foa so se, kasawan nso ye okwan titire baako a Akanfo nam so kwati nsem bi a wempe se wabebu so pempen.

2.4.1.10 Nteamudee

Prempeh (2016) kyere mu se, nteamudee ye asem anaase nsem bi a yede kyere senea adee bi a yeate anaa yehu si ka yen fa. Se atwerfoɔ hunu anigyee anaa anwanwadee anaa biribi a ete saa a, mpen pii no ode nteamudee na eda no adi. Nteamudee agyinahydee ye (!).

Nhwesoo;

- *O! anigyesem ben ni!*
- *Agya ee!*
- *Wiε!*
- *Aden!*

Wotumi de kyere awerehoɔ anaa oyea, ahodwiri, abufuo anaa ope a yempe biribi.

Liticia (2012) kyere se nteamudee ye atanka bi a obi hunu biribi a eyε hu a osi bo din fa anaase ode nnyegyeε a emu ye den ka. N'ahyensodee ye (!). Etaa da anigyee, ahodweri ne anwawadee bi adi.

Nhwesoo;

- *O! dammmirifa!*
- *Oh! kafra*
- *Ko ε!*
- *Ko oo!*

Yienom nyinaa ye nteamudee a etaa da adi wo okasa ne kasadwini nwoma ahodoɔ mu.

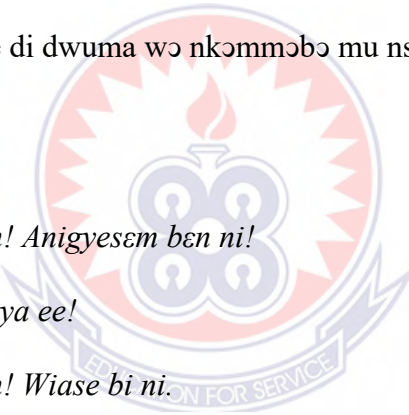
Afoakwa (2014) nso kyere se, asem anaa nsem bi a yede kyere senea adee bi a yeate anaa yehunu na yede nteamu anaa nnyegyeεε denden ka. Otoa so se, se yehunu anigydee anaa

anwanwadee anaa biribi a ete saa a, yewo nsem bi a yede kyere senea eka yen fa. Mpen pii no, yede nteamu na eda no adi. Yei nti na yefre no nteamudee no.

Nteamu tumi ye nsem nkorenkore, kasasin anaa okasamu bi a wotwa no tia anaase nso okasamu bi mpo. Otoa so se, atwerefo de nteamu di dwuma pii wo kasadwini. Yetumi de nteamu kyere anigye anaa ahosepe (oo!, yoo!, ee!, wii!). Yetumi nso de nteamu kyere abufuo anaa ope a yempe biribi (tweaa!, oo!, kose!, fee!). Yetumi de nteamu kyere awereho anaa oyea (hmm! ayi! Aa! buce! Agyee!). Yetumi de kyere ahodwiri, anwanwasem anaa ehu (ei! bue! buce! aa!). Yetumi de si okasamu bi a ohye wom so dua (ko e!, oo! Twen me a!) yetumi de pam mmoa, anomaa ne ade (kai!, hai hai!, kae kae!, Suu suu!). Yetumi nso de di dwuma wo nkommobo mu nso.

Nhweso;

- *Oh! Anigyesem ben ni!*
- *Agya ee!*
- *Oh! Wiase bi ni.*



2.4.1.11 Ntimu

Agyekum (2013) kyere se, adee a etwe atiefoo adwene ne won anigye na emma wotumi so anaa kura nnwom bi mu ne ntimu. Nnwom ahodo no ara mu no, se odwontoni no hunu se atiefoo no ani ko so gye a, otoa so titi ne nsem no mu sedee ebema atiefoo no ano akokwa so na waso nnwom no mu asua to. Agyekum (2013) nkyeremu ne se, wohunu se otomfo bi rebba baabi kyan-kyan kyan a, ekyere se saa bea ho hia yie. Otofoo anaa se otwerefoo bi beti asem baako mu mprenu, mprensa anaa dee eboro saa de akyere hia a

bea ho hia no. Oye saa de twe atiefoo anaa akenkanfoo no adwene si dee ope se ode to dwa no so yie.

Nhwesoo:

- *Me na me nie o*
- *Me na me nie!*
- *Ena kae na mantie*
- *Agya kae na mantie*
- *Enne me nne o*
- *Enne me nne!*
- *Me na me nie o*
- *Me na me nie*

Prempeh (2016) nso kyere se, ntimu ye nsem bi a yeka a yesan titi mu bio. Otoa so se, anwensem mu no, yetaa hunu se onwenfoo no taa de ntimu di dwuma titire ma akenkanfoo no hunu botae a onwenfoo no de reto dwa. Okyerema nso tumi yan twene titi ne nsem bi a eho hia no mu anaa eye no de pa ara.

Nhwesoo;

- *Osee yee!*
- *Yee yee!*
- *Osee yee!*
- *Yee yee!*

Se yehwe nhwesoo a ewo soro ha yi a, yehunu se ototofo no atiti ne nsem osee yee mu a ekyere se eho hia no pa ara anaa ntimu no si odwontofoo no asentitire so dua enna etumi boa ma odwontofoo no nwom no ye de.

Afoakwa (2014) nso kyere se, ntimu ye nnyegyeee anaase asem bi a yeaka na yeaka bio. Otoa so se, etumi ye atwerede baako, asemfua, kasasin, okasamufa anaa se okasamu;

2.4.1.12 Anihanehane

Eye kasasuo a ekyere biribi a obi ho adwiri no wo ho, anaa wahye da na enti oka asem bi ato mu nkyene ma asem no ye kese a eboro sedee etee no so. Se wohwe sedee asem no tee a, wobeka se eye ntoro na emfa kwan mu koraa, nanso na ne ka ara ne no. Obi betumi aka se, “obi afone se prae dua’. Yenim se onipa tumi fone ye ketewa dee, nanso se obeye se prae duaa dee, daabi. Yehunu se anihanehane ye ntotoho nkorabata baako. Akan kasa mu yetumi fre anihanehane se ntraha anaa menewa (Agyekum 2011:28). Akyeame dodoo no ara kasa mu no, wode anihanehane di dwuma sedee ebeye a won nsem no beye huhuuu anaa kese.

2.4.1.13 Nnyegyee[-s]-adwene

Agyekum (2013) kyer[s], nnyegyee[-s]-adwene y[s[de[nnyegyee[bi da adwemp] bi adi. Wei kyer[s], s[de[adwemp] no nnyegyee[te[no na [da ntease[a [w] adwemp] no mu no adi. }toa so kyer[s], Agyekum (2008) kyer[s], nnyegyee[-s]-adwene y[kasa nhyehy[e[bi anaa as[m bi a ne nhyehy[e[anaa nnyegyee[a [da adi w] mu no ne ntesae[a [da adi no w] twaka. {nte s[ns[mfua binom a aka a w]ne w]n asekyer[no nni twaka biara a [y[

kasa ho su baako no. Wei kyer[s[, nnyegyee[a [b[pue w] as[mfua no mu no so na y[gyina hunu de[as[mfua no kyer[anaa ntease[a [da no adi w] kasa no mu. Y[tae gyina nnyegyee[a [firi biribi mu ba no so na y[de saa nnyegyee[no ay[ade kor] no din. Wei nti wonya tee nnyegyee[no ara na woahunu s[ade kor] p]tee a w]reka ho as[m no. Agyekum (2011) kyer[s[, [y[a [taa di dwuma s[]kyer[fo] nanso w]n su te s[nteamude[. }toa so kyer[mu s[, w]de kyer[suban anaa tebea a]kasafo] bi w] mu anaa s[de[adey[bi k]] so.

2.5 Nsentitire asekyere

Nsentitire ye nsem patee bi a edi akotene wo nsem a yeaheyehye mu se ebia nnwom mu, anasesem mu, anwensem mu ne nsuie mu. Eye nnyinasosem a epue ma nnipa hunu dee okasafo no pe se ode to dwa. Eye adee a eda ne ho adi toatoa so wo adwinnee mu. Eye a otwerefao no ti nsentitire no mu mpen pii wo n'atwrederede no mu yie sedee obema nkorofao ate dee ope se oka no ase.

Agyekum (2013) kyere se, adee a etwe atiefao adwene ne won anigyee gyina so na wotumi kura nnwom bi mu ne ntimu. Yei kyere se nsentitire ye nsem patee bi a otwerefao no pe se nkurofao hunu na wote dee ope se oka no ase. Nsentitire a eda adi wo Akyeame kasa mu no gyina bea anaa dwuma koroo a oredie. Okyeame a orekasa wo ayie ase no beda nsentitire bi adi tese owuo, awereho, anibere, na dee ekeka ho.

2.6 Okyeame abɔsɛɛ

Fillmore (1985) de to dwa sɛ, edin asem biara wɔ nimdeɛ a etae akyire na sɛ ɔkasafɔɔ bi bɛtumi de edin no adi dwuma anaa nkutaho yie wɔ ne kasa mu a, na ɛsɛ sɛ ɔhunu nimdeɛ a etae saa edin no akyi. Deɛ ɔtwerefɔɔ yi pɛ sɛ ɔda no adi ne sɛ, ansa na obi bɛtumi de asemfua bi (ne titire ne edin asem) adi dwuma yie wɔ ne nkutahodie mu no, gye sɛ ɔhunu asemfua no asekyerɛ, ne titire ne asemfua no abɔsɛɛ na ama no atumi ahunu sɛdeɛ asemfua no yɔɔɛ a ɛnyaa ne din. Wei ma yehunu sɛ, asemfua biara wɔ n'asekyerɛ anaa n'abɔsɛɛ.

Asemfua '**Okyeame**' asekyerɛ nye obi a ɔte kasa ahodoɔ sɛdeɛ Borɔfo kasa anaa kasasua nkorabata a yɛfrɛ no Lengwesteke kyere mu no. Okyeame kyere obi a ɔda ɛdɔm anim anaa ɔkasa fa nniakuo bi so de to mpanimfɔɔ anaa ɔpanin bi anim (Research Directorate, 2003). Wɔtoa so kyere mu sɛ, Okyeame ye obi a ɔde ɔhene bi ano nsem to dwa. Wɔkyere sɛ, ɔkyeame ye ntamgyinafɔɔ ma ɔhene ne ne manfɔɔ. Wɔkyere sɛ, "*ɔhene ye obi a ɔsi nananom nsamanfɔɔ ne abosom anan mu, ne saa nti obi ntumi nkasa nsi ne so preko pɛ, gye sɛ ɔde fa obi foforo so a ɔno ne ɔkyeame. Okyeame yi tie onipa no asem na waka 'awufɔɔ kasa' akyerɛ ɔhene no. ɔhene no nso rekasa akyerɛ wɔn a atwa ahyia no a, ɔde fa ɔkyeame no so, na wakerɛkyerɛmu ako 'ateasefo kasa' mu*". Nye kasa foforo biara na wɔfrɛ no 'awufɔɔ ne ateasefo' kasa, na mmom ɔhene no kasa kyere ɔkyeame no abɛbuo mu na ɔkyeame no nso de ako kasa a wɔn a atwa ahyia ho no nyinaa ho no bɛte aseɛ. Wei kyere sɛ, nye obiara na ɔbɛtumi adi kyeame na mmom gye sɛ ɔye obi a wakwadare wɔ kasa no mu. Saa animdefɔɔ yi nkyerɛmu a wɔde maa asemfua '**okyeame**' no ko ma wɔn a wɔde ɔhene ano nsem to dwa wɔ ahemfie. Nye ahemfie nko ara na

akyeame tumi di wɔn dwuma, na mmom mmea mmea ahodoɔ pii na akyeame tumi di wɔn nnwuma.

Opuni-Frimpong (2012) aka no wɔ Ntiamoah (2018) mu sɛ ‘ɔkyeame abɔsɛ gyina nsemfua mmiensa so a enonom ne **kyea ma me**’ a ɛkyerɛ sɛ tenetene no ma me. Ɔtoa so kyere mu sɛ, ɔkyeame abɔsɛ firi Adanse ahemfo. Mfɛ mpem du-nsia (16th Century) mu no, Adanse ahemfo nan a wɔdi Akanfoɔ so ansa na Dankyira rebɛdi wɔn so. Ɔkyerɛ sɛ, Ɔhene bi a na wɔfrɛ no Awurade Basa a na ɔye Adansehene na ɔdii kan de ‘ɔkyeame’ yɛ adwuma wɔ n’ahennie mu. Ɔko so kyere mu sɛ, Awurade Basa paa obi a na ɔgye no di yie a na wɔfrɛ no sɛ **Mfrane** sɛ ɔnye ne kasamafoɔ wɔ n’ahennie mu. Saa onipa yi a na ɔnim kasa yie no na na ɔhwɛ tenetene ɔhene yi nsem na nsem tiawa bi a ɛfiri ɔhene anom no na ɔbaebae mu sedɛ ɔmanfoɔ no bɛte ase yie asa na atɔ ne manfoɔ anim. Afei sɛ mfomsoɔ bi ba obi kasa mu a ɛde amanneɛ bɛbrɛ no a, ɔhwɛ tenetene asem no ansa na aduru ɔhene no anim. Enam wei so nti na ɔkyeame abeyɛ nnipa titire no mu baako wɔ ahennie mu ɔhene biara pɛ sɛ ɔnya onipa bi a n’ano ate a ɔbɛkasa afa ne so.

Sɛ yɛhwɛ onimdefoɔ yi nkyerɛmu a ɔde ama ɔkyeame abɔsɛ yi a, deɛ yɛhunu ne sɛ, ɔkyeame dwumadie hyɛ ase firi ahenfie a na wɔdi wɔn nnwuma sɛ ntamgyinafoɔ, kasamafoɔ, atenetefoɔ ne nsaguo mu amammɛ yɛfoɔ. Saa nsem yi na Yankah (1995) nso ada no ada no adi sɛ, ɔkyeame asekyerɛ anaa ne dwumadie nyinaa gyina dwuma a wɔdie so. Ɔkyerɛ sɛ, ɔkyeame nye obi a ɔye kasa ntamgyinafoɔ nko ara. Ɔye ɔfotufoɔ, dwanetofoɔ, dwumadie bi ase so difoɔ, na afei ɔno na ɔye amammɛ a ɛwɔ nsaguo mu. Yanka faa dwuma a ɔkyeame di wɔ ahenfie nko ara na ɔgyina de kyere ɔkyeame ase. Animdefoɔ baanu yi nkyerɛmu wɔ asemfua ɔkyeame ho anaa n’abɔsɛ no gyina nnwuma titire a akyeame di wɔ ahenfie. Wei kyere sɛ, ɔkyeame dwumadie hyɛ ase firi ahenfie,

nanso nne yi nea yehunu ne se, dwumadie ahodoɔ biara a eko so wo Akanman mu no nyinaa, nkanka amammere dwumadie ase no yanya won a wogyina ho se akyeame. Eye a na saa nnipa yi won a won ano ate na wonim badwam kasa yie. Saa nnipa a wode dwumadie ahodoɔ hye won nsa no ntaa mfa amanfoɔ anodisem nto dwa sedee ahenfie akyeame ye no, na mmom wotaa di dom no anim na wokasa ma saa dom no anaa ohwe tenetene dwumadie a ereko so no. Enne yi, se yeko ayie ase a , won a wokyerɛ nsawabodee ne adesiedee nyinaa di dwuma se akyeame efiri se, whye da kofa won na wokasa ma won a wonnim kasa wo badwa no mu.

Mpo se yeko asoredan mu nso a, yehunu saa akyeame dwumadie yi bi wo ho. Eha yi dee, eye a wokasa mma dom bi nanso, saa nnipa yi na dwumadie a ebeko so wo asoredan no mu saa da no hye ne nsa. Enne yi, abeefosem a aba nti no, nnipa a wodi dwuma se akyeame a enye ahenmfie no, wofre won (MC). Se wokyerɛ saa nsemfua a wode atweredee agyina ho ama yi ase wo Borfo kasa mu a eye 'Master of Ceremony' a ekyerɛ se opanin a afahye anaa dwumadie no hye ne nsa. Wei foa animdefoɔ baanu yi nsem a mede ato dwa wo soro ha yi fa okyeame abosee anaa n'asekyere se oye okasamafoɔ anaa obi a oda dom bi ano no so.

Prempeh (2013) nso da no adi se, asemfua okyeame abosee gyina nsemfua anaa okasamu 'okyea a me' Otoa so kyere mu se, okyeame ye obi a ode ohene ano asem to dwa. Eno nti nsem biara a ohene beka no, esiane se okyeame no ye obi a n'ano ate nti no, ohwe se dee enye wo nsem no mu no mmeto dwa anaa onka no badwa no mu. Wei nti no, Prempeh (2013) kyere mu se, asem biara a ebeto dwa na eho nte no, na ekyerɛ se okyeame no na wanye n'adwuma yie. Eno nti no, okyeame biara gye soboɔ bo ne ho se, nana rekasa na se n'ano kyea anaa n'ano fom a eye ono. Enam wei so nti na yenyaa asemfua okyeame a

ɛkyerɛ sɛ ɔkyea a me. Me ne onimdefoɔ yi ye adwene kyere sɛ, ansa na wɔbɛpaw obi sɛ ɔni dɔm anim nkasa mma wɔn no, na wɔgye saa nnipa no di yie sɛ wakwadare wɔ kasa no mu. Ne saa nti no, nsem biara a ɛbɛpue n'ano no. yɛgye di sɛ saa nsem no firi saa ekuo anaa saa nnipadɔm no. Eno nti sɛ mfomsoɔ ba ho a, na esɛ sɛ ɔgye to mu sɛ mfomsoɔ no firi no.

Ɔkyeame dwumadie firi tete na atena ho de abɛsi nne a megye di sɛ ɛbɛtoa so awoo ntoatoasoɔ mu, mmom nsakyeraɛ na ɛbɛba mu. Ne saa nti no na esɛ sɛ nhwehwɛmu dwumadie ahodoɔ tumu kɔ so yie pa ara ɛsiane sɛ ɛka Akanfoɔ kasadwini no ho bi. Enam kasa a wɔde di wɔn nnwuma nti no, esɛ sɛ nhwehwɛmu bi kɔ so hwehwe nsempɔ titire ne kasasuo ahodoɔ a akyeame da no adi wɔ wɔn nkasaɛ mu wɔ dwumadie ahodoɔ bi ase.

2.7 Adwenemusem fapem nnyinasoɔ

Mede adwenemsem fapem nnyinasoɔ gyinaa pragmatekese nhwehwɛmu adwenemusem a yɛfre no “Relevance Theory” no so a ɛkyerɛ ɔkwan pa bi a yɛde nsemfua bi di dwuma wɔ berɛ bi mu wɔ nnipa ne nnipa ntam. Sperber ne Wilson na wɔde saa Tiori yi baeɛ wɔ afe (1986) na wɔsakyeraa mu (1995). Pragmatekese nhwehwɛmu adwenemusem tiori a wɔfre no Relivanse tiori no hwe ɔkwan a yɛfa so da adwene mu nsem adi de kyere afoforo wɔ berɛ a ɛrekyerɛ nsemfua bi ase wɔ dwumadie bi ho. Saa tiori yi kyere sɛ, ɔkasafɔɔ no hwe asem a yɛadura ho a ɔnka no pempen na mmom ɔfura no ntoma sɛ ɛbeyɛ na dee ɔretie no bedwene ho akɔ akyiri ansa na wate aseɛ.

Ne tiawa mu no, ɔkata dee ɔpe sɛ ɔka no so. Enti sɛ obi pe sɛ ɔte aseɛ a, gye sɛ ɔdwene ho yie ansa na wate dee ɔkasafɔɔ no reka no ase. ‘Relivanse Tiori’ (Relevance theory) yi

nnyinasosem (principles) ne se, asem bi nteasee ne ne nsunsuansoo gyina atiefoo so ne sedee wobetumi apensempensen asem no mu afa so. Nkɔmmodie mu no, asem nteasee ho hia yie, efiri se asem nteasee no ne nkɔmmɔ no nyinasoo. Sedee Spelber ne Wilson (1986) ka ne no (se ebia, sedee atiefoo fa nsempɔ bi firi nsem a ewo obi kasa mu mu).

Nkɔmmodie mu no, asem biara nteasee hia. 'Relevance' nnyinasoo bio ne se, se obi ka asem bi a, eho hia se yetie na yenya nteasee. 'Relevance Tiori' no ye afidie kesee anaa nnyinasoo titire a yede te kasa ase na yekyerekyerɛ mu na nteasee ba (Sperber ne Wilson, 1986). Grice (1989) da no adi se, 'Relevance' Tiore ye se obi ka kasa bi a yede adwene toto ho nya nteasee firi mu. Nnipa nkitahodie ye kasa na esane nso ye nkyerɛkyeremu. Sperber ne Wilson (1986) kyere se, atiefoo fa nsem no dwene ho nya biribi firi mu wo mmere a wodwene mu no nya biribi papa wo asem no mu.

Dee nti a nhwehwemu yi gyinaa tiori yi so ne se, Akyeame nam kasasu anaa kasa a emu do so na wokasa kyere atiefoo. Wie ma atiefoo no dwene, ye nsem no mu mpensempensenmu nya nteasee papa firi okasafoo no nsem no mu. Se woye mpensempensemmu a, ema wonya mfasodee anaa biribi pa bi firi nsem no mu sedee tiori no ka no.

Animdefoo a wode Tiori yi adi dwuma nne mmere yi ne Owu-Ewie (2014). Ofaa Sperber ne Wilson Pragmateks tiori yi so de yee ne mpensempensemu wo ne nhwehwemu dwumadie a eye, *'Proverbs in marriage: Its counselling role and implication'*

Ode Sperber ne Wilson Tiori yi totoo ne dwumadie ho no, dee onyaee ne nsentitire bi te se obuo, adwumaden, abotere, se yede anidie bema yen nsewnom ne ade.

2.8 Ofa yi mmuabo

Ofa a eto so mmienu yi yede ahwe animdefoɔ binom adwenkyere ahodoɔ ne nhwehwemu dwumadie ahodoɔ bi a ene me dwumadie yi ko pe ato dwa. Ofa yi hyee aseɛ de Asante kasa ne Asantefoɔ ho nsem too dwa, afei, ede Akanfoɔ ne won amammere toaa so, ekoo so de Akan kasadwini nkyereaseɛ too dwa. Ofa yi toaa so daa anom kasadwini ne ne su ahodoɔ no bi adi. Saa ofa yi ara hwee anom kasadwini ho mfasoo na etoaa so hwee kasasu nkyereaseɛ ne kasasu ahodoɔ no bi. Nea etwa too koraa no, Edaa tiori a mede dii dwuma wo nhwehwemu yi mu no adi,



3.0 Nnianimu

Saa ofa a eto so mmiensa yi kyere kwan a mefaa so yee nhwehwemu dwumadie yi. Eha yi, meyi nhwehwemu yi su adi ne bea a meyee nhwehwemu yi. Afei, mekyere nnipa a mede won dii dwuma wo nhwehwemu yi mu. Dee etwa too koraa no, meda akwan ahodoɔ a mefaa so nyaa nsemfua mmoano (data) de dii dwuma yi ne okwan a mefaa so pensempensenn nsemfua mmoano no.

3.1 Dwumadie yi nhwehwemu kwan

Owu-Ewie (2017) kyere mu se, nhwehwemu su ahodoɔ mmmiensa na yede ye nhwehwemu dwumadie biara. Enonom ne; Su-kyere nhwehwemu (Kwalitetifu), Dodoɔ-kyere nhwehwemu (Kwantitetifu), ne Afrafra nhwehwemu. Otoa so se, Su-kyere nhwehwemu no ye kwan a yefa so de nsem kyerekyere biribi mu ma no twa nhwehwemu dwumadie bi mfonin fann. Dodoɔ kyere nhwehwemu no nso ye kwan a wode akontabuo bata nhwehwemu dwumadie bi ho ma no kyerekyere dwumadie bi mu. Afrafra nhwehwemu no nso ye okwan a yede su-kyere ne dodoɔ kyere no bom di dwuma wo nhwehwemu dwumadie bi mu.

Owu-Ewie (2012) sane kyere mu se, su-kyere (kwalitetifu) anaa nhwehwemu a ennyina nkontabuo so ye nhwehwemu dwumadie a yefa so de yen ani to fam hwe adee ne nneyeee ahodoɔ sedefe yebenya suahunu ne nimdee afiri nnipa ahodoɔ binom a yenim se wo wo nimdee soronko bi nkyen. Ne nnyinaso ye nkommobɔ ne nsemmissa.

Creswell (1944) nso da no adi wo Owu-Ewie (2017) mu se ewo saa nhwehwemu kwan nhyehyeee mu no, ehia se nhwehwemufoɔ no ko beaee a oreye nhwehwemu no na o ne o manfoɔ no bo mpu ne mpu sedefe ebeye a obete won ase yie na one won adi dwuma. Kwalitetifu nhwehwemu anaa nhwehwemu a ennyina nkontabuo so nam ahweee so tumi nya nsemmoano ahodoɔ bi a ohwehwemufoɔ no taa de di dwuma ahodoɔ so.

Menam nhwehwemu kwan a ennyina nkontabuo anaa kwalitetifu nhwehwemu so na edii me dwuma yi. Se yeka se nhwehwemu bi nnyina nkontabuo so a, na ekyere se ohwehwemufoɔ no de nhwehwemu a egyina nkyerekyeremu ne atosem so na edii dwuma ahodoɔ a efa nsemmoano no mpensempensemu ho.

Dee nti a mefaa su-kyere anaa nhwehwemu a ennyina nkontabuo so ne se, megyinaa nnipakuo a mede won dii dwuma no nsem so na eyee mpensempensemu no. Osuala (2000), Goode ne Hatt (2006) wo Asantewaa (2020) mu ka se, nhwehwemu a ennyina nkontabuo so ye kwan a yefa so hwe, sua, kyerekyere nsem mu nya nimdee fann a efii biara nni ho firi afoforo nkyen. Wei kyere se, eboa nhwehwemufoo no ma no baabae adwene ne nkyerekyeremu ahodoa a obenya afiri nsem ahodoa bi mu. Bere a oregaabae mu no na ereyi adwempa a ewo mu nyinaa repue na enam so ama atwe ohwehwemufoo no adwene asi dee orehwehwe no so.

Saa nhwehwemu kwan yi ho wo mfasoo bebree. Eno na ehyee me nkuran a emaa mefaa saa nnyinasoo yi dii dwuma wo me dwumadie yi mu sedee ebeye na manya nhunumu ne suahunu afa nnipakuo ahodoa a dwumadie yi fa won ho no na aboa ayi won suban ahodoa a won ani ku ho na wogyee to mu, ne nnooma ahodoa bi a eboa ma won asetena ne abrabo mu nsem tu mpoo bi te se amammere ne amannee nso adi. Saa kwan yi nso sane boaa me maa menyaa nteasee a emu do yie faa nnipakuo a nhwehwemu yi fa wo n ho no ho. Enam so maa mehunu sedee wo n gyidie nnyinasoo ne wo n amammere si tee ankasa.

Sedee Creswell (2005) kyere no, saa nhwehwemu kwan yi yi ohwehwemufoo yi gyina se o no ne nipa a o di nhwehwemu no mu akotene. Enam nhwehwemu kwan yi so ma menamm nko mmo ba, nkutahodie ne nsemmisa ahodoa a na ahinta ne suahunu so hunuu nnoo ma afoforo binom a na madi kan ahunu afiri nnipa binom nkyen dada wo me dwumadie no mu. Dee nti a mede nhwehwemu a ennyina nkontabuo so dii dwuma ne se eboaa me ma metumi yee mpensempensemu faa mmoa binom su a wo da no adi wo Akanfoo anasesem mu ne sedee wo nam wo n dwumadie so da Akanfoo suban ahodoa bi adi ho.

3.2 Beae a nhwehwemu yi koo so

Nhwehwemu dwumadie yi koo so wo Sekyere Apuee Mansini mu wo Asante Mantam mu. Nkuro a ewo Mansini yi mu dooso ne saa nti no, mefaa nkuro a ewo mu no beye du na meyea nhwehwemu yi. Mefaa nkuro bi te se Effiduase, Asokore, Asukokoo, Senkyi, Seniagya, Akuakurom, ne dee ekeka ho. Afei mefaa Kumase nso kaa me nhwehwemubea no ho.

Sedee ebeye a manya nsemmoano ferenkyemm de adi dwuma yi nti, metuu anamon koo mmea ahodoa yi ne won a megiedi se wowa nimdee wo me dwumadie yi ho kotwetwee nkommoo pee won ano nsem. Mekoo mmea bi te se ahenfie, asoredan mu, abosonfie, ayeforo ase, abadintoa ase, ayie se, ne dwaboo ase. Saa mmea yi nyinaa wo Sekyere Apuee Mansini mu.

Dee etwa too koraa no, metuu anamon koo Oyerepa TV ne Oyerepa Radio a ewo Kumase Adum a eben apirisanfoa fie kesee no mu. Eha na menyaa kwan ne won a woye adwuma wo Radio so ne TV so se akyeame ne won twetwee nkommoo.

3.3 Nnipa dodoa a mede won dii dwuma yi

Boateng (2016) kyere mu se, yewo akwan ahodoa pii a ohwehwemufoo betumi afa so apaw nnipakuo no nyinaa. Ankoreankore a wowa su baako anaa mmienu a ohwehwemufoo no ani di akyire a wowa beae a nhwehwemu no koo so na woka bom ye eho nnipa dodoa (Owu-Ewie, 2017). Nnipakuo bi mu no wei mu baako ne ntasemu.

Best ne Kahn (2006) kyere nnipakuo a wɔde wɔn ye nhwehwemu mu se, wɔye nnipakuo a wɔkura su korɔ a ɔhwehwemuni no gye tom se wɔbetumi aboa ama nhwehwemu dwumadie no adi mu. Pilot ne Hunger (1999) nso wɔ Boateng (2020) mu ka foa so se, wɔye nnipakuo a emu nnipa no wie pɛye, na wɔn nhunumu ne wɔn suban no betumi aboa ama dwumadie no adi mu. Wei kyere se, saa nnipakuo yi ne wɔn a wɔwɔ nhwehwemu no botae no ho nimdee, anaase nhwehwemu no fa wɔn ho pɔtee se wɔbetumi aboa ama nhwehwemuni no anya nsemmoano a ebeboa ama dwumadie no adi mu.

Nnipakuo a mede wɔn dii dwuma yi nyinaa ye nnipa a wɔwɔ Sekyere Apuie Mansini mu ne Kumasi a ne nyinaa wɔ Asante Mantam mu. Mede nnipa aduonum (50) nae dii dwuma yi. Nnipa dodoɔ a mefae yi bi ye ahenfo akyeame, ebi ye akɔmfoɔ akyeame. Afei, mefaa wɔn a wɔdi wɔn nnwuma se akyeame (MC) wɔ mmea bi te se asɔredan mu, ayie ase, ayeforɔ ase, abaditoɔ ase, Radio so ne Tv so. Epono a ewɔ fam ha yi ye tɔfabɔ a ekyere nnipa dodoɔ a mede wɔn dii dwuma ne wɔn dibere.

Epono 1. Nnipa dodoɔ a mede wɔn dii dwuma ne wɔn dibere

<u>Nnipa no Dibere</u>	<u>nnipa dodoɔ</u>	<u>Ɔha mu nkvekvemu %</u>
Ahemfo Akyeame	10	20
Akɔmfoɔ Akyeame	5	10
Ayie ase Nsawabɔfoɔ	10	20
Asɔredan mu Akyeame (MC)	7	14
Ayeforɔ ase Akyeame (MC)	6	12
Abadintoɔ ase Kyeame (MC)	5	10

Radio so dwumadie Akyeame	4	8
TV so dwumadie Akyeame	3	6
Nkabomu	50	100

Ɛpono a ɛwɔ soro ha yi kyere nnipa dodoɔ a mede wɔn dii dwuma yi ne wɔn dibere. Mefaa ahenfo akyeame du (10) a ɛkyere ɔha mu nkyekyemu aduonu (20%), mefaa akɔmfoɔ akyeame num (5) ɛkyere ɔha mu nkyekyemu du (10%), ayiease nsawabɔfoɔ du (10) ɛkyere ɔha mu nkyekyemu aduonu (20%), ayeforo ase akyeame nsia (6) ɛkyere ɔha mu nkyekyemu du-mmien (12%), asɔredan mu akyeame nson (7) ɛkyere ɔha mu nkyekyemu du-nnan (14%), ne deɛ ekeka ho. Deɛ nti a mefaa ahenfo akyeame dodoɛ sene wen a aka no ne sɛ, akyeame dwumadie hyɛɛ aseɛ firii ahenfie ne saa nti sɛ worepe wɔn a wɔwɔ nimdeɛ pii wɔ akyeame dwumadie mu a, na mentumi nkwati ahenfie akyeame. Wei nti, mehunu sɛ saa nnipa yi wɔ nimdeɛ pii wɔ me dwumadie yi ho yie pa ara a mefa wɔn dodoɛ a, ɛbeboa dwumadie yi.

Bio, nnipa a mede wɔn dii dwuma no, nae bi ye mmaa na na ebi nso ye mmarima. Ahenfo akyeame a mepaw wɔn no, na wɔn nyinaa ye mmarima, mefaa akɔmfoɔ akyeame nun (5) na na emu baasa (3) ye mmaa na baanu (2) a aka no ye mmarima. Afei, wɔn a wɔbɔ nsawa wɔ ayiease no nso mefaa du (10) na emu nkron (9) ye mmaa na emu baako pɛ (1) na na ɔye barima. Momma yennfa mmere tiawa bi nhwe ɛpono a ɛwɔ aseɛ ha yi a ɛye tɔfabo wɔ deɛ mereka yi ho.

Ɛpono 2. Nnipa dodoɔ a mede wɔn dii dwuma no nyiyimu

Nnipa no Dibere	Mmaa dodoɔ	Mmarima dodoɔ	Nkabomu	Ɔha nkyemu
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Ahemfo Akyeame	-	10	10	20%
Akɔmfɔɔ Akyeame	3	2	5	10%
Ayie ase Nsawabɔfɔɔ	9	1	10	20%
Asɔredan mu Akyeame	2	5	7	14%
Ayeforɔ ase Akyeame	-	6	6	12%
Abadintɔɔ ase Kyeame	-	5	5	10%
Radio so dwumadie	2	2	4	8%
Akyeame				
TV so dwumadie Akyeame	1	3	4	8%
Nkabomu	17	33	50	100%

Ɛpono a ɛwɔ soro ha yi ye nnipa dodoɔ a mede wɔn dii dwuma no nkyekyemu. Sɛ yehwe ahenfo akyeame a mede wɔn dii dwuma no a, nnipa du a mefaeɛ no, wɔn nyinaa ye mmарima. sɛ nti ne sɛ ahenfo akyeame nyinaa emu dodoɔ no ara na wɔye mmарima. Nhwewhemu yi mu no, manhunu ɔhene kyeame bi a ɔye ɔbaa. Wei nti na ɛmaa mepaw mmарima nko ara firii ahenfo akyeame no mu de wɔn dii dwuma no. Afei, sɛ yehwe wɔn a wɔbɔ nsawa wɔ ayie ase anaa wɔn a wɔkyere adesiedeɛ wɔ ayie ase a, emu dodoɔ no ara ye mmaa, enam wei so nti na mefaa mmaa dodoɔ firii saa ekuo yi mu no. Ayeforɔ ase akyeame ne abadintɔɔ ase akyeame nso, manya mmaa biara wɔ mu sɛ nti ne sɛ, mmарima

dodoɔ no ara na wɔdi saa dwuma yi. Bio, nea nti a mede mmarima dodoɔ no ara dii dwuma yi sene mmaa no ne se, me nhwehwemu yi mu no, mehunu se mmarima dodoɔ no ara na wɔdi akyeame dwuma no sene mmaa. Enam wei so nti na mmarima a mede wɔn dii dwuma yi doɔso sene mmaa no.

Nnipa dodoɔ a mede wɔn dii dwuma yi esono obiara ne ne mfee. Wɔn a mede wɔn dii dwuma yi mu biara mfee nso na eka susudua a mede guu kwan mu faa so yiyii nnipa no. Mepaw nnipa a wɔanya firi mfee aduasa-num (35) rekɔ. Dee nti a mefaa saa nnipa yi ne se, akyeame dwu, adie ye akasa na ehia wɔn a wɔn adwene mu do. Wei nti na mefaa nnipa a wɔn mfee no kɔ anim saa no. Epono a edi soɔ yi ye tofabɔ a ekyere nnioa a mede wɔn dii dwuma yi ne wɔn mfee.

Epono 3. Nnipa a mede wɔn dii dwuma yi ne wɔn mfee

Mfee (akuoakuo)	Mmaa	Mmarima	Nkabomu	Ɔha nkyekyemu %
35-40	3	6	9	18%
41-45	5	4	9	18%
46-50	2	3	5	10%
51-55	2	5	7	14%
56-60	2	5	7	14%
60 ne akwire	3	10	13	20%
Nkabomu	17	33	50	100%

Se yehwe ɛpono yi so a, yehunu no se nnipa a mede won dii dwuma no fa dodoɔ no ara na won mfee no ye aduosia (60) ne akyire. Saan nipa yi ye won a woye won nnwuma se ahenfie akyeame ne won a wokyere adesiedee ne nsawabodee wo ayie ase no. Afei, yesane hunu bio nso se won a wanya mfee aduasa-num kɔsi aduanan (35-40) ne won a wanya firi mfee aduanan-baako kɔsi aduanan-nsia (41-46) no nso doɔso kakra sene dee aka no. Se nti ne se, saa nnipa yi ye won a weye won nnwuma se ayeforo ase akyeame, abadintoɔ ase akyeame, ne asoredan mu akyeame. Saa dwumadie yi nyinaa hia won a won mpɔmu yo den kakra no.

3.4 Akwan a mefaa so nyaa me nsemmoano no

Menam akwan ahodoɔ bi so na enyaa nsem ahodoɔ a mede dii dwuma yi. Enne se, mekoɔ nnipa ahodoɔ binom a woɔ nsem ahodoɔ a ebeboa me no nkyen kotiee nsem firii won ankasa anom. Mede nkɔmmɔtwetwee anaa anototoo ne atweretwɛre na edii dwuma yi, mesane faa ahwee kwan so na mede nyaa me nsem no bi. Dee eto so ne nsem ahodoɔ bi a nkorɔfoɔ ada no adi wo nkrataa ahodoɔ a mekenkaneee mu fa kwan a akyeame di won nnwuma, ne mfidie ahodoɔ so a mesaa mu de dii me dwuma yi.

3.4.1 Nkɔmmɔtwetwee anaa anototoo

Nkɔmmɔtwetwee ye okwan baako a mefaa so nyaa nsemmoano yee me nhwehwemu yi. Mekoo nnipa a na mehia won ho mmoa no nkyen ne won twetwee nkɔmmɔ faa dwumadie yi boatee ho maa mede won anomsem a wokaee no nyinaa dii dwuma. Mekoo ahemfie ahodoɔ bi mu ne eho Akyeame no kodii nkɔmmɔ bisaa won nnwuma titire a wodi, mesane ko abosomfie anaa akomfofie ne abosom no akyeame twetwee nkɔmmɔ bisaa won

nnwuma a wɔdi. Afei me ne wɔn a wɔkyere nsawabodee ne adesiedee wɔ ayie ase no nso binom kɔtwetwee nkɔmmɔ. Metuu anamɔn kɔɔ Radio nnwuma ne TV nnwuma ahodoɔ bi mu ne wɔn a wɔye nnwuma wɔ hɔ no bi twetwee nkemme.

Sedee ebeye na manya nsem a merepe afiri nkɔmmɔtwetwee no mu no, mede foonu a eye 'Mfinix Spark 4' na ekyee nkitahodie no bi guu so. Memaa nsemuafɔɔ yi hunuu se mede foonu no rekye nkitahodie no ma wɔn nso gye too mu. Ewom se, mfitiasee no na wɔretwetwe wɔn ho enam foonu a na ekuta me no nti, nanso mefaa kwan pa so kyerekyeree wɔn dee nti a mede foonu no redi saa dwuma no ma wɔtee ase.

Ewom se menyaa nsemmoano no dodoɔ no ara firii nkɔmmɔtwetwee ahodoɔ a me ne nnipa ahodoɔ binom twetwee no mu dee, nanso mehyiaa akwansidee ahodoɔ bi wɔ mu. Akwansidee a mehyiaee no bi ne foonu a mede kyeree nsem no. Ohaw no bae bere a na merebɔ nsem no atie de agu nkrataa so no. Na nsem no bi ayera a ekyere se foonu no antumi ankyere nsem no.

Bio, na nnipa no mu dodoɔ no ara nim sem mede wɔn anomunsem no rekɔgye sika kesee bi, ne saa nti no na wɔn nso pe se wɔgye sika firi me hɔ ansa na wɔn ne me atwetwe nkɔmmɔ no.

3.4.2 Adehwe

Mefaa ahwee kwan so nso nyaa me nsem a mede dii dwuma yi no bi. Bea bi wɔ hɔ a, na mepɛ se mede m'ani hunu dwuma a saa akyeame no di. Ne saa nti no, se mete se dwumadie bi te se ayie, asɔre, ayeforɔ abadintoɔ anaa mpo se wɔredi asem wɔ ahenfie a, na metu anamɔn kɔhinta hɔ tie dee wɔreka no. Na medi kan yi me ho adi ne botae a esi

m'ani so kyere wɔn, ne saa nti no akwannya ba maa metwetwee wɔn nsem no bi guu foonu so na se mebaa fie a, na matie de auu nwoma mu.

3.4.3 Deɛ nkorɔfoɔ ada no adi wɔ nwoma mu

Mede dwumadie yi ho nsem bi a ewɔ hɔ dada; sɛkɛndri deeta nso dii dwuma. Owu-Ewie (2017) kyere sɛ, eyɛ biribi anaa dwumadie bi nsem a yehia a ewɔ hɔ dada. Menam ntanete so pɛɛ nsem ahodoɔ ne nnwuma a nkorɔfoɔ nam abɛfo kwan so ada no adi wɔ nkrataa ahodoɔ mu a ebi ne 'Speaking for the Chief: Okyeame and the Politics Akan Tradition' a Yankah na ɔtwɛrɛɛ no ne animdefoɔ ahodoɔ bi dwumadie a ɛfa akyeame ho a ɛne me dwumadie ye pɛ no nso boa me dwumadie yi.

3.5 Ɛkwan a mɛfaa so yɛɛ mpɛnsɛmpɛnsɛmu no

Mewieɛ yeinom nyinaa no, meyiiii nsemuafoɔ no nsem no mu boaboa ano kɔɔ akuoakuo a megye di sɛ wɔsɛsɛ mu. Afei, nkɔmmɔ a mekye guu foonu so no, mebobɔ tieɛ yiyii deɛ ɛho hia me dwumadie no, deɛ nnipa bi kyereɛ mu sononko no nso mehweɛ nnipa dodoɔ a wɔkyereɛ adwene korɔ faa asem no ho, na mede me nimdee a mewɔ fa kasa no ho nso kaa ho na mesii gyinae faa ho. Tiɔri a mekaa ho asem wɔ ɔfa a ɛto so mmieniu no nso dwumadie daa adi wɔ mpɛnsɛmpɛnsɛmu yi mu.

3.6 Ɔfa yi tɔfabɔ

Ɔfa yi kasa faa dwumadie yi ho akwankyerɛ ne ɔkwan a mɛfaa so yɛɛ nhwehwɛmu no, nnipa a mede wɔn yɛɛ nhwehwɛmu no nso too dwa. Mekyerɛɛ beaɛɛ a dwumadie yi kɛɛ

so nso. Aha yi na medaa nkuro ahodoɔ a medii dwuma yi wɔ soɔ no nyinaa adi. Afei mekyereɛ nhwehwɛmu akwan a mefaa so nyaa me nsemmoano no. Akwan ahodoɔ no bi ye nkɔmmɔtwetweɛ, ahwɛɛ ne atweretwereɛ ne mmataho nwoma mu. Afei akwansidee ahodoɔ bi nso a mehyiaɛ no ne kwan a mefaa so sii ano no a anha dwumadie yi no nso medaa no adi.

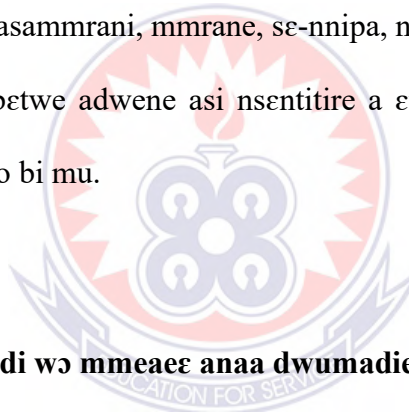


ƆFA A ƐTƆ SO NAN

DWUMADIE YI MPENSEMPENSEMU

4.0 Nnianimu

Ɔfa a ƐtƆ so nan wɔ dwuamdie yi mu ye nsemmoano no mpensempensemu. Ɔfa yi twe adwene si nnwuma ahodoɔ a akyeame di wɔ mmea anaa dwumadie ahodoɔ bi ase ne ɔkwan a wɔfa so di wɔn nnwuma no. Yebehwe dwuma titire a akyeame di no wɔ ahenfie, akɔmfomie anaa abosomfie, asɔredan mu, ayie ase, adwabo ase, abadintoɔ ase, awaregyee ase, nsaguo mu, Radio so dwumadie, ne TV so dwumadie. Saa ɔfa yi ara befa ‘Relevance’ tiɔri so apensempensen kasasuo ahodoɔ a epue wɔ akyeame kasa mu. Yebehwe kasasuo bi te se mme, kasakoa, kasammrani, mmrane, se-nnipa, nnyinahɔma, ntotohosɛm, ne dee ekeka ho. Afei, ɔfa yi betwe adwene asi nsentitire a etumi da adi wɔ kasa ahodoɔ a akyeame de di dwuma no bi mu.



4.1 Dwuma a akyeame di wɔ mmeaɛ anaa dwumadie ahodoɔ bi ase

Sedeɛ madi kan akyerɛ mu wɔ ɔfa a atwam no, akyeame dwumadie hyee aseɛ firii ahemfie a wɔn dwuma titire ne se wɔde ahenfo anom nsem to dwa na afei wɔde ɔmanfoɔ dee nso ato ɔhene anim. Afei, masane akyerɛ mu se, enam se akyeame ye nnipa a wɔn ano ate na wɔnim badwam kasa yie nti no, wɔhwe se ansa na wɔde nsem bi beto dwa no, wɔhwe tenetene no ansa.

Backwish ne Fisher (1999) da no adi se, ‘Akyeame ye nnipa a wɔda dɔm bi ntam’. Wɔtoa so kyerɛ mu se, wokɔ ahenfie a, akyeame na wɔdi mu sene ahenfo nkaeɛ no. Wɔye ahemfo adantamu ma ɔhene ne mpanimfoɔ a aka no. Patton (1979) nso hunu ɔkyeame se

ɔhene kasamafoɔ. Ɔtoa so kyere mu se, ɔkyeame ye obi a ɔda ɔhene ne ne manfoɔ ntam na ɔno na ɔde ɔmanfoɔ ano nsem to ɔhene anim na ɔde ɔhene nso dee ato ɔmanfoɔ anim.

Animdefoɔ baanu yi adwenkyere da adi pefee se akyeame dwumadie hyee asee wo ahemfie a na won dwuma titire ne se wokasa ma ɔhene ne ɔmanfoɔ. Enam se akyeame ye nnipa a won ano ate na wonim kasa nti no, wɔtaa di dwumadie anim hwe tenetene dwumadie no. Ne saa nti no, enne yi akyeame dwumadie nye ahemfie nko ara. Yewo dwumadie ahodoɔ a wɔpaw nnipa a won ano ate na wonnim badwam kasa de saa dwumadie no hye won nsa na wɔhwe toto nneema yie wo dwumadie no ase. Saa nnipa yi nso wɔfre won akyeame. Ewom se saa nnipa yi nsɔɔ afena mu nsuaeɛ sedee ahemfie akyeame ye no, na mmom enam se wɔda dwumadie ahodoɔ ano na wokasa ma dɔm nti no, yetaa fre won akyeame wo dwumadie ahodoɔ no ase. Mede mmere kakra wo saa ɔfa yi mu behwe akyeame dwumadie wo mmeaɛ ahodoɔ bi ase.

4.1.1 Akyeame dwumadie wo ahemfie

Akyeame dwumadie hyee asee firii ahemfie a na won na na woye kasamafoɔ ma ahemfo. Enam se beaɛ titire a yehunu akyeame ne ahemfie nti no, metuu anammɔn kɔɔ Mahiniso a eben Efigyaase Asɔkɔre ne eho kyeame kɔtwetwee nkɔmmɔ enem se mpanimfoɔ se, ‘Kaakum wo ho yi yete no wo ɔkwakuo anom’. Mebisaa Nana Kyeame dwuma titire a ɔdi no wo ahemfie na sei na ɔde too m’anim.

“Akyeame ye ahemfie nnipa anaa mpanimfoɔ a wɔwɔ ahemfie no mu baako a won ho hia yie pa ara. Ɔhene biara ntumi ntu kwan nko baabi wo bere ɔbegya ne kyeame ho. Eno nti se woba ahemfie a, yen

na yeben zhen pa ara. Yen dwumadie no wo nkyekyemu a ebi ne amammer mu, ahemfie ankasa, enna adwabo ase.

Se yefa no amammer kwan so a, akyeame, yefre yen se 'ahemfo yere'. Senti ne se, yen na zhen biribiara hye yen nsa. Zhen adidie mu, ne nante mu, n'ahosiesie mu, ne dee ekeka ho nyinaa no, yehwe hunu se won a ehye won nsa no aye biribiara peperepe. Afei, yeye afutufo kesse baako ma ahemfo. Ne nyinaa ne se, zkyeame biara nhwe se zbetena ho aye nhwehaa ama sebe ne zhen adi nsem a zho nhia. Se wohunu se wo zhen reye adee a etia zman no amammer a, ese se wotwe n'adwene si so na ebia na znnim se dee zreye no tia amammer. Mpanimfo se, Dee zretwa sa no nnim se n'akyi akyea. Wei nti no, zhen kyeame biara nim zman no amammer ne akwiwadee. Se eba soma biara nso a, yen na zhen on soma yen. Amammer kwan so no, se eduru adee biara a, eye yen asedee se yegu nsa ma nkonwa no ne nsamanfo.

Nkyeremu a Nana kyeame de to dwa yi ma yehunu se akyeame ye nipa a woben ahemfo yie pa ara sene ahemfo a aka a wowo ahemfie no. Nana nkyeremu yi kyere se, obi ye zkyeame a, na ese se saa nipa hunu zman a zredi so kyeame no amammer nyinaa na enam so ama no atumi de adi dwuma yie. Se obi nim nnipakuo bi amamere a, eboa no ma no hunu saa nnipakuo no kasa. Mmere a mebisaa Nana kyeame dwuma a wodi no wo ahemfie nso no, sei na ode too dwa;

Se woba ahemfie nso a, yedi dwuma ahodoz pii wo ha. Dee edi kan no, obi ba ahemfie ha behwehwe zhen a, gye se zsi zkyeame so

ansa na wahunu no. Mpo ahemfo nkumaa no bi pe se ahunu ahene a, ontumi nkwati akyeame gye se ofa akyeame so ansa. Se mpanimfo hyia na se won mu bi ye bone a, eye yen asedee se yebekyere no de dua. Eduru asennie wo ahemfie a, otie afanu no anom nsem nyinaa na ode ato ahene ne ne mpanimfo anim. Na se wodi asem no wie na wobua obi fo a, eye akyeame no asedee se ode dee odii fo no to dwa.

Wei ye nkyeremu a anana de too dwa faa dwuma a akyeame di wo ahemfie. Ne nkyeremu yi ma yehunu se, ewo ahemfie no, ansa na obi betumi ahunu ahene bi no, gye se ofa akyeame so ansa. Wei ma akyeame dwumadie wo ahemfie no da nso firi mmeaee ahodo no.

Afei, se yeba akyeame dwumadie wo adwabo ase nso a, sei na nana de too dwa wo me ne ne nkommotwetwe no mu.

Se yekw adwabo ase a, ansa na obi benya kwan akyea ahene no, gye se wasre kwan afiri akyeame ho ansa na wama no kwan ama wakyea. Ahene ye obi a oye kronkron efiri se, oye nananom asiananmu wo asase yi so. Ne saa nti no, odasani biara ntumi nkasa nsi ne so preko pe. Enam wei so nti, se obi bekasa ne ho wo adwabo ase anaa badwam a, gye se ode si akyeame so na ono nso adane nsem no mu ansa na ato ahene anim. Se meka se odane nsem no mu a, na mepre se mekyere se, oiyi nsem a ebetumi de ahaw abre onipa no firi mu na amfa onipa no anko mmusuo mu. Eno nti sebe, ese se akyeame biara ye oba nyansafo anaa badwemba. Ahene nso

bekasa a, akyeame tie no aso pa mu na wahwe asiesie mfomsoo biara a ewo mu no ansa na ato dwa, efiri se mpanimfoe se, 'Se panko abo dam a, ne wura dee ammoo dam'. Yen dwumadie dooso nanso kakra a metumi aka ni”.

Wei ne nsem a nana kyeame de too m’anim wo bere a mebisaa no dwuma titire a akyeame di no wo ahenfie. Weinom nyinaa ma no da adi se, asodie kesee pa ara na eda akyeame so wo ahemfie. Eanm wei so nti na Akanfoe mfiti preko pe mfa onipa biara nye kyeame gye se onipa a n’ano awo na onim nyanso nso. Mfonin a ewo asee ha yi ye ohene a orekasa ne ne kyeame.

Mfonin 1. Ohene a orekasa ne ne kyeame.





(Menyaa mfonin yi firii ntanɛte so)

4.1.2 Akyeame dwumadie wɔ Akɔmfɔfie

Akɔm yɛ Akanfɔɔ nɔwuma ne wɔn gyidie no mu baako a wɔnni ho agorɔ koraa. Akanfɔɔ wɔ gyidie bi sɛ, abosom yɛ ɔman, abusua anaa nnipakuo bi agyapadeɛ a ense sɛ wɔtoto wɔn ase Abosom yɛ honhom na wɔte si nnipa so yɛ nyankomade pii. Wɔn a abosom no te si wɔn so no na wɔfrɛ wɔn akɔmfɔɔ. Akɔmfɔɔ wɔ wɔn akyeame kyere sɛ, wɔkyere mu sɛ wɔn akɔm no ba a, deɛ wɔbeye biara no wɔnhunu enti gyese obi wɔ ho ansa na sɛ akɔm no te kɔ a, watumi akyerekyere no deɛ ɛkɔɔ so nyinaa.

Enam se na merepe biribi ahunu na merepe nsem nso ate nti no, mebɔɔ anan kɔɔ Akuakurom Atia kɔmfɔɔ hɔ. Akwannya ba maa me ne ne kyeame twetwee nkɔmmɔ pɛɛ n'anom nsem wɔ dwuma ahodoɔ a ɔdie se ɔye ɔkɔmfɔɔ kyeame yi efiri se obi nse twurododoɔ mma toa. Nsem ahodoɔ yi na ɔkɔmfɔɔ kyeame yi de too dwa.

“Se obi ye ɔkɔmfɔɔ kyeame a, na asodie kɛsɛɛ na ɛda ne so. Akɔmfɔɔ akyeame wɔ nnwuma ahodoɔ pii a wɔdi no wɔ absomfie. Se obi ye ɔkɔmfɔɔ bi kyeame a, deɛ ɛdi kan no, ɛsɛ se ɔhunu nananom abosom no akyiwadeɛ ne deɛ wɔpɛ nyinaa. ɛsɛ se ɔhwe hunu se, oibara mfa akyiwadeɛ nka abosom no na. ɔkɔmfɔɔ kyeame ye nnwuma ahodoɔ pii ma ɔkɔmfɔɔ no ne abosom no. Deɛ ɛdi kan no, se ɔkɔmfɔɔ bi suman ba a, ɛye yen asɛdeɛ se yesiesie kɔmfɔɔ no ho. Suman biara ne n'afadeɛ, ɛno nti ɛsɛ se ɔkyeame no hunu ne nyinaa. Yehunu weinom wɔ bere a suman no aba ne nneyɛɛ a ɔbeye. ɔkɔmfɔɔ bi te si dwam na ɔresa a, ebi gye hyire, ebi gye bidie, ebi pe nkosua mono ɛnna ebi nso pe se yehwie nsuo gu fam na ɔda mu. Weinom nyinaa ye yen asɛdeɛ se yehunu.

Sei na ɔkɔmfɔɔ kyeame a me ne no twetwee nkɔmmɔ no de too m'anim. Deɛ yehunu no wɔ ne nkyerɛmu yi mu no ne se, ansa na onipa bi wɔbɛpaw no se ɔkɔmfɔɔ kyeame no, na wɔde no afa nteteeɛ bi mu, na ɛnam saa na ɛma no hunu abosom no asɛdeɛ, wɔn akyiwadeɛ nyinaa. Se yefa no akɔmfɔɔ akyeame dwunadie wɔ mmerɛ a wɔn akɔmfɔɔ no abosom no aba no, ɔkaa saa nsem yi se,

ɔkɔmfɔɔ biara suman ba a, adeɛ biara a ɛbesi no ɔnhunu. Ne saa nti no, ɛye yen akyeame asɛdeɛ se deɛ ɛbesi saa bere no, ɛtumi hunu na ɔkyere asee kyere wɔn a ɛfa wɔn ho no. Fa no se obi ba abisa wɔ ha na abosom

*no de fa akomfoɔ so kyere mmusuo a, akom no te ko a, onkae biribiara.
Enti ese se akyeame wo ho saa bere no na otumi kyerekyere mmusuo no mu
kyere dee obaa abisa no na afei akyeame no tumi hunu nnuro a abosom
no faa akomfoɔ no so kyereee no.*

Nea ebetoo dwa wo me nhwehwemy yi mu no ne se, akom te se nna anaa sedee nipa bi awu. Se biribi si a, komfoɔ a suman bi ate asi ne so no nhunu hwee. Enam wei so nti na wofa akyeame n se asem bi si wo mmere a suman no aba a, na waboa ama woadaa no adi. Saa nkyeremu yi na akomfoɔ kyeame a me ne no dii dwuma yi de too dwa wo yen nkommotwetwe no mu.

Kasa ye adee baako a edi akotene wo akyeame nnwuma mu. Ebedaa adi wo me nhwehwemu yi mu se, nsuman pii na ewo abosomfie. Nsuman yi mu biara nso ba a, esono obiara ne kasa a ode di dwuma. Me nhwehwemu yi kyere se, nsuman no bi ka Moosifoɔ kasa, ebi ka Awesafoɔ kasa, ebi nso ka Frafrafoɔ kasa, enna ebi nso ka Dagombafoɔ kasa. Afei, suman baako mpo wo ha a, oye mmum a onte kasa anaa ontumi nkasa nso na se oba a, ode nsenkyerene ahodoɔ na ekasa kyere nnipa a wowo ho. Anwanwasem baako ne se, akomfoɔ akyeame no mu biara nkoo sukuu biara nkosuaa kasa foforo anaa mmumfoɔ kasa nanso nsuman ahodoɔ yi nyinaa ba a, nanso wotumi ne saa nsuman yi mu biara kasa. Weinom so nti no, na ese se obi ye akomfoɔ kyeame a, na ese se oma n'adwene mu do na emu da ho.

Bio, me nhwehwemu yi toa so da no adi se, nsuman ahodoɔ no bi wo ho a, wonka won nsem no penpen, na mmom wode wadawada. Wode mme ne kasakoa ahodoɔ pii frafra won kasa mu. Yemfa no se obi ako abisa wo bosom bi ho na suman no bi ahunu se onipa no busuani anaa onipa a oben no na oreye no. Suman no mfiti preko pe nka nkyere onipa

no se, ne busuani nim ne haw no ho bi, na mmom abetumi abu be bi se, ‘Aboa bi beka wo a, na efiri wo ntoma mu’. Wei nti se woye akyeame a, ese se wohunu dee suman no repe akyerε na wo nso wohunu kwan pa a wobefa so aka akyerε onipa no na ankɔmfa oyene biara amma. Enam sei so nti na ekyerε se ese se akyeame biara adwene mu do na onim kasa nso yie’.

Wei ye nsem a menya firii akɔmfɔɔ kyeame a owɔ Akuakurom a eben Efigyaase wɔ bere a metotoo n’ano pεε dwuma a akyeame a wɔwɔ akɔmfɔfie die no. Mfini a ewɔ fam ha yi ye akɔmfɔɔ a arekɔm ne ne kyeame.

Mfonin 2. Akɔmfɔɔ ne ne kyeame



(Menyaa mfonin yi firii ntanete so)

4.1.3 Akyeame dwumadie wɔ ayie ase

Ayie ye Akanfoɔ amammere no mu baako a wɔntoto no ase koraa. Akanman mu no, se obi wu na n'abusuafoɔ anye no ayie a, ekyere se wɔamfa obuɔ amma saa nnipa no. Ne tiawatwa mu no, ayie ye amammere a Akanfoɔ ye de gya owufoɔ bi kwan firi ateasefoɔ asase so kɔ awufoɔ asase so. Mpanimfoɔ se, 'Eka wo nantini a, na aka wo to'. Enna se ani nya a, na ehwene nso anya. Ne saa nti no, se adee tɔ obi ani wɔ Akanman mu a, eye a na adɔfoɔ taa kɔgyam no na ɔkyere dɔ a wɔwɔ ma saa nipa no. Adɔfoɔ taa kyere wɔn dɔ wɔ akwan ahodoɔ pii so a ebi ne nsawabodee, adesiedee, adwaredee, adekyeredee, ne dee ekeka ho.

Saa akwan ahodoɔ yi a amanfoɔ fa so kyere wɔn dɔ kyere owufoɔ no ne n'abusuafoɔ no ye adee a epue badwam ma nnipa a wɔwɔ ho no nyinaa hunu dee erekɔ so, efiri se mpanimfoɔ se, 'Asansa fa adee a, ɔde kyere'. Enam se eye badwam kasa na nye nnipa nyinaa na wɔnim badwam kas anti no, wɔn a wɔpese wɔkyere wɔn dɔ no taa de wɔn nsem no fa afoforo so anaa eye a wɔma nnipa foforo na wɔkasa ma wɔn. Saa nnipa yi di dwuma se akyeame wɔ ayie ase a ebinom firi abusua a adee atɔ wɔn ani no mu enna ebi nso ye wɔn a abusua no akɔsrɛ no anaa ahye da akɔfa no a wɔtua no ka.

Akyeame a wɔwɔ ayie ase no di dwuma ahodoɔ pii. Enne yi, ebinom mpo de aye wɔn nnwuma a se ayie ba abusua bi mu a, wɔhye da kɔfa wɔn ma wɔbɔkyere nsawabodee anaa adesiedee. Se ebinom nso nse wu a, wɔkɔfa wɔn ma wɔkɔkyere adwaredee ne adekyeredee wɔ ayie no ase ma wɔn. Weinom nyinaa ye nnwuma ahodoɔ a akyeame a wɔwɔ ayie ase no di. Enam se mpanimfoɔ se, 'Twene anim da ho a yemmɔ nkyen' nti no, menyaa kwan ne nnipa ahodoɔ bi a wɔye akyeame nnwuma wɔ ayie ase ne wɔn twetwee

nkɔmmɔ pɛɛ nnwuma titire a wɔyɛ no wɔ ayie ase. Dee ɛdidi soɔ yi ne dee ɛpue firii yen nkɔmmɔtwetwee no mu.

Dee ɛdi kan no, me ne Obaapanin bi a wanya mfɛɛ beye aduonum-nsia a ɔfiri Seniagya a ɛben ɛfigyaase na ɔyɛ adwuma sɛ obi a ɔkyere nsawabɔdee wɔ ayie ase twetwee nkɔmmɔ no, sei na ɔde too m'anim.

Ayia se nsawabɔdee kyere no ye adwuma bi a enna fam koraa. Sedee wonim dada no, badwam kasa ye adeɛ bi a enna fam koraa. Ne saa nti nnye oibara na ɔtumi kasa wɔ badwam. ɛbam sɛ sikayie tɛsɛ dee woretwe hwenemu nwii nti no, obi bɔ mmɔdene yi sika bebɔ ne dɔfo bi nsawa wɔ ayie ase a, ɛsɛ sɛ wokyerɛ mu yie na ama dee yerebɔ no nsawa no ani asɔ. Wei nti ɛsɛ sɛ woyɛ obi a w'ano ate na wonim kasa nso.

Dee ɛbedaa adi wɔ nhwehwɛmu yi mu no ne sɛ, Akanman mu no, sɛ abusua bi dehyɛɛ firii mu na sɛ wɔkɔfa wɔn a wokyerɛ adesiedɛ sɛ wɔnkɔkyere nsawabɔdee wɔ ayie no ase a, dee ɛdi kan no, ɛyɛ wɔn asedɛ sɛ wɔhunu abusua a adeɛ atɔ wɔn ani no din ne wɔn ho abakɔsem kakra na ama watumi de ahoahoa abusua no ɛfiri sɛ, abusua ye adeɛ a Akanfoɔ nni ho agorɔ koraa.

Afei sɛ, ɛbɛpuee wɔ me nhwehwɛmu yi mu sɛ, dwuma a akyeame a wokyerɛ nsawabɔdee wɔ ayie ase no dwuma a wɔdi ne sɛ, sɛ obi bɔ nsawa a, ɔde krataa a nsawabɔdee no ne dee ɔbɔɛɛ no din wɔ so no kɔ n'anim na ɔde ato dwa. Nhwehwɛmu no kyere sɛ, aha na adwuma no nyinaa wɔ ɛfiri sɛ, ɛsɛ ɔkyeame no hunu onipa a ɔrebɔ nsawa no, dee ɔrebɔ ama no, ayɔnkɔfa a ɛda saa nnipa baanu no ntam na ɛnam so ama wahunu dee ɔbɛka. Aha yi. wɔdi kan bɔ dee obi rebɔ nsawa ama no din kane na watwe n'adwene aba dee worebɛka

no so. Wowie a na wasa no mmrane kakra de ahoahoa no ansa na waka dee nti a oboo ne din a enne nsawa a obi rebɔ ama no no. Wowie nsem a obeka no nyinaa no na wode aseda atae too efiri se, ebia na aye no anifasoɔ na wantumi anna dee wabeye no adɔee no ase.

Akanman mu, yewɔ nnawɔtweda enna yewɔ ayieda no a yetaa fre no se yerenom sikasa. N'asekyere ne se, saa da yi na wɔbɔ nsawa ankasa. Saa nna yi mmieniu nyinaa wɔtumi kyere nsawabɔdee wɔ asee a abusua a adee atɔ wɔn ani no tumi kɔfa akyeame a wɔyere adesiedee no ma wɔkɔkɔye adwuma wɔ asee se akyeame.

Mfonini a edi soɔ yi ye obaa a ɔdi ne dwuma se akyeame a akyere nsawabɔdee wɔ ayie ase.

Mfonin 3. Ayi ease kyeame a akyere nsawabɔdee



(Menyaa mfonin yi firii abɛfo ntanete so)

Na enam se suhyefa yemmua nti no, mepɛɛ wɔn a wɔkyerɛ adwaredeɛ ne adesiedɛ wɔ ayie ase no bi ne no twetwee nkɔmmɔ pɛɛ wɔn nso anom nsem. Nsem a ɛdi soɔ yi ne deɛ menyaa firii wɔn mu bi hɔ.

“Nneema a yede kyere wɔ ayie ase no hyɛ asee firi tete na ɛbetena hɔ daa. Eye amanneɛ a wɔyɛ no bere a ɛfunu no da hɔ a wɔnsiee no. Onipa a wawu no nsew anaa okunani a ne kunu anaa ne yere awu na wɔyɛ saa amanneɛ yi. Wɔhyehye nneema ahodoɔ a yede dware. deɛ yɛdware wie a yede siesie yen ho enne nneema a yehye de da ketɛ so anwummɛɛ. Gyidie a ɛwɔ mu ne sɛ saa nnipakuo ahodoɔ a mabobɔ so no de som owufoɔ no te sɛ deɛ ɔte ase na wahwie nsuo asi no adwareɛɛ anwummɛɛ.

Deɛ yeyɛ ne sɛ, yen a yekyerɛ nneema no, eye yen asedɛɛ sɛ wobehyehye saa nneema yi nnidisoɔ nnidisoɔ. Yehye asee hyehye nneema yi firi mmere a obi reyɛ ahoboa akɔdware na wakɔ ketɛ so anwummɛɛ, ne saa nti wo a wɔkyerɛ nneema no eye w'asedɛɛ sɛ wohunu weinom nyinaa. Yehye asee hyehye firi adeɛ a onipa no de beko baabi so a ɔde beyɛ ne ho yie, ɔko ba a, ɔbetwitwiri ne sɛ ansa na wadware. ɔdware wie a, ɔbesra de nnuhwam asiesie ne ho ansa na wahye ataadeɛ a ɔde beda. Yewie weinom no, afei na yɛabobɔ nneema ahodoɔ yi mu biara din mmaako mmaako na yekyerɛ dwuma a ebiara die. Eha na adwuma no wɔ pa ara. Enam sɛ wɔn a wɔde saa nneema yi ma abusua a adeɛ atɔ wɔn ani de akyerɛ som a na owufoɔ no som bo ma wɔn a wɔhyehye nneema yi nti no, ɛsɛ sɛ wokasa ma nnipa a wɔahyia hɔ no nyinaa ani sɔ nneema no. Ne saa nti no, adwuma a ɛwɔ ha no nyinaa ye ɔkasa nko ara. Nye nsem biara na wotumi ka no wɔ ha na

*nsem a wobeka no nso ebi gyina ayankofa a na eda owufoɔ no ne dee
wɔrekyere adwaredee no bere a na ɔte ase no.*

Akanfoɔ wɔ gyidie bi sɛ, onipa wu a na ɔnwuie, ne saa nti nsem biara a obi beka wɔ n'ayie ase no eye a ɔte ne nyinaa. Wei nti no, sɛ obi rekasa a, bere ano bere ano biara no biara wɔbɔ owufoɔ no din te sɛ dee ɔte ase a yene no redi nkɔmmɔ no. Dee me ne no twetwee nkɔmmɔ no de too dwa sɛ, wɔrekyere adesiedee no a, wɔbɔbɔ nneema no din mmako mmaako kyere ebiara dwuma a edi wie a, wɔde nneema yi nyinaa ma abusua a adee ato wɔn ani no.

Afei, mehunu no wɔ me nkɔmmɔtwetwe no mu sɛ, yewɔ adesiedee ne adekyeredee a wɔde kyere wɔ ayie ase. Adesiedee no ye nneema ne sika a adɔfoɔ de gya owufoɔ bi kwan. Akanfoɔ gye di sɛ obi wu a, na ɔnwuie na mmom eye kwan na ɔretu. Ne saa nti no, wɔde nneema ahodoɔ bi ma no de gya no kwan na ɔde atoa n'akwantuo no so. Wɔkyere saa nneema yi anɔpa a amu no da mpam na wɔreye ahoboa akɔsie no. Sedee akyeame a wɔkyere adesiedee no ye no wɔ nsawabodee mu no, saa ara na wɔye no wɔ ha nso. Wɔgye sika anaa nneema a onipa no de beba no, na esiane sɛ nye nnipa nyinaa na wɔnim badwam kasa nti no, wɔn a wɔnnim kasa no wɔmma yen a abusua no abefa wɔn no kasa ma wɔn. Enam sɛ wɔkyere wɔn dɔ kyere owufoɔ no nti, esɛ sɛ kasa a wode beɔdi dwuma no yede na ekyere akoma nso. Ne saa nti no, nye nsem biara na wotumi ka no wɔ ha.

Sɛ yefa nneema a wɔkyere no ayie ase a yefre no adekyeredee no nso a, eye nneema a wɔhyehye de kyere wɔ berɔ a ayie no rekɔ so. Nnipakuo a wɔde saa nneema yi kyere wɔ ayie ase no ne ɔbaa a ne kunu maame anaa ne papa awu, ɔbarima a ne yere maame anaa ne papa awu, ɔbaa a ne kunu awu, enna ɔbarima a ne yere awu. Kane no, na eye nneema nkentenkete bi na na wɔdekyere ma wɔhunu ɔdɔ a adɔfoɔ yi wɔ ma owufoɔ no anaa

obusuani a ne dehyee afiri mu no, nanso nne yi dee akoye akansie nkanka ne obarima a owo yerenom bebiree na ne maame anaa ne papa afiri mu.

Nhwehwemu yi daa no adi se, nansa yi dee, abusuafoɔ no bi tumi hyehye nneema bi te se Aborofo nsa a wofre no hyampee no, milo, asikyire, miliki, kofe, kente anaa nwenntoma fufuo, birisi, ahenemma, ne mpo odwan pa ara a otua dua a wode oman bi frankaa asen ne kon mu. Nneema a wohyehye no tae gyina nipa a wawu no anaa no so ayonkofa a eda dee odo nneema no rekokyere no ne owufoɔ no anaa dee ne dehyee awu no ntam. Afei yewo Memeneda dee enna yewo Kwasiada nso dee.

Dee me ne no twetwee nkommɔ yi daa no adi se, nneema a wohyehye yi nyinaa mu biara wo n'asekyere anaa botaeɛ nti a wode saa nneema no koma abusua no anaa dee ne dehyee awu no. Okyere se, wohyehye nneema no nyinaa wo yaawa akeseakesee mu de soasoammaa anaa mmaayewa de ko badwam ma wode kyerekyere mmaako mmaako. Dee wode kyerekyere no nyinaa ye okyeame no adwuma se obo adee bi din a, onipa a oso saa adee no de danedane ho wo badwa no mu ma won a wowo ho no hunu se saa nneema no na yereka ho asem no. Ma yemfa no se makyese na oreka ho asem a, okyerekyere deɛ nti a odofoo no de saa mankyese no rebre abusua no. Oye no saa ara kosi se nneema no nyinaa besa.

Me nkommotwetwefoo yi daa no adi se, won a wokyerɛ adesiedee ana nsawabodee wo ayie ase no dwumadie yi akoye kasa nko ara enti ne ye ye den kakra. Okyere se, nipa a ne nneema dooso no kofa okyeame bi a, otumi kasa beye simma aduasa wo bere a onye n'ahome. Enam se eye badwam kasa nti no, woye ahweyie se won ano mfom na ankofa asem biara amma. Ne saa nti no, nye kasa biara na wotumi ka no saa bere no. Afei, ese se ohunu kwan a obefaso akyere nneema anaa nsawa no na ama nnipa nyinaa ani agye ho.

Enam se nipa a okofa akyeame no nso betua no ka nti no, wrekasa a, bere ano bere ano no, ese se wosa nipa no mmrane na ama ne tirim ayɛ no de. Wei nti, nye oibara na otumi ye saa adwuma yi bi efiri se, okasa nna fam nkanka ne badwam kasa.

Weinom ne nsem a menya firii won a wkyere adesiedee ne adekyeredee wo ayie ase mmere a me ne won mu bi twetwee nkommɔ no. Mfonini ahodoɔ a ewo fam ha yi nhwesoo a ekyere won a wkyere adekyeredee wo ayie ase no bi.

Mfonin 4. Ayie ase kyeame a okyere adekyeredee (Kwasiada deɛ)



(Menyaa mfonin yi firii ntanɛte so)

Mfonin 5. Ayie ase kyeame a okyere adekyeredee (Memeneda deɛ)



(Menyaa mfonin yi firii ntanete afidie so)

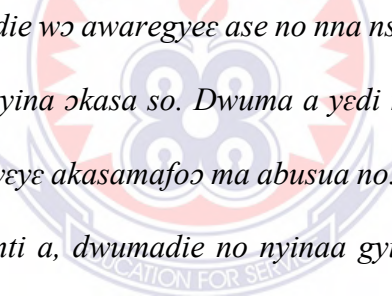
4.1.4 Akyeame Dwumadie wɔ Awaregyee ase

Awaree ye adee a Akanfoɔ nni ho agoro koraa. Akanman mu no, se obi duru ne mpanin mfee so na onwaree a, wɔbu saa onipa no se onni suban pa anaa se oye obarima nso a, wɔbu no se aban agye ne etuo. Enam wei so nti no, se eduru obi awaree so a, abusua bo mmɔden se wɔbɛpe okunu anaa oyere de ama no.

Akanman mu no, se obarima bi hunu obaa bi na n'ani gye ne ho a, obɔ n'abusua amannee ma wɔtu ho anamɔn kɔsrɛ obaa no ma no. Se kwan da obaa no ho a, wɔhye da a abusue mmieniu no b mmieniu no behyia de aye amammere ne amannee a ɔwɔ ho nyinaa na wɔaka wɔn abom se okunu ne oyere. Eye Akanfoɔ amammere se obarima a ɔreware obaa no abusuafoɔ na wɔtu anammɔn kɔ obaa no abusuafe kɔye obaa no ho adee.

Se abusua mmienu yi hyia na wɔreyɛ amannee de agye ɔbaa no awareɛ a, abusua no mu biara yi ɔkasamafoɔ a ɔbegyina n'abusua no anan mu akasa ama abusua no. Saa nipa yi di dwuma se akyeame saa bere no. Abusua bi wɔ ho a, wɔwɔ akyeame wɔ mu dada nti no, se ɛduru saa mmere yi a, na eho nhia se wɔbɛpaw onipa foforo ama no adi saa dwuma yi. Abusua a wɔnni ɔkyeame no deɛ, ɛduru ho a, wɔpɛ onipa a n'ano ate a ɔbetumi akasa ama abusua no saa bere no. Saa nnipa yi nyinaa di dwuma se akyeame.

Enam se kaakum wɔ ho yi yete no ɔkwakuo anom nti no, mepɛɛ nnipa a wɔdi dwuma se akyeame wɔ awaregyɛɛ ase no bi pɛɛ dwuma pɔtee a wodi no aseɛ. Deɛ edi soɔ yi ye deɛ owura bi a ɔdi dwuma se abusua kyeame de too m'anim, wadi mfee beyɛ aduonum nsia (56).



“Akyeame dwumadie wɔ awaregyɛɛ ase no nna nso mfiri afoforo ho, se nti ne se, ne nyinaa gyina ɔkasa so. Dwuma a yedi no wɔ awaregyɛɛ ase se akyeame no ne se yeyɛ akasamafoɔ ma abusua no. Se abusua mmienu hyia enam awaregyɛɛ nti a, dwumadie no nyinaa gyina akyeame so ɛfiri se, kasa no fa dodoɔ no ara ye akyeame. Dwuma a ɔkyeame no di anaa nsem a ɔka wɔ awaregyɛɛ no gyina nneema mmienu so. Deɛ edi kan no, se abusua a woda mu no na ɛrekɔgyɛɛ awareɛ no a, deɛ wobeyɛ nko, saa ara na abusua bi nso rebegye awareɛ afiri w'abusua mu nso a, ɛsono deɛ wobeyɛ.

Yɛbehwe dwuma a ɔkyeame bi di wɔ bere a n'abusua no rekɔgyɛ awareɛ ama ne dehyɛɛ bi. Deɛ abusuapanin a me ne no twetwee nkɔmmɔ fa akyeame dwumadie wɔ awaregyɛɛ ase no de too dwa ne se, deɛ edi kan no, abusua no duru ɔbaa no fie a, ɛse se wɔkyea na wɔma wɔn akwaaba. Na ansa na wɔbɛkyea no, gye se wo a woyɛ abusua no kyeame no

sre kwan firi saa abusua no ho ansa na wɔama wɔn kwan ama wɔakyea. Afei, wɔkyea wie a, saa abusua no kyeame nso de si ɔkyeame baako no so sre kwan se wɔpe se wɔbema wɔn akwaaba. Ansa na wobetumi ama wɔn kwan no, gye se ɔkyeame no de si n'abusupanin no so ma ɔno nso ma wɔn kwan.

Nhwehwemu yi toa so se, kwaaba ma akyiri no, na ato amannebɔ. Aha na abusua no da wɔn botaeɛ nti a wɔde atoa saa abusua no adi. Ewom se saa bere no na abusua baanu no adi kan adi kasasie deɛ, nanso eɛ se wɔfiti aseɛ bɔ amanneeɛ sedee wɔnhunu wɔn ho mpo da. Akyeame dwumadie no nyinaa gyina saa ɔfa yi. Enam se eye badwam kasa nti no, eɛ se wo nsem no mu ye hwam. Wɔda wɔn botaeɛ adi kyere abusua no firi sedee wɔahunu adeɛ feɛfe bi wɔ wɔn abusua no mu a wɔpe se wobetu aseɛ de kɔsi nneema a wɔpe se wɔde ma abusua no de ye amanneeɛ ma wɔde ɔbaa no ma wɔn. Nsem ahodoɔ a wɔka deɛ, ne nyinaa gyina ɔkyeame no so. Amanebɔ no akyi no, dwuma ahodoɔ a etoatoa so no deɛ, dodoɔ no ara nnyina ɔkyeame no so. Wei ne dwuma titire a abusua akyeame di wɔ awaregyee ase.

Saa nsem yi na abusua kyeame a me ne no twetwee nkɔmmɔ no de too m'anim bere a mebo pinii no faa dwuma a ɔdi no wɔ awaregyee ase no. ɔpanin yi sane de too dwa se, awareɛ no bi wɔ ho a, wɔwie amanneeɛ a ewɔ ho efie no a, wɔtumi de kɔ asɔre dan mu anaa wɔsane bɔ dwa to nsa fre adɔfoɔ ma wɔbehya aseɛ keka wɔn ano ma ebinom fa saa kwan no de kye awarefoɔ no nneema. ɔtoaa so se, se eduru saa bere yi nso a, wɔsane yi nnipa a wɔdi dwuma se akyeame (MC) wɔ saa dwumadie no ase. ɔmaa me tee aseɛ se, saa nnipa yi di dwuma se akyeame wɔ dwumadie no ase deɛ, nanso wɔmfa amnfoɔ ano nsem nto dwa sedee abusua akyeame ye no wɔ awaregyee ase no. Wɔn deɛ wɔn dwuma a wɔdi ara ne se, wɔhwe tenetene dwumadie no sedee ebeye a ebekɔ so dwoodwoo. ɔkyere

a, nnipa a wɔdi dwuma wɔ dwumadie ase sei bi no (MC), ebinom de ayɛ wɔn nnwuma a wɔdi ma wɔtua wɔn ka. Na enam sɛ wɔn dwumadie no yɛ badwam kasa, na wɔde ɔkasa na ɛdi wɔn dwuma titire nti no, wɔpɛ nnipa a wɔn ano ate na wɔakwadare wɔ ɔkasa no mu. Mpen pii no, wɔn nsem wɔde to dwa no bi wɔ hɔ a, wɔfura no ntoma enam sɛ eyɛ badwan nti no, nye nsem nyinaa na wɔbetumi aka no dadwaa saa. Ne saa nti no, na ehia badwemma na wɔatumi adi saa dwuma yi. Mfonini a ɛdi soɔ yi ɔkyeame a ɔredi ne dwuma wɔ awaregyɛ ase berɛ a awarefoɔ no ahyia wɔn a wɔtoo nsa frɛ wɔn no na wɔrekeka wɔn ano

Mfonin 6. Awaregyɛ ase kyeame wɔ berɛ a adɔfoɔ rekeka wɔn ano



(Mefaa mfonin yi firii ntanɛte so)

4.1.5 Akyeame dwumadie wɔ asɔredan mu

Sɛdeɛ madi kan ada no adi no, akyeame dwumadie nne yi atre afiri ahenfie de akɔ mmea hodɔɔ pii a nne yi dwuma ahodɔɔ a wɔdi no asɔredan mu no nyinaa wɔpaw akyeame ma wɔda dwumadie no ano. Sɛ yɛkɔ asɔredan mu a, akyeame dwumadie no sesa firi dwuma a akyeame di no wɔ ahenfie, ɛfiri sɛ, asɔredan mu akyeame no mfa amanfoɔ ano nsem

nto dwa sɛdɛɛ ahenfie akyeame yɛ no, na mmom wɔhwɛ sɛ wɔbɛtenetene dwumadie biara a wɔde wɔn ato ano no. Ne saa nti no, sɛ wɔhunu sɛ biribi rekɔ kyew wɔ dwumadie no ho a, na wɔahwɛ atwe asi kwan mu.

Nnipa a wɔdi dwuma sɛ akyeame wɔ ahenfie no na nne yi wɔfrɛ wɔn MC wɔ Borɔfo kasa mu. Saa nnipa yi dwuma ahodoɔ pii wɔ asɔredan mu wɔ asɔre dwumadie a ɛbɛkɔso no. Wɔn a wɔdi saa dwuma yi nyinaa yɛ asɔremma a wɔwɔ asɔredan no mu bi, ne saa nti no, wɔnhɛ da nkɔfa nkorɔfoɔ mfiri baabi mmɛdi saa dwuma yi. Mebɔɔ mmɔden pɛɛ nnipa a wɔdi dwuma sɛ akyeame wɔ asɔredan mu ne wɔn twetwee nkɔmmɔ pɛɛ wɔn ano nsem. Abrantɛɛ baako a ɔdi ne dwuma sɛ ɔkyeame wɔ Baasele asɔredan mu wɔ ɛfigyaase anodism a ɔde too dwa na ɛdidi soɔ yi.

“Asɔredan mu dwumadie sɛ ɔkyeame anaa MC no yɛ adeɛ a ne yɛ no hia obi a ɔnim badwam kasa. ɛnye obiara na wɔde saa dwumadie yi hyɛ ne nsa, ɛfiri sɛ obi wɔ ho a, wɔde ma no a, wɔntumi nye. ɛyɛ asɔre adwuma nti no yenye akatua biara wɔ mu. Yen dwumadie no nye sɛ yetie nkorɔfoɔ nsem de to dwa, na mmom yɛhwɛ tenetene dwumadie no akɔ awieɛɛ asomdwoɛɛ mu. Dee yeyɛ ne sɛ, sɛ yɛde dwumadie no hyɛ wo nsa a, deɛ wobeyɛ nyinaa no wɔtwɛrɛ gu nkrataa so de ma wo. ɛno nti no, wohwɛ nkrataa no so na dwuma a aduru so no, na wode ato dwa na wabɔ onipa a ɔbedi saa dwuma no din.

Dwuma biara a obiara bedi no, mmerɛ da ho, na saa nti no, kyeame no hwɛ sɛ onipa a ɔredi saa dwuma no mfa mmerɛ no bi nka ne deɛ ho. Sɛ obi di ne dwuma no wie na wowɔ nsem bi ka fa ho a, na wo nso wode ato dwa. Sɛdɛɛ ebeyɛ a wobema dwumadie no aye de nti no, dwuma biara a obi bedi

*no, ese se wonya asem bi ka fa ho na ese se wonwene wo nsaem na emu
aye hwam. Weinom ne dwuma titire a yedi no wo asoredan mu se akyeame.*

Saa nsem yi na abrantee yi de too m'anim faa dwuma a odi no wo asoredan mu se akyeame. Wei ma na da adi se, won dwumadie no da nso kakra firi dee akyeame nkaee no di wo mmea anaa dwumadie ahodoɔ ase no, Ewo dwumadie ahodoɔ ase akyeame no de nkorɔfoɔ ana nsem to dwa na wɔahwe atenetene dwumadie ahodoɔ a wode ahye won nsa no, nanso asoredan mu akyeame no dee, ada adi se womfa nnipa ano nsem nto dwa, na mmom wɔtwere dwumadie no gu krataa so ma no wahwe atenetene dwumadie no.

Dee ese se yehye no nso wo ha nso ne se, saa nnipa ahodoɔ a wodi dwuma se akyeame wo mmeaee ahodoɔ yi nyinaa a asoredan mu nso ka ho no nyinaa de okasa na eye adwuma, ne saa nti no ese se wɔpe onipa a onim badwam kas ana wode dwumadie no ahye ne nsa. Wei kyere se, akyeame biara, emfa ho ne dwuma a obedi ne bea a obedi ne dwuma no de okasa na edi won nwuma.

Mfonin a etoa so yi ye nnipa bi a woredi dwuma se akyeame wo asoredan mu.

Mfonin 7. Asoredan mu akyeame



(Mefaa mfonin yi firii ntanete so)

4.1.6 Akyeame dwumadie wɔ Radio anaa TV so

Agyekum (2000) nhwehwemu kyere se enne yi, yewo Akan dwumadie bi te se Dawubo Nkrataa Mpensempensenu, Akan Kasebo, Ebe Akansie-Wote Ebe a, Me nso Mebu Ebe (Peace F.M.), Adult Education in Akan, Concert Party (Ghana Television -GTV). Saa dwumadie yi nyinaa wo won a woda ano a wodi ho akyeame na won mu dodo no ara taa de kasasuo ahodo pii di dwuma wo won kasa mu.

Se yehwe dwumadie ahodo a eko so wo Radio ne TV soa, dodo no ara wo won a wodi ho akyeame. Saa nnipa yi mfa amanfo anom nsem nto dwa, nanso enam se eye badwam kasa nti no, akyeame no hwe se nsem a amanfo beka a enye no, wobetenetene no. Enam se metu mmire a mekyere esie nti no, metuu anamon ko radio sitehyin baako a wodi dwuma bi a wofre no “Oyerepa Afutuo” ne dee odi dwuma yi ho kyeame ne no kotwetwee nkommoo pre dwuma a akyeame di no wo radio anaa TV so. Dee edidi so yi na menya firii mu.

“TV so anaa radio so dwumadie no ye den sene dwumadie ahodo a aka no. Mpanimfo se, ‘Se ketrema watri a, esene anammɔn’. Dee mepɛ se meka ne se, radio anaa TV so kasa no aye se egya, ketekete bi koraa so baabi a, na atre aye keseɛ. Wei nti na ekyere se, se woredi dwuma bi wo

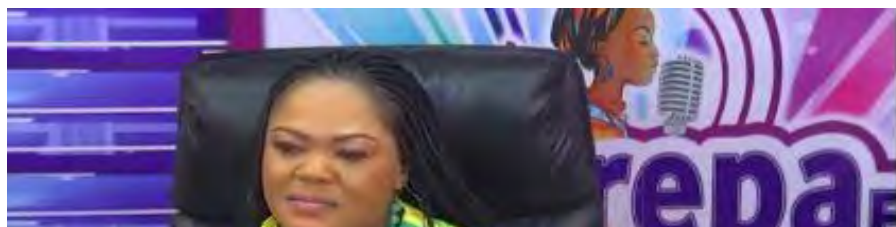
*radio so a, na ese se wohwe w'ano yie na ampa eeiri se, ebetumi de oyene
kese bi aba oman bi mu.*

Dee me ne no twetwee nkommɔ yi toaa ne nsem no so se, se woda dwumadie bi ano se okyeame wɔ radio so anaa tv so a, dee edi kan no ese se wowɔ tumi wɔ dwumadie no so na abadwafoɔ a wobeto wo nsa afre wɔn nso no wowɔ wɔn so tumi. Ne nyinaa ne se, se abadwafoɔ no mu bi ka asem bi na enye a, wobehye no ama watwe saa asem no asan. Se wo ne abadwafoɔ na ebedi dwuma no a, ose se woma w'adwene kɔ nsem a wɔn mu biara beka na wohwe hunu se mfomsoɔ biara nni ho. Enam se eye badwam kasa nti no, nye nsem nyinaa na yetumi de to dwa. Mepe se mekyere se, nsem no mu dodoɔ no ara yefura no ntoma.

Bio, otoa so se, wotenetene dwumadie no nyinaa wie na eko awiee a, atiefɔɔ a wobeba dwumadie no so nso ese se wohwe tenetene wɔn anom nsem nso. Se obi fre ba dwumadie no so na oka nsem bi a ebetumi de basabasaye aba a, ese se wo a wordi kyeame no hwe hunu se ofrefoɔ no betwe ne nsem a okae no asan. Se whye no na wansan a, ese se woyi no firi ahoma no so, anaa se oye obi a otaa fre ba wo dwumadie no so a, wobetumi de esɔn bi ato no so kɔsi se obepa kyew wɔ dwumadie korɔ no ara so ansa na wanya kwan afre aba so bio. Dwuma ahodoɔ pii na yedi no wɔ radio anaa TV so se akyeame, nanso kakra a metumi aka ni.

Wei ne nsem a menya firii onipa a odi ne dwuma se radio ne TV so kyeame ho wɔ bere a mekotaa no ne no twetwee nkommɔ pee dwuma ahodoɔ a wodi no wɔ radio ne TV so se akyeame. Mfonin a etoa so yi ye onipa bi a odi dwuma se okyeame wɔ Radio ne TV so.

Mfonin 8. Okyeame a wɔ Radio ne TV so (Menya firii ntanete so)



Nkɔmmɔ ahodoɔ a akɔ so wɔ soro ha yi nyinaa di adanseɛ sɛ, nyɛ ahenfie nko na akyeame di wɔn dwuma, na mmom mmea ahodoɔ a yɛahunu no wɔ soro ha yi nyinaa no, akyeame tumi di dwuma wɔ ho.

4.2 Kasasuo ahodoɔ no bi a ɛda adi wɔ akyeame kasa no bi mu.

Nhwehwɛmu dwumadie yi botaeɛ a ɛto so mmieniu ne sɛ, ɛnam sɛ akyeame dwumadie nyinaa yɛ kasa na wɔde ɔkasa na ɛyɛ wɔn nnwuma nti no, mede mmere kakra wɔ saa ɔfa yi mu behwe kasasuo ahodoɔ a ɛda adi wɔ akyeame nkasaeɛ no bi mu.

Pragmatekese nhwehwɛmu tiɔri anaa “Relevance” tiɔri no hwe ɔkwan a yɛfa so da adwene mu nsem adi de kyere afoforo wɔ bere erekyere nsemfua bi ase wɔ dwumadie bi ho. Saa Tiɔri yi kyere sɛ, ɔkasafɔ no hwe asem a yɛadura ho a ɔnka no penpen na mmom ɔfura no ntoma sɛ ebeye na deɛ ɔretie no bedwene ho akɔ akhiri ansa na wɔate aseɛ. Ne tiawa mu no, ɔkata deɛ ɔpe sɛ ɔka no ho. Enti sɛ obi pe sɛ ɔte aseɛ a, gye sɛ ɔdwene ho yie ansa na wate deɛ ɔkasafɔ no reka no ase. Sɛdeɛ tiɔri no kyere no, ɔkasafɔ no de asem bi a ɔpe sɛ ɔde to dwa no sie na eye atiefɔ no asɛdeɛ sɛ ɔberpa nsem no ho ntoma na wadwene ho yie ansa na wate aseɛ. Saa ara pɛpɛpɛ nso na kasasuo te, ɛnam sɛ

akyeame dwumadie ye akasa na eye badwam dwumadie nti no, wofura won nsem no ntoma na ese atiefoo se wodwene ho yie ansa na wote asee.

Enam wei so nti no, mepre akyeame nsem no bi na mapensempensen mu ahwe kasasuo ahodoa a eda adi wo kasa no mu. Akyeame kasa ahodoa pii na mede yee me mpensempensemu yi, na mmom emu mmienu na matwere no wo ha. Yebehunu dee aka no wo nkekaho no mu. Dee edi kan no ye akyeame kasa bi a opuee wo ayie ase wo bere a na obaapanin bi a odi ne dwuma se akyeame wo ayie ase no rekyere nsaabodee. Okyeame kasa a eto so mmienu no nso ye Mahiniso ahemfie kyeame amanebo a ode bo ne ohene wo bere a ohene no too ne nsa free n'ahemfo nkumaa no. Sei na kasa no da adi.

Okyeame kasa (i)

“Yoo! Nananom Asonafoa, Nananom a mo atikwa te se obi anim,

Nananom, mesre mo anidie kasa kakra

Nananom, mo adaworoma se merekasa na m'ano fom a,

Momfa nkye me efiri se, meye abofra na mennim kasa.

Yoo! Owura Mensa, Mensa Aborampa

Baabi a wowo biara no fa w'aso fem me.

Se megyina ha a, megyina ha ma w'adwumayefo

Megyina ha ma won a wo ne won kyere adee

Mpanimfoa se, “Aboa no repe kwawo aye nti na ode ne ho twitwiri esie”

Enna, hu m'ani so ma me nti na atwee mmienu nam no.

ƐbeƷe nna kakra nie na womaa wɔn aso tee se, w'abrewatia atwa n'ani ahwe dan

Wɔbuu nna no, ene ne da a abusua regya no kwan na wɔanom ne sikasa,

*Ne saa nti wɔntumi ntena ase nhwe wo nko ara mma wo nya w'abrewa
kwan*

Eno nti na wɔabɔ anan aduru ha ene yi.

Wɔbaee nso wahwe wɔn anim kama.

Ne saa nti no, wɔbetumi agya wo saa ara

Wɔ bere a wɔnse biribi nkyere wo?

Ɛwom se nsuo retɔ, nanso efam ye den dee,

Nso mpanimfoɔ na wɔbuu be bi se, 'Anwansena nni hwee koraa no,

Sebe ɔposa ne nsa mu'.

Enti se wɔgyina ha a, wɔkuta wɔn nsam sidi apem (1000 GH),

Apam dada no yese million du (10 million)

Owura Mensa, Aborampa, sɔ mu ee, na se adee kye a,

Wode abɔ paa ma wɔde atutu wo maame mpata.

Nea wo nuanom de tae toɔ ne se, obi nka se biribi nsi,

Nanso se biribi si a, mma wɔn aso nsi. Yi wɔn asotire na wɔtae w'akyi.

*Na sei ne dee wo nuanom a wo ne wɔn kyere adee awesa ato m'anom ne
no*

Megye nti mada ase dada.

Nananom, medaase a esɔn”

(Obaapanin a ɔkyereɛ nsaabɔdeɛ wɔ ayie ase 56, Efigyaase)

Ɔkyeame kasa (ii)

“Wie! mese wo Amu, mese wo Apiafo,

Asase wura, Ɔdeɛfo.

Sedeɛ w’ahemfo seɛ ne no.

Wɔse, womaa Ɔdomankoma Kyerema

Kasa faa atumpan so.

Maa wɔn aso tee no aso pa mu.

Wɔteeɛ nso no, seɛbe wɔbetumi ada so anaa?

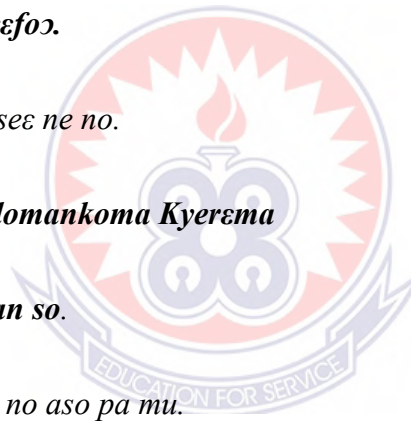
Mpanin se, ‘Asenhia wɔ ho yi yentutu mu brade’.

Esiane se wɔsuae kyereɛ wo se,

Anɔpa oo, Awia oo, anaa se Anadwo oo,

Wofre wɔn a wɔbeba nti no,

Enna nne woahunu wɔn ha no.



Na mpaninfoɔ se sebe, ‘Sɛ obi afono soso sene wo a,

Na ne ntasuo mu pi sene wo a, Awura’

‘Enna ɔbaa a ɔnya awareɛ a ɔbegyae no,

Wodɔ bankyefuo ma no a, ɔtu a ɔnnua’.

Enti Nana, sɛ woahunu w’ahenfo wɔ ha a,

Na frɛ a wofrɛɛ wɔn no ntira”.

(Mahiniso a ɛbɛn Asɔkɔre ahɛnfie kyeame, 53)

Akyeame kasa ahodoɔ mmieniu na ato dwa, mɛgyina weinom ne deɛ ɛkeka ho so ahwe kasasu ahodoɔ a ɛda adi wɔ akyeame kasa ahodoɔ mmieniu yi ne deɛ ɛkeka ho no mu.

4.2.1 Abodin ne Nsamrane

Arogbofa (1985:35) kyere se, abodin anaa mmrane ye asemfua anaa nsemfua bi a yede bata edin ho kamfo, hoahoa, trontron obi anaa biribi ma adekorɔ anaa nipakorɔ no tirim ye no de. Enam se abodin ne mmrane na enam nti no, mpen pii no obi ntumi nka abodin wɔ bere a mmrane mma. Nsonsonɛ kakra a ɛda abodin ne mmrane ntam ne sɛ, abodin no mu fa dodoɔ no ara taa ba ansa na onipa no din no aba, ebi te se Ɔdɛɛfoɔ Boa Amponsem, Ɔseadeɛyɔ Agyemang Badu, Daasenre Oti Boaten, ne deɛ ɛkeka ho. Mmrane deɛ, edin no ba ansa na mmrane no atoa so, se ebia, Sɛɛwaa – Brakatu, Asante- Kɔtɔkɔ. Momma yenhwɛ abodin ahodoɔ yi ho nhwesoo

Onyankopɔn - Toturobonsu

Asantehene - Otumfoɔ

Mampɔn	-	Kontonkyi
Asante	-	Kɔtɔkɔ
Nzema	-	Kɔtɔkɔ
Ekooɔna	-	Simpi Asare
Asona	-	Werɛmpeakwa
Okusie	-	Oduoku
Apan	-	Dankwa

Sɛ yɛhwɛ kasa ahodoɔ a ɛtɔɔ dwa yi a, yɛhunu sɛ, akasafoɔ a wɔwɔ kasa ahodoɔ no mu no de abodin ne nsamrane pii dii dwuma wɔ wɔn kasa no mu. Deɛ ɛdi kan no, ɔkasafoɔ a ɔwɔ ɔkyeame (kasa i) no mu no de nsamrane hoahoa abusua a adeɛ atɔ wɔn ani no. Ɔfirii asee de saa nsamrane yi de srɛɛ kwan sɛ ɔpɛ sɛ ɔkasa, ɛno nti na ɛsɛsɛ sɛ ɔde nsamrane hoahoa abusua no. Yei nti na ɔkaa sɛ,

“Nananom, Nananom Asonafoɔ a mo atikɔ te sɛ obi anim”

Sɛ yɛka sɛ obi atikɔ te sɛ obi anim a, na ɛyɛ ahohoahoa kɛsɛɛ pa ara, na afei wɔde saa nsamrane yi ma Asona Abusua no wɔ Asanteman mu. Afei, ɔkasafoɔ no sane de nsamrane dii dwuma wɔ berɛ a na ɔrefrɛ deɛ ne maame awuo no ama no atie nsem a na ɔpɛ sɛ ɔde to dwa no. Wei nti ɔkaa sɛ,

“Owura Mensa, Mensa Aborampa”

Mensa yɛ onipa din, na saa edin yi mmrane nso ne Aborampa a ɔkyeame yi de dii dwuma no. Weinom ne nsamrane a ɔkasafoɔ ne de dii dwuma wɔ ne nkasaɛ no mu.

Se yehwe okyeame (kasa ii) no mu nso a, yehunu no okyeame no de nsamrane ahodoɔ pii dii dwuma wɔ ne kasa no mu. Deɛ edi kan no, yehunu no sɛ na okyeame no rekasa ne wura (ɔhene) ho, ne saa nti no na esɛ sɛ ɔbɔ no mmrane ahodoɔ de hoahoa no. Wei nti na emaa no de nsamrane ahodoɔ binom fraa ne kasa mu no. Nsem no bi ne sɛ,

“Mese wo Amu, mese wo Apiafo”,

“Asase wura, Ɔdeɛfoɔ”.

Saa nsamrane ahodoɔ yi na okyeame yi de maa ne ɔhene no. Nsemfua “amu” ne “apiafo” yi nyinaa ye nyesoɔ a wɔde gye onipa a ɔdi mu, eno nti yede saa nyesoɔ ahodoɔ yi kyere anidie. Afei, yehunu no sɛ, okyeame no de nsamrane bi te sɛ, “asase wura” ne “Ɔdeɛfoɔ” de maa ɔhene no. Ɔde asase wura maa ɔhene no de kyere sɛ, ɔwɔ tumu sene wɔn a wɔahyia ho no nyinaa na ɔno na asase no ye ne dea. Deɛ etwa toɔ koraa no ne “Ɔdeɛfoɔ”. Akanman mu no, saa asemfua yi ye abodin a wɔde ma ahɛfo ahodoɔ pii, wɔde ma wɔn de kyere ɔhene no kɛseye.

Sɛdeɛ madi kan ada no adi no, “Relevance” tiɔri da no adi sɛ, ɔkasafɔɔ no fura ne nsem a ɔde to dwa no ntoma, na eye atiefɔɔ no asɛdeɛ sɛ ɔbedwene ho ansa na wate aseɛ. Ne saa nti no, sɛ atiefɔɔ no anwene saa nsem yi ho yie a, wɔnhunu deɛ nti a ɔkasafɔɔ no de saa nsem no dii dwuma no. Wei foa nsem a tiɔri yi de to dwa no so pɛpɛpɛ.

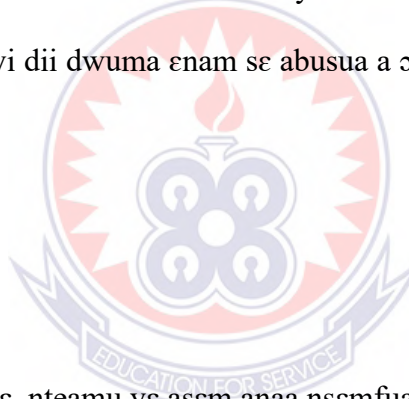
4.2.2 Ntotohosɛm

Sɛdeɛ madi kan akyere mu no, asesɛsɛm anaa ntotohosɛm ye kasasuo a wɔde di dwuma wɔ kasa mu bere a wɔde nneɛma mmienu bi retotoho. Se yehwe okyeame yi nkasaɛ a edi kan no mu a (okyeame kasa i), yehunu sɛ ɔkasafɔɔ no de ntotoho

dii dwuma wɔ ne nsem no mu. Ɔde nnipa bi atikɔ totoo nnipa bi anim, Yehunu saa kasasu yi wɔ bere a ɔkasafɔɔ no kaa sɛ,

“Nananom Asonafɔɔ, Nananom a mo atikɔ te sɛ obi anim”

“Relevance” tiɔri kyere sɛ, ɔkasafɔɔ bi de nsem bi to dwa a, esɛ sɛ atiefɔɔ no pa ho ntoma ansa na wɔafa deɛ eyɛ no. Sɛ yehwe saa kasasuo yi a, deɛ ɔretie no ampa ho ntoma a, ɔnhunu deɛ ɔkasafɔɔ no repɛ akyerɛ no. Sɛ ɔkasafɔɔ no ka sɛ abusua bi mu nnipa atikɔ te sɛ obi anim a, na ɔpɛ sɛ ɔkyere sɛ wɔn ho ye fɛ. Mpen pii no, Akanfɔɔ kyere sɛ, Asona abusua no ye abusua a emu nnipa ho ye fɛ sene abusua biara mu nnipa, ne saa nti no wɔde saa kasasu yi ma wɔn de kyere wɔn ahoofɛ. Wei nti, ɔde saa kasasu yi dii dwuma enam sɛ abusua a ɔkyeame no reka wɔn ho nsem no ye Asonafɔɔ.



4.2.3 Nteamu

Arogbofa (1982) kyere sɛ, nteamu ye asem anaa nsemfua bi a yede kyere senea adeɛ bi a yeate anaa yɛahunu si ka yen fa. Yetumi de kyerekyere awerɛhoɔ, ɔyɛa, ahodwiri, abofuo, adeɛ a yɛpɛ ne deɛ yɛmpɛ. Eyɛ kasasu bi a yede kyere atenka, senea biribi ka yen fa, tebea a obi anaa biribi wɔ mu, sɛ eyɛ anigyee, awerɛhoɔ, anibere, anwanwadeɛ, ahodwiri, ne ade. Saa kasasu yi boa ma yete nsem bi ase preko pɛ, etumi nso twe adwene si biribi a asi, erekɔ so anaa ebɛsi daakye wɔ yen abrabɔ mu.

Prempeh (2009) ma yete nteamu ase sɛ, eyɛ kasasu a yede kyere sɛdeɛ asem bi a yeate anaa yɛahunu si ha yen fa. Eyɛ kasasu a empa Akanfɔɔ kasa mu ne titire ne akyeame kasa mu. Mpen pii no, akyeame taa de saa kasasu ti hyɛ wɔn kasa ase de twe atiefɔɔ adwene

si deɛ wɔrebeka no so. Se yɛhwɛ akyeame kasa ahodoɔ a ɛda adi yi a, yɛhunu no sɛ, akyeame ahodoɔ mmienu ni nyinaa de nteamu na ɛhyɛ wɔn kasa no ase. Okyeame kasa (i) no mu no, yɛhunu no sɛ, akyeame no de nteamu a ɛyɛ asemfua baako ɛno ne “Yoo!” de hyɛɛ ne kasa no ase. Ode saa kasasu yi dii dwuma de twee atiefɔɔ adwene kɔɔ nsem a na ɔpɛ sɛ ɔde to dwa wɔ ayie no ase. Saa ara nso na akyeame kasa (ii) mu no, akyeame no de nteamu a ɛyɛ “Wiɛ” na ɛhyɛɛ ne kasa no ase. Akyeame dodoɔ no ara na wɔde saa asemfua yi hyɛ wɔn kasa ase de twe atiefɔɔ ne deɛ wɔde asem no resi ne so no adwene si nsem a wɔdɛrebeto dwa no so. Weinom nyinaa yɛ kasasu a ɛda adi wɔ akyeame kasa mu wɔ wɔn dwumadie mu.

4.2.4 Kasakoa

Azazu (2005) kyerɛ sɛ, kasakoa yɛ kasa bi a yɛnka no tee na mmom yɛde nwonna anaa yɛka koa no na wontumi nnyina nsem nkɔrɛkɔrɛ so nkyerɛ aseɛ anaa nte aseɛ. Ode ka ho sɛ, kasakoa yɛ kasa bi a obi ka de suma anaa hinta. Deɛ yɛhunu ne sɛ, sɛ obi pɛ sɛ ɔka asem bi na ɔmpɛ sɛ ɔpa ho ntoma anaase ɔyi asem no anim pefee a, ɔtumi ka asem no ɔkwan bi so anaa ɔte asem no ani yera. Wei de foa “Relevance” tiɔri so sɛ, ɔkasafɔɔ no fura ne nsem no ntoma na ɛyɛ atiefɔɔ no asɛdeɛ sɛ wɔbɛpa asem no ho ntoma na wate deɛ ɔrekyerɛ no ase.

Kasakoa biara nteaseɛ yɛ den ɛfiri sɛ, asem no ne ne nkyerɛaseɛ tumi bɔ abira koraa Nhwesoɔ;

Ne bɔtɔ to ate

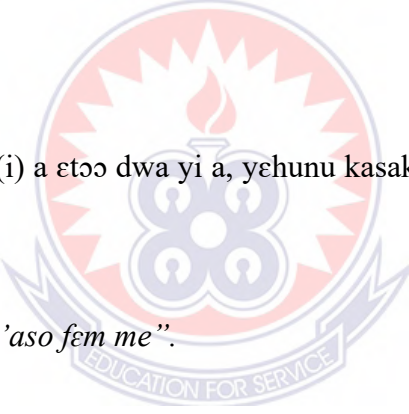
Yɛhwɛ ɔkasamu a ɛda ho yi a, yɛhunu sɛ yɛrempe nkyerɛ sɛ onipa no bɔtɔ a ɛda n’ataadeɛ no ho no na ate anaa ɛho baabi na ate, na mmom yɛrepe akyerɛ sɛ ‘ɔnni sika; anaa ahia no.

Nhwesoo yi ma yehunu se, kasakoa ye kasa bi a ne nteasee ye den yie efiri se, wontumi nnyina ne nsemfua so nte ase. Yetaa de kasakoa kyere adwene-mu-do, nyansa ne nimdee.

Eboa ma yede nsenhia suma mmofra ne ananafoo na esan nso ma kasa ye de.

Enam se akyeame dwumadie ye kas ana wodi no badwam nti no, wode lasakoa ye adwuma yie sene obiara. Yemfa no se ohene bi reka asem akyerere ne manfo se womfa won abodamsem mfiri ne so, eye okyeame no asedee se ode kasakoa besi anan na ama nsem no ani adane kakra. Ne saa nti no, obeka biribi fe se, 'Nana se mon nsem a morekeka no mfa kwan mu enti ontie'. Wei ye asem a okasafo no afura no ntoma na eye atiefoo no asedee se obepa ntoma no na wahunu nsem no nkyereasee sedee "Relevance" tiori no da no adi no peperepe.

Se yehwe okyeame kasa (i) a etoo dwa yi a, yehunu kasakoa ahodo bi wo mu te se,

- 
- a. "...fa w'aso fem me".
- b. "... w'aberewa atwa n'ani ahwe dan"
- d. "...wobuu nna"
- e. "...worenom sikasa"
- f. "...nsuo reto, nanso efam ye den dee"

Saa kasakoa yi ne afoforo ne dee okyeame yi de dii dwuma wo ne kasa no mu. Se yehwe ne nsem no a, eda adi pefee se beaee a na ogyina no nti wantumi anka nsem no bi penpen. Se yehwe nsem ahodo yi mu biara a ewo ha yi a, yegunu no se emu biara ase te ye den na yentumi nnyina nsem nkoremkore no nkyere ase efiri se,

wɔaka akɔa no na ehia sɛ atiefɔɔ no pa ho ntoma ansa na wate deɛ ɔkasafɔɔ no pɛ sɛ ɔkyere no..

Sɛ yehwe nsem no mu deɛ ɛdi kan no a, ɔkasafɔɔ no pɛ sɛ owura a ne nti ɔrekyere nsaabɔdeɛ no nti no, ɛno nti na ɔkaa sɛ ɔmfɔ n'aso mfɛm no no na nyɛ sɛ sɛbe ɔntwa n'aso na ɔmfɔ mma no. Wei ma sɛ obi nte aseɛ a, ɛbeyɛ den sɛ ɔbɛte deɛ ɔkyeame no pɛ sɛ ɔka no. ɔkyeame no de saa nsem yi nyinaa fraa ne nsem no sɛdeɛ ɛbeyɛ a, ɛbama emu ayɛ hwam.

Kasakɔa a ɛtɔ so mmienu no nso yɛ deɛ ɛfa owuo ho. Akanman mu no, owuo yɛ adeɛ a yɛntaa mmɔ so, nkanka ne sɛ onipa no gyina dwam. Ne saa nti no, sɛ ɔkyeame no ka sɛ obi abrewa atwa n'ani ahwe dana, na ɔnkyere sɛ abrewa no rehwe dan, na mmom ɔpɛ sɛ ɔkyere sɛ ne maame awu. ɔkasafɔɔ no de saa nsem yi dii dwuma ɛfiri sɛ ɔntumi nyina badwa no mu nka sɛ onipa no maame wuiɛ, ɛno nti na ɛsɛ sɛ ɔka kasa no koa no.

Afei, kasakɔa ahodoɔ a aka no nyinaa mu biara wɔ sɛ nti a ɔkasafɔɔ no de dii dwuma wɔ ne kasa no mu. ɔde “sikasa” gyinaa hɔ maa nsaabɔdeɛ. ɔkyere sɛ, “yɛrenom sikasa”, no nyɛ nsa foforo biara, na mmom ɔpɛ sɛ ɔkyere sɛ nsaabɔdeɛ. Sɛ onipa wu a, ɛda a wɔde bɛgya no kwan no na wɔgye nsaabɔdeɛ. Na ɛnam sɛ ɔhɔhɔɔ ba ayie no bi a, abusuafoɔ di kan ma no ns ana ɔhɔhɔɔ no nso ahwe ho de abɔ nsaa no. Wei nti na dodoɔ no ara fre nsaabɔdeɛ sɛ ‘sikasa’ no. Sɛ obi ka sɛ osuo retɔ nanso fam yɛ den a, na saa nnipa no reka sikasɛm. Sɛ yehwe nsem yi bɔbɛe ne asekyere no a, ɛnni twaka biara. “Osuo a ɛretɔ, nanso fam ayɛ den” no nkasa mfa nsuo anaa asase ho baabiara, na mmom ɔkasafɔɔ no rekyere sɛ sika ho ayɛ den. Wei ma kasakɔa nteaseɛ no yɛ den.

Sε yehwε ɔkyeame kasa (ii) no a, ɔkasafoɔ (ɔkyeame) no de kasakoa dii dwuma wɔ n’amannebo no mu. Ɔkyerεε sε,

“Wɔse, womaa Ɔdomankoma Kyerεma Kasa faa atumpan so”

Ɔdomankoma kyerεma kasaeε, na mmom ɔkasa faa atumpan so. Wei ma asem no nteaseε ye den ɔfiri sε ɔkasafoɔ no akoa kasa no. Ɔkyerεma no kasaeε. na ɔkasa faa atumpan so no nkyerε sε atumpan no mmom na ɔkasaeε, na mmom ɔkyerεma no de atumpan no ktoo nkra anaa ɔtoo nkra no faa atumpan no so. Wei ma sε woyε obi a woretie asem no a, εsε sε wopa ho ntoma ansa na wahunu deε ɔkasafoɔ no pε sε ɔde to dwa. Saa nsem yi foa “Relevance” tiɔri so sε, nsem bi wɔ ho a, ɔkasafoɔ no fura no ntoma, na εsε sε atiefɔɔ no pa ho ntoma ansa na wɔahunu deε ɔrepe akyerε.

4.2.5 Sε-nnipa

Mpen pii no, εwɔ nnipa kasa ne atwerε mu no, nsem bi wɔ ho a, yemma nneεma bi a εwɔ yen nsem no mu no di dwuma bi te sε nnipa, nanso wɔnnye nnipa. Dwuma a yede nneεma bi anaa abodeε bi di te sε nnipa na mmom wɔnnye no na yεfre no sε sε-nnipa.

Kichamu ne Bole (1982) kyere sε-nipa ase sε, sε yede nnipa su rema nneεma a εnye nnipa bi te sε owuo, nkwa, nyansa, ohia, nnua, mframa, mmoa, mmepɔ, awia ne deε ekeka ho redi dwuma a nnipa na wɔtumi ye. Bonus (2016) sε; sε-nipa ye kasasu bi a wɔtumi de mmoa anaa biribi a nkwa nnim te sε; ahoma, mmepɔ, mframa, asuo, owuo, abosom, nsamanfoɔ, aboɔ ne abodeε ahodoɔ bi tumi di dwuma ahodoɔ bi te sε nea onipa di no ara. Etɔ da bi a, ɔnwontofoɔ bi fa saa kwan yi so da onipa suban adi wɔ abodeε mu bere a ɔmmɔ onipa korɔ no din. Sε εba no saa a, εde asempɔ a εfa onipa pɔtee ho no suma, nanso deε ɔdwene kɔ nkan no hunu deε asem no fa ne ho pɔtee no.

Akyeame de se-nipa di dwuma ahodoɔ pii wɔ wɔn kasa mu sɛdɛɛ ɛbɛma wɔn kasa no mu ayɛ hwam na nteaseɛ a ɛwɔ mu no nna adi preko pɛ, anaa sɛdɛɛ ɛbɛyɛ a ɔnna ne nsem no adi penpen. Sɛ yɛhwɛ ɔkyeame kasa (i) ne (ii) a ɛtɔɔ dwa yi a, yɛhunu saa kasasu yi bi wɔ mu. Sɛ yɛfa dɛɛ ɛdi kan no a, bɛrɛ a ɔkyeame no rebɔ nsaa no, ɔkaa biribi sɛ,

“Anwansena nni hwee koraa no, ɔposa ne nsam”

Saa asem yi mu no, ɔkasafɔɔ (ɔkyeame) no ama anwansena reyɛ dwuma a nnipa na ɛdi. Sɛ yɛhwɛ mu a, anka nnipa nko ara na wɔposa wɔn nsam, nanso ɔkyeame no adane anwansena sɛ onipa na ɔredi dwuma a nnipa na ɛdi.

Sɛ yɛhwɛ ɔkasamu yi mu a, dɛɛ yɛhunu ne sɛ, ɔkyeame no afura saa asem no ntoma. Sɛ ɔkyeame no ka saa asem yi a, na ɔmpɛ akyerɛ sɛ anwansena no na ɔposa ne nsam kwa, na mmom dɛɛ ɔpɛ sɛ ɔkyerɛ ne sɛ, onipa anaa nnipakuo a wɔbɔɔ nsaa no, sɛ wɔnni sika mpo a, ɛnam sɛ wɔn yɔnko anaa wɔn adwumayeni na asem ato no, ɛno nti ɛsɛ sɛ wɔyɛ biribi de kyere ɔdɔ. Saa asem yi foa “Relevance” tiɔri so sɛ, ɛduru mmɛrɛ bi a, ɛsɛ sɛ atiefɔɔ no pa asem a ɔkasafɔɔ no de ato dwa no ho ntoma na ɔdwene ho yie ansa na wɔanya nteaseɛ.

Sɛ yɛhwɛ ɔkyeame kasa (ii) no mu nso a, yɛhunu sɛ ɔkyeame no de se-nipa dii dwuma. ɔkyeame no nkasaɛɛ mu no, ɔkaa asem bi sɛ,

‘Wɔsɛ, womaa ɔdomankoma kyerɛma

Kasa faa atumpan so”.

ɔmaa no daa adi sɛ, nkratoɔ a ɔdomankoma kyerɛma toɛɛ no ɔde faa obi so, na saa onipa no ne atumpan. Onipa tumi kasa fa ne yɔnko nipa so, yɛi kyere sɛ, ɔde asem bi resoma

ne yonko nipa ama no aka ama no. Se yehwe akyeame no nkasee no mu a, waye atumpan se nye onipa, eno nti na odomankoma kyerema no tumi kasa faa ne so no. Saa nsem yi afoa “Relivance” tiori yi so perepere se, se akasafoo bi fura nsem bi ntoma a, ese se atiefoo no pa ho ntoma na wodwene ho yie ansa na wate dee akasafoo no pe se okyere no.

4.2.5 Abebu

Opoku (1995) kyere abebu ase se, eye mpanin kasa a emu do yie a yen nananom nam won nyansa kasa so anwono de agya nkyirimma. Ebe ye abrabo mu suahunu anaa adwene mu nsem a eda oman bi anaa nnipakuo bi nyansa, suban, nnyeee ne won asetena mu asem adi. Eye kasa frenkyemm a yede si asem so dua ma nnipa te ase pefee, mpen pii no, anwonofoo, adwontofoo, akyeame enne atwerfoo dodo no ara nso tumi de abebu frafra won nsem a worenwono no mu ma kasa no ye akenkanfoo ne atiefoo anika. Akanfoo bu be de kyere nnipa ne nnebone ahodo a eko so wo nnipa asetena mu sedee omanfoo betwe won ho afiri nnebone ahodo binom ho te se pesemenkomenya, anibere, awudie, akwadwo ne dee ekeka ho. Mmme a edidi so yi ye nhwesoo a ekyer se mme ho hia wo Akanfoo asetena mu.

➤ **Awerakyekyer mme**

- i. Akyea na emmuie, sene abebu nyinaa de*
- ii. Wohunu w'asem ka a, Awurade nka bi mma wo*
- iii. Onyame nkum wo a, teasefoo ye kwa*

➤ **Asoden ho mme**

- i. Abofra repe adekoko ahwe a, yete dameram ahaban kyere no*

ii. *Patapaa pieto yede mmara na eworo*

iii. *Seantie ne onwam atikoro*

➤ **Aniha ho mme**

i. *Wosum aniha fidie a, woyi agyawaadwo*

ii. *Aniha mu ni biribi se ohia*

iii. *Yerekoro na wankoro bi a, yegya wo atwa*

➤ **Ɔdo ho mme**

i. *Nsuo a edoro wo no na ekoro w'ahina mu*

ii. *Ɔbaa a Ɔdo wo no na ɔpene ma woye ne ho adee*

iii. *Ɔdo nnim ohia*

➤ **Awaree ho mme**

i. *Esie animuonyam ne mmire*

ii. *Wokoro awaree a, bisa*

iii. *Wosuro awaregyaee an wonnya kunu pa*

Mme nhwesoro ahodoro yi nyinaa ma eda adi se, mme so wo mfasoro wo nnipa asetena mu na esane kyere nnipakuo bi amammera. Mme wo ahyensodee ahodoro a yehunu wo ho ne nsempo a epue firi mu. Mme nhyehyeee ne dwumadie wo twaka wo nnipa asetena mu. Yei kyere se, abebuo ye nsem bi a yede da asetena mu suahunu adi.

Se yehwe akyeame kasa a, kasasu ahodoro a edi akotene wo mu no, mme ye adee a edoro yie pa ara. Ne nyinaa ne se, akyme nka nsem pempen wo badwa mu, na won a wode amanfo an nsem to dwa no hwe se wobekatakata nsem no bi ho na s eto dwa a, amfa

oyene ammma. Ne saa nti no, wɔtaa de mme di dwuma na ama afura wɔn nsem no ntoma sɛdeɛ “Relevance” tiɔri ka no pɛpɛpɛ. Afei yɛbɛhwɛ mme a etumi da adi wɔ akyeame nkasaɛ mu na yɛde akyeame kasa ahodoɔ mmienu a ɛwɔ soro ha no beyɛ susudua.

Deɛ ɛdi kan no, yɛbɛhwɛ akyeame kasa (i) no mu. Sɛ yɛhwɛ mu a, deɛ yɛhunu ne sɛ, akyeame no de mme ahodoɔ mmienu bi toatoa so de kyereɛ ayɔnkofa a ɛda owura no a ne maame awuo no ne wɔn a ɔne wɔn yɛ adwuma a wɔbɛgyamm no no ntam. Ode saa mme yin a etoo dwa;

“Aboa no repɛ kɔkɔ ayɛ nti na ɔde ne ho twitwiri esie”

“Enna, hu m’ani so ma me nti na atwee mmienu nam”

Deɛ ɛda adi wɔ ha ne sɛ, mme ahodoɔ mmienu a ɔde dii dwuma no nyinaa ɔde kyereɛ sɛ, ɛnam sɛ daakye yɛn ho kyere yɛn a yɛbɛhia obi mmoa nti na ɛsɛ s yɛde yɛn ho gyigyɛ no. Ode saa mme dii dwuma wɔ ne kasa no mu de kyereɛ sɛ ɛsɛ sɛ yɛboaboa yɛn ho na nye sɛ aboa bi ɔde ne ho twitwiri esie anaa sɛ nye obia bi na biribi ati n’ani na ɔpɛ sɛ ne yɔnko aboa hu ma no. Ne sɛ wonte saa mme yi ase a, sei na wɔbɛdwene no. ɛno nti na ɛsɛ sɛ atiefɔɔ tumi paw akasafoɔ biara kasa ho ntoma ansa na wɔadwene deɛ ɔpɛ sɛ ɔde to dwa no ho sɛdeɛ “Relevance” kyere no.

ɛbɛ a ɛdi ho a yɛbɛhu no wɔ akyeame kasa (i) no mu ne,

*‘Anwansena nni hwee koraa no,
Sɛbe ɔposa ne nsa mu’.*

Sɛ yɛhwɛ abɛ yi nkyereaseɛ wɔ ne traɛ mu a, ekyere sɛ, anwansena yɛ aboa a ɔsua koraa. Na ɔte wiase yi mu yi, ɔnni biribi ara, nanso berɛ biara sɛ ɔsi adeɛ so a, wɔbɛhu no na ɔrekeka ne nsa no bom te sɛ deɛ ɔreposa mu no. Wei kyere sɛ, sɛ

onii hwee wɔ wiase mu mpo a, ne nsa no deɛ ɔposa mu bere biara. Dee ebe yi ase kyere ne se, onipa biara ense se wowɔ biribi kesee anaa adeɛ dodoɔ nko ara na ese se woye adɔee, kakra biara a wobɛtumi aye de aboa wo nua no, ese se woye. Okyeame no de saa ebe yi dii dwuma de kyere se, ewom sa wiase aye den de, nanso ense se wotwen ma wɔnya sika pii ansa na wɔn yɔnko ho kyere no a, ese se wɔboa no. Saa asem yi da adi pefee ma yehunu se, akyeame kasa ye adeɛ a emu pi yie na obi a n'adwene mu nnɔee no, ɔntumi nye okyeame.

Se yehwe okyeame kasa (ii) no mu a, yehu no se, ɔhene kyeame no de mme pii dii dwuma wɔ kasa no mu bere a na ɔde ahemfo nkumaa no anom nsem reto Nana anim no. Ebe a edi kan a ɔde too dwa ne se,

Mpanin se, 'Asenhia wɔ hɔ yic, yentutu mu brade'.

Okyeame no de saa ebe yi dii dwuma wɔ ne kasa mu de kyere se deɛ Nana anemfo nkumaa a wɔhye n'ase no si hunu Nana fre no. Wɔhunu Nana fre no se eye adeɛ a ehia a enti enni se wɔdi ho agoro. Ne tiawa twa mu, saa ebe yi rekyere se, sebe asem a ehia no, yemfa nni agoro. Ebe a edi ho a okyeame no de dii dwuma ne;

Na mpanimfoɔ se sebe, 'Se obi afono soso sene wo a,

Na ne ntasuo mu pi sene wo a, Awura'

Saa ebe yi asekyere wɔ ne traɛ mu ne se, sebe ntasuo ye adeɛ a onipa afono mu na yegyina no ansa na yeate agu. Ne saa nti no, se afono ye akese sene wo a, na ekyere se ntasuo a ɔbɛtumi agyina no no mu no nso bedɔso asene wo. Okyeame yi be yi asakyere tiawa ne se, se obi wɔ tumi sene wo a, na ekyere se ɔbɛtumi ahye wo so. ɔde saa be yi kyere se, enam se ɔhene no wɔ yumi sene n'ahemfo no nti,

se wafre wɔn a, na wɔnni ho hwee ka na mmom ɛse se wɔkɔtie fre no. Wei ma no da adi se, akyeame nkasa watraa saa, na mmom wɔfura wɔn kasa no ntoma. “Relevance” tiɔri yi nnyinasosem ne se, asem bi nteasee ne ne nsunsuansoɔ gyina atiefɔɔ so ne sɛdeɛ wɔbetumi apensempensen asem no mu afa so. Nkɔmmɔdie mu no, asem nteasee ho hia yie, ɛfiri se asem nteasee no ne nkɔmmɔ no nnyinasoɔ. Ne s anti no, na ɛho behia se ɛbe a akyeame yi de dii dwuma no, atiefɔɔ bete aseɛ yie na wɔadwene ho ahunu deɛ nti a wɔde saa ɛbe no dii dwuma.

ɛbe a ɛtwa toɔ a akyeame no de fraa ne kasa mu no ɔde kyereɛ sɔtie. Mpanimfoɔ se, “Se asem mmaee a, yemmu be”. Wei kyere se, ɛbe nye adeɛ a yebu no basabasa. Akyeamen so mfa mme mfra wɔn kasa mu wɔ bere a ɛnni asekyere. Okyeame no de ɛbe bi dii dwuma se

‘Enna ɔbaa a ɔnya awareɛ a ɔbɛgyae no,

Wɔdɔ bankyefuo ma no a, ɔtu a ɔnnua’

Se yehwe ɛbe yi asekyere wɔ ne traɔ mu a, deɛ ɛrekyere ne se, ɔbaa a ne kunu adɔ bankyefuo ama no na ɛse se ɔtu a dua no, ɛnam se ɔmpɛ se ɔkyere wɔ awareɛ ase nti no, ɔnye asɔtie na se ɔtu bankye no a, wadua. Deɛ akyeame yi pɛ se ɔkyere no se, Nana ahɛnfo a ɔtoo wɔn nkra no, ɛnam setie a wɔye maa wɔn wura nti no, ntem ara na wɔkɔtie fre no. Wei kyere obuɔ a na wɔwɔ ma wɔn hɛmpɔn no. Sɛdeɛ madi kan ada no adi no, yemmu ɛbe basabasa, ne saa nti no, akyeame mfa ɛbe mfra wɔn kasa mu wɔ bere a ɛnni dwuma biara wɔ nsam no nteasee mu. ɛnam saa nti se atiefɔɔ bete aseɛ a, na ɛse se wɔpa nsaem no ho ntoma ansa na wɔanya nteasee afiri deɛ ɛtɔɔ dwan no, saa nsem yi foa “Relevance” tiɔri yi so pɛpɛɛpɛ.

4.2.6 Ampɛ mmuaɛɛ nsem̄misa

Sɛdɛɛ kasasu yi din kyere no, ampɛ-mmuaɛɛ-nsem̄misa ye asem̄misa a ɛnhia mmuaɛɛ biara na ɛto gye atiefɔɔ sɛ wɔpɛ mmuaɛɛ ama wɔn ho wɔ wɔn tirim. Ɛtaa ye nsem̄misa bi a ne mmuaɛɛ no nye nwonworam na ɛmu da hɔ. Agyekum (2013) kyere sɛ, ɔkɔntenkorɔ a ɔgyina simpie so rekasa taa de di dwuma esiane sɛ ɔnhia ntwaananmu biara wɔ asem̄ a ɔde reto dwa no mu. Ɛye nsem̄misa a ɔkasafɔ a ɔgyina dɔm anim no bisa. Ɛtaa ye deɛ ɛfa ɔno ara ne ho, anaa biribi pɔtee bi ho. Ɛnhia sɛ atiefɔɔ bɛma ɔkasafɔɔ no mmuaɛɛ biara na deɛ ɔhwɛhwɛ ara ne sɛ, wɔbɛhwɛhwɛ mmuaɛɛ no ama ɔno ara ne ho.

Asɔfɔɔ taa de saa kasasu yi di dwuma wɔ abere a wɔreka Onyame asem̄ akyerɛ wɔn asɔre mma. *“Deen na ɛbetete yene Kristo dɔ mi?”* Ɛwɔ nhwesɔɔ yi mu no, ɔsɔfo yi rebisa saa asem̄ yi ama ne ho ɛne asɔre mma no nyinaa a ɛnhia sɛ wɔbɛma ɔsɔfo no mmuaɛɛ biara. Nye asɔfɔɔ nko ara na wɔde saa kasasu yi di dwuma, akyeame nso de di dwuma wɔ wɔn kasa mu. Sɛ yɛhwɛ akyeame kasa (i ne ii) no a, yɛhunu saa kasasu yi bi wɔ wɔn kasa mu. Deɛ ɛdi kan no, sɛ yɛhwɛ kasa (i) no mu a, ɔkyeame no maa yɛhunuu saa kasasu yi bi wɔ ne kasa no mu. Ɔde too dwa sɛ,

“Ne saa nti no, wɔbetumi agya wo saa ara

Wɔ bere a wɔnse biribi nkyere wo?”

Deɛ yɛbetumi de ato dwa wɔ ha ne sɛ, asem̄misa a ɔkyeame yi de too dwa no, wammisa ne ho, na mmom ɛkɔ maa deɛ ne maame atwa n’ani ahwe dan no ɛne wɔn a na wɔrebɔ nsaa no. Na ɔrebisa sɛ, enti onipa a ne maame aka baabi na wato ne nsa afre nnipa a ɔne wɔn ye adwuma sɛ wɔmmɛboa no. N’adwumayɛfɔɔ yi nso baɛɛ no, owura no hwɛɛ wɔn kama sɛdɛɛ ɔkyeame no de too dwa no. Ne saa nti

na ɔrebisa deɛ ne maame afiri mu no sɛ, enti hwɛ a wahwɛ ne nuanom anim kama no, wɔbetumi akɔ wɔ bere a wɔmmɔ no nsaa? Afei, saa asemmisa yi ara sane ko maa wɔn a wɔbegyamm wɔn nua no. Na ɔrebisa wɔn sɛ, enti ne nua no hwɛ a wahwɛ wɔn anim kama no, wɔn nso betumi asɔre akɔ wɔ bere a wɔmmɔ nsaa? Sei na asemmisa no kɔɛɛ, na mmom na enhia anoyie biara mfiri obiara hɔ.

Yɛbehunu saa kasasu yi bi nso wɔ ɔkyeame kasa (ii) no mu. Ɔde saa ampɛmmuee nsemmisa yi kyere sɛdeɛ ɔhene no too nkra frɛɛ n’ahemfo nkumaa no na wɔn nso teeɛ no, wɔde ahɔhare ketieɛ ɔfrɛ no. Sei na ɔde dii dwuma wɔ ne nsenkaɛɛ no mu;

“Wɔteeɛ nso no, sɛbe wɔbetumi ada so anaa?”

Ɔkieame a ɔdaa saa kasasu yi adi yi amfa asemmisa no amma ne ho, na mmom ɔde maa ne “wura” na ɔbisaa no sɛ, enti ɔtoo n’ahemfo nkra a wɔn nsao aso teeɛ no, wɔbetumi asi wɔn bo sɛ wɔnkɔtie anaa? Ɔde saa asemmisa yi dii dwuma, nanso wannye n’adwene sɛ ɔrepa mmuaɛɛ biara afiri Ɔdeɛfoɔ nkyen. Sɛdeɛ madi kan aka afa ampɛmmuaɛɛ nsemmisa ho no, ɔkasafɔɔ no de to dwa a, eye a na ɔnyee n’adwene sɛ ɔrepe mmuaɛɛ bi afiri deɛ asemmisa no ko ma no no.

4.2.7 Anihanehane

Anihanehane ye kasasu a ne tiawa twa mu no, ekyere sɛ obi reka asem bi na watoto mu nkyene ama asem no aye de, anaa obi reka asem bi na na sɛdeɛ asem no sit e no, wakeka bi aka ho ama no aye kese. Obi a ɔhaahaa n’ani wɔ nsem bi ho no ma asem ketekete bi koraa ye kakraka. Anihanehane ye kasasu a edi akotene wɔ akyeame kasa mu.

Djikuni – Gadeto (1998) kyere se, anihanehane ye asem bi a yeka to mu nkyene ma no ye nwanwa pa ara ma wohwe koraa a na wonhunu dee wonka mpo. Okyere se, eye nsem bi a asisi nanso yeka ma no boro sanea asem no siie no.

Anihanahane ye asem bi a ne ka mu no, owonofoo hye da sae anaa twere nsam a ne nteasee no boro sedee ese se eye no. Yei ye okwan soronko a onwonfoo fa si asem po bi so dua de kyere ne botae no ho mfasoo. Wo anihanehane mu no, ewom pefee se dee owonofoo no reka no ye nokware dee, nanso ohaahaa n'ani anaa oto asem no mu nkyene ma no boroo so ma no tumi ye sere mpo. Yei kyere se nsem a eye anihanehane no taa ye sere dee nanso etwetwe adwene si nteasee patee bi so. Nhwesoo

Wafon aye se prae

Yei kyere se onipa no afon dee, nanso onipa dasani biara ntumi mfon enne prae nkoye pe da. Dee ewo se yehunu ne se yede anihanehane di dwuma de twe nnipa adwene si nneema ahodo a ekoo so wo nnipa abraboo mu.

Sedee madi kan ada no adi no, anihanehane ye kasasu a akyeame de di dwuma pii wo won kasa mu ma won nsem no ye de. Se yehwe okyeame kasa (i) no mu a, yehu no se, anihanehane daa adi wo mu bere a na okyere nsaabodee ama dee ne maame firii mu no adwumayefoo no. Ode biribi too dwa se,

“Enti se wogyina ha a, wakuta won nsam sidi apem (1000 GH),

Apam dada no yese million du (10 million)

Owura Mensa, Aborampa, so mu ee, na se adee kye a,

Wode aboo paa ma wode atutu wo maame mpata”.

Sɛ yɛhwɛ nsem yi mu yie pa ara a, yetumi hunu sɛ akasafoɔ no atoto ne nsem no mu nkyene ama no ayɛ dɛ dodo. Ɛwom sɛ owura no a ne maame afiri mu no bebɔ paa ama amamfoɔ atutu ne mpata no deɛ, nanso wohwɛ mu a pa ara a, wohunu sɛ, sika a akyeame no bɔɔ so sɛ owura no mfa mmɔ pa ma wɔntutu mpata no yɛ adeɛ a ɔde bi atetɛ ho ama no ayɛ kese dodo. Wei ma no da adi sɛ, akyeame no ahaahaa n’ani dodo na aka asem no. Afei, sɛ yɛhwɛ akyeame kasa a ɛwɔ nkekaho 6 no mu a, akyeame no daa nsem bi adi sɛ, ɛnam sɛ Abrantɛɛ no adi sugya akɛ nti no, ɔnnidi yie ama wafɔn. Ɛno nti bere a ɔreware yi deɛ, ɔbedidi na wayɛ kese sɛ ɔsono. Okasafoɔ yi rehaahan n’ani nsem yi mu ɛfiri sɛ, onipa biara nni ho a ne keseɛ betumi ayɛ sɛ ɔsono. Wei nti ɔde nsem no bi atetɛ ho atoto mu nkyene sɛdeɛ ɛbeyɛ anika. Nsem a ɔdetoo dwa no ne sɛ,

*“Ɛfiri nne rekɔ deɛ, ɔnye osugyani bio,
Ɔbedidi ayɛ sɛ ɔsono”.*

Akyeame ahodoɔ yi nyinaa de saa kasasu yi dii dwuma wɔ wɔn kasa mu sɛdeɛ ɛbeyɛ a wɔn kasa no mu beyɛ hwam. Ɛno nti na medii kan daa no adi sɛ, obi a ɔwɔ kasa no so tumi nko ara na ɔbetumi adi dwuma sɛ akyeame ɛfiri sɛ, obi ano nteɛ a, ɔnhunu kwan a ɔde kasasu befrafra ne nsem no ama no ayɔ anika.

4.2.8 Kasamrani

Agyekum (2011:25) kyere kasamrani ase sɛ, ɛyɛ kasa a yetaa hyia wɔ abere a yerekasa na nsemfua bi a ɛwɔ mu no yɛ ammodin na enti yentumi mmɔ din pempen. Ɛnam saa nti ɛwɔ sɛ yɛbra saa kasa no ani sɛdeɛ ɛbeyɛ a kasa no beyɛ akɔnnɔ na ayɛ dɛ. Mpen pii no, atwerɛfoɔ bebree no ara de kasamrani gyina ho ma kasakoa nanso ente saa. Yɛde

ksammrani si nsem a efa owuo, kyima, ketemunsem, agyanan, nyinsen, mmoa akese, yaree ne nneema bi a eye hu anaa eye tan anan mu.

Nhweso –

- Dee efa owuo ho - Oko ne kra akyi
- Dee efa kyima ho - Wabu ne nsa
- Dee efa nyinsen ho - Bosome awia no
- Dee efa ketemunsem ho- Ode ne ho aka no
- Dee efa agyanan ho - Oreko kyea nananom

Enam se akyeame dwumadie dodoo no ara ye badwam kas anti no, wotaa de kasammrani di dwuma pii wo won kasa mu. Momma yenhwe nkommoboo bi a ekoo so wo abofra bi a obarima bi too no mmooana na ode n'akosem kodann obi a odi dwuma wo Radio ne TV so se okyeame wo dwumadie bi a wato ne din se "Oyerepa afutuo" ntam.

Abofra: *Bree a zredi me no mpo na makyima.*

Okyeame: *Oh daabi, ka se bere a na one wo reda no na wabu wo nsa.*

Atiefoo wei dee mom fa nkye me, monim se zte abofra.

(Menya firii Radio so, Oyerepa afotuo)

Se yehwe nkommodie a eda dwa yi a, okoo so wo radio so. Enam se na abofra no nnim se kasa bi te se enna ne kyima mu nsem no, yenka no badwam nti no, okaa no pempen wo bere a wamfa hwee ankata ho. Okyeame no a wakwadare wo okasa no mu hunuu se eye badwam nti na enni se abofra no de saa nsem no di dwuma. Ne saa nti no, enam se oye obi a owoo kasa no so tumi nti no, obraa abofra no kasa no ani maa opee nsem bi hyee anan

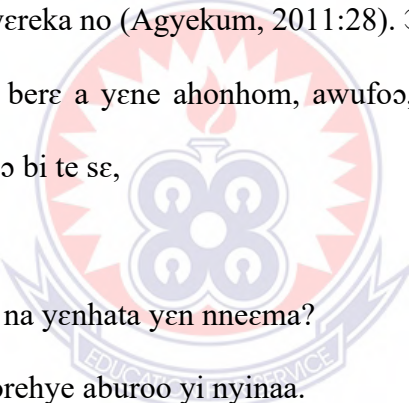
maa ne ka no yɛe hwam wɔ badwam. Eno nti na ɔmaa abɔfra no kaa no se, “*berɛ a na ɔne me reda no na mabu me nsa*”

Wei ye kasasu a ɔkyeame no maa abɔfra no de sii ne nsem no anan mu a eyɛ kasammrani.

Kasammrani ye kasasu a akyeame ne wɔn a wɔaben wɔ kasa mu yie no de dwuma mmere biara na enam so ma yehu sɛdeɛ wɔsi wɔ kasa bi so tumi.

4.2.9 Sɛ-sɛntefoɔ

Sɛ-sɛntefoɔ ye kasasu a yɛde kyere nsem bi a yɛka kyere nneɛma bi a enni nkwa ma wɔye te se deɛ ete nsem. Yɛtumi hyia sɛnipa sononko bi wɔ berɛ a yɛrekasa akyere biribi a ente asem sɛdeɛ etumi te deɛ yereka no (Agyekum, 2011:28). Ɔtoɔ so kyere mu se, yɛtaa hyia saa sɛ-sɛntefoɔ yi bi wɔ berɛ a yɛne ahonhom, awufoɔ, anaa ewiem nsakraeɛ bi redi nkutaho no. Ɔma nhwesɔɔ bi te se,

- 
- Nsuo yi wonnyae na yɛnhata yɛn nneɛma?
 - Awia yi nso a, worehye aburoo yi nyinaa.
 - Eno wokɔ a, mane yɛn na agyanka asem ye mmɔbɔ.

Saa nsem yi nyinaa ye sɛ-sɛntefoɔ nhwesɔɔ. Sɛ yehwe mu a, yehu no se, akasafoɔ a wɔwɔ saa nsem yi mu no rekasa kyere nneɛma bi te se deɛ wɔte deɛ wɔreka no, nanso enam se wɔnte ase nti no, wɔnte nsem no mu biara. Saa kasasu yi da adi wɔ akyeame kasa mu, ne titiri ɛwɔ nsaguo mu enne wɔn a wɔdi dwuma se ayie ase akyeame no. Wɔtumi kasa kyere awufoɔ tese deɛ wɔte ase.

Sɛ yɛhwɛ ɔkyeame kasa wɔ nkekaho 2 no mu a, ɔkyeame no de sɛ-sentefoɔ dii dwuma wɔ ne kasa no mu. Sei na ɔde too dwa;

“Owura Owusu Aduommire, owura a wawu nso wote ase

W’ani deɛ ebɛda, nanso w’aso deɛ enna.

Wo yɔnko yi se ɔne wo na na ebɔ kosua tafere...”

Wei yɛ kasa a ɛkɔɔ so wɔ ayie bi ase wɔ Akuakurom wɔ bere a na obi a ɔdi ne dwuma sɛ ɔkyeame wɔ ayie ase rekyere adesiedɛ ama obi a ne yɔnko afiri mu. Sɛ yɛhwɛ kasa a ɛkɔɔ so yi a, yɛhu no sɛ, nsem a na ɔreka no nyinaa ɔde sii owufoɔ no so. Na ɔrekasa kyere owufoɔ no sɛ, “wo yɔnko yi se ɔne wo na na ebɔ kosua tafere”. Saa kasa yi ma no da adi sɛ, ɔkyeame no de nsem no sii owufoɔ no so pɛɛ. Na ɔwɔ gyedie sɛ onipa no awu deɛ, nanso nea ɔka nyinaa no ɔbete. ɛno nti na ɔkaa kasa bi sɛ, “W’ani deɛ ebɛda, nanso w’aso deɛ enna”. Kasa a ɔka kyere owufoɔ no ma no da adi sɛ, ɔnim sɛ deɛ ɔbɛka biara no owufoɔ no bete.

Sɛ-sentefoɔ yɛ kasasu a ɔkyeame de di dwuma yie wɔ wɔn nkasa mu, ɛnkanka ne nsaguo mu. Nsaguo yɛ ɔkwan a Akanfoɔ fa so ne ahonhom di nkutaho. ɛwɔ nsaguo mu no, akyeame kasa kyere ahonhom te sɛ deɛ wɔte nsem no. Sɛ yɛhwɛ nkekaho 5 no mu a, yɛhu no sɛ, ɔkyeame no de sɛ-sentefoɔ dii dwuma wɔ ne nsaguo no mu. Deɛ yɛhu ne sɛ, ahonhom a ɔkyeame no bobɔɔ wɔn din frɛɛ wɔn maa wɔn nsa no nyinaa ɔde saa kasasu yin a ɛdii dwuma ɛfiri sɛ, ahonhom no nte ase nso ɛkasa kyere wɔn frɛɛ wɔn sɛ wɔmmɛgye nsa.

Akanman mu, sɛ onipa bi wu na sɛ wɔde no to adaka mu a, ansa na wɔbɛkata so de no akɔ amusieie no, gye sɛ wɔgu amu no so ansa. Wɔfrɛ saa amanɛɛ yi sɛ wɔreyi amu no

so mmusuo. Nea eɔa adi wɔ ɔkyeame kasa a eɔwɔ nkekaho 5 no mu ne sɛ, deɛ eɔi kan no, ɔkyeame no bɔɔ owufoɔ a ɔreyi ne funu so mmusuo akɔsie no din frɛɛ no kasa kyereɛ no sɛdeɛ ɔte ase. Afei, ɔkɔɔ so frɛfrɛɛ awufoɔ nkaɛɛ binom nso din de ne nsem totoo wɔn anim. ɔkyeame yi faa nsaguo no so kasa kyereɛ awufoɔ ahodoɔ yi tese nea wɔte ase na wɔte nsam a ɔreka akyerɛ wɔn no. Weinom nyinaa ara ye kasasu a mereka ho asem wɔ ha yi na ɔkyeame yid aa no adi wɔ ne kasa mu no.

4.2.10 Nsɛngoro

Agyekum (2011:30) de to dwa sɛ, saa asem yi firi *nsem* ne *agoro* mu a ekyerɛ sɛdeɛ obi rekeka nsem bi bobɔ so a ase deɛ ɔredi agoro nanso na ɔnam so de nsem bi reto dwa ara ne no. ɔtoa so kyere mu sɛ, eyɛ bere a wɔn nnyegyeeɛ no sese nanso wɔn nteasen ntease no sesa femfam ho ma esisiso kamakama, deɛdeɛde. Yede nsem ahodoɔ sisi anim titi nsemfua bi mu sɛdeɛ yede redi agoro no nanso na yereka nsem ara ne no.

Nhwesoo

Agya Ansa soma ne ba Ansa

Sɛ Ansa nkɔ Asaaman nkɔtɔ nsa

Nanso ansa na Ansa duruu Asaaman no ,

Na nsa no asa.

Wei ye nsɛngoro ho nhwesoo. Sɛ yehwe nsem a eɔwɔ kasa yi mu a, wohu no sɛ ɔkasafɔɔ no redi agoro, nanso na ɔde nsem bi ɔreto dwa. Agyekum (2011:30) sane da no adi sɛ, yetaa hyia saa nsɛngoro yi bi wɔ adwadie nkratoɔ mu, wɔ radio ne TV so. Akyeame kasa mu nso yetaa hyia saa kasasu yi bi wɔ wɔ. Yebegwe nhwesoo bi ne sɛde ɔkyeame no de dii dwuma wɔ ne kasa no mu.

Sɛ yɛhwɛ ɔkyeame kasa a ɛwɔ nkekaho 6 no mu a, deɛ yɛhunu ne sɛ, na ɔkyeame no pɛ sɛ ɔde nsem bi gyegye n’atiefɔɔ no ani ansa na wahyɛ dwumadie no ase. Ɛno nti no, ɔkaa nsem bi sɛ,

“Ɛnne, aha beyɛ butubutu sɛ brukutu,

Aha beyɛ manyamanya sɛ Somanya

Na asane ayɛ krakrakra sɛ Akraa”

Nsem a ɔkyeame yi de dii dwuma no yɛ nsemfua a wɔn nnyegyeeɛ no sese a ɔderekeka nsem wɔ agorɔ kwan so, nanso na ɔde nsem paa ara na na ɛto dwa. Deɛ na ɔpɛ sɛ ɔkyere ne sɛ, enam nnipa dodoɔ a wɔato wɔn nsa afre wɔn nti no, sɛ wɔn nyinaa bɛduru a, bɛɛɛ hɔ beyɛ anika. Nnipa ahodoɔ pii taa ka saa nsem yi wɔ dwumadie ahodoɔ pii ase de kyere anigyesɛm a ɛbɛsi wɔ dwumadie korɔ no ase.

4.2.11 Nnyinahɔma

Agyekum (2011:25) kyere sɛ, ‘nnyinahɔma firi nsemfua n+gyina+hɔ+ma’ mu. Yei kyere sɛ, yede adeɛ ‘A’ retoto adeɛ forɔɔ ‘B’ a ɛnne no nse na nni twaka biarra ho. Yɛtaa de adeyɛ asem ‘yɛ’ na ɛkyere ‘A’ ne ‘B’ ntam nkutahodie. Yɛtaa nya biribi te sɛ, A yɛ B. Ɔkyere mu sɛ, yennyɛ nnyinahɔma a, na ɛkyere sɛ eregyina hɔ ama ‘B’ no, na afa su ahodoɔ a ‘B’ wɔ no nyinaa. Agyekum (2011) nkyerekyerɛmu yi da no adi sɛ, nnyinahɔma ne sɛ yede biribi agyina hɔ ama nnipa ana biribi a ɛne no nse wɔ ɔkwan biara so. Yɛtaa de nɛsm ‘yɛ’ ana ‘ne’ na ɛdi dwuma no. nhwɛsoɔ

- Ɔhene no yɛ onyina kɛsɛɛ
- Ɔbaa no yɛ gyata
- Me tirim yɛ fitaaa

Haase (2002) hunu nnyinhoma se eye kasatomme kasa a ewiewie se ntotohosem, nanso enkyere ntotohodee no. Haase (2006) kyere se Aristotle na odii kan yee nnyinhoma mu nhwehwemu. Dee Aristotle kaee ne se, nnyinhoma ye adee a eyi adee ho bi de ma biribi foforo. Okyere se, nnyinhoma yi adee anaa se eyi aboa ho biribi de ma onipa anaa se ede firi aboa bi ho de ma aboa foforo. Oko so da no adi se, nnyinhoma tumi gyina nneema mmiensa bi so ma nteasee a ewo asem bi mu da adi pefee wo akyeame kasa mu. Momma yenhwe nhwesoo ahodoa a edidi soo yi.

Se yehwe okyeame kasa a ewo nkekaho 1 no mu a, nnyinhoma da adi wo kasa no mu. Yehunu no wo kasa no mu se,

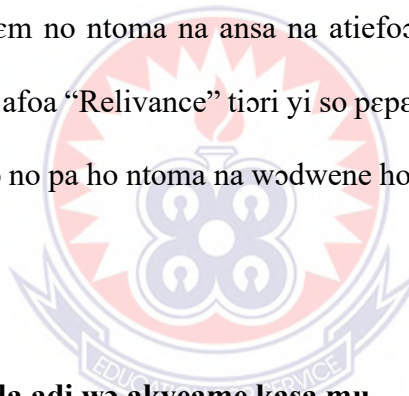
“Yeahunu nhwiren fefee bi wo efie ha”

Se yehwe kasa a okyeame yi de dii dwuma yi a, dee yehunu ne se, ode nhwiren agyina ho ama obaa a abrantee no ahunu no wo efie ho a osoma maa abusua se wonkware no no. Se yehwe nhwiren a, dee yehu ne se, ewo su ahodoa bi a onipa a wahu obaa foforo a opese oware no nso wo bi. Nhwiren ye adee a oye fe, eye hwam, eye fromm, etwe nnipa, nnomaa ne ntummoa nyinaa, enne dee ekeka ho. Se yehwe obaa a obarima ahunu no foforo a, ohu su ahodoa pii wo obaa no ho. Wei nti na nnipabinom taa ka se odo foforo ye fe no. Obarima a wahu onaa foforo hunu no se oye fe, oye fromm, otwe akoma, enne dee ekeka ho te se nhwiren pepere. Wei nti na wode nhwiren no gyinaa ho maa obaa a worekware no no. Afei, se yehwe okyeame kasa wo nkekaho 6 no mu a, yehunu nnyinhoma wo saa kasa no mu. Saa kasa no ye onipa a odi ne dwuma se awaregyee ase kyeame kasa wo bere a na orema won a awarefoa no too nsa free won no akwaaba. Okaa no wo ne kasa no mu se,

“Afei na wanya ne mfe mpadee”

Okyeame yi nso de saa kasa a eye mfe mpadee yi gyinaa ho maa obaa anaa oyere. Ode gyinaa ho maa obaa anaa oyere kyere se, Akristofoo kyere se, mmere a Onyankopon baa nneema nyinaa wieee no, oboo obarima kane. Wokyere se, Onyankopon hunuu se obarima no hia obaa ka ne ho, eno nti Onyankopon yii obarima no mfe mpadee na ode baa obaa no. Wei nti no, wotaa de saa kasa yi gyina ho maa oyere anaa obaa. Dee ese se yehye no nso wo ha ne se, nye bere nyinaa na yebanya asemfua 'ye' wo nnyinahoma mu, na mmom se yanya biribi na yede si adee bi anan na saa adee no kuta su a adee a yede sii n'anan no wo bi a, ema yanya kasasu a eye nnyinahoma.

Se yehwe saa kasasu ahodoa a akyeame baanu yi de dii dwuma no a, yehu no se wode saa kasasu no furaa won nsem no ntoma na ansa na atiefoo bete ase no, gye se wopa ho ntoma ansa. Saa nsem yi afoa "Relivance" tiori yi so peperepe se, se okasafo bi fura nsem bi ntoma a, ese se atiefoo no pa ho ntoma na wodwene ho yie ansa na wote dee okasafo no pe se okyere no ase.



4.3 Nsentitre no bi a eda adi wo akyeame kasa mu

Odwontoni biarra botae ne se bere a ode nnwom beba dwa so biara no, ewo se nnwom no mu nsem no de botae ahodoa bi to dwa. Saa botae ahodoa a ewo nnwom anaa kasa mu no na wofre no nsentitre. Etaa koba se nsentitre a eye a na ewo nnwom anaa kasa biara mu no taa dooso a ese se yede yen aso to fam tie no yie firi ahyeasee kosi awiee. Eto mmere bi mpo a, nnwom bi din koraa no yebetumi atase nsentitre ahodoa a odwontofoo no de reto atiefoo anim no afiri mu. Nsentitre wo akyeame kasa mu no ye asem potee a okyeame no pe se oda no adi kyere n'atiefoo no.

Agyekum (2011) nso kasa fa nsentitire ho na ɔkyere se, nsentitire a ewo Akan kasadwini biara mu no ne kasadwini no botae hyia. Nsentitire no na kasadwumfoɔ no twe ɔmanfoɔ adwene gyina so, na eno na eboa no ma ɔhunu biribi pɔtee a ewo se ɔde to dwa.

Akanfoɔ nam won nnwom ne won kasa so tumi da won suban ahodoɔ binom te se ɔɔ, ayamyɛ, anidahɔ, ahohyɛsoɔ, abotare, tema, nokoredie ne nnoɔma ahodoɔ a ede nkɔsoɔ beba won asetena mu adi. Ne saa nti no, me ne Nketia (1978) nsem a ɔde too dwa se, ntetemu biara nni obibini nnwom ne n'abrabo ntam efiri se, biribiara a ewo n'asetena mu no kyere ne su wo nkwa, nea ɔhwewɛ, ne suro, ne dadwene ne ne gyidie. Akanfoɔ to dwom de kyekyere won ho were, hye won ho nkuran wo adwumaye mu. Nsem a ɔbenfoɔ yi kyere se, nye dwom nko na Akanfoɔ nam so de saa nsem yi to dwa, na mmom kasadwini biara mu no, se eye anom kasadwini anaa atwere kasadwini mu no saa nsem yi da adi.

Se yehwe akyeame kasa mu a, sedee kasadwini biara te no, ede nsentitire ahodoɔ pii to dwa. Enam se me botae a eto so mmiensa wo e dwumadie yi mu ne se mehwe nsentitire a eda adi wo akyeame kasa mu no nti no, mefa mmere kakra a aka wo ɔfa yi mu no ahwe nsentitire a ada adi no bi wo akyeame kasa mu. Dee ese se yehye no nso wo ha ne se, nsentitire a ebɛda adi wo akyeame kasa mu no, mpen pii no eye a na egyina dwuma pɔtee ne nsem a ɔkyeame no de bedi dwuma no.

4.3.1 ɔbra twa Owuo

Mpanimfoɔ se, “Owuo aye ne ho kontonkurowi a eda amansan nyinaa kon mu”. Wei kyere se, onipa biara ye den koraa a, ɔbewu. Owuo ye adee a anaa nsem bi a edi akotene wo akyeame kasa mu yie, ne titire ne won a wodi dwuma se ayie ase akyeame no. Se

yehwe okyeame kasa (i) no mu a, yehunu se owuo ye adee a edi akotene wo kasa no mu. Enam owuo so na emaa adwumayefoo no koo ayie koboo nsaa no. Akanman mu no, enam se owuo ho nsem y adee a ne ka ye kana nti no, okyeame no de kasakoa bi sii anan mu, eno nti na ode too dwa se,

*“Ebeye nna kakra nie na womaa won aso tee se, w’abrewatia atwa n’ani
ahwe dan”.*

Se yehwe mu a, nsem a edi ntintiban wo saa kasa yi mu no bi ne owuo. Nye wei nko ara ne okyeame kasa a yehunu owuo se eye nsentitire wo mu. Se yehwe okyeame kasa a ewo nkekaho 4 ne 5 no mu a, yehunu se owuo di akotene wo mu. Yehu nsem bi a akyeame no de dii dwuma bi te se,

“Obra twa owuo”

“Wanka biribi ankyere no na wagya ne ho rekoyi”. (Nkekaho 4)

“Dee orekoo na yekra no”

“Enne wanya wo kwan a woretu”

Enne yereye w’ayie agya wo kwan korakora. (Nkekaho 5)

Saa nsem yi nyinaa ye nsem a edi akotene wo saa kasa ahodoo yi nyinaa mu. Dee yehunu ne se, nsem no bi wo ho a, wooka no kasasu mu enam se owuo mu nsem no yenka no badwam wo Akanman mu, nanso saa nsem yi nyinaa gyina ho ma owuo ho nsem.

4.3.2 Odo ho hia

Akanfoɔ ye nnipakuo bi a, wɔwɔ odo ne tema ma nnipa a wɔne wɔn beei ahyia. Odo ye nsentitire no mu baako a eɔa adi wɔ akyeame kasa mu. Se yehwe akyeame kasa ahodoɔ mu a, yehu no se odo di akotene yie pa ara. Sedee madi kan ada no adi no, nsentitire a yebehu no wɔ akyeame kasa mu no taa gyina nsem ahodoɔ a akyeame no de bedi dwuma no so.

Se yehwe akyeame kasa a ewɔ nkekaho 6 no mu a, yehu se odo ye adee a edi akotene wɔ mu yie pa ara. Yehu nsem bi wɔ akyeame no kasa mu se,

“Na mode odo rebebo odo mu”

Dee saa nsem yi da no adi wɔ ha ne se, enam se wɔn a awarefoɔ no too nsa frɛe wɔn wɔ odo ma wɔn nti no, wɔfrɛe wɔn no wɔgyee wɔn so kotae wɔn akyi. Se odo nni nnipa binom ntam a, ebeye den beye nwanwa se obi betumi ato ne nsa afre obi wɔ dwumadie bi mu. Enna se odo nni nnipa binom ntam a, ebeye den beye nwanwa se obi to ne nsa fre no wɔ ne dwumadie mu a, ono nso beko. Saa nsem yi nyinaa da adi se, odo wɔ nnipa no ntam eno nti na wotumi too wɔn nsa frɛe wɔn na wɔn nso koboa dwumadie no mu no.

Se yehwe akyeame kasa (i) no mu a, yehu no se, odo ye nsentitire a esane dii dwuma wɔ mu. Okyeame no maa yehunuu se, enam odo a ewɔ owura a ne maame firii mu no ne wɔn a one wɔn ye adwuma no ntam nti no, bere a ne maame wuiɛ no, otoo ne nsa frɛe wɔn maa wɔn nso gyae dee wɔreye biara koboa wɔn nua no. Wei da adi wɔ akyeame no kasa mu se,

“Ebeye nna kakra nie na womaa wɔn aso tee se, w’abrewatia atwa n’ani ahwe dan

Wɔbuu nna no, ene ne da a abusua regya no kwan na wɔanom ne sikasa,

Ne saa nti wɔntumi ntena ase nhwe wo nko ara mma wo nya w'abrewa kwan

Eno nti na wɔabɔ anan aduru ha ene yi.”

Saa nsem yi ma yehunu se, eye ɔdo a edi akotene wo owura no ne n'adwumayefoo no ntam nti na emaa wɔtuu anamɔn kɔɔ ayie no. Wei ma yehunu se, ɔdo ye nsentitire a eda adi wo akyeame kasa mu.

4.3.3 Nkabomu ho hia anaa Baakoye na eye

Mpanimfoo na wɔbuu be bi se, “Prae wo ho yi, woyi baako a na ebu, se woka bom dee a emmu”. Wei kyere se nkabomu ye adee a eho hi ana edi akotene wo nnipakuo biara asetena mu na eye adee a Akanfoo nso nni ho agoro koraa. Nkabomu anaa baakoye ye nsem no mu baako a edi mu wo akyeame kasa mu yie pa ara.

Se yehwe akyeame kasa (i) no mu a, dee yehu ne se, akyeame no ma nkabomu da adi yie wo ne kasa no mu. Omaa yehunu se, akyerakyerefoo a wɔwɔ sukuu a obi maame firii mu no wo nkabomu anaa wɔn nyinaa ye baako eno nti na baako ho kae no wɔn nyinaa tuu anamɔn kɔboaa no no efiri se mpanimfoo se, “Se eka wo nantini a, na aka wo to”. Enam wei so nti na akyeame no de saa nsem yi too dwa no. Dee akae ne se,

“Mpanimfoo se, “Aboa no repe kɔkɔɔ aye nti na ɔde ne ho twitwiri esie

Enna, hu m'ani so ma me nti na atwee mmienu nam no”.

Saa mme ahodoɔ mmienu a akyeame yi de dii dwuma wo ha yi ma no da adi se, na nkabom ne baakoye wo wɔn ntam efiri se, nkabom nni atwee mmienu ntam a, wɔntumi nnante. Afei, se yehwe akyeame kasa (ii) no mu a, akyeame no maa yehunuu se, nkabom

ne baakoye wɔ ahemfo nkumaa no ntam. Ne saa nti no, bere a wɔn hene no too ne nsa frɛ wɔn no, wɔn nyinaa ka bɔɔ mu tuu anammɔn kɔtiee Ɔdeefoɔ frɛ no. Sei na ɔkyeame no de too dwa,

“Maa wɔn aso tee no aso pa mu.

Wɔtee nso no, sɛbe wɔbetumi ada so anaa?

Enti Nana wohunuu w’ahemfo wɔ ha a,

Na frɛ a wofrɛ wɔn no ntira”.

Saa nsem ahodoɔ yi ma yehu sɛ, eye nkabom ne baakoye a na ɛda ahemfo nkumaa no ntam nti na wɔn nyinaa kɔtiee frɛ no a wɔn mu baako mpo anyi ne ho amfiri mu. Dee ɛtwa toɔ koraa no, sɛ yehwe ɔkyeame kasa a ɛwɔ nkekaho 1 no mu. Akanfoɔ wɔ kas bi sɛ, awaree ye adee a ɛka mmusua mmienu bom. Ne saa nti no, awaresem a ɛbedaa abusua mmienu no ntam no ma yehunu sɛ, ɛde nkabom na aba abusua no ntam. Ɛnam wei so nti na ɔkyeame no de kasabebuɔ bi dii dwuma sɛ,

“Sɛ worepe abusua bi mu akɔ a, ɛnna wokɔ mu awaree”.

Nsem a ɛda pono so wɔ ha yi nyinaa ye dee ɛdi adanseɛ sɛ, nkabom ye nsentitire no mu baako a akyeame de di dwuma wɔ wɔn kasa mu.

4.3.4 Ahenie hia Ahofama

Nokoredie ye nsentitire no mu baako a yehu no wɔ akyeame kasa mu. Sɛdee madi kan ada no adi no, nsentitire a ɛda adi wɔ akyeame kasa mu nyinaa gyina dwuma a ɔkyeame no de kasa no diie anaa kasa a ɔkyeame no de dii dwuma no.

Sɛ yɛhwɛ ɔkyɛamɛ kasa (ii) no mua, yɛhu no sɛ, ɔkyɛamɛ no maa yɛhunuu sɛ, ɛnam ahofama ne nokoredie nti no, wɔammu ɔhene no frɛ no so. Ne nyinaa ne sɛ, wɔasuae sɛ ɔhene frɛ wɔn awia oo, anɔpa oo, nsuo mu oo, wɔbɛkɔ. Wei yɛ ahofama a ahemfo no de ma wɔn nkuro ne wɔn hene no. Afei nso ɛsane kyɛrɛ nokoredie wɔ ahemfo no mu. Saa nsɛm yi da adi wɔ ɔkyɛamɛ no kasa no mu sɛ,

“Esiane sɛ wɔsuae kyɛrɛɛ wo sɛ,

Anɔpa oo, Awia oo, anaa sɛ Anadwo oo,

Wofrɛ wɔn a wɔbɛba nti no,

Enna nne woahunu wɔn ha no”.

Saa nsɛntitire a ɛwɔ ɔkyɛmɛ kasa yi mu no de kyɛrɛ sɛdɛɛ ahofamma ne nokoredie a ahemfo i da no adi. Dɛɛ ɛda adi wɔ ha ne sɛ, ɛnam sɛ ahemfo no asuae akyɛrɛ Ɔdɛɛfoɔ ne amamfoɔ sɛ wɔbɛtu wɔn ho asi hɔ asom wɔn manfoɔ nti no, bɛrɛ a Ɔdɛɛfoɔ too ne nsa frɛɛ wɔn no, wɔantena so kora ana wɔtuu anammon kɔtieɛ frɛ no. Wei kyɛrɛ ahofamma ne nokoredie a ɛda adi wɔ ahemfo yi mu.

4.3.5 Adɔɛɛ

Adɔɛɛ yɛ su baako a Akanfoɔ da no adi wɔ wɔn asetena mu. Mpo sɛ obi nni hwɛɛ a, ɔbɔ mmɔden sɛ ɔbɛyɛ dɛɛ ɔbɛtumi biara ayɛ biribi ama ne nua a ɔkɔ ahokyɛrɛ mu anaa ɔhia mmoa. Adɔɛɛ yɛ nsɛntitire no mu baako a ɛdi akotene wɔ akyɛamɛ kasa mu. Sɛ yɛhwɛ ɔkyɛamɛ kasa (i) no mu a, yɛhunu adɔɛɛ sɛ ɛda adi wɔ mu. Momma yɛnhwɛ saa nsɛm yi a ɔkyɛamɛ yi de too dwa wɔ ne kasa mu.

“Nso mpanimfoɔ na wɔbuu be bi se, ‘Anwansena nni hwee koraa no,

Sebe ɔposa ne nsa mu’.

Enti se wɔgyina ha a, wɔkuta wɔn nsam sisi apem (1000 GH),

Apam dada no yese million du (10 million)”.

Saa nsem yi ma yɛhunu se, wɔn a ɔkyeame no kyerɛe wɔn nsaabɔdeɛ no yɛe adɔeɛ. Ewom se na nneɛma mu ayɛ den deɛ, nanso wɔyɛe wɔn afa mu deɛ biara de boa wɔn nua yi bere a na ɔhia saa mmoa no. Wei nti na ɔkyeame no de kasasu dii dwuma se, “Anwansene nni hwee koraa no ɔposa ne nsam”. Nsuo reto nanso efam ayɛ den no mpo ma yɛhu se, na sika no bi nni ho nso wɔbɔɔ wɔn ho mmɔden yɛe owura a wɔkɔgyamm no no adɔeɛ.

Afei, adɔeɛ korɔ no ara daa adi wɔ ɔkyeame kasa wɔ nkekaho 4 no mu. ɔkyeame no ma yɛhu se, onipa a ne yɔnko a na ɔne no bɔ kosua tafre firii mu no, ɔno nso kɔyɛe adɔeɛ kyerɛe ɔɔɔ a na eɔɔ ɔne ne yɔnko no ntam. Saa nsem yi da adi wɔ ɔkyeame kasa no mu se,

“Maame Yaa se ɔkuta ne nsam sisi aduonum (GH 50)

Abakoma gyee, na se wokɔ a, wode atɔ nsuo anom”.

Nsem a ɔkyeame yi de too dwa a efiri deɛ wawuo yi yɔnko ho no ma yɛhunu adɔeɛ a ɔteasefoɔ no ye maa owufoɔ no ne n’abusua. Weinom nyinaa ye nsentitire a eɔa adi wɔ ɔkyeame kasa mu a ekyere adɔeɛ.

4.4 Mmuabɔ

Dwumadie yi ye nhwehwɛmu a ɛfa akyeame dwumadie ne wɔn kasa ho mpensempensemu. Saa ɔfa yi ye nhwehwɛmu dwumadie yi mpensempensemu. Eha na mehweɛ dwuma ahodoɔ a akyeame di ne mmea ahodoɔ a wɔtumi di wɔn nnwuma no. Afei, mefaa “Relevance” adenemusem so na mede yee mpensempensemu yi. Mede hwɛɛ kasasu ahodoɔ a akyeame de di dwuma wɔ wɔn kasa mu. Dee mede wiewe ɔfa yi ne nsentitire a ɛda adi no bi wɔ akyeame kasa mu.



MMUABO, DEɛ ɛPUE FIRII NHWEHWɛMU YI MU, ADWENKYERɛ NE

AWIEEɛ

5.0 Nnianimu

Saa ɔfa yi ye deɛ etwa nhwehwɛmu dwumadie yi to koraa wɔ akyeame dwumadie mu mpensempensemu. Nea ɛfiri nhwehwɛmu yi mu baee ne nea dwumadie yi aboa ama ada adi nyinaa no, meda no adi wɔ tɔfabɔ kwan so wɔ saa ɔfa yi mu. Eno akyiri no, mede m’adwenkyerɛ ahodoɔ a mewɔ fa dwumadie yi ho nyinaa bɛto dwa. Wei bɛboa ama obiara a ɔbɛkenkan dwumadie yi no benya nimdee a ɛmu dɔ afa anom kasadwini ho.

5.1 Dwumadie yi nyinaa mmuabo

Nhwehwemu dwumadie yi wɔ afa num. Ɔfa a edi kan no buɛe nhwehwemu yi ani so maa mekyerɛɛ deɛ ɛbɛkɔ so wɔ ɔfa biara mu. Ɔfa a edi kan hɔ no ara mehwɛɛ dwumadie yi nnyinasoɔ, medaa ɔhaw a maka ho nsem yi adi wɔ hɔ. Bio, mekyerɛɛ nhwehwemu yi botaeɛ ne ɛho nsemmisa. Afei dwumadie yi ho mfasoɔ, beaeɛ a dwumadie yi kɔpem, dwumadie yi ho akwansideɛ, dwumadie yi nhyehyɛɛɛ nso daa adi wɔ hɔ, ansa na merebo ɔfa no nyinaa mua.

Ɔfa a ɛtɔ so mmienu no mu no, adwenkyerɛ ahodoɔ a animdefoɔ binom akyerɛ a ɛfa dwumadie yi ho daa adi wɔ hɔ. Mekyerɛɛ asemfua ɔkyeame ase, mehwɛɛ ɔkyeame abɔsɛɛ, ɔkyeame so mfasoɔ, mmea ahodoɔ a akyeame di dwuma. Afei, mehwɛɛ deɛ kasadwini kyere, kasadwini ahodoɔ, anom kasadwini su, anom kasadwini so mfasoɔ, kasasu asekyerɛ, kasasu ahodoɔ ne nhwɛsoɔ, nsentitire ne nhwɛsoɔ. Ne korakora no, mesane kaa adwenemusɛm a mede dii dwuma yi ho nsem, adwenkyerɛ a ɛwɔ ho ne sɛdeɛ mede tiɔri no dii dwuma ansa na merebo ɔfa no mua.

Afei ɔfa a ɛtɔ so mmiensa no nso medaa nhwehwemu kwan a mefaa so yɛɛ saa nhwehwemu yi, nhwehwemu no su, beaeɛ a nhwehwemu no kɔɔ so, nnipa dodoɔ a mede wɔn dii dwuma, ɔkwan a mefaa so nyaa nsem a mede dii dwuma no, ɔkwan a mefaa so yɛɛ mpensempensemu no na afei ɔfa no muabo.

Ɔfa a ɛtɔ so nan no nso yɛɛ mpensempensemu a ɛfa dwumadie yi ho. Dwumadie yi ye nhwehwemu a ɛfa akyeame dwumadie mu mpensempensemu. Dwumadie yi botaeɛ titire pa ara ne sɛ ɛhwɛɛ mmea ahodoɔ a akyeame di dwuma ne dwuma ahodoɔ a akyeame di.

Esane hwɛɛ kasasu ne nsentitire a ɛda adi wɔ akyeame kasa mu. Dwumadie yi gyinaa “Relevance” tiɔri so na ɛyɛɛ mpensempensemu yi hwɛɛ kasasu ahodoɔ a akyeame de di dwuma wɔ wɔn kasa mu.

Ɔfa ɛto so num yi ye ɔfa a ɛboɔ dwumadie yi nyinaa tofa, ɛde deɛ ɛfiri nhwehwɛmu yi mu baɛ too dwa na ɛde nhwehwɛmu yi baa awieɛɛ. Deɛ ɛbetɔɔ dwa titire wɔ nhwehwɛmu yi mu ne sɛ, akyeame dwumadie wɔ nne mmere yi no tre firi ahemfie kɔ mmea ahodoɔ bi te sɛ ayie ase, abadintoɔ ase, awaregyeɛ ase, radio so, TV so, ne deɛ ɛkeka ho.

5.2 Deɛ ɛbetɔɔ dwa wɔ nhwehwɛmu yi mu

Dwumadie yi ye nhwehwɛmu a ɛfa akyeame kasa wɔ dwumadie ahodoɔ bi ase mu mpensempensemu. Dwumadie yi aboa atwe adwene asi so sɛ, asemfua “akyeame” no nye obi a ɔda dɔm anim de wɔn anom nsem to dwa nko ara, na mmom akyeame di dwuma ahodoɔ pii. Ɛpueɛ wɔ nhwehwɛmu yi mu sɛ, kane no na akyeame di dwuma wɔ ahemfie nko ara, nanso nne yi deɛ ente saa. AKyeame tumi di dwuma wɔ mmea anaa dwumadie ahodoɔ pii ase a nneyi abeɛfosem nti no wɔfre wɔn sɛ M.C.

Dwumadie yi boa maa ɛdaa adi sɛ, nne yi akyeame dwumadie no atre afiri ahemfie ako mmea bi te sɛ awaregyeɛ ase, abadintoɔ ase, ayie ase, nsaguo mu, radio so, TV so, asoredan mu, ne deɛ ɛkeka ho. Nhwehwɛmu yi sane maa ɛtoɔ dwa sɛ, ɛsono dwuma a akyeame yi mu biara di wɔ bea biara mu.

Dwumadie yi twee adwene sii so sɛ, ɛnam sɛ akyeame di wɔn nnwuma dodoɔ no ara wɔ badwam nti no, wɔde kasa na ɛdi dwuma no. Ne sa nti no, nye obiara na ɔbetumi adi kyeame, na mmom wɔpe obi a n’ano ate na wakwadare wɔ kasa no mu na ama wahunu

deɛ ɛsɛ sɛ ɔka no berɛ bi mu ne beaɛe bi. Wei da no adi sɛ, gye sɛ onipa a sɛbe ɔnim nyansa nko ara na ɔbetumi adi kyeame.

Nhwehwɛmu yi sane maa no tɔɔ dwa sɛ, sedɛɛ “Relevance” tiɔri ka no, ɔkasafɔɔ no fura ne nsem no ho ntoma a, ɛsɛ atiefɔɔ no sɛ wɔpa nsm no ho ntoma na wɔhunu ɔkasafɔɔ no pɛ sɛ ɔkyerɛ. Ne saa nti no, yɛhunuu no wɔ dwumadie yi mu sɛ, enam sɛ akyeame dwumadie titire no wɔde kasa na wɔdi no badwam nti no, wode wɔn nsem no wadawada, na mmom wɔnka no pempen. Ne saa nti no, akyeame de kasasu ahodoɔ bi te sɛ mme, kasakoa, sɛnipa, ntotoho, nnyinahɔma, abirabɔsem, anihanehane, nsengoro, ne deɛ ɛkeka ho na ɛdi dwuma wɔ wɔn kasa mu. Wei boa ma wɔn kasa no nyɛ traɛ na mmom emu ye hwam.

Ne korakora no, deɛ ɛpue firii nhwehwɛmu yi mu ne sɛ, ɛwɔ akyeame kasa mu no, nsentitire ahodoɔ pii na ɛbɛda adi. Na deɛ nhwehwɛmu yi twee adwene gyinaa so ne sɛ, nsentitire a ɛda adi wɔ akyeame kasa mu no gyina dwuma a ɔkyeame di ne bea a ɔbɛdi dwuma no. Ne saa nti no, wontumi nka nsentitire pɔtee a ɛda adi wɔ akyeame kasa mu. Nsentitre a yɛhunuu no wɔ saa dwumadie yi mu ne owuo, ɔdo, ahofamma, nkabomu, baakoyɛ, adɔɛɛ, ne deɛ ɛkeka ho. Weinom nyinaa ye deɛ ɛpue firii akyeame kasa ahodoɔ a ɛtɔɔ dwa wɔ mpensempensemu yi mu.

5.3 Adwenkyerɛ ne nsusuie

Saa nhwehwɛmu dwumadie yi ye anom kasadwini. ɛhwɛɛ akyeame kasa wɔ dwumadie ahodoɔ bi ase mu mpensempensemu. ɛtwee adwene sii dwuma ahodoɔ a akyeame di ne kasasu a ɛda adi wɔ akyeame kasa mu. Me nhwehwɛmu yi mu maa mehunu sɛ, akyeame

dwumadie ye adee a mfasoo wo so pa ara, nanso nnipa pii ntwee won adwene nkoo so. Ne saa nti no, mesusu se, ohwehwemufoobi betumi afa ato ne ho so aye nhwehwemu ape mfasoo ahodoobi a ewo akyeame so, na aboa ama ada Akanfoobi amammere adi.

Afei, ewo mu nhwehwemu yi no, akyeame ahodoobi a me ne won twetwee nkommoo no kaa ohaw ne akwansidee pii a eba won akwan mu wo bere a woredi dwuma no. Ebinom kyeree se, akwansidee ne ohaw bi te se sikasem, adaagye, obuo a nnipa binom mfa mma won, ne dee ekeka ho. Eye me nsusuiie se, ohwehwemufoobi befafa ato ne ho so ahwehwe ohaw ne akwansisee a akyeame hyia wo bere a woredi won dwuma se akyeame.

Ne korakora no, mehunu no wo me nhwehwemu yi mu se, sedee na akyeame di won dwuma kane no, enne yi abeefosom pii na abefrafra mu, nanso enam se na see boae no nka me nhwehwemu yi mu nti no, amma mantwe adwene anke saa ohaw no so. Ne saa nti no, eye me nsusuiie se, obi befafa ato ne ho so aya nhwehwemu ahunu nsakyeraree a aba akyeame dwumadie mu na wahwe se so akyeame dwumadie koraa wo daakye anaa? Wei beboa abo akyeame dwumadie ho ban.

5.4 Awiee

Dwumadie yi ye nhwehwemu a efa akyeame kasa wo dwumadie ahodoobi ase mu mpensempensemu. Dwumadie yi gyinaa akyeame kasa ahodoobi so na eyee mpensempensemu yi. Dwumadie yi faa “Relevance” tiori so na eyee mpensempensemu yi. Ebeto dwa wo nhwehwemu yi mu se, akyeame dwumadie atre afiri agenfie ako mmea anaa dwumadie ahodoobi ase. Dee esane betoo dwa wo nhwehwemu yi mu ne se, akyeame de kasasu ahodoobi pii na dwuma wo won kasa mu. Dee esane betoo dwa wo

nhwehwemu yi ne se, nsentitire pii da adi wo akyeame kasa mu na mmom ne nyinaa gyina kasa a okyeame no de dii dwuma no.



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Akyeame kasa ahodoɔ a mede dii dwuma no bi ne deɛ mamfa anni dwuma wɔ mpɛnsɛmpɛnsɛmu yi mu.

1.

“Yoo nana kyeame, tie ma ento abusuapanin sɛ,

Yɛtoaa mo ha a, na nyɛ bɔne bi.

Mpanimfoɔ sɛ, “Worepɛ abusua bi mu akɔ a,

Enna wokɔ mu awareɛ.

Aboa no nso repɛ kɔkɔ aye nti na ɔde ne ho twitwiri esie.

Eyɛ yen dehyɛ Kwame Dwamena,

Ebɛyɛ nna kakra nie na,

*Ɔbeyii yen asotire se,
Wahunu nhwiren feɛfeɛfe bi wɔ efie ha.
Eno nti yemmegya no,
Na yemmesre se ɔkwan da be ho a,
Yeatu aseɛ ama no de akɔ ne fie akɔtim hɔ akɔgugu so.
Yeadi kan ne mpanimfoɔ adi kasasie,
Na enne ne eda a yede hyeeɛ se,
Yeɛba abeye amanneɛ biara a ewɔ ho.
Eno nti se mohunu yen wɔ ha a,
Na enye hwee se mo dehyee no nti na yewɔ ha.
Abusua, na yen nanteseɛ ne no”.*

(Abusua kyeame wɔ awaregyee ase, Ntumkumso)



2.

*“Yoo nananom, mesre mo anidie kasa kakra.
Se megyina ha a,
Na megyina ha ma Owura Owusu a,
Wanya ne baabi kɔ yi yɔnko breboɔ.
Owura Owusu, deɛ wowɔ biara no menim se woretie me.
Wo yɔnko yi se,
Ɔne wo na na eyɛ biribiara.
Na wante etuo ante akoraboɔ.
Nea ɔteeɛ ara ne se, ne yɔnko yi atwa n’ani ahwe edan.
Eno nti Owura Owusu wo yɔnko yi se,
Se enne woretu wo kwan a etwa toɔ koyaa a,
Ɔkura ne nsam sidi aduonum (50),*

*Ɔse, Owusu gyee na woduru kwan so a,
Wode ato nsuo anom”.*

(Ayie ase kyeame adesiedee, Asakore a eɛn Effigyaase)

3.

Abɔfra: *Bere a ɔredi me no mpo, na makyima.*

Ɔkyeame: *Daabi nka no saa, ka se bere a ɔne me reda no mpo, na maye bra.
Atiefɔ, wei dee momfa nkye me, na ɔye abɔfra ɔnnim hwee.*

(Radio so nkɔmmɔbɔ, Ɔyerepa afutuo, Kumase)



4.

*“Yoo nananom, mesre mo anidie kasa kakra,
Megyina eha a, megyina ha ma Maame Yaa.
Maame Yaa ye Abakoma a wanya ne baabi ko yi yonko.
Ɔse, ɔne no ara na na edi agoro,
Wɔadi agoro firi won mmɔfra bere mu.
Eno nti wɔaye se anuanom preko pe.
Ewiase yi ɔbra ye ɔko,
Enna ɔbra nso twa owuo.
Maame Yaa se, se nne ne nua yi anka biribiara ankyere no,
Enna wagya no ho ko yi.
Ɔse, ɔkura ne nsam sisi ɔha (100),
Ne nua Abakoma gyee,*

*Na se woduru kwan so a, wode bi atɔ nsuo,
Na wode deɛ aka no akɔma ne maame nso.
Maame Yaa anom asem nie.
Yɛda wo ase aa ɛsɔn”.*

**(Ayie ase kyeame a ɔrekyerɛ adesiedɛɛ, Asɔkɔre-
Nyamfa)**

5.

*“Otwieduampɔn Kwame, yɛlyerɛ wo nsa,
Na yemma wo nsa.
Asaase Yaa Aponyinamoa, wo nsa nie,
Nana Kubi, wo nsa nie.
Gyeaboɔ barima, wo deɛ nie,
Nana Kwaaku Adɛɛ nsa nie,
Nana Owusu Dammoa, wo nso wo deɛ nie,
Nana Akua Ameka wo nsa nie.
Kwaku Akyeampɔn, wo nsa nie.
Mpanimfoɔ se, “Deɛ ɔreko na yɔkra no”.
ɛnne, wanya wo kwan a woretu.
Yɛsrɛ se nananom mmehyia wo fe so,
Na wɔmma wo baabi pa ntena.
Kɔsi nsamankwan ma yen.
ɛnne na yebeyɛ w’ayie agya wo kwan korakora.
Deɛ ɔbeba wayie ase biara no, mma ɔnnya akwanhyia.
Mma ɛka mmeda abusua yi so.
Abusua yi nkwa so.
Onipa bɔnefoɔ a ekaa ɔno nko deɛ,
Na w’ayie ase adane akuturukubɔ bea deɛ,
Obi ntɔ nsa nhyira ne busuefoɔ.
Momma yemfa asabɔne nkɔ n’ayie ase”.*

(Abusua Kyeame nsaguo wɔ ayie ase, Seniagya a ɛben
Asɔkɔre)

6.

*“Anuanom ne adɔfo,
Mo a mofiri akyirikyiri ne benkyinniɛ.
Mema obiara akwaaba.
Mehyina Owura ne Owurayere Antwi anan mu,
Da obibiara ase sɛ,
Moagye atom sɛ morebeboa ama wɔn awareɛ yi aba so.
Meda moa se sɛ wɔtoɔ wɔn nsa frɛ mo,
Mode ɔsee aye ɔyɔ.
Na mode ɔdɔ abeɔɔ ɔdɔ mu.
Enne, eha beye butubutu sɛ brukutu,
Eha beye manyamanya sɛ Somanya,
Na eha aye krakra sɛ Akraa.
Yen nyinaa ani ahye sɛ yen adeɛ nyinaa Antwi,
Enne wanya ne mfe mpadeɛ.
Efiri nne rekɔ deɛ, ɔnye sugyani bio.
Ɔbedidi ama ne ho atɔ no na waye kɛse sɛ ɔsono.
Momma yemfa ɔdɔ mmɔ ɔdɔ mu. Na yentae awarefoɔ yi akyi.
Memma mo nyinaa akwaaba?
(Ateforɔ ase kyeame MC wɔ ayeforɔhyia ase, Nkwankwaanua)*

7.

*“Yoo! Nananom Asonafoɔ, Nananom a mo atikɔ te sɛ obi anim,
Nananom, mesre mo anidie kasa kakra
Nananom, mo adaworoma sɛ merekasa na m’ano fom a,*

Momfa nkye me efiri se, meye abɔfra na mennim kasa.
Yoo! Owura Mensa, Mensa Aborampa
Baabi a wowɔ biara no fa w'aso fem me.
Se megyina ha a, megyina ha ma w'adwumayefoɔ
Megyina ha ma wɔn a wo ne wɔn kyere adee
Mpanimfoɔ se, "Aboa no repɛ kɔkɔ ayɛ nti na ɔde ne ho twitwiri esie"
Enna, hu m'ani so ma me nti na atwee mmienu nam no.
Ebye nna kakra nie na womaa wɔn aso tee se, w'abrewatia atwa n'ani ahwe dan
Wɔbuu nna no, ene ne da a abusua regya no kwan na wɔanom ne sikasa,
Ne saa nti wɔntumi ntena ase nhwe wo nko ara mma wo nya w'abrewa
kwan
Eno nti na wɔabɔ anan aduru ha ene yi.
Wɔbae nso wahwe wɔn anim kama.
Ne saa nti no, wɔbetumi agya wo saa ara
Wɔ bere a wɔnse biribi nkyere wo?
Ewom se nsuo reto, nanso efam ye den dee,
Nso mpanimfoɔ na wɔbuu be bi se, 'Anwansena nni hwee koraa no,
Sebe ɔposa ne nsa mu'.
Enti se wɔgyina ha a, wɔkuta wɔn nsam sidi apem (1000 GH),
Apam dada no yese million du (10 million)
Owura Mensa, Aborampa, sɔ mu ee, na se adee kye a,
Wode abɔ paa ma wɔde atutu wo maame mpata.
Nea wo nuanom de tae toɔ ne se, obi nka se biribi nsi,
Nanso se biribi si a, mma wɔn aso nsi. Yi wɔn asotire na wɔtae w'akyi.
Na sei ne dee wo nuanom a wo ne wɔn kyere adee awesa ato m'anom ne
no
Megye nti mada ase dada.
Nananom, medaase a esɔn"
(Obaapanin a ɔkyere nsaabɔdee wɔ ayie ase 56, Efigyaase)

8.

*“Wie! mese wo Amu, mese wo Apiafo,
Asase wura, Ɔdeɛfoɔ.
Sɛdeɛ w’ahenfo sɛ ne no.
Wɔse, womaa Ɔdomankoma Kyerɛma
Kasa faa atumpan so.
Maa wɔn aso tee no aso pa mu.
Wɔtee nso no, sɛbe wɔbetumi ada so anaa?
Mpanin se, ‘Asenhia wɔ hɔ yi yentutu mu brade’.
Esiane sɛ wɔsuae kyereɛ wo se,
Anɔpa oo, Awia oo, anaa sɛ Anadwo oo,
Wofrɛ wɔn a wɔbeba nti no,
Enna nne woahunu wɔn ha no.
Na mpaninfoɔ se sɛbe, ‘Sɛ obi afono soso sene wo a,
Na ne ntasuo mu pi sene wo a, Awura’
‘Enna ɔbaa a ɔnya awareɛ a ɔbegyae no,
Wodɔ bankyefuo ma no a, ɔtu a ɔnnua’.
Enti Nana, sɛ woahunu w’ahenfo wɔ ha a,
Na frɛ a wofrɛɛ wɔn no ntira”.*

(Mahiniso a ɛbɛn Asɔkɔre ahɛnfie kyeame, 53)