

**UNIVERSITY OF EDUCATION, WINNEBA**

**NSƐDIE NE NSONSONOEƐ A ƐDA ADI WƆ AMAKYE DEDE NE NANA  
TUFFOUR HAELAEFO NNWOM NO BI MU MPƐNSEMPƐNSEMU**



**MASTER OF PHILOSOPHY**

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**UNIVERSITY OF EDUCATION, WINNEBA**

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**TUFFOUR HAELAEFO NNWOM NO BI MU MPƐNSEMPƐNSEMU**

**ANIM JOSEPH**

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**MpƐNSEMPƐNSEMU dwumadie a Ɛfiri Suapɔn ne fa a Ɛhwɛ Akan-Nzema kasa ho  
adesua**

**So de kɔma “School of Graduates Studies”**

**Yei ne ahiadeɛ baako a ɛbɛma Suapɔn no ama me**

**Master of Philosophy**

**(Ghanaian Language – Twi)**

**ɛwɔ University of Education, Winneba**

**ƐBO, 2023**

## PAEMUKA

### OTWEREFOO PAEMUKA

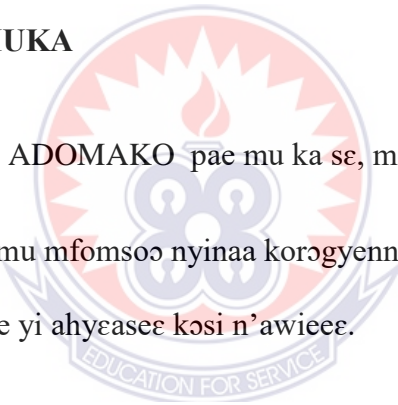
Ɛye me, ANIM JOSEPH, pae mu ka se, saa nhwehwemu dwumadie yi ye m'ankasa adwuma na mmoa biara a menyaae anaa mefa firii baabi no nso mada no adi asane ada ho ase wo me dwumadie no mu.

NSAANO AGYINAHYEDEE: .....

EDA: .....

### DHWESOFOO PAEMUKA

Me, PROFESA KWASI ADOMAKO pae mu ka se, menyaa mmerɛ hwɛɛ saa dwumadie yi mu siesie mu mfomsoɔ nyinaa korɔgyenn sɛdɛɛ Suapɔn no nhyehyɛɛ tee ara pɛ, firi dwumadie yi ahyɛaseɛ kɔsi n'awieɛɛ.



NSAA NO AGYINAHYEDEE: .....

EDA: .....

## DINTOO

Meto me nhwehwemu dwumadie yi din de hye m'awofoɔ, Isaac K. Adofo ne  
Comfort Aboagyewaa animuonyam.



## ASEDA

M'aseda a edi kan kɔ ma Tetekwaframo Nyame a ɔbɔɔ me ho ban san maa me adwene de yɛɛ me nhwehwɛmu yi.

Aseda soronko kɔma Kwasi Adomako a ɔye ɔkyerekyerɛni wɔ Simpa Suapɔn ne nkorabata a ɛwɔ Ajumako no mu se ɔsee ne mmere kenkann dwumadie yi mu, siesiee ɛmu mfomsoɔ nyinaa sane maa me ɛho akwankyerɛ nyinaa. Mpanimfoɔ se, esie ne Kagya nni aseda..

M' aseda a edi hɔ kɔ ma me hokani , Awuraa Dorcas Amobe ne me mma; Henrietta Acheampomaa, Christian Adofo, Benedicta Asantewaa ne Mavis Aboagyewaa wɔ wɔn mpaebɔ ne nkuranhyɛ a wɔde tae dwumadie yi akyi ama adi mu.

Afei mede aseda kɛsɛɛ ma me nnamfonom a me ne wɔn kɔsuaa adeɛ wɔ Simpa Suapɔn no mu kɔyɛɛ M. Phil Ghanaian Languages Studies (Akan-Twi) mu wɔ akyigyina pa ne mmoa soronko a wɔn nso daa no adi kyereɛ me bere a na yɛwɔ suapɔn no mu no. Wɔn din na ɛdidi soɔ yi; Bernard Wiredu, Peter Otchere, Agyapong Maxwell, Matilda Sarfo Manu ne Patience Adarkwah.

Aseda a ɛtwa toɔ kɔ ma Owura Godfred Ansah, Awuraa Mercy Asantewaa, Kwabena Oppong Wiredu ne Awuraa Joana Panyin a ɔboa hyehyɛɛ dwumadie yi ma ɛdii mu. Nyame nhyira mo nyinaa.

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## ANIM MMUABOSEM

Dwumadie yi pensensem nsodie ne nsonsooe a eda adi wo Amakye Dede ne Nana Tuffour haelaefo nnwom no bi mu. Dwumadie yi botae ne se ehwee nsentitire a eda adi wo Amakye Dede ne Nana Tuffour haelaefo nnwom no bi mu, kasasuo a wode dii dwuma wo won nnwom no bi mu ne nsodie ne nsonsooe a eda adi wo won adeye su mu. Nsemuafo du na mede won dii dwuma no. Nnipa dodoo a mede won dii dwuma no mu nson ye mmarima enna emu mmiensa ye mmaa. Beae ptee a dwumadie yi koo so ye Asante Akyem Agogo ne Kumase Krofrom a ne nyinaa wo Asante Mantam mu. Mede Amakye Dede nnwom num ne Nana Tuffour nnwom num ne emu nsemmoano ahodoo na megynaa so yee mpensempensemu no. Mede Amammer mu Afrafra (Cultural Hybridity) adwenemusem na edii dwuma yi. *Owuo mmoo nkaee, ohia ne owuo see abusua* ye nsentitire a edi nse wo annwontoo baanu no nnwom bi mu. *Batatu mu shaw ne akwanhyia, awaregyaee nnye, anigyina, mmofrabonesem, bone fakye, huammodie, nsiye, odo ye ade kese ne ahofama ne nokoredie* ye nsentitire bi a ebo abira wo annwontoo baanu no nnwom no bi mu. Kasasu a ebo abira wo won nnwom bi mu nso ne *mmrane, nsawosoo, kasammrani, abirabo, anihanehane* ne *nsengoro*. Kasasu a edi nse bi wo annwontoo baanu no nnwom no bi mu ne *nteamu, ntimu, se-nipa, ntotohosem, nnyinahoma, ampe-mmuaee asemmisa, nnyegyee ne enne nsisisoo*. Eda adi se annwontoo baanu no adeye su a edi nse ne se, wode Afrobiiti (Afrobeat), ahoma nsia a wode bo melodi sononko, tete ne abeefo nnwenedee a adi afra di won dwuma wo haelaefo nnwom mu. Nsonsooe a eda adi wo won nnwontoo adeye su mu nso ne se, Amakye Dede enne a odo to nnwom mu ye duru enna Nana Tuffour dee nso mu ye fakaa. Amakye Dede nnwom tempo ko ntemntem enna Nana Tuffour dee ko bokoo. Afei mesusu se, ewo se asuafo a wowo suapon mu beye haelaefo nnwom ho nhwehwemu ako akyire na wotumi atintim nwoma ahodoo pii ama nkyirimma anya bi akenkan de apagye won nimdee wo nnwontoo mu daakye.

## ƆFA A ƐDI KAN

### NNIANIMU

#### 1.0 Nnianimu

Ɔfa yi kasa fa dwumadie yi nniamimu, dwumadie no nnyinasoɔ ne nhwehwemu yi botaɛ nyinaa ho. Bio, Ɛda nsemmissa ahodoɔ ne dwumadie no ho mfasoɔ adi. Ɛnye yei nko ara, ɔfa yi da ɔhaw, beaɛ a dwumadie yi kɔpem ne dwumadie yi sinto nsi adi. Nea etwa toɔ koraa no, makyerɛ dwumadie no nkyekyemu tiawa asane abɔ ne nyinaa tofa kamakama.

#### 1.1 Dwumadie yi Nnyinasoɔ

Nnwom ye adeɛ a yentumi nkwati wo abrabo mu. Nnwom di akotene wo ankoreankore ne nnipakuo ahodoɔ daa daa asetena mu. Savage (2008) da no adi pefee se nnwom ka nnipa abrabo ho firi tete mmerɛ mu a enni se yetoto no ase koraa. Savage ko so kyere se nnwom tumi sesa ɔdasani biara tebea a ɔwo mu, se eyɛ anigyee anaa awerehoɔ tebea mu.

Abibirem ha deɛ, nnwom abɛye yen amammerɛ ne amanneɛ fapem a aboa ama yeatumi akora nnooma binom a esisii tete mmerɛ mu de besi enne. Abibiman mu ha, enkanka Ghanaman mu ha deɛ nnwom di akotene wo awoɔ ne abadintoɔ mu, awaregyee ne ayiyɔ dwumadie ahodoɔ nyinaa mu. (Vambe, 2011).

Haelaefo nnwom abakosem ye Akanfoɔ nnwom nkorabata no mu baako a ehyee aseɛ firii Ghana mfimfini Mantam mu, esiane yen nananom bi nkitahodie ne twaka a wone Gru apopofɔ nyaeɛ wo mpoano ho. Agyekum, Amuah ne Arhine (2020). Haelaefo nnwom ye nnwom a wɔanwene no fɛfɛfe na wɔde Aborɔfo ne Abibifoɔ anwinadeɛ a

egygye ho ama nnyegyee no ato asom yie (Collins, 1989). Tete abetwannwom a adikanfoɔ binom totoeɛ de gyegyee ɔmanfoɔ ani no ye mfatoho baako a ɛda adi pefee se ahomansia (guitar), nnawuta ne tete ntwene ahodoɔ adi afra. (Collins, 2006). Nnipakuo a agye din a wɔde wɔn ho wuraa haelaefo nnwontoɔ mu pa ara ye Akanfoɔ (Nketiah, 1959 ; Collins, 1989). Na deɛ ɛma Akan Haelaefo nnwom no ye anika pa ara ye sɛdeɛ adwontofoɔ no de wɔn amammerɛ ne wɔn anansesɛm wurawura nnwom no mu hyehye no fɛfɛfɛ, kyere se wɔakwadare nnwontoɔ nhyehyee mu.

Akanfoɔ abakɔsem mu no, ɔbenfoɔ J.H.K Nketiah a wagye din wɔ nnwontoɔ mu kyere se, Akanfoɔ wɔ tete nnwom a wɔto no amanyɔsem mu, ayiyɔ, abadintoɔ, afahye ne dwumadie ahodoɔ ase. Yeinom na wɔye de gyegyee ɔmanfoɔ ani. (Nketia, 1957). Nokore ni, ɛnye nwanwa se nne haelaefo nnwom agye ntrɛha wɔ ɔman Ghana mu a adwontofoɔ bebree de Akan kasa na ehyehye wɔn nnwom.

#### **Akanfoɔ ho asem mmoano**

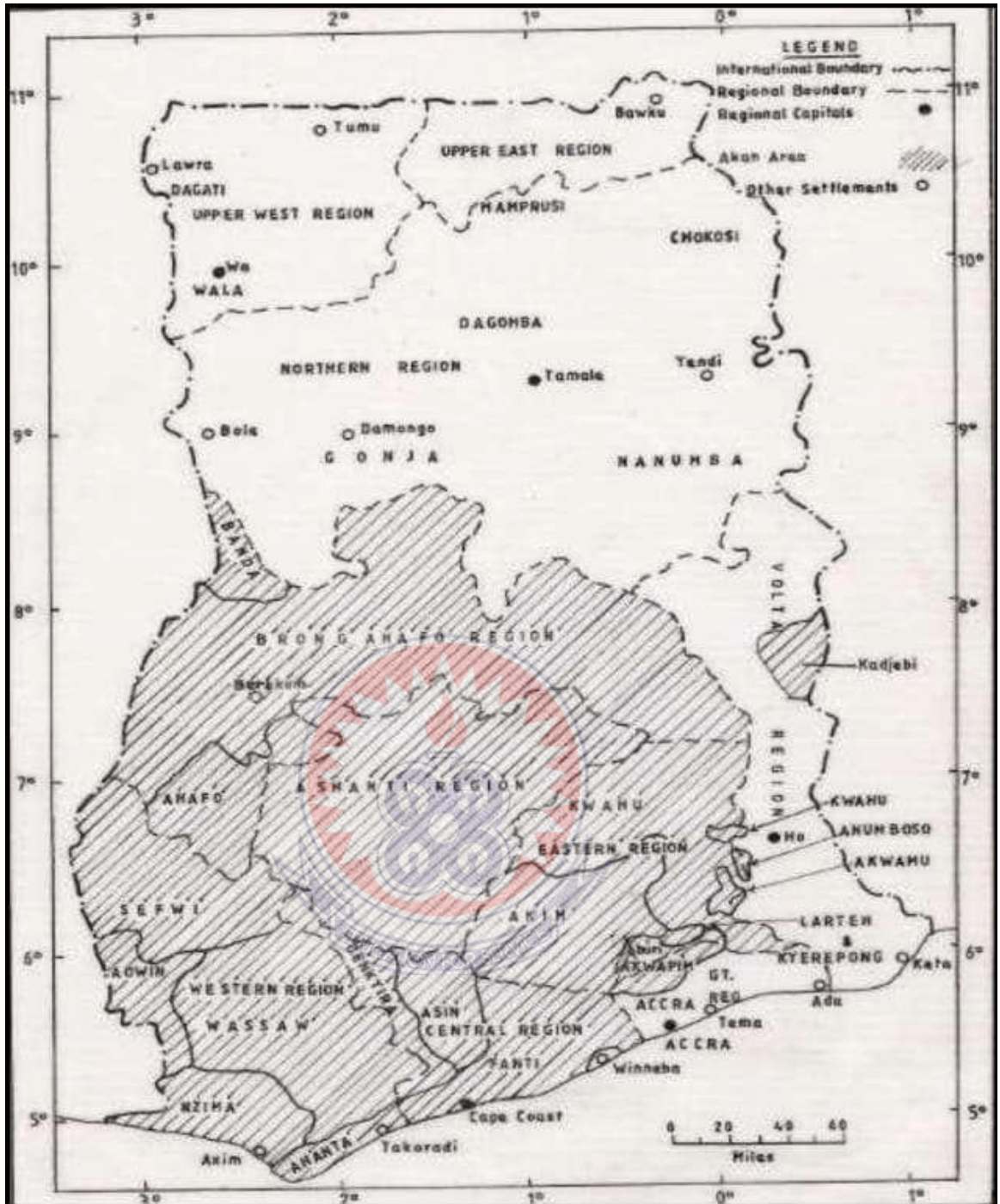
Adomako (2017) kyere a Akanfoɔ ka Kwa (Tano-Central) kuo no ho a wɔfiri Niger-Congo kasakuo ho a yeka no wɔ Ghana ne Cote d'Ivoire beaɛ kakra wɔ Atɔe fam wɔ Abibiman mu. Animdefoɔ binom kyere se, Proto-kwa kasa no hye aseɛ firi Abibiman mu fa a eyɛ Atɔe/Mfimini mu na ekowie wɔ Sahel (Kyeremateng, 2010). Ɔtoa so ka se, Akanfoɔ ase firi Sahel na wɔbesoeeɛ wɔ Apueeɛ fam wɔ Abibiman mu. Kyeremateng kyere a, Akanfoɔ ye nnipakuo bi a wɔn amammerɛ ye fe yie wɔ Ghanaman mu ha ne Abibirem afanan nyinaa. Wɔn abakɔsem ne wɔn ahenseɛm da nso koraa firi nnipakuo nkaeɛ no nyinaa ho. Afei nso, wɔye nnipakuo bi a wɔnam adedie so da nso firi kuo nkaeɛ no nyinaa ho, esiane se, wɔdi adeɛ kɔ ɛna fam "Akan" gyina ho ma nnipakuo bi ne wɔn kasa a wɔka. Akan kasa ye nnipakuo bi kasa a wɔka wɔ

oman Ghana ne mmeamma bi a εω Cote D'Ivoire a εω Abibirem Atɔε Mantam mu. Akan kasa no wɔ kasa nkorabata bebree. Ebi ne Akuapem Twi, Asante Twi, Akyem, Kwahu, Assin, Agona, Denkyira, Twifo, Bono, Wassa, Sehwi, Adanse, Akwamu, Aowin ne nea εkaka ho. (Dolphyne 1988).

Ward (1967) kyere mu se, won a wɔka Akan kasa no se kasa a wɔde atwa won funuma no beboro ɔha mu nkyekyemu aduanan-num (45%). Ghana Adwumakuo Asoε a wɔkenkan nnipa (Ghana Statistical Service (2021) kyere se nnipakuo a wɔka Akan kasa no dodoɔ ye ɔha mu nkyekyemu aduanan- num ne akwirepɔ nson (45.7%). Se εno da nkyen a nnipa dodoɔ a wɔka Akan kasa se won kasa a εdi kan anaa εto so mmienu (L1 ne L2) beyε ɔha mu Nkyekyemu aduwɔtwe (80%). Yei kyere se Akan kasa no agye nhini wɔ oman Ghana mu a εno nti ama adwontofɔ dodoɔ no ara de Akan kasa no di dwuma wɔ nnwontɔ mu.

Agyekum (2000) ne Wiafe -Akanten (2008) foa so se, Akan kasa no na "Radio" ne TV adwumayefɔ dodoɔ no ara de di won nnwuma wɔ kasafidie ahodoɔ a atwa yen ho ahyia so ma eye anika. Me nhwehwemu yi fa Haelaefo adwontofɔ mmienu, Amakye Dede ne Nana Tuffour, a wɔde Akan (Twi) kasa na εto won nnwom de gyegye Ghanafoɔ dodoɔ no ani sane kyekyere won were aberε nyinaa mu.





*Fig1.0: Mmeee a wɔasensan no kyere mmeee ahodoɔ a Akanfoɔ tete wɔ Ghanaman mu ha (shaded portion)*

## 1.2 Dwumadie yi Farebae/ɔhaw no Adida

Animdefoɔ bebree na wɔayɛ nhwehwɛmu sononko afa Ghana Haelaefo nnwom ahodoɔ ho. Animdefoɔ no mu bi na ɛdidi soɔ yi. Nketiah (1973): yɛɛ nhwehwɛmu faa Ghana tete nnwom binom ho.

Agyekum (2005) hwɛɛ mme ahodoɔ a ɛda adi wɔ haelaefo nnwom a Alex Konadu hyehyɛɛ a woato din sɛ, “Obi abawuo tuatua obi aso”. Agyekum, Amuah ne Arhin (2020) yɛɛ mpensempensemu faa mme ne kasasu ahodoɔ a ɛwɔ Akwasi Ampofo Agyei haelaefo nnwom ho.

Kyere (2012) ayɛ nhwehwɛmu afa nsonsonoeɛ a ɛda Ghanafoɔ annwontofoɔ mmaa binom abraɔ ne wɔn nnwontoɔ ho firi 1980-2010.

Asubonteng (2009) ayɛ nhwehwɛmu ɛfa nnyinahɔma a ɛwɔ Nana Kwame Ampadu Haelaefo nnwom ahodoɔ no bi ho.

Amponsem (2018) nso ayɛ nhwehwɛmu ɛfa sɛdeɛ Daddy Lumba de Akan kasasu bi di dwuma wɔ ne nnwom bi mu.

Birikorang (2012), apensempensem kasasu ahodoɔ a ɛda adi wɔ Kojo Antwi haelaefo nnwom no bi mu. Ɛwom sɛ animdefoɔ yi adi dwuma afa haelaefo nnwom no bi ho deɛ nanso wɔn dwumadie no mu biara mfa ntotohosem mpensempensemu a ɛfa nsɛdie ne nsonsonoeɛ a ɛda adi wɔ haelaefo nnwom no bi mu. Ɛnam yei so nti na ahyɛ me nkuran ama mafa ato me ho so sɛ mɛyɛ saa nhwehwɛmu afa nsɛdie ne nsonsonoeɛ ɛda adi wɔ Amakye Dede ne Nana Tuffour nnwom no bi mu wɔ litirekya kwan so.

Menhwehwemu yi beboa ama afororo ahunu nsodie ne nsonsonoeɛ pɔtee a eɔa adi wo Amakye Dede ne Nana Tuffour nnwom no bi mu. Bio, ebeboa ama yeahunu kwan a annwontofoo baanu yi fa so saesae won haelaefo nnwom ma eye de sane ye anika.

### 1.3 Dwumadie yi Botaeɛ

Dwumadie yi botaeɛ ne se meye nhwehwemu afa nsodie ne nsonsonoeɛ a eɔa adi wo Amakye Dede ne Nana Tuffour haelaefo nnwom no bi mu. Nhwehwemu yi begyina botaeɛ titire mmiensa so na aye mpensempenmu no.

1. Ebehwehwe nsodie ne nsonsonoeɛ nsentitire a eɔa adi wo Amakye Dede ne Nana Tuffour haelaefo nnwom no bi mu.
2. Ebehwehwe nsodie ne nsonsonoeɛ kasasu ahodoɔ a eɔa adi wo Amakye Dede ne Nana Tuffour haelaefo nnwom no bi mu.
3. Bio, ebehwehwe nsodie ne nsonsonoeɛ a eɔa adi wo Amakye Dede ne Nana Tuffour haelaefo nnwontoo adeye su mu.

### 1.4 Dwumadie yi ho Nsemmissa

Dwumadie no ho nsemmissa fa kesee no begyina nsemmissa edidi soɔ yi so.

1. Edeen nsodie ne nsonsonoeɛ nsempo na eɔa adi wo Amakye Dede ne Nana Tuffour haelaefo nnwom no bi mu?
2. Kasasu ahodoɔ ben na edi nse na eɔa nso wo Amakye Dede ne Nana Tuffour haelaefo nnwom no bi mu?
3. Nsodie ne nsonsonoeɛ ben na eɔa adi wo Amakye Dede ne Nana Tuffour haelaefo nnwontofoo adeye su mu?

### 1.5 Dwumadie yi Ho Mfaso

Mewo gyidie ne awerehyemu se dwumadie yi so beba mfaso pii ama asuafo ne akyerekyrafo ama wotumi aye mpensempensemu mapa wo literakya adesua mu efa nsentitire ne kasasu ahodo a e da adi wo Amakye Dede ne Nana Tuffour haelaefo nnwom ahodo binom mu. Afei, nhwehwemufo binom betumi agyina dwumadie yi so aye nhwehwemu sononko afa Akan haelaefo nnwom a dwumadie yi antumi anna no adi no ho sedee ebeye a ebeboa ama abrao mu nkoso ako so sedee efata. Nea etwa to, dwumadie yi beye susudua ama won a wope se wode nnwonto ye won adwuma ahunu adeye su ahodo a e da adi wo haelaefo nnwonto mu.

### 1.6 Beae a nhwehwemu yi ano kopem

Me nhwehwemu yi ye mpensempensemu a erehwe nsentitire, kasasu, nsodie ne nsonsonoe a e da adi wo Amakye Dede ne Nana Tuffour Haelaefo nnwom no bi mu. Haelaefo adwontofo mmienu yi ayeye nnwom ahodo pii na aba adwaman so nanso mehwe won mu biara nnwom nnum nnum de aye me mpensempensemu yi. Adwontofo mmienu yi nnwom a mede beye me mpensempensemu yi na edidi so yi.

Amakye Dede nnwom

1. Yeyi wo baabi a ko baabi
2. Odo ho akwere no
3. Kose Kose
4. Ohoho Batani
5. Inspector

Nana Tuffour

1. Owuo Sɛɛ Fie
2. Mayɛ Aketekiwa
3. Me yere dada san bɛware me
4. Atenga bɛyere atenga
5. Abeiku

### 1.7 Dwumadie no sintɔ

Me nhwehwemu dwumadie yi fa Amakye Dede ne Nana Tuffour nnwom bi ho nti meyeɛ nhyehyɛɛ tuu ho anamɔn kɔɔ Asante Akyem Agogo kɔhwɛɛ sɛ nka menya Amakye Dede no ankasa ne no atwetwe nkɔmmɔ afa dwumadie yi ho nanso akwantuo ne akɔneaba nti ɔdwontonɔ no anya mmereɛ amma me ne no anni nkitaho. Megyee n'ahomatorofoɔ akyiri kwan firii n'anannusifoɔ hɔ wɔ n'ahohobea a ɛwɔ Agogo no ma mefrɛɛ no mpɛn pii nso ɔkwa. Yei maa megyae akyire die faa adwene foforo. Nana Tuffour deɛ esiane sɛ ɔnte ase nti meboɔ mmɔden kɔɔ Kumase Krofrom kɔhwɛhwɛɛ ɔpanin bi a ɔne Nana Tuffour anante yie wɔ nnwontoɔ mu. Nyame yeɛ me adom maa mekɔnyaa no ma ɔhyɛɛ me ɛda. Bere a ɛda no soeɛ a mekɔɛɛ no, na owura no ho mfa no a ɔda owuo mpaso. Yei maa mede amemenenfe firii hɔ baa fie. Nnawɔtwe akyi no, meteeɛ na owura no a m'ani da ne so no afiri mu yayaaya. Akwansideɛ foforo a mehɔyiaeɛ bi ne sɛ, adwontofoɔ mmienu yi nnwom mu nsem a watintim agu ntanete so nnɔso nti na ɛwɔ sɛ metwe wɔn nnwom a mede redi dwuma no bɔ tie mpɛn pii nya nnwom ahodoɔ no mu nsem. Yei sɛɛ me mmereɛ pii. Bio wɔn a mekɔɔ wɔn nan so akyire yi no anum nsem a metwe guu kasafidie so nso sɛɛ bere pa ara. ɛne sɛn? Kasafidie a mede twee wɔn anodisem no mebaa fie bebɔ tieɛ no na

mennte nsemooanoyifoɔ no anodisem no yie. Yei maa mesan ne wɔn mu binom kɔtwetwee nkɔmmɔ hwɛɛ sɛ wɔn anodisem no mu da hɔ ansaana mereba fie.

### **1.8 Dwumadie yi nhyehyɛɛ**

Dwumadie yi wɔ nhyehyɛɛ nnum. Ɔfa a ɛdi kan no kasa fa dumadie no nnianimu, nnyinasoɔ, farebae, botaeɛ, dwumadie yi ho nsemmissa, ɛho mfasoɔ, ɛho sintɔ, baabi a dwumadie yi kɔpem ne dwumadie no nhyehyɛɛ. Bio, saa ɔfa yi mu ara na makyerɛ ɔkwan a Amakye Dede ne Nana Tuffour faa so hyɛɛ wɔn nnwontoɔ ase.

Ɔfa a ɛtɔ so mmienu no hwɛɛ deɛ animdefoɔ ne atwerɛfoɔ binom aka afa Akan Haelaefo nnwom ne kasadwini asekyerɛ, ne su ahodoɔ, ɛho mfasoɔ ne dwumadie yi adwenemusem (tiɔri) ne deɛ nti a mede saa adwenemusem yi dii dwuma faa adwontofoɔ mmienu yi nnwontoɔ dwumadie ho.

Ɔfa a ɛtɔ so mmiensa no nso kasa fa akwankyerɛ ahodoɔ a mefaa so dii me dwuma yi. Ɔfa yi ha na medaa nnipa dodoɔ a mede wɔn dii dwuma yi adi. Bio, makyerɛ kwan a mefaa so nyaa nsemmoano ahodoɔ a mede dii me dwuma yi ne beaɛ ahodoɔ a dwumadie yi kɔɔ so. Ɛnye yei nko ara, makyerɛ kwan a mefaa so paa nnipa ahodoɔ a mede wɔn dii dwuma yi nso.

Ɔfa a ɛtɔ so nnan ne dwumadie yi nyinaa fapem. Ɛha na meyii nsemmissa a mebisaa no wɔ adwumadie yi mu no nyinaa ano. Mehwɛɛ nsentitire ahodoɔ a ɛda adi wɔ adwontofoɔ mmienu yi haelaefo nnwontoɔ no bi mu ne kاسوب ahodoɔ a wɔde dii dwuma. Nea ɛtwa tɔɔ no, mehwɛɛ nsɛdie ne nsonsonoeɛ a ɛda adi wɔ adwontofoɔ no adeye su nso mu.

Ɔfa a ɛtɔ so nnum na ɛtwa tɔɔ wɔ me dwumadie yi mu. Ɛha na mabɔ dwumadie yi nyinaa tɔfa de dwumadie no aba awieɛɛ. Ɔfa yi mu no, maboaboa dwumadie yi nyinaa ano n'apɔ so n'apɔ so na mede me nsusuiɛ a ɛfa dwumadie yi ho ataa tɔɔ.

### **1.9 Amakye Dede ne Nana Tuffour ho abakɔsɛm**

Saa ɔfa yi ka adwontofɔɔ mmienu a mereye wɔn nnwom ho mpensempensemu yi abrabɔ ne wɔn asetena mu nsem. Wei ho hia ɛsiane sɛ, sɛ yehunu wɔn abrabɔ ne wɔn asetena mu nsem, wɔn adwenkyere ne gyedie a ɛkura wɔn a, ɛbɛboa ama yɛahunu twaka a ɛda adwontofɔɔ yi nsem a wɔka wɔ wɔn nnwom mu. Edward Ives kyere sɛ, sɛ yɛbɔ nkɔnten hwehwe annwontofɔɔ abrabɔ ne wɔn asetena mu nsem a, ɛboa ma yehunu twaka a ɛda annwontofɔɔ yi abrabɔ ne wɔn nnwom a wɔto na wɔsua mu (Ives, 1971: 71).

#### **1.9.1 Amakye Dede ho Abakɔsɛm**

Daniel Amakye Dede ye haelaefo dwontoni a dodoɔ no ara frɛ no “Iron Boy” wɔ nnwontɔɔ dwumadie mu. Wɔwoo Daniel Amakye Dede wɔ Asante Akyem Agogo afe apem ahankron aduonum nnwɔtwe (1958) mu. Ɔhyɛɛ ne sukuua ase wɔ Asante Akyem “Roman Catholic” sukuu. Ɔwieɛ ne Ntoasɔɔ sukuu no nso wɔ Agogo St. Augustine. Na ɛsiane sɛ na n'ani gye nnwomtɔ ho pa ara nti ɔde ne ho kɔhyɛɛ nnwontɔɔ fekuo a wɔfrɛ no “Kumapim Royals” mu afe apem ahankron aduɔson mmiensa (1973) sɛ ɔdwontoni. Ɛhɔ na ɔgyee ne nnwontɔɔ nteteeɛ firii ne panin a ɔda dwontɔɔ fekuo no ano, Owura Akwasi Ampofo Agye (Mr. AAA) hɔ.

Haelaefo nnwom a ɔne ne panin, Owura Akwasi Ampofo Agyei toee a wɔbɛgyee din wɔ Ghana afanan nyinaa mu bi ne “Abebi bewu a na ɛsɔ”, “Wanware me a memmo

tuo”, “Ohoho batani” ne de ekeke ho. Afe apem ahankron adwawotwe (1980) mu na Amakye Dede tee ne ho firi ne panin, Akwasi Ampofo Agye ho kotee ono ara nnwonto fekua a wofre no se “Apollo High Kings”. Onam ne nnwonto so kopuee Nigeriaman mu kotoo nnwom kakra wo ho esiane se na Ghanaman yi mu aye den. Ne nnwom baako a emaa no gyee din pa ara wo Nigeria, Ghana ne Abibirem ha nyinaa ne “Jealousy go shame”.

Amakye Dede ye healafo dwontoni a wadi akotene pa ara wo healafo dwonto mu firi apem ahankron adwawotwe (1980s) besi enne mmerɛ yi mu. wo nnwom apaawa beye aduonu baako (21 albums). Ne nnwom ahodo a ahyeta aman yi mu bi ne “handkerchief”, “seniwa”, “Bebrebe yi”, “Nsuo Amuna”, “Mefre wo”, “Odo mfonin”, “Kosekose”, Dabi dabi ebeye yie”, “Nka akyi”, “To be a man na war”, “Broken promises” ne adee. Amakye Dede ye healafo dwontoni a waboa ama healafo dwom atim wo aman yi mu. Oye obi a watutu akwan ako amannone nkuroto ahodo so pii esiane ne nnwonto nti.

Amakye Dede ye obi a ope ahohogyee pa ara nti ennye nwanwa se wabue ahohogyebea wo Nkran a wato din se “Abrantee spot”. Saa beae yi na oto ne nnwom de gyegyɛ amanfo ani. Amakye Dede ne ne hokafo, Mary Amakye Dede wo mma mu nan. Odwontoni yi ne ne yere waree beye mfenhyia aduasa ni. Amakye Dede ahobrasee ne sɛdeɛ odo ne healafo dwonto boa twe edom firi mmeamma ba Agogo kuro no mu nti, wɛasi no nkoso hene a ne nkonnwa din de “Barima Okyeredom Amakye Dede I”. Amakye Dede agye abasobodee pii wo healafo dwonto mu. Abasobodee no bi ne “Golden Age Creative Award 2021), “Ghana Peace Award



2017” ne “Best Performer Award (MOGO) 2016 ne abasobɔ ahodoɔ pii.  
(<https://www.britanica.com/biography/amakye-dede>)

### **1.9.2 Nana Tuffour ho abakɔsɛm**

James Nana Tuffour a dodoɔ no ara frɛ no sɛ “9924” yɛ haelaefo dwontoni ne nnwontwerɛni a wagye din pa ara wɔ Ghanaman mu ne wiase afanan nyinaa. Wɔwoo ɔdwontoni yi afe apem ahankron aduonum nan (1954) mu wɔ Kumase. Wɔtetee dwontoni wɔ Kumase Krofrom, borɔno a ɛben Manhyia ahemfie. Nana Tuffour nyaa ne sukuu ntetee wɔ St. Peters ahyeasɛ sukuu wɔ Kumase borɔno a yefrɛ no Roman Hill. ɔwiee ahyeasɛ sukuu no, ɔkɔtoaa n’adesua so wɔ Asanteman Ntoasɔ sukuu (Asanteman Secondary School). Ɛhɔ na ɔnyaa ne “O’ Level” abodin krataa. Ɔwɔ Asanteman sukuu mu no, na ɔyɛ ɔsuani a ɔda agodie ne anigye (Entertainment prefect) ano ɛfiri sɛ na n’ani gye nnwontoɔ ho pa ara. Nana Tuffour de sankubɔ (keyboardist) na ɛfiri ne nnwontoɔ dwumadie no ase a na ɔka ɔdwontoni Alex Konadu nnwom fekuo no ho. ɔka ho na Alex Konadu bɔɔ ne nnwom a ɛgyee din “Asaae Asa” ho. Akyire yi no, Nana Tuffour gyae Alex Konadu nnwom fekuo no de ne ho kɔbɔ Afriko nnwontofoɔ fekuo ho maa ɔbeyɛ ɔkannifoɔ a na ɔdi nnwontoɔ no anim. Afe apem ahakron aduɔson nkron (1979) mu na ɔtuu bata kɔɔ Nigeriaman mu de ne ho kɔdɔm King Sunny Ade a na wɔbɔ nnwom. Ɛhɔ na ɔde n’apaawa a ɛdi kan baa dwaso a ɛde “Haelaefo Romanse” (Highlife Romance).

Nana Tuffour wɔ haelaefo nnwom apaawa boro aduonu (more than 20 albums). Ne nnwontoɔ de no akɔ amanman pii so. Ne nnwom a agye din no bi ne “Abeiku”, “Aketekyiwa”, “Owuo sei fie”, “Yɛwɔ Asase”, “Julie”, “Diana”, Nyankonton ne deɛ ekekea ho. Haelaefo dwontoni yi agye abasobɔdee pii a ɛbi ne “Highlife artist and

song of the year 2004”. Nana Tuffour ye ɔdwontoni bi a ne nnwom mu da ho pa ara. Ɔdwontoni yi toaa nananom wo nseedo afe mpem mmienu ne aduonu (2020) mu. Ɔwaree ɔbaa Augustina Derky ne ne woo mma mu nnan; Mmarima mmiensa enna ɔbaa baako. Mpanin se: tekrema mporɔ”, ɔdwontoni yi nte ase dee nanso wobɔ ne nnwom daa ma mmabunu fa mu aba.

*(<https://www.ghanaweb.com/GhanaHomePage/entertainment/Nana-Tuffour-Ghana-s-longest-surviving-highlife-musician-786068>)*

### **1.10 Ɔfa yi Mmoano**

Nnwom ye fapem kesee a yentumi nkwati no wo abrabɔ mu. Nnwom di akotene pa ara wo ankoreankore ne nnipakuo ahodoɔ daa daa asetena mu. Haelaefo nnwom a ahyeta wo ɔman Ghana mu nyinaa no, adwontofɔɔ dodoɔ no ara de Akan kasa no na etoɔ. Dwumadie yi fa a edi kan yi kasa fa dwumadie no nnianimu, nnyinasoɔ, farebae, botaeɛ, dwumadie yi ho nsemmisa, sho mfasoɔ, sintɔ, baabi a dwumadie yi kopem, dwumadie yi nhyehyeeɛ ne Amakye Dede ne Nana Tuffour ho abakɔsem.

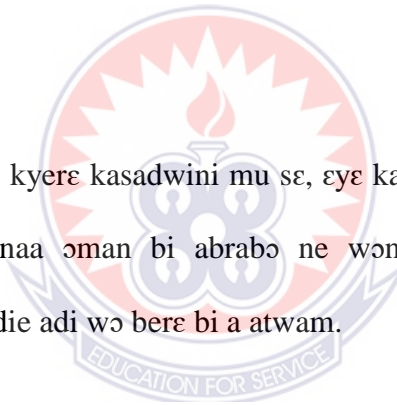
## ƆFA A ETƆ SO MMIENU ANIMDEFƆ BI ADWENKYERƆ

### 2.0 Nnianimu

Saa ɔfa yi kasa fa animdefoɔ, abenfoɔ ne atwerefɔɔ binom dwumadie a wɔadi afa me nhwehwemu yi ho. Saa animdefoɔ yi adwenkyerɛ ne wɔn nsusuie yi beboa ahyɛ me nhwehwemu yi mu kena ama dwumadie yi adi mu. Ɔfa yi meye mpensempensemu afa anom kasadwini ho, nnwom adeye su, kasasu ahodoɔ a ɛda adi wɔ nnwontoɔ mu, nsentitire nkyereasee ne n'ahodoɔ, haelaefo nnwom mpensempensemu ne nhwehwemu yi adwenemusem a dwumadie yi gyina so. Yei akyi no, mɛbo ɔfa yi nyinaa tɔfa de aba awieeɛ.

### 2.1 Kasadwini

Agyekum (2011, 2013) kyere kasadwini mu sɛ, eyɛ kasa a yɛahyɛ da anwono asaesae a ɛda ankoreankore anaa ɔman bi abrabo ne wɔn suahunu, nnepa, amammere, Nyamesom ne wɔn gyidie adi wɔ bere bi a atwam.



Agyekum (2013) kyere sɛ kasadwini gu ahodoɔ mmienu. Ɔkyerɛ mu sɛ yewɔ anom kasadwini ne atwɛ kasadwini. Dwumadie yi nnyinasoɔ pa ara gyina anomsem kasadwini so enti mɛpensesmpensem anomsem kasadwini mu sɛdeɛ ɛbeyɛ a dwumadie no bedi mu na awie pɛyɛ.

#### 2.1.2 Anom Kasadwini Nkyerease

Agyemang (2006) kyere mu sɛ anomsem kasadwini ye nsem bi a yen nananom ahyehyɛ afa abrabo ne amammere ho de agya nkyirimma. Agyeku m (2013, 2011) nso kyere anomsem kasadwini mu sɛ, eyɛ ɔkasa mu adwinnie a ne fapem gyina ɔkasa so.

Otoa so ka se anomsem kasadwini ye kwan a yefa so da nnooma bi a ako so wo abrabo mu adi. Anomsem kasadwini boa ma yeda yen gyidie, nnwuma, osuahunu, atenka ne abrabo mu nnooma adi.

Agyemang (2006) ne Agyekum (2011, 2013) ma yete ase se, anomsem kasadwini su baako ne se, enni otwerefos anaa onipa patee a ode anomsem kasadwini bi te se anansesem, abebuo, nnwontoa ne nea ekeka ho baa wiase.

Bio, wakyere se yenni bere nso patee a anom kasadwini baa wiase. Yei kyere se anom kasadwini firi tete a Odomankoma bo aade.

Akivaga ne Odaga (1982) kyere se kasa ne oyekeyere di mu wo anomsem kasadwini mu pa ara. Nnipa nam kasa so na eda nnooma a ako so wo odasani asetena ne n'abrabo mu adi. Animdefos yi da no adi se anomsem kasadwini kura oyefos ne atiefos. Ne saa nti no, wotumi de nnipa ne mmoa din di dwuma wo ahwegoro kwan so.

Agyekum (2013) kyere mu se atiefos di akotene pa ara yie wo oyekeyere mu. Ene se, eto bere bi a atiefos no kyere nea ese se oyefos no ye wo oyekeyere mu. Okyere mu se eduru bere bi mpo a atiefos no de won ho wura oyekeyere no mu ma eye ahomeka. Se ekoba se oyekeyere no ye nnwontoa a, atiefos no tumi de asa boa ma oyekeyere no di mu.

Finnegan (1970) nso foa so se, se oyekeyere nni ho a, anomsem kasadwini nso nni ho. Oyekeyere ye anomsem kasadwini fapem pa ara a eho hia yie.

Alhassan (2003) kyere se anomsem kasadwini tumi sesa mpen dodoɔ a mmere reko n'anim na nnipa ase retrɛ no na ewɔ se nnoɔma bi sesa ma nnoɔma foforo behye n'ananmu ma abrabɔ ko soɔ. Okyere se, nnipa binom gye di se anomsem kasadwini ye tete nnoɔma a etwe abrabɔ mu nnepa san n'akyi. Oda no adi pefee se mpo kwan a yefa so twa adwenemu mfonin wɔ dwumadie ahodoɔ mu enne yi resesa. Nea abenfoɔ yi ada no adi fa anomsem kasadwin ho yi di adanseɛ se anomsem kasadwini nnye adeɛ a yebetumi akwati wɔ yen abrabɔ mu na mmom yebetumi aye nsakraeɛ bere a nnipa redɔso no.

### **2.1.3 Anomsem Kasadwini Ho Mfaso**

Anomsem kasadwini ye abrabɔ mu susudua bi a nnipakuo bi tumi hwe so de sesa won suban. Se yehwe nnepa a Akanfoɔ nya firi won anansesem, abisaa, ne nnwom bi te se bradwom mu a, na eɔa adi pefee se, yanya afotuo ne adesua pa firi mu na aboa ama nnipa asesa afiri won bra bone ahodoɔ no ho na wɔabɔ ɔbra pa.

Agyekum (2011) kyere se, anomsem kasadwini mu nsentitire, botaeɛ ne ne nhyehyeeɛ a egyina ho ma adeɛ baako anaa nnoɔma pii no tumi ye afotuo ma amansan. Okyere se, adeye no mu nsem bi te se anigyeeɛ, awerehoɔ ne abrabɔ mu nsem a yekan, yehwe na yetie wɔ nnwom mu no ye adeɛ a ene nnipa dodoɔ no ara abrabɔ ye pe. Yei kyere se anomsem kasadwini wɔ twaka wɔ behweadefoɔ ne atiefɔ so a ema won afotuo. Akanfoɔ nam anomsem kasadwini so kyekye won were. Anomsem kasadwini boa kasasua. Eboa ma Akan kasa no ye hwam. Akanfoɔ nam anomsem kasadwini so sua kasasu ahodoɔ bi te se mme, kasakoa, nnyinahoma ne nea ekeka ho. Yei boa ma wotumi de saesae won kasa mu ma kasa no ye de.

Mayhead (1965) kyere mu se, Anomsem kasadwini ma yen ahomegyee na eyi yen firi wiase abebreese ne kodaanna mu. Akan haelaefo nnwom dodoɔ no ye anomsem kasadwini no mu nhwesoo baako a eboa hye nnipa dodoɔ no ara nkuran wo abrabo mu ma won anidasoo wie peye.

#### **2.1.4 Kasadwini Nhyehyee**

Finnegan (2013) da no adi se, kasadwini mu oyekeye ma ho kwan ma oyefoo no ankasa adwene sesa ye dee ogye di se ebeboa no ama ne dwumadie ako so na aso atiefoo ani. Okyere se okwan a onwonfoo no bedane ne dwumadie no ama dwumadie no mu nsentitire ada adi ama atiefoo ahunu adwene mu mfonin a ope se oda no adi no gyina onwonfoo no ara so. Yei kyere se odwontofoo biara wo akwan ahodoɔ a ofa so hyehye ne nnwom ma atiefoo ani gye ho.

Agyekum (2015) nso kyere se kasadwini nhyehyee mu no, onwonfoo no hwe nnooma bi te se amammerɛ, asetena mu, beaee ne tebea a owo mu ansa na wadi ne dwuma.

#### **2.3. Kasasu Ahodoɔ a eɔa adi wo nnwom mu**

Kasasu ahodoɔ pii na eɔa adi wo kasadwini dwumadie ahodoɔ mu, nkanka Akan haelaefo nnwom mu. Agyekum (2011) kyere se, kasasu ye kasadwini mu nnooma ahodoɔ bi a kasadwumfoo bi nam so de okasa saesae de asem patee bi to dwa bere a ompe se obepa asem no ho ntoma. Kasasu ahodoɔ a kasadwumfoo taa de di dwuma wo kasadwini dwumadie ahodoɔ mu boa ma okasa no ye hwam sane ye ahomeka. kasadwini biara wo kasasu ahodoɔ a ema no da nso firi afoforo ho.

Holman ne Harmon (1986) kyere se kasasu ye nnooma ahodoɔ a kasadwumfoɔ bi nwene de di dwuma na ne dwumadie no ye fefeeɛ na eboa nso twa abrabɔ mu suahunu mfonin.

Azazu ne Geraldo (2004) nso kyere mu se, kasasu ye okasa mu abohemaa a ema kasadwumfoɔ bi adeye su da nso wo ne dwumadie mu. Animdefoɔ yi kyere se, eye okasa mu nnooma bi a eho hia yie na eboa ma kasa ye de sane ye hwam. Animdefoɔ yi ko so kyere mu se, nnyinahoma, ntotohosem, kasammrani, anihanehane, aniso abirabotia ne nea ekeka ho ye kasasu ahodoɔ a kasadwumfoɔ taa de di dwuma pa ara nkanka nnwontoɔ dwumadie mu.

Meyer (2007). nso hunu kasasu se enye twa a etwa kasa so tia na ema yen atenka ko nkan anaase etwe yen adwene si biribi so na mmom esane ma yen adwene mu ye fann efa biribi ho. Animdefoɔ ahodoɔ yi nyinaa adwene ko benkorɔ mu se, kasasuo ye adeɛ a eho hia pa ara wo kasadwini dwumadie ahodoɔ mu a eboa ma okasa ye de na esae fefeeɛ.

### **2.3.1. Ebe kasasu ahodoɔ binom**

Finnegan (1970) kyere ebe mu se, eye nsem tiawa bi a yeanwene firi tete na eda nnipakuo bi adwene ne won nyansahunu adi.

Akivaga ne Odaga (1982) nso kyere ebe mu se, eye nsem tiawa bi a nyansa wo mu a yede bo bra. Se yede Finnegan (1970) ne Akivaga ne Odaga (1982) nkyeremu yi toto ho a, eda adi pefee se, abebuo ye nsentia bi a yeahyeda anwene a eda nnipakuo bi suahunu, nyansa ne won abrabɔ adi.

Agyekum (2011) ka se, ebe ye aduradee a ema kasa ye de ye hwam, e da adwentitire a ewo asem no mu adi ma ne nteasee yi ne ho. Oko so kyere mu se, ebe ye nsem bi a yen nananom abo no po de da abrabo mu suahunu adi.

Amate (2011) kyere se, oman bi amammera ne n'abakosem ahodoa no ara hye won abebuo mu. Mene Agyekum ne Amate ye adwene efiri se, enam abebuo so na ema nkyirimma dodoo no ara sua won amammera ne oman no abakosem.

Bio, se yede abebuo di dwuma wo yen kasa mu a, ema kasa no ye hwam ye de. Eboa nso ma nteasee da adi wo asem koroo a okasafoo no de reto dwa a akyinnyee biara nni ho. Amakye Dede ne Nana Tuffour ye annwontofoo bi a wode mme di dwuma wo won nnwom ahodoa a woto mu pa ara. Yeinom nyinaa beda adi wo ofa a eto so nnan no mu. ofa no bema yehunu sedee wode mme no di dwuma wo won nnwontoo mu.

Alhassan (2003:18) ne Sarpong (2006:12) nso kyere mu se, Akanfoo mme gu ahodoa anaa nkorabata nnan. Wokyere se yewo ebe turodoo, asem-se-be, nnyesobe ne mme a yeabubu ahye mmoa bi ano. Agyemang (2006) ne Agyekum (2011) nso ye adwene koroo se Akanfoo mme gu ahodoa atitire nnan, wokyere se Akanfoo mme ahodoa no ne ebe turodoo, asem-se-be, nnyesobe ne abebudee.

- **Ebe turodoo**

Eye ebe ferenkyemm a e da abrabo mu nsem adi. Eye ebe a ne ntease nhyeda nnye den. Emu nsem da ne ho adi prako pe a enhia se obi bekyerekyere mu ansa na ne nteasee apue (Sarpong, 2006).

1. Ahwene pa nkasa



2. Nsuo a edo wo na eko w'ahina mu

(Prempeh, 2015)

• **Asem-se-be**

Eye ebe bi a yenya firi ayese anaa abasem bi mu. Mpen pii no, eye a na anasesem anaa abakosem bi taa akyi a ekyere nsem bi a asisi pen na yeakeka ama no ase be na enam so abedane abebuo (Prempeh, 2015).

- Nhwesoo:
1. Obi abawuo tuatua obi aso
  2. Obi amannee sane obi.

• **Nnyesobe**

Eye be a a ewo afa afa mmien a yede ofa baako fre na yede ofa baako nso agye so. Ne su no akoye se mmrane ne nnyesoo perepere. (Agyemang, 2006).

- Nhwesoo:
1. Sakate kuntu – wonni sika a, okwasea tu wo fo.
  2. Osuo aboro bo, etim nea etim.

(Prempeh 2015 ).

• **Abebudee**

Agyekum (2011) kyerere se abebudee ye abebuo mu nsenkyerenne. okyerere se saa nsenkyerenne ekasa yi mu dodo no ara ye adwinnee ahodo a yehunu wo bankyinnee, afena, akyeamepoma, mpaboa, ntoma kawa, asesedwa ne nea ekeka ho. Yeiinom nkyerese dodo no ara da awerkyekyesem ne nkuranhyesem adi.

Nhwesoo: Ntoma-

1. Gye Nyame.
2. Owuo see fie.

(Prempeh 2015 ).

### 2.3.2. Abirabɔsem

Agyekum (2011) kyere abirabɔsem mu se, eye kasasu a dekodee a obi reka ho asem ne nea ode rekyere no nni twaka koraa. Eye nsemfua mmienu bi a ne nyinaa asekyere nnye pe anaase nnooma mmienu a esono biara su. Nnwontofoo taa de abirabɔsem nsemfua nwonon won nnwom de bo akutia efa nneyee bone binom a ekoo so wo yen daa daa asetena mu ma nnipa binom a woda saa su yi adi no ani ba won ho so. Abirabɔsem nsemfua no bi ho nhwesoo na edidi soo yi.

Anigyee – Awerehoo

Ketewa – Kesee

Nkunimdie – Nkoguo

Sika – Ohia

Tenten – Tiatia

ɔbaa – ɔbarima



(Pprempoh 2015 ).

Abirabɔsem nsemfua a ewoo soro ho no bi na Amakye Dede ne Nana Tuffour a dwumadie yi fapem gyina won so de dii dwuma wo won nnwom no bi mu.

### 2.3.3. Kasakoa

Agyekum (2010) kyere kasakoa ase se, eye kasa a ne nteasee no ye mua anaase baako na yentumi nnyina nsemfua nkorenkore a ewoo asenka no so nnya nteasee foforo.

Kovecses ne Szabco (1996) nso kyere se, kasakoa ye kasa mu nkyerekyeremu a ne nteasee no nnyina nsemfua nkorenkore no so. Kovecses ne Szabco (1996) ne Agyekum (2010) ye adwene se, kasakoa ye kasasu a ne nteasee nnyina nsenkorenkore no so na mmom ne nteasee ye mua a ekyere biribi foforo koraa. Kasadwumfoo de saa kasasu yi di dwuma de dane ananafoo ne amamfrafoo nkwanta. Akanfoo bu obi a ode

saa kasasu yi di dwuma wɔ Akan kasa no mu sɛ onii korɔ no ano ate. Ɔfa a etɔ so nan no mu bɛda sɛdɛɛ Amakye Dede ne Nana Tuffour de kasakoa dii dwuma wɔ wɔn nwontɔɔ mu adi. Kasakoa nhwɛsɔɔ no bi na ɛdidi sɔɔ yi:

1. Ɔreyi n'ani so - Wada
2. Asubonten da n'atifi – ɔdwonsɔ gu ketɛ so
3. Sika aforo pata – Sika ho aye den.

(Prempeh 2015 )

#### **2.3.4. Abodin ne Mmrane**

Abodin ye asem bi a yeƙa de hoahoa, kamfo anaa tromtrom edin, dibere anaa gyinabere bi a obi anaa biribi wɔ mu. Eye asem a yeƙa de bɔ obi abaso wɔ ne suban pa anaase ne mmaninye ho. Adwontofɔɔ de abodin hyehye wɔn nnwom mu de hoahoa nhemfo, abusua ne mmɔa binom. Enye yei nko, wɔsane de kyere nkuro anaa aman ahodoɔ bi abakɔsem. Abodin boa hye nkuran wɔ abrabɔ mu. Etumi nso ka ɔberempɔn bi tumidie ne ne bɔbere ho asem. Nhwɛsɔɔ: Otumfoɔ, Kantinka, ɔkogyebɔɔ, Daasebre, ɔseadesyɔ ne nea eƙeka ho.

#### **2.3.5 Kasawan**

Nsemfua yi firi kasa ne wan mu (Agyekum, 2011). Ɔkyere mu sɛ eye nsem bi a yenka no pen na mmom yeɛde fefa baabi baabi wɔ ne ka mu. Yefa saa kwan yi so de kasa yi di dwuma a ɛma kasa no ye tenten. Wiafe-Akenten (2008: 71) de to dwa sɛ “Asempa ye tiawa” nanso wɔsan hunu no sɛ “nsem pii wɔ ho a, yeƙa no mpemanim mpemanim”. Ɔkyere a sɛ ɔkanni ba bi rekasa na sɛ ɔhwe onipa no a ɔne no rekasa na ɔka asem pɔtee no na sɛ asem no bɛtumi de animguaseɛ abufuo, ayam hyehyee ne ntɔkwa bi aba a, na ne ka no aye no den kakra. Eno na eye a na ɔde asem no akɔdan

kasawan. Agyekum (2011) de foa so se kasawan nso ye okwan titire baako a Akanfoɔ nam so kwati nsem bi a wɔmpɛ se wɔbebo so penpen. Saa kwan yi nso ye kwan baako a nnwontofoɔ nam so di wɔn dwuma ahodoɔ no ara.

### **2.3.6 Sɛnipa**

Agyekum (2011) kyere mu se, asemfua se-nipa firi nsemfua mmienu mu, se + nipa mu. Otoa so kyere mu se, se eba no sei a enye nnipa no mmom na oye biribi anaa nneema no na mmom eyi suban bi adi. Yewo adeye nsemfua bi a ema obi ye se-nipa. Eye bere a otofoɔ anaa otwerefɔɔ no ma mmoa, nnua ne nnooma ahodoɔ di dwuma wo ayese bi mu sedee anka nnipa beye no pɛpɛpɛ. Yemfa Nana Tuffour dwom “Owuo sɛe fie” nye nhwesoo. Se yehwe nhwesoo yi a, yebehunu se owuo redi dwuma se nnipa. Dee yenim ne se, owuo nnye nnipa na atumi asɛe adee.

### **2.3.7 Nkɔmmɔbo**

Nkitahodie ne se yede biribi rema obi de agye biribi. Nkitahodie ye nneyee a etumi ko so wo nnipa baanu anaa dee eboro saa ntam. Etumi ye nkitahodie a ekɔ so wo agofomma a wowo ayese bi mu ntam. Nneema a ekɔ so wo won ntam no bi tumi ye adwentoatoa, adwenkyere ne nea ekeka ho. Etumi nso ye awaree, ayonkofa, anaa adwadie mpo. Nkitahodie mu no, etumi ba se adwene no hyia, na adwene no nyinaa ko benkorɔ mu a, nteasee ye adwuma kama ma asomdwoee ne anigye ba. Na se ekoba se biribi nti se adwene no anhyia biribi ho a, nkitahodie no so tumi twa ma mente- me - ho - ase tumi ba nkitahodie no mu. Yei ye kwan baako a nnwontofoɔ fa so da nnwom ahodoɔ bi adi. Yei ye suahunu baako a eda adi wo nnwom no bi mu nsem a Amakye Dede ne Nana Tuffour nam so da nnwom ahodoɔ bi adi. Ofa a eto so nnan no beda yeinom nyinaa adi.

### 2.3.8 Kwatikwan

Akrofi (1996) kyere mu se, kwatikwan ye dee enkɔ anim tee nsi asem bi so dua. Kwatikwan ye sabuakwan a akasafoɔ bi de ne nsem wadawada a onsi asem a ɔpe se aka so pɔtee. Akanfoɔ fa kwatikwan so de nsem bi a efa owuo, yarebɔne, nna mu nsem, kyima, nyinsen, sunsum mu nsem ahodoɔ to dwa. Agyekum (2010). Annwontofɔɔ dodoɔ no ara, enkanka Amakye Dede ne Nana Tuffour nam saa kasasuo yi so de ammodin nsem bi to dwa wɔ wɔn nnwom mu ma eye anika. Yei kyere se adwontofɔɔ yi akwadare wɔ Akan kasa no mu.

### 2.3.9 Ntimu

Ntimu ye kasasu a eho hia pa ara wɔ nnwontɔɔ mu a, se ewɔ nnwom mu a eboa ma nnwom no di mu na ema atiefɔɔs nso de wɔn ho hye nnwom no mu. (Middleton, 1990).

Kivy (1993), Beasley ne Chung (2008) kyere se nnwontofɔɔ to nnwom titi nsemfua, akasamufa nsensaneeɛ, kasapen de twe atiefɔɔ adwene si faako a eho hia no yie. Adee a eboa twe atiefɔɔ adwene ne wɔn anigyee na ema wɔtumi sɔ nnwom bi mu ne ntimu. (Agyekum 2011). Ntimu ahodoɔ pii na eɔa adi wɔ Amakye Dede ne Nana Tuffour haelaefo nnwom mu.

*Nhwesɔɔ:*

Osee yee!  
Yee yee!  
Asante kɔtɔkɔ oo!  
Yee ayee!  
(Prempeh 2015).

### **2.3.10 Sɛ-sɛntefoɔ**

Sɛ-sɛntefoɔ yɛ abɔdɛɛ mu nnoɔma bi a ɛnni nkwa nanso yetumi kasa kyere saa nnoɔma no sɛ deɛ yerekasa akyere onipa pɛpɛɛpɛ. Agyekum (2011) kyere sɛ, yetumi hyia sɛ-sɛntefoɔ yi bi wɔ bere a abɔdɛɛ a atwa yen ho ahyia a ɛnye nnipa, ahonhom, awufoɔ, anaa ewiem nsakraeɛ bi redi nkitaho. Saa kasasu yi nso da adi wɔ nnwontoɔ ahodoɔ mu.

### **2.3.11 Anihanehane**

Cuddon (2013) kyere sɛ anihanehane yɛ kasasu bi a yeka ka to mu nkyene. Otoa so sɛ ɛyɛ kasasu bi a ɛboa si asem so dua. Agyekum (2011) nso kyere mu sɛ, ɛyɛ kasasu a ɛkyere ahodwiri anaa obi ahyɛ da aka nsem bi ato mu nkyene ma asem no kɛsɛ boro sɛdeɛ ɛtɛɛ a, wobɛka sɛ ɛyɛ atorɔsem. Saa kasasu yi yɛ kwan baako a annwontofoɔ fa so de nsem bi to dwa de gyegye nnwom no ho ma atiefoɔ ani gye. Sɛ ɔdwontoni bi dwom betɛ apɔ na adi mu a, kasasu yi di mu akotene pa ara. Amakye Dede ne Nana Tuffour yɛ adwontofoɔ bi a wɔakwadare Akan kasa no mu a wɔtumi de kasasu yi hyɛhyɛ wɔn nnwom dwumadie mu ma atiefoɔ ani gye.

### **2.3.12 Kasammrani**

Kasammrani yɛ nsemfua bi a ɛsɛ na ɛfata a yeagyɛ atom de si nsem bi a ne ka yɛ nyan sɛ obi beka ananmu. (Cuddon, 2013).

Schottman (1993) ne Agyekum (2011) adwene kɔ bɛnkoro mu ka sɛ, ɛto bere bi a, yetae hyia kasammrani wɔ bere a yerekasa na nsemfua a ɛwɔ mu no yɛbɔ din weɛ a ɛnye yie gye sɛ yɛde nsemfua foforo fura no ntoma. Yetae de kasammrani sisi nsem bi a ɛfa owuo, nna mu nsem, agyanan ne nea ɛkeka ho ananmu de kyere ɔpɔ kasa.

### 2.3.13 Enne

Agyekum (2011) kyere se, dyekyere dwumadie biara mu enne di akotene pa ara yie. Nnwom nsae mu enne a yesesa mu hia odwontoni biara, se odwontoni bi beparya ne nne anaa obebre ne nne ase, obeti ne nne mu anaase onti mu, obeworo ne nsem afa so ye adee a eboa ma nnwom no nhyehyeee di mu. ofa a eto so nan no beda kwan sononko a annwontofoo baanu yi de won nne di dwuma wo won nnwontoo mu.

### 2.3.14 Adwenemu Mfoninye

Mfoninye ne se odwumfoo bi gyina anituadee bi so da n'atenka, n'atirimpoo anaa n'adwene bi adi kyere atiefoo, ahwefoo anaase akenkanfoo (Di Yaani, 2002). Otoa so se kasadwumfoo gyina kasasu ahodoo so na ede anituadee mfoninye di dwuma wo n'adwinnee no mu.

Agyekum (2015) kyere se, odwumfoo akodee kesee pa ara agyina so di ne dwuma ye mfoninye. Okyere se, mfoninye gyina onipa nkatedee bi te se ani, aso, ehwene, honam ne tekyerema so na eda no adi. Odwontoni biara nso gyina nkatedee ahodoo bi so na ode ne nsusui to dwa ma atiefoo fa mu aba. Yebehunu mfoninye ahodoo a Amakye Dede ne Nana Tuffour de dii dwuma wo won nnwom ahodoo mu wo ofa a eto so nan no mu.

### 2.3.15 Nnyinahoma

Prempeh (2015) ka se, nnyinahoma ye kasasu bi a yefa so de nnooma mmienye bi a enni twaka anaase ense de baako gyina n'ananmu de kyere suban anan nneyee a obaako wo no, yehunu no wo dee oka ho no nso ho. Se ebia obi ka se, na Kofi ye gyata

wɔ ntɔkwa no mu a, ɛkyerɛ sɛ Kofi su a ɔdaa no adi wɔ ntɔkwa no mu ne gyata deɛ no yɛ pɛpɛɛɛ.

Agyekum (2011) ma nhwɛsoɔ sɛ ɔbra yɛ ɔko a, na ɛkyerɛ sɛ yɛde wiase abrabɔ retoto ɔko ho a yɛde retwa adwene mu mfonin akyerɛ ahosiesie, ahoboaboa anaase amanehunu ne nea ɛkeka ho a ɛwɔ ɔbra mu.

Wiafe-Akenten (2008) kyere sɛ nnyinahɔma boa ɔdwumfoɔ ma ɔtwa adwenemu mfonin bi adi kyere atiefɔɔ anaa ahwɛfoɔ. Adeyɛ nsemfua “ne” ɛna “yɛ” na ɛboa ma yetumi hyɛ saa kasasuo yi nso.

- i. Ɔyɛ prako wɔ efie hɔ.
- ii. Ɔbaa gyata no aboro ne kunu.
- iii. Ɔyɛ kokotako wɔ asennie mu.

(Prempeh 2015)

Kasasu a ɛtete sei da adi wɔ Amakye Dede ne Nana Tuffour haelaefo nnwom ahodoɔ mu a ne nyinaa beda adi wɔ ɔfa a ɛtɔ so nan mu.

#### **2.4 Asentitire (Theme)**

Asentitire yɛ nnyinasosem no mu nsemprɔ a dwumadie bi gyina soɔ. Ɔyɛ agyinaesie a ɔtwerefoɔ bi si de fa ɔbra mu suahunu bi ho. Asentitire nte sɛ nnyinasosem (subject matter) a ɛtaa kuta asemfua baako pɛ no. Asentitire kuta nsemfua mmienu anaa deɛ ɛboro saa.

Gordon ne Kuehner (1999) kyere sɛ, asentitire bue akenkanfoɔ ne atiefɔɔ ani ma wɔhununu su bi a onipa bi kura. Animdefoɔ mmienu yi kyere asentitire mu sɛ ɛyɛ nsusuie asenka a ɛkyerɛ ɔdwumfoɔ ademu hunu bi adi ɛfa onipa bi tebea, nneyɛɛ,



suban anaa adwenemu mfonin. Animdefoɔ yi toa so sɛ, asentitre no ne adwinnie biara fapem a sɛ enni mu a, ɛma dwumadie korɔ no tɔ sini.

Agyekum (2013) nso kyere sɛ, kasadwini mu nsentitre ye nnyinasoɔ fapem a kasadwumfoɔ biara gyina so nwene n'adwinnie fa nso na ɛdi mu. Sɛ yehwe asentitre yi nkyereaseɛ a, Agyekum (2013) ne Gordon ne Kuechner (1999) adwene kɔ benkorɔ mu sɛ, asentitre na ɛboa kasadwumfoɔ biara ma ne dwumadie kɔ nkan.

Mpen pii no, asentitre da ɔbra mu nsem ahodoɔ adi. Asentitre no tumi ye kasamu tiawa bi, anaa kasamu tenten. Enni sɛ eye asemfua. Nsentitre a ɛtae tɔ dwa wɔ nnwom mu bi ne bɔne nsuma, ɔdɔ nnim ohia, ɔtanhunu ye ya, ne nea ɛkeka ho. Amakye Dede ne Nana Tuffour nnwom dodoɔ no ara da abrabɔ ne asetena mu suahunu nsentitre ahodoɔ adi. Ɔfa a ɛtɔ so nan no de yeinom nyinaa beto dwa.

#### **2.4.1 Nsentitre ahodoɔ ho mpensempensemu**

Nsentitre dwumadie ho mpensempensemu gu ahodoɔ mmienu. Yewɔ ahyeasese nimdeɛ kwan (Deductive Thematic Analysis or top-down way) ne awieɛɛ nimdeɛ kwan (Inductive thematic analysis or bottom-up way), (Patton, 1990).

Patton (1990) kyere sɛ, ahyeasese nimdeɛ kwan (Deductive or top-down way) ne sɛ nhwehwemufoɔ no gyina asentitre a ɔno ara adwene ho asie a ɛhyɛ ne tirim dada so na ɛdi ne dwuma na mmom ɛnye ne nsemmoano no so na ɔhwe yi nsentitre no firi.

Awieɛɛ nimdeɛ kwan (Inductive or bottom-up way) nso ne sɛ nhwehwemufoɔ no de nsentitre a waboaboa ano no toto nsemmoano (data collected) a ɔde redi dwuma no

ho. Yei da adi pefee se nhwehwemufoo no gyina ne nsemmoano no so na epa nsentitire a ewo dwumadie no mu. Yei kyere se nhwehwemufoo no hwe ase hwehwe ne nsentitire no wo nsemmoano no mu firi dwumadie no ahyeasee kosi awiee a onnyina ono ankasa nimdee a wo dada so. Megyina Patton (1990) awiee nimdee kwan (inductive or botton-up way). So na ede aye me mpensempensemu afa dwumadie yi ho. Nsentitire ahodo a eda adi wo haelaefo nnwom ahodo no mu bi na edidi soo yi;

#### **2.4.1.1 Akutiabo**

Akanfoo nam nnwom ahodo yi so tumi de yi abufusem bi adi. Mpen pii no se obi ne obi nya asem wo efie anaa abusua bi mu a, wotumi hwe nsem bi a epue wo nnwom ahodo bi mu fa saa nnwom no to de ka ne bo so asem kyere onii a one no anya asem no. Van Der Geest ne Asante-Darko (1982) da no adi ma yehunu se, saa akutiabo yi bi mpo tumi pue wo amanyesem mu. Wokyere mu se, yei nyinaa si wo bere a omanpanin bi anaa oman no mu nnipa bi reda nneyee bi a omanfo ani nnye ho adi. Wotumi fa haelaefo nnwom ahodo yi bi so de keka won adwene kyere saa nnipa yi. Wobeko mu no na saa nnipa yi reb omanimfoo binom akutia nanso se wobue won ano ka pe wode won ho beto asem mu. Se manso mpo wo ahemfo mmienu ntam na wohyia wo dwabo ase a wotumi de nnwom bo won ho akutia. Yei ma akutiabo tumi ye asentitire wo nnwom mu pa ara yie.

#### **2.4.1.2 Odo**

Daa ne daa nyinaa no, nnipa hwehwe se anka wone won ho won ho nkitahodie no de asomdwoee bebre won. Na se saa nnooma yi betumi ako so yie a, na ehia se nnipa betena ase wo odo kwan so. Ne nyinaa ne se odo ye adee a edi mu pa ara yie wo nnipa

abrabɔ mu. Ɖɔɔ yɛ adeɛ a obi ntumi nte ne farebae ase yie nti sɛ yɛka sɛ yɛrekyere aseɛ a, obiara ntumi nkyere mu sɛdeɛ ɛfata a nteaseɛ betumi ayɛ adwuma. Yei nam so ma nnwontofɔɔ dodoɔ no ara de ɔɔ nsem saesae nnwom de kyere atenka bi a obi wɔ ma ne yɔnko. Nnipa binom mpo tumi de ɔɔ nsem a ɛpue wɔ nnwom ahodoɔ no mu no bi tumi de se ɔbaa pɛ. Yei nam so ma nnwontofɔɔ yi bi nso ma ɔɔ beyɛ asempɔ titire berɛ a wɔde ne dwom no beba abɔntene so no. ( Atta, 1997).

### 2.4.1.3 Owuo

Mpanin se, “Ɖbra twa owuo. Yei kyere se owuo yɛ onipa biara awieeɛ. Ɛyɛ tebea a onipa kɔ mu a, ɔntumi nnye biribiara bio. Sɛ obi wu a ɔnte nka biara wɔ ne mu bio, ɔnte kasa, ɔnte nnyeeyeeɛ biara, saa nso na ɔntumi nkasa. Yei nam so ma sɛ onipa bi toa nananom wɔ nseedo a, wɔtumi gyina owuo no yea so de ka nsem ahodoɔ de kyere afoforɔ. Obi yɔnko bi tumi firi mu yayaaya ma wɔnam nnwom so kyere sɛdeɛ owuo yi asi atete wɔn ntam afa. Sɛ wohwɛ Amakye Dede dwom bi te sɛ “M’adamfo pa beko” a, na ɔde rekyere sɛdeɛ ne dofo bi ne ne redi ntetemu ne sɛdeɛ ɛyɛ no ya fa. Ɖde owuo yi yɛ asempɔ titire de kyere nnipa asetena mu kwan a ayɔnkofoɔ baanu ntam betumi atete a ɛnye sɛ onipa no te ase na mmom ɛnam owuo so na ɛbeba no saa. Ɛwɔm sɛ akwantuo tumi ma nnipa ne nnipa ntam tete dee nanso sɛ nnipa no kɔ na sɛ wanwu a ɛyɛ den ara a ɔbesan aba bio. Sɛ eba no saa nso a ɛyɛ a na ɛrekɔwiewie sɛ onii no afiri mu. Akwantuo nso yɛ sɛ obi firi baabi kɔ baabi. Osei (1995) ka asem yi ma yɛhunu sɛ, onipa befi asase yi so akɔ asamando. Okyere se onipa firi baabi na ɔbaeɛ, nti ɔbesane akɔ ho. Ampadu nso da no adi wɔ ne nnwom “Yɛn mpanin asa” mu de kyere sɛdeɛ mpanimfoɔ binom a wɔwɔ wɔn abusua mu de owuo ayɛ akwantuo ma abusua no mu mpanimfo nyinaa asa. Yei kyere sɛ saa mpanimfoɔ yi nyinaa atu kwan a wɔaka akwantuo mu. Amakye Dede nso kyere ne dwom mu sɛ “M’adamfo pa beko”.

Yeinom da no adi wɔ nnwom no mu sɛ owuo yɛ kwan bi a wɔtu. Ɔkyerɛ obi a watu kwan akɔpue baabi na adɔfoɔ reto no nkra sɛ, sɛ obi reba a, ɔmmame won. Yɛtaa hunu nsem bi a ɛtete sei ne afoforo bi wɔ Akanfoɔ nsuie, ne agyaadwotwa mu (Finnegan 1992), Osei (1995).

#### **2.4.1.4 Akwantuo**

Akwantuo tumi kyere sɛ nnipa bi refiri baabi akɔtena baabi atoa n'abrabo so. Akwantuo yɛ adee a eka nnipa abrabɔ ho. Ɛtumi de nsesae ba nnipa asetena mu ma ɔtumi kɔdi yie ebinom nso tumi tu kwan nya amane. sedee ebeye na nnipa bɛhunu akwantuo mu nsem nti no, nnwontofɔɔ yi bi tumi sae nnwom de yɛ kasa kyere de ma nnipa ma wɔhunu nsem a esi wɔ akwantuo mu. Nsentitire a ɔde sae ne nnwom no ne akwantuo ne botae. Wɔnam saa haelaefo nnwom yi mu asentitire a efa akwantuo ho yi yɛ afotuo de ma atiefɔɔ ma atiefɔɔ hunu amanenya a akwantufɔɔ hunu wɔ akwantuo mu. Afei nso atiefɔɔ tie dwom bi a ɛte sei a, ɛma won anidasoɔ ne awerehyemu.

#### **2.4.1.5 Adwumayɛ**

Nnipa abrabɔ mu ɔbrɛ ne ɔhaw yi nyinaa yɛ deɛ oniikorɔ no bɛdi, deɛ ɔbɛhyɛ ne deɛ ɔde ne tiri beto. Yei rekame ayɛ sɛ daa ne daa nyinaa no ɛhia ma nnipa sɛ wɔyɛ adwuma. Nnipa binom nso wɔ ho a wɔbaa asase yi so no, adwuma a ɛde adwuma deɛ won ani nhyɛ da nnye ho saa. Sɛ eba sɛ nnipa binom wɔ saa tebea yi mu na sɛ won abrabɔ nhyɛ da nkɔyie a, nnwontofɔɔ yi binom tumi hwe won asetena mu fa nsem ahodoɔ bi saesae de to dwom kyere won. Sɛ eba saa a, nnwom no mu nsem no tumi yɛ nkuranhyɛ nsem de ma afoforo a wɔnyɛ adwuma yi ma wɔtumi tu anamon foforo. Mpo berɛ a wɔbete dwom no wɔtumi gyina so de pɛ biribi yɛ (Brown, 2003).

#### **2.4.1.6 Ōbra**

Yen asetena mu wɔ wiase ha nyinaa no afoforɔ hwehwe se wɔbehunu nneyee bi wɔ nnipa binom ho de akyere sedee wɔn su tee. Na yei nyinaa betumi aba mu ama nnipa aka saa nipa no suban bi a eda adi ho asem a, gye se wɔhwe nnipa abrabɔ. Eno ma yehunu se ɔbra a nnipa bɔ no wɔ asase yi so wɔ nsunsuansoɔ wɔ nnipa asetena mu. Ōbra yi bi tumi aye papa ebi nso tumi ye bɔne. Yei ma anwontofɔɔ binom gyina nnipa abrabɔ so de ye asentitire to dwom de tu afoforɔ fo. Brown ne Levinson (1987) kyere se, esiane se mmere di akotene wɔ nipa bra mu nti, yenni kwan baako pe bi a, yede kyere wɔ yen daa kasa mu. Ōbra ye nneema a yenam yen nimdee ne suahunu so ye de tu asetena mu mpon. Se obi betumi adi yie wɔ asetena mu a, gye se ɔgyina ne nimdee ne ne suahunu so ye adwumaden ansa. Se nneema anaa dwumadie no bekɔ yie, anaa enkɔ yie, eno ne ɔbra no. Se eye yie a, yese ɔbra no asi no yie. Se anye yie nso a, yese ɔbra no ne no anni no yie. Nana Ampadu de saa nsem yi kyere se, onipa yieye titire ne se obi beye ɔkontekorɔ a, ɔnni obiara a ɔbeboa no. Ōbra gyina ankoreankonre no ara so. Nsenpɔtitire a ɔde reto dwa ne se “ɔbra ne wo ara”. Yei ye nnianimu ma adee a ɔpe se ɔka ho asem no na etwe atiefɔɔ adwene kɔ so se, ɔbra ho asem na ɔrebeka. Agawu (2003) kyere se, Abibiman su ne ekwan a wɔfa so tena anaa bɔ wɔn bra no da adi wɔ haelaefo nnwom ahodoɔ mu. Yei tumi ma yehunu se nsem a ewɔ dwom ahodoɔ binom mu no tumi kyere kwan a nnipa fa so bɔ wɔn bra.

#### **2.4.1.7 Ōtan**

Nnoɔma ahodoɔ bi tumi sisi wɔ nnipa abrabɔ mu a etumi ma nnipa binom ntam ye basaa wɔ nnipa asetena mu. Etumi ba se nnipa binom ne afoforɔ nya nsemsem ma no nam so ma mente me ho ase ba. Se esi sei a, etumi de ɔtan beto saa nnipa baanu yi ntam. Etɔ da nso a, obi nneyee bi ma obi tan no, mpo obi tumi tan obi wɔ bere a onii

no nyɛɛ no hwee. Yei nyinaa bata nnipa ho wɔ wɔn asetena mu. Yei na enam so ma Lakoff ne Johnson (1980) kyere mu se, se yewura biribi mu anaa yeredɔ mu asuko ako akyiri a, yetumi hunu biribi wɔ mu fa nnipa abrabɔ ho nanso yente aseɛ yie. Wɔkyere se, se eba no se yereda ɔɔɔ adi wɔ nnipa abrabɔ mu na yeredɔ mu sukɔ a, anka yebetumi ahunu nteaseɛ a ewɔ mu yie. Saa ara nso na se yehwe nnipa abrabɔ mu na se yerehwe tebea bi nso a ewɔ mu a, yebɛhunu sedee ɔtan nso tee. Se obi ye biribi tia obi na se ɔɔɔ a ewɔ wɔn tam no so te a, ede ɔtan, ahoɔyea ne anibere na eba. Dee etee ne se yentaa nhunu no se nnipa no ara yi wɔn anim se wɔtan obi, nanso na wɔhye sum ase redi onipa no bɔne. Wɔtumi yi wɔn anim se wɔɔɔ wo nanso na wɔreye no anisoɔ ara kwa. Yei nam so ma adwontofɔɔ binom tumi fa saa nnipa yi mu suban bi a ete sei so de ye nwom de tu nkurɔfɔɔ fo. Se adwene anaa suban saa bi kura nnipa binom a, wɔtumi sesa firi wɔn suban ho. Yei da adi ma yete aseɛ se nwom biara ne asentitire a eda adi wɔ mu. Saa nsempɔtitire yi bi tumi ye titire ena ebi nso tumi ye nkumaa. Lackoff and Johnson (1980).

## **2.5 Adeye su (style) ho mpensempensemu**

ɔdwontoni biara wɔ kwan a ɔfa so de ne nsem to dwa. Nsem a ɔdwontoni bi de beye adwuma no gyina dekodeɛ a ɔreka ho asem no so, egyina eno so na ebekyere no kasa dwinneɛ a ebeboa no ama watumi de ne nsem no ato dwa. Yeiinom na ɔfa de da n'adwene a ɔwɔ adie kyere n'atiefɔɔ.

Adeye su ye ɔkwan sononko a kasadwumfɔɔ bi fa so de kasa di dwuma ma n'anisoadehunu, suahunu a ɔwɔ ne sedee ɔda abrabɔ mu nsem adi ma amansan nya wɔn ho nteaseɛ (Leech ne Short, 2007). Kasa adwinnieɛ a kasadwumfɔɔ de ye adwuma no bi ne nsemfua, ɔkasamu, kasammrani, kasakoa, ntimu ne dee ekeka ho.

Kasadwumfoɔ binom de ɔkasamu ntiantia na ehyehye wɔn dwumadie, nkanka se dwumadie no fa mmɔfra ho. Weinom nyinaa gyina ɔkwan a kasadwumfoɔ no pe se ɔfa soɔ de ye n'adwuma no so. Se eba no nnwom mu a, adwontofɔɔ binom de kasasuo ahodoɔ, kasa a emu da ho ne deɛ emu nna ho na edi wɔn dwuma. Nhwesoo, Daddy Lumba, Kojo Antwi, Amakye Dede, Nana Tuffour ne adwontofɔɔ dodoɔ no ara wɔ kwan sononko a wɔfa so to wɔn nnwom na wɔda abrabɔ mu nsem adi kyere atiefɔɔ.

### **2.5.1 Nnwontoɔ Adeye su**

Wales (2014) kyere mu se adeye su ye kwan a ɔdasani biara fa so ye n'adeɛ. Kwan a obi fa so ye n'adeɛ da nso firi ɔfoforɔ deɛ ho. Mpen pii no, ɔdwontoni bi adeye su gyina n'atiefɔɔ, ahwefɔɔ ne tebea bi so na ɔde nwene ne dwom.

Okpewho (1992) kyere se ɔdwontoni nipaban ne ɔman a ɔfiri mu nya nsunsuansoo wɔ ne nnwontoɔ dwumadie no so.

Agyekum (2005) nso kyere se ɔdwontoni biara gyina abrabɔ mu nsem so ne nnoɔma a ewɔ n'adwene na ɔde hyehye ne nnwom.

Animdefɔɔ ahodoɔ yi adwenkyere da no adi pefee se, ɔdwontoni biara wɔ kwan a ɔfa so di ne dwuma. Mpen pii no, ɔdwontoni no adeye su gyina n'atiefɔɔ ne ne botaeɛ so na ɔde sae ne nnwom. Me dwumadie yi nnyinasoo titire gyina adwontofɔɔ mmienu no adeye su so. Kwan a Amakye Dede ne Nana Tuffour de nsemfua ne kasasuo ahodoɔ hyehye wɔn nnwom da wɔn tirimpɔ adi ma wɔn atiefɔɔ ani gye.

## 2.6. Nnwom nkyerɛaseɛ ne ho mpɛnsɛmpɛnsɛmu

Nnwom yɛ adeɛ a Akanfoɔ ntumi nkwati wɔ wɔn daa daa asetena mu. Ne saa nti, dwuma biara a Akanfoɔ die no, nnwom di mu akotene. Ɛfa abadintoɔ, awaregyɛɛ, afahyɛ, ayiyɔ ne nea ɛtete saa nyinaa nnwom mpa mu da. Yei kyere sɛ nnwom ka Akanfoɔ abrabɔ ho a akyinnyɛɛ biara nni ho.

Saighoe (1977) kyere nnwom mu sɛ, ɛyɛ adwinnie sononko a wɔde ɛnne ahyehyɛ. Okyere sɛ, wɔtumi de ntwene, mfidie ne akadeɛ ahodoɔ bi ka ho de pia nnwom no ma ɛyɛ dedɛɛde. Ɛtɔ da nso a wɔde ɛnne nko ara na ɛtɔ a ntwene ne akadeɛ foforo biara nka ho. Ntwene yɛ apiadeɛ nkaɛɛ a ɛma Abibiman mu nnwom yɛ de ma ne nteaseɛ ko nkan (Agawu, 1990). Akanfoɔ nnwom gu ahodoɔ na ɛmu biara nso wɔ bere a wɔtɔɔ. Nnwom ahodoɔ no bi ne nnwonkorɔ, abagyegyedwom, akɔmfodwom, asafodwom ne adeɛ. Akanfoɔ tete nnwom ahodoɔ yi ne fapem a ɛnam so ama yeabenya haelaefo nnwom ahodoɔ a ɛnne agye nhini wɔ ɔman Ghana mu.

Nnwom yɛ kwan a ɔdwontoni bi fa so ntwene nsem bi kama to ho de da n'abrabɔ mu anaa ne manfoɔ suahunu a wɔafa mu yi no adi de kyere (Nketiah, 1975). Okyere sɛ, ɔdwontoni yi nam nsem ahodoɔ yi so keka de sisi ani danedane no hyehyɛ ne sɛ anwɔnsɛm kwan so de ɛnne to de nsem bi to dwa. Okyere mu sɛ, sɛ woyi nsem a ɔdwontoni bi nam so de danedane ani hyehyɛɛ no wɔ anwɔnsɛm kwan so no to nkyɛn a, nnwom nya nsunsuansoɔ wɔ abrabɔ mu a ɛyɛ mfasodeɛ pa ara ma nnipa ne nnipa ntam nkitahodie mu. Yei ma yehunu sɛ, nsem a ɔdwontoni bi de di dwuma wɔ ne nnwom no mu no wɔahyehyɛ no te sɛ anwɔnsɛm kwan so. Sarpong (1974) nso twe yen adwene si so sɛ mpen pii no, adwontofɔɔ nam kasa ahodoɔ bi te sɛ abebuo so hyehyɛ nnwom ahodoɔ nam so de anigye bi hye ɔmanfoɔ akoma mu. Yei ma yehunu



sɛ, nsem a adwontofɔɔ bi de di dwuma wɔ wɔn nnwom mu no ye ɔkwan a wɔnam so de wɔn manfɔɔ anaa n'ahiasɛm bi to dwa. Bere a adwontofɔɔ yi redi dwumasono a ete saa no, wɔde nsentitire ne kasa ahodoɔ bi di dwuma wɔ wɔn nnwom no mu kasa fa nnipa binom ne afoforɔ bi nnoɔma a wɔda no adi wɔ wɔn asetena mu anaa suahunu bi a wɔafa mu wɔ abrabɔ mu adi. Wɔnam nsempɔtitire yi so de nsem a ɛhyɛ wɔn akoma mu anaa wɔn bo so to dwa de yi nnoɔma bi adi. Alhassan (2003) nso kyere sɛ, nnwom ye nsem bi wɔahyehye no anwɔnsɛm kwan so ma no sisi so pɛpɛpɛ na nnyegyeeɛ nsisisɔɔ da adi wom a ɛma nkabom ba wɔ nhyehyeeɛ no mu ma nnwom no ye kama. Ɔde foa so sɛ, nnwontɔɔ mu no, nnwom no binom wɔ hɔ a wɔmfa hwee mpia no anaa apiadeɛ biara nka ho. Nnipa baako pɛ anaasɛ bebreɛ tumi to nnwom no.

Nnwom no bi nso wɔ hɔ a, onipa baako to a na baako nso agye so. Ebi nso wɔ hɔ a, wɔde apiadeɛ ahodoɔ a ɛma nnwom no ye de keka bɔ mu de pia no. Saa apiadeɛ ahodoɔ yi binom te sɛ sanku, totrobɛnto, ntwene ne deɛ ɛkeka ho pii. Nnwom bi wɔ hɔ a yetaa de sankuo, nnwom akadeɛ ahodoɔ anaa mfidie bi de ye ntaakyire ma no. ebi nso wɔ hɔ a wɔde ntwene ahodoɔ, nnawuruta, firikiyiwa ne atenteben ahodoɔ na eye (Adum-Atta, 1997). Ɔtoa so da no adi ma yɛhunu sɛ, nnwom ye nsemfua bi a yɛanwene, ahyehye no anwɔnsɛm kwan so de nnyegyeeɛ nnoɔma bi te sɛ ntwene, nsankuo, ahomansia mpintin, dawuro ne deɛ ɛkeka ho ama no anya nnyegyeeɛ sononko a ɛma no kanyan nnipa atɛnka. Sɛ wohwe Alhassan (2003) nkyerɛmu no nso a, ɛkyere sɛ nsem ahodoɔ a wɔakeka abobɔ mu na wɔanwene no anwɔnsɛm kwan so ne apiadeɛ ahodoɔ a yede ye ntaakyire na ɛma nnwom no ye de. Wɔtoa so kyerɛmu sɛ, sɛdeɛ nnwom bi tumi kanyan nnipa atɛnka no, na eho behia sɛ yede apiadeɛ ahodoɔ binom te sɛ ntwene, nsankuo, mpintin, dawuro ne adeɛ ɛkaka ho gyegyɛ nsem no ho. Sɛ wohwe animdefɔɔ mmieniu yi nkyere mu a wɔde ma nnwom no a, yɛhunu sɛ,

afaanu no nyinaa gye tom se, se nnwom no mu nsem nni ho a, nnwom nso nni ho efiri se adwenkyere mmienno no nyinaa da no adi se nsem di akotene wo nnwom mu yie se woyi nneema ahodoɔ a wode pia nnwom no firi ho a. Mpen pii no, yetumi de nsem ahodoɔ bi ne enne nko ara ye nnwom de da won anigyeɛ adi wo bere a apiadeɛ biara nka ho. Yei ma eɔa adi pefee se, yebetumi anya nnwom a apiadeɛ ka ho ne dee apiadeɛ biara nka ho sedee madi kan akyere mu dada no (Nketiah, 1975). Nnwom ye adeɛ bi a ekanyan atenka na eɔe anigyeɛ ne ahokeka ba nnipa abrafo mu. Okyerɛ mu se, se nnwom bekanyan atenka a, na ebegyina ekwan a odwontoni no faa so hyehyee ne nnwom no ne sedee ma emu nsem ne nnyegyee no sisii so pɛpɛpɛ no.

Yei na enam so kanyan nnipa atenka no. Nnwom tumi nya nnipa so nsunsuansoɔ yie se eye papa anaa bone a na egyina nsempɔtitire a dwontoni no de dii dwuma wo nnwom no mu. Ne nyinaa ne se eye saa nsempɔtitire yi ne kasasu yi na nnipa binom fa mu aba de nam so de sesa won abrafo. Se yehwe esu ahodoɔ ne nkyerɛkyeremu ahodoɔ a yede ma nnwom a animdefoɔ binom de reto dwa yi, saa pɛpɛpɛ na Akanfoɔ nnwom ahodoɔ no tee a Akanfoɔ haelaefo nnwom ahodoɔ no binom nso da no adi. Yetumi nya dee yede nsem ne enne nko ara na eto na apiadeɛ biara ntaakyire ne dee yakeka nsem ahodoɔ asisi ani na apiadeɛ ahodoɔ nso taa akyire. Ne nyinaa ne se emu biara de afotuo ne ahokeka ma otfoɔ no ne atiefɔɔ no nyinaa.

### **2.6.1 Akanfoɔ Nnwom**

Nnwom di akotene pa ara wo wiase mu ha a yetumi nnyi mfiri yen asetena mu, ne titire se wo ba Akanman mu a, Akanfoɔ ntoto nnwom ase koraa. Ne nyinaa ne se wode nnwom di dwuma ahodoɔ pii a eboa won nso. Se wohwe beaɛ bi te se won agodie mu, won adwumaye mu, won abagyegyee mu, won asafo anaa oko mu nyinaa

woto nnwom wɔ mu ma no wie pɛyɛ. Ne nyinaa ne sɛ mpen pii no, nsem bi a wɔde di dwuma wɔ nnwom no mu no da suahunu bi wɔ wɔn asetena ne wɔn abrabɔ mu adi. Akanfoɔ nam wɔn nnwom ahodoɔ no mu nsem so tumi da wɔn nsusuiɛ, atirimpɔ, suahunu ne atenka adi (Agyekum, 2011). Yei nti baabiara a Akanfoɔ wɔ biara no nnwom mpa hɔ da. Erekaɛ aye sɛ bere a wɔreda amammere adi no wɔntoto nnwom ase koraa. Sɛ ɛkɔba sɛ wɔreda wɔn amammere biara adi nso a, nnwom di mu tintiman pa ara yie. Akanfoɔ wɔ nnwom ahodoɔ bebree a ɛmu biara di dwuma sononko. Nwom biara a wɔtoɔ no gyina deɛ wɔreyɛ so na ɛkyere nnwom korɔ a wɔde di dwuma no. Akanfoɔ tumi fa wɔn nnwom ahodoɔ yi so gye wɔn ani, tu fo, da wɔn akoma so nsem adi de kasa kyere afoforɔ wɔ kwan a wɔfa so susu wiase ne abrabɔ mu nsem bi ho (Alhassan, 2003; Agyekum, 2011; Prempeh, 2015). Akanfoɔ tumi to dwom wɔ mmere a wɔregye wɔn ani ne bere a wɔredi awerehoɔ a ne nyinaa mu nsem no kasa fa suahunu bi a ɛfa nnipa asetena mu ne abrabɔ mu nsem ho. Wɔtumi nso de saa anigye ne awerehoɔ nnwom yi nyinaa hye nnipakuo bi anaase ankorankore binom nkuran wɔ mmere a wɔhia nkuranhye anaa awerekyekyere a ɛte saa de adi dwumasono bi. Wɔnam wɔn nnwom ahodoɔ no so tumi de wɔn suahunu, wɔn atetesem, wɔ abakɔsem ne wɔn gyedie kyerekyere nkyirimma sedee ɛbeyɛ a wɔn nso bɛnyini asɔ amammere no mu yie. Alhassan (2003) ne Agyekum (2011) twe yen adwene si so ma yɛhunu sɛ Akanfoɔ nam saa kwan yi so ma wɔn amammere no kɔ so nyini ma ɛtena hɔ kye sedee ɛbeyɛ na afoforɔ behunu wɔn amammere. Wɔn amanneɛ ne wɔn gyidie nso wɔnam nnwom so da no adi de kyere afoforɔ. Sɛ ɛba ne sei a, wɔde nnwom no mu nsem, ɛho asa, ɛho apiadeɛ te sɛ ntwene ne nnawuro ne deɛ ɛkeka ho ne ɛho afadeɛ na wɔde da yeinom adi. Akanfoɔ tumi to dwom bere a asenyea bi ato obi anaase obi afiri mu. Sɛ ɛba saa a, nnwom a wɔto yi ye nsuiɛ anaa kwadwom. Bio, bere a wɔregoro ɔbɔfoɔ bi no, wɔtumi to dwom a yefre no abɔfodwom de ka bɔfoɔ no ho asem san de hye no

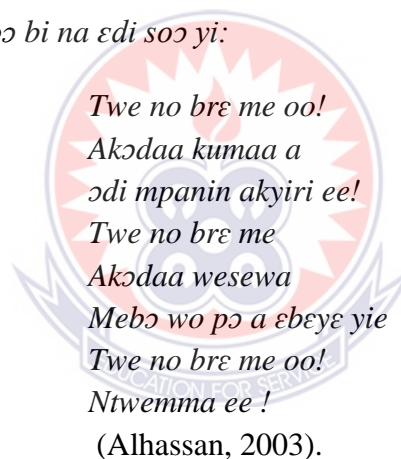
nkuran anaa moma no. Se akomfoɔ bi nso rebekom a, woto akomfodwom de kanyan abosom a wɔrebekom no no ma abehye komfoɔ no mu ma no ko tebea foforo mu. Se kuro bi mu asafomma ne won atamfoɔ bi de rebesi ani a, wotumi to asafodwom de kanyan won ho. Afei, se eduru anwummerɛ a wotumi to nnwonkorɔ de gyegye won ani. Se wɔregoro adowa nso a, woto adowadwom. Bere a Akanfoɔ repagya abaa bi ako ne mpanimfee soɔ no, woto Bradwom de goro no bra. Akanfoɔ anasesem mu nso wode nnwom binom te se anasesem no ankasa mu dwom ne mmoguo di dwuma. Afei mmere a mmɔfra redi agoro nso wode agoro mu dwom di dwuma ma agoro no ye anigyee (Alhassan, 2003; Agyekum, 2011; Prempeh, 2015).

Nnwom ahodoɔ a mabobo soɔ yi nyinaa ye Akanfoɔ nnwom ahodoɔ no bi. Ewom se me dwumadie yi fa Amakye Dede nnwom ne Nana Tuffour haelaefo nnwom ahodoɔ binom ho deɛ nanso esiane se wɔhyehye nnwom yi nyinaa wɔ anwonsel kwan so nti, yebeka Akanfoɔ nnwom ahodoɔ no bi ho asem ansa na yede yen ani akyere Haelaefo nnwom no ankasa so. Akanfoɔ tete nnwom ahodoɔ a mereka ho asem yi mu na haelaefo nnwom no firi baeɛ. Se eba no anwenedeɛ a wode hyehye haelaefo nnwom no a, wode tete anwenedeɛ bi te se nnawuta, atentemmen, tete ntwene bi te se atumpan, akasaeɛ ne deɛ ekeka ho wurawura mu de hyehye nnwom no nnyegyeeɛ fefeɛfe ma eye de. nsentitire a eda adi wɔ haelaefo nnwom no mu dodoɔ no ara kasa fa abrabɔ pa esombo a yen nananom de gyaa nkyirimma (moral values) ho. Ne korakora no, tete nnwom ahodoɔ no ne haelaefo nnwom no nyinaa da Akanfoɔ nipasu a woye (cultural identity) ho asem ma yeda nso firi afoforo mu. Nsesae kakra a eda tete nnwom ahodoɔ yi ne haelaefo nnwom ntam ne abeefo nnooma ne kwan wofa so saesae haelaefo nnwom no.

### 2.6.2. Nnwonkorɔ

Alhassan (2003) kyere mu se, eye Akanfoɔ mmaa nnwom a na wɔto no anwummere de gye wɔn ani. Wɔtumi to saa dwom yi wɔ bere a mmaa baanu anaa dee eboro saa ahyia. Wɔtumi to no ayie ase wɔ bere a obi awu. Enne mmere yi mu dee, mmarima nyinaa fra nnwonkorɔ no mu. Agyekum (2011) kyere mu se, nnwonkorɔ firi nsemfua dwom ne korɔ mu. Eye nnwom a baako to a, na wɔn a aka no agye so. Otoa so kyere mu se, wɔfre saa nnwom yi nsaadwom efiri se, dee ɔyi nnwom no hye ase a, ɔde adɔfoɔ, anuanom, kununom ne nnafonom a wɔahyia mu nyinaa din fra. Okyere mu se, tete no, na nnwonkorɔ ye nnwom a na wɔtaa to de gyegye wɔn ani anwummere wɔ bere a wɔafiri wɔn nnwuma so aba fie no.

*Nnwonkorɔ ho nhwesɔɔ bi na edi sɔɔ yi:*



### 2.6.3 Akɔmfodwom

Finnegan (1970) kyere se, akɔmfodwom di akotene wɔ Abibiman amammere mu pa ara. Okyere a, Senegaafɔɔ binom, Malawi baabi ne Yurobafoɔ a wɔwɔ Nigeriaman mu taa de akɔmfodwom di dwuma pa ara. Okyere se eye dwom a eye akronkronnwom a wɔn a wɔaben na wɔto anaa wɔbe emu nsem no. Se wohwe sedee Finnegan (1970) de to dwa no na wode toto Akanfoɔ dee no ho a, na saa pɛpɛpɛ na etee. Wɔto dwom no de kanyan ɔkɔmfɔɔ no. Agyekum (2011) kyere se, akɔmfodwom ye nnwom bi a akɔmfɔɔ rebekɔm a, wɔto de kanyan abosom a wɔrebɛsɔre no no. eba saa a, ɔbosom no behye ɔkɔmfɔɔ no mu ma ɔkɔ tebea foforɔ mu (honhom). Yei ma ɔkɔmfɔɔ no firi

nnipa tebea mu kɔ tebea foforo mu. Yei ma otumi ye nnooma bi a nka n'ani da ho se nnipa a, anka orentumi nnye. Agyekum (2011) kyere a, akomfodwom no bi wo ho a, yeto no mmere a yerefre nkamma. Yeto bi nso bere a bosom no aba, enna yeto bi de bo akutia, yede bi tu fo na afei nso dee ema agoro no so.

Akomfodwom ho nhwesoo:

*Ee edee ben na aba oo?  
Akwasi Boama eei, edeeben na aba oo?  
Akwasi merefre wo a  
Dinn dinn edee ben na aba oo?  
Akwasi merefre wo a  
Budinn budinn. Edee ben na aba oo?  
Biribi reye aye me oo! ( Agyekum, 2011)*

#### 2.6.4 Abofodwom

Alhassan (2003) kyere mu se, bere a obofoo bi akum sasaboa (aboa kesee a owo sunsum) a ewo se oye amammere de ye aboa no ayie de gya no kwan. eba saa a, oto abofodwom no de ye aboa no ayie. Okyere se, amammere kyere se, se woanye saa amammere yi na wannware sasaduro a, aboa no sasa (sunsum) no bedi w'akyi. Agyekum (2011) nso ka se, se woreye oboron anaa sasaboa a obofoo aku no ayie a, woto saa dwom yi. Wotumi to nso de tu asomena anaa woreye obofoo ayie anaa bere a woresi obofoo anaa warehye bfofo bi animuonyam. Agyekum (2011) kyere se eye nnwom a woto no wo abofonnwom mu de ka mmoa no ne obofoo no ho asem. Otoa so kyere mu se, obofoo nam suahunu ne nimdee a onya no wo n'adwuma no mu na enwene anaa esae saa dwom yi. Finnegan (1992) kyere se esiane se ahayo adwuma ye adee a ekɔ so wo Abibiman mu anaa adee a Abibifo taa ye nti no, wogyina emu nsem so ne dee esisi wom so na enwene anwonsem fa ho. Akanman mu no, wotaa to abofodwom no bi wo mmere a obofoo no atumi aku oboron bi.

Abofodwom ho nhwesoo  
Oyaa me yere Akua e  
Ma menhunu wo tirim  
Akua na merekodi abene oo

Mmaa nnye!  
ɔyaa me yere Akua e  
Ma menhunu wo tirim  
(Hwe Alhassan, 2003)

### 2.6.5 Asafodwom

Asafodwom ye Akanfoɔ dwom bi a wɔto no ɔsa korɔ mu ne bere a wɔregoro asafo anaa wɔresi asafo so. Asafodwom taa ye anibere dwom (Alhassan, 2003). Otoa so kyere mu se, eye ɔko ne anibere dwom a emu ye hye yie. Agyekum (2011) kyere mu se, asafomma gyina ho ma kuro bi anaa ɔman bi bammɔ ho asogyafɔ. Bere a saa asafomma yi rekɔdi dwuma sononko bi ne titire ne se wɔne wɔn atamfo de rekɔsi ani no, wɔtaa to saa asafodwom yi de kanyan wɔn ho hye wɔn ho nkuran wɔ dwuma a wɔrekɔdi no mu.

Finnegan (1992) kyere se, enye bere biara na wɔto asafodwom de kɔ ɔko. Wɔtumi to saa dwom no de kanyan asafomma no kwa a ennyina ɔko biara so. Otoa so kyere mu se, dee efa ɔko ho no nso, wɔto de frefre dɔm de kanyan wɔn ho ansa na wɔatu ɔsa no. Afei bere a wɔakɔ ɔsa no nso aba no, wɔtumi san de asafodwom yi gyina mu bere a wɔakɔdi wɔn atamfo so nkonim. Akanfoɔ tumi nso to asafodwom wɔ mmere a atoyerɛnkyem bi te se ogyahyehyee asi kuro bi mu anaa bere a wɔreye asafoba bi ayie Agyekum (2011).

Bere a kuro bi mu dehyee ayera anaase obi adi bɔne wɔ kuro bi mu na ɔde ne ho aka wura no, asafodwom na wɔto de to wɔn ho gu wuram kɔhwehwe onii korɔ no.

Asafodwom ho nhwesɔ bi ne;

*Yen twene ketekete  
Na mmɔdwee ahyia ho  
Osabarima adi ako ato  
Yenam asaman, yeko anadwom*

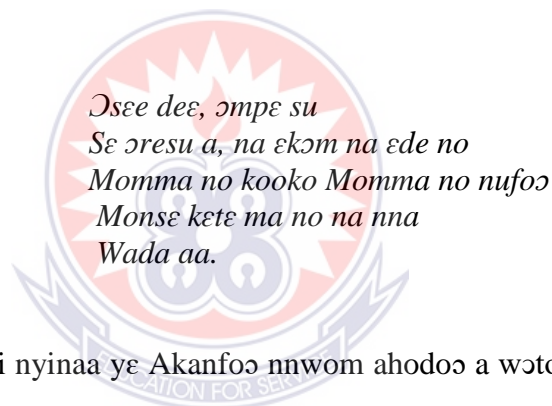
*Ɔko anadwo ee!  
Yema wo akwaaba oo!*

(Hwe Alhassan, 2003)

### 2.6.6 Abagyegyennwom

Abagyegyedwom ye nnwom a mmaatan anaa obi a yede abɔfra agya no anaa ɔrehwe abɔfra to de gyegyeye abɔfra no ma no gyae su anaa nso ɔde korɔkorɔ no ma no da (Alhassan, 2003; Agyekum, 2011). Abagyegyennwom ye nnwom a nne a wɔde to no da fam bɔkɔɔ. Mmaa titire na wɔto saa nnwom no. Saa nnwom yi mu nsem ye nsempa yie nti yesusu se nsem no ka mmɔfra no adwene mu ma enya nsunsuansoo pa wɔ mmɔfra no daakye so. Awofoo anaa obiara nso nam mmoguo a ewɔ mu no so de kyere wɔn dɔ ma abɔfra binom.

*Nhwesoo:*



(Alhassan, 2003.)

Saa nhwesoo ahodoɔ yi nyinaa ye Akanfoo nnwom ahodoɔ a wɔto gyegyeye wɔn ani de di dwuma ahodoɔ wɔ wɔn daadaa asetena mu. Se yeyi nnwom ahodoɔ yi si nkyen a, Akanfoo san wɔ agoro ahodoɔ a wɔdi a nnwom di akotene nso wɔ mu pa ara. Yebehwe saa agoro nnwom ahodoɔ yi nso.

### 2.6.7. Agodie Nnwom

Akanfoo wɔ agoro ahodoɔ a wɔdi de gye wɔn ani. Saa agoro ahodoɔ no na se wɔredi a, wɔto nnwom ahodoɔ bi de gyegyeye agoro no ma no ye de. Saa agoro yi bi ne asɔba, pempenaa, antoakyire, dua oo dua ne dee ekeka ho (Alhassan, 2003). Agyekum (2011) nso kyere mu se, Akanfoo wɔ mmɔfra agohodoɔ pii a wɔdi. Ɔkyere se emu bi wɔ hɔ a, wɔdi no Akanman ahodoɔ no nyinaa so. Ebinom nso wɔ hɔ a agye nhini wɔ

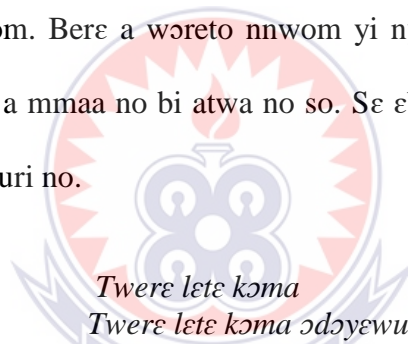


baabi sene baabi foforo. Saa agohodoɔ yi binom ye deɛ mmaa nko ara na wɔdi. Ɛna binom nso ye mmarima agoro a mmarima nko ara na wɔdi. Agoro no bi wɔ ho nso a mmaa ne mmarima nyinaa tumi di saa agoro no bo mu.

### 2.6.7.1 Asɔba

Agyekum (2011) kyere mu se eye mmaayewa agoro a mmarima ntumi nni bie. Otwe yen adwene si so ma yehunu kwan a wofa so firi agoro no ase. Eye agoro bi a se wɔrebefiri aseɛ a, wɔtwa kanko-fa anaa kanko. Etumi ba se wɔn nyinaa nso sa so ma ɔbaako gyina wɔn mfimfini ma woto dwom ma deɛ ɔgyina mu no. Alhassan (2003) de foa so se, eye agoro a mmaa na wɔdi no anwummere bere a ehyen adwa. Wɔdi saa agoro yi a, woto nnwom. Bere a wɔreto nnwom yi nyinaa na wɔrebɔ wɔn nsam na wɔrehuri kɔto kankofa a mmaa no bi atwa no so. Se eba no saa a ɔhuri ne ho to wɔn nsa so pe na wɔasan ahuri no.

Nhwesoo:



*Twere lete kɔma  
Twere lete kɔma ɔdɔyewu ee!  
ɔdɔyewu ee ɔnni ho oo!  
ɔde lete kɔma ɔdɔyewu ee  
Na ebeka ne nsa*

*(Prempeh, 2015).*

### 2.6.7.2 Pempenaa

Saa agoro yi ye deɛ, mmaa ne mmarima nyinaa tumi di bi. Sedeɛ wɔdi pempenaa ne se, mmɔfra no nyinaa tena ase sam wɔn nan na ɔbaako de nnwom a ete se anwonsem de ne nsa sisi so bere a wɔn nyinaa regye agoro nnwom no so bi. Deɛ etee ne se, se nnwom no si a, wo a ene wo nan baako behyia no na woayi wo nan baako. Se ekɔba se esan si wo nan baako a aka no so a na woafiri mu. (Alhassan, 2003; Agyekum, 2011 ne Prempeh, 2015). Yenhwe nhwesoo yi;

*Pempenaa aaa!  
Nana aaaa!*

*Sii sii sii, Sii daadaako  
Krataa bomo  
Bɔnkuturo bɔnkuturo aprem Agya Ananse  
Yi wo nan baako Na enka baako*

(Hwe Alhassan, 2003).

### 2.6.7.3 Antoakyire

Agorɔ titire baako a Akanfoɔ taa di ne antoakyire. Eye mmɔfra agorɔ a wɔdi no mu baako. Sɛ wɔredi saa agorɔ yi a mmɔfra no twa kanko wɔ bere a wɔkotokoto ho na ɔbaako kita ntoma a yeabobo na wɔde retwa wɔn ho. Ɔduru obi akyi a na ɔde ato ho. Ekɔba sɛ onipa no anhunu na ɔkɔ beto so sɛ ɛda so da ho a, na wato ahye ne so aboro no (Alhassan, 2003 Agyekum, 2011).

Nhwɛsoɔ:



(Alhassan , 2003).

### 2.6.7.4 Dua oo dua

Saa agorɔ yi ye agorɔ bi a sɛ wɔredi a, mmɔfra no twa anaa wɔbo kyenku ma abɔfra biara pa ne ntoma, na wabo ano pɔ. Afei wɔn mu baako begyina wɔn mfimfini na wafiri aseɛ rebobo mmoa bi din. Ɔde mmoa no din no to dwom de bisabisa pɛ sɛ ɔbɛhunu sɛ wɔn a wɔredi agorɔ no nim sedee mmoa bi su tee anaa (Alhassan, 2003). Agyekum (2011) kyere sɛ, sɛ wɔrebɛdi agorɔ no a ɛsɛ sɛ wɔnya ɔbaako begyina kanko a wɔatwa no mfimfini no mu. Afei wɔgyina so pɛ ahyensodeɛ bi te sɛ ɛdan, na wɔn nyinaa de wɔn nsa kɔka. Ɔkyere sɛ, saa mmɔfra yi mu biara kura ne ntoma a wabuka mu mmienu. Afei deɛ esi ne sɛ deɛ ɔgyina kanko no mfimfini no ma dwom so bobo

mmoa a wɔwɔ dua din, na sɛ ɛba sɛ aboa korɔ a ɔbɛbɔ ne din no tua dua a na mmɔfra no nyinaa agye so sɛ “dua”; na sɛ mmom aboa a ɔbɛbɔ ne din no nni dua a, obiara yɛ kɔmm. Nhwɛsoɔ,

*Dua o, dua!*  
*Dua !*  
*Dua okusie dua*  
*Dua ɔkraman dua*  
*Dua nantwie dua*  
*Dua opuro dua*  
*Dua ɔkɔtɔ dua*

(Alhassan, 2003)

Enam sɛ ɔkɔtɔ nni dua nti berɛ biara a wɔbɛbɔ aboa biara a onni dua din pɛ na, mmɔfra no nyinaa agye kɔmm. (Agyekum 2011). Akanfoɔ di saa agohodoɔ yi de gyegye wɔn ani. Bio, wɔde san tenetene wɔn mpɔ mu. Yei boa ma mmɔfra adwene mu bue nso. Esiane sɛ dwumadie yi botaeɛ gyina haelaefo nnwom so nti, yɛbɛhwɛ ɛho abakɔsem na mayɛ ho mpensempensemu kakra.

## 2.7. Haelaefo nnwom ho abakɔsem

Haelaefo nnwom yɛ nnwom a agye din wɔ Ghana ne Abibirem aman ahodoɔ binom so. Collins (1994) kyere sɛ, haelaefo nnwom bɛgyee nhini wɔ ɔman Ghana mu afe 1920 mu. Ɔbenfoɔ yi kyere sɛ, saa berɛ no mu na Mfantefoɔ binom a na wɔwɔ Odwaa kuropon no mu de aborofo apiadeɛ ahodoɔ bi te sɛ, ntwene, ahomansia (guitar), sankuo ne adeɛ di dwuma wɔ nnwom no mu

Montenko (2011) nso ka sɛ Abibirem Atɔɛ aman, nkanka Ghana haelaefo nnwom a agye nhini ɔman yi mu hyɛɛ aseɛ firii ‘20<sup>th</sup> century’ a saa haelaefo nnwom no adeye su asesasesa ara de abesi nne mmere yi esiane akadeɛ ne mfidie bi te sɛ Ahoma nsia (guitar), banjo ne nea ekeka ho.

Coplan (1978) kyere se, haelaefo nnwom akadee no abosee firi Aburokyire na ebaa Abibiman yi mu bere na Aborofo di Abibifo so. Collins (1994) ne Akrong (2012) ka se Adaha na na eye Ghanafo ankasa dwom a na woto, na haelaefo nnwom bebunkam faa nnwom no so a enne ate atese wo oman Ghana afanan nyinaa.

Collins (1994) nhwehwemu efa Ghana haelaefo nnwom abakosem ho kyere se, Ghanafo a wotu mpom wo nwomasua mu a na wowo won biribi die tee nnwontofoo kuo. Saa bere no, nnwom bi te se Gome, Kolomashi, Kpanlogo, Ashiko ne nea ekeka ho na na woto wo asanobe ne ahohogyebea de gyegye omanfo ani oman yi mu. Temanmufoo a na sikasem ho ye den ma won no hunuu se adefoo yi taa gye won ani wo asanombea ne ahohogyebea ahodo yi no, wotoo saa adefoo yi din “haelaefoo” (High Life). Enam temanmufoo din a wode too adefoo yi so na emaa yenyaa haelaefo nnwom no. Okyere se, afe apem ahankron aduanan mmienu (1942) mu na Ghanani Adolf Doku ne Enyiresini odwumayeni Arthur Harriman tetee annwontofoo fekuo bi te se Ramblers International Dance Band ne Tempos band annwontofoo fekuo yi de nnwom gyegye omanfo ani pa ara.

Mark (2012) yee nhwehwemu efa Kwadwo Donko, Stan Plange ne Ebo Taylor nom nnwom ho. Odaa abakosem a na efa nnwontofoo fekuo ahodo yi ho ne sedee wosi fa so to won haelaefo nnwom ne afe koroo a fekuo ahodo yi di won dwuma. Okyere se, fekuo a edi kan no hyee won dwumadie ase 1950 kosii afe 1960 mu. Saa bere no na annwontofoo no de mmenhyen hyee won nnwontoo mu de gyegye nnwom no nyinaa ho wie ansa na annwontofoo no de won ano ato dwom no mu ato. Okyere mu se, efiri afe 1960 de kosi 1970 mu na nsankuo nso bewuraa haelaefo nnwom mu. Afe 1960 kopem 1980 mu nso na wode haelaefo nnwom frafraa nnwom ahodo bi te se

“Afrobeat”, “Afrorock” ne “Afrojazz”. E. T. Mensah a na wagye din wɔ haelaefo nnwom mu boa maa Ghana haelaefo begyee din Abibirem ne amanone aman ahodoɔ so.

Ghana nyaa fewohodie wɔ afe apem ahankron aduonum nson (1957) akyi no, ɔmanfoɔ dodoɔ no ara ani begyee haelaefo nnwom ho. Enam so maa Dɔkota Kwame Nkruma a na ɔye Ghana manpanin a ɔdi kan no sii Ghana sinitwabea (films) wɔ Nkran a na ɛboa ma annwontofɔɔ dodoɔ no ara nya baabi di wɔn nnwuma fa nnwontɔɔ ho. Agya Koo Nimo kyere se, ne pen so na annwontofɔɔ de ahwegoro (concert party) kaa haelaefo ho wɔ afe apem ahankron aduɔson (1970) mu. Sini fekuo a saa bere no na wɔgyegyee Ghanafoɔ ani bi ne ‘Bob Cole fekuo’. Saa bere no mu ara na nnwontofɔɔhene Nana Kwame Ampadu ne Onyina nso treɛ haelalefo nnwom no mu wɔ Asanteman mu. Haelaefo annwontofɔɔ titire a wɔn nso sɔɔ dwumadie no mu bɔɔ ho dawuro no bi ne AB Crentsil, CK Mann, Awurama Badu, Alex Konadu, Oboɔba J. A. Adofo, Kwasi Ampofo Agyei ne wɔn a ɛkeka ho.

### **2.7.2 Haelaefo Nnwom Ahodoɔ**

Haelaefo nnwom atu mpɔn yie wɔ ɔman Ghana afaɔnan nyinaa mu. Ɔkwan a adwontofɔɔ binom fa so da abrabɔ mu nsem adi kyere atiefɔɔ ne abɛfo nnoɔma binom a abewurawura haelaefo nnwom mu no de nsakrae ahodoɔ keɛseɛ aba nnwom no mu. Enam weinom so ama yeanya haelaefo nnwom ahodoɔ bi te se, Rege (Reggae) haelaefo, Bɔga (Burger) haelaefo, Kasahare (Rap) haelaefo ne Nyamedwom haelaefo (Gospel).

### 2.7.2.1 Nyamedwom haelaefo

Nyamedwom haelaefo ye nnwom a akristofoɔ nam Twere Kronkron mu nsem so nwene to no te se dwom de sese won atiefoɔ su wo abrabɔ mu. Eye dwom a wɔtaa to no wo asoredan mu ne mmeamnea a akristofoɔ ahyia redi dwuma. Akrong (2012) kyere se, Nyamedwom haelaefo ye dwom a wɔto no ɔman Ghana kasa ahodoɔ no nyinaa mu a borɔfo kasa nso di mu tintiman. Akristofoɔ nam nnwontoɔ so ama kristosom amammere ne asempatre dwumadie ako nkan pa ara wo ɔman Ghana mu a erekame aye se baabiara a wobekɔ no, wote saa nnwom no wo dwumadie ahodoɔ ase s.e. abadintoɔ, awaregyee, ayiyɔ ase. Mpen pii no, wɔto saa nnwom yi de hye ɔmanfoɔ nkuran. Annwontofoɔ a won din ahyeta wo Nyamedwom haelaefo mu bi ne Profesa Kofi Abraham, Yaw Sarpong ne Asomafoɔ, Tagoe Sisters, Daughters of Glorious Jesus, ne won a wɔkeka ho. Saa adwontofoɔ yi na aboa ama Nyamedwom haelaefo agye nhini wo ɔman Ghana mu.

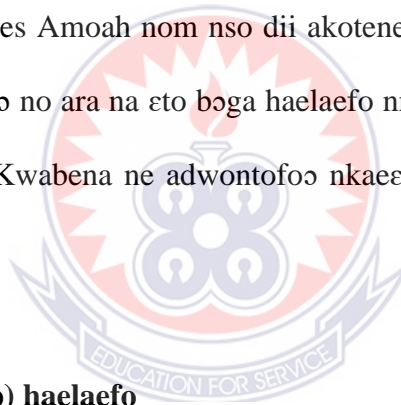
### 2.7.2.2 Rege (Reggae) haelaefo

Akrong (2012) kyere se, Rege haelaefo nnwom adeye su nyinaa te se dee wɔrebɔ “Reggae” nnwom. Okyere se, n’abosee firi ɔman Jamaica mu. Sedee wɔto “Reggae” nnwom no saa ara na wɔto Rege haelaefo nnwom no nso. Akrong toa so ka se, Rocky Dawumi ne Oheneba Kissi ka adwontonfoɔ a wɔdi akotene wo saa nnwom yi mu wo Ghanaman mu ha. Okyere a, ase Kwabena Kwakye Kabobo ne Gyedu Blay Ambulley nom na ede kasahare wuraa Rege haelaefo nnwom mu. Adwontofoɔ yi nnwom “Nyatse Nyatse Girl” ne “Besia no yaree APC” di adanse pa ara. Akyire no, annwontofoɔ a won nso begyee din no bi ne Afro Moses, Kojo Antwi, C. K. Mann, Eddy Donkor ne won a wɔkeka ho. Enne mmere yi dee, adwontofoɔ binom te se Kofi Kinaata, Samini ne adee gu so to rege haelaefo no de gyegyee ɔmanfoɔ ani.

### 2.7.2.3 Bɔga haelaefo (Burger)

Bɔga haelaefo ye haelaefo nnwom ahodoɔ no mu baako a agye din wɔ ɔman Ghana mu. Akrong (2012: 106-107) ka sɛ, bɔga haelaefo nnwom no abɔsɛɛ firi ɔman Germany mu. Ɔkyerɛ sɛ Ghanafoɔ a wɔtuu bata kɔɔ Germany man no mu kɔsuaa sɛdɛe wɔto wɔn nnwom afe 1980 mu na wɔde bɔga haelaefo yi baeɛ. George Darko, Lee Duodu ne B. B. Dowuona ye akannifoɔ a wɔhyɛɛ bɔga haelaefo nnwom ase. Wɔn nnwom “Akoo te Borɔfo” a wɔbɔɔ no afe apem ahankron duowɔtwe mmiensa (1983) mu di adanseɛ turodoo.

Collins (1994) ka sɛ, Daddy Lumba ne Nana Acheampong (The Lumba Brothers), Nana Tuffour ne Charles Amoah nom nso dii akotene wɔ bɔga haelaefo nnwom mu. Ɛnne adwontofoɔ dodoɔ no ara na ɛto bɔga haelaefo nnwom no. Amakye Dede, Ofori Amponsah, Kwabena Kwabena ne adwontofoɔ nkaeɛ hyehye wɔn nnwom to no wɔ saa kwan yi so.



### 2.7.2.4 Kasahare (Rap) haelaefo

Kasahare nnwom hyɛɛ aseɛ beye afe apem ahankron aduonum (1950) mu wɔ Amerikaman mu. Animdefoɔ bi kyere sɛ, Abibifoɔ a nkoatɔn de wɔn kɔpuee Amerika (Black Americans) na wɔhyɛɛ kasahara nnwom ase. Abibifoɔ bi te sɛ Sugar Hill, Marley Marl ne afoforoɔ binom na ɛmaa kasahare treeɛ wɔ Amerika Aburokyiman mu.

Halifu (2012) kyere mu sɛ, Abibifoɔ a wɔwɔ Amerika behwehwɛɛ wɔn nkyi wɔ Ghanaman yi mu na ɛmaa Hip-hop gyee nhini ɔman yi mu. Afe apem ahankron aduɔkron (1990s) mu na kasahare haelaefo no hyetaa ɔman yi mu. Yaw Asante a ɔmanfoɔ dodoɔ no ara fre no “Reggie Rockstone” na ɛde Akan kasa ɛhyɛɛ kasahare

haelaefo nnwom dwumadie ase wɔ ɔman yi mu. Ne nnwom “Na wei nsoso ye plan ben” begyee din yie ɔman yi mu. Enam so maa adwontofɔɔ dodoɔ no ara, enkanka mmabunu no de wɔn ho gyee kasahare haelaefo nnwom mu.

Richard Kwasi Siaw Akrofi (Ex-Doe) nnwom “Daavi mede kuku” nso bekanyan kasahare haelaefo nnwom no pa ara wɔ ɔman yi mu. Kasahare annwontofɔɔ a wɔbegyee din no bi ne Abraham Philip Akpor (Lord Kenya), Michael Elliot Kwabena Okyere Darko (Obrafour).

## **2.8. Haelaefo Su**

Van Der Geest, ne Asante-Darko (1982) de su ahodoɔ bi a eɔa adi wɔ haelaefo mu too dwa a efa awaree ho a wɔkyere se, mpen pii no nnwontofɔɔ nam nnwom yi so de kyere tumidie a eyi akunu se ɔwɔ tumi kyen ɔyere no. Eno nti bere biara a ese se ɔbaa no bre ne ho ase ma okunu no. Wɔkyere se, se ekɔba se yerenom no boro baako a, dee haelaefo da no adi ne se, mmaa no pere se wɔbesɔ wɔn kunu no ani ama wɔanya n’anim animuonyam. Bere korɔ no ara mu na haelaefo a wɔahyehye no anwonsem kwan so yi kasa tia aware dodoɔ efiri se, ede ɔtan ne ahoɔyea bɛto mmaa ne wɔn mma ntam. Bio, ede ateetee bre ɔbarima no nso. Owura Kwame Ampadu dwom “Aku sika” si yeinom so dua. Haelaefo nnwom tumi ye su bi a amanyɔfɔɔ a wɔwɔ tumi ne wɔn a wɔnni tumi nyinaa fa so de wɔn nsem to dwa. Wɔkyere se, afe apem ahankron ne aduoson nnwɔtwe (1998) mu no, na ɔman Ghana agyigya wɔ ne sikasem mu enam kataasehye ne prɔee a na adɔre ɔman yi nti no, Nana Kwame Ampadu too dwom “Ase yedɔ wo” saa bere no ara mu. Wɔkyere nnwom yi mu se, emu nsem no kyere ɔhaw a na ɔman Ghana ne ne manfɔɔ refa mu, wɔ sikasem mu. Saa bere no na sogya aban nti na amanfɔɔ nni ho kwan se wɔbekasa afa ho, yei na enam so nti a adwontofɔɔ



yi too saa nnwom yi de kasa tiaa omampanin a na ote so saa bere no (Van der Geest ne Asante-Darko, 1982). Arthur (2008) kyere se, haelaefo ye kasadwini ahodoɔ no mu baako a eɔa su a ewɔ yen amammere mu no adi. Ne saa nti no na ebɛhia se yehwe so yie bɔ ho ban na yetwere to hɔ. Yei beboa ama yen amammere no ase akɔ so atim na afei, ama yen adwene mu abue afa yen amammere ho.

Matczynski (2011) kyere mu se, esu a tete haelaefo da no adi titire ne se, eka anansesem anaa abasem a efa yei so ka abrabɔ mu ohaw ho nsem. Eɛsan kyere sedee nnipa betumi adi ohaw ahodoɔ so anaa asɔ ano. Okɔɔ so kyeree mu se, nananom na wonam won nyansa anaa adwene bi so na wɔde haelaefo tu nkurofoɔ fo. Bio se yehwe esu ahodoɔ a ekura haelaefo a, yebetumi akyerɛ mu se enni hɔ mma asa ne anigyee nko sedee abenfoɔ bi ka se Abibiman mu nnwom dwumadie ne se ebema nkurofoɔ asa nko ara no. Se yehwe kasadwini ahodoɔ bi a eɔa adi wɔ haelaefo mu bi te se mme, anansesem anaa abasem a ewɔ mu di dwuma se, ebekyerɛ ahonim ne ahoteɛ a efa abrabɔ mu. Eɛmu nsem yi bi tumi tu fo ma etenetene nnipa asetena mu nsem.

Agawu, (2003) nso kyere se, Abibiman su ne okwan a wɔfa so tena anaa wɔbɔ won bra no da adi wɔ haelaefo mu na eɛsan da Ghana amammere adi. Oka toa so se, haelaefo nnwom mu nsenpɔtitire bi a ekɔ so wɔ oman mu bi te se owuo, kyere ne su ne ne ban sedee nnwontoɔ ne adowadwom ka ho asem pɛpɛpɛ no. Afei eɛmu nsem no nam kwan a Akanfoɔ fa so kasa ne kwan a wɔfa so tu fo a eyɛ abebuɔ ne anansesem so no. Brempong (1984) kyere mu se saa nsem yi da adi wɔ Akwasi Ampofo Agyei dwom bi “Musuo nka nea ɔpɛ me see mu” ne gyidie a ewɔ nsamanfoɔ mu a eɔa adi wɔ apaee mu no.

Se yehwe Paapa Nyankson dwom “Okukuseku” mu a, Collins (2004) ka se, haelaefo su ne se, ekasa fa abrabo pa ne abrabo bone ho. Ose haelaefo mu nsem no ma abrabo mu afotuo. Wonom nnwom yi so de emu nsem yi kasa fa sedee warenteetee won ho. Se woyi yei si nkyen a, wasan nam nnwom yi so bo nkurofo koko fa amanehunu ne asiane a ewo kuro kese asetena mu. Wonom haelaefo nnwom so kasa tia abrabo bone bi te se mmaa a woton won ho ma mmarima ne nsanom ho. Yei nyinaa ye su bi a eda adi wo haelaefo nnwom mu na etenetene nnipa abrabo. Yei ma yehunu se haelaefo nnwom ye nnwom bi a emu nsem no wo nsunsuanso kese pa ara wo nnipa abrabo mu. Yei ma no ye amansan agyapadee a ebeboa nkyirimma se abrabo mu susudua ne adesuadae.

## **2.9 Dwuma a Haelaefo di wo Oman Ghana mu**

Haelaefo nnwom ankasa no anya nsunsuanso kese wo oman Ghana mu efiri bere a ehyee ase no. Van der Geest ne Asante-Darko (1982) ma yete ase se, haelaefo baa Ghana no, ebeyee kwan foforo a nnipa fa so nya anigye. Haelaefo nnwom ahodo no mu nsem no tumi de anigye sononko ma nnipa bere a onipa no wo tebea bi mu mpo no, se ote dwom no a, otumi nya awere kyekyer.

Haelaefo da abrabo mu suahunu adi ma enam so de nsesa ba nnipa asetena mu. Nnwom no mu nsem no tumi kyere abrabo pa ne abrabo bone a etumi ba nnipa awieeie mu ma enam so ma etu won fo ma afoforo tumi sesa (Collins 2004). Eye kwan a nkurofo fa so de da won yaa anaa won nsem bi a ahye won ho so akye adi. Na esan ye nnwom a nkurofo fa so de bo akutia (Van der Geest ne Asante-Darko, 1982).

Haelaefo da amammere ne amannee adi. Ekyere atetesem ne abakosem bi a nananom faa so yee won nnooma bi. Tete haelaefo nnwom no bi wo ho a yetumi nya anansesem wo mu. Amanyosem mu nso no, haelaefo tumi ye kwan a amanyofoo fa so de won nsem bi to dwa san de bo dawuro de da won ho adi kyere won akyidifoo sedee ebeye na wogye won atom agyina so ato aba ama won wo abato bere. Daddy Lumba ye haelaefo dwontoni bi a otaa to nnwom ma amanyofoo de boa ma woboo dawuro ma woto aba ma won. Van der Geest ne Asante-Darko (1982) twe yen adwene si so se eye okwan a adwontofoo fa so ka aban bi anim wo ne nhyehyeee ne n'amammuo bi ho na wosan fa so de omanfoo haw ne won bre to aban bi anim. Wokyere sedee Kwame Nkrumah bere so E.K. Nyame ne n'adwontokuo too nnwom "Nsuo beto a mframa di kan" a na ode yee kokobo a na wode rekyere Kwame Nkrumah se n'awiee reba. Wotoa so se, Kutu Acheampom bere so nso na Nana Kwame Ampadu twaa nnwom "Afe bi ye esiane" bae a na nsem no kasa tia aban san de omanfoo amanehunu ne won akoma mu nsem to dwa. Akanfoo nam haelaefo so de nsem ahodo bi a efa owuo ho de ye afotuo ne edehye ma nnipa binom a adee ato won ani. Wotumi to saa nnwom yi ma esesa obi nsusue bone wo ayie ase bere obi ho asem hye ne mu na ope se odi nipa no bone. Ekyere nnyanka ne nwisiaa asetena a owuo de abre won san kyere awereho a ede agya akunafoo ne adofoo a won dehyee afirim no. Saa ara nso na nnwom ahodo yi bi ye awerekyekye ma won a adee ato won ani no.

Akanfoo nam haelaefo nnwom ahodo yi bi so tumi nya edin ahodo ma won nnooma a wode ye won ho ne titire ne won nkataho nnooma ahodo bi te se ntoma binom din. Se yehwe edin ahodo bi te se Efi abosea, Yaw Beeko, Aku Sika, Ofie Nwansena, Aban Nkaba ne Afe bi ye esiane a eda adi pefee (Van der Geest ne Asante-Darko, 1982). Nnwom no bi wo ho a enam sedee omanfoo ani gyee ho na egyee din nti,

ntomayefoɔ de saa din yi tumi toto ntoma no bi so. Yei boa maa ne tɔ ne ne tɔn kɔ ntemntem. Adee baako nso a yentumi nnyi no akwa wɔ haelaefo nnwom mu wɔ ɔman Ghana mu ne sɛ wɔde haelaefo redi dwuma wɔ dawurubɔ mu fa adwadie ho. Yei aboa ama dwadie akɔ so pa ara wɔ ɔman yi mu. Yɛbɛhwɛ ho asem ahwɛ nnwom ahodoɔ no bi a aboa wɔ dwadie mu wɔ nhwehwɛmu yi mu.

### **2.9.1 Haelaefo Nnwom wɔ dwadie ne dawubɔ mu**

Wontumi nka adwadie ho asem wɔ ɔman Ghana mu ha wɔ bere a wobeyi nnwom ho nsem afiri mu. Nnwom wɔ nsunsuansoɔ kɛsɛɛ pa ara wɔ adwadie mu. Van Der Geest ne Asante-Darko (1982) kyere mu sɛ, adwumakuo pii fa anwontofoɔ so bɔ wɔn nnoɔma ho dawuro. Deɛ wɔyɛ ne sɛ mpen pii no, wɔfa nnwom yi so de atwe nkurɔfoɔ adwene ba wɔn nnoɔma a wɔretɔn no so. Wɔtumi de nnwom yi bi nso bɔ dawuro ɛfa nnoɔma a ɛmma ɔman no bɔ dawuro sedee ɛbeyɛ a etoɔ betwa. Nnwom no bi ne ɛfi, yareɛ ahodoɔ, akwantempɔn sɔ ahweyie ne deɛ ɛkeka ho pii. Nnwumakuo pii nso tua sika kɛsɛɛ kɔfa ɔdwontoni a wagye din sɛ ɔnto nnwom mfa mmɔ wɔn nnoɔma ho dawuro sedee ɛbeyɛ a etwe ɔmanfoɔ pii adwene aba nnoma no so na ɔmanfoɔ abetɔ bi. Sɛ yede yen ani hwe beaɛ bi te sɛ; nnuane nnwumakuo, ntaade nwumakuo ne nnwumakuo ahodoɔ mu a, yɛbɛhunu sɛ adwadifoɔ binom ne anwontofoɔ binom nam kwan sononko so da nnwontɔɔ adi fa adwadie ho. Yɛnhwɛ saa beaɛ ahodoɔ yi bi;

- Guinness nsa – Amakye Dede
- Kasapreko nsa- Pat Thomas
- M T N – Daddy Lumba
- GTP (Ghana Textile Printing) – Kojo Antwi.
- Rush energy nsa – Bisa K. Dei.

Sɛ ɛba no apɔmuden mu dawurubɔ ho nso a, wɔwɔ anwontofɔɔ a wɔtumi fa wɔn ma wɔdi saa dwuma sei ma wɔn.

- Corona Virus – Kofi Kinaata
- Hepatitis B – Okyeame Kwame
- Cholera – Edem, Sheriffa, Guru, Sister Debby
- AIDS – Nana Kwame Ampadu

Sɛ yehwe nnoɔma bɔne a ɛresisi wɔ ɔman yi mu nso a wɔtumi fa saa nnwontofɔɔ yi binom ma wɔnam nnwom no mu nsem no so de tu afoforɔ fo.

nhwesoo:

- Nsusɛɛ dawurubɔ – Kwame Eugene
- Nsuomnam, ɛpo – Kofi Kinaata
- Akwanhyia – Obour
- Efi ho dawuro – Edem, Guru, Sister Debby.

Saa nnwumakuo yi hwe nnwom ahodoɔ a ɛfa beaɛ a ɛbetumi aboa wɔn no ho pɛ wɔn wuranom ne wɔn kasa tua sika ma wɔn ma wɔtumi fa wɔn nnwom yi de di dwuma. Wɔtua saa sika twitwiridie yi de fa ɔnwontoni bi a ɛde mfasoo pii bere adwumakuo no. Sedee ɔnwontoni no de adɛfɛdɛfɛnsɛm beygegye ho abɔ adeɛ no ho dawuro mpo boa ma wɔde wɔn akoma nyinaa di akyire pɛ adeɛ no bi tɔ. ɛtɔ da nso a wɔtumi de saa nnwom ahodoɔ yi bi gye wɔn ani wɔ beaɛ a wɔdi dwa no.

### **2.9.2 Akan Haelaefo ho nsusuanso**

Boahene (2001) kyere mu ma yete aseɛ sɛ, kasadwini ye nnoɔma bi a ɛfa nnipakuo bi abrabo mu asetena ne wɔn amammere ne wɔn amannee ho. Na nea ɛda adi nso ne sɛ, adeɛ biara a ɛda adi nnipa asetena mu biara no wɔ nsusuansoo a ɛde ba nnipa abrabo

mu. Se yehwe nso a yebehunu se nnwom nso ka Akan kasadwini ahodoɔ a etumi nya nsunsuansoɔ pa ara wɔ nnipa abrabɔ mu.

### **2.9.2.1 Etumi ma nnipa hunu senea owuo tee**

Van der Geest (2013) kyere se, Nketiah (1954) ne Sarpong (1974) ma yehunu se owuo aye se twamhyen a eda ne ho adi wɔ nnipa abrabɔ mu sedefe awoɔ nso tee no pɛpɛpɛ. Yei ma eda edi ma nnipa binom hunu se, se yewo obi ba asase yi so a, mmere bi beba a saa nnipa yi besan afiri saa asase yi so akoro. Gyidie kyere se oman anaa wiase foforo bi wɔ ho ma nnipa a se owu seesei a obeko ako homa. Afei yehunu no se twaka kese ne nkitahodie da atasefoɔ ne awufoɔ mu a enam so ma atasefoɔ tumi de won abisade to awufoɔ anim ma woye ma won (Van der Geest, 2013). Yei na enam so ma Akan haelaefo ahodoɔ no ara fa owuo ho a etumi boa nnipa binom ma wote nkitahodie a eda awufoɔ ne atasefoɔ mu.

### **2.9.2.2 Etumi de awerɛkyekyerɛ berɛ nnipa**

Agyekum (2011) kyere se, kasadwini ye adee a ema nnipa nya suahunu ahodoɔ bi. Ne nyinaa ne se eboa tu nnipa fo. Adee baako a eha adwene wɔ nnipa abrabɔ mu pa ara ne se, Akanni bi maame befiri atasefoɔ asaase yi so agya no. Akanfoɔ kyere se, “wo ni wu a na w’abusua asa”. Yei ma no ye ya yie wɔ Akan abusua mu. (Van der Geest (2013). Ne saa nti no, yewo nnwontofɔɔ ahodoɔ binom a wotumi saasae nsem de fa dwontɔɔ kwan so de tu saa nnipa binom a wahwere won awofɔɔ fo.

### **2.9.2.3 Aboa adwumaye**

Van Der Greest ne Asante Darko (1982) kyere se, Akan haelaefo a ehyee aseɛ wɔ oman yi mu no aboa nnipa binom ama woanya adwuma aye. Okyerɛ se, nnipa binom

a wɔdi laefo ban akyi kyere mu se Akan haelaefo aboa wɔ wɔn asetena mu yie. Mpo, nnipa binom a wɔnnim nnwonto na wɔnim senea wɔde ntwene di dwuma no nso nya wɔn kyefa wɔ dwontɔ anaa haelaefo nnwom mu. Yei kyere se, se eba adwumaye mu a haelaefo nnwom wɔ nsunsuaneso ma nnipa. Nnipa bebre no ara abɔbra a ne nyinaa gyina Akan haelaefo so.

#### **2.9.2.4 Aboa adwadie**

ɔman biara sikasem nnyinaso ne adwadie. Na se eba dwontɔ mu a, eboa ma adwadie kɔ so pa ara. Van Der Greest ne Asante Darko (1982) ma yete ase se, se eba no dwadie mu a haelaefo aboa ama ankorenkore anaa ɔman no sikasem kɔ soro. ɔkyere se nnipa binom tumi tɔn apaawa wɔ mmɔntene so nya sika. Na bere a adetɔnfoɔ yi retɔn saa apaawa yi wɔtua etoɔ ma saa toɔ yi boa ɔman no nso mpuntuo. Afei enam saa haelaefo nnwom ahodoɔ yi so nnipa binom tumi firi akyiri ne mmenkyee ba ɔman yi mu besua nnooma a saa nkitahodie yi tumi de adwadie ho nkɔmmɔbɔ bere ɔman.

#### **2.10 Akan Haelaefo ho Mfaso**

Collins(1994) kyere se, Akan haelaefo aboa ɔman no ne ankorenkore mpontuo wɔ sikasem mu. Haelaefo nnwom aboa nnipa binom ama wɔanya sika. Annwontfoɔ no de wɔn nnwom toto abeefo ntentan a ede 'You Tube' so ma ɔmanfoɔ hwe tua ho ka ma adwontfoɔ no nya sika. Bio, ankoreankore binom tɔn haelaefo apaawa no mmɔnten so no nya mfaso wɔ so.

Se yehwe radio dawubɔ adwuma no nso a, wɔnam nnwom so na wɔdi wɔn nnwuma titire ma eboa wɔn ma wɔnya sika. Se yehwe anigyee mu nso a, haelaefo aboa bebre.

Enne nneemafoɔ ne mpanimfoɔ nyinaa nam haelaefo nnwom ahodoɔ so gye wɔn ani. Sɛ yehwe anigyebea ahodoɔ a, nkanka ne asanobe a ahodoɔ a atwa ɔman yi ho ahyia, haelaefo nnwom pa ara na wɔbɔ de gyegyɛ ɔmanfoɔ ani. Wiase mpontuo a akɔ nkan nti, nnipa nam kɔmputa, telefihyɛn, telefɔn ne radio kasafidie so tie haelaefo nnwom de gye wɔn ani. Afotuo yɛ kwan baako a haelaefo afa so aboa nnipa wɔ yɛn abrabo mu. Bere a obi reda suban bɔne bi adi no haelaefo nnwom ahodoɔ yi boa no tumi ma saa nipa sesa firi ne nneyɛe bɔne no ho. (Collins, 1994).

Amponsem (2018) ka sɛ nneyɛe bɔne bi rekɔ so a haelaefo nnwontofɔɔ nam wɔn nnwom so de tu fo. Sɛ yehunu ketɛasehyɛ a ɛrekɔ so wɔ aban mu a, haelaefo nnwontofɔɔ tumi fa wɔn nnwom so da no adi kyere ɔmanfoɔ ma wɔgyina so de tu aban fo anaa ka kyere no ma ɔda ne ho so. Haelaefo nnwom aboa ama amanyesem atu mpɔn. Sɛ ɛduru abatoɔ bere a, dawubɔ nnwom anaa nnipa dodoɔ ara twe ben beaɛ a radio kasafidie a wɔnam nnwom yi so de da wɔn nsem adi anaa wɔde tɔn nnipa a wɔretu frankaa ama saa amanyɔkuo no. Haelaefo nnwom aboa wɔ amammere ne amanneɛ sua mu. Akanfoɔ annwontofɔɔ dodoɔ no ara nam nnwontɔɔ so tumi da abakɔsem bi a atwam adi. Nnwom no mu nsem no tumi fa ahensem ho. Ɛtumi ba sɛ wɔfa saa dwom ahodoɔ yi so de tu ahemfo mpo fo.

## **2.2 Adwenemusem dwumadie nhyehyɛɛ kwan**

Adwenemusem nhyehyɛɛ kwan yɛ fapem sononko bi a ɔhwɛhwɛmufɔɔ bi tumi gyina so hyehyɛ ne dwumadie ma ɛdi mu (Sinclair, 2007).

Grant ne Osanloo (2014) nso de bi foa so sɛ, adwenemusem dwumadie nhyehyɛɛ kwan boa ma ɔhwɛhwɛmufɔɔ no hunu kwan sononko a ɔmfa so nhyehyɛ ne



dwumadie ne botaε a εsi n’ani so no εwie pεye. Abenfoε yi adwenkyere da no adi pefee sε nhwehwemu dwumadie biara bεdi mu na awie pεye a, εho hia yie sε εhwehwemufoε no de ne dwumadie gyina fapem sononko bi a εbeboa no ama ne dwumadie no adi mu so. Nea Abenfoε yi ada no adie yi nti no, adwenemusem dwumadie nhyehyεεε kwan a me dwumadie yi gyina so ne

“Cultural Hybridity Theory” ( Amammerε mu Afrafra Tiεri/ Adwenemusem).

### **Amammerε mu Afrafra Tiεri (cultural hybridity theory)**

Adwene a εfa Amammerε mu Afrafra (Cultural Hybridity Theory) ho no, Homi Kharshedji Bhabha na εdii kan de too dwa wε 1994 mu. Bhabha ye atubrafoε akyi (Post-colonial) nsusuiefoε ne amammerε ho εkasatiafoε (critic). Bhabha adwene a εfa Amammerε mu Afrafra (Cultural Hybridity) ho no, waka ho asem wε ne nwoma a woato din “The location of culture” a watintimm wε 1994 mu. (Post - colonial” (Atubrafoε akyi): Yei kyere tebea a εman bi anya ne fawohodie afiri aborofoε nnisoε mu akyi.

**Ambivalence** (Ambivalense): Bhabha kyere mu sε yehunu saa nneyεe yi wε atubrafoε tumidie no mu. Okyere sε mmeaεε ahodoε a na atubrafoε (colonizers) yi de wεn amammuo hyε wεn nkoa so no, na amanfoε binom wε atenka pa ma wεn εna binom nso wε meneasepε εfa wεn amammuo no ho. Ode wie sε, na nnipadεm no rehunu amane pa ara εsiane wεn amammuo nhyehyεεε a na εde mpaεpaemu ba no nti (divide rule system).

**Amammerε mu Afrafra** (Cultural Hybridity): Kyere sε, mmusuakuo ahodoε mmienu amammerε, kasa ne nea εkeka ho a adi afrafra. Aman ahodoε a aborofoε atubrafoε yi dii wεn so no, yehunu ntaadehyε ne aduanedie mu afrafra, εkwan ahodoε

a ɔmanfoɔ bɔ wɔn bra ne suahunu a wɔnya firii wɔn wuranom atubrafoɔ yi ho nso adi afrafra .

**Third space** (mmeaee ahodoɔ mmiensa): Yei ye mmeaee a nkorɔfoɔ de wɔn bere di dwuma wɔ fie (1<sup>st</sup> place) ne adwuma mu (2<sup>nd</sup> place). Deɛ etɔ so mmiensa no ne mmeaee ahodoɔ a yebetumi adwene, agye yen ani na yene aforɔɔ anya nkitahodie sononko. Se ebia, asɔredan mu (Church), nkramodan mu (mosque), agopramaso (park), Akenkanbea ahodoɔ (Library) ne ahyiadan ahodoɔ mu. Saa mmeaee ahodoɔ yi, mpen pii no ara amammere ahodoɔ taa di ahyia anaa asie (cultural clash). Senea Bhabha kyere no, mmere biara a amammere ahodoɔ hyia no, biribi foforo pue firi mu ba.

**Mimicry** (Asuasua): Yei nso kyere se woressuasua obi nneyee bi. Bhabha kyere se aman ahodoɔ a na aborɔfo di wɔn so no suasua aborɔfo no kasa, wɔn afadee ahodoɔ (dressing) ne wɔn nneyeee. Se ebia yen man Ghana a yete mu yi, ye ɔman bi a emu ye hye nanso suatra nti, yehye sikakorabea adwumayefoɔ ma wɔn de amemenenfe bɔ tae (neck tie) hye kootu (coat) ahuhuro yi mu. Se eba saa a, Bhabha kyere se suatra yi ye fewdie esiane se kootu ne tae bɔ nnye yen afadee a ewɔ se yede ye yen ho ɔhyee beaee yi mu. Bhabha kɔ so kyere se, Borɔfo kasa abeye wiase kasa, eno nti enni se wɔfre Borɔfo kasa a yede di dwuma wɔ yen daa daa asetena mu se suatra a eye fewdie (mimicry).

Bio, abodee mu nyansape (Science) ne nhwehwemu (research) mu no, Borɔfo kasa di akotene pa ara nti se obi de Borɔfo kasa di dwuma a, enye suatra a eye fewdie.

**Amammere mu nipasu (cultural identity):** Nkoaton dwadie ye adee a ede ɔhaw kesee besoe Abibifoɔ so wɔ mfe apem aha mhwɔtwe (eighteenth century) no mu. Wɔkyeree Abibifoɔ no se mmoa a na wɔton wɔn wɔ Amerika ne Aman foforo dwa so.

Enne mmere yi, Abibifo a ekoo nkoasom no mu anya won fawohodie nanso wowa ohaw efa mmeamea a wofiri (Identity problem) ho.

Bhabha adwenpo wo atubrafo akyi asetena mu kyere se, eye asetena a yebetumi atena no asomdwoe ne anigye mu ne nyinaa ne se yebeka yen ho abom.

Bhabha kyere se, yewo amammere ahodo mmienu a ema obi da nso sononko. Yewo nea ema yeda nso wo yen man mu (Internal Identity) ne nea yesua firi aforo a womfiri oman yi mu ha (External Identity). Nea ema yeda nso a yenyanya no wo oman yi mu bi ne adwenkyere (Ideas), nnooma a esombo (Values), amammere (Culture) ne okasa (Language). Nea yesua firi aforo nkyen nso ne asetena mu nneyee ahodo (Life style), Suban (Behaviour), afadee ahodo (Clothes) ne sedee yeda yen ho adi (Appearance). Yei nom nyinaa ye nnooma a ema onipa da nso sononko.

### **Amammere mu Afrafra (cultural hybridity) tiori tɔfabo**

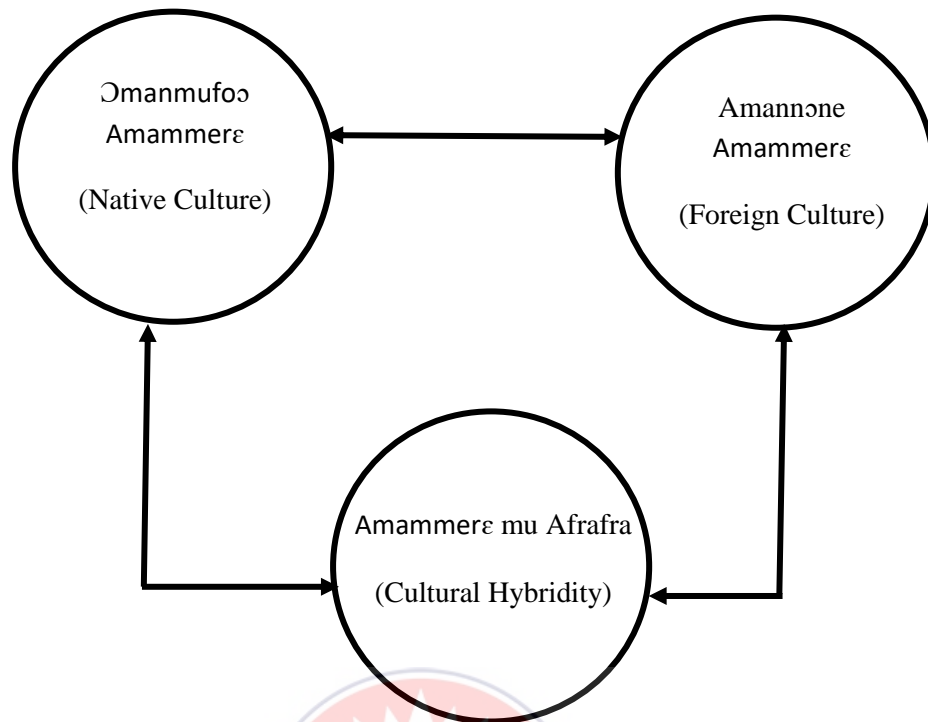
Bhabha (1994) kyere Amammere mu Afrafra (Cultural Hybridity) mu se, amammere ahodo a wode afrafra. Bhabha tiori a efa amammere mu afrafra (Cultural Hybridity) ho kyere se amammere mu nipasu (Cultural Identity) nnye adee a etim faako (fixed) anaa se eye korogyee. (pure) na mmom eye adee a ekoo so bere biara enam okwan sononko bi a wofa so frafra amammere mu nnooma ahodo binom. Okyere se, amammere mu afrafra gyina nkitahodie ne ayonkofa sononko a eda amammere ahodo a edi ahyia ntam. Bere biara no, amammere a ewo tumi kese no bo mmoden se ebeka amammere nkae a ehye n'ase no ahye nanso nea yehunu ne se, amammere nkumaa no nso sore tia kese no da ne su sononko adi.

Bhabha (1994) tiõri a efa Amammere mu Afrafra ho no wõ nkentensoõ kесеe wõ atubrafoõ akyi ne ne nhwehwemu a õyõee efa wõn abakõsem ho no so. Bhabha pensempensemu senea Abibifoõ a wõhye Aborõfo amammere ase sua na wõgyee Aborõfo amammere no bi too mu yee nsakraee wõ ebi mu de bekaa wõn atetesem ne wõn daadaa nneyeee ho.

Nkitahodie a eða saa amammere ahodoõ yi ntam no ma yenya esu ahodoõ a eye kuntann, a wõde afrafra a ekasa tia atetesem mu adwene a efa ahotee a eði mu ho. Amammere mu Afrafra bre amammere a ekorõn na eka amammere nkumaa no hye tumi ase. Bio, amammere mu Afrafra (Cultural Hybridity) nya amammere a ewõ tumi no so nkentensoõ ma nkumaa no pagya da ne su adi. Mpen pii no, Bhabha ma yete asee se, yehunu saa Amammere mu Afrafra (Cultural Hybridization) yi wõ yen kasa, adwinnie ne yen daa daa amammere nneyeee mu. Ne tõfabõ mu no, Bhabha Amammere mu Afrafra tiõri (Cultural Hybridity Theory) no anya nkentensoõ kесеe wõ amammere adesua ho (Cultural Studies) ne atubrafoõ akyi nsusue (Post -Colonial Theory) so.

Bio, Bhabha Amammere mu Afrafra tiõri yi si amammere mu nipasu (Cultural Identities) , nhyesoõ (Oppression) ne nyiyimu (Discrimination) ahodoõ so dua. Enye yei nko ara, tiõri yi boa ma yete enne mmere yi amammere mu nsem a wõde afrafra no ase ne akwan a wõfa so hyehye yen nteasee a yewõ wõ nipasu (Identity) ne tumi abusuabõ nyinaa nso ase fann.

### Amammerɛ mu Afrafra ho mfoninin



*Mfonin yi kyere sɛdeɛ yen amammerɛ ne amannɔne amammerɛ tumi di ahya ma yenya amammerɛ foforo a yefre no “Cultural Hybridity” (Amammerɛ mu Afrafra).*

**Senti a mede Amammerɛ mu Afrafra Tiɔri (Cultural Hybridity Theory) yi reye mpensempensemu afa Amakye Dede ne Nana Tuffour haelafo nnwom ho.**

Bhabha (1994) Amammerɛ mu Afrafra Tiɔri yi efata ma ntotohoɔ adesua (Comparative Studies) a efa Amakye Dede ne Nana Tuffour haelafo nnwom no bi ho. Saa Amammerɛ mu Afrafra Tiɔri yi twe adwene si senea wɔye haelafo nnwom ma eye anika san nya so nsunsuansoɔ papa wɔ abrafo mu, ne sɛdeɛ yekyere haelafo nnwom ase wɔ amammerɛ tebea pɔtee bi nteaseɛ (cultural context) mu.

Bio, tiɔri no bema ɔhwehwemufɔɔ no ahwehwe senea haelafo nnwom no da yen amammerɛ mu nneyɔɛɛ, gyidie ne asetena mu nnepa binom adi. Tiɔri no beboa ɔhwehwemufɔɔ no ama woatumi de haelafo nnwom atoto amammerɛ ahodoɔ ho, na woahunu nsɛdie ne nsonsooeɛ a wɔ ɔkwan a wɔfa so hyehye nnwom (style), nnwom

no mu nsem (lyrics), nnwenede a wode di dwuma (instrumentation) ne sedee woto nnwom no ankasa (performance). Enye wei nko ara, tiŕi yi betumi aboa ma woahwehwe senea haelaefo nnwom nya nkentensoo wo nnwom nkaee so na emu nkitahodie no tumi hyeta boa ma yenya nnwom afoforo (hybrid Musical forms). Mede reba awiee no, Amammere mu Afrafra Tiŕi yi bema ohwehwemufoo no atumi de haelaefo nnwom atoto ho ako akyire ama yeate yen amammere ase fann ne dwuma a edi wo omanfoo no abrao mu.

### **Bhabha (1994) Tiŕi a mede reye haelaefo nnwom no mu mpensempensemu no sinto**

Bhabha (1994) tiŕi Amammere mu Afrafra (cultural Hybridity) no si enne amammere ahodo a esesasesa na ennye korogyee so dua, na kyere se enam nkitahodie ne nsakraee ahodo a ako so bere biara nti, sinto kakra wo ho. Sinto baako a tiŕi yi da no adi wo haelaefo nnwom a mede reye mpensempensemu yi ne se, ebu n'ani gu tete abakosem (Historical) ne asetena mu amammuo mu nsem (socio-political) potee a haelaefo annwontoo yi gyinaa so de saesae won nnwom ahodo no so. Haelaefo nnwom hyee ase bere a Aborofo atubafo baa Abibirem ha ne atubrafo akyi mmere mu (1920s to date) nti, nnooma binom a esisiie wo tete mmere mu a wogyina soo tumi hyehye nnwom no tiŕi yi to sin wo ho.

### **Onimdefoo a ode tiŕi yi adi dwuma wo nnwom mu.**

Onimdefoo baako a ode Amammere mu Afrafra Tiŕi (Cultural Hybridity Theory) dii dwuma de hwehwee haelaefo nnwom mu ne Collins (1994). Otintimm nwoma bi a woato din "highlife Saturday Night: nnwom a agye din asetena mu nsakraee wo Ghana nkuropon mu" wo afe apem ahankron aduokron (1994) mu. Collins dwumadie

mu no, ɔhwewee asetena ne amammere mu nsem a ewɔ haelaefo nnwom mu wɔ Ghana firi afe apem ahankron aduonu (1920) no mu kɔsi afe apem ahankron aduwɔtwe (1980) mu. Ne korakora no, Collins (1994). Nhwewemu a ɔyee wɔ haelaefo nnwom ho no kyere senea amammere mu nneyee te se nnwontoɔ betumi ada asetena mu nsakraee, ne amanyɔsem mu nhunumu adi na asiesie ɔmanfoɔ wɔ tebea pɔtee bi mu.

### **2.3 ɔfa yi tɔfabɔ**

ɔfa mmienu wɔ me dwumadie yi mu no ɛkyere dee animdefoɔ binom aka afa haelaefo dwom ho. Ekɔ so da haelaefo su ne n'abɔsee adi. Saa ɔfa korɔ yi ara mu na mede Akanfoɔ nnwom ahodoɔ bi ato dwa, haelaefo nnwom ahodoɔ nso da adi wɔ ɔfa korɔ yi ara mu. Mekɔ so daa dwuma a wɔde haelaefo di wɔ adwadie mu, kasasu a eɔa adi wɔ nnwom mu, nsentitire a eɔa adi wɔ nnwom mu ne mfasoɔ a yɛnya firi haelaefo nnwom mu adi. Afei medaa tiori a meregyina so aye mpensempensemu yi wɔ ɔfa a etɔ so nnan wɔ me dwumadie yi mu no adi.

### OFA 3

#### OKWAN A MEFAA SO YEE NHWEHWEMU NO

##### 3.0. Nnianimu

Saa ofa a eto so mmiensa wo me dwumadie yi mu no kyere kwan ahodoɔ a mefaa so yee nhwehwemu no. Mede nsrahwe, nkommotwetwee ne nhwehwemu dwumadie kwan na edii dwuma yi. Bio, ofa yi da nsemuafoɔ dodoɔ, beaee a nhwehwemu yi koo so, nnipa dodoɔ a mede won yee nhwehwemu yi, senti a nhwehwemu yi gyina Amakye Dede ne Nana Tuffour haelaefo nnwom no bi so ne nnwom dodoɔ a mede yoo nhwehwemu yi nyinaa adi.

##### 3.1 Nhwehwemu Dwumadie Kwan

Saa nhwehwemu yi hwehwe kasasuo ahodoɔ, nsentitire, nsodie ne nsonsonoeɛ a ewo Amakye Dede ne Nana Tuffour haelaefo nnwom ahodoɔ bi mu. Williams (1988) kyere se, nhwehwemu yi hia se efa kwan papa so hwehwe nsemmoano no sedefe ebeye a dwumadie no bedi mu yie. Nhwehwemu yi ye nhwehwemu a ennyina nkontabuo so. Se yeka se nhwehwemu bi ye deɛ ennyina nkontabuo so a, na ekyere se nhwehwefoɔ no de nhwehwemu a egyina nkyerekyeremu ne atosem so na edi dwuma fa nsemmoano no mpensempensemu ho. Owu-Ewie (2017) kyere se, nhwehwemu dwumadie a ennyina nkontabuo so fapem ye nkommobo ne nsemmissa. Yei na eboa ma nhwehwemufoɔ bi tumi nya nsusuiɛ, suahunu ne nimdee ahodoɔ firi omanfoɔ binom ho.

Botaeɛ nti a meyeɛ nhwehwemu a ennyina nkontabuo so ne se, nnipakuo a mede won dii dwuma no nsem a wokaee so na megyinaee de yee mpensempensemu yi. Animdefoɔ binom kyere se, nhwehwemu a ennyina nkontabuo so boa ma



nhwehwɛmufɔɔ no nya nteaseɛ a ɛmu dɔ fa nnipakuo a nhwehwɛmu yi gyina wɔn so ho. Bio, menam saa nhwehwɛmu kwan a ɛnnyina nkontabuo yi so ne nsemuafoɔ ahodoɔ no dii nkitaho sane de nsemmissa ahodoɔ ɔhwehwɛɛ nimdeɛ ne suahunu ahodoɔ firii wɔn nkyɛn ɛfa kwan a Amakye Dede ne Nana Tuffour de kasasuo, nsentitire, ne adeye su di wɔn dwuma wɔ haelaefo nnwom mu.

### **3.2 Beaeɛ a nhwehwɛmu yi kɔɔ so**

Me nhwehwɛmu yi kɔɔ so wɔ Asante Akyem Agogo ne Kumase Krofrom a ne nyinaa wɔ Asante Mantam mu. Senti a medii me dwuma yi wɔ saa beaeɛ mmienu yi so ne se, ɛye beaeɛ a ɛmu nnipa de Akan kasa no di dwuma pa ara yie. Bio, Asante Akyem Agogo ye beaeɛ a haelaefo dwontoni Abranteɛ Amakye Dede firi a wasi ahɔhogyebea (hotel) a ɔbo nnwom de gyegye ɔmanfoɔ ani bere ano bere ano ne Afoofida. Afei nso, me nhwehwɛmu kyere se, ɔdwontoni Nana Tuffour a wanya ne baabi kɔ no tenaa Kumase borɔno a yɛfrɛ no Krofrom ne mmɔfraase nyinaa a mpanimfoɔ ne mmabunu dodoo no ara nim no na wɔn ani gye ne nnwom nso ho yie. Mauton (2015) kyere se, se wope se wode nhwehwɛmu a ɔrehwehwɛ biribi pɔtee de adi dwuma a, na ɛhia se wobeyi nnipakuo ketewa bi de wɔn asi hɔ de aye nhwehwɛmu afa wɔn ho. Saa nso na Owu-Ewie (2017) kyere mu se, se wope se woye nhwehwɛmu ma ɛkɔ so yie a, gye se wohunu nnipa dodoo a wope se wode wɔn di dwuma no ɛfiri se wontumi mfa nnipadɔm nyinaa nnye nhwehwɛmu no. ɛnam yei so nti na saa nhwehwɛmu yi gyina saa beaeɛ mmienu yi so. M'aporɔbo wɔ saa mmeae mmienu yi mu no, mede m'ani sii nnipakuo a na wɔn mfee kɔ anim firi mfenhyia aduanan (40) kɔpem aduɔson (70) a woye Akanfoɔ na wɔakwadare wɔ Akan kasa no mu na ɛdii dwuma yi faa haelaefo nnwontofoo mmienu yi ho.

### **3.3 Nnipa a mede wɔn dii dwuma no**

Sɛ eba dɔm a wɔde wɔn di dwuma wɔ nhwehwɛmu mu a, Owu-Ewie (2017) kyere se, wɔye nnipakuo bi a wɔwɔ beaee anaa kuro bi mu a wɔye wɔn nnooma pɛpɛpɛ na wɔda su korɔ bi adi na ne saa nti no, sɛ ɔtwerefoɔ bi pɛ se ɔye nhwehwɛmu bi a ɔde wɔn di dwuma. Yei kyere se ansa na nhwehwɛmufoɔ bi beye nhwehwɛmu no, ewɔ sɛ ɔde nnipakuo pɔtee bi si n'ani so. Saa nnipakuo yi titire na nhwehwɛmufoɔ yi ne wɔn bedi nkitaho na aboa no ma wanya nsem a efa ne nhwehwɛmu no ho wɔ ne dwumadie no mu. Dee etee ne sɛ, ewɔ sɛ saa nkurɔfoɔ anaa nnipakuo yi a wode wɔn redi dwumadie no, ye sononko firi aforɔ ho. Yei nti na mepaa saa nnipakuo yi de wɔn dii dwuma no. Mede saa nnipa yi eyee nhwehwɛmu yi firi sɛ wɔye nnipa bi a wɔte Akan kasa no yie na wɔsan nso tumi ka kasa no yie. Bio, mede saa nnipa yi dii dwuma senti ne sɛ wɔye nnipa a yede Akan kasa na etwa wɔn funuma. Afei mehunuu sɛ wɔye mmusuaban a wɔn ani gye haelaefo nnwom ho yie a ebɛboa me ama maduru me botae a esi m'ani so de reye nhwehwɛmu yi.

#### **3.3.1 Nnipa pɔtee a mede wɔn yɛ nhwehwɛmu no**

Nnipa pɔtee a mede wɔn dii dwuma wɔ me nhwehwɛmu yi mu no ye du (10). Saa nnipa du yi nyinaa ye nkurɔfoɔ a meyii wɔn firii kuro ne borɔno a madi kan abobo din no mu, na emu nan (4) ye haelaefo adwontofoɔ a wɔnenam to nnwom wɔ ayie ase, agoro ahodoɔ ase a wɔye Akanfoɔ na wɔde Twi kasa di dwuma. Emu mmienu (2) ye ahyɛnkafɔ a wɔtae tie haelaefo nnwom pa ara yie wɔ wɔn ahyɛn mu. Bio, nnipakuo no mu mmienu (2) ye akyerɛkyerɛfoɔ a wɔkyerɛ dwom na wɔakwadare haelaefo nnwontoɔ no mu yie. Dee etwa toɔ ye Radio adwumayefoɔ mmienu (2) a wɔbo haelaefo nnwom wɔ wɔn dwumadie so. Nnipakuo dodoɔ a mede wɔn dii dwuma no mu nson (7) ye mmarima enna emu mmiensa ye mmaa. Yei da adi pefee sɛ mmarima a

mede wɔn dii dwuma no dɔɔso kyɛn mmaa. Senti a ɛkɔ baa no saa ne sɛ, mmaa dodoɔ a mene wɔn dii nkitaho no kyere sɛ, Ghana ha deɛ mmarima di akoten pa ara sene mmaa wɔ dwontoɔ mu. Bio, tete no na wɔbu mmaa wɔdi annwontofoɔ akyi sɛ wɔye gyantrafoɔ. Yei ama mmarima adɔɔso wɔ haelaefo nnwontoɔ mu sene mmaa no.

**Ɛpono 1: Nnipa pɔtee a mede wɔn dii dwuma no**

<b>Nnipa</b>	<b>Dodoɔ</b>	<b>Ɔha mu nkyɛmu (%)</b>
Mmaa	3	30
Mmarima	7	70
<b>Dodoɔ</b>	<b>10</b>	<b>100</b>

Ɛpono a ɛwɔ soro ha yi kyere nnipa pɔtee a mede wɔn dii dwuma no. Yɛhunu wɔ pononon so sɛ mmaa dodoɔ ye mmiensa (3) a ɛgyina hɔ ma ɔha mu nkyɛmu aduasa (30%), ɛnna mmarima nso ye nson (7) a ɛgyina hɔ ma ɔha mu nkyɛmu aduason (70%).

**Ɛpono 2: Nnipa a me ne wɔn dii dwuma no mfee**

<b>Mfee</b>	<b>Mmarima</b>	<b>Mmea</b>	<b>Dodoɔ</b>	<b>Ɔha mu nkyɛm (%)</b>
40-50	2	1	3	30
51-60	2	1	3	30
61-70	3	1	4	40
<b>Dodoɔ</b>	<b>7</b>	<b>3</b>	<b>10</b>	<b>100</b>

Nnipa ahodoɔ a mede wɔn dii dwuma yi ye nnipa a wɔn mfee kɔ anim kakra na wɔnim Akanfoɔ amammerɛ no yie na wɔn ani gye Akan haelaefo nnwom ho titire ne Amakye Dede ne Nana Tuffour nnwom ahodoɔ binom ho. Saa nnipakuo yi na wɔn

mfee firi aduanan (40) kɔsi aduɔson (70). Epono a etɔ so mmienu a ewɔ soro ha yi kyere nnipakuo a mede wɔn dii dwuma no mfee. Eɔa adi pefee wɔ pono no so sɛ wɔn a wɔn mfee firi aduanan kɔsi aduonum (40-50) no dodoo ye mmiensa a ekyere oha mu nkyemu aduasa (30%), wɔn a wɔadi firi mfee aduonum baako kɔpem aduosia (51-60 ) no nso dodoo ye mmiensa a egyptina ho ma oha mu nkyemu aduasa (30%). Wɔn a wɔn mfee firi aduosia baako kɔpem aduɔson (61-70) no nso ye nan a egyptina ho ma oha mu nkyemu aduanan (40). Senti a mepaa nnipa a wɔn mfee ko anim ne sɛ wɔn bere so na haelaefo nnwom gyee nhini pa ara oman yi mu ansa na enne mmabunu de kasahare bewurawuraa haelaefo nnwom mu.

**Epono 3: Nnipa pɔtee a mede wɔn dii dwuma no dibre**

<b>Dibre</b>	<b>Dodoo</b>	<b>Oha mu nkyemu (%)</b>
Nnwontoofoɔ (Laefo ban)	4	40
Ahyenkafo	2	20
Radio adwumayefoo	2	20
Akyerekyerefoo	2	20
<b>Dodoo</b>	<b>10</b>	<b>100</b>

Epono a etɔ so mmiensa a ewɔ soro ha yi nso kyere nnipa pɔtee a mede wɔn dii dwuma no dibre pɔtee a wɔwɔ no wɔ wɔn nkuro ahodoo a medii dwuma no wɔ so no so. Yehunu no sɛ ebinom ye ahyenkafoɔ, akyerekyerefoo, radio adwumayefoo ne laefoban nnwontoo kuo. Dee enti a meiyii saa nnipa yi ne sɛ, enam sɛ wɔn mfee ko anim kakra na wɔn ani gye Amakye Dede ne Nana Tuffour nnwom ho pii nti. Na me botae nye sɛ meboaboa kasasuo ano keke na mmom mehwe bere ne beae, botae ne nsentitire a Akanfoɔ fa firi haelaefo mu nso. Mene laefoban nnwontoofoɔfoɔ (4)

twetwee nkɔmmɔ maa wɔkyerɛ wɔn adwene faa nea nti a wɔn ani gye Amakye Dede nwom ahodoɔ bi a na madi kan atwerɛ afiri nwoma ahodoɔ ne ntanete so no. Bio, mesane bɔ pinii akyerɛkyerɛfoɔ mmienu (2) nso a wɔkyerɛ nnwom pɛn na wɔakwadare wɔ haelaefo nnwom mu ne wɔn twetwee nkɔmmɔ maa wɔn nso kyerekyerɛ wɔn adwene faa nnwom ahodoɔ a na maboaboa ano no ho. Afei me ne radio adwumayefoɔ mmienu (2) a wɔtaa bɔ haelaefo nnwom wɔ wɔn radio dwumadie so nso dii nkitaho bisaa wɔn nsem ahodoɔ bi faa Akanfoɔ nnwom ahodoɔ titire ne Amakye Dede ne Nana Tuffour nnwom ho maa wɔkyerɛ nea nti a wɔn ani gye ho.

### **3.3.2 Nyiyimu**

Mede botae nyiyimu kwan na edii me dwuma no. Saa nyiyimu yi kɔɔ so wɔ bere a meregye nsem pɔtee bi afiri nnipa kumaa bi a wɔfra nnipakuo a na mereye nhwehwemu yi afa wɔn ho. Menyaa nnipakuo pɔtee a mene wɔn dii dwuma no, mepaa wɔn mu kakra bi a na mewɔ wɔn mu gyidie se wɔbetumi aboa me ama nsemmoano ahodoɔ a ɛfa annwontofoɔ mmienu no haelaefo nnwom a mede reye nhwehwemu yi adi mu. Bio, menyaa nsemmoano pii firii saa nnipa yi hɔ nanso enye ne nyinaa na mede dii dwuma na mmom meiyii mu kakra a na ɛfa dwumadie no ho na ɛbeboa ama nhwehwemu no akɔ nkan. Nea edi hɔ, mesan nso nyaa nsemmoano no bi firii ntanete so de boaa dwumadie no. Dee ɛtwa toɔ, megyinaa nkɔmmɔ ahodoɔ a mene nnipa kakra a mepaa wɔn firii nnipakuo no mu twetwee so na edii dwuma no.

### **3.4 Ɔkwan a mefaa so paa nnipa no**

Me nhwehwemu yi botaeɛ ne se meye mpensempensemu wɔ Amakye Dede ne Nana Tuffour nnwom ahodoɔ no bi mu ahwe nsempɔ atitire ne kasasu ahodoɔ a ɛda adi wɔ saa nnwom ahodoɔ yi mu. Yei nam so maa megyinaa dwumadie yi botaeɛ so maa

mefaa saa kwan yi so paa nnipa a mede wɔn dii dwuma yi. Enam sɛ na mepɛ sɛ medi nsemfua ahodoɔ bi ho dwuma no nti, na me botae nyinaa ne sɛ menya Amakye Dede ne Nana Tuffour nnwom ahodoɔ no bi atie no yie na enam so ama manya nsemfua a ɔkeka bobɔ mu de toatoa ma yenya nnwom no, nsentitire ne kasasu ahodoɔ afiri mu ama matumi ayɛ nhwehwɛmu no. Yei nti, medanee m'ani kyereɛ Asante Akyem Agogo ne Krofrom mmorɔno ahodoɔ so pɛɛ mpanimfoɔ ne nimdedifoɔ a wɔwɔ mmorɔno ahodoɔ no so kɔpɛɛ me nsemmoano fa dwumadie no ho.. Afei, meɔwɔ anan kɔwɔ nkuro ahodoɔ no bi mu ne mpanimfoɔ ne nkurɔfoɔ ahodoɔ no bi dii nkitaho. Megyinaa me botaeɛ so wɔ me dwumadie yi mu na mepaa mpanimfoɔ a wɔwɔ nimdeɛ fa nhwehwɛmu no ho. Medii kan kɔwɔ laefobanfoɔ a wɔto nnwom wɔ ayie ase ne agoro ahodoɔ ase bisaa wɔn nsem faa Amakye Dede ne Nana Tuffour haelaef nnwom ho.

Ebinom de Amakye Dede ne Nana Tuffour nnwom totoɔ nnɛemmafoɔ yi haelaefo ho ma mehunu wɔn adwene wɔ nnwom ahodoɔ no ho. Afei metɔ kɔwɔ so bisaa nsentitire ne kasasuo ahodoɔ a epuepue wɔ Amakye Dede ne Nana Tuffour nnwom mu. Metiee radio adwumayefoɔ binom mpensempensemu a wɔyɛ no wɔ radio so maa eno nso daa adi pefee sɛ saa nnwomtofoɔ yi bɔ wɔn ho mmɔden papaapa wɔ haelaefo nnwontɔ mu. Deɛ meyɛɛ ne sɛ medii kan twee wɔn dwumadie no bi guu kasafidie so tiee wɔn, mefrɛɛ binom nso wɔ wɔn dwumadie no so. Afei nso mepɛɛ kwan ne binom hyiaɛɛ gyee nsem firii wɔn ho. Enam sɛ na nsentitire, kasasuo ne adeyɛsu na eyɛ me nnyinasoɔ wɔ me nhwehwɛmu yi mu. Saa nkurɔfoɔ a mede wɔn redi dwuma yi de saa ɔfa yi pii me so enam nim a wɔnim Amakye Dede ne Nana Tuffour nnwom no mu nsem no nti. Ebinom mpo tumi too nnwom ahodoɔ yi bi mpo kyereɛ me. Sɛ mpo ɛkɔba sɛ meduru wɔn nkyɛn bisa wɔn na wɔntɛ wɔn ho ase koraa a menya bere kyere wɔn kɔpɛm sɛ wɔbete m'ase. Mekɔwɔ so bisa nyaa mu nokore a ɛbɛboa ama matumi asi agyinaɛɛ wɔ me nhwehwɛmu yi mu. Ɛto da mpo a, metumi bisa nnipa beyɛ mmieniu

anaa mmiensa nsem wɔ dwom korɔ no ara ho. Mesan twee nsem ahodoɔ a mebisaeɛ yi bi guu apaawa so, twerɛɛ bi nso guu nkrataa so maa no boaa me wɔ me nhwehwemu no mu.

### **3.5 Ɔkwan a mefaa so boaa me nsem no ano**

Me dwumadie yi mu no, mefaa akwan atitire mmiensa so na enyaa nsem ahodoɔ no dii dwuma yi. Mede nkɔmmɔtwetwe na ɛdii kan pɛɛ nsem a mede dii me dwuma yi. Dee ɛtɔ so mmienu ye nsem a ɛfiri nwoma ahodoɔ mu. Dee mede twaa toɔ ne nsrahwe a meɔɔ anan ne mpanimfoɔ du (10) diiɛ. Menam nsemmissa ahodoɔ so na enyaa me nsemmoano no. Mesan nso twee nsem ahodoɔ a mebisaeɛ yi bi guu apaawa so, tintim bi nso guu nkrataa so ma no boaa me wɔ me nhwehwemu yi mu

#### **3.5.1 Nkɔmmɔtwetwe**

Nkɔmmɔtwetwe ye ɔkwan baako a mefaa so nyaa me nsem no bi. Dee enti a mede dii dwuma ne sɛ ɛboaa me maa mekɔɔ nnipa ahodoɔ a megye di sɛ wɔwɔ nimdeɛ a ɛɛboaa me no nkyen ne wɔn kɔtwetwe nkɔmmɔ, tiee wɔn anom nsem. Menam nkɔmmɔtwetwe yi so twe benn nnipa a wɔwɔ nimdeɛ bi te sɛ akyerɛkyerɛfoɔ, ahyɛnkafoɔ ne laefoban annwontofɔɔ ne radio adwumayɛfoɔ binom nkyen ne wɔn twetwe nkɔmmɔ. Mebisabisaa saa nnipadɔm yi nsemmissa ahodoɔ a megye di sɛ wɔbetumi ama me mmuaɛɛ a ɛbetumi ama maduru me botaeɛ nti a meredi saa dwuma yi ho. Saa nsemmissa ne anoyie ahodoɔ no ye adeɛ a ɔtwerefoɔ yi twee bi guu apaawa so sɛ ɛɛboaa ama dwumadie no adi mu. Afei nso, metwerɛɛ anoyie a nnipakuo yi de maa me yi mu dodoɔ no ara guu krataa so. Nkɔmmɔtwetwe yi mu nsem yi boaa me papaapa yie ma menyaa nsentitire, kasasu ahodoɔ ne annwontofɔɔ no adeye su a wɔde di wɔn dwuma wɔ haelaefo nnwom mu. Ne tirire mu a na anka ɛwɔ sɛ metwi ben

nnwom no wura ankasa a eye Owura Amakye Dede ne no di nkitaho nanso, esiane akwantuo ne adagye nti, bere amma kwan amma mannya no ne no antwetwe nkommɔ. Owura Nana Tuffour dee, esiane se na wanya ne baabi ko nti, amma manna annwene ho se meko ne nan so ne no akodi nkommɔ. Dwumadie no mmere a na aka no sua nti, eno na ema me ne mpanimfoɔ a won ani gye saa nnwom ahodoɔ yi ho na wonim Akan kasa dii saa dwumadie yi. Ewo mu se menyaa nsemmoano dodoɔ no ara fii nkommɔtwetwe ahodoɔ a mene nnipa binom twetwee dee, nanso mehyiaa akwansidee ahodoɔ. Akwanhyia a mehyiaee no bi ne se, mfidie a mede twee nsemooanoyiyifoɔ anodisem ahodoɔ a menyaa firii nkommɔtwetwe no mu no dii me huammɔ, bere a meduruu fie a mese merebo dee mede guu afidie no so atie no, afidie no dii me huammɔ, esiane se dwumadie no bebree antumi ammɔ yie. Yei see m'adagye maa mesan kodii saa dwumasono no bio.

### **3.5.2 Nsem a efiri nwoma ahodoɔ no bi mu**

Okwan a eto so mmieny a mefaa so nyaa nsem de dii dwuma no ye animdefoo binom nimdee ahodoɔ a wada no adi wo nkrataa mu anaa nwoma ahodoɔ mu. Mekoo ntanete so kohwehwee Amakye Dede ne Nana Tuffour nnwom ahodoɔ nso, ena metwee dwumadie ahodoɔ bi wo radio so a eboa me wo dwumadie no mu. Saa akwan ahodoɔ yi na mefaa so wo mpensempensemu yi mu de boaa me nsem no ano. Nwoma ahodoɔ a nkurofoɔ atwere anaa ada no adi wo nwoma mu no boaa me maa mehunu sede adwontofoo binom de nsemfua ahodoɔ bi di dwuma wo haelaefo nnwontoo mu ma etumi di mu.



### 3.5.3 Nsrahwe

Nsrahwe nso ye okwan baako nso a mefaa so nyaa me nsem no de dii dwuma wo me nhwehwemu yi mu. Mpanimfoe se, “obi nse turodoo mma toa”. Yei nti, metwi ben mpanimfoe bi a wobee saa nnwontofoe yi. Mebisaa won nsem pii faa nnwom ahodoo du a mede asi m’ani so wo me nhwehwemu yi mu no ho ma woyii m’ano perepere. Wokasaa pii faa nsentitire ahodoo bi a eda edi wo nnwom no mu, kaa kasasuo ahodoo no nso bi kyereee botae nti a nnwontofoe no de saa kasasuo no dii dwuma wo won nnwom mu. Wobuaa me nsemmissa no nyinaa maa metintimm won nsem yi guu krataa so na metwee won anom nsem no bi nso guu kasafidie so bere a mene won dii nkitaho no. Megyinaa yei so ne mpanimfoe binom a wonim de yee nnwom no mu mpensempensemu maa eboaa me yie wo me dwumadie yi mu.

### 3.5.4 Otie

Megyee bere tiee nnwom ahodoo du a mede asi m’ani so de redi dwuma no mu yie. Mehyee da de m’aso too fam tiee nnwom ahodoo no yie kosii se menyaa asemkorenkore a ewo nnwom no mu nyinaa. nnwom no. Saa akwan ahodoo yei so na mefaa so boaa me nsem ano wo me nhwehwemu yi mu.

### 3.6 Okwan a mefaa so ne aboafoe dii nkitaho

Asante Akyem Agogo mmorono ahodoo ne Kumasi Krofrom ne mmeaee a medii dwuma yi wo me nhwehwemu yi mu. Kasa a mede dii dwuma no ye Asante Twi kasa, eno na mede bisabisaa nsem ahodoo no wo me nkitahodie no mu. Dee enti a mede Asante Twi kasa no dii dwuma yi ne se nnipa dodo no ara akwadare wo Asante Twi kasa no kyen kasa nkaee no nyinaa, ena nnipa nso a me ne won dii nkitaho no nyinaa ye won a woka Asante Twi. Yei nti na mede Twi kasa no dii dwuma no.

### 3.7 Akwansrɛ

Deɛ ɛda no, mpanimfoɔ se, woamfa anto ho a ɛfiri to, obi rentumi nsɔre prɛko pɛ nnyɛ nhwehwɛmu a ɛte sei wɔ bere a wɔnsrɛ kwan mfiri nnipakuo no nkyɛn. Davies (2007) kyere a kwan pa a ɛbɛboa ama woanya nsem afiri wɔn a woreye nhwehwɛmu afiri wɔn ho no ne sɛ wobɛsrɛ kwan afiri wɔn ho. Resnik (2015) nso kyere sɛ kwan pa a wobefa so ayɛ nhwehwɛmu na woanya wo nsemmoano ye kwan a mmara da ho na afei mmara no aboa wo ma woasi wo nhwehwɛmu haw ano. Yei nti, medii kan de kaade (ID card) a ɛkyere sɛ meye osuani wɔ Winneba Suapɔn no mu kyereɛ nnipakuo a mekɔɔ wɔn nan so no de daa me ho adi. Afei mede akwansrɛ toaa so maa wɔde anigye yiyii me nsem a mebiasaa wɔn no nyinaa ano.

### 3.8 Ɔfa yi Tɔfabɔ

Mede ɔfa a ɛto so mmiensa kyereɛ akwan a mefaa so nyaa nsem yɛɛ nhwehwɛmu no. Yei nam so ma medaa beaɛɛ a nhwehwɛmu no kɔɔ so, nnipa ahodoɔ a mede wɔn dii dwuma no ne akwan ahodoɔ a mefaa so yɛɛ nhwehwɛmu no adi. Ɔfa yi mu ara nso na menam kyereɛ nnipa ahodoɔ ne ɔkwan ahodoɔ a mefaa so saa mu yii saa nnipakuo yi de wɔn dii dwuma no. Menam ɔfa korɔ yi ara nso so daa ɛkwan a mefaa so boaa me nsem ano, nnipa dodoɔ a mede wɔn yɛɛ nhwehwɛmu no nso to dwa wɔ saa ɔfa ha. Saa ɔfa yi mu na megyina na maye mpensempensemu ahwe nsentitire, kassu ahodoɔ ne adeyɛsu a ɛda adi wɔ Amakye Dede ne Nana Tuffour haelaefo nnwom ahodoɔ mu.

## ƆFA A ETƆ SO NNAN

### DWUMADIE YI HO MPENSEMPENSEMU

#### 4.0 Nnianimu

Dwumadie yi fapem kesee no ara da adi ɔfa ha. Dwumadie yi ho mpensempensemu begyina nsɛdie ne nsonsonoeɛ a ɛda adi wɔ Amakye Dede ne Nana Tuffour haelaefo nnwom no bi mu. Ɔfa yi begyina dwumadie yi botaeɛ ne nhwehwɛmu yi nsemmissa ahodoɔ mmiensa no so apensempensem kwan ahodoɔ a annwontofɔɔ baanu yi da nsentitire a ɛwɔ wɔn haelaefo nnwom no bi mu, kasasu ahodoɔ a wɔde di dwuma wɔ wɔn nnwontɔɔ mu ne nsɛdie ne nsonsonoeɛ a ɛda adi wɔ haelaefo annwontofɔɔ baanu yi adeye su mu. Mɛfa haelaefo annwontofɔɔ baanu yi nnwom mmaako mmaako apensesmpensem mu ada botaeɛ mmiensa no adi.

Bio, mpensempensemu no mu nso, mɛkyere sɛdeɛ Homi K. Bhabha Amammere mu Afrafra Tiɔri (Cultural Hybridity Theory) no da adi wɔ dwumadie yi mu.

#### Tiɔri no Tɔfabɔ

Bhabha (1994) Amammere mu Afrafra (Cultural Hybridity) ne adwenemusem fapem a megyina so de reye me mpensempensemu yi. Bhabha tiɔri yi kyere sɛ, esiane sɛ Aborɔfo bedii yen so wɔ mmere bi a atwam nti, ama nsakraeɛ aba yen tete amammere no mu. Yen nneyeeɛ, yen kasa, aduanedie, ntaadehye mu, nnwontɔɔ, adwadie, nwomasua ne amammuo nhyehyeeɛ nyinaa adi afra. enne yi, yede nnoɔma binom a ɛwɔ yen tete amammere a esom bo awurawura abeeɛfo Aborɔfo amammere mu ama yeanya amammere mu afrafra a Bhabha fre no “Amammere mu Afrafra” (Cultural Hybridity). Bhabha kyere mu bio sɛ, sɛ ɔman bi mu nnipakuo de wɔn tete amammere no fra abeeɛfo Aborɔfo amammere a edi mu na esom bo a, eboa ma asomdwoe ne

mpontuo ba saa nnipakuo no asetena mu. Ne nhwehwemu no mu, okyere se enne mmere a yewo mu yi, amammere biara nni ho a eye korogyee (pure culture) a amanfrafo de biara nni mu. Amammere dodo no ara adidi afra ama nsakrae aba mu (hybrid culture). Adwontofoo baanu a mereye won haelaefo ho nhwehwemu yi nyinaa nnwontoo mu nsem (lyrics), nnwontoo akadee (instruments) ne sedee wosaesae won nnwom nnyegyeee (rhythm ne melody) nyinaa ye afrafra. Wode yen tete nnwenedee ne abeefo nnwanadee a wode bo nnwom na afrafra de di dwuma wo won nnwontoo mu. Megyina tiori yi so apensempensem nsemmisa mmiensa a efa nhwehwemu yi ho wo ofa ha.

Dwumadie yi mu no, mede Amakye Dede nnwom num (5) a eye Kosekose, Ohoho batani, Inspector, Yeyi wo baabi a ko baabi ne Odo ho akyere no; ena Nana Tuffour nnwom num (5) nso a eye Abeiku, Owuo see fie, Maye aketekiwa, Me yere dada san beware me ne Atenga beyere atenga a ne nyinaa eka bom ma no ye nnwom du (10) na aye nsemmoano reye mpensempensemu yi. Mpensempensemu yi mu no, yebehunu sedee annwontofoo baanu yi si fa hyehyee won nnwom no, sedee wode kasasu ahodoo saesae won nnwom ne sedee won adeye su tee. Megyina nhwehwemu yi nsemmisa mmiensa no so mmaako mmaako apensempensem nsemmoano du (10) no de aye nhwehwemu yi.

#### **4.1 Edeen nsentitire na e da adi wo Amakye Dede ne Nana Tuffour haelaefo nnwom no bi mu?**

Asemmisa a ewo atifi ho yi rehwehwe nsentitire a e da adi wo annwontofoo baanu yi haelaefo nnwom a mede reye mpensempensemu yi mu. Menam nkommotwetwee a me ne radio adwumayeni bi a wo Pure FM a ewo Kumase, akyerakyerefo a wookwadare

wɔ haelaefo nnwontoɔ mu, laefoban annwontofoɔ a wɔtaa to Amakye Dede ne Nana Tuffour nnwom ne ahyenkafoɔ binom a wɔtie haelaefo nnwom twetwee nkɔmmɔ. Menam wɔn adwenkyerɛ ahodoɔ so na menyaa nsentitire a ɛwɔ nnwom du (10) a mede reye me mpensempensemu yi.

Agyekum (2013) kyere sɛ, kasadwini mu nsentitire ye nnyinasoɔ fapem a kasadwumfoɔ te sɛ Amakye Dede ne Nana Tuffour gyina so nwene wɔn adwinni ma ɛdi mu.

Bruan ne Clarke (2006) nso ka sɛ, nsentitire mpensempensemu ye ɔkwan sononko a yefa so ye nsemmoano bi mu nhwehwemu nya nsentitire a ɛda adi wɔ kasadwinni bi mu pɛ ɔmanfoɔ adwenkyerɛ ne wɔn nimdeɛ fa nhwehwemu bi ho. Mɛgyina ɔmanfoɔ adwenkyerɛ ne wɔn nimdeɛ so apensempensem nsemmoano no mu mmaako mmaako ada nsentitire a ɛwɔ haelaefo annwontofoɔ baanu yi nnwom adi wɔ dwumadie yi mu. Mɛgyina asemmisa a ɛdi kan no so apensempensem Amakye Dede nnwom num (5) no nyinaa mu. Mewie a, mede Nana Tuffour nnwom num (5) no nso ataa toɔ. ɛno akyi, mede annwontofoɔ baanu yi nnwom du (10) no betoto ho ahwe nsɛdie ne nsonsonoeɛ a ɛwɔ nsentitire ahodoɔ no mu.

### **(1) Kosekose**

Kosekose ye Amakye Dede haelaefo nnwom no mu baako. Dwom yi baa dwaman so afe apem ahankron aduɔkron baako (1991) mu. Dwom yi ye adeɛ a ɔmanfoɔ dodoɔ no ara ani gye ho yie pa ara. Mpen pii no, yetae te saa dwom yi wɔ ayie ase ne mmeammema a nnipa redi awerehoɔ. Kosekose dwom no mu nsem na ɛdidi soɔ yi:

Kosekose Asɔnsuasɔ ba kwa Gyebi nenam gyama ase Ɔwerɛhoni ba ɔkorɔ nnansa Barima bekɔ Tarkwa ooo! Kosekose oo !	}	2x	5
Ei!, owuo de dɔm bekɔ Ɛfiri sɛ, Ɔdomankoma abɔdeɛ Ma owuo fa no Owuo aku ɔbaatan agya ne ba Obi boroni na owuo de no korɔ yi Ɔkorɔ nnansa, saa na ɔbɔfoɔ Nnim aboa yarefoɔ koraa koraa koraa koraa			10
Ei! Owuo de dɔm bekɔ Ɛfiri sɛ, Ɔdomankoma abɔ adeɛ Maa owuo faa no Owuo aku ɔbaatan agya ne ba Obi maame na owuo de rekorɔ yi Ɔkorɔ nnansa, saa na ɔbɔfoɔ Nnim aboa yarefoɔ koraa koraa koraa koraa koraa			15
Ei!, ɛna nim sɛ, Ewiase yi mu Ɔbaatan na enim deɛ ne ba bɛdie nti Woabre ne ho aye adwuma Ɔse daakye ne ma adidie mu oo! Nanso owuo amma nea woabre annya anni Yensom mu oo! Yensom mu oo ! Ne maame de awerehoɔ akɔda baabi Aunti Mansa see ne maame Sɛɛwa akɔda baabi basaa			20
Ei!, ɛna nim sɛ, Ewiase yi mu Ɔbaatan na enim deɛ ne ba bɛdie nti Woabre ne ho aye adwuma Ɔse daakye ne ma adidie mu oo! Nanso owuo amma nea woabre annya anni Yensom mu oo! Yensom mu oo ! Ne maame de awerehoɔ akɔda baabi Aunti Mansa see ne maame Sɛɛwa akɔda baabi basaa			25
Ei!, okunafoɔ mmɔborɔ Ɔbaa bi nso Ɔse ɔne ne kunu aye adwuma Adwuma no beyɛ yie no Owuo afa ɔbarima yi agya ɔbaa yi Ɔbaa kunafoɔ yi see, ne dadwene nyinaa aye no basaa Dabiara n'asɛm a ɔka ne sɛ, Ne boroni de awerehoɔ kɔ asamando Ɔkoro nnansa Obi dɔfo bi akɔda baabi basaa			30
Ei!, okunafoɔ mmɔborɔ Ɔbaa bi nso Ɔse ɔne ne kunu aye adwuma Adwuma no beyɛ yie no Owuo afa ɔbarima yi agya ɔbaa yi Ɔbaa kunafoɔ yi see, ne dadwene nyinaa aye no basaa Dabiara n'asɛm a ɔka ne sɛ, Ne boroni de awerehoɔ kɔ asamando Ɔkoro nnansa Obi dɔfo bi akɔda baabi basaa			35
Ei!, okunafoɔ mmɔborɔ Ɔbaa bi nso Ɔse ɔne ne kunu aye adwuma Adwuma no beyɛ yie no Owuo afa ɔbarima yi agya ɔbaa yi Ɔbaa kunafoɔ yi see, ne dadwene nyinaa aye no basaa Dabiara n'asɛm a ɔka ne sɛ, Ne boroni de awerehoɔ kɔ asamando Ɔkoro nnansa Obi dɔfo bi akɔda baabi basaa			40
Kosekose Asɔnsuasɔ ba kwaa Gyebi nenam gyama ase Ankonam mmɔborɔ Ɔkoro nnansa Barima bekɔ Tarkwa ooo!			45
Ewiase egya wɔ ho yi ɛye nam a enkye Ɔbarima beyɛ bi na wammeyɛ ne nyinaa			

Ei! agyanka mmaboro Agyanka mmaboro Auntie Mansa, eei me mmaboro mu oo! Ena akoda baabi basaa Wama me tete nyanka nne Auntie Mansa se ne maame Sεewa akoda baabi basaa	50 55
Nea oni awuo onnue! Nea ɔse awuo onnue! Nea ɔyere awuo onnue!	
Auntie Mansa ee! Me mmaboro mu oo! Ena akoda baabi basaa Wama me tete nyanka nne Auntie Mansa see ne maame Sεewaa akoda baabi basaa	60
Kosekose Asonsuasɔ ba kwaa Gyebi nenam gyama ase Ɔwɛrehoni ba barima beko Tarkwa ooo	65

#### 4.1.1 Asentitre a edi kan: Batatuo mu ɔhaw ne akwanhyia

Asentitire a Amakye Dede dwom kosekose da no adi bi ne batatuo mu ɔhaw ne akwanhyia. Nsem bi a ɔde da batatuo mu ɔhaw ne akwanhyia adi na edi soɔ yi:

“Kosekose Asonsuasɔ ba kwa Gyebi  
Nenam gyama ase  
Ɔwɛrehoni ba ɔkoro nnansa  
Barima beko Tarkwa oo!  
Kosekose”

Me nkɔmmɔtwetwee mu no, Owura bi a ɔne Amakye Dede anante akyere yie wɔ nnwontoɔ adwuma no mu kyere se, “Maame kunafoɔ bi a ne ba de Kwabena Gyebi sii mu se ɔrekɔ akɔpe sika kɔkɔ wɔ Tarkwa esiane se anomaa antu a ɔbuada. Ɔrekɔɔ no, ɔdii kwan so nnansa a obiara nka ne ho. Ɔduruu baabi no, na ekɔm de no nti ɔyee se ɔbepae afa gyama dua bi ase akɔpe bi ate adi. Ehɔ na aboateaa bi kɔkaa no maa ɔyee mmere. Ɔde no nkakrankakra saa kɔpuee Ɔpanin bi akuraa maa ɔmaa no aduro nanso antentam maa owuie. Ɔrebewu no, ɔkyeree baabi a ɔfiri maa ɔpanin no kɔbɔɔ

*amannee. Opanin no amanebo mu na yenyaa “Kosekose Asonsuasɔ ba kwa Gyebi nenama gyama ase, ɔwerɛhoni ba ɔkoro nam nnansa, barima beko Tarkwa.”* Saa batatuo yi mu akwanhyia maa ne maame Akosua Ansɔ (Asonsuasɔ) a ne ba ne Kwabena Gyebi (kwa Gyebi) dii awerɛhoɔ yie. Nokore nie, se ɔbaatan bi hwere ne ba akwantinfi saa a, eye asefem pa ara. Mpen pii no, yetae te saa akwantinfi wuo yi bi wo yen asetena mu daa. Amakye Dede dwom kosekose yi ye afotuo ma nkyirimma a wɔpe se wɔtu bata kɔpe biribi ba fie. Asetena yi mu no, woye deen ara a wobetu bata akɔpe biribi abedi nanso ewɔ se yeye ahweyie wo yen batatuo mu sedee ebeye a yenkɔhyia akwanhyiawuo a ete sei. Sedee tiɔri a mede aye fapem reye mpensempensemu yi kyere no, Amakye Dede ye ɔkani ba a ɔnam Akanfoɔ amammere so de asemfua kosekose rekyere sedee ɔkani bi firi mu a yede nsem bi sei kyekyere ne were.

#### 4.1.2 Asentitire a eto so mmienu: *Obreguo ye ya*

Asentitire a eto so mmienu yi da adi pefee wo nsensanee a edidi soɔ yi mu:

“Ei, ɔkunafoɔ mmɔborɔ  
Obaa bi nso  
Ose ɔne ne kunu aye adwuma  
Adwuma no beye yie no, owuo afa barima yi agyaa obaa yi  
Obaa kunafoɔ yi see  
Ne dadwene nyinaa aye no basaa  
Dabiara n’asem a oka ne see  
Ne Boroni de awerɛhoɔ ko asamando  
Okoro nnansa  
Obi dofo bi akoda baabi basaa”

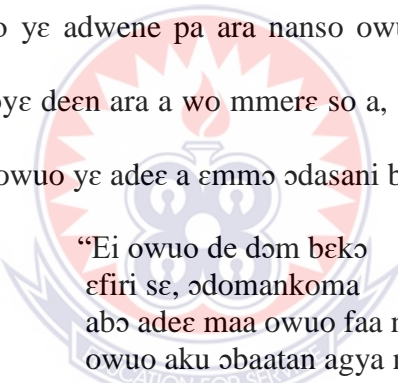
Mpanin ka se, “Obreguo ye ya” a wɔmmoa. Eto mmere bi a ɔdasani bi bebre ne ho de ne wedee aye adwuma sedee ɔne n’abusua nsa beko won ano nso na baamoawuo a ɔnnim aboa yarefoɔ amma nea woabre ne ho no annya anni ne bre so adee. Eba saa a na akoye obreguo. Nea ɔdasani biara hwehwe ne se anka obedi ne bre so adee nanso eto da bi a emma no saa. Yei akoye nnipa dodoo no ara dadwene a se woanka antim a,



adwuma koraa wonnye bi na woako wuo mu. Amakye Dede ye obi a wɔakwadare wɔ sɛdeɛ yede kasasu di dwuma wɔ Akan kasa no mu. ɔde asemfua “Boroni” aye nnyinahoma ama obi a ne hokani afiri mu. Yei kyere se ɔdwontoni no nim n’amammerɛ.

#### *4.1.3 Asentitire a etɔ so mmiensa: Owuo mmɔ nkaɛɛ*

Owuo te se ɔɔfoɔ a ɔnnim aboa yarefoɔ. Eba se ewɔ se ɔde wo korɔ a, ɔntwen mma wonnye aho asiesie biara na wafa wo mpofirim. Ekɔba saa a, ɛma adɔfoɔ di awerehoɔ te nisuo pii. ɛma wɔn nsusuiɛ nyinaa nso ka wɔn tirim. ɔhyenkani baako a mene no twetwee nkɔmmɔ kyere se, “owuo ye adeɛ a ɛsɛ abusua sane ma mmɔfra ye basaa wɔ asetena mu”. Me ne no ye adwene pa ara nanso owuo akɔye kurotonkurowi a ɛda amansan kɔn mu nti woye deɛn ara a wo mmere so a, ɔde wobekɔ. Nsensaneɛɛ a ewɔ aseɛ ha yi da no adi se, owuo ye adeɛ a ɛmmɔ ɔdasani biara nkaɛɛ.



“Ei owuo de dɔm beko  
ɛfiri se, ɔdomankoma  
abɔ adeɛ maa owuo faa no  
owuo aku ɔbaatan agya ne ba  
obi maame na owuo de no rekorɔ yi  
ɔkoro nnansa, sɛɛ na ɔɔfoɔ nnim aboa  
yarefoɔ koraa koraa koraa koraa.”

Eha nso ɔdwontoni no nam ne suanuhunu a ɔwɔ so reda Akanfoɔ amammerɛ a ɛfa owuo ho adi. Dwom no mu nsem kyere se ɔnim n’amammerɛ.

#### *4.1.4 Asentitire a etɔ so nnan: Owuo tete adɔfoɔ ntam*

Se yehwe Amakye Dede dwom kosekose yi a, asentitire baako a yehunu ne se wuo ye adeɛ a etumi tete adɔfoɔ bi ntam ma ɔbaako di awerehoɔ pa ara. ɛwom se adɔfoɔ bi taa di ntete mu wɔ abrabɔ mu a ntetemudie no tumi gyina akwantuo so deɛ nanso ɛye deɛn koraa a, saa adɔfoɔ no tumi hyia wɔn ho bere a ɛsɛ mu ma anigyee ba. Yede

akwantuo mu ntetemudie toto owuo deɛ yi ho a, ɛbɔ abira koraa. Owuo ye adeɛ a se ɔbɛfa wo dɔfoɔ kɔ a, monnhya bio kɔsi se ewiase bɛsɛɛ. ɛno nti na se ɔdɔfoɔ bi wu gya ɔbaako asase yi so a, na akɔye ɔhaw ama okunafoɔ no pa ara. Yei tumi ma okunafoɔ no asetena mu nsem beye den ɛsiane se ɔdɔ ye adeɛ a yemfa yen ani nhunu nanso ɛho atenka no tumi kum ɔdasani sunsum ma n'abrabɔ tumi gyigya. Nsemoyiyifoɔ binom nsusuiɛ ne sɛ, “owuo tumi tete awarefoɔ bi ntam ma okunafoɔ nso tumi nom awuduro wu toa ne dɔfo no mpo”. Nsensaneɛɛ a ɛdi soɔ yi mu nsem twa asentitire yi ho mfonin ma ɛda adi pefee.

“Ne Boroni de awerehoɔ kɔ asamando  
Ɔkorɔ nnansa  
Obi dɔfo bi akɔda baabi basaa”

## (2) Ɔdɔ ho akyere no

“Ɔdɔ ho akyere no” nso ye Amakye Dede dwom a ɔbɔɔ no afe apem ahankron aduɔkron nson (1997) mu. Ɛye dwom a ɛbegyee din yie wɔ Ghana ha pa ara a na ɔmanfoɔ ani gye ho yie, nkanka wɔn a wɔn adɔfoɔ atu kwan kɔ amannɔne agya wɔn ha. Dwom wei nti ɔmanfoɔ tɔɔ Amakye Dede apaawa no saa afe no mu pa ara. Dwom no mu nsem na ɛdi soɔ yi.

Sika de onipa beko akyiri ee!  
Sika manson a yetwe a entwa da yi  
Ama awarehoɔ aka me.

Ɔdɔ akɔdi obi man so  
M'ade pa akɔdi baabi ee! 5  
Nti ɔmani a worekorɔ  
Gye me nkra kɔma ɔdɔ sɛ  
Fidie hwan a n'akyiri ara na ɛkɔ nti  
Metee ne nka akyere ɔmmra

Obi nkɔhwɛ sɛ ɔdɔ ho akyere no aa 10  
(medɔ ee)  
Obi nkɔhwɛ sɛ ɔdɔ ho akyere no aa  
(Yaw Musu ee)

Obi nkɔhwɛ sɛ ɔdɔ ho akyere no aa  
(ɔhenewaa ee)  
Nti na mente ne nka yi.

Obi nkɔhwɛ sɛ ɔdɔ ho akyere no aa  
Obi nkɔhwɛ sɛ ɔdɔ ho akyere no aa                      3x                      15  
Obi nkɔhwɛ sɛ ɔdɔ ho akyere no aa  
(Medɔ wiase)  
Nti na mentee ne nka yi

Menim sɛ akwantuo mu nsɛm  
Wo ho kyere wo a boafɔɔ nni hɔ  
ɔhohɔɔ woakɔ obi manso    20  
Nanso wo su yɛ me su  
Wamanɛɛ yɛ me dee  
Me dehyɛɛ a menni wo ho agorɔ  
Fidie hwaan a ne nkyi ara na ɛkorɔ a

Obi nkɔhwɛ sɛ ɔdɔ ho akyere no aa    25  
(Medɔ ee)  
Obi nkɔhwɛ sɛ ɔdɔ ho akyere no aa  
(Anaa?)  
Obi nkɔhwɛ sɛ ɔdɔ ho akyere no aa  
(Obi dehyɛɛ ee)  
Nti na mentee ne nka yi

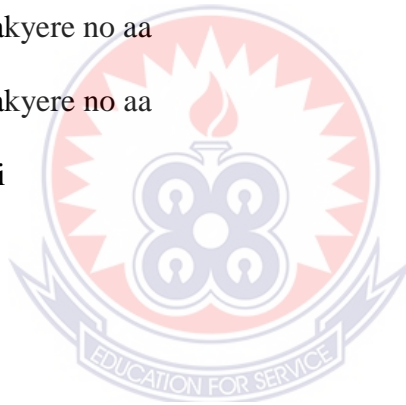
Akwaenoma dede  
Akwaenoma dede    30  
ɔhohɔɔ te sɛ akwadaa  
wokɔɛɛ akyɛ ooo!  
Na ɛyɛ a san bra ooo!

Ɛda a meregya ɔdɔ yɛ wu kwan  
Ɛwɔ ewiemhyɛngyinabea hɔ no    35  
ɔdɔ yɛ wu sɔɔ me nsa  
ɔfee m'ano na me nso mefee n'ano  
Onim dabi a onnim me bio mu ee!  
Ɛfiri da wo mentee ne nka da

Obi nkɔhwɛ sɛ ɔdɔ ho akyere no aa    3x                      40  
(Medɔ ee!)  
(DJ ee!)  
Nti na mentee ne nka yi

Obi nkɔhwɛ sɛ ɔdɔ ho akyere no aa  
(ɔhenewaa ee!)    45  
Obi nkɔhwɛ sɛ ɔdɔ ho akyere no aa  
Nti na mentee ne nka yi

Obi nkɔhwɛ sɛ ɔdɔ ho akyere no aa

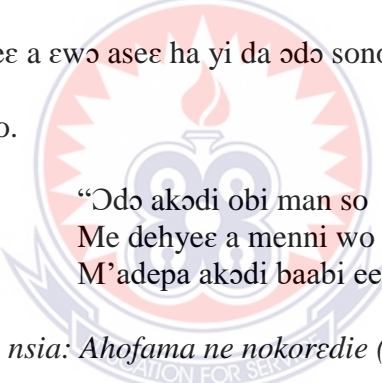


Nti na mentee ne nka yi  
Obi nkohwe se odo ho akyere no aa  
Nti na mentee ne nka yi

50

#### 4.1.5 *Asentitire a eto so num: Odo ye ade kese.*

Dwom no atifi asem no koraa kyere odo ho asem. Odo ye ade a esom bo pa ara wo asetena yi mu. Dwom no mu nsem da atenka sononko a odwomtofo no (persona) wo ma ne dfo a wo akwantuo mu no. Mpen pii no, se ekoba se obi dfo tu kwan gya no ho a, ogye ne ho a ennye. Dabiara na ato no adwendwen ne kodaanna. Me nkitahodie mu no, nsemanoyiyifo no bi kyere se, “ *se odo no mu nnye den pa ara a, etumi de ntetemu ba adfo mmienu no ntam esiane se, ennye nnipa nyinaa na wotumi hye won ho so wo honam akonn mu, nkankan bere a ne dfo no akohye akwantuo mu akye na onte ne nka*”. Nsensanee a ewo ase ha yi da odo sononko a odwomtofo no wo ma ne dfo a wo agya ne ho no.



“Odo akodi obi man so  
Me dehyee a menni wo ho agoro  
M’adepa akodi baabi ee!”

#### 4.1.6 *Asentitire a eto so nsia: Ahofama ne nokoredie (commitment and loyalty).*

Dwom no si hia a ehia se yenia ahofama kese wo ayankofa mu so dua. Amakye Dede nsem a odo no adi wo dwom no mu kyere ahofama ne nokoredie a odwomtofo no wo ma ne dfo no a wo akwantuo mu no. Mpen pii no, se nokoredie ne ahofama nni adfo bi ntam a, ede ohaw ba aware mu. Se aware begyina a, ne fapem kese gyina nokoredie ne ahofama so. Ene nneemafo aware a, enni gyina nyinaa firi nokoredie ne ahofama a adfo no nni won ho won ho nti a. Dwom no mu no, odwomtofo no rehwe kwan se ne dfo no nsane mmra fie se ohye na nnooma nko yie mma no a. Yei kyere n’ahofama a wo ma ne dfo no efiri bere a ogyaa no ho a onte ne nka bio no. Yei da adi wo nsensanee a edi so yi mu wo dwom no mu.

“Nti ɔmani a worekorɔ  
Gye me nkra kɔma ɔdɔ sɛ  
Fidie hwan a n’akyiri ara na ɛkɔ nti  
Metee ne nka akye ɔmmra”

#### 4.1.7 *Asentitire a etɔ so nson: Anigyina (Nostalgia).*

Asentitire a Amakye Dede san da no adi wɔ ne dwom “Ɔdɔ ho akyere no” mu baako ne anigyina. Mpen pii no, eye a adɔfoɔ anaa awarefoɔ bi botaeɛ ne sɛ anka wɔbetena faako abɔ wɔn bra nanso entaa mma saa esiane sɛ enye nea onipa pɛ na ɔnya. Aboa ohia ma onipa kɔ baabi a yenkorɔ yi ama ne dɔfoɔ akɔdi baabi basaa a ɔnte ne nka mpo. Me kɔmmɔtwetwe mu no, ɔbaa baako kyereɛ sɛ, “*awerekyekyere firi onipa ho enti sɛ adɔfoɔ bi ntam tete saa a, ɛde anigyina ne awarehoɔ beto ɔbaako so, nkanka sɛ ɔbaako wɔ amannɔne a*”. Nsem a Amakye Dede da no adi wɔ ne dwom yi mu ɛkyere sɛ, ɔdɔfoɔ no baako ani agyina ne yɔnko a ɔye ne ho hwee a enye yie.

Nsensaneeɛ a ɛdi sɔɔ yi kyere anigyina a aka ɔdɔfoɔ no.

“Ɛda a meregya ɔdɔ kwan  
ɛwɔ wiemhyengyinabea ho no  
Ɔdɔyewu sɔɔ me nsa  
Ɔfee m’ano na me nso mefee n’ano  
Onim dabi a onnim me bio mu e e!  
Ɛfiri da no mentee ne nka da.”

Ɔdwontoni no nsem a ɛwɔ soro ho yi kere sɛ ɔdɔfoɔ no mu baako retu kwan ako amannɔne. Esiane ayɔnkofa a yene aborɔfo atubrafoɔ wɔ bere a wɔbedii yen so wɔ abibirem ha nti, ama ɔdɔfoɔ no rekɔ amannɔne ne aborɔfo akɔto kɛsɛ a pɛ biribi aba fie.

#### 4.1.8 *Asentitire a etɔ so nnwɔtwe: Awerɛhodie*

“Sika de onipa beko akyiri ee!  
Sika manson a yetwe a entwa da yi  
Ama awarehoɔ aka me

Nsensaneeɛ a ɔdwontoni no de hyɛɛ ne dwom no ase da no adi pefee sɛ, adɔfoɔ no mu baako redi awerehoɔ. Obi bebisa sɛ edeen na ama ɔredi awerehoɔ? Ɔredi awerehoɔ ɛfiri sɛ ne dɔfo no agya ne hɔ kɔ akwantuo mu ɛsiane ohia asem nti. Yei kyere sɛ, sɛ obi ne ne dɔfo wɔ hɔ na biribi nti ɔbaako tu bata kɔdi baabi a, etumi de awerehoɔ ba. ɔhyenkani baako a mene no twetwee nkɔmmɔ fa yei ho kyere sɛ, “*nnye akwantu nko ara na etumi de awerehoɔ ba adɔfoɔ so na mmom ɔdomankoma wuo nso tumi behwim ɔbaako ma ne dɔfo no di awerehoɔ*”.

### (3) Inspector

Amakye Dede dwom ‘Inspector’ baa adwaman so afe apem ahankron aduɔwɔtwe nnan (1984) mu. Saa dwom yi ka ne nnwom ahodoɔ binom a ɛpagyaa no maa ɔbegyee din wɔ Ghana ne wiase afanan nyinaa. Sɛdeɛ dwom no mu nsem ka ayɛsem fa abrabɔ mu suahunu ahodoɔ nti no, ɛma ɔmanfoɔ ani gye dwom no ho papaapa. Dwom no mu nsem na ɛdi soɔ yi:

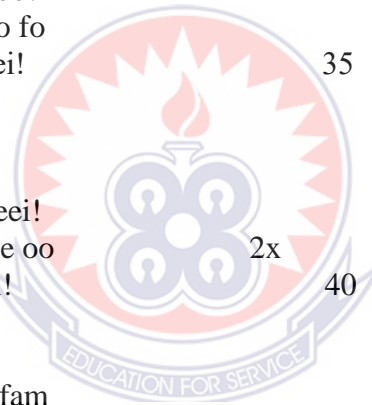
Asem bɔne sɛ hiani  
Momfa nkɔma inspector eei!  
Asem wei deɛ ɛso sene me oo!  
Momfa nkɔma polisi!  
Na mabrɛ 5

Asem bɔne sɛ hiani  
Momfa nkɔma inspector eei!  
Asem wie deɛ ɛso sene me oo  
Momfa nkɔma polisi ee!  
Na mabrɛ 10

Yenam mmienu kɔsi dwannam koso  
Me nuanom  
Me nko ara na me din atene  
Momfa me nkɔma ‘Police’ eei!  
Na mabrɛ me ho 15

W’akyi wɔ dɔm a na yeɔko boa wɔɔ  
M’abusua nso nnye boafɔɔ nti

Momfa nkɔma pei mu eei! Na mabrɛ me ho a.	
Asem bɔne sɛ hiani Momfa nkɔma inspector eei! Asem wie deɛ ɛso sene me oo Momfa nkɔma pei mu eei! Na mabrɛ	20
Ohia ayɛ me bi Nana Amakye Ani bere a ɛnsɔ gya Anka manane Ohia ama matu bata bɔne Nana eei! Akwantuo mu nsem yɛ awerɛho a oo! Ɔhohoo nso ne kuromani nse nti Yemfa nkɔma pei mu eei! Na mabrɛ me ho a.	25 30
Mabrɛ ne afutu dodoɔ yi oo! Ohia ka wo a obiara tu wo fo Momfa nkɔma 'Police' eei! Na mabrɛ me ho	35
Asem bɔne sɛ hiani Momfa nkɔma inspector eei! Asem wei deɛ ɛso sene me oo Momfa nkɔma pei mu eei! Na mabrɛ	40
Ofie nipa asum me ahwe fam Ama abɔntensoni atiatia me Na sɛɛ ɔsono nya wo nso a Aboa biara bɔ wo bi Ofie nipa na ama no aba saa Momfa nkɔma pei mu eei Mabrɛ me ho a	45
Abusua kɔ agyina a yɛmfrɛ me Nana Amakye Abusua nyinaa ayi me ama eei! Atekorɔ nso ntumi nkɔ anwan nti Momfa nkɔma 'Police' eei! Mabrɛ me ho Yede me rekɔ oo na ɔgyefoo ne hwaam? Sɛ sika kasa a nokore asa Momfa nkɔma police ee! Na mabrɛ.	50 55
Asem bɔne sɛ hiana Momfa nkɔma inspector eei!	



Asem wei dee eso sene me oo! 60  
Momfa pei nu ee  
Na mabrɛ

Momfa nkɔma 'Police' eei!  
Momfa nkɔma 'Lawyer' eei!

Nsem nyinaa Nyame asem 65  
Fa me kɔma inspector eei!

Duakorɔ nso gye mframa a ebu oo!  
Fa me kɔma lawyer eei!  
Na mabrɛ me ho  
Atɛkorɔ nso ntumi nkɔ anwan nti 70  
Fa me kɔma police eei!  
Kofi Kyei Boafoɔ eei!  
Fa me kɔma lawyer eei!  
Na mabrɛ me ho.

#### 4.1.9 Asentitire a etɔ so nkron: Huammɔdie.

Asentitire baako a dwom 'Inspector' da no adie ye huammɔdie. Dwom no mu nsem kyere sɛ ayɔnkofɔɔ baanu kɔdii bɔne kokoa mu na ɔbaako pe na ne din atene ama yede bɔne no ahye no. Yei ama ɔdwontoni no hunu no sɛ ne yɔnko no adi no huammɔ ama yede no rekɔma 'police inspector' adi n'asem. Asem yei de adwendwen ne kɔdaanna abeto no so. Ɔnni boafoɔ biara enna ɔnnye kuromani nti, yemfa no nkɔtom. Nsemoanoyiyifoɔ a mene wɔn twetwee nkɔmmɔ efa dwom yi ho kyere sɛ, "Saa huammɔdie yi ye adeɛ a ekɔ so pa ara wɔ abrabɔ yi mu a etumi de basabasa ba ayɔnkofɔɔ binom ntam. Etumi ma dee yede bɔne no ahye no koraa tumi bɔ dua di nse ma ede ɔhaw ba". Nsem a ewɔ dwom no mu a ekyerɛ saa huammɔdie yi bi na edi soɔ yi;

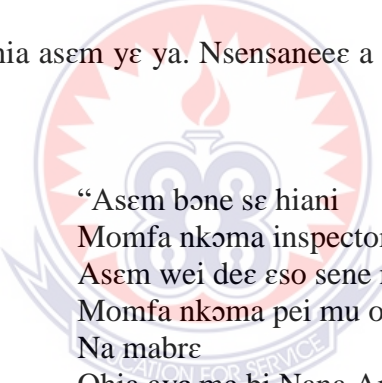
“Yenam mmienu kɔsi dwannan koso  
Me nuanom  
Me nko ara na me din atene  
Momfa me nkɔma police ee!  
Na mabrɛ  
Ɔhɔhɔɔ ne kuromani nse nti  
Momfa me nkɔma pei mu eei1



Na mabre me ho a”

4.1.10 *Asentitire a eto so du: Ohia*

Dwom ‘Inspector’ no mu nsem baabi da ohia asem adi. Ene sen? Esiane hia a ahia odwontoni no na n’akyi nni bie nti ama yede no rekopue mu inspector anim ama yeadu n’asem. Nsem bi a etete see taa sisi ma ahiafo kɔ sɔhwe pii mu. Opanin baako a mene no twetwee nkɔmmɔ efa asem yi ho kyere se, “*ohia ma onipa tumi kɔ amannee mu. Ohia ma nipa ye nnooma bi a ense na emfata efiri se, se enye ohia a, nka odwomtoni no ne ne yɔnko no nkɔwe obi dwan mma onoko ara nnya asem*”. Bio, opanin no kyere se, ohia ama nokore asa esiane se, se asem si na w’akyi nni bi a, ema yebu asem no gu wo so a woye wo ho hwee a enye yie. Yehwe nsem a ewo dwom no mu a, ema yehunu se ohia asem ye ya. Nsensationee a edi soɔ yi da asentitire yi adi wo dwom no mu.



“Asem bone se hiani  
Momfa nkoma inspector ee!  
Asem wei dee eso sene me oo !  
Momfa nkoma pei mu oo !  
Na mabre  
Ohia aye me bi Nana Amakye  
Ohia ama matu bata bone  
Ohia ka wo a obiara tu wo fo.”

4.1.11 *Asentitire a eto so dubaako: Onipa hia mmoa*

Dwom no fa baabi da no adi pefee se onipa hia mmoa wo abraɔ yi mu. Odwontoni no kyere se n’akyi nni dom na wɔaboa no. Abusuafoɔ nyinaa nso ayi no ama wo n’amanehunu no mu. Yei ye adee a odi ho yaa pii esiane se, na osusu se anka abusuafoɔ betae n’akyi atwitwa agye no wo asem no mu nanso amma no saa. Mpen pii no, se asem bi to obi na woannya akyitafoɔ a, wɔbu gu no so. Nsensationee a ewo ase ha yi di yei hoo adansee.

“W’akyi wo dom a na yeko boa wo

M'abusuafoɔ nso nnye boafɔɔ nti  
Momfa nkɔma pei mu  
Na mabrɛ me ho a  
Dua korɔ nso gye mframa a ebu oo!"

#### (4) Yeyi wo baabi a kɔ baabi

Amakye Dede bɔɔ "Yeyi wo baabi a kɔ baabi" dwom yi afe apem ahankron aduɔkron nnum (1995) mu. Dwom yi kasa fa hia a ehia sɛ ɔdasani biara ani sɔ deɛ ɔwɔ. Yei ma ɔmanfoɔ ani gye dwom no ho yie. Amakye Dede yɛ haelaefo dwomtoni a ne dwom dodoɔ no ara da osuahunu ahodoɔ pii adi nti ema ne nnwom a ɔde ba dwaman so nso to koraa. Eno na aboa no ama woatumi agyina ne nanso firi mmeresanten de besi nne.

Dwom no mu nsem na edi sɔɔ yi;

Nsem nyinaa yɛ Nyame asem

Yeyi wo baabi a kɔ baabi  
Efiri sɛ nkuro dɔɔso a  
Yentena faako nnye animguaseɛ oo !

Yeyi wo baabi a kɔ baabi 5  
Yeyi wo baabi a kɔ baabi oo!  
Nea abɛ betɔ biara yɛ mpɔɛ mu  
Biribi ansee a biribi nso nnye yie koraa

Yenya wo wo barima deɛ a  
Enneɛ mema wo due! 10  
Enye barima ne barima eei!  
Obarima ne nea ɔkotie besɛɛ  
Nti ko kɔ w'anin  
Na eha annye wo a  
Baabi begye wo 15  
Ebuo o me ampa ara Kyei ba e e!  
Odasani nso nkae deefoɔ  
Anka maye bi pen oo!  
Na mmom yɛ na annye yie ee!

Nsem nyinaa yɛ Nyame asem 20  
Yeyi wo baabi a kɔ baabi  
Efiri sɛ nkuro dɔɔso a  
Yentena faako nnye animguaseɛ oo!

Asuo bi tene kɔbɔ asuo bi mu a Enkye na ano adwo Anka nnye deɛ adwene hwehwɛ ne se, Anka da biara ɔho gya so Nanso me mpa aba eei! Mene ɔbra de besi ani Mmere papa wɔ nkunim akyi nti Menseɛ da oo! Agye da a mewu oo!	25
Kofi Achiaw barima eei! ɔfiri Asante Akyem Agogo ɔse abusua pɛ adeɛ Abusua pɛ adeɛ kyiri ka Nanso Kofi se ɔnsee da oo! ɔnsee da oo! Agye da a ɔbewu oo!	35
Nsem nyinaa ye Nyame asem Yeyi wo baabi a kɔ baabi ɛfiri se nkuro dɔso a Yentena faako nnye animguaseɛ oo!	40
Yaanom ofie nipa asum me ahwe oo! ɔbɔntsoni deɛ ɔbeyɛ me den ni oo? Asomurofi nnwoeɛ yi ɔkraman meye den na manya baabi ada oo? Meyɛɛ bi a annyɛ yie yi Amanfoɔ frɛ me ayebiaguo Nso onipa ahweaseɛ wɔ ho yi Nkyere n'awieeɛ Nti Amamkye ee menseɛ da oo ! Menseɛ da oo! Agye da a mewu oo!	45
Asuo bi tene kɔbɔ asuo bi mu a Enkye na ano adwo Anka nnye deɛ adwene hwehwɛ ne se, Anka da biara ɔho gya so Nanso mempa aba eei! Me ne ɔbra de besi ani Mmere papa wɔ nkunim akyi nti Menseɛ da oo agye da mewu oo!	55
	60

#### 4.1.12 *Asentitire a etɔ wo dummienu: Huammɔdie*

Wɔ me nkɔmmɔtwetwee mu no, huammɔdie ye asentitire baako a ɛda adi wɔ dwom “Yeyi wo baabi a kɔ baabi” mu. Nsemanoyiyifoɔ baako kaa sɛ, “*adeɛ baako a eha adwene pa ara ne sɛ wode wo were behye obi mu na woadi no huammɔ ama w’anim agu ase. Sɛ ekɔba no saa a, etumi ma wo nnoɔma ye basaa wɔ abrabɔ mu*”. Ɔdwomtoni no hunu no sɛ ofie nipa adi no huammɔ asum no ahwe ama abɔntensofoɔ anya no aye no nea wɔn pɛ biara. Nsensaneeɛ a ɛdi soɔ yi kyere huammɔdie a ofie nipa adi no wɔ dwom no mu.

“Yaanom ofie nipa asum me ahwe oo!  
Ɔbɔntensoni deɛ ɔbeyɛ me deen ni oo?”

#### 4.1.13 *Asentitire a etɔ so dummiensa: Nsiye*

Nsiye ye asentitire baako a dwom no da no adie. Ɔdwomtoni no kyere sɛ ɔbɛkɔ so ara abɔ bra no kosi sɛ nnoɔma beyɛ yie ama no. Mpanin sɛ, sɛ entire nteeɛ a, yennyae ɛkye hye; ena abrabɔ wɔ ho yi nso yemmɔ mma. Eno nti sɛ wode nsiye ne abotre ye biribi a, mmere pa bɛba ama nkunim afa ne ntoma pa afira. Me nkɔmmɔtwetwe mu no, ɛbetɔ dwa sɛ, onipa sɛ wonnwuie a, wonim deɛ wobɛnya. Yei nti ɛwɔ sɛ bere biara woko kɔ w’anim kosi sɛ Nyame de wo deɛ bɛma wo. Nsɛm a ɛdi soɔ yi twa nsiye ho mfonin wɔ dwom no mu.

“Me ne ɔbra de bɛsi ani  
Mmere papa wɔ nkunim akyi nti  
Mensɛ da oo agye da a mɛwu oo”

#### 4.1.14 *Asentitire a etɔ so dunnan: Yeyi wo baabi a kɔ baabi*

Dwom no atifi asem “Yeyi wo baabi a kɔ baabi” ye asentitire baako a ɛdi akotene pa ara wɔ dwom no fa baabiara. Ewiase yi mu, nnye baabi faako na ɔdasani biara bɔ bra ma esi no yie. Eno nti sɛ wobɔ bra baabi na annyɛ yie a, ɛwɔ sɛ wokɔ baabi foforɔ. Nea ɛbetɔ dwa wɔ me nkɔmmɔtwetwee mu ne sɛ, yemmɔ bra faako. Eno nti sɛ wobɔ

bra baabi na annye yie a ewo se wotu bata ko beaee foforo kotoa so kosi se wo nsoroma bepue. Dwom no mu nsem nyinaa fapem gyina saa asentitire yi so. Nsensanee yi di ho adanse.

“Yeyi wo baabi a ko baabi  
Efiri se nkuro dooso a  
Yentena faako nnye animguasee oo”

### (5) Ohoho Batani

Ohoho batani ka Amakye Dede nnwom a ebaa dwamanso afe apem ahankron aduokron nnan (1994) mu. Edin a na eda saa apaawa no so saa afe no ne “To be a man” ne nnwom afoforo binom. Amakye Dede dii kan ne ne Maseta Akwasi Ampofo Adjei bo dwom yi ansaana ono ankasa sakraa dwom no mu de baa abonten bio.

Dwom no mu nsem nie;

Nsuo kyere toa mu a eyi hwa nti  
Meko, ohoho batani eei!  
Se annye yie a meko oo!

Mefiri baabi na ebaee se,  
Merebepe sika 5  
Nanso akwantuo mu a mebaee yi  
Emu aye den ama me  
Megye me ho a ennye oo!  
Ooh! Kofi ee!  
Ohoho batani se annye yie a meko oo! 10

Nsuo kyere toa mu a eyi hwa nti  
Meko, ohoho batani eei!  
Se annye yie a meko oo!  
Mefiri Asante Akyem Agogo 15  
Ohia nti, matu kwan abesi Kumase  
Matra Tafo  
Matra Mamponten  
Kona ne Agona  
Matwam Jamasi

Mampɔn ku yi 20  
Meforo a mforo oo!  
Meforo a mforo oo!

Ɔhohoo batani eei!  
Sɛ annyɛ yie a meko oo!

Yareɛ bo me na meye den ni? 25  
Ebuoo asem to me a na merefa he ni?  
M'anamon kwan ware  
Matu kwan tenten  
Amakye Dede abranteɛ eei!  
Sɛ obi amma a, mewu 30

Kofi kankam barima ee!  
Ɔfiri Kumase Asafo  
Ɔno na okaa n'asem bi sɛ,  
Ɔhohoo ani ye akeseɛ akeseɛ  
Nanso enhunu kuro mu oo! 35  
Kotoko ee!  
Sɛ obi amma a mewu

Nsuo kyere toa mu a eyi hwa nti  
Meko, ohohoo batani ee! 2x  
Sɛ annyɛ yie a meko oo! 40

#### 4.1.15 Asentitire a eto so dunum: Batatuo

Sɛ yehwe dwom “Ɔhohoo Batani” a Amakye Dede boee yi a, yehunu no sɛ eye dwom a asentitire pa ara eda adi efa batatuo ho. Wo me nkommotwetwe mu no, nsemanoyiyifoɔ no mu bi kyereɛ mu sɛ, “*Ewiasɛ yi mu wote faako a na wote w'adeɛ so; enna anomaa nso de akoneaba na enwene ne pirebuo*”. Yei nti ewo sɛ odasani tu bata kohwehwe biribi ba fie ma abusua nya bi di. Enam yei so nti na odwomtoni no atu bata firi ne kurom Asante Akyem Agogo atra nkurotoɔ pii akoduru Asante Mampɔn erekope sika aba fie no. Wokyere sɛ, “batatuo mu nna fam. Emu akwanhyia ne ateeteɛ tumi bu odasansi aba mu”. Ebinom nso kyereɛ sɛ, “batatuo fapem keseɛ pa ara ne ohia. Ohia ne adeɛ a ebema odasani atu bata ako dee yenko. Wokyere sɛ yei ne adeɛ a edi nnipa nya wo abrabo mu”. Dwom no mu nsem da batatuo mu ohaw ahodoɔ pii adi. Nsensaneeɛ a ewo aseɛ ha yi da no adi pefee.

“Mefiri baabi na ebaee sɛ  
Merebepe sika  
Nanso akwantuo mu a mebaee yi

Emu aye den ama me  
Megye me ho a ennye oo!  
Ohohoo batani oo!  
Se annye yie a meko oo”

**Nana Tuffour nnwom ahodoɔ nnum no ho mpensempensemu nso na edidi soɔ yi.**

**(6) Me yere dada san beware me**

“Me yere dada san beware me” ye Nana Tuffour nnwom no mu baako a ebaa dwamanso afe apem ahankron aduakron baako (1991) mu. Nana Tuffour ye haelaefo dwomtoni a bere biara ne nnwom ka ayeseɛm efa abraɔ mu suahunu ahodoɔ ho. Yei nti eɛma nnipa pii no ara ani agye ne nnwom ho pa ara, nkankan won a won mfee ko anim. Dwom no mu nsem na edi soɔ yi;

Me yere dada eei

San beware me

Na foforo a obaee no

Adee a oreye no m’ani nnye ho koraa

Yemfa nye me a

Mesee yemfa nye me

Onipa redi de a onhunu

Mmarima mpe nea eho dwoɔ

“My dear ee” mene wo gyaee no a

Honam akonno bone nti

makɔ akɔfa obaa bi a

Obaa yi ara na obeku me

Woko awaree a bisa oo!

Mpanimfoɔ kaee a yemmoa koraa

Etɔ dabi a ontumi ma ekom de me

Mekoka na asem aba aa

Obaa yi nso so ware kyen me oo!

Ode boro a na ebeku me

Nnaano mu ho bi, me mese meresɔ m’ahoden ahwe

Obaa yi maa me so a me na meda fam

Yee me na m’asem ni

Me yere dada ee!

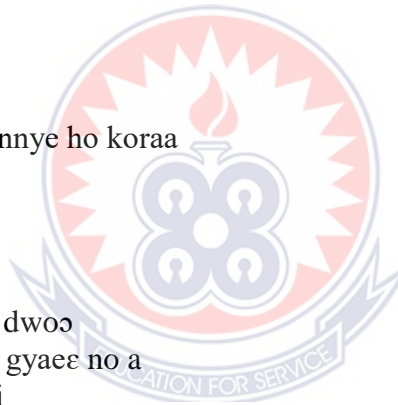
San beware me

Na foforo a obaee no

Adee a oreye no m’ani nnye ho koraa

Osore anɔpa a na wamuna tumm

Eye a na orepɛ me ntakwa a



5

10

15

20

25

Makɔware ɔbaa anummuɔdeɔfoɔ ee!  
 Abrafi a ɔnokwa ee!  
 Wokɔ awaree a bisa oo ! 30  
 Mpanimfoɔ kaeɛ a yemma koraa  
 ɔnnye nea mepɛ  
 Mese ɔnnye nea mepɛ  
 Me yere dada see  
 San beware me 35  
 Me ho reye akyere me

Ebi ara ne se ɔne me aduru nnipa mu no  
 ɔbeteatea me saa ara  
 ɔso kasa mu a ɔntwa so da  
 Anumdwa deɛ ɔfa no kwa 40  
 Mese mepɛ oo!  
 Honam akɔnnɔ bɔne yi ara  
 Afei deɛ magye ma'ni so oo!  
 Maame Adwoa ee wo bɔɔ nie  
 Obi nkɔka mma me a 45  
 Mesee monkɔka mma me

Me yere dada ee!  
 San beware me  
 Na ɔfoforɔ a ɔbae no adeɛ a ɔreye no 4x  
 Ma'ni nnye ho koraa 50

4.1.16 *Asentitire a etɔ so dunsia: Awaregyaee nnye*

Asentitire baako a ewɔ Nana Tuffour dwom no mu ne “awaregyaee nnye”. Dwom no mu nsem da no adi pefee se ɔdwontoni no agyae ne yere dada akɔware ɔbaa foforɔ. ɔbaa foforɔ no suban a ɔreda no adi wɔ awaree no mu ama woanu ne ho se ɔgyae dada no. Nsem a etete sei taa sisi awaree mu pii nanso aniwuo ne ahomasoɔ nti dodoɔ no ara ka hye tena ho ma etumi di wɔn nya. M’aporɔbɔ ne me nkɔmmɔtwetwee no, boaa me maa mehunu senti a mmarima binom kɔfa mma foforɔ ka wɔn yere ho ma etumi de awaregyaee ba. Nsemoanoyiyifoɔ no bi kyeree se, “*honam akɔnnɔ bɔne, awoɔ a emma awaree mu, abusuafoɔ nhyesoɔ ne nea etete saa na etumi de awaregyaee ba*”. Awaregyaee tumi de nsunsuansoɔ pii ba ɔbarima no ne ɔbaa no so. Etumi ma mmɔfra a epue awaree mu gyigya ye basaa. Awarefoɔ binom mpo ntumi nhye wɔn ho



so nom awuduro ku wɔn ho. Dwom no mu nsem a ekasa fa awaregyaee ho na edi soɔ yi;

“Me yere dada eei  
San bɛware me  
Na foforo a ɔbaee no  
Adee a ɔreye no m’ani nnye ho koraa  
My dear ee mene wo gyaae no a  
Honam akɔnnɔ bɔne nti  
makɔ akɔfa ɔbaa bi a  
ɔbaa yi ara na ɔbɛku me”

#### 4.1.17 Asentitire a ɛwɔ so dunson: Wokɔ awaree a bisa

Asentitire a ɛwɔ atifi ho yi da adi wɔ Nana Tuffour dwom yi mu. Nea ete ne se, ɔbarima no annye ne nhwehwemu yie efa ɔbaa foforo no ho ansaana ɔreware no. Yei nti na ɔrehunu amane saa no. Wɔn a mene wɔn twetwee nkɔmmɔ efa saa asentitire yi ho kyere mu se, *“mmaa dodoɔ no ara taa de wɔn suban bɔne bi suma mmarima binom ma wɔware wɔn wie ansaana wɔada saa suban bɔne no adi. Se ekɔba se saa mmaa yi mu bi kɔpue aware foforo mu a, wɔde aware dada no so nsunsuansoɔ wura awaree no mu. Yei ye adee a emma aware nnyina anaa edi awarefoɔ nya pa ara”*.

#### (7) Maye Aketekiwa

Maye aketekiya ye Nana Tuffour dwom a ɛbɛgyee din pa ara wɔ afe apem ahankron aduɔwɔtwe no mu papaapa (1980s). Nana Toufour ye obi a ɛfiri ne mmɔfraase nyinaa ara ɔne mpanimfoɔ na edi ka so bom. Yei nti ɛma ne nnwom mu nsem dodoɔ no ara taa ye abebuo, kasakoa, mpaninsem ne nea ekeka ho a ɛda abrabɔ mu nsem adi. Ne dwom “Maye aketekiwa” mu nsem na edi soɔ yi;

Maye aketekiya eei!  
Menni animounyam nti  
Abusua de me ahye abe ase  
Masoa nnoɔma asoa asoa a  
Me kɔn mu bu oo!

Ei Kwantema ee, yekɔfa abe a me so nsɔso  
Yekɔfa aba nso a me so aketekyia  
Aba abeye nsa aa  
Yeayi me mu oo!

Okagya eei! 10  
Abusua akan me agya  
Papa ba aa yenfre me  
Me na bone se me

Anomaa apatupre ee! 15  
Me na esu se me  
Anomaa eee! Me na esu se me  
Saa dee mewo akoma oo!  
Mewo akoma da me yam a  
Abusua ntontɔn me oo!  
Abusua dee saa ara 20  
Wowo sika na yenfre wo  
Abusua pe adee kyiri ka

Maye akoko asense  
Akoko asensɛ a nsuo aboro no oo!  
Nyame pe a ne ho bewo oo! 25

Kwadwo abranteɛ ee!  
Joe Abas see!  
Abena Kyerewa wo he ni ee?  
Mama ee wo nnwom nie oo!  
Wiase mu nsem dɔso oo! 30

Maye aketekyiwa eei!  
Menni animounyam nti  
Abusua de me ahye abe ase  
Me na esu se me  
Anomaa ee me na esu se me 35  
Saa dee mewo akoma  
Mewo akoma da me yam  
Abrabɔ atwe m'ase saa ara  
Ama maye atea ee!  
Mese mennyiniie oo! 40  
Na hia na ahia me

M'abrabɔ mu nsem dɔso  
Abusua ama ebi ako m'ani oo!  
Maye anwonomo  
Abusua awo me ama 45

Okagya ee!  
Yeakan me agya  
Abusua bekae me a,



Gye se eka aba fie		
Me na esu se me		50
Anomaa aputupre ee!		
Agya eei!		
Me na esu se me		
Saa dee mewo akoma oo!		
Mewo akoma da me yam		55
Abrabo mu nsem dooso oo!		
Yemfa awereho yi bi nsere oo!		
Maye aketekiwa ee!		
Menni animuonyam nti		
Abusua de me ahye abe ase	3x	60
Me na esu se me		
Anomaa ee!		
Me na esu se me		
Saa dee mewo akoma	3x	
Mewo akoma da me yam.		65

#### 4.1.18 Asentitire a eto so dunnwotwe: Boniaye

Dwom yi mu nsem da boniaye su adi firi dwom no ahyease kosi awiee. Odwontoni no de aketekiwa, kwantema, anomaa apatupre ne akoko asense atoto nnipa a woyi won boniaye ho de rekyere dee eko so nnipa asetena mu. Boniaye ye adee a ebu nnipa aba mu pa ara a emma won ntumi mmfiri won akoma mu nnye adee mma won yonko koraa. Saa su yi ye adee a edi nnipa doddo no ara nya wo abrabo mu. eto da bi a, dee wobeye biara nnye adofoo fe. Woto nkyene kye wo yonko a na ode mako ada wo ase. obaa baako a mene no twetwee nkommoo kyere se, ” onipa dasani te se aboa akoko, woma no aburoo di wie a na ode n’ano atwitwiri fam. okyere se, wo yonko brebo pa ara da saa su yi bi adi kyere wo a, eye ya pa ara. Saa boniaye su yi tumi ma obi nya yonko ho tirim ka ma ekowie bone”. Nsensanee a ewo ase ho no da boniaye su wo dwom no mu adi. Nana Tuffour ye obi a nim Akanfo amammere pa ara esiane se one mpanimfo na etenaee wo Krofrom a eben Manhya. ode dwom no mu nsem bi te se aketekiwa, kwantema, so so ne abe reda abetwa adwuma mu nsem adi. Abetwa ye Akanfo tete nnwuma no mu baako a na yen nananom ye de hwe won abusua. Yei nso

ma yehunu yen ho se Akanfoɔ a yemfa yen nnwuma nni agoro. Yei da Bhabha tiɔri no fa bi a oka fa amammere mu nipasu ho asem (Cultural Identity).

“Maye aketekiwa ee!  
Menni animuonyam nti  
Abusua de me ahye abe ase  
Masoa nnooma asoasoaa  
Me kon mu bu oo!  
Ei! Kwantema ee!  
Yekofa abe a meso nsoso  
Yekofa aba meso aketekiwa  
Aba abeye nsa aa  
Yeayi me mu oo!  
okagya ee!  
Abusua akan me agya  
Papa ba a yemfre me  
Me na bone se me”

#### 4.1.19 Asentitire a eto so dunkron: Abusua kyiri eka.

Abusua kyiri ka kyere se, se wowo sika a, abusua so so wo so. Na se sika nni wo boto mu a, ennee abusua bo dwa koraa a yemfre wo. Dwom yi mu nsem da asentitire yi su adi wo mu. Me nkommotwetwee mu no, ebadaa adi se abusua te se kwae. Wowo akyiri a, wohunu se ebom nanso wotwi ben ho a dua biara si ne baabi. Wokyerere se wowo sika a, abusua ne wo ka nanso eka beyan wo kon mu a, ennee na asem ato wo. Obiara beyi wo ama. Nsensationee a edi soɔ yi da asentitire yi adi wo dwom no mu.

“Abusua ntonton me oo!  
Abusua dee saa ara  
Wowo sika a na yefre wo  
Abusua pe adee kyiri ka”

#### 4.1.20 Asentitire a eto so aduonu: Ohia

Mpanin se, ohia nam ye nwono. Ohia ye adee a ema odasani abrabo ye basaa. Se ehia wo a, nnipa mmfa wo nnye hwee abrabo yi mu. Hia a ahia odwontoni no nti abusua bodwa a womfre no. abusua ama abrabo ako n'ani ama woaka nsensenmu. onni animuonyam biara wo abusua no mu. Nsemoanoyiyifoɔ no bi kaa se, “ohia na ema



Me p̄nko ate parka Ooh! What a feelings! Jah rastafara ai!	35
Menk̄ nk̄ohw̄e a S̄e Abeiku anyane Ɔprepre m'akyi frefre me yi a Abeiku ahunu biribiara, Abeiku akyere me fiilifiili Me mmadwoawa aka me yam, abeiku ahunu biribiara Abeiku akyere me fiilifiili Me mmadwowa ka me yam Anadwo yi a woanyane yi Abeiku menȳe wo deeben a? Abeiku se ek̄om de no Abeiku wobedi deeben a? Ɔse ɔbedi pona Ena mese wobedi abooti Abeiku, abeiku Wobedi abooti Abanoma Abeiku Ab̄fra b̄ nwa ee! oo! Abeiku Abanoma Abeiku ɔmm̄ akyekyedee ee! Abeiku woagye w'ani so, hmm! Woye bad Nsem̄one sergeant Abeiku akyere me fiilifiili, me mmadwowa aka me yam Na mepe w'asem pa ara Na woye me sei yi a Abeiku woagye w'ani so, hmm! Woye bad Zokarikabi naama, naama daadi Wobedi abooti, wobedi akyeke Akyeke na paya Abeiku Abeiku, abanoma Abeiku	40 45 50 55 60

4.1.21 *Asentitire a et̄o so aduonu baako: Adēe a ebeȳe yie nsee.*

Dwom no ahyeasēe da no adi pefee se adēe a ebeȳe yie nsee da. Yei kyere se adēe a ew̄o wōo no, eȳe deen koraa a, wo nsa beka. Ewiase yi mu no, se obi de anibere gye w'adēe a, ek̄osi nna ahe a wo nsa beka. Yei nti ehia se yesi abotre w̄o biribiara ho esiane se, se wosi abotre dwa aboa atetia a, wohunu ne mmerebōo. Nsem̄oanoyiyifōo no mu bi kaa se, *“Nyame si ɔdasani hene a, ateasefōo ye kwa. Yei nti se biribi w̄o wo a, emfa ho dee nnipa beye anaa beka ato wo so ama ahwere wo, eȳe deen a wo nsa beka”*. Nsensaneee a edi sōo yi da yei adi w̄o dwom no mu;

“Abuburo kosua ee!  
Adee a ebeyeyie no a  
Nsee da oo!  
Adeea ewo woɔ no nso  
eye deen ara ebesan aba wo nkyen”

#### 4.1.22 *Asentitire a eto so aduonu mmienu: Mmɔfrabɔnesem*

Asentitire baako nso a eda adi wo dwom no mu ne mmɔfrabɔnesem su. Abeiku ye abanoma a wo ɔdwomtoni no awaree mu a ɔreha n’adwene pa ara efa nna mu. Ɔpanin baako a mene no twetwee nkɔmmɔ fa saa asem yi ho wo dwom no mu kaa se, ” yewo mmɔfra binom a wɔda saa su yi bi adi wo awaree mu na mmom nnye abanomafoɔ nko ara. Ɔpanin no kyere se abɔfra bɔ nwa na ɔmmɔ akyekyedeɛ. Ewo deɛ ewo se abɔfra ye. Yei nti eye mmɔfrabɔnesem se abɔfra bi betete n’awofoɔ a wɔrehyia wo nna mu. Mmɔfra a eda saa su yi adi wo awaree mu tumi see awaree”. Ɔbaa baako kaa se, “mmanoma a wɔde wɔn ko awaree ase ye ɔhaw keɛɛ a wɔmma awarefoɔ nnya awaree mu anigyee koraa”. Yehwe nsensaneeɛ a ewo aseɛ ha yi a, eda mmɔfrabɔnesem su yi adi wo dwom no mu.

“Abeiku yi mene ɔmaame da a na ɔtetetete me  
Nti eye a nm me mmadwowa aka me yam,  
Abɔfra bɔ nwa na ɔmmɔ akyekyedeɛ ee!  
Abeiku woagye w’ani so  
Hmm! Abeiku woye bad, nsemmane sergeant”.

#### **(9) Atenga Bɛyere Atenga**

Nana Tuffour dwom yi baa dwamanso afe apem ahankron aduɔkron mmienu (1992) mu. Dwom yi kasa fa mmaa binom a wɔde wɔn ho kame wɔn kununom nna mu. Dwom yi mu nsem a ema afotuo wo awaree mu nti nnipa dodoɔ no ara ani gye dwom no ho pa ara, nkanka awarefoɔ wɔwɔ saa tebea no mu. Dwom no mu nsem na edi soɔ yi:

Sotrɔ a eben wo yegye no ntem  
Woabisa w’abusudeɛ a

Wo nsa beka a	
Wope w'akyekyedee mogya dodo a	
Yede nsuo na efra ma wo oo!	5
Mene odo na ewo ho a	
Me ne no ara na ebo me carbin	
Menhunuu bone a maye no oo!	
Osore daa a waomuna tumm	
Mentii no, menkaa wo, mennii wo atem, menkaa wo	10
wokyere me kom	
Madwane atoa n'abusuapanin	
Masan adwane atoa n'asore elder	
Odo se gye se mepata no oo!	
Nti meye nea ope ama no oo!	15
Ode atirimuoden agye mpata yi yi a	
Eduruu anwummerε no a	
Yeadware awie	
Yeawura dan mu	
Yeadum kanea yi a	20
Menim se ebeba so live	
Menko nkohwe a, odo ahye nika na ode reda yi	
Ooh! Woagye mpata na worda ee!	
Woka biribiara a mentie oo!	
Atenga beyere atenga aa!	25
Bible koraa aka ato ho se,	
Mmfa wo ho nkame wo honamkani	
Mma me kanea nnum anadwo oo!	
Na ma me tadia mu nye me de oo!	
Wode atirimuoden agye mpata yi a	30
Wotwe wo mu tenn a ebeba so live	
Koofiwa mafee m'ani	
Momone mone	
Woagye mpata nso woahye nika	
Wotwe wo mu tenn a ebeba so live	35
Woka biribiara a mentie oo!	
Atenga beyere atenga nne	
Wode atirimuoden agye mpata yi a	
Wotwe wo mu tenn a ebeba so live	
Koofiwa mafee m'ani	40
Momone mone	
Ode atirimuoden agye mpata yi a	
Odo ee! Ye w'asedee ee!	
Ooh! Woagye mpata na worda ee!	
Odo ee! Ye w'asedee ee	45
Woka biribiara a mentie oo!	
Atenga beyere atenga nne	
Ode atirimuoden agye mpata yi a	
Eduruu anwummerε no a	
Yeadware awie	50
Yeawura dan mu	
Yeato pono yi mu a	



Yeadum kanea yi a	
Menim se ebaba so live	
Menko nkohwe a	55
Ɔdo ahye nika na ode reda yi	3x
Ooh! Woagye mpata na wore da ee!	
Ɔdo ee! Ye w'asedee ee!	
Woka biribiara a mentie oo!	
Atenga beyere atenga aa!	60

#### 4.1.23 *Asentitire a eto so aduonu mmiensa: Awaree mu abufuo*

Awaree mu no, eto mmere bi a, wo dofo no tumi da suban bi adi a wodwene ho a wonte ase. eye ya se wonnyee wo hokani biribiara na obefa abufuo aye nnooma a emfata se awareni beye. saa awaree mu abufuo yi tumi ko so ma etumi dane ntakwa wo awaree mu. Mmaa ne mmari ninaa tumi da saa suban yi bi wo awaree mu. Nsemoanoyiyifo binom adwenkyere ne se, "obaa biara nni ho a obefa abufuo kwa a enni nnyinaso bi na woakyere ne kunu kom. Obaa bi beda saa su a ete sei adi no, na obarima no afom obaa no kwan bi so a ehye ne mu na ka na obaa no nka. Wokyere se, mmaa dodo no ara de awaree mu nna twe won kununom aso bere a nnooma bi ha won wo awaree no mu". Nsensationee a edi so yi da mmaa su yi adi wo dwom no mu.

"Menhunuu bone bi a maye no oo!  
Osore daa a woamuna tumm  
Mentii wo, menkaa wo, mennii wo atem  
Wokyere me kom"

#### 4.1.24 *Asentitiri a eto so aduonu nnan: Bone fakye*

Nnipa biara nni ho a onnye mfomsoo abrabo yi mu. Yeye nnipa nko ara de, ekosi nna ahe ara a wobetia wo dofo bi nan so. Ekoba no saa a, ewo se yetumi hye yen ho so de mfomsoo no kye ma asomdwoe ba. Awaree mu ntawantawa mmoa mma awaree nko nkan. Me nkommotwetwee mu no, ebadaa adi se, "odo anaa awaree mu abufuo ne ntakwa see nnooma pii wo awaree mu. Ema mmofra a Nyame de adom awarefo no

*sua saa suban bɔne yi ma etumi di wɔn nya daakye*". Yei nti ɛwɔ sɛ awarefoɔ tumi de wɔn honankani mfomsoɔ kyekye wɔn ho wɔn ho sɛdeɛ asomdwoe befa ne ntoma pa afira wɔ awareɛ no mu. Nsensaneɛ a ɛwɔ aseɛ ha yi da saa su yi adi wɔ dwom no mu:

“Madwane atoa n’abusuapanin  
Masan adwane atoa n’asɔre elder  
Ɔdɔ se gye sɛ mepata no oo!  
Nti mɛyɛ nea ɔpɛ ama no oo!”

### (10) Owuo sɛe fie

“Owuo sɛe fie” ye Nana Tuffour dwom no mu baako a ɔbɔɔ no afe apem ahankron aduɔkron mmienu (1992) mu. Saa dwom yi ye dwom a wɔtaa bɔ no ayie ase pa ara.

Nnipa dodoɔ no ara tie dwom no bere a ɔdɔfoɔ bi afiri mu de kyekyere wɔn were.

Dwom no mu nsem na ɛdi soɔ yi:

Yeadede wo fɛfɛfɛ yi a Yeasiesie wo sɛ ayeforɔ yi Na mɛfrɛ wo a wommua me yi Maame ee! Na wogyaa me sɛn ni a ?	5
Yeadede wo fɛfɛfɛ yi a Woaka wo nsa agu wo bo yi Mɛfrɛ wo a wommua me yi Wode me gyaa hwan ni aa? Owuo sɛe fie owuo deda amansan kɔn mu oo! Owuo amma manka m’asɛm, ankyere me mma yi aa	10
Owuo a yɛka ne ho asɛm a ɛntwa da yi a Owuokonfanko ee! Wo na woyɛ ɔdomankoma Ɛfiri sɛ wode wo te sii me soɔ yi M’ani nnye m wiase a Woama m’ani ayɛ me yayaaya a M’asetena ayɛ basaa Maame ee! Na wodegyaa me sɛn ni aa? Owuo sɛe fie, owuo atwedɛe wɔ hɔ yi sɛe na ɔbaako mforo oo! Owuo sɛe fie ee! Ɔbaatan na ɔnim deɛ ne mma bedie ee! Eno korɔkorɔmma ee! Owuo kura adeɛ a nkwa ntumi nnye ee! Me yɔnko pa sogya ee! Sogya Boaten Manu, Gyaamani na wowɔ a Ɛna ne agya awu agya wo a, sogya ee! Mensu oo! Ma me nkyekyere wo were oo! Owuo kura adeɛ a nkwa ntumi nnye ee! Medɔfo pa Augustina, ɛna ne agya awu agya wo a	20 25

Ɛye a mensu oo! Owuo see fie ee! Owuo atwedee wo ho yi see na obaako mforo oo! Owuo see fie	30
Owuo afa agya fa ena aye saa ma saa aye me aa Mekɔ m'anim a nnye yie, Mekɔ m'akyi a nnye koraa Apan Dankwa ee! Nne dee maka nsensenmu, me a mennye takraboaa Minni abusua biara aa Me mpanimfoɔ asa aa Owuo begya hwan nie oo? Mete ho yi m'anim nni bi M'akyire nni bi oo! Medidi oo! Meda oo! Me wiase anigyee nyinaa, ene me dedɔfo yi aa Owuo abefa no ko oo! Medɔfo ee baebae oo! Kae me ne wo mma yi oo! Kofi Asante mebo wo din oo! Wɔfa Nimo me dee ara ne wo, Hamburg na wowo Kofi ee mewu a besu me ee! Mma amansan nhunu se woye adamfo kann Ɛye a yese mepɛ nsa Nana ee momma me nnom bi oo! Na meye ho ayie ansaana mawu oo!	35 40 45 50
Owuo see fie ee! Owuo atwedee wo ho yi see na obaako mforo oo! 3x Owuo see fie ee!	55

#### 4.1.25 Asentitire a etɔ so aduonu num: Owuo see abusua

Me nkɔmmɔtwetwee mu no, ebɛdaa adi se “owuo tumi fa onipa baako wo abusua bi mu ma abusua no gyigya esiane se saa onipa no ne abusua no ti a ɔko ba ma obiara nsa ko n'ano wo abusua no mu. Yei nti se ekoba se ɔdomankomawuo beto saa nipa yi abasakɔn mu a, na abusua nsusuiɛ nyinaa aka wɔn tirim. Bio, ebɛdaa adi nso se owuo tumi ma fidua bi mu dane amanfo so. Emu nnipa nyinaa awuwu ama aka mmɔfra nko ara”. Nsensationee a ewo aseɛ ha yi di yei ho adanseɛ wo dwom no mu.

“Owuo see fie ee!  
Owuo atwedee see na obaako mforo oo!  
Owuo see fie ee!

Owuo afa agya afa ena aye saa ma saa aye me aa  
Mekɔ m'ananim a nnye yie  
Mekɔ m'akyi a nnye koraa”.

#### 4.1.26 *Asentitire a etɔ so aduonu nsia: Owuo mmɔ nkaeɛ*

Owuo ye adeɛ a ɛmmɔ ɔdasani biara nkaeɛ. Bere biara a ɔpe ɔtumi befa wo ma w'adofɔɔ di yaa te nisuo pii. Owuo te se akorɔma a ɔhwim nkokɔ mma a wɔn ani nna. Nsemooanoyiyifoɔ no bi kaa se, “owuo akɔye se ɔbɔfoɔ a ɔkum mmoa wɔ wuram. ɔhyia wo pe na ɔde wo resen. Wɔkyere se owuo reyen adasamma wɔ asaase yi so na bere a ɔpe no, na ɔde wo aye dee ɔpe”. Yei nti ɛwɔ se yesiesie yen ho abere yesiesie yen ho abere biara twen no. Nsensaneeɛ a eyi yei adi wɔ dwom no mu na ɛwɔ aseɛ ha no

“Owuo amma manka m'asem  
Ankyere me mma yi aa  
Maame ee wode me gyaa hwan ni aa?”

#### **Sedeɛ Bhabha (1994) tiɔri Amammerɛ mu Afrafra (Cultural Hybridity) da adi wɔ botaeɛ a ɛdi kan yi**

Bhabha (1994) tiɔri a woato din se Amammerɛ mu Afrafra (Cultural Hybridity) kyere se, amammerɛ biara nni ho a enne yi, eye korogyee (pure) anaa etim faako (fixed) na mmom adi afra. Yei ma yanya amammerɛ foforo a adi afra. Se yehwe Amakye Dede dwom “**kosekose**” a, nsentitire a eɔda adi bi te se, *batatuo mu akwanhyia, owuo tete adɔfoɔ ntem, owuo mmɔ nkaeɛ* ne dee ekeka ho da adi pefee se amammerɛ ahodoɔ di ahyia a, biribi foforo pue firi mu ma yanya amammerɛ foforo a ema nnipakuo binom da nso firi afoforɔ mu. Se yehwe “**kosekose**” dwom no nsensaneeɛ 1-40 mu nsem no a, yehunu se enye Akanfoɔ nko ara na ehunu amane wɔ batatuo mu anaa se owuo tumi tete wɔne wɔn adɔfo ntem na mmom etumi sisi wɔ nnipakuo ahodoɔ amammerɛ mu. Yei na Bhabha tiɔri no si so dua se, se eba saa a, yenhye yeammerɛ a esom bo na ema yeda nso se Akanfoɔ no mu kena mma yenhunu se yeye Akanfoɔ. Bio, sedeɛ

Akanfoɔ si fa ye “akunafoɔ ne nnyanka” no, enye saa ara na nnipakuo foforo amammere mu, wɔye wɔn akunafoɔ ne nnyanka. Dee etwa toɔ, Bhabha tiɔri yi si mmeamnea ahodoɔ mmiensa a amammere ahodoɔ tumi di ahyia ma temanmufoɔ amammere no tumi yi ne ho adi ma saa nnipa kuo no amammere da nso koraa firi afoforo deɛ ho. Mmearɛ no bi ne “efie”, (1<sup>st</sup> space) adwuma mu (2<sup>nd</sup> space) enna mmeamnea bi te sɛ asɔredan mu, ayie ase, agoprama so ne deɛ ekeka ho. Amakye Dede dwom “**kosekose**” yi mu nsem te sɛ “*owuo de dɔm bekɔ*” “*obi maame owuo de no rekorɔ yi*” twa adwene mu mfonɛ ma yɛhunu sɛ dwom a etete sei da Bhabha tiɔri a esi beaɛɛ a etɔ so mmiensa (3<sup>rd</sup> space) so dua. Eno nti, yetaa te “**kosekose**” dwom yi pa ara wɔ Akanfoɔ ayie ase ne bere asemmone bi asi. Yei kyere sɛ, enye beaɛɛ biara kwa na yebɔ dwom no.

Yɛhwɛ Amakye Dede dwom “**Inspector**” no mu nsem nso a, nsentitire bi te sɛ “*Hwammɔdie*” “*onipa hia mmɔa*” da adi wɔ dwom no mu. Saa nsentitire yi da di wɔ nnipakuo ahodoɔ nnwom mu. Dwontoni no de suahunu ahodoɔ a wanya no wɔ abrabɔ mu na ahyehye dwom no. Dwom no mu nsem “*Asem bɔne sɛ hiani momfa me nkɔma inspector ee!*” Kyere sɛdeɛ obi di bɔne a, yɛfa so di n’asem twe n’aso. Eha, Bhabha amammere mu afrafra da adi wɔ dwom yi mu. Esiane sɛ yene Aborɔfo Atubrafoɔ (colonial masters) atena ama yeasua kwan a wɔfa so di asem. Yei nti, sɛ obi ye bɔne a, wɔde no kɔ asennibea (court) kɔdi n’asem twe n’aso. Yei ye amanone amammere a wɔfa so di asem. Saa ara nso na yeammammere ma yen hemfo akwannya ma wɔdi asem wɔ yɛahemfie ahodoɔ. Yei da amammere mu afrafra adi efiri sɛ yetumi de kwan ahodoɔ mmienu a yede di nsem yi nyinaa di dwuma ɔman yi mu.

Sɛ yɛba Nana Tuffour haelaefo nnwom a mede yɛɛ mpensɛnpensɛmu yi nso a, Bhabha (1994) Tiɔri Amammɛrɛ mu Afrafra di akotene wɔ mu pa ara. Nana Tuffour yɛ obi a watutu akwan akɔ aman ahodoɔ so pa ara akɔsua nimdeɛ pii afiri nnipakuo ahodoɔ amammɛrɛ mu de hyehye ne nnwom. Ɔde nimdeɛ a wanya afiri amammɛrɛ ahodoɔ mu, nkanka amanɔne amammɛrɛ ne Akanfoɔ amammɛrɛ saesae ne nnwom. Sɛ yɛhwɛ ne dwom “**Meyere dada san bɛware**” mu nsem a, ɛma yɛhunu no pefee sɛ “awaregyaɛɛ nnye” adepa a ɛwɔ sɛ yɛsosɔ soɔ. ɛsiane sɛ ede yɛkɔ ɔhaw ahodoɔ mu. Saa ara na amammɛrɛ binom nso wɔnsosɔ awaregyaɛɛ so. Bio, ɛwɔ sɛ yɛrekɔ awareɛ a yɛbisa anaa yɛyɛ nhwehwɛmu mapa ansa na yɛakɔ. Yɛne Aborɔfo Atubrafoɔ adi ka so bom nti ama yɛasua amanɔne amammɛrɛ a wɔfa so wareɛ aka yetete deɛ no ho. Ɛnne mmɛrɛ yi, kwan a yɛfa so ware asesa ɛsiane amammɛrɛ mu afrafra nti. Yɛde tete kwan a yɛfa so ware afra amanɔne deɛ no ama yɛanya amammɛrɛ mu afrafra (hybrid marriage). Ɛnne sɛ obi reware a, ɔyɛ ɛfie amammɛrɛ no na ɔde amannɔne deɛ a ɛyɛ “Ayeforɔ”(wedding) atoa so wɔ asɔredan mu a ɛkasa fa Bhabha “3<sup>rd</sup> space” no ho. Yei ma yɛhunu sɛ Amammɛrɛ ntim faako na mmom ɛsesa (dynamic).

Nea ɛdi ho, sɛ yɛfa Nana Tuffour dwom “**Abeiku**” nso a, ɔsi asentitire “*Mmɔfrabɔnesɛm*” so dua wɔ dwom no mu. Tete kwan a na yɛfa so tete mmɔfra no, ɛsiane amammɛrɛ mu Afrafra nti, ɛnne asesa koraa. Nne mmɛrɛ yi mu, obi ntea obi ba. Yɛhwɛ dwom no mu nsem a ɛwɔ nsensaneɛɛ 52-55 mu a, ɛda adi pefee sɛ mmɔfra nteteeɛ asesa koraa ɛsiane amammɛrɛ mu afrafra yɛde di dwuma seisei.

“Abɔfra bɔ nwa ee!                    52  
ɔmmɔ akyekyedee ee!  
Abeiku woagye w’ani so,  
Hmm! Woyɛ bad, nsemɔne sergeant” 55

Nana Tuffour yɛ haelaefo dwontoni a ɔtaa de Borɔfo kasa, Hausa ne Akan kasa saesae ne nnwom ma n’atiafoɔ nya adwene mu mfonɛ a ɔpɛ sɛ n’atiafoɔ nya fa ne nnwom ho

ma nteasee no wie peye. Nsemfua bi te se “*Bad, Sergeant, Zokarikari naama, Daadi, What a feelings, Temperature arise, current*” boa ma ne nnwom di mu. Ode saa nsemfuafem yi saesae ne nnwom mu ma no ye de sane ye anika. Yei da amammere mu Afrafra a Bhabha ka ho asem se eba no okasa ho adesua a (Language).

#### **4.2 Kasasu ahodoɔ ben na eɔa adi wɔ Amakye Dede ne Nana Tuffuor nnwom no bi mu?**

Kasasu ye kasadwini ahodoɔ mu nnooma bi a kasadwumfoɔ tumi gyina so de nsem saesae adwinnie bi mu bere a onwae asem no ani pefee anaase ompa Asem no ho ntoma, Agyekum (2011:23). Kasasu ye sononko firi daadaa kasa ho. Kasasu tumi ye enne a obi de kasa, nsemfua ne okasamu a odwumfoɔ bi de hyehye n’adwinie mu ma no ye de san ye huam. Yeinom bi ne nnyinahoma, ntotohosem, anihanehane, abirabo, nsawosoo, kasakoa, kasammraani, kasanwan, mmebu, ampe-mmuae-asemmisa, se-nipa, ntotohosem ne ade. Nnwontofoo tumi de saa kasasuo ahodoɔ yi sae won nnwom ma ne de ye sononko ma ne san di mu. Kasasuo ahodoɔ a eɔa adi wɔ Amakye Dede ne Nana Tuffuor nnwom ahodoɔ a mede aye nhwehwemu yi mu bi ne nteamudee, mmebu, abirabosem, ntimu, ampe-mmuae-asemmisa, ntimu, kasafem, kasakoa, nkakuho, nsengoro, ntotohosem, kasade, nnyinahoma ne se-nipa.

##### **4.2.1 Nteamudee**

Nteamu di dwuma yie wɔ kasadwini mu. Mpen pii no, adwontofoo team de twe atiefoo adwene si dwumadie a woreye no so. Amakye Dede ne Nana Tuffuor de nteamu di dwuma wɔ won nnwom mu sɛdee ebeye a atiefoo beko so atie won nnwom no akosi.awiee. Nnwom no bi a wode nteamu dii dwuma no bi na edidi soo yi wɔ pono a ewo fam ha yi so: Me de ‘AD’ agyina ho ama Amakye Dede

nnwom, na me de ‘NT’ agyina ho ama Nana Tuffuor nnwom wo pono no so.

**Ɛpono 4: Nnwom ahodoɔ nteamu kasasuo a ɛda adi**

<b>Dwontofoɔ</b>	<b>Nnwom ahodoɔ</b>	<b>Nteamu kasasuo a ɛda adi</b>
<b>AD</b>	Kosekose	Eii!! owuo de dom beko Barima beko Tarkwa oo!! Yenso mu oo!! Yenso mu oo!!
<b>NT</b>	Maye Aketekiwa	Maye aketekiwa eii!! Ei!! Kwantema eii!! Okagya eii!! Anomaaa apetupre eii!! Abusua ntonton me oo!!
<b>AD</b>	Ɔdo ho akyere no	Sika de onipa beko akyiri ee!! M’adeba bi akodi baabi ee!! Wokose akye oo!!
<b>NT</b>	Meyere dada san beware me	Meyere dada ee!! Woko aware a bisa oo!! Obaa yin so so ware sen me oo!! Maame Adwoa eii!! woka ee!!
<b>AD</b>	Inspector	Asem bone se ohiani eii!! Asem wei de e so sen me oo!! Momfa nkoma police ee!! Fa me nkoma inspector eii!!
<b>NT</b>	Abeiku	Abofra bo nwa eii!! Ooh what a feeling!! Ommo akyekyede eii!!
<b>AD</b>	Yeyi wo baabi a ko baabi	Yentena faako nnye animguases oo!! Yeyi wo baabi a ko baabi oo!! Nanso mempa aba eii!!
<b>NT</b>	Atenga beyere atenga	Woka biribiara a mentie oo!! Wagye mpata a na wompe eii!! Mehunuu bone a maye no oo!!
<b>AD</b>	Ɔhohoo batani	Ɔhohoo batani ee!! Anye yie a mekoroo oo!! Meforo a emforo oo!!
<b>NT</b>	Owuo see fie	Ɔbaako mforo oo!! Nea ope me anya me oo!! Owuo komfanko eii!! Owuo see fie eii!!

Amakye Dede dwom kosekose, sei wohwe ne nsem ‘Eii, owuo de dom beko’ a, wotumi hunu se odwomtoni no afa kwan biara so de bo atiefoɔ nkae se, owuo da ho



ma obiara na edan sen mpo a, ode obiara beko. Osan de nteamudee yi sii n'asem so dua maa atiefoc hunuu hia a ehia no wo dawuro a orebo afa owuo ho no ho.

Nteamudee kasasu nsemmoano a ewo Amakye Dede ne Nana Tuffour nnwom ahodo mu a ewo epono 4 so.

- a) Eii!! Owuo de dom beko!!
- b) Barima beko Tarkwa oo!!
- c) Yenso mu oo!! Yenso mu oo!!
- d) Sika de onipa beko akyiri ee!!
- e) M'adepa bi akodi baabi ee!!
- f) Wokoeee akye oo!!
- g) Asem bone se ohiani eii!!
- h) Asem wei dee eso sen me oo!!
- i) Momfa nkoma police ee!!
- j) Yentena faako nnye animguasee oo!!
- k) Yeyi wo baabi a ko baabi oo!!

### Mpensensensumu

Kasasu "*Barima beko Tarkwa oo!!* kyere sedee abrabo no mu aye den ama odwontoni no na oretu bata ako Tarkwa akope adwuma bi aye esiane se ehoo na wotu fam agudee a ebema woanya sika. Saa ara nso na "*Yenso mu oo!!* , *Yenso mu oo!!* a eda adi wo dwom **kosekose** mu nso ma yehunu se pere a worepere odwontoni no nkwa no anye yie ama owuo afa no ko. "*Sika de onipa beko akyiri ee!!* a odi dii dwuma wo ne dwom "**Odo ho akyere no**" nso twa adwene mu mfonni ma yehunu se sika na ema odasani tu bata ko akyiri ma okohunu amane. Odwontoni no asem *m'adepa bi akodi baabi ee!* *Wokoeee akye oo!!* kyere bere santen a ne dfo no de ne ti hwee mu a ebasi saa bere no omaae. *Asem bone se ohiani ee!*, *Momfa nkoma police ee!*, *Asem wei dee eso sen me oo!!* da odwontoni no ahohiahia a ewo mu a ontumi nnye ne ho hwee. *Yentena faako nnye animguasee oo!!* ne *yeyi no baabi ako baabi oo!!* nso twe yeadwene si so se, enni se yetena faako gye animguasee esiane se saa beae ho anye wo a, ewo se wokoe baabi foforo.

### Nsemmoano

- a) Meyere dada ee!!
- b) Wokɔ awareɛ a bisa oo!!
- c) Ɔbaa yi so ware sen me oo!!
- d) Abɔfra bɔ nwa ee!!
- e) Ooh! What a feeling!!
- f) Ɔmmɔ akyekyedee ei!!
- g) Woka biribiara a mentie oo!!
- h) Wagye mfata a na wompe ee!
- i) Menhunu bɔne a maye no oo!!
- j) Ɔbaako mforo oo!!
- k) Nea ɔpe me anya me oo!!
- l) Owuo kumfanko ee!
- m) Owuo sei fie eii!



### Mpensɛnpensɛmu

Nteamudɛe kasasu “*Meyere dada ee !!*,” “*Wokɔ awareɛ a bisa oo!!*” ne “*Ɔbaa yi so ware sen me oo!!*” a epuee wɔ Nana Tuffour dwom “**Meyere dada san beware me**” mu kyere sɛdɛe ɔdwontoni no nam honam akɔnnɔ so agyae ne yere akɔfa ɔbaa foforo a n’asɛm ye den a ɔgye ne ho a ennye. Ɔbaa foforo no suban a ɔreda no adi no ama woanu ne ho. “*Abɔfra bɔ nwa ee! ɔmmɔ akyekyedee ee!!*” Ka Akanfoɔ abebuo ho a ɛkyere sɛ, abɔfra ye mmɔfra nnoɔma na mmom enye deɛ mpanimfoɔ ye. Mmɔfrabɔnesɛm a Abeiku da no adi wɔ ɔdwontoforo no awareɛ mu no ha adwene papaapa. Kasasu *Woka biribiara a mentie oo!!*, *Wagye mpata a na wompe ee!* Ne *Menhunu bɔne a maye no oo!!* nso da ɔdwontoni no amanehunu ɔrehunu efa nna mu

nsem ho. Saa ara nso na *Owuo sei fie eii!*, *Owuo kumfanko ee!*, ne *Ɔbaako mforo oo!!*.  
ma yehunu se owuo ye adee a efa odasani biara na mmom enye obaakofoɔ. owuo tumi  
ma abusua gyigya anaa ye basaa. Ɔdwontoni no resa owuo mmrane se ɔye komfanko  
a ne tirim ye den na ɔnhunu nnipa mmɔbɔ. Saa kasasuo a ewɔ atifi hɔ yi nyinaa twe  
atiefɔ adwene si asem pɔtee a ɔdwontoni no pe se ɔde to dwa no so.

#### 4.2.2 Abɛbuo

Mpanimfoɔ se: kasa nyinaa de nso nsene abɛbuo. Ebe ma kasa ye de na etwa asem tia,  
enti adwontofɔ tae de di dwuma yie wɔ won nnwontɔ mu sedee ebeye a won nnwom  
no beye huam na adi mu. Amakye Dede ne Nana Tuffuor de abɛbuo dii dwuma won  
nnwom ahodoɔ pii mu. ebi na mede aye me nhwehwemu a edidi soɔ yi:

#### Ɛpono 5: Nnwom ahodoɔ mmɛbuo kasasuo a edaa adi

Ɔdwontofɔ	Nnwom	Abɛbuo kasasuo a daa adi
AD	Kosekose	Ɔbofoɔ nnim aboa yarefoɔ.
NT	Maye aketekiwa	Abusua pe adee kyiri ka.
AD	Ɔdo ho akyere no	Fidie hwan a n'akyi ara na ekɔ.
NT	Meyere dada	Woko awaree a bisa.
AD	Inspector	W'akyi wɔ dom a na yeke boa wo. Ohia ka wo a obiara tu wo fo. Dua korɔ gye mframa a ebu Ate korɔ ntumi nko anwan
NT	Abeiku	Waduro kyinkyin a enya abe wɔ. Aburuburo nkesua, ade a ebeye yie nsee da. Abɔfra bo nwa na ɔmmo akyekyedeɛ.
AD	Yeyi wo baabi a ko baabi	Nea abe beto biara ye mpɔɛmu. Asuo bi tene kobo asuo bi mu a, enkye na ano adwo. Enye nea adwene pe ne se, da biara oho gya so. Mmere papa wɔ nkunim akyi.
NT	Atenga beyere atenga	Wope w'akyekyedeɛ mogya dodoɔ a yede nsuo na efra ma wo.
AD	Ɔhɔhɔ batani	Nsuo kyere wɔ toa mu a eyi hwa. Ɔhɔhɔ ani akeseakeseɛ, nanso ennhu kurom.
NT	Owuo see fie	Owuo see fie. Owuo antwedeɛ obaako mforo.

**Abɛbuo Kasasu Nsemmoano a ɛda adi wɔ Amakye Dede ne Nana Tuffour**

**nnwom mu wɔ ɛpono 5**

- a) Ɔbɔfoɔ nnim aboa yarefoɔ
- b) Fidle hwan a n'akyiri ara na ɛkɔ
- c) W'akyi wɔ dɔm a na yɛko boa wo
- d) Ohia ka woa obiara tu wo fo
- e) Dua korɔ gye nframa a ebu
- f) Ate korɔ ntumi nkɔ anwan
- g) Nea abɛ betɔ biara ye mpɔɛmu
- h) Asuo bi tene kɔbɔ asuo bi mu, ɛnkyɛ na ano adwo
- i) Abusua pɛ adeɛ kyiri ka
- j) Waduro kyin kyin a ɛnya abɛ wɔ
- k) ɛnye deɛ adwene pɛ ne sɛ, da biara ɔho gya so

**Mpɛnsɛnpɛnsɛmu**

Akanfoɔ ye nnipakuo a wɔmfɔ wɔn abɛbuo nni agorɔ koraa. Ɛbɛ a ɛdi kan no *ɔbɔfoɔ nnim aboa yarefoɔ* kyerɛ sɛ, owuo nsa nnipa mu. Onnim sɛ woyɛ abɔfra, ɔpanin, osikani, ohiani ne deɛ ɛkeka ho, wo mmɛrɛ so a ɔde wo bekɔ. Se yɛhwɛ abɛbuo *Fidle hwan a n'akyiri ara na ɛkɔ a*, ɛkyere sɛ wotu bata kɔ baabi kɔbɔ bra na anyɛ yie a, wosan ba beaɛɛ a wofiri betoa so. *W'akyi wɔ dɔm a na yɛko boa wo* kyerɛ sɛ, woreye biribi na ɛdɔm anaa abusuafoɔ taa w'akyi a ɛboa wo ma woko nkoden. *Ohia ka woa obiara tu wo fo* ma ye hunu sɛ, sɛ ehia wo a, sebe ɔkwasea biara tu wo fo. *Dua korɔ gye mframa a ebu* nso da no adi pefee sɛ, kɔntenkorɔ ahɔɔden nko ara ntumi nyɛ biribiara mma no nnye yie gye sɛ ɔmanfoɔ de wɔn ahɔɔden boa. Adwontofɔɔ mmienyu de abɛbuo yi awurawura wɔn nnwom mu ma nnwom no ye de san ye anika. Bio,

wɔde asaesae sɛdeɛ ɛbɛyɛ a atiefɔɔ benya afutuo ahodoɔ wɔ nnwom no mu ama wɔde abɔ won bra.

#### 4.2.3 Sɛ-nipa

Wei yɛ kasadwini mu adeɛ bi a ɛnnye nipa na mmom ɛyɛ nneɛma, ahonhom ne mmoa a ɛyi suban adi sɛ nipa. Mpen pii no, adwomtofo tae de saa kasasu yi di dwuma wɔ won dwomtoɔ mu.

**Ɛpono 6: Sɛ-nipa kasasuoa ɛda adi wɔ Amakye Dede ne Nana Tuffuor dwom mu no bi na ɛdidi soɔ yi:**

Dwontɔfoɔ	Nnwom	Sɛ-Nipa
AD	Kosekose	Owuo de dɔm bɛkɔ Owuo amma nea wabrɛ annya anni.
NT	Mayɛ aketekyiwa	Abrabɔ atwe mase saa. Papa ba a yɛmfɛ me.
AD	Ɔdɔ ho akyere no	Sika de onipa bɛkɔ akyire
NT	Owuo sɛɛ fie	Owuo sɛɛ fie Owuo tirim yɛ den. Owuo abɛfa no kɔ. Owuo kura adeɛ a nkwa ntumi ngye.
AD	Inspector	Ohia ayɛ me bi.

#### Sɛ-nnipa kasasu nsemmoano

- Owuo amma nea w'abrɛ annya anni
- Owuo de dɔm bɛkɔ
- Owuo kura adeɛ a nkwa ntumi nnye
- Abrabɔ atwe m'ase saa
- Owuo tirimu yɛ den

### **Mpenseɛnpenseɛmu**

Sɛ- nɛnɛpa kasasu *Owuo amma nea w'abrɛ annya anni* yɛ kasasu a ɔdwontoni Amakye Dede de asae ne dwom “**Kosɛkosɛ**” rema atiefɔɔ ahunu sɛ Owuo amma nea wabrɛ aye adwuma annya ne brɛ so aduane anni. *Owuo de dɔm beko* ne *Owuo kura adeɛ a nkwa ntumi nnye* kyere sɛ obiara nni asaase yi so a ɔnwu. Obiara nso nni ho a ne bere so a, owuo mfa ne nko asamando. Yei ma yehunu sɛ owuo tirim yɛ den ampa.

#### **4.2.4 Mmrane**

Mmrane nso yɛ adeɛ a nnwomtofoɔ tae de di dwuma wo won dwontoɔ mu. Mmrane yɛ nsem bi a yeka de hoahoa edin anaa yede horan onipa. Nana Tuffuor de mmrane di dwuma wo ne nwontoɔ mu de hoahoa anaa defedefe nɛnɛpa bi anaa abodeɛ bi, sɛdeɛ atiefɔɔ behunu oniiko anaa ade ko no bo a ɔsom anaa esom. Yei boa ma nnwom no yɛ de yie. Mmrane ahodoɔ a epuee wo adwom yi mu bi na edidi soɔ yi:

#### **Ɛpono 7: Mmrane kasasu a ɛda adi wo Nana Tuffour dwom no bi mu.**

<b>Nnwontofoɔ</b>	<b>Dwom</b>	<b>Mmrane a epueie wo mu</b>
NT	Owuo see fie	Owuo konfanko. Ɔdasani nkae Deɛfoɔ. Apan Dankwa

#### **Nsemmoano**

- a. owuo konfanko
- b. ɔdasani nkae ɔdeɛfoɔ
- c. apan dankwa

### **Mpensempensemu**

owuo ye adee a odasani biara ntumi nkwati wo abrabo yi mu. Obiara suro owuo . Ne saa nti Akanfoɔ de nnidie ma owuo sedee yede nnidie ne obuo ma yeaahemfo pɛpɛpɛ. Enam yei so nti na Nana Tuffour a wakwadare wo Akanfoɔ amammere mu de *komfanko* resa owuo mmrane no. Bio, ‘odɛɛfoɔ’ ye mmrane a Akanfoɔ de ka ahemfo nkonnwa din ho de tontom won ma wodi mu. Mmrane odasani nkae dɛɛfoɔ kyere se eto bere bi na nnooma ko yie wo abraabo mu a na yen were afiri yeaboafɔɔ. *Apan Dankwa* ye mmrane a yede ma aboa apan de sa no mmrane. Apan ye toteboa (mammal) nanso wo nakra a otumi tu fa ewiem. Yei totemma areko a odi mu enna ntakramma nso reko saa ara. Odwontoni Nana Tuffour rema atiefoɔ ahunu se yewo nnipa binom wowo mmusua ahodoɔ mu a waka nsensenmu te se aboa apan pɛpɛpɛ. Saa nnipa yi wo abusua no mu a womfa won nnye hwee.

#### **4.2.5 Ntotohosɛm/Asesɛsɛm**

Wo kasadwini mu, kasadwumfoɔ de ntotohosɛm kasasuo di dwuma yie de kyere nnipa bi suban anaa nneyee a woda no adi. Amakye Dede ne Nana Tuffour ye adwontonfoɔ a wakwadare Akan kasa mu na mpɛn pii no, wode ntotohosɛm kasasuo di dwuma. Ebi da adi wo won nnwom a ewo aseɛ ho no.

#### **Ɛpono 8: Ntotoho kasasu a eda adi wo annwontofɔɔ no nnwom bi mu.**

<b>Dwontofɔɔ</b>	<b>Nnwom</b>	<b>Kasasu a eda adi wo nnwom no mu</b>
NT	Meyere dada	Obaa yi nso so ware kyɛn me.
AD	Inspector	Asem wei deɛ ɛso sene me Ohoɔhoɔ nso ne kuromani nnse
NT	Owuo see fie	Yeasiesie wo se ayeforo yi
AD	Odo ho akyere no	Ohoɔhoɔ te se akwadaa

### **Ntotohosɛm nɛmmɔano kasasu**

- a. ɔbaa yi nso so ware kyɛn me.
- b. Asem wei deɛ ɛso sene me.
- c. ɔhɔhɔɔ nso ne kuromani nnɛɛ.
- d. Yeasiesie wo sɛ ayeforɔ.
- e. ɔhɔhɔɔ te sɛ akwadaa.

### **Mpɛnsɛmpɛnsɛmu**

*kasasu ɔbaa yi nso so ware kyɛn me ne asem wei deɛ ɛso sene me ye ntotohosɛm kasasu a Nana Tuffour ne Amakye Dede de asaesae wɔn nnwom de retwa adwene mu mfonɪ ama wɔn atiefɔɔ ahunu sɛdeɛ nnoɔma si tee. ɔbaa a ɔdwontoni no akɔfa ato ne ho so no so ware sene no nti ɔsuro sɛ ɔbeka n'asem. sɛ ɔde saa ɔbaa no toto ne yere dada a wagyaɛ no ne ho a, ɔhunu sɛ ɔboro ne so. ɛto dabi a, mmarima mpɛ nea ɛho dwo. Wɔkɔfa mmaa a wɔn asem ye den a wɔbɔ wɔn kyɛm so a ɛmmɔ. ɛba saa a na afei wɔanu wɔn ho. Yei ye adeɛ a ɛkɔ so pa ara wɔ yen asetena mu. ɔhɔhɔɔ ne kuromani nnɛɛ ne ɔhɔhɔɔ te sɛ akwadaa nso ye kasasu a Amakye Dede de reto dwa ama n'atiefɔ ayɛ ahweyie. Kuromani ne ɔhɔhɔɔ nya asem a wɔdi tia ɔhɔhɔɔ no daa. Saa nso na ɔhɔhɔɔ a wakɔdi obi man so asem te sɛ abɔfra pɛpɛpɛ. Wɔn ani ye wɔn totɔtotɔ sɛ abɔfra a wayera no. yeinom nyinaa yɔ kasasu adwontofɔɔ yi de awurawura wɔn nnwom mu de retu yen fo.*

### **4.2.6 Anihanehane**

Anihanehane a adwumfɔɔ no de di dwuma wɔ adwinni mu no tumi ma atiefɔɔ hunu sɛ wɔde saa kasasu no reto wɔn adwinnie no mu nkyene ama no ayɛ huhuuhu, kokuroo



ne dedeɛdeɛ wɔ atiefɔɔ asom. Ɔdwontɔfoɔ de di dwuma wɔ dwomtoɔ mu sɛdeɛ atiefɔɔ bɛhunu deɛ erekyere anaa deɛ ɛfa ho. Nana Tuffuor da yei bi adi wɔ ne dwom yi mu.

Agyekum (2011) kyere sɛ, anihanehane ye kasasu a ɛkyere biribi a obi ho adwiri no anaa nso sɛ wahye da nti a ɔreka asem bi ato mu nkyene ama asem no aye kɛsɛ aboro so asene sɛdeɛ asem no tee. Ɛba sei a, ɔkasafɔɔ no tumi ka asem no huhuuhu a sɛ wanhwe yie mpo a wobeka sɛ enye nokore. Deɛ esi ne sɛ ɛba saa a, ɔpe sɛ obiara hunu sɛdeɛ asem no som bo fa. Yei ma wohunu sɛ nipa no anya atenka bi a ano ye den wɔ nipadua no mu. Nhwesoɔ na ɛdi soɔ wɔ pono no so no:

**Ɛpono 9: Anihanehane kasasu a ɛda adi wɔ Nana Tuffour dwom no bi mu.**

<b>Ɔdwontɔfoɔ</b>	<b>Dwom</b>	<b>Kasasu</b>
NT	Atenga beyere atenga	ɔsɔre anɔpa a na wamuna tumm

a. Ɔsɔre anɔpa a na wamuna tumm

**Mpensempensemu**

Kasasu *ɔsɔre anɔpa a na wamuna tumm* kyere sɛ ɔbaa a ɔdwontoni no akɔfa no ato ne ho so no sɔre anɔpa biara a na n’anim aye kusuu bere ko a ɔnyee no biriribira. Mmaa pii tae yi saa suban bɔne yi bi adi kyere won kununom. Yei ye adeɛ a ɔdwontoni no reda saa su yi adi ama yeasesa afiri ho.

**4.2.7 Kasamrani**

Kasamrani nso ye kasasu baako a adwontɔfoɔ nkwati bere a woredi won adwini. Saa kasasu yi da adi bere a yerekasa na nsemfua bi a ɛwɔ mu no ye ammodin anaa yentumi mmo din pen nti wɔka asem de bra ani sɛdeɛ kasa no beye akɔnnɔ na eho ate. Nana

Tuffour de kasammraani di dwuma wɔ ne dwomtoɔ mu a ebi da adi wɔ dwom a ɛwɔ pono no soɔ yi mu:

**Ɛpono 10: Kasammrani kasasu a ɛda adi wɔ Nana Tuffour dwom no bi mu.**

Dwontofoɔ	Nnwom	Kasasu a ɛpuei wɔ mu
NT	Atenga bɛyere Atenga	Ma me tadia mu nye me de

a. Ma me tadia mu nye me de.

**Mpɛnsɛmpɛnsɛmu**

Nana Tuffour ye haelaefo dwontoni a wakwadare wɔ Akan kasa mu pa ara. Kasammrani ma me tadia mu nye me de kyere sɛ obaa a wakɔfa no ato ne ho so no ne no nna mma n'ani nye na onnyaɛ sɛ daa wɔkɔ ketɛ so a na wahye nika de ada no. Mmaa pii tae de wɔn ho kame wɔn kununom mpa so. Yei ye adeɛ a ɛha mmarima pa ara. Ɛye suban bɔne a ɛtumi de adwammamɔ ba awareɛ mu. ɛnye mmaa nko ara na wɔda saa su yi adi, mmarima binom nso ye daa.

**4.2.8 Ampɛ-mmuaɛɛ asemmisa**

Wei nso ye asem anaa nsem ahodoɔ a adwontofoɔ taa de di dwuma wɔ wɔn adwinnie mu a ɛnhia anoyie, bere a biribi kyere wɔn adwene anaa wɔpɛ sɛ atiefɔɔ hunu san te nsem bi a ɛha wɔn ase. Amakye Dede ne Nana Tuffour nso de saa kasasuo yi dii dwuma wɔ wɔn nnwom ɛdidi soɔ wɔ pono yi so mu:

**Ɛpono 11: Ampɛ- mmuaɛ kasasu a ɛda adi wɔ annwontofɔ no nnwom bi mu.**

Dwontofɔ	Nnwom	Kasasu a ɛdaa adi wɔ mu
AD	Yeyi wo baabi a ko baabi	Asɔmurofi nnwoeɛ yi ɔkraman meye den na manya baabi ada? Abɔntensoni dee ɔbeyɛ me deen ni?
NT	Abeiku	Abeiku menyɛ wo deɛben aa?
AD	Ɔhɔhɔ batani	Yareɛ bɔ me a na mereye deen ni? Asem to me a na merefa he ni?
NT	Owuo see fie	Maame ei na wogyaa me sen ni a? Wode me gyaa hwan ni?

- Asɔmurofi nnwoeɛ yi ɔkraman meye deen anya baabi ada?
- Yareɛ bɔ me a na mereye deen ni?
- Abɔntensoni dee ɔbeyɛ me deen ni?

**Mpensempensemu**

*Asɔmurofi* ye bukyia a wɔsɔ mu gya noa aduane. Yei ye beaɛ a nkraman tae kɔda mu dwodwo wɔn ho bere emu adwo fɔmm. ɔdwontoni no de n'brabɔ a enkɔ yie no retoto ɔkraman a ɔnwini adwo na ɔrepe baabi akɔda adwodwo ne ho. etɔ da na wotu bata na wokɔdi obi man so a, baabi wobɛda tumi ye wo dadwene pa ara. Saa adeɛ yi a etoto akwantufɔ binom na Amakye Dede de reto dwa yi. Bio, yetu bata kɔdi obi man so na yareɛ kɔbɔ yen a, ɛye a na aye ɔhaw kesee. nea etwa toɔ, ɛduru mmere bi a, ɔbusuani tumi ye adeɛ ma ne hye ne nua busuani kyen sɛdeɛ ɔbɔntensoni beyɛ saa onii ko no mpo. Yei nom nyinaa ye adeɛ ekɔ so wɔ abrabɔ mu pa ara ɛwɔ se yeyi saa nnoɔma yi akwa firi yeabrabɔ mu.

#### 4.2.9 Ntimu

Ntimu ba bere a odwontoni bi pe se asi asentitire bi a eho hia no so dua ma atiefoo hye no nso. Amakye Dede ne Nana Tuffuor de kasasu a eye ntimu dii dwuma wo won nnwom a mede reye nhwehwemu yi bi mu na enonom bi na edidi so yi:

#### Ɛpono 12: Ntimu kasasu a eda adi wo annwontofoo no nnwom no bi mu.

Dwontofoo	Nnwom	Kasasu a eda adi wo mu
AD	Kosekose	Yenso mu o yenso mu o 2x Kosekose 4x Nea oni awuo nnue 2x Nea ose awuo nnue 2x
NT	Maye aketekiya	Me na esu se me 4x Anomaa eii me na esu se me 3x Maye aketekiya 4x
AD	Ɔdo ho akyere no	Obi nkohwe se ɔdo ho akyere no a 5x Ankwanoma dede 2x
NT	Meyere dada	Meyere dada eii san beware me 4x Yemfa nye me 2x Mese yemfa nye me 2x
AD	Inspector	Asemone se ohiani 3x Womfa nkoma inspector eii! 4x
NT	Abeiku	Abeiku Abeiku 3x Abanoma Abeiku 3x Wobedi abooti 2x
AD	Yeyi wo baabi a ko baabi	Yeyi wo baabi a ko baabi 4x Nsem nyinaa ye Nyame asem 2x
NT	Atenga beyere atenga	Atenga beyere atenga 3x Menkaa wo 2x Mennii wo atem 2x
AD	Ɔhohoo batani	Meforo a emforo oo 2x Ɔhohoo batani 4x Se anye yie a meko 4x
NT	Owuo see fie	Owuo see fie 5x Owuo antwedee obaako mforo 3x

#### 4.2.10 Nnyinahoma

Wei ye se yede adee baako anaa nipa bi retoto ade foforo anaa nipa bi a ene no nni twaka bi na mmom eda dee yede no retoto ho no suban bi adi. Amakye Dede ne Nana Tuffuor de kasasu a eye nnyinahoma dii dwuma wo won nnwom a mede reye

nhwehwemu yi mu sɛdɛɛ ɛbɛyɛ a ne nsem no bɛyɛ anika na asan ayɛ dɛ nso. Nnwom a ɛdidi soɔ yi da saa kasasuo yi adi:

**Ɛpono 13: Nnyinahɔma kasasu a ɛda adi wɔ annwontofɔɔ no nnwom bi mu.**

Adwontofɔɔ	Nnwom	Kasasu a ɛpuei mu no bi
AD	Yeyi wo baabi a kɔ baabi	Amanfoɔ frɛ me ayɛbiaguo
NT	Mayɛ aketekiwa	Mayɛ aketekiwa Mayɛ akokɔ asense Mayɛ anwonomo
NT	Owuo see fie	Owuo konfanko, wo na woyɛ ]domankoma

**4.2.11 Nsemfuafɛm**

Ɛyɛ kwan a yɛfa so fa nsem bi firi kasa bi mu de di dwuma wɔ kasa foforo bi mu wɔ bere a yede saa kasa no mu atwerɛdɛɛ na ɛretwerɛ saa asemfua a yede redi dwuma no (Boahene, 2001). Ɛto bere bi a, adwontofɔɔ adwuma no ma ho kwan ma wɔtumi fa nsem ahɔhoɔ anaa nsem afoforo a ɛfiri kasa foforo mu bɛwurawura wɔn nnwom mu anaa bɛhyɛ kasa ko a ɔde redi dwuma no mu ma no yɛ atiefɔɔ dɛ. Amakye Dede ne Nana Tuffuor de kasafɛm yi bi dii dwuma yie a wɔde Borɔfo ne Ghana kasa ahodoɔ no bi hyehyɛ wɔn Twi haelaefo nnwom mu ma no yɛ dɛ. Kasafɛm a adwontofɔɔ yi de yɛɛ adwuma wɔ wɔn nnwom mu bi na ɛdidi soɔ yi:

**Ɛpono 14: Nsemfuafɛm kasasu a ɛda adi wɔ annwontofɔɔ no nnwom bi mu.**

Adwontofɔɔ	Nnwom	Kasasu a ɛpuei wɔ mu no bi
AD	Inspector	Wɔmfɛ nkɔma <i>inspector</i> eii!! Wɔmfɛ nkɔma <i>police</i> eii!!
NT	Abeiku	Ɔyɛ me <i>size</i> pa ara Biribi <i>press</i> me oo!! Matwe me <i>current</i> Me <i>temperature</i> arise Oh what a <i>feelings!</i> Jah <i>rasta faarai</i> Nsemmonne <i>sergeant</i>

Atenga beyere atenga	<i>Zo karikabi naama</i> <i>Naama daadi</i> Me ne no ara na ebo me <i>carbin</i> Masan adwane atoa n'asore <i>elder</i> <i>Bible</i> mpo aka ato ho se ..... Ebeba so <i>live</i>
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#### 4.2.12 Kasakoa

Kasakoa ye Akan kasa a yeafura no ntoma (Prempeh, 2016). Se obi de Akan kasa no redi dwuma na ompe se opa asem a oreka no ho ntoma a, aka asem no koa no. Se eba sei a aka no wo okwan bi so a, wontumi nnyina ne nsemfua nkoronkoro so nkyere ase. Etumi ba se asem a ode reto dwa no ne ne nkyereasee no bo abira anaa se n'asekyere ne nsem nkoronkorono nse wo kwan biara so. Nhwesoo a epuee wo dwom 'Kosekose' mu "Obi dofo akoda baabi basaa" no kyere mu se, ne dofo agya no ho ko asamando a orenhu no bio. Ode yei nso daa awereho a ahye ne so no adi maa atiefo hunuu yaa a wo mu. Nhwesoo no bi na edidi so yi:

#### Ɛpono 15: Kasakoa kasasu a eda adi wo annwontofoo no nnwom bi mu.

Adwontofoo	Nnwom	Kasasu a edaa adi wo mu
AD	Kosekose	Obi dofo akoda baabi basaa
NT	Maye aketekiwa	Abusua de mahye abe ase Abusua ama ebi ako m'ani
AD	Ɔdo ho akyere no	Wosu ye mesu
NT	Meyere dada	Wo bo ara na eda ho yi Magye m'ani so
AD	Inspector	Yenam mienu kosi dwanam koso Matu bata bone Ani bere a enso gya
NT	Abeiku	Me ponko ate praka Me mmadwoa aka me yam Wagye w'ani so
AD	Yeyi wo baabi a ko baabi	Mene obra de besi ani
NT	Atenga beyere atenga	Madwane atoa m'abusuapanin Masan adwane atoa n'asore elder Emma me kanea nnum anadwo

NT	Owuo sɛɛ fie	Woaka wo nsa agu wo bo yi Woama m'ani ayɛ me yayaaya Owuo atwedɛɛ ɔbaako mforo
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- a. Yɛnam mmienu kosi dwanam koso.
- b. Emma me kanea nnum anadwo.
- c. Me pɔnkɔ ate praka.
- d. Me mmadwowa aka me yam.

### **Mpɛnsɛmpɛnsɛmu**

kasasu *yɛnam mmienu kosi dwanam koso* kyere sɛ ɔdwontoni no ne ne yɔnko akɔkum odwan nam de repa wɔn anum. Dwom no mu nsɛm kyere sɛ saa ayɔnkofɔɔ yi akɔhyɛ sum ase akɔwia obi dwan ama ɛho aba asɛm. esiane sɛ ɔyɛ ɔhɔhɔɔ nti wɔgyɛ kuromani no na wɔde ne nko ara rekɔma apolisifɔɔ. Saa ayipa mu yi kɔ so mmeamma a ɛnni sɛ ɛba saa. *emma me kanea nnum anadwo* kyere sɛ ɛnni sɛ ɔma no di ayaase kɔm ketɛ so anadwo. *Me pɔnkɔ ate praka* nso kyere sɛ wayɛ krado pɛ sɛ ɔne ne hokafoɔ da. *Me mmadwowa aka me yam* kyere sɛ ne nkwanmoa ɛma ɔtumi woɔ no aka ne yam esiane kame a ɔbaa no de ne ho akame no nti. Yɛinom nyinaa yɛ atɛtɛɛ a awarefoɔ binom fa mu wɔ awareɛ mu a ɛmma awareɛ nnyina.

### **4.2.13 Abirabɔ**

Agyekum (2011) kyere mu sɛ, ɛyɛ kasasu a asɛm a obi reka ne deɛ ɔde rekyere no nnam baabiara koraa. Sɛ yehwe a yɛbehunu sɛ Nana Tuffuor de “awɛrɛhɔɔ” ne “sereɛ” a ɛyɛ abirabɔ dii dwuma wɔ ne nnwom “Mayɛ Aketekiwa” ne “Owuo sɛɛ fie” nyinaa mu. ɔdwontoni yi de yɛi kyereɛ sedɛɛ abrabɔ di adaneadanɛɛ.

**Ɛpono 16: Abirabɔ kasasu a ɛda adi wɔ Nana Tuffour dwom no bi mu.**

ɔdwontofɔɔ	Nnwom	Kasasu a ɛpuee wɔ mu no bi
NT	Maye aketekiwa Owuo see fie	Yemfa <b>awerehoɔ</b> yi bi nye seree Mekɔ <b>m’anim</b> a ennye, meba <b>m’akyi</b> nso a ennye koraa

**4.2.14 Nkakuho**

Nkakuho ye nsem bi a yeaka ati mu de asi asem no so dua. Adwontofɔɔ taa de saa kasasu yi di dwuma wɔ wɔn nnwom ahodoɔ mu de si nsem bi so dua de kyere hia a saa nsem no hia no na ɔpe se atiefo no hye ne nso. Amakye Dede kaa kasa’ kose’ kuu ho de sii ɔyaa no awerehoɔ a ahye ne so no so dua Nhwesoɔ no bi na ɛdidi soɔ yi:

**Ɛpono 17: Nkakuho kasasu a ɛda adi wɔ annwontofɔɔ no nnwom bi mu.**

Adwontofɔɔ	Nnwom	Kasasu a ɛda adi wɔ mu no bi
AD	Kosekose	Kose kose
NT	Maye aketekiwa	Masoa nneema <b>asoa-asoa</b> <b>Makyinkyin makyinkyin</b>
AD	Owuo see fie	Yeadede wo <b>fefefe</b> yi <b>Yayaaya</b>

**4.2.15 Nsawɔsoɔ**

Nsawɔsoɔ a adwontofɔɔ de di dwuma wɔ wɔn nnwom mu boa ma atiefoɔ tumi kaekae nnwom no mu nsem no bi. Bio, ɛboa ma yehunu nsonsonoeɛ a ɛwɔ nsemfua bi ntam ne sedee ene nsem a ɛwɔ nnwom no mu besaesae fefefe ama nnwom no adi mu. Amakye Dede de nsawɔsoɔ kasasu “ɔfee m’ano na me nso mefee n’ano” wɔ ne dwom “ɔdo ho akyere no” mu de reda ɔdo ne atenka a adɔfoɔ no wɔ ma wɔn ho.



**Ɛpono 18: Nsawɔsoo kasasu a ɛda adi wɔ Amakye Dede dwom no bi mu.**

Adwontofoo	Nnwom	Kasasu a ɛda adi wɔ mu no bi
AD	Ɔdo ho akyere no Yeyi wo baabi a ko baabi	Ɔfee m'ano na me nso mefee n'ano. Yeyi wo baabi a ko baabi Biribi ansɛɛ a biribi nso nnyɛ yie.

**4.2.16 Nsɛngoro**

Yei yɛ okwan a wofa so keka nsɛm bi bobo so sɛdɛɛ ɔredi agoro, nanso na ɔreka n'asenhia ankasa. Ɛto da na atiefɔ no anhwɛ no yie a, wobɛka sɛ agoro bi na ɔredie, nanso na ɛyɛ n'ahiasɛm ankasa. Wode yei kyere kwadare a wakwadare wɔ kasa no mu. 'Kona' ne 'Agona' yɛ nkurotoɔ a ɛwɔ Asante Mampɔn kwan so a ɔdwontoni no pɛ sɛ atiefɔɔ hyɛ no nso. Nhwɛsoo bi na ɛdidi soo yi:

**Ɛpono 19: Nsɛngoro kasasu a ɛda adi wɔ Amakye Dede dwom no bi mu.**

Ɔdwontofoo	Nnwom	Kasasu a ɛda adi wɔ mu no bi
AD	Ɔhohoo batani	Kona ne Agona

**4.2.17 Nnyegyɛɛ ne ɛnne nsisisoo**

Ɛnne di akoten papaaapa wɔ nnwontoɔ mu. Obi nne a ɔde to nnwom no kekɛ ma obi ani tumi gye ne nnwom ho. Sɛdɛɛ ɛnne no tumi sisi so fa no tumi ma nnwom no yɛ akɔnnɔ. Amakye Dede ne Nana Tuffuor de saa kasasu yi dii dwuma wɔ wɔn nnwom bi mu.

Nhwɛsoo no bi na ɛdidi soo yi wɔ Amakye Dede nnwom 'inspector' Nana Tuffour dwom 'Atenga beyere atenga' mu wɔ asɛɛ ha yi:

Aɛm bɔne sɛ ohiani eii!!	A
Momfa nkɔma inspector eii!!	A
Aɛm wei deɛ ɛso sene me oo!!	B
Momfa nkɔma police eii!!	A
Na mabrɛ me ho	C

Akoko asense a nsuo aboro no oo!!	A
Onyame pe a ne ho bewo oo!!	A
Mentii wo	A
Menkaa wo	A
Mennii wo atem	B
Mennii wo atem	B
Wokyere me kom	B

#### 4.2.18 Nsɛdie

Nsɛdie a ɛda adi wɔ kasasuo a Amakye Dede ne Nana Tuffour de dii dwuma wɔ wɔn nnwom ahodoɔ a mede yɛɛ nhwehwemu yi mu na ɛdi soɔ pono yi so no:

#### Ɛpono 20: Nsɛdie kasasu a ɛda adi wɔ annwontofɔɔ no nnwom bi mu.

Adwontofɔɔ	Nnwom	Kasasu ahodoɔ
AD	Kosekose Ɔdo ho akyere no Yeyi wo baabi a ko baabi Ɔhohoo batani <i>Inspector</i>	Nteamu, abebuo, se-nipa, Ntotohosem, kasakoa, ntimu, Ampɛ - mmuaee asemmisa, Nnyinahoma, nkakuho, Nsemfuafem, nnyegyee ne enne nsisisoo
NT	Maye aketekiwa Me yere dada Abeiku Atenga beyere atenga Owuo see fie	Nteamu, abebuo, se-nipa Ntotohosem, ntimu, kasakoa, Ampɛ-mmuaee asemmisa, Nnyinahoma, nkakuho, Nsemfuafem, nnyegyee ne enne nsisisoo

Nsonsonoeɛ a ɛda adi wɔ kasasuo a Amakye Dede ne Nana Tuffour de dii dwuma wɔ wɔn nnwom a mede yɛɛ nhwehwemu yi mu na ɛdi soɔ wɔ pono yi so no:

#### Ɛpono 21: Nsonsonoeɛ kasasuo a ɛda adi wɔ annwontofɔɔ no nnwom bi mu.

Adwontofɔɔ	Nnwom	Kasasu ahodoɔ a epuee nnwom no mu
AD	Ɔdo ho akyere no Ɔhohoo batani Yeyi wo baabi ko baab	Nsawosoo Nsengoro
NT	Atenga beyere atenga	Kasammrani,

Owuo sɛɛ fie  
Mayɛ aketekyiwa

Mmrane,  
Anihanehani  
Abirabɔ

---

#### **4.2. 19 Sɛdɛɛ Bhabha Tiɔri no da adi wɔ kasasu dwumadie Mu.**

Bhabha (1994) Amammɛɛ mu Afrafra (Cultural Hybridity) kyere sɛ, yewɔ amammɛɛ ahodoɔ mmienu a ɛma obi da nso sononko. Yewɔ nea ɛma yɛda nso wɔ yen man mu (Internal Identity) ne nea yɛsua firi afoforɔ a wɔmfiri ɔman yi mu ha (External Identity). Nea ɛma yɛda nso a yɛnya no wɔ ɔman yi mu bi ne yen adwenkyere (Ideas), nnoɔma a ɛsombo (Values), amammɛɛ (Culture) ne ɔkasa (Language). Sɛ yɛhwɛ Akan kasa a, kasasu ahodoɔ pii puepue mu ma ɔkasa no yɛ de san yɛhwam. Ɛba no yen anansesem ne yen haelaefo nnwom mu a, kasasu ahodoɔ bi te sɛ, kasakoa, abɛbuo, anihanehane, sɛ-nipa, mmrane ne nea ekeka da adi wɔ mu papaapa. Saa kasasu ahodoɔ a yɛde saesae yen nnwom ma yɛda nso firi afoforɔ mu. Yei na tiɔri no kasa fa ho sɛ ɛba no amammɛɛ nipasu (cultural identity) mu a. Bio, kasasu a adwontofɔ mmienu yi de asaesae wɔn nnwom ahodoɔ no ɛboa ma yɛpagya Akanfɔ amammɛɛ a ɛsombo sɛdɛɛ Bhabha kyere no. Amakye Dede ne Nana Tuffour yɛ haelaefo annwontofɔ a wɔakwadare wɔ Akan kasa no mu pa ara. Mpen pii no, wɔde saa kasasu ahodoɔ yi saesae wɔn nnwom mu de twa wɔn nsem so tia san de pagya Akanfɔ amammɛɛ.

#### **4.3 Nsɛdie ne Nsonsoɔɛ bɛn na ɛda adi wɔ Amakye Dede ne Nana Tuffour haelaefo nnwontɔ adeyɛ su mu?**

Wales (1995) kyere sɛ, adeyɛ su yɛ kwan a ɔdasani biara fa so yɛ n'adeɛ. Kwan nso a obi fa so yɛ n'adeɛ da nso firi ɔfoforɔ deɛ ho. Mpen pii no, ɔdwontoni bi adeyɛsu gyina n'atiefɔ, ahwefɔ ne tebea bi so na ɛhyehye anaa nwene ne dwom.

Okpewho (1992) nso kyere se, adwontoni nipaban ne oman a ofiri mu nya nsunsuansoo wo ne dwomtoo dwumadie so. Amakye Dede ne Nana Tuffour ye haelaefo adwontofoo bi a wakwadare nnwontoo mu pa ara. Won mu biara wo kwan sononko bi a wofa so saesae ne dwom ma eye atiefoo de. Megyina nhwehwemu yi asemmisa a eto so mmiensa yi so apensempensem sedee won adeyesu tee. Medi kan ahwe nsodie a ewo adwontofoo baanu no adeye su mu na mewie a mede nsonsonoe a eda adi wo won adeye su mu nso ataa too.

#### **4.3.1 Nsodie a eda adi wo Amakye Dede ne Nana Tuffour haelaefo nnwontoo adeyesu mu**

Nsodie ye nnooma binom a adwontofoo baanu no nyinaa de gu akwan mu ma won nnwom ye de ma atiefoo nso ani gye. Megyina nnooma ahodo nnan so aye saa mpensempensemu yi.

##### **4.3.1.1 Aforobiiti (Afrobeat)**

Amakye Dede ne Nana Tuffour ye haelaefo annwontofoo a wode aforobiiti di won dwuma wo won haelaefo nnwom mu. Haelaefo ye nnwom nkorabata no mu baako a egyee nhini oman yi mu afe apem ahankron aduonu (1920) mu. Wode abeefo aborofo ne abibifoo nnwom akadee na edi dwuma nnwom no mu.

Menhwehwemu ne nkommotwetwee mu no, abrante bi a one Amakye Dede ne Nana Tuffour nyinaa anante wo nnwomtoo adwuma no mu kyere se, “annwontofoo baanu yi nyinaa kosuaa saa aforobiiti yi wo Nigeriaman mu. okyere se, aforobiiti yi abosee firi Nigeriaman no mu a eye owura Fela Kuti na ode bae wo afe hankron aduonon (1970) mu. Yei na ama annwontofoo baanu yi de di dwuma pa ara wo won haelaefo nnwom

mu no. Nnwom akadee ahodoɔ a wɔdehyehye saa aforobiiti yi bi ne abeefo sankuo (keyboard), sasofons (saxophones), ahoma nsia (guitar), kongas (congas), abeefo ntwene (drums) ne deɛ ekeka ho. Saa akadee ahodoɔ yi boa ma haelaefo nnwom di mu ma wote nnyegyeee a ɛmu ye de pa ara. Yei ma nnyegyeee a wɔde to haelaefo nnwom no akɔye sononko a aborɔfo ne abibifoɔ nnyegyeee na adi afra (Hybrid Rhythm). Wɔkyere sɛ, ɛba saa a, wote sɛ nnyegyeee no ye Abibifoɔ nsaano ɛsiane Abibifoɔ nnwenedeɛ ahodoɔ a wɔbɔ de hyehye nnyegyeee no.

#### 4.3.1.2 Ahoma nsia a wɔde bɔ mɛlɔdi boa dwontoni

Amakye Dede ne Nana Tuffour nyinaa akwadare wɔ sɛdeɛ wɔde ahoma nsia gyegyee nnwom ho ma ɛye anika. Me nkɔmmɔ twetwee mu no, ɔkyerɛkyerɛni bi a woakwadare wɔ ahoma nsia bɔ mu kaa sɛ, *“ahoma nsia no boa ma haelaefo annwontofɔɔ baanu yi hunu notahyin a ɛwɔ sɛ wɔde hye wɔn nnwom no ase na wɔde dane wɔn nnwom mu. (key notation). Yei boa annwontofɔɔ ma wɔhunu enne a ɛwɔ sɛ wɔde pagya wɔn nnwom sɛdeɛ nnwom no nnhwie nnwu”* .

#### 4.3.1.3 Nnwomtoɔ akadee a wɔde bɔ nnwom laefo. (Live instrumentation)

Laefobanfoɔ a mene wɔn twetwee nkɔmmɔ fa yei ho kyere sɛ, *“ɔman yi mu Amakye Dede ne Nana Tuffour ka wɔn a wɔtumi gyina simpie so de nnwomtoɔ akadee yi bɔ nnwom laef ma ɔmanfoɔ ani gye pa ara. Wɔkyere sɛ nnye annwontofɔɔ nyinaa na wɔtumi ye saa adeɛ yi. Annwontofɔɔ dodoɔ no ara de abeefo mfidie na ehyehye wɔn nnwom ma ɛye de. Wofrɛ binom sɛ wɔnto wɔn ankasa nnwom laef a ebeye den ama wɔn. Saa adeɛ yi a Amakye Dede ne Nana Tuffour tumi ye yi ma wɔn da nso firi annwontofɔɔ binom ho”*. Nnwenedeɛ ahodoɔ a wɔde boa wɔn nnwomtoɔ no bi ne ntwene ahodoɔ, nnawuta, mmen ahodoɔ (sasofons), abeefo sankuo (keyboard), ahoma

nsia (guitar) ne deɛ ɛkeka ho. Wɔkyerɛ sɛ saa akadeɛ ne nnwenadeɛ yi de ahodɛn sononko boa ma nnwom di mu”.

#### 4.3.1.4 Nsem a wɔde saesae wɔn nnwom (Lyrics)

Amakye Dede ne Nana Tuffour nyinaa yɛ Akanfoɔ a wɔakware wɔ Akan kasa no mu pa ara. Wɔde kasasu ahodoɔ bi te sɛ, nnyinahɔma, abirabɔsem, asesɛsem, nsengoro, ntimu ne nea ɛkeka ho wurawura wɔn nnwom mu ma atiefɔɔ ani gye ho. Radio adwumayeni bi a mene no twetwee nkɔmmɔ kyere sɛ, “*mɛn pii no, Amakye Dede ne Nana Tuffour nsem a wɔde hyehye wɔn nnwom eka ayɛsem fa asetena mu nsem ho ma ɔmanfoɔ nya afotuo wɔ mu*”. Bio, annwontofɔ baanu no nyinaa de nsemfuafɛm di dwuma wɔ wɔn nnwom mu. Nsemfuafɛm bi te sɛ *inspector, police, temperature, live, carbin, zokarikari naama, daadi, arise* ne *elder* yɛ nsemfua bi a adwontofɔɔ no afɛm firi Borɔfo kasa ne Huasa kasa mu de di dwuma wɔ wɔn nnwom mu. Yei na ɛma nnipa dodoɔ no ara pɛ wɔn nnwom, nkanka mpanimfoɔ a wɔn mfee kɔ anim no”.

#### 4.3.2 Nsonsooeɛ a ɛda adi wɔ Amakye Dede ne Nana Tuffour halaefo nnwontɔɔ adeyɛ su mu.

Ɔdwontoni biara wɔ kwan sononko a ɔde yɛ n’adeɛ ma no da nso (Wales 1995). Amakye Dede ne Nana Tuffour wɔ nnoɔma sononko binom a ɛma wɔn nnwontɔɔ bɔ abira. Nnoɔma sononko a ɛma wɔn adeyɛsu bɔ abira na ɛdidi soɔ yi:

##### 4.3.2.1 Ɛnne anaa toonu a wɔde to dwom (vocal delivery or timbre)

Amakye Dede yɛ haelaefo dwontoni a ne nne a ɔde to dwom mu yɛduru. (deep voice). Ɛno firi hɔ a, laefbanfoɔ binom a mene wɔn twetwee nkɔmmɔ fa yei ho kyere sɛ, Amakye Dede yɛ obi a ne nnwom dodoɔ no ara kura hae notahyin (high notation). Yei

nti nnye obiara na otumi to ne nnwom no sedee etee pɛpɛɛɛ. Nana Tuffour nso ye obi a okura enne a ete se mmaa nne. Wɔkyere se ne nne mu ye fakaa (smooth). Ne nnwom dodoɔ no ara nso da fam bɔkɔɔ (Low key notation). Yei ma laetban adwontofɔɔ dodoɔ no ara tumi to ne nnwom no.

#### **4.3.2.2 Dyekyerɛ (Performance)**

Amakye Dede ye haelaefo dwontoni bi a ɔde ahɔden sononko bi di akɔneaba bere biara a ɔreto nnwom wɔ simpie so. Ottaa ne n'atiefɔ sa di nkitaho bere ɔreto nnwom. Yei ma atiefɔɔ ne ahwefɔɔ nya atenka sononko bi ma wɔde wɔn ho wura nnwontɔɔ no mu. Nana Tuffour nso ye haelaefo dwontoni bi a n'adeyesu wɔ simpie so ye bɔkɔɔ. Ne deɛ ne se, ɔmpere ne ho na mmom ɔto ne bo to ne nnwom ma awɔseɛ gu n'atiefɔɔ, nkanka se ɔreto ɔdɔ ho nnwom.

#### **4.3.2.3 Dwom nnyegyeeɛ ne ne tɛmpo (rhythm and tempo)**

Nsɛmoanoyiyifɔɔ a wɔbɔ laefban kyere se, "Amakye Dede nnwom nnyegyee tɛmpo kɔ ntɛmntɛm sedee ebɛma atiefɔɔ de ahɔden sononko adi asa. Nana Tuffour nso nnwom nnyegyeeɛ tɛmpo kɔ bɔkɔɔ. Yei ma ɔmanfɔɔ tumi hye wɔn nnwom nso firi afɔforɔ deɛ ho.

#### **4.3.2.4 Dwomtɔɔ mu nnyesɔɔ ne aboafɔɔ (backing vocals)**

Me nkɔmmɔtwetweeɛ mu no, ebɛdaa adi se, "Amakye Dede taa ma aboafɔɔ binom gyegyɛ ne nnwom so boa no. Yei ma ne nnwom nya enne ahodoɔ asaesae ma ne nnwom ye sononko. Nana Tuffour deɛ efiri mmeresanten a ɔhyeɛ ne nnwontɔɔ ase no, ɔno nko ara na eto ne nnwom. Dyɛ obi a ɔpe kɔntenkorɔ nnwontɔɔ pa ara ( solo vocal). Yei na ɛma ɔne Amakye Dede adeyesu da nso.

#### **4.3.2.5 Nnwom mu nsempodee (themes)**

Amakye Dede nnwom mu nsempodee taa fa batatuo, ayankogoro, owuo ne asetena mu nsem ahodo. Nana Tuffour nso nnwom mu nsempodee no ara fa odo mu huammodie, awaree mu ahaw, boniaye ne owuo. Nea ema adwontofoo yi da nso wo ha ne se, Nana Tuffour nnwom dodoo no ara fa ododie ho (romantism).

#### **4.3.2.6 Sadee Bhabha (1994) tiiri no da adi wo botae a eto so mmiensa ha**

Nea edi kan, eba no nsodie a eda adi wo annwontofoo mmienu yi haelaefo nnwom adeyo su mu a, yehunu se wode Aforobiiti (Afrobeat) na ehyye won nnwom nnyegyeee (rhythm). Saa nnyegyeee yi ye adee a eye sononko koraa. Wode abeefo aborofo anwenadee (instrument) bi te se sankuo (keyboard), ahoma nsia (guitar), sasofons (saxophones), abeefo ntwene (drums) ne Abibifoo anwenadee bi te se nnawuta (gong), malakase (rattle), atenteben (flute), apentema (castanets) hyehye nnyegyeee sononko a eda nso firi amannone nnyegyeee a wode hyehye won nnwom. Saa anwenadee ahodo mmienu a wode di afra yi da Bhabha tiiri amammere mu afrafra se eba no nnwom nnyegyeee nhyehyeee mu a (musical rhythm). Bio, annwontofoo no de nsemfuafem (loanwords) saesae won nnwom ma etwa adwenemu mfonihodo ma atiefoo nya nteasee mapa. Afei nso, akadee a wode bo nnwom (instruments) ne kwan a wofa so hyehye won melodi ne tempo nyinaa wo haelaefo nnwom mu wo Abibirem ha da nso esiane Abeefo Aborofo ne Abibifoo anwenadee a wode afrafra hyehye haelaefo nnwom no.

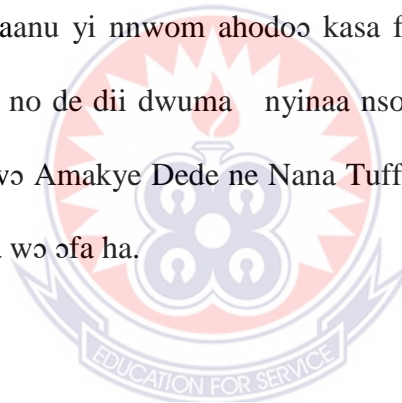
Eba no nsonsonoe a eda adi wo annwontofoo mmienu no adeyo su mu nso a, aboafoo a wogyegye nnwom ho (backing vocalist), nsempodee a woda no adi (themes), toonu a wode to nnwom (vocal delivery or timbre) ne kwan a wofa so gyina simple (stage performance) so nyinaa da tete ne abeefo kwan a wofa so bo nnwom. Yei kyere se



enne mmere yi, kwan a wofa so bo nnwom asesa koraa esiane amammere mu afrafra a enne eredi hene wo amanyosem mu, nnwonto, afadee ne nea ekeka ho mu. Yei na Bhabha (1994) tiori no si so dua se amammere biara nni ho a etim faako (fixed) na eye korogyee (pure) na mmom adi afrafra (mixed) ama yeanya amammere foforo a wato din se amammere mu afrafra (cultural hybridity).

#### **4.5 Ofa yi Tofabo**

Ofa ha na makyer Amakye Dede ne Nana Tuffour Akan Haelaefo nnwom ahodo a mede yee mpensempensemu no. Botae ahodo mmiensa ne nsemisa ahodo a dwumadie yi gyinaa so yee me mpensempensemu nyinaa so da adi wo ofa ha. Nsempo titire a annwontofo baanu yi nnwom ahodo kasa fa ho nso mada no adi. Kasasu ahodo a annwontofo no de dii dwuma nyinaa nso puee wo ofa yi mu. Nsedie ne nsonsooe a eda adi wo Amakye Dede ne Nana Tuffour haelaefo nnwonto adeyesu mu nso mapa ho ntoma wo ofa ha.



## ƆFA A ƐTƆ SO NUM

### DWUMADIE YI AWIEEƐ, MMOANO NE ADWENKYERƐ

#### 5.0 Nnianimu

Saa Ɔfa yi ne dwumadie yi nyinaa awieeƐ. Nhwewemu dwumadie yi botaeƐ ne sƐ ehwee nsɛdie ne nsonsonoeƐ a ɛda adi wɔ Amakye Dede ne Nana Tuffour haelaefo nnwom no bi mu mpensepensemu. Ɔfa ha yi bɔ dwumadie yi nyinaa tɔfa ne adwenkyerƐ ahodoɔ a mede agu akwan mu a ɛbɛhye afoforo nkuran ama wɔn nso aye nhwewemu afa haelaefo nnwom ho.

#### 5.1 Dwumadie no nyinaa mmoano

Ɔfa a ɛdi kan no ɛkasa faa nhwewemu yi nnyinasoɔ ho asem, senti a mede Amakye Dede ne Nana Tuffour haelaefo nnwom yeƐ nhwewemu yi, dwumadie yi botaeƐ ne ɛho nsemmissa ahodoɔ nyinaa da adi wɔ Ɔfa ha. Biɔ, dwumadie yi ho mfasoɔ, ɔhaw ne akwansidee a mehyiaeƐ ne beaeƐ a dwumadie yi kɔpem nso medaa no adi.

Ɔfa a ɛtɔ so mmienu no kasa faa animdefoɔ ne atwerɛfoɔ binom adwenkyerƐ ne wɔn dwumadie ahodoɔ a ɛfa anomsem kasadwini ne haelaefo nnwom abɔsee ho. Ɛnnye yei nko ara, mekaa Amakye Dede ne Nana Tuffour ho asem de kyereƐ wɔn haelaefo nnwontoɔ ahyeaseƐ. DeƐ ɛtwa toɔ, Ɔfa ha nso kasa faa Tiɔri a dwumadie yi gyina so ne deƐ nti a megyinaa saa Tiɔri no so ho asem.

Ɔfa a ɛtɔ so mmiensa no nso daa akwankyerƐ ahodoɔ a ɛfa nhwewemu dwumadie yi adi. Saa Ɔfa yi mu na mekasa faa nnipakuo a mede wɔn dii dwuma yi, nnipa dodoɔ a mede wɔn dii dwuma yi, kwan a mefaa so nyaa me nsemmoano de dii dwuma yi ne beaeƐ a medii dwuma yi nyinaa ho asem..

Ɖfa a ɛto so nan no ne dwumadie yi nyinaa fapem. Eha na mede nsemmoano ahodoɔ no too dwa ɛna megyinaa Amamerɛ mu Afrafra Tiɔri (Cultural Hybridity Theory) so yɛɛ nsemmoano ahodoɔ no ho mpensempensemu.

Ɖfa a ɛto so num yi nso bɔ nhwehwɛmu dwumadie yi nyinaa tɔfa, deɛ ɛfiri nhwehwɛmu dwumadie yi mu baɛɛ ne adwenkyerɛ ahodoɔ a mede agu akwan mu a ɛbeboa ahyɛ afoforɔ nkuran ama wɔayɛ nhwehwɛmu afa haelaefo nnwom ho.

## 5.2 Deɛ nhwehwɛmu dwumadie yi daa no adi

Dwumadie no nyinaa baa awieɛɛ no, nsentitire a ɛdi nɛ a ɛpue firii haelaefo annwontofoɔ baanu no nnwom ahodoɔ a mede yɛɛ mpensempensemu yi na ɛdi soɔ yi: *Owuo mmɔ nkaɛɛ, Ohia, Owuo sɛɛ abusua*. Yɛinom ne nsɛdie a ɛdaa adi wɔ annwontofoɔ baanu yi haelaefo nnwom ahodoɔ no mu.

Nsonsonɔɛ a ɛbetɔɔ dwa wɔ annwontofoɔ baanu yi haelaefo nnwom ahodoɔ no mu nso na ɛdi soɔ yi: nsentitire a ɛdaa adi wɔ Amakye Dede haelaefo nnwom ahodoɔ no mu bi ne *batatuo mu ɔhaw ne akwanhyia, ɔbrɛguo yɛ ya, Ahofama ne nokoredie, ɔdo yɛ ade kɛsɛɛ, Huammɔdie, anigyina, Awerɛhodie, Nsiyɛ ne Onnipa hia mmoa*. Nana Tuffour nnwom ahodoɔ no mu mpensempensemu nso daa *Awaregyaɛɛ nnyɛ, Wokɔ awareɛ a bisa, Boniayɛ, Bɔne fakye, Mmɔfrabɔnesɛm, Adeɛ a ɛbeyeyie nɛɛ ne Awareɛ mu abufuo* nso adi.

Mpensempensemu no mu ɛdaa di sɛ annwontofoɔ baanu no nyinaa de kasasuo a ɛdi soɔ yi dii dwuma wɔ wɔn haelaefo nnwom ahodoɔ a mede yɛɛ nhwehwɛmu no: *Nteamu, Abɛbuo, Sɛ-nipa, Ntotohosɛm, Kasakoa, Ntimu, Ampe-mmuaɛɛ Asemmissa,*

*Nkakuho, Nsemfuafeɛ, Nnyegyeeɛ ne enne nsisisoɔ.* Nsonsonoeɛ a ɛpueɛ annwontofoɔ baanu no haelaefo nnwom ahodoɔ no mu nso na ɛdi soɔ yi: Amakye Dede de *Nsawɔsoɔ* ne *Nsengoroɔ* dii dwuma wɔ ne nnwom no bi mu. Nana Tuffour nso de *Kasammrani, Abiraboɔ, Mmrane* ne *Anihanehane* dii dwuma wɔ ne nnwom binom mu. Kasasu yeinom na ɛbo abira wɔ nnwom ahodoɔ a mede yeɛ nhwehwemu no ɛfa annwontofoɔ yi ho.

### **Nsɛdie a ɛda adi wɔ Amakye Dede ne Nana Tuffour nnwontoɔ adeye su mu**

- Nea ɛdi kan, annwontofoɔ baanu no nyinaa ye haelaefo annwontofoɔ a wɔde aforobiiti (Afrobeat) ye wɔn nnwom nnyegyeeɛ.
- Nea ɛto so mmienu, Amakye Dede ne Nana Tuffour nyinaa de Ahoma nsia (Guitar) na ɛbo melodi sononko de boa wɔn nnwontoɔ.
- Nea ɛto so mmiensa, wɔde tete ne abɛfo nnwenadeɛ ahodoɔ (Instruments) frafra bo laefoban ma wɔn atiefoɔ anigye.
- Nea ɛto so nan, wɔde kasasu ahodoɔ wurawura wɔn haelaefo nnwom mu ma ɛsae fefɛfe ma atiefoɔ ani gye wɔn nnwom ho.

### **Nsonsonoeɛ a ɛda adi wɔ Amakye Dede ne Nana Tuffour nnwomtoɔ adeye su mu**

- Nea ɛdi kan ne sɛ, Amakye Dede ɛne anaa toonu a ɔde to dwom mu yɛduru na afei nso, ne nnwom kura hae notahyin (high pitches). Nana Tuffour nso ɛne/toonu mu ye fakaa te sɛ mmaa nne no. Bio, ne nnwom kura notahyin a ɛda fam (low pitches).
- Nea ɛto so mmienu, Amakye Dede nnwom nnyegyeeɛ tempo ko ntemntem. Nana Tuffour nso nnwom nnyegyeeɛ tempo ko bokoo.

- Nea eto so mmiensa, Amakye Dede wo annwontofoo binom a wɔboa no gyegyey ne nnwom so ma no (backing vocals). Nana Tuffour ye kontekoro a onono nko ara na eto ne nnwom firi ahyeasee kɔsi awiee (solo vocal).
- Nea eto so nan, Amakye Dede nnwom mu nsentitire dodoɔ no ara taa fa batatuo, owuo, ayonkosem ne boniaye ho. Nana Tuffour nnwom dodoɔ no ara nso fa awaree, ɔdo mu huammodie (heartbreak) ho.
- Nea eto so num, Amakye Dede de ahɔden sononko ne atiefoo nkitahodie na egyegyey ne manfoo ani wo simpie so (stage performance). Nana Tuffour ye n'adee bokoo to ɔdo nnwom ma atiefoo nya atenka sononko.(emotional feelings).

### 5.1 Adwenkyere

- Mesusu se nnwomasua asoe no mfa haelaefo nnwom ho adesua nhye yen nnwomasua mu sedee ebeboa ama asuafoo a won ani gye nnwom ho benya nimdee mapa wo nnwontoo ho na aboa ama wonya ho mfasoo daakye.
- Bio, mesusu se asuafoo a wosua Akan-Nzema kasa ho adesua wo suapon no mu beye haelaefo nnwom ho nhwehwemu ako akyire na wotumi atintim nwoma ahodoɔ pii ama nkyirimma anya bi akenkan de apagya won nimdee wo nnwomtoɔ mu daakye.

### 5.2 Akwanhwe

- Mewo gyedie se, afoforo betumi aye nhwehwemu afa haelaefo adwontofoo binom abraɔ mu nsem ahwe ohaw ahodoɔ a wofa mu wo won nnwontoo mu ne sedee ebeboa afoforo ama woye ahweyie.

- Mesusu se nhwehwemufoɔ binom betumi de Amammere mu Afrafra (Cultural Hybridity) adwenemusem yi ayɛ nhwehwemu afa haelaefo nnwom nkorabata no bi ho ama haelaefo nnwom dwumadie atu mpɔn wɔ ɔman yi mu ne wiase afanan nyinaa.



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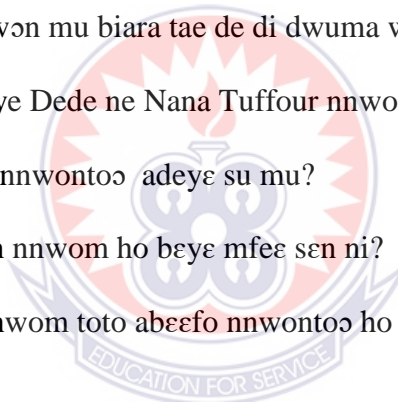
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## NKEKAHO 1

### NSEMMISA KRATAA

1. Wo din de sen?
2. Wadi mfee sen?
3. W'ani gye haelaefo nnwom ho yie pa ara?
4. Annwontofoo Amakye Dede ne Nana Tuffour, won mu hwan na wope ne nnwom pa ara?
5. Aden nti?
6. Se wotie Amakye Dede ne Nana Tuffour nnwom no bi a, nsentitire patee ben na wonya firi mu?
7. Kasasu ben na won mu biara tae de di dwuma wo won nnwom mu?
8. Se wotie Amakye Dede ne Nana Tuffour nnwom a, nsonsooe anaa nsodie ben na eda won nnwontoo adeye su mu?
9. W'ani gyee won nnwom ho beye mfee sen ni?
10. Se wode won nnwom toto abeefo nnwontoo ho a, nsonsooe ben na eda adi?



## NKEKAHO 2

Amakye Dede nnwom nnum a mede yee nhwehwemu no na edidi soo yi:

### (1) Kosekose

Kosekose Asonsuasɔ ba kwa Gyebi nenam gyama ase

Ɔwerɛhoni ba ɔkorɔ nnansa Barima beko Tarkwa ooo! Kosekose oo !	}	2x	5
Ei!, owuo de dom beko Efiri se, Ɔdomankoma abodee Ma owuo fa no Owuo aku obaatan agya ne ba Obi boroni na owuo de no korɔ yi Ɔkorɔ nnansa, saa na obɔfoɔ Nnim aboa yarefoɔ koraa koraa koraa koraa			10
Ei! Owuo de dom beko Efiri se, Ɔdomankoma abo adee Maa owuo faa no Owuo aku obaatan agya ne ba Obi maame na owuo de rekorɔ yi Ɔkorɔ nnansa, saa na obɔfoɔ Nnim aboa yarefoɔ koraa koraa koraa koraa koraa			15
Ei!, ena nim se, Ewiase yi mu Ɔbaatan na enim dee ne ba bedie nti Woabre ne ho aye adwuma Ɔse daakye ne ma adidie mu oo! Nanso owuo amma nea woabre annya anni Yensom mu oo! Yensom mu oo ! Ne maame de awerehoɔ akɔda baabi Aunti Mansa see ne maame Seewa akɔda baabi basaa			25
Ei!, okunafɔɔ mmɔboro Ɔbaa bi nso Ɔse one ne kunu aye adwuma Adwuma no beye yie no Owuo afa obarima yi agya obaa yi Ɔbaa kunafoɔ yi see, ne dadwene nyinaa aye no basaa Dabiara n'asem a oka ne se, Ne boroni de awerehoɔ ko asamando Ɔkoro nnansa Obi dɔfo bi akɔda baabi basaa			30
Ei!, okunafɔɔ mmɔboro Ɔbaa bi nso Ɔse one ne kunu aye adwuma Adwuma no beye yie no Owuo afa obarima yi agya obaa yi Ɔbaa kunafoɔ yi see, ne dadwene nyinaa aye no basaa Dabiara n'asem a oka ne se, Ne boroni de awerehoɔ ko asamando Ɔkoro nnansa Obi dɔfo bi akɔda baabi basaa			35
Ei!, okunafɔɔ mmɔboro Ɔbaa bi nso Ɔse one ne kunu aye adwuma Adwuma no beye yie no Owuo afa obarima yi agya obaa yi Ɔbaa kunafoɔ yi see, ne dadwene nyinaa aye no basaa Dabiara n'asem a oka ne se, Ne boroni de awerehoɔ ko asamando Ɔkoro nnansa Obi dɔfo bi akɔda baabi basaa			40

Kosekose Asɔnsuasɔ ba kwaa Gyebi nenam gyama ase  
Ankonam mmɔborɔ  
Ɔkoro nnansa 45  
Barima bekɔ Tarkwa ooo!

Ewiase egya wɔ hɔ yi eyɛ nam a enkye  
Ɔbarima beyɛɛ bi na wammeyɛ ne nyinaa

Ei! agyanka mmɔborɔ  
Agyanka mmɔborɔ 50  
Auntie Mansa, eei me mmɔborɔ mu oo!  
Ɛna akɔda baabi basaa  
Wama me tete nyanka nne  
Auntie Mansa se ne maame  
Sɛɛwa akɔda baabi basaa 55

Nea oni awuo onnue!  
Nea ɔse awuo onnue!  
Nea ɔyere awuo onnue!

Auntie Mansa ee! Me mmɔborɔ mu oo!  
Ɛna akɔda baabi basaa 60  
Wama me tete nyanka nne  
Auntie Mansa see ne maame  
Sɛɛwaa akɔda baabi basaa

Kosekose Asɔnsuasɔ ba kwaa Gyebi nenam gyama ase  
Ɔwerɛhoni ba barima bekɔ Tarkwa ooo 65

## (2) Ɔdɔ ho akyere no

Sika de onipa bekɔ akyiri ee!  
Sika manson a yetwe a entwa da yi  
Ama awerɛhɔ aka me.

Ɔdɔ akɔdi obi man so  
M'ade pa akɔdi baabi ee! 5  
Nti ɔmani a worekorɔ  
Gye me nkra kɔma ɔdɔ sɛ  
Fidie hwan a n'akyiri ara na ɛkɔ nti  
Metee ne nka akyere ɔmmra

Obi nkɔhwɛ sɛ ɔdɔ ho akyere no aa 10  
(medɔ ee)  
Obi nkɔhwɛ sɛ ɔdɔ ho akyere no aa  
(Yaw Musu ee)  
Obi nkɔhwɛ sɛ ɔdɔ ho akyere no aa  
(Ɔhenewaa ee)  
Nti na mente ne nka yi.

Obi nkɔhwɛ sɛ ɔdɔ ho akyere no aa

Obi nkòhwɛ sɛ ɔdɔ ho akyere no aa Obi nkòhwɛ sɛ ɔdɔ ho akyere no aa (Medɔ wiase) Nti na mentee ne nka yi	3x	15
Menim sɛ akwantuo mu nsɛm Wo ho kyere wo a boafɔɔ nni hɔ Ɔhohɔɔ woakɔ obi manso Nanso wo su yɛ me su Wamanɛɛ yɛ me deɛ Me dehyɛɛ a menni wo ho agorɔ Fidie hwaan a ne nkyi ara na ɛkorɔ a		20
Obi nkòhwɛ sɛ ɔdɔ ho akyere no aa (Medɔ ee) Obi nkòhwɛ sɛ ɔdɔ ho akyere no aa (Anaa?) Obi nkòhwɛ sɛ ɔdɔ ho akyere no aa (Obi dehyɛɛ ee) Nti na mentee ne nka yi		25
Akwaenoma dede Akwaenoma dede Ɔhohɔɔ te sɛ akwadaa wokɔɛɛ akye ooo! Na ɛyɛ a san bra ooo!		30
Ɛda a meregya ɔdɔ yɛ wu kwan Ɛwɔ ewiemhyɛngyinabea hɔ no Ɔdɔ yɛ wu sɔɔ me nsa Ɔfee m'ano na me nso mefee n'ano Onim dabi a onnim me bio mu ee! Ɛfiri da wo mentee ne nka da		35
Obi nkòhwɛ sɛ ɔdɔ ho akyere no aa (Medɔ ee!) (DJ ee!) Nti na mentee ne nka yi Obi nkòhwɛ sɛ ɔdɔ ho akyere no aa (ɔhenewaa ee!) Obi nkòhwɛ sɛ ɔdɔ ho akyere no aa Nti na mentee ne nka yi	3x	40    45
Obi nkòhwɛ sɛ ɔdɔ ho akyere no aa Nti na mentee ne nka yi Obi nkòhwɛ sɛ ɔdɔ ho akyere no aa Nti na mentee ne nka yi		50

**(3) Inspector**

Asem bɔne sɛ hiani

Momfa nkɔma inspector eei! Asem wei dee eso sene me oo! Momfa nkɔma pei mu eei! Na mabrɛ	5
Asem bɔne sɛ hiani Momfa nkɔma inspector eei! Asem wie dee eso sene me oo Momfa nkɔma pei mu eei! Na mabrɛ	10
Yenam mmienɔ kɔsi dwannam koso Me nuanom Me nko ara na me din atene Momfa me nkɔma 'Police' eei! Na mabrɛ me ho	15
W'akyi wɔ dɔm a na yɛko boa wɔɔ M'abusua nso nnyɛ boafɔɔ nti Momfa nkɔma pei mu eei! Na mabrɛ me ho a.	20
Asem bɔne sɛ hiani Momfa nkɔma inspector eei! Asem wie dee eso sene me oo Momfa nkɔma pei mu eei! Na mabrɛ	25
Ohia ayɛ me bi Nana Amakye Ani bere a ensɔ gya Anka manane Ohia ama matu bata bɔne Nana eei! Akwantuo mu nsem yɛ awerɛho a oo! Ɔhohɔɔ nso ne kuromani nse nti Yɛmfa nkɔma pei mu eei! Na mabrɛ me ho a.	30
Mabrɛ ne afutu dodoɔ yi oo! Ohia ka wo a obiara tu wo fo Momfa nkɔma 'Police' eei! Na mabrɛ me ho	35
Asem bɔne sɛ hiani Momfa nkɔma inspector eei! Asem wei dee eso sene me oo Momfa nkɔma pei mu eei! Na mabrɛ	2x 40
Ofie nipa asum me ahwe fam Ama abɔntensoni atiatia me	



Na sɛɛ ɔsono nya wo nso a  
Aboa biara bɔ wo bi 45  
Ofie nipa na ama no aba saa  
Momfa nkɔma pei mu eei  
Mabrɛ me ho a

Abusua kɔ agyina a yɛmfɛ me Nana Amakye  
Abusua nyinaa ayi me ama eei! 50  
Atɛkorɔ nso ntumi nkɔ anwan nti  
Momfa nkɔma 'Police' eei!  
Mabrɛ me ho  
Yɛde me rekɔ oo na ɔgyefoɔ ne hwaam?  
Sɛ sika kasa a nokorɛ asa 55  
Momfa nkɔma police ee!  
Na mabrɛ.

Asem bɔne sɛ hiana  
Momfa nkɔma inspector eei!  
Asem wei deɛ ɛso sene me oo! 60  
Momfa pei nu ee  
Na mabrɛ

Momfa nkɔma 'Police' eei!  
Momfa nkɔma 'Lawyer' eei!  
Nsem nyinaa Nyame asem 65  
Fa me kɔma inspector eei!

Duakorɔ nso gye mframa a ebu oo!  
Fa me kɔma lawyer eei!  
Na mabrɛ me ho  
Atɛkorɔ nso ntumi nkɔ anwan nti 70  
Fa me kɔma police eei!  
Kofi Kyei Boafoɔ eei!  
Fa me kɔma lawyer eei!  
Na mabrɛ me ho.

**(4) Yeyi wo baabi a kɔ baabi**

Nsem nyinaa yɛ Nyame asem  
Yeyi wo baabi a kɔ baabi  
ɛfiri sɛ nkuro dɔɔso a  
Yentena faako nnye animguasɛ oo !

Yeyi wo baabi a kɔ baabi 5  
Yeyi wo baabi a kɔ baabi oo!  
Nea abɛ bɛtɔ biara yɛ mpɔɛɛ mu  
Biribi ansee a biribi nso nnye yie koraa



Agye da a mewu oo!

Asuo bi tene kɔbɔ asuo bi mu a 55  
Enkye na ano adwo  
Anka nnye deɛ adwene hwehwɛ ne sɛ,  
Anka da biara ɔho gya so  
Nanso mempa aba eei!  
Me ne ɔbra de bɛsi ani 60  
Mmere papa wɔ nkunim akyi nti  
Mensee da oo agye da mewu oo!

**(5) Ɔhohoo batani**

Nsuo kyere toa mu a eyi hwa nti  
Mekɔ, ɔhohoo batani eei!  
Sɛ annye yie a mekɔ oo!

Mefiri baabi na ebaeɛ sɛ,  
Merebɛɛ sika 5  
Nanso akwantuo mu a mebaeɛ yi  
Emu aye den ama me  
Megye me ho a ennye oo!  
Ooh! Kofi ee!  
Ɔhohoo batani sɛ annye yie a mekɔ oo! 10

Nsuo kyere toa mu a eyi hwa nti  
Mekɔ, ɔhohoo batani eei!  
Sɛ annye yie a mekɔ oo!  
Mefiri Asante Akyem Agogo  
Ohia nti, matu kwan abesi Kumase 15  
Matra Tafo  
Matra Mamponten  
Kona ne Agona  
Matwam Jamasi

Mampɔn ku yi 20  
Meforo a mforo oo!  
Meforo a mforo oo!  
Ɔhohoo batani eei!  
Sɛ annye yie a mekɔ oo!

Yareɛ bɔ me na meye den ni? 25  
Ebuoo asem to me a na merefa he ni?  
M'anamɔn kwan ware  
Matu kwan tenten  
Amakye Dede abranteɛ eei!  
Sɛ obi amma a, mewu 30

Kofi kankam barima ee!  
Ɔfiri Kumase Asafo  
Ɔno na ɔkaa n'asem bi sɛ,

Ɔhohoo ani ye akesee akesee  
Nanso enhunu kuro mu oo! 35  
Kotoko ee!  
Se obi amma a mewu

Nsuo kyere toa mu a eyi hwa nti  
Meko, ohohoo batani ee! 2x  
Se annye yie a meko oo! 40

**Nana Tuffour nnwom nnum a mede yee nhwehwemu no na edidi soɔ yi:**

**(6) Me yere dada san beware me**

Me yere dada eei  
San beware me  
Na foforo a obaee no  
Adee a oreye no m'ani nnye ho koraa

Yemfa nye me a 5  
Mese yemfa nye me  
Onipa redi de a onhunu  
Mmarima mpe nea eho dwoɔ  
"My dear ee" mene wo gyae no a  
Honam akonnɔ bone nti 10  
mako akofa obaa bi a  
Obaa yi ara na obeku me  
Woko awaree a bisa oo!  
Mpanimfoɔ kaee a yemmoa koraa

Etɔ dabi a ontumi ma ekom de me 15  
Mekoka na asem aba aa  
Obaa yi nso so ware kyen me oo!  
Ode boro a na ebeku me  
Nnaano mu ho bi, me mese mereso m'ahooden ahwe  
Obaa yi maa me so a me na meda fam 20  
Yee me na m'asem ni

Me yere dada ee!  
San beware me  
Na foforo a obaee no  
Adee a oreye no m'ani nnye ho koraa 25

Osore anopa a na wamuna tumm  
Eye a na orepe me ntakwa a  
Makoware obaa anummudefoɔ ee!  
Abrafi a onokwa ee!  
Woko awaree a bisa oo ! 30  
Mpanimfoɔ kaee a yemmoa koraa  
Onnye nea mepe  
Mese onnye nea mepɛ  
Me yere dada see  
San beware me 35

Me ho reyε akyere me

Ebi ara ne se ɔne me aduru nnipa mu no

Ɔbeteatea me saa ara

Ɔsɔ kasa mu a ɔntwa so da

Anumdwa deε ɔfa no kwa

40

Mese mepε oo!

Honam akɔnnɔ bɔne yi ara

Afei deε magye ma'ni so oo!

Maame Adwoa ee wo bɔɔ nie

Obi nkɔka mma me a

45

Mesee monkɔka mma me

Me yere dada ee!

San beware me

Na ɔfoforɔ a ɔbaε no adeε a ɔreyε no 4x

Ma'ni nnye ho koraa

50

**(7) Mayε aketekiwa**

Mayε aketekiwa eei!

Menni animounyam nti

Abusua de me ahyε abε ase

Masoa nnoɔma asoa asoa a

Me kɔn mu bu oo!

5

Ei Kwantema ee, yekɔfa abε a me so nsɔsɔ

Yekɔfa aba nso a me so aketekiya

Aba abeyε nsa aa

Yeayi me mu oo!

Ɔkagya eei!

Abusua akan me agya

Papa ba aa yenfrε me

Me na bɔne sε me

10

Anomaa apatuprε ee!

Me na esu sε me

15

Anomaa eee! Me na esu sε me

Saa deε mewɔ akoma oo!

Mewɔ akoma da me yam a

Abusua ntontɔn me oo!

Abusua deε saa ara

20

Wowɔ sika na yεfrε woɔ

Abusua pε adeε kyiri ka

Mayε akokɔ asense

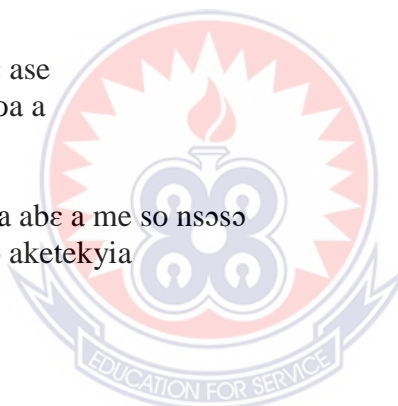
Akokɔ asesnsε a nsuo aboro no oo!

Nyame pε a ne ho bεwo oo!

25

Kwadwo abranteε ee!

Joe Abas see!



Abena Kyerewa wɔ he ni ee?  
Mama ee wo nnwom nie oo!  
Wiase mu nsem dɔɔso oo! 30

Mayɛ aketekiwa eei!  
Menni animounyam nti  
Abusua de me ahyɛ abɛ ase  
Me na esu sɛ me  
Anomaa ee me na esu sɛ me 35  
Saa deɛ mewɔ akoma  
Mewɔ akoma da me yam

Abrabɔ atwe m'ase saa ara  
Ama mayɛ atea ee!  
Mese mennyniie oo! 40  
Na hia na ahia me  
M'abrabɔ mu nsem dɔɔso  
Abusua ama ebi akɔ m'ani oo!  
Mayɛ anwonomo  
Abusua awo me ama 45

Okagya ee!  
Yeakan me agya  
Abusua bekae me a,  
Gye sɛ ɛka aba fie  
Me na esu sɛ me 50

Anomaa aputupre ee!  
Agya eei!  
Me na esu sɛ me  
Saa deɛ mewɔ akoma oo!  
Mewɔ akoma da me yam 55  
Abrabɔ mu nsem dɔɔso oo!  
Yemfa awerɛhoɔ yi bi nsere oo!

Mayɛ aketekiwa ee!  
Menni animuonyam nti  
Abusua de me ahyɛ abɛ ase 3x 60  
Me na esu sɛ me  
Anomaa ee!  
Me na esu sɛ me  
Saa deɛ mewɔ akoma 3x  
Mewɔ akoma da me yam. 65

**(8) Abeiku**  
Abuburo kosua ee!  
Adea a ɛbeyeyie no a,  
Nsee da oo!  
Adeɛ a ɛwɔ woɔ no nso  
Ɛyɛ den ara a ɛbesan aba wo nkyen 5



waduro kyinkyin a, enya abe wɔ ee! Makyinkyinakyinkyinakyinkyin me nsa aka me dɔfo ɔye me size pa ara Eye Nyameama nti Obiara pe m'asem	10
Obiara pe m'asem wɔ fie ho Adee baako pe bi Na ewɔ fie ho a Ete me sunsum so Biribi press me oo! Na mommoa me oo! Mewɔ abanoma bi a Abanoma yi due boɔ oo! Yefre no Abeiku Abeiku yi me ne ɔmaame da a na ɔtetetete yen Nti eye a na me mmadwowa aka me yam Abanoma Abeiku Abeiku Kwansa Abeiku Abeiku Abanoma Abeiku	15
Mmere bi anadwo bi Menim se Abeiku ada a Matwe me current aa ama maye lemm! ɔbaa yi da me nkyen Ne nsa hye m'asom Mabɔ m'afono ma Me temperature arise Me pɔnko ate parka Ooh! What a feelings! Jah rastafara ai! Menkɔ nkɔhwe a Sɛɛ Abeiku anyane Ɔprepre m'akyi frefre me yi a Abeiku ahunu biribiara, Abeiku akyere me fiilifiili Me mmadwoawa aka me yam, abeiku ahunu biribiara Abeiku akyere me fiilifiili Me mmadwowa ka me yam Anadwo yi a woanyane yi Abeiku menyɛ wo deɛben a? Abeiku se ekɔm de no Abeiku wobedi deɛben a? Ɔse ɔbedi pona Ena mese wobedi abooti Abeiku, abeiku Wobedi abooti Abanoma Abeiku Abɔfra bɔ nwa ee! ɔmmɔ akyekyedee ee! Abeiku woagye w'ani so, hmm! Woye bad Nsɛmmɔne sergeant	20
	25
	30
	35
	40
	45
	50
	55



Abeiku akyere me fiilifiili, me mmadwowa aka me yam  
 Na mepe w'asem pa ara  
 Na woye me sei yi a  
 Abeiku woagye w'ani so, hmm! Woye bad  
 Zokarikabi naama, naama daadi 60  
 Wobedi abooti, wobedi akyeke  
 Akyeke na paya  
 Abeiku Abeiku, abanoma Abeiku

**(9) Atenga beyere atenga**

Sotra a eben wo yegye no ntem  
 Woabisa w'abusudee a  
 Wo nsa beka a  
 Wope w'akyekyedee mogya dodoo a  
 Yede nsuo na efra ma wo oo! 5  
 Mene odo na ewo ho a  
 Me ne no ara na ebo me carbin  
 Menhunuu bone a maye no oo!  
 Osore daa a waomuna tumm  
 Mentii no, menkaa wo, mennii wo atem, menkaa wo 10  
 wokyere me kom  
 Madwane atoa n'abusupanin  
 Masan adwane atoa n'asore elder  
 Odo se gye se mepata no oo!  
 Nti meye nea ope ama no oo! 15  
 Ode atirimuoden agye mpata yi yi a  
 Eduruu anwummere no a  
 Yeadware awie  
 Yeawura dan mu  
 Yeadum kanea yi a 20  
 Menim se ebeba so live  
 Menko nkohwe a, odo ahye nika na ode reda yi  
 Ooh! Woagye mpata na woreda ee!  
 Woka biribiara a mentie oo!  
 Atenga beyere atenga aa! 25  
 Bible koraa aka ato ho se,  
 Mmfa wo ho nkame wo honamkani  
 Mma me kanea nnum anadwo oo!  
 Na ma me tadia mu nye me de oo!  
 Wode atirimuoden agye mpata yi a 30  
 Wotwe wo mu tenn a ebeba so live  
 Koofiwa mafee m'ani  
 Mome mome  
 Woagye mpata nso woahye nika  
 Wotwe wo mu tenn a ebeba so live 35  
 Woka biribiara a mentie oo!  
 Atenga beyere atenga nne  
 Wode atirimuoden agye mpata yi a  
 Wotwe wo mu tenn a ebeba so live  
 Koofiwa mafee m'ani 40



Mòmone mōne	
Ɔde atirimuɔden agye mpata yi a	
Ɔdo ee! Yε w'asedeε εε!	
Ooh! Woagye mpata na worda ee!	
Ɔdo ee! Yε w'asedeε εε	45
Woka biribiara a mentie oo!	
Atenga beyere atenga nne	
Ɔde atirimuɔden agye mpata yi a	
Ɛduruu anwummere no a	
Yeadware awie	50
Yεawura dan mu	
Yεato pono yi mu a	
Yeadum kanea yi a	
Menim sε εbεba so live	
Menkɔ nkɔhwe a	55
Ɔdo ahyε nika na ɔde reda yi	3x
Ooh! Woagye mpata na wore da ee!	
Ɔdo ee! Yε w'asedeε εε!	
Woka biribiara a mentie oo!	
Atenga beyere atenga aa!	60
Yeadeda wo fεfεfε yi a	

**(10) Owuo sεe fie**

Yεasiesie wo sε ayeforɔ yi	
Na mεfrε wo a wommua me yi	
Maame ee! Na wogyaa me sεn ni a ?	
Yeadeda wo fεfεfε yi a	5
Woaka wo nsa agu wo bo yi	
Mεfrε wo a wommua me yi	
Wode me gyaa hwan ni aa?	
Owuo sεe fie owuo deda amansan kɔn mu oo!	
Owuo amma manka m'asem, ankyere me mma yi aa	10
Owuo a yεka ne ho asem a εntwa da yi a	
Owuokonfanko ee! Wo na woyε ɔdomankoma	
Ɛfiri sε wode wo te sii me soɔ yi	
M'ani nnye m wiase a	
Woama m'ani ayε me yayaaya a	15
M'asetena ayε basaa	
Maame ee! Na wodegyaa me sεn ni aa?	
Owuo sεe fie, owuo atwedεε wɔ hɔ yi sεε na ɔbaako mforo oo!	
Owuo sεe fie ee!	
Ɔbaatan na ɔnim deε ne mma bedie ee!	20
Eno korɔkorɔmma ee!	
Owuo kura adeε a nkwa ntumi nnye ee!	
Me yɔnko pa sogya ee!	
Sogya Boaten Manu, Gyaamani na wowɔ a	
Ɛna ne agya awu agya wo a, sogya ee! Mensu oo!	25
Ma me nkyekyere wo werε oo!	
Owuo kura adeε a nkwa ntumi nnye ee!	
Medɔfo pa Augustina, ena ne agya awu agya wo a	

Ɛye a mensu oo! Owuo see fie ee! Owuo atwedee wo ho yi see na obaako mforo oo! Owuo see fie	30
Owuo afa agya fa ena aye saa ma saa aye me aa Mekɔ m'anim a nnye yie, Mekɔ m'akyi a nnye koraa Apan Dankwa ee! Nne dee maka nsensenmu, me a mennye takraboaa Minni abusua biara aa Me mpanimfoɔ asa aa Owuo begya hwan nie oo? Mete ho yi m'anim nni bi M'akyire nni bi oo! Medidi oo! Meda oo! Me wiase anigyee nyinaa, ene me dedɔfo yi aa Owuo abefa no kɔ oo! Medɔfo ee baebae oo! Kae me ne wo mma yi oo! Kofi Asante meɔ wo din oo! Wɔfa Nimo me dee ara ne wo, Hamburg na wowɔ Kofi ee mewu a besu me ee! Mma amansan nhunu se woye adamfo kann Ɛye a yese mepɛ nsa Nana ee momma me nnom bi oo! Na meye ho ayie ansaana mawu oo!	35 40 45
Owuo see fie ee! Owuo atwedee wo ho yi see na obaako mforo oo! 3x Owuo see fie ee!	50 55

### **NKEKAHO 3**

#### **MPENESOO AKWANSERE KRATAA (CONSENT FORM)**

Me din de Anim Joseph, na meye osuani a mefiri Nwomasua Suapɔn, Winneba, Kasa Nwomasua Adesuabea.

Mereye nhwehwemu bi efa NSƐDIE NE NSONSONOEE A ƐDA ADI Wɔ AMAKYE DEDE NE NANA TUFFOUR HAELAEFO NNWOM NO BI MU MPENSEMPENSEMU.

Mede deɛ ebɛpue afiri nhwehwemu yi mu aba no betwere me thesis na manya M.PHIL abodin krataa CERTIFICATE. Woka nnipa du a mebisabisa wɔn nsem a wɔapaw wɔn sɛ wɔmfɔ wɔn ho nhye adesua yi mu no ho. Sɛ ɛsɛ sɛ wopene so sɛ wode wo ho behye mu a, dwumadie yi fa nsemmissa a wode ano ka a efa nsemmissa bi te sɛ:

1. Deen Nsɛntitire na ɛda adi wɔ Amakye Dede ne Nana Tuffour nnwontɔ mu?
2. Deen kansasuo na saa adwontofɔ yi de di dwuma?
3. Nsonsonoe ne nsɛdie bɛn na ɛwɔ ɔkwan a wɔfa so to nnwom no mu?

#### **MFASOO ANAA ASIANE A ƐWɔ DWUMADIE YI MU.**

Mfasoo biara nni ho a wonim sɛ ɛwɔ so pɔtee sɛ wode wo ho behye nhwehwemu yi mu, nanso, nsem a meboaboa ano wɔ nhwehwemu yi mu no betumi aboa daakye nhwehwemufɔ ne nnwontofɔ nkumaa a wɔreba nnwomtoɔ nnwuma mu a wɔbema atu mpɔn no so. Bio nso, asiane biara nni ho a wonim sɛ ɛwɔ dwumadie yi mu gye wo bere.

#### **AHINTASEM HO NSEM (Confidentiality)**

Mebo mmɔden biara sɛ mehwe ahunu sɛ nsem biara a megye afiri wo ho no beye kokoamsem koraa. Mede nkrataa anaa elɛtrɔnik data biara a ɛwɔ nsem a ɛkyere sɛ obi

nhunu obi asem besie wɔ elɛtrɔnik mfidie a wɔde password abɔ ho ban so. Sɛ mewie adesua no a, mɛsɛ nsem a ɛkyerɛ sɛ obi yɛ onipa no nyinaa. Wobetumi aka sɛ woremfa wo ho nhyɛ mu koraa anaasɛ wobefiri dwumadie yi mu bere biara a asotwe biara nni ho. Ɛmfa ho gyinae a woasi sɛ wode wo ho behyɛ nhwehwɛmu yi mu anaasɛ woremfa wo ho nhyɛ mu no, nea ɛnye anaasɛ asotwe biara remma.

### **ATUHOAMA APAM**

Wakenkan atifi hɔ nkrataa a ɛkyerɛkyerɛ mfasoɔ, asiane, ne akwan a ɔfa so yɛ nhwehwɛmu no mu na wakyerɛkyerɛ mu akyerɛ me. Manya ho kwan sɛ menya nsemmissa biara a ɛfa nhwehwɛmu yi ho mmuaɛɛ ma m'ani agye. Mefiri me pɛ mu pene so sɛ mede me ho behyɛ dwumadie yi mu.

