

UNIVERSITY OF EDUCATION, WINNEBA

AKANFOƆ MMɛ BINOM A ɛFA DɛMDIE NE NYAREWA HO

MPɛNSEMPɛNSEMU



MASTER OF PHILOSOPHY

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UNIVERSITY OF EDUCATION, WINNEBA

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**Mpensempensemu dwumadie a ɛfiri Suapɔn ne fa a ɛhwɛ Akan-Nzema kasa ho
adesua**

So de kɔma “School of Graduates Studies”

Yei ne ahiadeɛ baako a ɛbɛma Suapɔn no ama me

Master of Philosophy

(Ghanaian Language – Twi)

ɛwɔ University of Education, Winneba

AHINIME, 2024

PAEMUKA

OTWEREFOO PAEMUKA

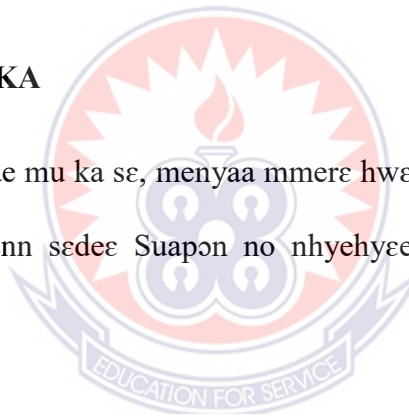
Eye me, BERNARD WIREDU, pae mu ka se, saa nhwehwemu dwumadie yi ye m'ankasa adwuma na mmoa biara a menyae anaa mefa firii baabi no nso mada no adi asane ada ho ase wo me dwumadie no mu.

NSOANO:

EDA:

OHWEFOFO PAEMUKA

Me, OKOFO ASENSO pae mu ka se, menyaa mmere hwee saa dwumadie yi mu siesie mu mfomsoo nyinaa korogyenn sedee Suapɔn no nhyehyee tee ara pe, firi dwumadie yi ahyeasese kosi n'awiee.



NSOANO:

EDA:

DINTOO

Meto me nhwehwemu dwumadie yi din de hye me maame, Awuraa Afua Seewa animuonyam.



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Ɛnam Onyankopɔn mmɔborɔhunu so na ama dwumadie yi adi mu. Mede aseda a ɛnni kabea rema no sɛ ɛfiri mmeresantene yi nyinaa mu no, wabɔ me ho ban.

Dwumadie a ɛte sɛɛ rentumi nni mu wɔ bere a nnipa binom mmoa nka ho.

M'aseda soronko kɔma Owura Okofo Asenso a ɔyɛ ɔkyerɛkyerɛni wɔ Odwaa Suapɔn mu nkorabata a ɛyɛ Ghanaian Languages ne Linguistics Department, wɔ abotere nteaseɛ ne adaagyee a ɔnyaɛ de kenkann dwumadie yi mu, siesiee ɛmu mfomsoɔ nyinaa sane maa me eho akwankyere nyinaa.

Ɛsiane sɛ ɛnam dua so na ahoma duru soro nti, mede aseda a ɛnni kabea ma me yere, Hannah Nyame Ackah ne me mma; Afua Serwa Wiredu, Abenaa Owusua Wiredu Boahen, Kwadwo Wiredu Boahen ne Kwaku Wiredu Boahen wɔ wɔn nkuranhyɛ ne mmoa soronko a wɔdaa no adi bere a na meredi akɔneaba wɔ me nhwehwemu adwuma no mu a na m'anidasoɔ reye asa no.

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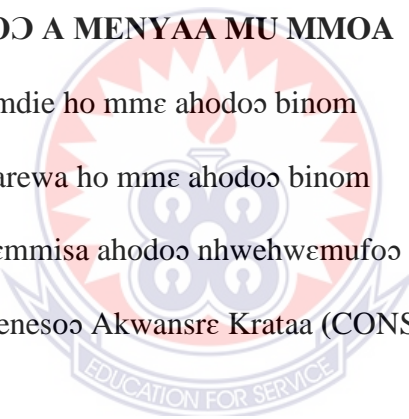
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NNIANIMU MMUABOSEM

Dwumadie yi yɛɛ Akanfoɔ abɛbuo mu mpensempensemu faa mme ahodoɔ a Akanfoɔ bu fa demdie ne nyarewa binom ho. Ehwɛɛ sɛdɛɛ Akanfoɔ hunu demdie ne nyarewa mme ahodoɔ wɔ wɔn ankasa amammere ne amannee kwan so, nsentitire ahodoɔ bi a ɛda adi wɔ saa mme yi mu, ne bere ne beaɛɛ ahodoɔ binom a Akanfoɔ tumi de mme ahodoɔ no di dwuma. Megyinaa adwenemusem '*conceptual metaphor Theory*' so na eyɛɛ mpensempensemu yi. Nnipakuo pɔtee a mede wɔn dii dwuma yi yɛ du (10) a na wɔadi mfee aduonum kɔsi aduɔson num. Beaɛɛ pɔtee a dwumadie yi kɔɔ so yɛ Manso nkuro Ankam, Abɔre, Adubea, Agorɔyɛsum ne Nkwanta a ɛwɔ Asante Mantam no Mansini Atɔɛɛ ne Anaafɔɔ mu. Nhwehwɛmu yi nam Praemiri ne Sekendri nsemmoano so na ɛnyaa ɛmu nsemmoano. Wɔ Praemiri kwan so no, megyinaa nkɔmmɔtwetwe a me ne me nsemmuafɔɔ no twetweɛ, nhwɛɛ ahodoɔ ne me nimdeɛ wɔ Akan kasa no mu so. Menyaa me Sekendri nsemmoano no firii nwoma ahodoɔ mu. Mmoanosɛm no daa no adi sɛ, demdie ne nyarewa mmɛbuo mu nsentitire, bere ne beaɛɛ ahodoɔ binom a wɔde mme yi di dwuma nyinaa mu no, Akanfoɔ kyere mu wɔ wɔn ankasa amammere ne amannee kwan so a botaeɛ no nyɛ animtiabuo ne fɛwdie.



ƆFA A ƐDI KAN

1.0 Nnianimu

Saa Ɔfa yi mu no, mɛkasa afa dwumadie yi nnyinasoɔ, botaeɛ, ɛho nsemmissa ahodoɔ ne ɛho mfasoɔ ho. Afei, ɛha na mɛda ɔhaw no adi na mɛsane akasa afa beaeɛ a dwumadie yi kɔpem ne dwumadie yi ho sintɔ. Mɛbo mmɔden akyerɛ adwuma yi nkyekyɛmu tiawa na magyina so de dwumadie yi nyinaa muabo atoa so.

1.1 Nhwehwɛmu yi nnyinasoɔ

Mmɛ da ne ho adi wɔ Akan kasa mu pa ara wɔ wɔn nkitahodie mu. Akanfoɔ yɛ nnipakuo bi a wɔwɔ nimdeɛ sononko wɔ abrafo ne ɛmu suahunu ahodoɔ mu. Wɔn nimdeɛ no firi tete a Onyankopɔn boɔ wiase de besi nne. Nneɛma bebree na Akanfoɔ nam wɔn nyansa ne wɔn nimdeɛ so yɔɛɛ a nne yi nnipa agye ho adwa. Nneɛma ahodoɔ yi bi ne aduradeɛ, ahina, nkawa, nhwenneɛ, nkukuo, kyiniɛ ne nimdeɛ a yɛhunu no wɔ kasa mu, nnwontoɔ mu, asa mu, ayan mu, ayaresa mu, nkonnwa ho, mpaboa so, ne deɛ ɛkeka ho bebree. Sɛ ɔman biara betu mpɔn a na ɛfiri akwan ahodoɔ a yɛbɛfa so bo tete nneɛma, nneyɛɛɛ ne kasa ho ban. Kasa yɛ ɔman agyapadeɛ no mu baako a ɛboa ɔman biara ma no ko n'anim nti, ɛsɛ sɛ obiara nya nimdeɛ mapa de bo ho ban ma nkyirimma sɛdeɛ wɔn nso bɛhwɛ so de abɔ wɔn bra.

Ansa na Oburoni bɛba Abibirem de sukuu ne nwomasua a wɔnam so de tete nkyirimma anaa nnɛmmafoɔ bɛba no, na Akanfoɔ wɔ akwan ahodoɔ a wɔfa so tete wɔn mma ma wɔnyini bɛyɛ mpanin pa. Akanfoɔ nam anansesɛm, nnwontoɔ, anwonsɛm, abɛbuo, kasakoa ne ade so na ɛteteɛ wɔn mma. Ne titire no, na wɔtaa de mme na ɛkyerɛ kasa. Ne sɛnti ne sɛ, ɛbɛ da Akanfoɔ nyansa, nimdeɛ, nyamesom, suahunu ahodoɔ ne deɛ ɛkeka ho nyinaa adi

pefee. Mekyerε sε biribi a εfa nnipakuo anaa ɔman bi ho biara no tumi da adi wɔ wɔn mme ahodoɔ mu.

Yei nti, sε Ɔkanni biara rekasa a wohunu sε ampa, Akan kasa yε kasa a εye dε na εsan nso yε hwam. Ebe di akotene yie wɔ Akan kasa mu εsiane sε, wɔde twa asem tenten tiawa, wɔde si asem so dua, wɔde tu fo, wɔde siesie nnipa ntam ntawatawa, na afei nso wɔde kasa fa papa ne bɔne ho, anigyεε ne awerεhoɔ, ɔtan ne ɔdɔ, owuo ne nkwa, ne ade ho. Wɔtumi bu εbe de kyere ɔkwan pa a yεbefa so abɔ bra pa, sεdeε yene afoforo betena yie anaa ɔkwan pa a yεbefa so abu ɔman ama no atu mpon. Sε εto bere bi na onipa bi reye asoɔden anaa rebɔ bra bɔne bi te sε korɔno, adwamammɔ, aniha, ne ade a, wɔtumi de mme ahodoɔ no bi tu onii no fo ma ɔsakyera n'adwene wɔ n'akwan bɔne no ho.

Onipa biara a ɔwɔ nimdeε wɔ mme dwumadie ho no tumi twitwa gye ne ho firi nsem bi a anka ɔbekɔ mu no ho. Sε εkɔba sε obi ne ne yɔnko nya asem a, senea onii no betumi aka n'asem wɔ abebu kwan so de atoto nsem no ho ama no asisi soɔ no tumi sesa abadwafoɔ yi adwene ma no di bem anaa nkonim preko pε nanso, onipa a ɔntumi mfa mme mfrafra ne kasa mu no ntaa nni nkonim esiane sε, wɔsusu sε onipa no anhunu n'asem ka.

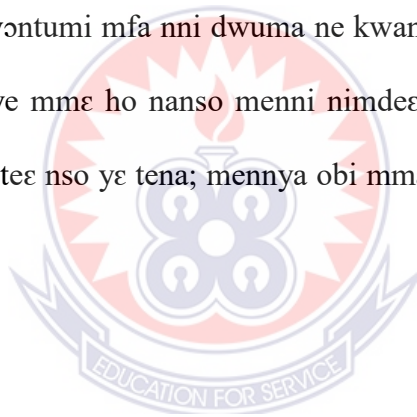
Eda adi pefee ma yehunu sε, abebu yε nyansasem a εmu dɔ yie. Eno nti, ehia ma onipa a sebe ɔnim nyansa anaase n'adwene mu dɔ yie na ɔtumi te aseε anaa ɔtumi de di dwuma wɔ ne nkutahodie mu. Wei nti na mpanimfoɔ sε, "Ɔba nyansafoɔ, wɔbu no be na wɔnka no asem." Ne saa nti, Akanman mu no, sε obi tumi de mme di dwuma yie wɔ ne kasa anaa ne

nkutahodie mu a, wɔbu no sɛ ɔnimdefɔɔ, onyansafoɔ, obi a n'ano atɛɛ anaa n'ano awoɔ. Sɛ ɛkɔba no saa a, wɔnsi no fam koraa na obiara de anidie a ɛsɛ fata ma no. Nanso, sɛdɛɛ maka dada no, sɛ mmɛ nni akotene wɔ obi kasa mu anaasɛ ɔntumi mfa nni dwuma ne bere mu a, na ɛkyerɛ sɛ ne nimdɛɛ wɔ Akan kasa mu no wɔ fam. Ne saa nso nti na mpanimfoɔ ka sɛ, "Ɔkwasea na wɔbu no bɛ san kyere no aseɛ."

Ɛsiane saa mfasoɔ ahodoɔ yi ne dɛɛ ɛkeka ho fa abɛbuo ho wɔ yen kasa mu nti na yen nananom nam wɔn nyansakwan ne wɔn suahunu so anwene de agya yen nkyirimma sɛ yɛmfa mmɔ yen bra. Yei kyere sɛ, ɛbɛ ho hia yie wɔ yen kasa ne yen nkutahodie ahodoɔ mu. Ne saa nti, wɔmmu ɛbɛ basabasa. Mpanimfoɔ taa ka sɛ, "Asem na ɛde ne bɛ nam anaasɛ, Asem mmaɛɛ a, wɔmmu bɛ." Sɛ obi bɛbu ɛbɛ a, na ɛgyina asem a asie, beaɛɛ a asem no siie ne nnipa a wɔatwa ahyia no so ansa na onii ko no atumi abu ɛbɛ a ɛsɛ fata. Ɛfiri sɛ, sɛ woammu ɛbɛ ne kwan so a, ɛnnɛ woammu koraa a anka mfasoɔ wɔ so. Sɛ ɛkɔba saa a, na ayɛ sɛ woasa akapoma na woannwa mu, ne senti ne sɛ, dɛɛ ɛda no woamfa anto ho a, ɛfiri tɔ. Ɛno na ɛmaa mpanin buu bɛ bi sɛ, "Sɛ wɔwu gya wo mpanin kasa a, wonnyae nkɔka mmɔfra kasa." Yei kyere sɛ, ɛnni sɛ yetoto ɛbɛ ase koraa wɔ yen kasa mu.

Nanso, ɛnnɛ dɛɛn na yɛhunu no wɔ Akanman mu fa ɛbɛ a yen nananom nam wɔn suahunu ahodoɔ so ahyehyɛ de agyaa yen nkyirimma yi ho no? So, saa agyapadɛɛ kɛsɛɛ yi da so kura ne mudie mu anaa? Nnɛmmafoɔ da so de mmɛ di dwuma wɔ wɔn kasa ne wɔn atwerɛ mu mpo a, sɛn na wɔsi de di dwuma no fa? Ɛnam ne nhyehyɛɛ so anaa wɔde di dwuma sɛdɛɛ wɔn ahonim kyere wɔn?

Yei nka mfua, deɛ nnansa yi yɛhunu ne sɛ nnemmafoɔ mu dodoɔ no ara mfa ɛbɛ yi nye hwee wɔ wɔn daa daa nkutahodie wɔ Akan kasa mu. Wɔn a wɔwɔ ɔpɛ pa sɛ wɔde bɛdi dwuma no nso mpo ntumi mfa nni dwuma wɔ ne kwan so sɛdeɛ mpanin hyehyɛɛ de gyaa yɛn no. Onipa no bɛbu ɛbɛ no na ɛne asɛm a wɔreka no nkɔ anaasɛ ɛbɔ abira koraa. Ebinom nso wɔ hɔ a ɛbɛ biara a, wɔbɛtɛɛ no, gye sɛ wɔbisa n'asekyerɛ ansa na wɔate asɛɛ. Wei nyinaa yɛ animguasɛɛ kɛsɛɛ pa ara ma yɛn nkyirimma ɛsiane sɛ, ɛbɛ ne ano kasadwini ahodoɔ no tumi kyere yɛn gyidie, deɛ yɛfiri ne deɛ yɛrekorɔ. ɛno nti, sɛ ɛnnɛ yɛn ani nnye ho anaa yɛntumi mfa nye adwuma a, na ɛkyerɛ sɛ yɛreyɛ ayera yɛn amammerɛ no fa bi. Sɛ wotwe pini nnemmafoɔ yi binom ho na wɔbisa wɔn deɛ nti a wɔmfa ɛbɛ ntaa nni dwuma wɔ wɔn kasa mu anaasɛ wɔntumi mfa nni dwuma ne kwan so ne kwan so a, nsem a wɔtaa ka no ara ne sɛ; m'ani gye mme ho nanso menni nimdeɛ biara fa ho; ne sua yɛ me den ɛsiane sɛ, ɛmu dɔ na n'asetɛɛ nso yɛ tena; mennya obi mma no nkyerɛkyerɛ me mu, ne deɛ ɛkeka ho.



So, hwan na yɛmfɛ saa soboɔ yi mmɔ no? Ɛyɛ awofoɔ, akyerɛkyerɛfoɔ, ahemfo, ɔman mpaninmfoɔ, yɛn anksa anaa hwan? So, saa ɔhaw yi wɔ nsunsuasoo bi wɔ yɛn kasa, yɛn abrabɔ ne yɛ man mpuntuo so? Akwan hodoɔ bi wɔ hɔ a yɛbetumi afa so abɔ yɛn mme ahodoɔ no ho ban sɛ ɛmfiri yɛn kasa (ano ne atwerɛ) ne deɛ ɛkeka ho mu? Ɛnam saa ɔhaw yinom farebae, ne nsunsuansoo ahodoɔ a ɛde bɛba nnemmafoɔ, nkyirimma ne yɛn kasa no so, ne akwan ahodoɔ a yɛbɛfa so asi saa ɔhaw yinom ano nti na mɛfa too me ho so sɛ mɛyɛ saa nhwehwɛmu yi.

1.2 Ohaw no Adida

Adikanfoɔ bebreɛ na ayɛ nhwehwɛmu ahodoɔ afa Akanfoɔ mme ho. Opoku (1997) yɛɛ nhwehwɛmu wɔ kwan a yɛbɛfa so atie na yɛabɔ Akan mmeɓuo ahodoɔ no ho ban. Adwuma a ɔdiie no boa maa yehunuu mme ahodoɔ a yɛabubu afa abodeɛ ahodoɔ a atwa yen ho ahyia te sɛ ohia, owuo, aboo, nnua, mmeɓɔ, nsuo, adinkra ahodoɔ ne nnoɔma ahodoɔ bi a etaa sisi wɔ yen daa daa asetena mu binom ho.

Yankah (1989) nso yɛɛ adwuma wɔ Akanfoɔ mme aboseɛ, mme ahodoɔ, mme dwumadie ne mme mfasoo. Yankah nhwehwɛmu yi nso boa maa yehunuu sɛdeɛ Akanfoɔ mme binom aboseɛ te ne saa mme no mfasoo wɔ Akanman mu.

Agyekum (2005), yɛɛ adwuma wɔ sɛdeɛ ɔdwontoni Kwabena Konadu de abɛbuo ahodoɔ dii dwuma wɔ ne dwom “Obi abawuo tuatua obi aso” mu. Ne nhwehwɛmu yi boa maa yehunuu sɛdeɛ Akanfoɔ mme di dwuma wɔ won nnwontoɔ ahodoɔ mu. Agyekum (2010) akyerɛkyerɛ kasasu ahodoɔ a eɔa adi wɔ Akanfoɔ mme no mu. Won adwuma no boa maa yehunuu kasasu ahodoɔ bi a ɛfrafra Akanfoɔ mmeɓuo mu te sɛ kasakoa, nnyinahɔma, nsawɔsoɔ ne ade. Bio, Owu-Ewie (2018) yɛɛ biribi faa Akanfoɔ mme a wode tu fo anaa kasa kyere awarefoɔ. Yakub (2018) nso yɛɛ adwuma wɔ Nzemafoɔ mme a wɔabubu ahyehye mmoa ano. Nhwehwɛmu kakraa bi na ekasa fa mmeɓuo a ɛfa demdie ne nyarewa ahodoɔ ho wɔ Abibiman nkuro ahodoɔ no mu. Saa nhwehwɛmu yi bi ne; (Alemu, 2007; Chowdhry, 2015; Hussein, 2009) a wɔdii dwuma faa sɛdeɛ ɔmanfoɔ nam mmeɓuo so de bu won a sebe wɔadi dem animtia.

Chimedza (1999) yɛɛ nhwehwɛmu faa sɛdɛɛ dɛmdie si te wɔ Zimbabwe ɛwɔ wɔn asennie mu. Ne nhwehwɛmu yi hwɛɛ sɛdɛɛ dawubɔ nɔwuma ahodoɔ kasa fa dɛmdie ne nyarewa ho. Saa nhwehwɛmu yi daa no adi sɛ, wɔmfa obuɔ ketekete koraa mma wɔn a wɔwɔ saa tebea yi ho. Megye di sɛ Chimedza annɔ asukɔ anhwɛ saafɔɔ yi amammɛɛ ne wɔn amanneɛ na mpo sɛdɛɛ wɔsi nya ntetɛ fa saa tebea yi binom ho. Yei so nsunsuansoɔ ne sɛdɛɛ wɔsi de kasa bu saafɔɔ yi animtia no.

Kiyimba (2008) gyinaa Mullet (2018) Critical Discourse Analyses yɛɛ nhwehwɛmu faa Ganda mmɛbuɔ ahodoɔ binom a ɛfa dɛmdie ho maa ɔwiee ka sɛ, saa mmɛbuɔ yi tiatia wɔn a wɔadi dɛm ne wɔn a wɔwɔ nyarewa ahodoɔ anim nam so ma wɔntumi mpo nka sɛ wɔne afoforɔ a wɔnnii dɛm anya asem. Ne nhwehwɛmu yi betumi adi dwuma wɔ ɔfa baabi na mmom mesusu sɛ, saa nhwehwɛmu yi amfa Abibiman mufoɔ aniwa na ɛyɛɛ mpensempensemu yi wɔ mmɛbuɔ a ɛfa dɛmdie ne nyarewa ho.

Moasun ne Mfoafo-M'Carthy (2021) nso gyinaa Bernburg (2009) Labelling tiɔri so yɛɛ nhwehwɛmu wɔ Akanfoɔ mmɛbuɔ binom a ɛfa dɛmdie ho maa ɔno nso daa saa animtiabuɔ ne nyiyimu korɔ yi ara adi de tiaa wɔn a wɔwɔ saa tebea yi mu. Saa adikanfoɔ yi nhwehwɛmu ahodoɔ yi nyinaa anhwɛ Akanfoɔ mmɛbuɔ a ɛfa dɛmdie ne nyarewa yi ho no wɔ “*conceptual metaphor*” aniwa, merekyɛɛ sɛ, wɔanhwɛ no sɛdɛɛ Abibifoɔ ne Akanfoɔ gyina adwenemu nnyinahɔma so si hunu tebea yi wɔ wɔn amammɛɛ ne amanneɛ kwan so wɔ sɛdɛɛ Akanfoɔ de mmɛbuɔ di nkitaho te sɛdɛɛ saa nhwehwɛmu yi rebɛda no adi. Afei saa nhwehwɛmu yi bɛhwɛ dɛmdie ne nyarewa mmɛbuɔ no penpen asene nhwehwɛmu a

adikanfoɔ de aba no wɔ sɛdɛɛ Akanfoɔ si hunu saa dɛmdie ne nyarewa ahodoɔ ho mmɛbuo yi.

1.3 Nhwehwɛmu yi botaeɛ

Nhwehwɛmu yi botaeɛ bɛgyina dɛɛ ɛdidi soɔ yi so;

1. Bɛhwɛhwɛ sɛdɛɛ Akanfoɔ da mmɛ a ɛfa dɛmdie ne nyarewa ho adi wɔ wɔn amammere ne amannee kwan nso.
2. Bɛpɛnsɛmpɛnsɛm nsɛntitire ahodoɔ binom a ɛwɔ dɛmdie ne nyarewa mmɛ mu.
3. Bɛhwɛhwɛ berɛ ne beaeɛ binom a Akanfoɔ de mmɛ a ɛfa dɛmdie ne nyarewa yi ho di dwuma.

1.4 Nhwehwɛmu yi ho nsɛmmisa

1. Sen na Akanfoɔ da mmɛ ɛfa dɛmdie ne nyarewa ho adi wɔ wɔn amammere ne amannee kwan so?
2. Nsɛntitire binom bɛn na ɛda adi wɔ mmɛ a ɛfa dɛmdie ne nyarewa ho?
3. Berɛ ne beaeɛ binom bɛn na Akanfoɔ de mmɛ a ɛfa dɛmdie ne nyarewa ho di dwuma?

1.5 Nhwehwɛmu dwumadie yi mfasoɔ

Nhwehwɛmu dwumadie yi mfasoɔ bi na ɛdidi soɔ yi. Saa nhwehwɛmu yi bɛboa akyerɛkyerɛfoɔ, nhwehwɛmu atwerɛfoɔ ne adesuafoɔ ama wɔahunu Akanfoɔ mmɛ ahodoɔ a wɔabubu afa dɛmdie ne nyarewa ahodoɔ binom ho. Bio, saa adwuma yi bɛboa ama

nkurofoɔ ahunu bere ne beaee a Akanfoɔ de mme ahodoɔ a efa demdie ne nyarewa ho di nkitaho wɔ wɔn daa daa asetena mu.

Afei, saa nhwehwemu dwumadie yi beye nwoma bi a ebɛda ho ama wɔn a daakye bi wɔbɛpɛ sɛ wɔye nhwehwemu fa Akanfoɔ mmɛbuo ahodoɔ ho.

Ne korakora no, saa adwuma yi beboa ama ɔmanfoɔ anya nimdeɛ afa Akanfoɔ mmɛbuo a efa demdie ne nyarewa ho.

1.6 Beaeɛ a nhwehwemu adwuma yi kɔpem

Nhwehwemu yi hwɛɛ sɛdeɛ Akanfoɔ hunu mmɛbuo ahodoɔ binom a efa demdie ne nyarewa ho wɔ wɔn amammɛɛ kwan so, nsentitire ahodoɔ a ɛwɔ mu ne bere ne beaee ahodoɔ Akanfoɔ de saa tebea yi yeyɛ mmɛbuo wɔ nkitahodie mu.

Mantumi anhwe nnipa a wɔwɔ ɔman yi mu nyinaa na mmom, mɛpaa nnipa du (10) bi firii Manso nkuro num a ɛye Manso Nkwanta, Manso Ankam, Manso Abɔre, Manso Adubea ne Manso Agorɔyɛsum de wɔn gyinaa ho maa Akanfoɔ no nyinaa ɛfiri sɛ, ɛho na mɛfiri. Saa nkuro yi wɔ Amansee Atɔee ne Anaafɔɔ wɔ Asante Mantam mu. Dwumadie potee a ɔtwerefoɔ yi kɔyɛɛ no Manso nkuro ahodoɔ yi so ne sɛ ɔrehwe mme ahodoɔ a efa demdie ne nyarewa ho afiri kuro mma no binom ho. Nnipa a wɔwɔ ho no mu bi ye Aban adwuma enna binom nso ye wɔn ankasa dwuma bi te sɛ; kuayɔ, adwadie ne deɛ ɛkeka ho. Wɔka Asante Twi kasa.

Bio, mantumi anye adwuma yi wo Akan kasa nkorabata no nyinaa mu gye se Asante Twi mu esiane se, won a me ne won dii nkitaho no fa me nhwehwemu no ho no nyinaa ka Twi kasa enna me nso meka kasakorɔ no ara bi eno nti na emaa meyeɛ nhwehwemu adwuma yi.

1.7 Nhwehwemu adwuma yi mu ɔhaw

Nneɛma ahodoɔ a eye ɔhaw wo nhwehwemu adwuma yi mu bi na edidi soɔ yi. Dee edi kan ne nwoma ahodoɔ a menyaa mu mmoa de yee nhwehwemu yi. Nwoma no dodoɔ no ara na wɔatintim no Borɔfo kasa mu. Esiane se metwereɛ no Asante Twi mu nti no, na ewɔ se mekyere Borɔfo no ase ba Twi mu ansa na matumi de adi dwuma yi. Wei maa eberɛ a mede yee saa nhwehwemu adwuma yi koo akyire. Nnipa a me ne won nyaa nkitaho twetwee nkommɔ ahodoɔ no mu binom anni won mmerɛ so.

Mpo, mpɛn pii no, na mesɔre ntem na matumi ako nnipa ne nkuro ahodoɔ a mepɛ se me ne won di nkitaho no nkyɛn. Ne saa nti, metetee mmerɛ a mede ye me nnwuma ahodoɔ binom bi so. Yei na eboaa me maa metumi koo m'ananim wo adwuma yi mu. Mmeamnea a mekɔɛ biara nso, meyeɛ amanneɛ kakra sɛdeɛ ebeye a menyaa kwan anya deɛ ebeboaa nhwehwemu no. Afei nso, won a me ne won twetwee nkommɔ no nso, medaa ɔdo adi kyereɛ won na eno maa me kwan maa woyii won yam maa me deɛ ehia me nyinaa.

Bio, eye a nkurofoɔ a sebe wɔadi dem no nkommɔtwetwee no nso ye den kakra enam won tebea a wɔwɔ mu no nti. Mpo se won mu binom rekyere sɛdeɛ wɔbaa saa tebea yi mu a, na aye awereho. Won mu fa bebreɛ hunu se, won a wɔnnii dem no bu won animtia. Saa

animtiabuo no nti no, na emma won a woadi dem no mu kakra a wote be bu be no bi mpe se womma won ho kwan mma wo ne me nya nkitaho a ebeboa nhwehwemu yi.

1.8 Nhwehwemu dwumadie yi nkyekyemu tiawa

Nhwehwemu dwumadie yi nhyehyeee na edi soɔ yi. Ofa a edi kan no, meɔɔ mmɔden kasa faa nhwehwemu yi nnianimu, nhwehwemu dwumadie yi nnyinasoɔ, nhwehwemu dwumadie yi farebae ne botaeɛ, eho nsemmisa, eho mfasoɔ, eho sintɔ, baabi a dwumadie yi kɔpem ne dwumadie no nhyehyeee. Nhwehwemu adwuma yi fa a etɔ so mmienu no nso bekasa afa deɛ animdefoɔ ne atwerefɔɔ binom aka afa Akanfoɔ mme ahodoɔ binom ho ne dwumadie yi nnyinasosem ho ne hia a ehia se mede saa nnyinasosem yi ye fapem de hwewe Akanfoɔ mme a wɔabubu afa demdie ne nyarewa ho. Afei, nhwehwemu yi beda nsempɔ atitire afa mme asekyere ho, mme mfasoɔ, sɛdeɛ Adikanfoɔ bi nsusuiɛ fa demdie nyarewa ho ne bere ahodoɔ binom a wɔbu mme ho.

Adwuma yi fa a etɔ so mmiensa no bekasa afa akwankyerɛ ahodoɔ a menam so yeɛ saa nhwehwemu dwumadie yi. Saa ofa yi na mekyere nnipa dodoɔ a mede won yeɛ nhwehwemu adwuma yi. Bio, mekyere kwan a mefaa so nyaa nsemmoano ahodoɔ a mede yeɛ nhwehwemu yi. Mɛhwɛ beaeɛ ahodoɔ a nhwehwemu adwuma yi kɔɔ so ne nnipa ahodoɔ a mede won dii dwuma yi. Afei mede kwan a mefaa so paa nnipa binom de won dii dwuma yi nso bɛto dwa.

Nhwehwemu adwuma yi nyinaa fapem ne ofa a etɔ so nan no. Saa ofa yi na nsemmisa ahodoɔ bi a mebisaa wo dwumadie yi mu no ho mmuaeɛ beda adi. Saa ofa yi na ekura

dwumadie yi ankasa. Mɛhwɛ sɛdɛɛ Akanfoɔ hunu mmɛbuo ahodoɔ no bi afa dɛmdie ne nyarewa ho wɔ wɔn amammere kwan so. Afei, mɛhwɛ nsentitire bi a wɔanwono afa dɛmdie ne nyarewa mmɛbuo ahodoɔ yi binom ho na ne korakora no, mɛhwɛ berɛ ne beaɛɛ a Akanfoɔ de mmɛ a wɔabubu afa dɛmdie ne nyarewa ho di nkitaho.

Nhwɛhwɛmu yi fa a ɛto so num no ne dwumadie no awieɛɛ. Saa ɔfa yi mu na mɛbo me dwumadie no nyinaa tofa. Afei, ɔfa korɔ yi ara mu na mɛboaboa dwumadie yi nyinaa ano firi ɔfa a ɛdi kan kɔsi ɔfa a ɛto so num a ɛyɛ nhwɛhwɛmu dwumadie no nyinaa awieɛɛ no. Mɛko so de m'adwenkyerɛ ahodoɔ binom ato dwa wɔ saa ɛfa korɔ yi ara mu. Mɛgyina tofabɔ no so na mada adwenkyerɛ no nyinaa adi. Wei nkamfua no, mede nhwɛhwɛmu foforo ho akwankyerɛ ahodoɔ binom nso befoa so.

1.9 ɔfa yi muabo

Akanfoɔ kasa ne nkitahodie mu no, mmɛ mpa mu da. Akan kasa mu aduradeɛ no mu baako ne abɛbuo ne saa nti Akanfoɔ mfa wɔn abɛbuo nni agoro. Akanfoɔ dodoɔ no ara na wɔnim sɛ abɛbuo bebree na ɛfa dɛmdie ne nyarewa ho. Mpo wɔn a wɔnim no, wɔnsusu na wɔnnweneɛ senti a Akanfoɔ mmɛbuo yi bi refa saa tebea yi ho. Bio, wobɛnya nnipa binom nso a ɛbɛ biara a wɔbɛtɛɛ no gye sɛ wɔbisa nkyerɛaseɛ. Dwumadie no nnyinasoɔ fa Akanfoɔ mmɛ a wɔabubu afa dɛmdie ne nyarewa ho. Dwumadie yi fa a ɛdi kan yi kasa fa nnianimu, dwumadie yi nnyinasoɔ, dwumadie yi farebae ne dwumadie yi botaeɛ. Afei mekasa faa nsemmissa a ɛbɛboa ama dwumadie yi adi mu ho, adwuma yi nhyehyɛɛɛ, baabi a nhwɛhwɛmu adwuma yi kɔpem ne ɔhaw ahodoɔ mehɔyiaa wɔ nhwɛhwɛmu adwuma yi mu.

ƆFA A ETƆ SO MMIENU

DWUMADIE YI NSESƆƆ BINOM MPENSEMPENSEMU

2.1 Nnianimu

Saa Ɔfa yi bƛkasa afa animdefoƆ, akunini ne atwerɛfoƆ binom a wƆadi dwuma ahodoƆ afa AkanfoƆ ne wƆn kasa ne mme ho. Bio, mɛyɛ mpensempensemu afa mmebuo nkyerɛaseɛ, mmebuo su, berɛ ne beaɛɛ ahodoƆ wƆbu mme, mmebuo mu nsentitire ne ɛho mfasoƆ. Afei, ɛbƛkasa afa Conceptual Metaphor Theory (CMT) fapem mu no nso ho. Mɛbo deɛ mabobo soƆ yi nyinaa tƆfa ansa na saa Ɔfa yi aba n'awieɛɛ.

2.2 Kasa ho adesua

Sapir (1921: 8) akyerɛ kasa mu sɛ adeɛ bi a ɛsɛ sɛ nnipa ka senea ɛbeyɛ na nkitahodie betumi ako so wƆ nnipa ntam. Sapir toaa so kyerɛɛ mu sɛ, kasa so na nnipa nam da wƆn adwene mu nsem, wƆn akomam nsem ne nea wƆn akoma rehwehwe adi. Wei kyerɛ sɛ, kasa yɛ adeɛ bi a ɛho hia yie wƆ nnipa daa daa asetena ne abraƆo fa biara. Saa ara nso na Akrofi (1937: 10) akyerɛ kasa mu sɛ, kasa yɛ adeɛ bi a onipa de kyerɛ n'adwene wƆ biribi ho a ɛma saa onipa da nso firi mmoa ho. Deɛ Akrofi repɛ akyerɛ ne sɛ mmoa nyinaa nso wƆ nnoƆma ahodoƆ pii a ɛhia sɛ anka wode wƆn ano ka, wƆnim ehu, anigyɛɛ ne yaw, ɛwƆ deɛ wƆpɛ ne deɛ wƆmpɛ nanso wƆhunu weinom biara a, deɛ wƆyɛ ara ne sɛ woteatea mu anaa wƆyɛ dede. Onipa nso deɛ, Ɔtumi de nsem ahodoƆ bi kyerɛ saa nnoƆma yi nyinaa. Wei kyerɛ sɛ, sɛ ɛnyɛ kasa a, anka nsonsonoeɛ titire biara nna nnipa ne mmoa ntam. Akrofi ne Sapir nkyerɛkyerɛmu fa kasa ho yi nyinaa kyerɛ sɛ, kasa som bo ma adasamma wƆ wƆn daa daa asetena mu.

Kasa biara a nnipakuo biara ka no wɔ wiase ha no wɔ ɔkwan a saa nnipakuo no afa so ahwehye saa kasa no a eboa ma saa kasa no akenkan ne n'atwere atumi akɔ so kamakama ama saafɔ no (Lyon, 2009, p. 8).

Saa ara na etee wɔ kasa biara mu. Kasa biara nhyehyee da nso firi kasa foforo ho esiane sedee nsenkorenkore no akeka abom ye ɔkasamu, ɔkasamufa, ɔkasasini, ne dee ekeka ho. Esiane se nnipakuo na ede kasa di dwuma ne nkitaho ahodoɔ nti, kasa kyere nnipakuo bi gyidie ne sedee won su si tee ankasa. Nnipakuo bi gyidie nnyinasoɔ ne won nneyee ahodoɔ no gyina won kasa so. Linell (2009, p. 274) kyere se, kasa ye adee a eho hia ye pa ara ne titire ne kasa a nnipa de di nkitaho a eye dee efiri nnipa anom pue abontene.

Kasa boa ma yehunu sedee nnipakuo bi nneyee tee pa ara (BBC focus on Africa Magazine 2006). Nhyehyee ahodoɔ a ewo kasa a nnipakuo bi ka ne nteasee ahodoɔ a yena firi kasa koro no mu ye adee a ne mmienun nyinaa kobom a nsakrae kesee biara nni mu na emfa ho ne sedee yebeside saa kasa koro no adi dwuma biara (the International abstracting journal for language teacher and applied linguistics). Esiane se nnipa gu ahodoɔ na won atenaee nso dɔso nti ama kasa ahodoɔ nso wɔ ho a saa nnipakuo no mu biara de di dwuma sedee etee a ede nteasee ne nkabom bebre saafɔ no. Yei ma yehunu se adesuaadee biara a efa kasa ho ye adee a eho hia a ense se yetoto no ase koraa.

2.2 Akanfoɔ ne wɔn kasa ho nsem

Dakubu (1988) kyere se, se worekenkan nsem bi afa nnipa ahodoɔ a ewowo nsase ahodoɔ bi ho a, wohunu pefee se, nnipa ahodoɔ a wotete saa nsase ahodoɔ no so nyinaa ka nsem koro no ara de kyerekyere dee enti a nnooma binom te sedee etee no. Yei ne dee Dolphyne aka no ano ko benkorɔ mu. Dolphyne (1988) kyerekyere edin Akan no mu se, efiri afe 1950 na eye edin a eda nnipakuo a woka Akan kasa no, na afei nso, eno ne okasa a nnipa dodoɔ no ara ka, eye kasa a nnipa dodoɔ no ara ka pa ara yie wo oman Ghana mu. Ghana afanan biara no, kasa a nnipa pii no ara de di dwuma ahodoɔ ne Akan kasa yi.

Boahen (2001) nso kyere se Akanfoɔ a na wowo tete Ghana Ahemman mu no na wote Asubonten Niger nkyen baabi. Abenfoɔ kyere se na Ghanafoɔ yi te Sudan Atɔee beaee bi a eben bepɔ Taurus. Saa nnipa a na wote Taurus yi na nnipa bi dwene se won ara ne tete Babylonfoɔ nnipakuo a wofre won Akanad. Boahen (2001 a) de bi foaa so kyere se Akanfoɔ asefoɔ a wotena Bono Takyiman ne Asante no firi Dia omanpon no mu. Wofiri Dia ho ansa na woreko Niger asubonten ho (Deanne ne Timbuktu ntam). Saa bere no mu na saa nnipa (Bono ne Takyimanfoɔ) yi ne Asantefoɔ a wofra won mu no kyekyeree Dialla. Bere a wotu firi Dialla no akwantufoɔ baanu yi (Bono ne Asante) yi betena Bono ansa na Mossifoɔ yi rebedi won so afe 1000AD mu. Wode awerehoɔ firii ho kotena Gbon-Djal (Gonja) akyire koraa ansa na wobetena Firaw Asubonten ho a wokyekyeree Bonoman afe 1295 mu a na won panin ne obaahemaa Ameyaa ne ne mma mmarima binom. Obaa yi na obeyee won so hemmaa a odi kan na ne babarima a otɔ so mmiensa no nso beyee omanhene a odi kan. Boahen (2001 a) kyere se Asantefoɔ no a na wote Dialla no nso tu firi ho a obaahemaa Nyankomaduawuo da won ano betena Bono a ewo enne Ivory Coast (Cote

d'Ivoire) man mu. Afe 1600 mu no, Mandefoo de oko toaa won bedii won so. Ankyee Nyame, obaapanin a oda Oyoko abusua ano no boaboa ne mma ano betenaa Bonofoo ho wo Takyiman. Ne babaa Bempomaa a one won nam no faa baabi kokyekyeree ne kuro a ede Asiakwa. Ne Nana Osese Tutu Beyee Kumasehene afe 1699. Mfee mmienu akyire no, obeyee Asantehene (Bosiwah ne Owusu, 2015).

Abakah (2004) ne Akpanglo-Nartey, (2012:143) ano ko benkoroo mu se, Asante Twi, Mfante ne Akuapem Twi ne Akan kasa nkorabata mmiensa a yetumi sua wo yen sukuu ahodoo mu na yefa won mu biara se eye kasa a etumi gyina ne ho so. Akanfoo wo nneyee ahodoo pii a eboa ma woda nso firi nnipakuo a wooka no ho. Won amammera ne amanee bi te se se kasa, osom ne aduane ka ho bi na ema woda nso firi afoforo ho. Nhwewemu kyere se Akanfoo dodoo no ara na ewo Mantam yi a edidi soo: Asante, Apuee, Mfinifini, Bono, Bono-Apuee, Ahafo, Atsee, Atifi-Atsee, ne Firaw, fa bi mu. Akan kasa nkorabata ahodoo no ne Mfantse, Asante, Akuapem, Akyem, Agona, Asene, Kwahu, Akwamu, Twifo, Wassa, Denkyira ne Bono Kasa (Agyekum 2006:361).

Osam (2008) nso daa no adi se Akan ye nnipakuo bi a wowa Ghana anaafoo fam na woka kasa ese pa ara. Yebetumi ahu won a woka saa kasa no wo Asante, Bono, Ahafo, Mfifini, Apuee, Atsee, Atifi Atsee, Mantam no mu na Firaw Mantam fa baabi.

Bosiwah ne nkaee (2015) nso kyeree mu se, Akan kasa ka Kwa (Western Kwa) kasakuo a ewo Niger-Congo a eka 'Central Volta-Comoe' kasa abusua no ho.

Ghana ‘Statistical Services,’ adwumakuo a wɔpa wɔn wɔ nnipakan wɔ ɔman Ghana mu no kyere se, Akanfoɔ no dodoo no ye (14,645,210) a egyptina ho ma oha nkyekyemu aduanan-nson ne akwiripɔ num (47.5%) na wɔka Akan kasa. Ghana Statistical Service wɔ afe 2021 nnipakan dwumadie na edaa wei adi bere a wɔkenkann nnipa no. Wɔkyere se nnipa no nyinaa dodoo a wɔkenkannee wɔ Ghana no ye (30,832,019).

2.3 Amammerɛ ne Amannee

Spencer (2012) kyere se, esiane se amammerɛ bra nnipakuo bi nti, ema wɔbu wɔn bra sedee ese na efata na eboa ma yehunu sedee ewo se obiara si fa bo ne bra. Ewo mu se amammerɛ bra nnipakuo nanso amammerɛ nyinaa nye pe anaase enye baako efiri se yewo nnipakuo ahodoɔ bebree na wɔwɔ wiase yi mu ne obiara amammerɛ, mmom etumi ba se nnipakuo ahodoɔ bi amammerɛ no fa bi di nse.

Prempeh (2016) de too dee Spencer kae no so se, yen nananom hyehyee saa amammerɛ yi sedee ebeboa ma wɔn asetena mu atu mpon. Eberɛ a ese mu no, wɔsakra amammerɛ no mu sedee ebeye a abrabɔ a wɔrebɔ no besi yie ama ɔmanfoɔ no.

Asubonteng ne Hope (2019) ne Nukunya (2003) ano ko benkorɔ mu se, amammerɛ ye akwan ahodoɔ bi a yen nananom faa so de wɔn abrabɔ mu suahunu ahodoɔ a wɔnyaee yee susudua de too ho gyaa nkyirimma. Se wɔka yei a, dee erekyere ne se, nye nnipa nko na ewo wiase yi mu, na mmom nnipa ne abodee ahodoɔ na ewo wiase yi mu nti, wɔn suahunu a ewo abodee a atwa wɔn ho ahyia ne gyidie a wɔnyaa no abodee ahodoɔ no mu, dee wode

abodee a atwa won ho ahyia no yeee, nneema a wohnu ne dee wonhunu a wode won atenka nya, ene won ho won ho nkitahodie nyinaa na eka bom ma yena amammerɛ.

2.3.1 Amammerɛ su ahodoɔ bi

Zimmerman (2015:1) kyere mu ma yehunu se, amammerɛ ye osom a nnipakuo bi som, aduane, won afadee, won kasa, won awaree, won nnwom, won nkyea ne sedee woda suban pa adi kyere afoforo.

Prempeh (2016:2) nso kyere se, amammerɛ nyini na eye adee a etumi sesa bere a nnipakuo no mu mma behunu se amammerɛ pɔtee bi mmoa won wo kwan bi so na eka nnipakuo bi faahodie hye se ebia, kane no na wotumi koto nkoa besom ma mpo wosesa won sedee ebeye a wontumi ne mmaa nna na kampese wawo mma.

2.4 Kasadwini

Wellak ne Warren (1968) kyere mu se, kasadwini ye bosremka anaa onipa nsusue ne adwinnee ahodoɔ bi. Nea Wellek ne Warren (1968) de reto dwa yi no ma yehunu se kasadwini biara a, ebepue dwa so no, gyina onipa bi nsusue anaa suahunu bi a wafa mu wo abrabo mu. Yei kyere se, kasadwini biara no kasa fa abrabo mu asetena ho.

Hogins (1984) nso de to dwa se, eye adee bi a eda onipa bi anaa nnipakuo bi suahunu a enye dee edaa di wo amansan nyinaa ho no adi. Otoa so se kasadwini wo nkyekyemu na ewo kwan soronko bi a efa so de ne nsem no to dwa a etwetwe adwene ne atenka. Saa nsem yi na yehunu se enam se esono nnipa biara ne ne suahunu na afei nnipa atenaee ne

amammerɛ sesa no nti, kasadwini a ɛwɔ ɔman anaa kuro bi mu betumi aye soronko afiri ɔman anaa kuro foforo bi nso so dee ho.

Kennedy (1987) kyere mu se, kasadwini ye anwennee bi a, etaa ye atwere a akenkanfoɔ ne asuafoɔ nya ahomeka ne anibue anaa nhunumu wɔ mu. Saa nkyereasee yi ma yehunu se, kasadwini wɔ nsunsuansoo pii wɔ onipa asetena mu. Saa nsunsuansoo yi begyina sedee kasadwini koro yi tee. Ɔkenkanfoɔ no betumi afiri anigyee mu ako awerehoɔ mu saa ara nso na ɔbetumi afiri awerehoɔ mu ako anigyee mu.

Chapman (1992a) nso kyere mu se, kasadwini ye adwinnee nwanwasoo bi a wode kasa aye ene ho nneema. Adwinnee yi da no adi sedee adikanfoɔ no reka ho asem no ara bi. Yei ma yehunu se, kasadwini biara no ye adee a, obi na ahye da ahyehye ama no adi mu. Ɔtoa so bio se, yede kasa na eye na ewo afa ahodoɔ nso. Enam se kasa ka onipa asetena ho nti edi dwuma keseɛ wɔ asetena ne amammerɛ mu.

Okpewho (1992) kyere mu se, kasadwini ye nsemfua bi a, wɔahye da anwene na eda suahunu bi adi. Ɔkyere mu se yede gyina ho ma adwinnee bi a wɔahye da ahyehye a wode da yen adwene mu mfonin anaa atenka bi te se anansesem, ayesem ne anwonssem. Yeiinom nye nwoma a ete se dawubo krataa anaa abakosem a wɔatwere ato ho a nokore di mu akotene. Okpewho (1992) gyina sedee wosi saasae kasadwini no ne ne nhyehyeee so daa nsonsonoeɛ a eda kasadwini ne abakosem nwoma anaa dawubo krataa bi ntam adi.

Henderson ne Waller (1994) nso da kasadwini adi se, eye adwinnee na nteaseɛ nso wɔ mu. Wɔtoa so da no adi se, kasadwini botaeɛ no nye se ɔde nkyerɛkyeremu bi beto dwa, ebegye

biribi ho akyinnyee, anaa ede adwene mu bi beto dwa keke na mmom se ebada anigyee a obi benya wo suahunu foforo bi mu adi. Saa nkyereasee yi twe adwene si kasadwini no awiee, atenka anaa mfasoo a, okenkanfoo anaa atiefoo no benya wo ho.

Boahen (2001) nso kyere mu se kasadwini firi Greek kasa 'litera' a ekyere atwere mu. Otoa so kyere mu se kasadwini ye adwinnee bi a yede nnipakuo bi kasa anwene. Eye ampa se kasadwini biara no gyina nnipakuo bi so na won kasa no nso na edi mu akotene wo won amammere ahodo mu, eno na wode yi nnooma a atwa won ho ahyia no adi. Yei nti obi ntumi nkwati kasa wo kasadwini mu. Yei nti me ne Boahen ye adwene se, kasadwini ye adwinnee bi a, yede nnipakuo bi kasa na anwono.

Sarpong (2006) nso ka se, kasadwini ye bosremka nsem bi a obi ahye da anwono a eda abrabo mu osuahunu bi adi ne saa nti no, Akanfoo kasadwini no fa ahodo no ara ye bosremka nsem bi a Akanfoo nam osuahunu bi so da no adi. Otoa so se kasadwini betumi ada nnooma a asisi ne nea emmae na mmom eyi onipa no nsusue adi. Se nsusue no ye nokore oo, se eye atoroo oo, etwa se eyi abrabo mu suahunu bi adi.

Agyekum (2011) kyere se kasadwini ye abrabo ne adwenemusem a yede kasa aye. Otoa so kyere mu se, yewo kasadwini ahodo mmieniu; dee yede yen ano aka ne dee yetwere. Okyerekyerere mu se, dee yede yen ano ka no yefre no anomsem kasadwini enna dee yetwere no nso yefre no atwere kasadwini. Agyekum (2011) sane kyeree se kasadwini ye bosremka ne kasa a yeahye da anwono de asaasae a eda ankoreankore anaa oman bi suahunu, nnepa, amammere, nyamesem ne won gyidie adi wo bere bi mu. Otoa so se kasadwini ye abrabo

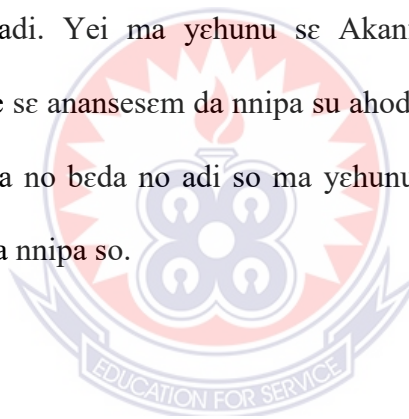
ne adwene mu nsem a yede kasa aye, eye adee bi a yede yen ano ne atwere na eda no adi. Agyekum (2011) nkyereasee yi da no adi pefee se, kasadwini nye nsem bi a yeaakeka abom keke na mmom eye nsem bi a yeahye da anwono. Enam se yeanwono no nti no, ewo nteasee na ne nsaasae na ma no ye anika ne anigyee mmorosoo.

Agyekum (2013) sane nso sii so se, kasadwini nye nnooma a ada adi wo nnipa anaa ekuo bi asetena mu nko, na mmom adwene mu nsem anaa nsusui nso tumi gyina ho se kasadwini. Agyekum (2013) kyere mu se atiefoo di akotene yie wo yekyerere mu. Senti ne se eto bere bi a atiefoo no na ekyere nea ewo se yefoo no ye wo yekyerere mu. Okyere se eto bere bi mpo a atiefoo no de won ho hye yekyerere no mu ma no ye anigye ne ahomeka. Wotumi de seree ne asa boa ma yekyerere bi wie peye.

Afoakwa (2014) kyere se kasadwini ye bosremka ne kasa a yeahye da anwono de asaasae a eda oman bi suahunu ne won nnepa adi wo bere bi mu, na yede yen ano anaa atwere na eda no adi. Osane kyere mu se kasadwini ye kasa a yeahye da ahyehye no akuoakuo a eda nnipakuo bi abraboo adi a yede yen ano anaa atwere na eda no adi. Afoakwa (2014) da no adi se kasadwini abosee firi nsemfua “okasa” ne” adwinnee” mu. Saa nsemfua mmieniu yi da no adi pefee se, eye kasa a yede adi adwini. Otoa so se animdefoo pii nkyereasee a ewo kasadwini ho no di ahyia a, nsonsonoe kakra ba mu. Okyere se, se yekyerere kasadwini ase biara a, yehunu dee edidi soo yi: Eye kasa a yeahyeda anwono de asaasae na ewo nhyehyee a ese se eho ba mfasoo ma oman anaa nnipakuo no na wode ano anaa atwere na yede da no adi.

Saa nsem yi nyinaa da no adi se kasadwini fapem ye kasa. Eye kasa mu adwinnie a ewo nteasee. Eye kasa fa a eda abodee mu nyansape, won su ne won ban ne won nneyee adi. Se wonya bere hwe nkyereasee ahodoɔ a atwerfoɔ ahodoɔ yi de to dwa no mu adwene a, dee wode to dwa no reye aye adekorɔ. Won nyinaa gye tom se; kasadwini ye bosremka, yeto yen bo ase na ehyehye, wəahyehye no nnidisoɔ nnidisoɔ, egyina abrabɔ mu suahunu so; efa nnipakuo bi gyidie, won nyamesom ne won abrabɔ mu nsem ho.

Kasadwini nkyereasee yi ma yehunu se kasadwini fa nnipakuo bi abrabɔ ho, na wonam kasadwini so da won gyidie a wɔwɔ wɔ Nyankopɔn, abosom, nsamanfoɔ, ahum ne aham ne ahonhom nkaee no mu adi. Yei ma yehunu se Akanfoɔ gye sunsunsem ahodoɔ di. Kasadwini ahodoɔ no bi te se anansesem da nnipa su ahodoɔ adi wɔ abrabɔ mu. Wonam su ahodoɔ a Anansesem mma no beda no adi so ma yehunu se papaye so wɔ akatua pa, na suban bone nso de ohaw ba nnipa so.



2.4.1 Anom Kasadwini

Krampah (1997) kyere ano kasadwini mu se, eye kasadwini a yeka no wɔ yen ano anaase yede ano na edi dwuma. Anom kasadwini binom nso ye ayan kasa a akyerema de yan ntwene ahodoɔ. Etumi nso ye nsenkyerennee a ekasa. Yehunu saa nsenkyerennee yi bi wɔ ntoma mu, akyeamepoma ne bankyiniie so, petia ne ahenemma so. Yetumi hunu bi nso wɔ wuram a efa nketsie, kyemferɛ, mmerekensonɔ, ahahanguo a egyina hɔ ma abebudee, asenka, kɔkɔbɔ na sane da nsempɔ titire bi adi wɔ wuram hɔ.

Agyemang (2006) kyere n'adwene se, anomsem kasadwini ye nsem bi a yen nananom ahyehye afa abrabo ne yen amammere ho de agya nkyirimma. Ode toa so se anomsem kasadwini fa kесе no ara ye abebu, kasakoa, anansesem ne nea ekeka ho a ne nyinaa kura su ahodoobi a ema no da nso firi aforo ho. Ebe ka saa Akanfo anomsеm kasadwini no ho bi nti no, bere biara eye a na ekura anomsem kasadwini su ahodoobi no bi (Agyemang 2006). Agyekum (2011) ne Agyemang (2006) ano ko benkorо mu se, anom kasadwini ye kasadwini a yede yen ano na eka.

Afoakwa (ne nkaee) kyere se anom kasadwini ye kasadwini a yede yen ano na eka. Eye nsem bi a tetefo no aka ato ho de agya nkyirimma. Afoakwa (2014) kyere se anom kasadwini ye kasadwini a yede yen ano na eka anaase eda no adi. Eye kasadwini a eye nnipakuo no nyinaa dea a baakofo ntumi mfa ne nsa nsi ne bo se ewo no. Eho nhwesoo no bi ne nsuie, oko dwom, anansesem, mme, agya rekoro, nsaguo, amoma, ayan ne dee ekeka ho. Otoa so se, Akanfo de anom kasadwini di dwuma kесе kyen atwere kasadwini. Agyekum ne Afoakwa nyinaa ko ano benkorо mu wo Anom kasadwini nkyereasee yi mu.

2.4.2 Anom Kasadwini su

Parry (1971) kyere se, anom kasadwini wo nhyehyeee a yefa so ye no. Okyere mu se, saa nhyehyeee yi nye agyinamoaboo a woye ho hwee a enye yei. Se oyefo anaa okasadwumfo no fa nhyehyeee no so a, ono nso betumi asaasae ne nsem afra dee ewo ho dada no mu. Dee ehia ara ne se omma ne were mfiri nhyehyeee no ho. Yei kyere se bere a dwumadie no rekо so no ara, oyefo no betumi abo ne tirim asaasae nsem bi afa biribi a ereko so wo dwumadie no ase amonom ho ara aka akoma na apusu adwene.

Sapir (1921) ne Akivaga ne Odaga (1982) kyere se, anomsem kasadwini wo oyefoo ne atiefoo. Esiane se ewo oyefoo ne atiefoo no nti no, wotumi ye no se ahwegoro. Se ekoba se oreye no se ahwegoro a, mpen pii no wode nnipa anaa mmoa din na edi dwuma.

Finnegan (1970) kyere se, se oyekyere nni ho dee a na anomsem kasadwini nso nni ho. Oyekyere ye anomsem kasadwini su baako pa ara a eho hia yie. Ansa na oyekyere bi bedi mu no, gye se yede oyefoo ne atiefoo di dwuma. Ne saa nti no, obi ntumi nye oyekyere wo okwan biara so. Afei nea animdefoo yi aka yi nyinaa kyere se yentumi nyi anom kasadwini mfiri nnipa abrabo mu da nanso yebetumi aye nsakrae wo ne fa baabi wo bere a nnipa redosso senea Brobbey (2003) kyere no.

Agyekum (2011, 2013) kyere se, anomsem kasadwini su no bi ne se, enni otwerefoo eno nti obi ntumi nkyere onipa potee a ofirii ase de nsem bi te se abebuo, anansesem, nnwontoo ne nea ekeka ho a ne nyinaa ye anomsem kasadwini nkorabata no bi no baa wiase. Wei kyere se onipa biara ntumi mfa ne nsa nsi ne bo nka se ono na ode anomsem kasadwini baa wiase. Afei wokyere se anomsem kasadwini nni bere potee a ebaa wiase. Wei kyere se anomsem kasadwini wo wiase firi bere a Obodee bo wiase.

Liticia (2012 kr.11) kyere se anom kasadwini su ye nnooma bi a ema ano kasadwini da nso firi afoforo ho. Liticia (2012 kr.11) Anom kasadwini su no bi na edidi soo yi:

Enni otwerefoo: Eye adee a yentumi nkyere onipa potee a ofirii ase de saa nsem yi baa wiase ha da. Yei nti obiara ntumi nnye mmoo so se eye ne dea. Eye amansan agyapadee a obiara a n'ani gye ho no tumi kan bi de gyegye n'ani. Eye nananom agyapadee a

wɔahyehye de ato ho ama nkyirimma. Anom kasadwini su baako nso ne se yetumi sesa mu anaase yetumi danedane emu nsem no mu. Eto da bi a nsakrae tumi ba anom kasadwini ye mu. Yetumi bo bi fra mu wo ne ye mu wo abere biara a yede di dwuma.

Esu baako nso a ewo ano kasadwini ho ne se, yede yen ano na eda no adi wo atiefoo anim. Se yehwe ano kasadwini a yede ano na eda nsem titire a yeka no adi. Ebi te se nsuie, anansesem, ebe, kasakoa, oko dwom, abagyegyee dwom ne dee ekeka ho. Se yehwe ano kasadwini nhwesoo yi nyinaa a yentumi nkwati ano wo ne ye mu mma no nye yei. Ano di akotene wo mu nti ewo se kasadwumfoo anaa dyefoo no ye obi a n'ano ate wo akasa no mu na wotumi adi dwuma a ese se odi no kann (Afoakwa, 2014).

Anom kasadwini wo dyefoo ne behweadefoo. Ano kasadwini nye adee bi a obaakofoo bi betumi ahye ne dan mu anaa kokoam ada no adi. Ebere biara yewo otfoo a ogyina atiefoo anim na ode ne nsem to dwa ma atiefoo no tie bi. Eto da di bi nso na otfoo no reto anaa oredi dwuma a, atiefoo no nso tumi ba mu bi. Dyefoo no ne atiefoo no nyinaa taa wo faako wo bere a kwan biara nna won ntam. Atiefoo ahokeka tumi hye otfoo no nkuran ma otumi ye no mmorosoo wo mu. Nhwesoo bi te se anansesem ne abisaa dwumadie mu (Prempeh, 2016). Nweguwotirim nso wo mu. Ehia se eduru bere bi a okasadwumfoo no we nsem no bi gu ne tirim na ode ato dwa ama atiefoo anaa behweadefoo no atie. Esiane se yentwere nguu krataa so nti yede sie yen tirim. Se obi reto anansesem sei a, woto firi ne tirim nti se woye obi a wo were firi asem ntemntem a, worentumi nto anansesem mma ensisi so. Ano kasadwini nni bere patee a ebaa wiase, yei da no adi se efiri awoo ntoatoasoo so kosi awoo

ntoatoasoo nti odasani biara nni ho a onim bere potee a anom kasadwini baa wiase (Afoakwa, 2014).

2.5 Ebe Nkyerasese

Finnegan (1970: 390) kyerese ebe mu se, nsem tiawa bi a yeanwene firi tete na eda nnipakuo bi adwene ene won suahunu adi. Akivaga ne Odaga (1982: 111) nso de bi toa so se, ebe ye nsem tiawa bi a nyansa wo mu a wode bo bra. Wotoa so kyerese mu se, suahunu a nnipa binom aboaboa ano ne suahunu ahodoɔ bi a ne sua nna fam wo nnipa abrabɔ mu nyinaa na wɔaboaboa ano wo mme ahodoɔ mu. Se yede Finnegan (1970) ne Akivaga ne Odaga (1982) adwenkyere wo mme yi toto ho a, ekyerese yen se, nnipakuo ahodoɔ a wode abebuɔ di dwuma ahodoɔ no gyina won suahunu wo abrabɔ mu so na wode bu be. Me ne Finnegan nom adwene ko benkorɔ mu wo sedee nnipakuo binom de abebuɔ di dwuma wo won daa daa nkitahodie mu ma eboa abrabɔ mu nyansasua ne adwenemusem a eda oman bi anaa nnipa bi suban, won nneyese won asetena mu nsem adi.

Finnegan (1970:393) kyere se, ebe ye asenka bi a egyina brane na adwene ne nkyene wo mu na nnipa nyinaa gye to mu se ede nokore bi to dwa. Saa ara nso na Sarpong (2006) nso san ka se abebuɔ ye okwan bi a Akanfoɔ nam so de nokore bi to dwa. Ebe fa nokore nsem bi a ewo abrabɔ mu ho a obi betumi de ne ho ato so. Finnegan (1970) ko so kyere se, adee baako bi a efa ebe turodoo ho ne se nnipa no nyinaa gye to mu se eda nokore asem bi adi. Ebe ye asem potee bi a eda amansan nyinaa anim a, eda adi wo nnipa abrabɔ mu. Sedee etee biara no, ese se ebe a obi bebu no tumi ye dee efa abrabɔ ho nsem bi ho a nnipa dodoɔ no

ara gye tom. Se obi ntee saa ebe no da mpo a, otena ase dwene ho anaase yekyerkyere no mu yie a, otumi gye to mu se eye nokore wo abrabo mu nti edi mu.

Atwerefuo yi nyinaa kyere se ebe biara ye nokore a efa abrabo mu nsem ho. Saa ara na nananom nso ka se nokore ye baako. Ete saa dee a, na nnyinasoo ben na nnipa binom wo se wodane mme a eda abrabo mu nokore bi adi no mu? Wei kyere se, saafuo no nhwe ebe no nteasee wo kuro bi amammeri ne amannee kwan so.

Dundes (1973:246) kyere se ebe ye nnyinahoma. Yentaa nya ne nkyereasee wo ne traan mu. Ewom se asekyere no taa da adi wo ne traan mu nanso, asekyere patee no taa sie. Ehia adwene a emu do na atumi ate Akanfo mme ase. Se onipa no annwene ho anko akyiri yie a, dee obeka ara ne se nteasee biara nnim nti ehia se yedane mu. Weinom nyinaa akyi no, esiane se anomsem kasadwini biara nni ho a egyina ho pintinn nti enye nwanwa se nnanemu yi aba Akanfo mmebuo binom mu.

Gyekye (1975:45) kyere abebuo ase wo Akan kasa ase se efiri abedua mu se, enam abedua mfaso dodo nti. Wogyedi se, abedua su ne ne mfasoo nyinaa kowiewie se ebe. Sedee wosi de abe yi fa akwan ahodo so nya emu nnepa te se ngo ne nsafufuo no, saa ara nso na ebe nso nam akwan ahodo da abrabo mu suban pa ahodo adi (Gyekye 1975:45). Gyekye (1975:45) ko so kyere se nnepa a ewo abe mu no hia abotere ne nimdee ansa na obi atumi anya nnepa yi. Saa abotere ne nyansa koroo yi ara na abebuo nso da no adi wo ne nteasee ne dwuma ahodo mu. Yei nti, abebuo nteasee nna ho saa keke na mmom ehia abotere ne nyansa te sedee Akanfo ye abedua ho adwuma no papepe (Gyekye 1975:46).

Yankah (1989) akyerε εβε ase sε, εyε kasa a εmu dε a εboa nkitahodie, da adwene mu mfonin adi na εma nteaseε. Yankah kεε so kyerεε mu sε, εkwan titire baako a nnipa fa so di nkitaho wε Akanman mu ne mmεbuo. Yankah (1989) toaa so ka sε εβε na εdi ntintiman wε akwan a Akanfεε fa so di nkitaho no mu εfiri sε, kasahwam gyina εβε so. Yankah (1989) nkyerεmu yi da no adi pefee a akyinnyεε biara nni ho sε, abεbuo yε kwan baako bi a nnipa nam so da wεn amammere ne nimdee, nyansa ne wεn adwene mu nsem adi wε wεn tenabea ahodoε. Wei rekyerε sεdee Akanfεε ani ku wεn mme ho yie. Sε Akanfεε ani ku wεn mmεbuo ho nam mme no adwumasono a εdi ma wεn dee a, enneε na yεbetumi aka sε mmεbuo ahodoε a εfa demdie ne nyarewa ho no, εsε fata sε yεhwε ne nteaseε ne ne nkyerεkyerεmu wε Akanfεε amammere ne wεn gyidie kwan so.

Yankah (1989:154) de too dwa sε, kasadwini ahodoε no mu nyinaa, εβε ne adeε a Akanfεε ani wε so pa ara. Dee εtwerefεε yi da no adi no kyerε sε εβε nnyina bo korε so. εβε mu do sene sεdee nnipa binom susu no nti yentumi nka sε εgyina anomsem nko ara so. Abrabε mu nnoεma ahodoε a yεda no adi no mu pii tumi yε εβε. Sεdee Yankah (1989) ka no, εnye mme nyinaa na wεda adi wε anomsem mu. Nneyεε ahodoε bi nso te sε ntomafira, anibε, nanteε, mmene mu penεε nyinaa yεbetumi aka sε εyε εβε.

Okpewho (1992) kyerε sε, εβε di akotene wε kasa mu εfiri sε yεde fra yεn kasa mu da biara wε yεn afie mu. Opanin bi retu abεfra fo, sε obi reyi apaεε, sε εhene bi reye amanneε bi anaa obi reka abakεsem bi no, εβε rempa mu da, na εma kasa no yε de na εtu hwa nso. Saa nkyerεkyerεmu yi kyerε sε, εβε ayε kokurobetie a yensiane ne ho mmε pε wε nkitahodie ahodoε mu wε Akanfεε daa daa asetena mu. Ne saa nti, sε εkanni bi rebε pε na sε onipa bi

kasa na ɔde mme frafra ne kasa no mu de si asem a ɔreka no so dua a, Akanfoɔ ka se n'ano ate anaase n'ano awo papa efiri se, ebe ma kasa no ye hwam na ema kasa no ye de.

Brobbey (2003) nwoma mu no nso ɔdaa no adi se, ɔne Yankah (1989a) ne Agyeman (2003) a won nso adi dwuma ahodoɔ afa kasa ne mme ho no ye adwene se mme ye mpanin kasa a emu ɔre yie pa ara a yen nananom nam nyansakwan so anwono afra kasa no. Saa ebe nkyerekyeremu yi ma nhwehwemu botae a erehwe sedee Akanfoɔ asi anwono mme afa demdie ne nyarewa ho yi ba mfasoɔ.

Mieder (2004:3) kyere ebe ase se, eye asem tiawa bi a nnipa nyinaa nim a nyansa wo mu, eye nokore, efa abrabɔ ne amammere ho. Eye nnyinahɔma a ensesa a obi tumi we gu ne tirim a yede gya nkyirimma. Agyekum (2011:51) akyerere se, ebe ye kasakeremu anaa kasafrenkyemm a yede kyere asem bi a yepɛ se yeka ase anaa yede si asem so dua ma nnipa te ase pefee. Wei kyere se kasa a yede nwene ebe no nye foforo mfiri dee nnipa no nim dada no ho nanso dee ema no ye sononko ne se, eda adwene a emu ye duru adi a nsem a ede to dwa no ye nokore asem wo nnipa no abrabɔ ho. Ebe nkyereasee nnyina nsem a ewo mu no tra mu nko ara so. Eye kasa a ehia adwene a emu do a ahweyie bata ho na eyi adwenta firi nkitahodie mu. Eberɛ biara a ebepue wo kasa mu no, etwe atiefɔɔ nyinaa adwene ko kasa a onipa no reka no so. Wei kyere se eye adee a yekorakora no nti empue dwam basabasa, eye nnoɔma a atwa nnipakuo bi ho ahyia na wɔgyina so bu ebe. Ebeye nwanwa kakra se Akanfoɔ bebɛ be afa amannɔne amammere anaa biribi foforo bi a wɔnhunu bi da ho. Wei nti megye di se nneffafoɔ nni nnyinasoɔ biara a wɔtumi gyina so sesa mme bi ka mu.

Agyekum (2011) kyerɛ ɛbɛ mu sɛ “Abɛbuo yɛ aduradɛɛ a ɛma kasa no yɛ dɛ yɛ hwam, ɛda adwene titire a ɛwɔ asem no mu no adi ma ne nteaseɛ yi ne ho”. Wamma no ansi ho ara, ɔsan kaa bio sɛ, ɛbɛ yɛ nsem bi a yen nananom abɔ no pɔ de da abrabɔ mu suahunu adi. Saa Agyekum nkyerɛmu yi na Agyeman (2003) rekyerɛ sɛ ɔne Agyekum (2011) adwene kɔ bɛnkɔrɔ mu sɛ ɛbɛ kasa fa nnipakuo bi abrabɔ ɛne wɔn suban ahodoɔ ho yie na ɛno boa ma nnipa nkitahodie kɔ so tɔtɛe. Agyekum (Ibid) toa so ka sɛ ɛbɛ yɛ abohemmaa a ɛpue dwam hyenn wɔ kasa mu. Wɔkyerɛ sɛdɛɛ ɛbɛ ma kasa yɛ dɛ, yɛ hwam na ɛma kasa twetwe aso. Ɔka bio sɛ, ɛyɛ nsem a nananom abɔ no pɔ de da abrabɔ mu osuahunu adi. Sɛdɛɛ ɛtɛɛ biara no abrabɔ mu nsem yi ara na nananom gyina so de nwene mme ahodoɔ a yɛhunu no wɔ kasa no mu no.

Ɛbɛ yɛ ɔkwan a yɛfa so de ɔman bi mu nnɛpa te sɛ suban pa, amanyɔ, ɔdɔ ne pɛpɛpɛyɔ hyɛ nnipa mu. Mmom, sɛ ɛkɔba sɛ nnipa bi nkitahodie antwa yie a, ɛtumi de animtiabuo ne ɔyaw ba ma saafɔ no a ɛbɛ no rekɔtia wɔn no so (Alemu, 2007, Hussein, 2009 ne Chowdhry, 2015). Saa na dɛmdie ne nyarewa mmɛbuo te wɔ Akanfɔɔ asetena mu. Me ne Alemu nom adwene kɔ bɛnkɔrɔ mu sɛ, ɛsɛ sɛ onipa a ɔde mmɛbuo a ɛrefa dɛmdie ne nyarewa ho di dwuma no hwɛ sɛdɛɛ Akanfɔɔ ankasa susu na wɔhunu tebea a ɛyɛ dɛmdie ne nyarewa yi mu na wɔhwɛ senti a Akanfɔɔ nwonwono mme afa saa tebea yi ho. Se yɛkari yen ani hwɛ Akanman mu a, yɛntumi nka sɛ mmɛbuo no nyinaa na ɛka papa fa saa tebea yi ho dɛɛ nanso sɛ yɛhwɛ mu pa ara a, sɛ obi yɛ Ɔkanni na sɛ ɔde abɛbuo redi dwuma a, ɔkasa ma ɛyɛ hwam yɛ dɛ wɔ bɛrɛ a ɔde saa dɛmdie ne nyarewa mmɛbuo yi bi redi nkitaho a ɛmfa animtiabuo ne nyiyimu biara mma na ada Akanfɔɔ amammere ne amannee adi.

2.5.1 Akanfoɔ Mmɛ Ahodoɔ

Yankah (1989:89) kyere se Akanfoɔ mmɛ wɔ nkorabata titire mmiensa. Oka se yewɔ ebe a yeka no yen ano. Saa mmɛ no na wakyekye mu se yewɔ ebe turodoɔ, asem-se-be, nnyesobe ne abebuɔ a enam tweneka so. Nea etɔ so mmieniu a Yankah (1989) ka ho asem ne abebuɔ a yede nneyee na eye. Eno mu okyere se yewɔ honam akwaa a yede bu be, ekwan a obi fa so hwe adee, afadee mu ne ekwan a obi fa so ma obi adee nso tumi bu be ena ahyensodee ahodoɔ bi a eno nso tumi bu be. Okyere se saa ahyensodee ahodoɔ no bi na yetaa hunu no wɔ akyeampoma ne ahemfo kyinnie ahodoɔ so, kɔnmuadee so ne nsenkyerenne ahodoɔ a yehunu no wɔ ntoma ahodoɔ mu ne mpaboa ahodoɔ so no nyinaa no, Yankah kyere se saa nnoɔma a mabobɔ so yi nyinaa ka Akanfoɔ mmɛ nkorabata no ho.

Dee Yankah (1989) anhyeda ammo so wɔ ne nhyehyeeɛ no mu ne mmɛ a efa demdie ne nyarewa ho a megye di se ense se yebu yen ani gu so sedee animdefoɔ binom adi kan aye no. Dee mehunu no wɔ ebe nkorabata ahodoɔ a animdefoɔ yi de ato dwa ho no ne se, se anka wɔn nyinaa too abasakɔn mu na wɔde saa adwenkyere ahodoɔ yi too dwa a, anka ebeboa ama ayi nnoɔma ahodoɔ bi a, etumi bu be a ahinta no nyinaa adi.

Amate (2011) dwumadie mu nso kyere se, enye mmere se obi betumi akyekye mme akuokuo. Okyere se, se obi betumi akyere mme ahodoɔ a yewɔ wɔ Akanman mu dee a, gye se ogyina abebuɔ ahodoɔ a obenya afiri nnipa binom nkyen so na aboa ama watumi ahunu ebe nkorabata ahodoɔ no. Ogyinaa ebe ahodoɔ a osua firii nnipakuo binom nkyen so kyere mu se, Akanfoɔ wɔ mmɛ ahodoɔ bi te se, mmɛ a efa Onyankopɔn, abosom ahodoɔ, Asase Yaa, nsuo ne ahonhom nkae ho, ebe a efa nnipa ne mmoa ho, ebe a efa atetesem ho, ebe a

εφα honam akwaa ne adwenemusem ho, εβε a εφα abodeε ahodoε a atwa yen ho ahyia ho, εβε a εφα nnipa hyεbre ne gyidie ho, εβε a εφα nnipa abrabo ho, εβε a εφα nnipa nimdee ho ne εβε a εφα nnipa suban ho bi te se εδο, nkabom, adwumaden, nokoredie ne dee εkeka ho. Σε yede dee Amate nkyerεkyerεmu yi toto dee Yankah (1989) kaeε no ho a, εda adi pefee se nnooma a Amate (2011) bobεε so no nyinaa yetumi hunu no wε Yankah kwan a εfaa so kyekyeε Akanfoε mme mu no mu.

Sedeε animdefoε dodoε ara de ato dwa dada se Akanfoε mme gu ahodoε enan no, Danquah (n.d) nso de “Ayan-So-Be” a εfiri Nketia (1963) aka ho wε ne nwoma no mu ama no aye num. Afei yenhwe mme ahodoε yi a animdefoε ne atwεrefoε yi ada no adi yi ho nsem mmaako mmaako.

2.5.1.1 Ebe Turodoo

Abεbuo mu no, εβε turodoo dεεso yie. Eno ara ne εβε kann. Ne suban bi ne se, εmu nteaseε da hε pefee a adwene a εwε asem no mu no pue preko pe (Prempeh 2002). Ne nhwesoo no bi nie:

*Wεn a wεnhunuu ekuro da na womia eyam.
Anifira na εma yehu poma so mfasoε.*

(Hwe Prempeh 2002:48)

2.5.1.2 Asem-se-be

Boahen (2001) ka se, εye abakεsem bi a wεabo no tεfa wε εkasamu baako mu. Eye εkasa a ne suban rekεwiewie se εβε nti na yεfre no “Asem-se-be.” Saa εβε yi abεsee firi Ayεsem anaa abakεsem bi mu. Afei nso, εda nokwasεm a asi wε abrabo mu adi. Ne nhwesoo bi nie;

*Se onifirani se abeto eboɔ abɔ wo a na ɔgyina ebi so.
Bafan se ɔreye oni, ɔnnim se ne to na ɔresɛe no.*

(Hwe Boahen 2001:79)

2.5.1.3 Nnyeso-be

Saa ebe yi kuta afa mmieniu. Ɔfre ne nnyesoɔ. Eha no, yɛnya ɔyefoɔ ne atiefɔɔ. Wɔde efa a edi kan no fre na wɔde ntoasoɔ no abeye nnyesoɔ (Agyekum 2011). Eye ebe bi a nnipa taa de di fene. Ɔfa a eye fre no taa dane obi din. Esiane yei nti, se obi pae ɔfa a edi kan no a (ɔyefoɔ), na ɔfoforɔ ɔtiefɔɔ no nso de ɔfa a etɔ so mmieniu a eye nnyesoɔ no nso atoa so. Ne nhwesoo bi nie;

Ɔyefoɔ

Se ekuro ntuu wo a:

Bɔdamni se:

Ɔtiefɔɔ

wose nwansena ne wo ka.

efi ye aduro.

(Hwe Agyekum 2011:39)

2.5.1.4 Abɛbudeɛ

Yɛka abɛbudeɛ a, na eye nnooma bi a entumi nkasa nanso ne ho nsɛnkyerɛne no ma nnipa hunu deɛ ɛpɛ se ɛka kyere wɔn (Brobbey 2006). Brobbey kyere mu se bere biara yehunu nsem a saa nsɛnkyerɛne yi pɛ se ɛka no wɔ abɛbuo kwan so. Saa ara nso na Agyekum (2011) nso kyere se abɛbudeɛ ye abɛbuo mu nsɛnkyerɛne. Ɔkyere se saa nsɛnkyerɛne a ɛkasa yi mu dodoɔ no ara ye adwinneɛ ahodoɔ a yehunu no wɔ kyinnie, afena, akyeampoma, asɛsɛdwa ne nnooma ahodoɔ bi so. Saa ara na yetumi hunu bi wɔ kawa, abotire, mpaboa, ne ntoma ahodoɔ bi te se kente, adinkra, ne ntoma pa mu, a ɛmu dodoɔ no ara din da awerɛkyekyesɛm ne nkuranhye nsem adi.

Yankah (1989), Brobbey (2006) ne Agyekum (2011) nyinaa ye adwene se yehunu nsɛnkyerɛne a ɛkasa yi wɔ nnooma ahodoɔ a atwa yen ho ahyia dodoɔ no ara mu. Yeyi

nea animdefoɔ yi to nkyen a yetumi hunu saa nsenkyerenne yi bi nso wɔ wuram, adidie mu ne nnipa anammɔntuo ne nneyeɛ ahodoɔ mu. Nnipa binom tumi de nnooma bi sensen wɔn apono, afasuo ne adan ano de bu bɛ. Ne nhwɛsoɔ bi nie;

Mede me se abɔ adwe ama obi afa awe.

Dua korɔ gye mframa a, ebu.

Adwini Nsenkyerenne bi te se;

Akyekyedeɛ, nwa ne etuo.

Kosua a onipa nsa kura mu.

(Hwɛ Yankah 1989:89)

2.5.1.5 Ayan-So-Bɛ/ Abɛbuo a enam tweneka so

Nketia (1963) kyere mu se, Ayan-so-be ye twene-kasa a ɔkyerema ka no twene so de kasa wɔ abɛbuo mu. Ayan-So-Bɛ yi, wɔtaa hyehye no anwɔsem kwan so a wɔde goro Fɔntɔmfrɔm agoro bi a wɔfre no Akantam.

Nhwɛsoɔ:

Akyampɔn tenten. tenten tenten tenten.

ɔkwan atware asuo, asuo atware ɔkwan, ɔpanin ne hwan?

(Hwɛ Nketia 1963:81)

2.5.2 Berɛ ne beaɛ a wɔbu ɛbɛ

Finnegan (1984) kyere se, mmɛbuo wɔ nkyerɛaseɛ ne nteaseɛ ahodoɔ na ne nkyerɛaseɛ ne nteaseɛ no gyina berɛ ne beaɛ pɔtee a saa onipa no de ɛbɛ no redi dwuma so. Yei kyere se, abɛbuo nteaseɛ gyina berɛ ne beaɛ pɔtee a wɔde ɛbɛ no redi dwuma. Wei nti abɛbuo ye ahwehwe ne simpie ma kuro biara amammerɛ ne wɔn gyidie. Agyekum ne Finnegan ano kɔ bɛnkoro mu se, mmɛbuo wɔ berɛ ne beaɛ pɔtee a wɔbu na enam so ma ɛbɔ kuro bi

amammerɛ ne gyidie ho ban. Mehwe Agyekum nom adwenkyerɛ yi a, me ne wɔn beyɛ adwene sɛ obi de mmɛbuo di dwuma na sɛ wamfa abɛbuo anni dwuma wɔ bere a ɛsɛ fata mu a, na saafɔ asesa abɛbuo no adwempɔ ne ne dwumadie. Yɛmfa saa dɛmdie abɛbuo yi nye nhwɛsɔ, *Sɛ onifirani sɛ ɔbɛto ebɔ abɔ wo a, na ɔgyina ebi so.* Saa ɛbɛ yi rekyerɛ ahodasɔ wɔ Akanfɔ amammerɛ mu ɛfiri sɛ, Akanfɔ amammerɛ nsosɔ atɛnnidie, fɛwdie ne nyiyimu so nanso saa ɛbɛ yi bɛtumi asesa ɛwɔ nteaseɛ ne ne nkyerɛkyerɛmu sɛ onipa no ammu ɛbɛ no wɔ bere a ɛsɛ fata a.

Akanfɔ amammerɛ mu no obi a ɔtumi de mmɛbuo di dwuma wɔ bere a ɛsɛ na ɛfata no, wɔgye di sɛ saa nipa no wɔ nteteeɛ papa na ɔnim de nso. Yei nti berɛ ahodɔ te sɛ asɛnnie mu ne berɛ a mpanin ahyia biara no, wɔmma no kwan ma ɔkyerɛ n'adwene ma mpo wɔtumi yi no ma ɔkɔgyina mpanimfɔ anaa abusua no anan mu wɔ baabiara. Wɔbu bɛ wɔ asɛnnie mu, adwabɔ ase, awaregyeɛ mu, afotuo mu, ɔko berɛ mu, ayan mu, ne mpo daa daa asetena mu nkɔmmɔdie mu (Agyekum 2011:53). Akanfɔ wɔ gyidie sɛ, sɛ obi bu bɛ berɛ pɔtee a ɛsɛ fata a, abɛbuo no boa tumi korɔkorɔ, defɛdɛfɛ, twe adwene si asem so na ɛma nteaseɛ mapa.

2.5.3 Nsɛntitire a mmɛ da no adi

Boahen 2001 de too dwa sɛ, Akanfɔ mmɛ mu nsɛntitire no bi tumi ye; obuo ne nnidie, tumidie ne kɛseyɛ, nkuranhyɛ, nkabom ne adwumaden, awareɛ ne afisɛm, akutia, awerɛhoɔ, anigyeeɛ, awerɛkyekyerɛ, koroyɛ, afotusɛm ne ade. Saa mmɛbuo a ɛfa dɛmdie ne nyarewa ho nsɛntitire yi bi na ɛdi sɔɔ yi;

2.5.3.1 *Obuo ne nnidie*

Akanfoɔ amammerɛ mu no, nneyɛɛ baako a wɔgye to mu sɛ ɛfata Ɔkanni ne obuo ne nnidie nkanka sɛ mmɔfra de nnidie ne obuo bɛma mpanimfoɔ. Akanfoɔ mme ahodoɔ a wɔnam so de kyerɛ obuo ne nnidie binom ho na ɛdidi soɔ no;

*Nye da a wobeto ɔboɔ atwa asuo Firaɔ na mpafe bɛsi wo.
Sɛ wo hwoa so sen koraa a, wontumi mfa ntoto ɛtwo ho.
ɛtwo bɛtoo danta.*

(Hwɛ Boahen 2001:80)

2.5.3.2 *Tumidie ne kɛseyɛ*

Akanfoɔ yɛ nnipakuo bi a wɔmfa wɔn mpanimfoɔ, adikuro ne nhemfo nni agoro. Wɔnam yie so kyerɛ wɔ wɔn kasa ne mmɛbuo mu. Saa mmɛbuo yi na wɔde anwonwono mme yi bi afa dɛmdie ne nyarewa ho. Akanfoɔ mme a ɛkyerɛ tumidie ne kɛseyɛ yi bi na ɛdi soɔ yi;

*Obi nsere Aduseɛ akyakya gye sɛ Ɔsɛɛ.
Kokoram amfere sɛ ɔbetɔ me hwene so a, me nso memfere se mede
asaawa betare so.*

(Hwɛ Boahen 2001:80)

2.5.3.3 *Adwumaden*

Akanfoɔ yɛ nnipakuo a, wɔn ani ku wɔn nwuma ahodoɔ te sɛ kentennwono, nkukunwono, ahayɔ, afuomnwuma ne ade. Yei mu nti, wɔmpɛ sɛ obi biara beyɛ onihafɔɔ. Wɔnam saa adwumaden su yi so anwonwono mmɛbuo afa saa asentitire yi ho. Akanfoɔ mme ahodoɔ a wɔawono afa dɛmdie ne nyarewa ho a eda adwumaden su ahodoɔ yi bi na ɛdi soɔ yi;

*Wɔde berɛ na epam akyakya atadɛɛ.
Sɛ wotete ahaban de yɛ kahyire a, wo tiri ase yɛ ekuro*

(Hwɛ Boahen 2001:81)

2.5.3.4 Akutiabɔ/fɛwdie

Akanfoɔ asetena mu no, wɔnim sɛ onipa asetena mu mpa mansotwe ne mente-me-ho ase da. Daa ne daa nyinaa mu no, wantwiwantwi ne basabasaye tumi ba anuanom, mmusuakuo ne adɔfonom ntam. Yei nti na wɔnam suahunu so anwono mmɛbuo ahodoɔ binom fa saa su yi ho na wɔde dɛmdie ne nyarewa aye saa mmɛbuo yi ho mfonintwa. Saa mmɛbuo yi a erekyere akutiabɔ ne fɛwdie yi bi na ɛdidi soɔ yi;

Sika na ɛma bafan nan.

Hwe deɛ mpɔmpɔ rekyere wɔ mɔtoam.

(Hwe Boahen 2001:81)

2.5.4 Ɛbɛ Bɔtaɛɛ ne ho Mfasoɔ

McKenna (1974) kyere sɛ, Abibiman nkuro ahodoɔ dodoɔ no ara mu no, wɔde mmɛbuo tu fo, kyere kwan pa, korɔkorɔ afoforɔ na ɛye kwan soronko a wɔfa so de tete wɔn mmɔfra. McKenna (1974) kɔ so kyere sɛ, abɛbuo ye akwan ahodoɔ wɔfa so de bɔ ɔmanfoɔ kɔkɔ ma wɔtwe wɔn ho firi nneɛma bɔne ho wɔ abrabo mu. Boateng (1983:332), kyere sɛ abɛbuo dwumadie baako pa ara ne sɛ, ɛboa tenetene mmɔfra sɛ wɔbenya suban pa na wɔabɔ ɔbra papa. Ɛkyere sɛ, sɛ ɛye nyansa kwan a wɔde tete mmɔfra a wɔnhunu sɛ wɔredi mmara ahodoɔ biara so. Boateng (1983:332) de bi foaa so sɛ, ɛbɛ ma kasa ye de ye hwam na ɛkyere anoteɛ ne nimdeɛ a onipa bi wɔ wɔ kasa no mu. Yei nti Akanfoɔ nni ho agoro nti obiara a ɔtaa de frafra ne kasa mu yie sɛdeɛ ɛfata no wɔde anidie ne obuo sononko ma no. Boateng (1983:331) san ka sɛ mmɛbuo na ehye amammere ne amanneɛ ne Abibiman gyidie mu kena nti obiara a wɔde abɛbuo biara bedi dwuma no a ɔbekyea ne nteaseɛ no abu Abibifoɔ animtia. Me ne McKenna (1974) ne Boateng (1983) nom adwene kɔ benkorɔ mu

wɔ mmɛbuo dwumadie a wɔde ato dwa yi ɛfiri sɛ, wɔhwɛɛ mmɛbuo dwumadie yi firii Abibifoɔ amammere ne amanneɛ kwan so.

Daniel et al. (1987:482) kyere sɛ, mmɛbuo bebree no ara de nyansasem ne afotusem na eto dwa nanso eto da a etumi twa fa nkyen da fɛwdie ne ehuro su bi adi. Schipper (1991) nso kyere akwan ahodoɔ binom a ɔmanfoɔ fa so sesa mmɛbuo nkyereaseɛ ma ɛkɔwie bɔne a nti one Daniel ye adwene. Ne nhwehwɛmu yi daa no adi sɛ, Abibiman ahodoɔ no ara Akanfoɔ hye mu bi no wɔ mmɛbuo bi a ɛko tia anaa ɛka wɔn a wɔadi dem hye te sɛ, *hwento mmɔose* a ɔgye di sɛ, entwa yie na enni sɛ anka ete saa. Me ne Daniel ano kɔ bɛnkoro mu wɔ abebuo dwumasono a ɛdi sɛ etu fo no na mmom me ne Schipper adwenkyere yi wɔ fa baabi no nye adwene ɛfiri sɛ, wɔanhwe abebuo yi nkyereaseɛ amfiri Abibifoɔ aniwa mu kyere sɛ saa abebuo yi nkyereaseɛ wɔ Akanfoɔ amammere ne amanneɛ mu no da nso koraa firi sedee wɔrekyere sɛ ɛreko tia wɔn a wɔadi dem yi. Saa abebuo yi wɔ nkitahodie mu nkyereaseɛ beye sɛ, sɛ obi nni biribi a, ɔntumi mfa ma sedee Akanfoɔ si hunu mmɛbuo mfasoɔ sene fɛwdie no.

Brobbey (2006:22) kyere sɛ Akanfoɔ mme ho wɔ mfasoɔ bebree. Ɔkyere mu sɛ, ɛbe ye adeɛ bi a ɛda Akanfoɔ nyansa ne wɔn nimdeɛ adi na bue nnipa adwene mu. Sedee ɛbe su tee no, ɔkasafɔɔ biara dwene kɔ akyiri ansa na wabu be ama no asi asem so. Saa ara nso na atiefɔɔ nso dwene kɔ akyiri ansa na wɔate aseɛ. Ɛbe bi te sɛ, *bafan nsuro ahweaseɛ* ye ɛbe a ɛkyere adwene nti ɛhia adwene a ɛmu do na nteaseɛ no adi mu.

Agyekum (2011:53) ka se, Akanfoɔ bu be wɔn asetena mu nneyɔee nyinaa mu. Asem biara a obi beka no ɔtumi nya ebe bu de si asem no so. Wei kyere se, se obi de ebe bi redi dwuma a, ese ɔhwe se esi asem so na ese fata bere no ne beaee a ɔde saa abebu no redi dwuma. Se wanye no saa, ekyere se saa ebe no nka asem biara nti mfasoɔ papa biara nni so. Gyekye (1995:8) nso toa so ka se, sedee Akanfoɔ de abebu agyina tebea anaa biribi a aba so no da Akanfoɔ adwene a emu do adi. Wogyina wɔn amammerɛ so na wode saa mmebuo yi di dwuma wo nkitahodie mu. Me ne Agyekum ne Gyekye nyinaa ko benkorɔ mu sedee wode mmebuo di dwuma wo bere a ese fata mu.

Omiunota & Ikpokodu (2012) da no adi se anomsem kasadwini mu nyinaa no ebe da mu fua wo nkitahodie ne adesua a efa amammerɛ, amanyɔsem ne abakɔsem ho. Agyekum (2010) ka se Akanfoɔ tumi de ebe tu fo, twi obi anim, hye nkuran ena wode tete mmɔfra. Ennee na nsakraee biara a obi bebo mmɔden se ɔbeyɛ wo Akanfoɔ mme mu no, ese se ɔhwe se botae sononko a ebata ebe ho no mfiri ho na mmom ebegyina ho pintinn. Akanfoɔ mme ahodoɔ pii a efa demdie ne nyarewa ho no ye afotuo. Se yehwe mme binom tete se, *bafan nsuro ahweasee, kaka bu ɔsono se a*, ne nyinaa ye afotuo a ekyere abrabo mu ɔhaw ahodoɔ ne ɔyaw a ehia se obi ko nkoden. Me ne adikanfoɔ yi adwene ko benkorɔ mu wo mmebuo yi dwumadie mu.

Saa mfasoɔ yi nyinaa kyere tumi ksee a ebe wo wo Akanfoɔ asetena mu so. Wɔn asetena no nyinaa gyina ebe ye Akan kasa mu nsuo, mframa ne aduane a se enni kasa no mu a na sinto aba mu. Eda nyansa ne adwene sononko a Onyankopɔn de adom Akanfoɔ na wɔnam so hwe sedee nnooma a atwa wɔn ho ahyia no tee ne sedee wɔkeka wɔn ho no adi. Enam

Akanfoɔ mmɛbuo so ma yɛhunu sɛ wɔn nso wɔ adwene sɛ aborɔfo ara pɛ. Ɛne sɛ, yɛnam mme so tumi hunu Akanfoɔ gyidie wɔ abrabɔ mu ahiasɛm ahodoɔ bi te sɛ owuo, ohia, yadeɛ, ahonya ne deɛ etete saa no ho. Ɛye adesuadaɛ sononko a ɛkanyan mpanin ne mmɔfra nyinaa na ɛbɔ wɔn kɔkɔ wɔ wɔn anammɔntuo ahodoɔ ho. Sɛ obi reyɛ biribi a ɛnye anaasɛ ɛye na ɔkae ɛbɛ bi a ɛfa ho a, ɛma ɔno ara bɔ birim gyae wɔ ɛberɛ a obiara nkaa hwee nkyerɛɛ no. Saa ara nso na sɛ onipa no reyɛ biribi papa na ɔkae ɛbɛ bi a ɛfa ho a, ɔnya nkuranhyɛ toa deɛ ɔreyɛ no so.

2.6 Dɛmdie

Asemfua “dɛmdie” no kyere onii no ahokeka wɔ ne dwumadie mu sene sɛdeɛ yɛhwe asemfua no ankasa (Altman, 2001, kr. 107). Afei dɛmdie nkyerɛmu ye sɛdeɛ obi ntumi nye deɛ ɛsɛ sɛ ɔtumi ye ɛnam nyarewa bi nti (WHO, 1980, kr. 29, ɛwɔ Barnes & Mercer, kr. 13). Wɔkyerɛ mu sɛ, ɛye sɛdeɛ ankoreankore bi ntumi nye deɛ anka ɛwɔ sɛ ɔtumi ye na ɛma ɛko tia ne bɔbea sɛ onipa kann (WHO, 1980, kr. 28). WHO (1980) de too so sɛ dɛmdie ɛnte bokorɔ so a ɛkyerɛ sɛ wɔn a wɔnnii dɛm no ntumi mfa nhyehye wɔn ho sɛ, wɔbɛkɔ so awɔ saa tebea no mu ara.

Hendricks (1995:43) mpo deɛ, ɔkyerɛ dɛmdie mu boroo sɛdeɛ ɔmanfoɔ nyinaa hunu sɛ ɛye dɛmdie a daa daa wɔhwe nipadua no nkutoo no. Ɔsusuu sɛ, ɛnam sɛ ankoreankore bi tumi ye biribi foforɔ sene afoforɔ no, saafɔɔ no bɛbu wɔn ho sɛ, wɔn deɛ wɔnnii dɛm. Ne saa nti, ɛnni kwan sɛ yɛhunu dɛmdie sɛ obi ntumi nye adwuma anaa biribi te sɛ nyarewa. Sɛ ɛte saa deɛ a, anka dɛmdie beyɛ ankoreankore na mmom ɛnye ɔman no nyinaa asodie.

Dɛmdie mu haw ahodoɔ no nye sɛ wɔn a wɔnnii dɛm no reye nyiyimu atia wɔn a wɔadi dɛm na mmom wɔn a wɔwɔ saa tebea yi mu ankasa wɔ su bi a wɔda no adi a ɛbu wɔn abomfiaa (Gartner 1999). Gartner ɛwɔ Armstrong (1999:104-5) yɛɛ nhwehwɛmu faa Amereka -Abibifoɔ bi a wɔn aso asie mu. Na ne nhwehwɛmu no daa no adi sɛ, wɔn ankasa wɔwɔ saa tebea no mu hunu sɛ ɛye tibɔne a ɛrekyere sɛ wɔn tiri nye nti wɔnni gyinabea a ɛsɛ fata wɔn te sɛ wɔn a wɔnni saa asosie yi bi. Yei kyere sɛ, abɔfra a ɔwɔ saa tebea yi mu no bɛhunu ne ho sɛ ɔno deɛ ɔnse mfata te sɛ wɔn a wɔnni saa tebea yi mu no.

Ɛwɔ Ogechi ne Ruto (2002), nom nhwehwɛmu mu no, wɔ ano kɔɔ bɛnkɔrɔ mu sɛ, mmusuakuo bi te sɛ Abagusii ne Nandi a ɛwɔ Alataman mu no kyere dɛmdie mu kɔ anim ma ɛboro sɛdeɛ yede ani hunu no. Wɔkyere mu a, dɛmdie yi kɔ anim kɔpue onipa no atenka mu nyinaa. Wɔde ɔbaa a ne mfe mpadɛɛ ho aka ama ne sisi akyea nso watumi awo mma ama ne kunu no yɛɛ mfatoho. Wɔkyere sɛ, ɔmanfoɔ mmu no sɛ wadi dɛm te sɛ ɔbaa ahoɔfɛfoɔ warefoɔ a ɔye ɔbonin.

Barnes (2008:5) nso de foaa so sɛ, wɔn a wɔadi dɛm no mu bebree nso no ara ankasa tumi moamoa wɔn ho twetwe wɔn ho firi nnipa mu a, wɔn adwene nyinaa ne sɛ, wɔmpɛ sɛ ɔmanfoɔ bebɛ wɔn animtia.

2.6.1 Dɛmdie ahodoɔ

Opoku et al (2018) kyere sɛ, mpɛn pii no wɔn a a wɔadi dɛm nkyekyɛmu no ye den ɛnam ɔkwan ahodoɔ a onii no fa so nya saa dɛm no nti. Wɔkyere sɛ, dɛmdie no fa kesɛɛ no ara no, nipa dodoɔ no ara bɛfa no asase yi so a wamfa anwo wɔn. Geurts (2016) nso kyere sɛ,

nipa binom wowo nipadua mu dem te se bafan, nsasini, akyakya, kwata ne ade ena adwene mu demdie binom te se dammo ene honam akwaa mu demdie bi te se anifira ne emum.

2.7 Nyarewa

Altman (2001) kyere se nyarewa wo wiase mu ansa na dasani mpo reba a erekyere se, nyarewa anyini sene onipa mpo. Eye ohaw ahodoa a eha dasani biara wo asase yi so. Yei nti, aman ahodoa nyinaa repe saa ohaw yi pomasibere. Nyarewa ho nhwehwemu da no adi se, eye adee a animdefoa a wowo nyarewa ho nimdee na etumi kyere. Altman (2001) kyeree nyarewa ase se se obi ho baabi ate kyema anaa ne nnipadua no baabi ho ate kyema. Otoaa so kyeree mu se, se obi hunu se ne nnipadua mu dodo no kakraa bi a, ono ankasa tumi hunu se oware.

2.7.1 Nyarewa ahodoa

Twumasi (1975), kyere se, dee ede yadee bi ba wo Akanfoa amammere mu na ema yehunu nyarewa ahodoa. Wei nti, okyeyee nyarewa mu ahodoa nan. Enonom na edidi soa yi; *Sunsum yaree*: Yei ye nyarewa bi a Akanfoa gye di se, enam ahonhom, abosom, duabo anaa abayifoa so na eba. Saa nyarewa yi, Akanfoa gye di se se obi kasa tia saa ahonhom anaa obi fom obi foforo a na otumi nya saa yadee yi. Nyarewa bi te se, gypim ne ahonhono.

Honam mu yadee: Nyarewa bi so wo ho a Akanfoa gye di se eno ankasa na eba nipadua no mu bere a saafoa no renyini. Wogyee di se, eto da a, nipadua no baabi tumi te kyema na ema saa nyarewa yi ba. Nyarewa ahodoa bi te se sisi yaree, kaka, sasaboro, eyam, atipae ne ade.

Mogya mu yadee: Yei nso Akanfoɔ kyere se, se obi nya saa yadee yi bere a efi aba ne mogya mu. Saa efi no na ebɔ toa wɔ nipadua no mu ma epue wɔ honam no ani. Yadee bi te se mpɔmpɔ di saa nyarewa yi ho adanseɛ.

Akanfoɔ wɔ gyidie se nyarewa bi wɔ hɔ a eba nipadua no mu wɔ bere a obi afe ne dɔfo bi a ohunuu no akyere yie na ama saafɔɔ no nipadua no aboto. Yei na Twumasi (1975) fre no *kra yadee* no. ɔkyere se, eba saa, eye a na saa nipa no kra no were aho nti na ema ɔyare. Yadee bi te se nyaahono a etaa gugu nipa ano ho no di saa yadee yi ho adanseɛ.

2.8 Dɛmdie Ne Nyarewa Farebae

Akwan ahodoɔ bebree na Abibifoɔ a Akanfoɔ di mu ntintiman no kyere akwan ahodoɔ a yaree anaa dɛmdie ka ɔdasani bi. Nyamiti (1984) de too dwa se nnamee, duabɔ ne bayie tumi ma obi nya yaree. Nkurofoɔ bi wɔ gyidie se, nnipa binom wowɔ anibɔne nam so tumi ma afoforo yaree anaa dɛmdie bere a wɔhu wɔn se wɔye wɔn atamfo anaase wɔmmu wɔn nti wɔde saa yaree anaa dɛmdie yi retwe onii no aso. Afei, Akanfoɔ bebree no ara na wɔdwene se nyarewa ahodoɔ bi wɔ hɔ a, aborɔfoduro anaa adokotafoɔ ntumi nsa efiri se, wɔgye di se saa nyarewa ne dɛmdie no farebae ye sunsum ne ahonhom bi; saa nyarewa ne dɛmdie yi bi ne, krawa, bonini, ne se ɔwɔ beka obi (Obinna 2012:137–139; Thorpe 1993:25). Bio, wɔgye di se dee ede dɛmdie ne nyarewa ba ne ahonhom bɔne ne sunsum fi a ewɔ wiase. Emu binom nso gye di se eye asotwe a nananom de ma wɔn a wɔafom wɔn (Magesa 1997:175; Westerlund 2006:91-95). Nyamiti (1984), Magesa (1997) ne Obinna (2012) kɔ bɛnkoro mu wɔ dɛmdie ne nyarewa farebae mu.

Yei na Raikes (1990) nso kyere mu se, omanfo bebree no ara suro bayie nkanka ne apemfo se wobetumi de nyarewa bi te se asram di won mma dem a enam so tumi nya nsunsuanso wo won so. Ode too so se, saa suro yi fa dodo no ara firi won a wonyaa ntetee wo sukuu ahodo. Ewo Ghana nkuro ahodo binom nkanka Akanman mu no, obi tumi nya yare wo bere a obi afre asuo abo saa nipa no dua wo bere a onii no afom no nkanka ne asuo Antoa. Wogyedi se, yei ne akwanya wobenya de ape aten tenenee wo saa asuo no ho. Mpen pii no, adunsifo ne akomfo no bebree nso wo gyidie se, se obi benya yaree anaa demdie bi nso a, na onii no abu mmara bi a eye akyiwadee so (Gyekye 1995:133).

Abibifo amammere mu dee, akyiwadee ne ntam ka won som ne won gyidie ho. Eye nneema ahodo anaa sedee omanfo asetena bi te a, obi ntumi nkwati na oman mu no nyinaa kyiri (Isiramen 1998:186). Saa akyiwadee yi wo ho ma ankoreankore biara se wobedi so ama onipa asetena mu ne won ho won ho asetena aye kama (Magesa 1997:76, 148–149). Wowo nnuane ne nam ahodo akyiwadee bebree wo Akanman mu a se Okanni bi boapa bu so a, wobetumi anya yadee bi nam so ama wadi dem. Dee ema saa akyiwadee yi ye nwanwa koraa ne se, se obi hye kokoam bu so koraa a, eso nsunsuanso a eye yaree anaa mpo owuo no ba saafu no so. Yei na Magesa (1997:51) kyere wei mu se *bone nsuma*. Magesa (1997:51–53) ko so kyere mu se, se onipa bi anna suban pa ne nneyee papa bi adi a, saa nneyee no nam so ma onya akatua firi nananom nsamanfo ho ma edane sunsum ba onii no so ma onya yaree.

Saa na Devlieger (1999) de bi foaa so se, obiara betumi ako saa tebea yi mu na eye tebea bi a ekyere se onipa no afom nananom. Ne saa nti, ewo se yehwe demdie ne nyarewa yi farebae na yehwe okwan a yebefa so asi ano sene se obi betenetene won nsa wo won so (Albrecht 1999).

Ogechi ne Ruto (2002), kyere mu se, sedee wosi wo gyidie wo Onyankopon ne nananom mu no so se biribiara wo won ankasa tumi ne won nyansa mu no so enti demdie ne nyarewa farebae wo won nsam. Se obi gye ho akyinnyee biara a na one saa tumi kесе yi na erepere. Wei nti se demdie anaa nyarewa bi ba onipa bi asetena mu a, wohunu se ewo ne farebae. Ogechi ne Ruto to koo so kyeree se nyarewa no bi demdie no bi farebae ye se nananom de won abufuhye reba onii no so nti se onii no tumi ye ho anyankomade pata won a, etumi ko. Ogechi ne Ruto (2002) de won nhwehwemu no baa awiee no, wokyere se, dee ede nyarewa ba ma ekowie demdie no fa kесе no ara ye duabo, bayie na afei otan wo mmaa wowa akorafoo afa mu no. Nyarewa ahodoo bebree wo ho mpo a, wonkyere mu enam se wowa gyidie se eno ankasa na eba anaa tumi kесе a efiri abodee ahyeasee no na ede ba. Yei ye atetesem a ekyere sedee obi tumi nya yaree no. Sedee ankoreankore bi hunu yaree ne ayarefo no gyina saafoo no nimdee a owo wo saa yaree no ho a etumi ye gyidie ne osom ahodoo a wowa mu no (Altman, 2001, kr. 103-104).

2.8.1 Kasa, demdie ne Nyarewa twaka

Kleinman (1991) kyere se, nyarewa ahodoo bebree tumi ma obi di dem ne saa nti, obi ntumi nkwati yaree mfiri demdie ho. Se yede okwan a demdie fa so ba no behye nyarewa no ye adee a ne nkyerekyeremu no yena kakra. Nhwehwemu bebree na ekyerekyere se

dɛmdie farebae fa kɛsɛɛ no bi gyina nyarewa ahodoɔ so nanso akwan ahodoɔ bebree wɔ ho a obi tumi di dem wɔ bere a onii no nyaa nyarewa ahodoɔ biara. Dɛmdie ntene nkɔsaa obi foforo te sɛdeɛ nyarewa ahodoɔ tumi yeye no. Adesua a ɛfa sɛdeɛ kasa di dwuma wɔ sɛnea yɛhunu dɛmdie ne nyarewa dɔɔso. Sɛ obi pɛ sɛ ɔte dɛmdie ne nyarewa ase yie a ɛnnɛɛ ɛsɛ sɛ saafɔɔ hunu sɛ, kasa di ntintiman wɔ mu yie pa ara (Amuka 1994: 9-11). Amuka kɔɔ so kyerɛɛ mu sɛ, ɛwɔ kasadwini ahodoɔ mu no nkanka ne anomsem kasadwini mu no, wɔde kasa na ɛkyere a wɔde Greek anwɔnsɛm bi a wɔfrɛ no Homer ne Hesiod yɛɛ mfatoho. Na saa anwɔnsɛm yi rekyere sɛdeɛ ɔmanfoɔ si hunu dɛmdie ne sɛdeɛ wɔsi twetwe wɔn ho firi wɔn a wɔadi dem ho. Ɔkɔɔ so hwɛɛ kasa a ɔnwomfoɔ no faa so de dii dwuma a na ɔhunu sɛ etia wɔn a wɔadi no.

Corker (1999), mpo deɛ, ɔkyere sɛ, “nnipa binom ankasa tumi de dɛmdie bɔ wɔn ho safohene ma afoforo nya kwan kasa tia wɔn. Mpen pii no, ɛyɛ a yen were fi sɛ sɛdeɛ yede kasa di nkitaho no nso ka ho na ankoreankore binom gye di sɛ wɔn deɛ yɛayi wɔn ato nkya. Nhwɛhwɛmu ada no adi sɛ dɛmdie ne nyarewa nkyereaseɛ no da nso firi amammere ahodoɔ mu. Ne saa nti, ɔkwan ahodoɔ wɔda saa tebea yi adi wɔ mmɛbuo mu no da nso firi aman, kasahodoɔ ne mmusuakuo ahodoɔ mu (Bruhns et. al. 1995). Sɛ wɔde Abibiman nkuro ahodoɔ bi reyɛ mfatoho a, wɔhunu sɛ dɛmdie ne nyarewa no nyinaa ye adeɛ a ɛda adi wɔ nipadua no mu nti wɔnyi baako nya baako (Albrecht, 1999). Yei nam so ma Abibiman nkuro binom mpo nni asemfua baako ma dɛmdie na mmom wɔhunu sɛ ɛne nyarewa ye pɛ. Sɛ mpo sɛ ɛwɔ ho a ɛwɔ ɔkwan a, ankoreankore biara fa so hunu saa tebea no wɔ wɔn kasadwini dwumadie ahodoɔ mu (Ogechi and Ruto, 2002).

2.8.2 Sɛdɛɛ Akanfoɔ hunu wɔn a wɔadi dɛm ne ayarefoɔ

Nhwehwemu bebreɛ na ɛredi adanseɛ sɛ dɛmdie ne nyarewa wɔ aman ahodoɔ a ɛwɔ wiase afanan mu nyinaa. Yei nti, P'bitek (1986) de too so sɛ, wɔn a wɔbetumi akyerɛ dɛmdie ne nyarewa mmeɓuo mu pa ara yie ne wɔn a wɔnim saa amammereɛ ne amanneɛ no yie.

Barnes (2008), Armstrong (1999) ne Masagazi (1999) nom nyinaa ano kɔ benkorɔ mu sɛ, dɛmdie ne nyarewa yɛ adeɛ a ɛwɔ hɔ firi tete. Armstrong (1999:1) deɛ ɔkyerɛ sɛ wɔn a wɔadi dɛm ho asɛnka yɛ kana ɛnam sɛ, ɛhia atenetene, kasapa ne kasahwam sɛdɛɛ obi nkasa ntia saafɔɔ yi. Ɔkyerɛ sɛ sɛdɛɛ dɛmdie ne nyarewa wɔ wiase mu afanan nyinaa mu no nti, ɛnni kwan sɛ anka yɛnya nnipa binom a wɔtiatia saafɔɔ yi anim koraa nanso ɛnte saa. Armstrong kɔ so kyerɛ sɛ, Akanfoɔ hunu sɛ, sɛ obi de obi yareɛ anaa dɛmdie sere no a, saafɔɔ no tumi nya saa yareɛ no ara bi anaa saa dɛmdie korɔ no ara tumi ba deɛ ɔsereɛ saa nipa korɔ no. Me ne Armstrong nom ano kɔ benkorɔ mu sɛ, dɛmdie ne nyarewa wɔ wiase dadaada a, ɛtumi to obiara ne saa nti Akanfoɔ hunu sɛ wɔmfa obi yareɛ nsere no ana anni ne ho fɛw.

2.8.3 Ɔhaw ahodoɔ a wɔn a wɔadi dɛm ne ayarefoɔ fa mu

Amenyedzi (2016) kyerɛ mu sɛ, Abibifoɔ ne Akanfoɔ amammereɛ ne amanneɛ ahodoɔ bebreɛ ko tia wɔn a wɔadi dɛm ne wɔn a wɔanya nyarewa wɔ Ghana a mpo anyamesom kuo ahodoɔ binom mpo te sɛ Kristosom de wɔn ho agye mu. Saa suban yi ne nneyɛɛ ahodoɔ yi ma dɛmdie ne nyarewa yi akɔyɛ adeɓɔne bi a ɛyɛ nomeɛ anaa duabɔ a sɛ obi pe sɛ ɔde ne ho a gye sɛ ɔwɔ gyidie soronko bi wɔ saa ɔsom no mu ansa na wanya ahotɔ. Sɛ saafɔɔ yi anya ayaresa nso a, ɔmanfoɔ kɔ so tweetwee wɔn san twetwe wɔn ho firi wɔn

nkyen te se atantandee bi. Wotumi de won a woadi dem yi fa anieyadee bebree mu se woresa won yaree. Se woye na se anye yie nso a, wodi won ho few, dwoodwoo won, sere won na mpo wodi won atem (Anwar, 2017). Agbenyega, (2003) nso kyere se amammera ne amannee ahodoa bebree ma demdie koye se abayisem, anyammrasem ne anyankomade.

Geurts ne Komabu-Pomeyie, (2016) nso kyeree mu se amammera ne amannee ahodoa binom ma won a woadi dem fa anieyadee ne atantandee mu a emma obuo mpo wonnya bi. Opoku et al. (2017) kyere se, won a woadi dem no mu bebree no ara nso nnya mmoa mfiri won ankasa abusuafoa ho. Won a wotumi boa kakra ne won ankasa awofoa. Yei ma won ankasa na wopere pe dee wobedi se ekoba se won awofoa ye ahiafoa a. Yei ma wode won haw koto omanfoa so.

Se yehwe dee adikanfoa yi aka afa demdie ne nyarewa ho a, eda adi pefee se, aman ahodoa no ara wo won akwan a wofa so de kyekye nnipakuo mu. Won a wonnii dem a wahu won ho se won na woye papa ne won a woadi dem a omanfoa di won ho few. Ohia a dodoa a adokoro omanfoa a wowa saa tebea yi mu wo Ghana ma nnipa dodoa no ara wowa saa tebea yi mu no adwumasem ho ye den, afei nyiyimu ahodoa wo won ankasa abusua ne mmontene so ama won a wowa demdie tebea yi mu no fa kesse no ara adane adesresrefoa (Grech, 2011; Naami, 2010, Kassah, 2008;).

Seesei a meredi dwuma yi, won a woadi dem bebree na ewo mmontene so adane adesresrefoa a wode aye won daa daa adwuma (Sayibu, 2013). Se yehwe mu yie pa ara yewo nkurofoa bebree a wonnii dem a won adwuma a woye ara ne adesre yi a emu fa binom

mpo yeye ahohoo a wofiri nkurofooo nkuro so (Kassah, 2008). Yei redi adanseee pefee se won a woadi dem yi mu fa keseee no ara na wooka akyi wo nneema a ebeboa won daa daa asetena mu mpontuo (McClain-Nhlapo, 2007; Mitra et al., 2013). Enam so ama afei demdie no bi te se anifira mpo dee, wote ekuo wo oman yi mu a wofre no potoo kasa mu se “The Ghana Blind Union” (Opoku et al., 2018). Nhwehwemu ada no adi se mpo won a wookwadaare na wowa nimdee ne suahunu fa demdie ho no mpo ye kakraa bi wo oman yi sukuu ahodoo mu (Opoku et al., 2017). Mpo wo afe 2013 mu no na won a wowa nimdee fa mum ne kasa nkitahodie mu no ye du pe wo oman Ghana nyinaa (Crowley et al., 2013). Ewom se won a woadi dem yi binom tumi nya mmoa ahodoo firi won abusuafooo, kakraa bi na wonya mmoa firi aban nkyen. Saa ohia puduo yi ma mpen pii won a woadi dem yi mu fa keseee no ara ntumi nnya kwan nko sukuu. Adesrese na ewie aseee no, ebeye won adwuma ewom se nnipa bebree ka se saa nneyee yi nye adepa (Opoku et al., 2017).

2.8.4 Okwan Akanfooo fa so da mmebuo efa demdie ne nyarewa ho adi wo won amammero kwan so

Monye (1996) ka se Boadi (1972) kyerekyere mu se, Aborofo adwene a wowa se ebe dwumadie ara ne se eye adekoradee ma nyansa na ekyere mmofra ne mmabunu nko ara adee no one won nye adwene. Okyere se, adesua a ede ma no akyi no, esane kuta anwonsem su na etwetwe adwene nso ko nnooma a eye fe so. Wei kyere dwuma a wode mme di wo Akanfooo asetena mu. Mpen pii no won a wowa nimdee wo mme ho tumi kasa ma eto atiefoo asom yie ma wonya dee worehwehwe. Ewo Akanfooo amammero mu ne won abakosem mu no, wowa sedee wosi hunu mmebuo ho mfasoo wo won daa daa nkitahodie ne abraoo mu suahunu mu.

Lord (1960) ne Yankah (1986, 1989) apesempensem sedee obi de mmɛbuo redi dwuma a, ɔwɔ akwanya se ɔbɛka no sedee ebɛma nkitahodie no ako so.

Grice (1975) nso kyere n'adwene wɔ ɔpɔ a ɛda adi wɔ nkɔmmɔtwetwe mu, na ɔkyeree mu se, nkɔmmɔ biara ye nkabɔmu dwumadie wɔ nnipa ahodoɔ a wɔretwetwe nkɔmmɔ no na nnipa no hwehwe se obiara bɛdi wɔn nyinaa botaeɛ so a eye nkabɔmu botaeɛ no. Ɔtoaa so se, nkabom botaeɛ no hwehwe se, wɔ nkɔmmɔ mu no, akasafoɔ de wɔn kyefa beto dwa bere a ehia, na ese fata wɔ beaeɛ a ɛda adi wɔ deɛ yegye to mu, anaa kwan anaa sedee kasa no si tee.

Yei kyere se, wɔ nkitahodie biara mu a abɛbuo ka ho no, enni kwan se wɔn a wɔahyam no nkitaho no kɔ tia obi na ama botaeɛ a wɔde saa nkitahodie no reto dwa no aba mu. Akanfoɔ ne Abibiman nkaeɛ no de mmɛbuo siesie ntawantawa, wɔde yi aten, wɔde bɔ aba so, wɔde tu fo, wɔde ka obi anim na wɔde korokoro wɔ afotusem mu (Seitel 1977). Saa mmɛbuo dwumadie yi na ɛma Akanfoɔ de demdie ne nyarewa aye nnyinahɔma ne mfoniyɛ ama saa mmɛbuo dwumadie yi ama se ɛreto dwa a, ankɔsee na mmom akɔsiesie nnipa no ntam.

Yankah (1991) ne Obeng (1994) kyere se, ɛwɔ Akanfoɔ mmɛbuo mu no, deɛ ɔde abɛbuo no redi dwuma hwe hunu se kasabɛbuo no nkɔ tia obiara ma wɔde nsemfua bi a ɛkyere anidie, obuɔ ne onuadoɔ tumi di kan sedee abɛbuo no mfa mpaapaemu mma wɔ nkitahodie no no mu. Deɛ ɔde abɛbuo yi redi dwuma nkanka wɔ bere a ɔmpɛ se ɔbefom no de anidie kasa bi te se “*sebe*” anaa “*sebe ɛson*”, “*sebe anyaado*”, “*sebe sebe mpre aduasa*,” “*sebe eburu*” ne *sebe tafrakye* na ehye saa abɛbuo no ase. Deɛ ɔde abɛbuo no reto dwa ka se;

“Mpanin se: sebe emum so dae a, ehye ne tirim.” Saa asemfua sebe yi rekyere sedee Akanfoɔ amammerɛ ne amanneɛ mu no, wɔsi hunu demdie na wɔmfa ntweetwee saafɔɔ wɔ wɔn mmɛbuo mu. Akanfoɔ hunu sɛ, onipa a ɔde saa abɛbuo yi ato dwa no apɔ na ɔnim kasa.

Mmɛ dwumadie mu no, wɔbra nsem a ɛwɔ mu no ani sɔne so sedee nsenyɛa ne nsem ahodoɔ a emfata nyinaa befiri mu na ɛde deɛ ɛsɛ fata Akanfoɔ amammerɛ ne amanneɛ no ato dwa (Gombe 1995: 162). Ɔtoa so kyereɛ mu sɛ, saa mmɛbuo yi bebree no ara no, deɛ ɔde ɛbɛ no redi dwuma no bra nsem no ani wɔ nkitahodie no mu na amfa animtiabuo ne mpaapaemu biara amma. Akanfoɔ amammerɛ ne amanneɛ nsosɔ nsemfo, atɛnnie ne animtiabuo so. Yei nti saa nhwehwɛmu yi hwɛ mmɛbuo binom a ɛfa demdie ne nyarewa ho a ɛda Akanfoɔ suban pa a ɛyɛ obuo ne nnidie adi.

2.9 Dwumadie yi adwenemusem

Nhwehwɛmu yi de tiori a wɔfrɛ no ‘*Conceptual metaphor*’ Lakoff ne Johnson (1980) adwenemusem na ɛdii dwuma yi. Saa tiori yi kyere sɛ, ansa na obi bete biribi ase no, na ɛgyina adwene a saa nipa no wɔ fa adefoforo bi ho.

Kovecses (2002) kyere C.M.T dwumadie ase sɛ, worete osuahunu bi ase nye adeɛ a yede yen ani hunu na mmom ɛgyina adefoforo bi nteaseɛ so. Dee Kovecses rekyere ne sɛ, adwene a ɛfa biribi ho no, yede toto foforo ho, nsem a ɛgyina ma biribi foforo ho. Ɔkyere sɛ adwene a yɛwɔ a yede gyina so te biribi ase no yɛfrɛ no “*source domain*”, ɛna adwene a yɛfa so de te aseɛ no yɛ “*target domain*”.

Lakoff ne Johnson (1980) kyere se, “Metafo no ne nteasee ne suahunu a yenya firi biribi mu a **egyina** ade foforo so. **Wokyere** se, adesua a eye metafo hia wo nteasee a yede ma nneema ahodoa a eko so wo wiase yi mu. Wotoa so kyere se, nhyehyeee kuta metafo su dada. Eno ne se, ewo metafo ne anto-metafo adwensu. Nhyehyeee a enye metafo ne dee yenya no wo suahunu mu no, na eno ara kura ne nkyeremu dada. Eno nti, metafo adwensu ne dee yete ase na ewo nhyehyeee a ennyina eno ara ne nteasee so, mmom egyina adwensu bi so.

Gentler ne Bowdle (2006) kyere se nnyinahoma ye asenka a ekyere adee baako a egyina ho ma foforo, saa nneema mmienu yi nni twaka biara. Na ekyere se adwene a yewo fa biribi ho no, yetumi de ne fa baabi anaase adwenemu no nyinaa gyina ho ma biribi foforo. Yei kyere se kasa mu ne amammere bi nteasee no gyina adwene a wowo fa adefoforo bi ho. Jand, (2010) de bi foa so se, metafo ne se yerekyere abosee adwensu mu ako adwensu a yepre se yeka ho asem no ho. Eno ne se bere biara a okasaforo de adwensu bi a ewo ho dada na ope se ode ye ade foforo no, ena metafo di dwuma.

Geeraets (2010) kyere mu se, metafo wo-nyinasoo titire mmiensa. Dee edi kan, metafo ye adwene mu nhyehyeee, efiri se metafo nngyina **nsemfua** no nko ara so, mmom eye adwene mu nhyehyeee a emu do yie a etenetene kwan a yefa so dwene (enye kwan a yefa so kasa). Metafo nteasee tra se yede **nsemfua** no redi dwuma ara keke. Eda adi wo yen adwene mu. Se wobete metafo ase a, na ehia adwene mu nhyehyeee a efa kasa no ho a won a woka kasa no wo. Metafo de **nsemfua ankoreankore** no ko adwendwene mu na aboa ama yehunu

nteasee korɔ a **nsemfua** no pɛ sɛ ɛda no adi a ɛkyerɛ adwene mu mfonintwa a ɛfa **nsemfua** ho.

Metafɔ tiɔri no nnyinasoɔ a ɛtɔ so mmienu ne sɛ ɛyɛ adwenemu ntotoho a ɛfa adeɛ mmienu ho. Ɛgyina saa nnyinasoɔ yi so na yɛnya nteasee foforɔ. Metafɔ twa adwene mu mfonin a ɛwɔ kasafua bi ne nteasee foforɔ ho a ne nnyinasoɔ ne **nsemfua** n'abɔsee nteasee no. Wei na ɛhwɛ nkitahodie anaa twaka a ɛda akuo mmienu no ntam no. Richards (1936) daa no adi sɛ abɔsee kasa no ne teaseenam a ɛde metafɔ no nam. Nteasee foforɔ no ne nneema a yɛde rekɔ no no nkitahodie no ne kwan no a teaseenam no nam so. Deɛ ɔde wei kyere ara ne sɛ abɔsee kasa ne nteasee ne nteasee foforɔ no nyinaa no hia pa ara wɔ metafɔ ne nteasee mu.

"Conceptual metaphor" tiɔri nnyinasoɔ a ɛtwa toɔ ne sɛ metafɔ gyina suahunu so: nnipa suahunu tumi danedane kasa anaa tumi nya nsunsuansoɔ wɔ kasa so. Saa nnyinasoɔ yi ne adwene mu nhyehyeee lengwestekese wɔ twaka. Geeraerts (2010) hu sɛ, yɛnnte nsem bi ase ɛsiane **nsemfua** bi nti, mmom yetumi nso gyina su bi so de nteasee foforɔ ba.

Evans et al. (2007) nso maa yetee aseɛ sɛ, yetumi kasa fa deɛ yɛhunu ne deɛ yete nko ara ho, na deɛ yɛhunu ne yete no na ɛbɔ mu ma yɛn suahunu. Wei kyere sɛ nnipadua no wɔ suahunu ahodoɔ pii a ɛma obiara nya adwene foforɔ bi fa wiase yi ho.

Nhwehwemu yi gyinaa *"conceptual metaphor"* tiɔri yi ne fa a ɛtɔ so mmienu no so de piaa dwumadie yi ne mpensempensemu akyire, ɛfiri sɛ ɛbeboa ma yɛahunu nteasee **potee** a demdie ne nyarewa ho mme a Akanfoɔ de di dwuma no ada no adi. Mehunuu sɛ Akanfoɔ

mme a efa demdie ne nyarewa ho no mu do a, ehia nnweneho ansa na woate ase. Wei kyere se, enye ebe no a wobu no ara ne nteasee a ode to dwa, ewo nteasee foforo a gye se woadwene yie ansa na otiefo no ate ase.

2.9.1 Dwumadie yi adwenemusem nnyinaso

Nhwehwemu adwuma yi gyinaa Lakoff ne Johnson (1980) (CMT) dwuma bi a woadi afa kasa nyehyeee ho so. Lakoff ne Johnson dwumadie yi hwe se, se obi bue n'ano rekasa a, otumi da adwene bi anaa nimdee bi adi, ma yetumi de ko beae foforo bi ma saa adwene no da ne ho adi. Yehwe dee ede saa asem no bae a, na yeatwe ako tebea foforo mu ma ede nteasee aba wo saa tebea no mu.

Afei nso no, ese se yehwe okasafo no botae; dee ode asem no reye anaase ode rekosie, sen na okasafo no reka asem no a oye ne ho, se obi bu be a efa demdie ne nyarewa ho a yebetumi atwe adwene ne nteasee afiri demdie no ne nyarewa no tebea anaa nneyee na yeagyina Lakoff ne Johnson CMT dwuma no so atwe saa nteasee no de ako nipa daa daa asetena mu.

Ese se yehwe se asem patee a onipa no reka no, wo Akanman mu no yetumi de saa asem patee no to dwa watraa saa ara a yemfura ho ntoma biara? Afei, ebesan ahia pa ara se yebehwe se asem a onipa no reka no ye Akan kasadwini nkorabata no bi. Se ebia ebe, apaee, ayan, nsuie ne ade.

Muabɔ mu no, Lakoff ne Johnson (1980) nwoma yi fa ntotohosem a esɛ na ɛwɔ kasa mu a kasadwumfoɔ de di ne dwuma ɛfata sɛ yɛde asem pɔtee bi di dwuma anaa to dwa ho. Sɛ obi de nsem bi to dwa sɛ nkitahodie mu no, esɛ sɛ onipa a ɔrekasa no, hunu sɛdeɛ wɔn kasa ne amammere si tee na ɔhunu sɛdeɛ ɔde emu nsem no bi di dwuma fa. Yɛbɛka sɛ obi ano ate wɔ kasa bi mu pa ara yie no, esɛ sɛ saa onipa no ye obi a ɔwɔ nimdeɛ pa ara wɔ bere ne beaɛɛ a esɛ na ɛfata sɛ ɔtumi de nsem bi to dwa.

Saa nhwehwɛmu adwuma yi ne nwoma nkaɛɛ bi mu no, wobɛhunu sɛ amanɔne ne Abibiman mu animdefoɔ pii no ara de Lakoff ne Johnson (CMT) kasa ho nhychyɛɛ ne nnyinasoɔ yi adi dwuma pa ara afa mme ahodoɔ pii ho.

2.9.2 Sɛdeɛ mede nnyinasoɔ no dii dwuma no

Deɛ Yankah (1989) mu no ɛdaa adi sɛ mmeɛbuo dwumadie mu no, yɛwɔ bere ne beaɛɛ a yɛbu bɛ na ɔkyerɛɛ mu sɛ, obi mmu bɛ kwa na mmom yɛgyina bere ne beaɛɛ pɔtee so na bu bɛ. Ɛhia pa ara sɛ onipa no bɛhwɛ bere ne beaɛɛ ne asem a ɔkasafɔɔ no bu ɛbɛ no wie a, asem a ɔka de toa ɛbɛ no so nso ho hia sɛ wɔhwɛ. Sɛ yɛhwɛ demdie ne nyarewa ho mmeɛbuo yi a, esɛ sɛ yɛhwɛ ɔkasafɔɔ no nimdeɛ wɔ amammere ne amanneɛ ho na aboa akyerɛkyerɛ ɛbɛ no mu yie wɔ nkitahodie no mu. Sɛdeɛ maka no dada afa demdie ne nyarewa mmeɛ dwumadie ho yi, mede Lakoff ne Johnson (1980) "*conceptual metaphor*" (CMT) tiɔri no na ɛbɛboa ama mahwɛ sɛdeɛ Akanfoɔ da mmeɛbuo a ɛfa demdie ne nyarewa ho adi wɔ wɔn amammere ne amanneɛ kwan so. Afei mɛgyina tiɔri yi so ahwehwɛ nsentire ahodoɔ bi a ɛwɔ demdie ne nyarewa mmeɛbuo mu na mahwehwɛ bere ne beaɛɛ a Akanfoɔ de mmeɛbuo a ɛfa demdie ne nyarewa yi ho di dwuma.

Adikanfoɔ ahodoɔ bi te se Graddy (1997), Kovecses (2002), ne won a aka no akyerɛkyere won adwene afa ho deɛ, nanso mehunu no yie se won nyinaa ano ko benkorɔ mu se, adeɛ biara a onipa ye no gyina osuahunu ne adwene a ɔwo fa biribi ho na ɔde saa adeɛ no gyina ho ma no wo n'adwene mu na aboa no ama no ate aseɛ yie. Eno na wonyinaa ama yehunu se eɛ se yenya 'source domain' a eye adwene no a wode regyina ho ma aboa biribi nteaseɛ. Afei, wɔkaa 'target domain' nso a, eye asem a wode biribi begyina ho ama no sɛdeɛ ebeboa ama nteaseɛ aba mu. Se obi bu be a fa demdie ne nyarewa ho a, yebɛhwe sɛdeɛ, demdie ne nyarewa no su betumi ada adi wo nnipa asetena mu.

Me nso mede saa nimdeɛ korɔ yi ara bedi dwuma afa ɔkwan a nnipa fa so de Akan mme di dwuma wo won nkitahodie ahodoɔ no mu. Se wohwe aseɛ ha a, wobɛhunu kwan a mede Lakoff ne Johnson (1980) CMT tiɔri yi dii dwuma faeɛ.

i. Berɛ ne Beaeɛ

Saa susudua yi hwe se ehene ne beaeɛ ben na asem bi koɔ so. Akanfoɔ amammere anaa amannee ben anaase deen potee na na ereko so ansa na ereka ɔkasafɔɔ no adwene se ɔnkɔfa ebe potee bi nto dwa efiri se, Obi nsɔre mmu be kwa. Beaeɛ bi a ɔkasafɔɔ no gyina ma ɔtaa de fa abebu kwan so de biri n'asem no ani wo bere a ɔnka no watraa saa ara na ɛnkɔfa animguaseɛ biara mmere ɔkasafɔɔ no.

ii. ɔkasafɔɔ ne Atiefɔɔ

Susudua wei nso ye nnipa a wɔatwa ahyia beaeɛ ho. Etumi ye ɔkasafɔɔ no anaase onipa foforo a ɔrebu ebe no de akyerɛ ɔkasafɔɔ no. Se nnipakuo bi hyia wo baabi te se; ahemfie,

adwabo ase, asennibea ne ade, na se badwafoo no mu baako bu ebe bi wo ne nkasaee mu a, won a wooka anaase nkaee a wowo beaee ho no nyinaa ye atiefoo. Nhwehwemu adwuma yi san nso hwee se, so saa akasafoo yi taa ye nnipakuo ben; mpanimfoo anaa mmabunu, tetefoo anaa nneemmafoo, won a wooko sukuu anaa won a wonkoo sukuu da. Dwumadie no mu no, bere biara a eho hiaa se me ne okasafoo bi behyia atwetwe nkommoo afa ebe bi a ode ato dwa ho no, mantwentwen me nan ase koraa.

iii. Botae

Eha nso nhwehwemu adwuma yi kasa fa okasafoo no botae anaase adekodee ptee a eda n'akoma so se onkasa nwie no na ebe no aye ama no fa one atiefoo no nkitahodie ho. Se ekoba no saa a, wobehwe no na okasafoo no akofa ebe mu kasasu bi te se awan, ntotohosem, senipa, nnyinahoma, ne ade de reka n'asem no. nhwehwemu adwuma yi hwe botae titire a ema akasafoo bi de ebe di dwuma wo won kasa anaa won daa daa nkitahodie mu. Nhwehwemu yi san boa maa yehunuu dee nti ptee a ema obi kofa ebe de di dwuma wo nkitahodie mu.

Nhwehwemu akyere se nnyinahoma a efa demdie ne nyarewa ho no di dwuma kyere nneyee bone wo amammere ahodo bi mu na wode nneyee anaa nkyeremu papa atoto demdie ne nyarewa ho, te se Dammoo ne Anifira a ekyere adwene mu akokooduro ne ahoden. Dwumadie yi mu no, mepensempensen esu ahodo a Demdie ne Nyarewa binom nam won dwumadie so wo Akanfoo mme mu da no adi mu. Mesan kyeree okwan ahodo a saa Demdie ne Nyarewa yi nam won dwumadie so da Akanfoo suban ahodo bi adi.

2.10 Ofa yi mmoano

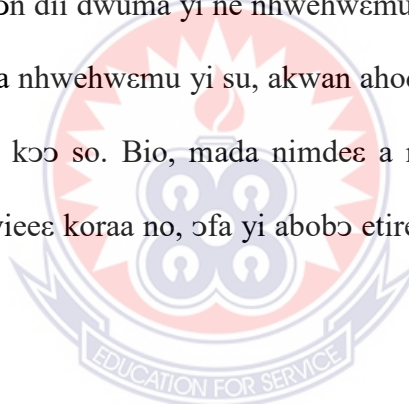
Saa ofa yi akasa afa kasa adesua ho, Akanfoɔ ne wɔn kasa, amammere ne amannee, kasadwini ne anomsem kasadwini ho. Afei meyeɛ mpensempensemu faa mmeɓuo nkyereasee, mmeɓuo su, bere ne beaee ahodoɔ wɔbu mme, mme mu nsentitire ne eho mfasoɔ. Bio, masan akasa afa sɛdeɛ adikanfoɔ binom aka afa demdie ne nyarewa ho na afei mekasa faa adwenemusem *conceptual metaphor* tiɔri yi ne sɛdeɛ mede rebedi dwuma wɔ demdie ne nyarewa mme yi ho.



ƆFA A ETƆ SO MMIƆNSA ƆKWAN A MEFAA SO YƐƐ NHWEHWƐMU NO

3.1 Nnianimu

Ɔfa a etƆ so mmienun no mu no, mehwƐƐ AkanfoƆ ne wƆn kasa, kasadwini, amammerƐ ne amanneƐ, AkanfoƆ mmebuo, demdie ne nyarewa ne adwenemusem *conceptual metaphor* tiƆri a meregyina so de adi dwuma yi. Saa Ɔfa yi kasa fa Ɔkwan ahodoƆ a mefaa so yƐƐ nhwehwƐmu no. Ansa na obi beye nhwehwƐmu dwumadie bi no, ƐwƆ se deƐ Ɔreye nhwehwƐmu no pƐ akwan ahodoƆ a Ɔde bepe ne nsemmoano na Ɔde aye ne mpensempensemu ama no adi mu. Saa Ɔfa yi kasa fa Ɛkwan a mefaa so yƐƐ nhwehwƐmu yi, nnipa dodoƆ a mede wƆn dii dwuma yi ne nhwehwƐmu dwumadie a ennyina nkontabuo so. Afei Ɔfa yi sane kasa fa nhwehwƐmu yi su, akwan ahodoƆ a mefaa so nyaa nsemmoano no, beaƐƐ a dwumadie yi kƆƆ so. Bio, mada nimdee a merefa afiri nwoma mu de ataa dwumadie yi akyi adi. AwieƐƐ koraa no, Ɔfa yi abobo etire nsem ahodoƆ a Ɛdii akotene wƆ dwumadie yi mu tƆfa.



3.2 NhwehwƐmu no akwankyerƐ

Me nhwehwƐmu yi gyina kwaliteitifu su kwan so (ennyina akontabuo so) na Ɛde ekuo a Ɛsua amammerƐ ho nsem (Ethnographic Study) nso aye ne disan. Creswell (2009) ka wƆ Owu-Ewie (2012) se, Kwaliteitifu nhwehwƐmu yi gyina nkyerƐkyeremu so na Ɛdii dwuma ahodoƆ a Ɛfa nsemmoano no mpensempensemu ho Ɛna Ɛtenografik yi ye ekuo a Ɛsua amammerƐ ho nsem kyerekyere amammerƐ ho nsem ne nkyereaseƐ wƆ nnipakuo mu ne seƐƐ nkurƆfoƆ si hunu biribi fa.

Owu-Ewie (2017) kyere mu se nhwehwemu dwumadie a ennyina nkontabuo so nnyinasoo ye nsemisa ne nkommoboo. Yei na eboa ma yetumi hwehwe suahunu ne nimdee ahodoo firi nnipa a wowo nimdee no nkyen. Nhwehwemu dwumadie a ennyina nkontabuo so nam nhwee so tumi nya nsemmoano ahodoo bi a ohwehwemufoo no taa de di dwuma ahodoo so.

Osuala (2001), Goode ne Hatt (2006) nom nso kyere se nhwehwemu a ennyina nkontabudee so ye kwan a yefa so hwe, sua, kyerekyere nsem mu nya nimdee fann a efi biara nni ho firi afoforo nkyen. Wei kyere se eboa ohwehwemufoo ma no baabae adwene ne nkyerekyeremu ahodoo a obenya afiri nsem ahodoo bi mu. Bere a worebaabae mu no na ereyi adwempoo a ewoo mu nyinaa repue na enam so ama atwe ohwehwemufoo no adwene asi nea orehwehwe no so.

Dee nti a, meye nhwehwemu a ennyina nkontabuo so (kwaliteitifu) na mede etenografi yee disan ne se, megyinaa nnipakuo a mede won dii dwuma no nsem so na eyee mpensempensemu no sedee ebeye na menya nhunumu ne suahunu afa nnipakuo ahodoo a dwumadie yi fa won ho sedee ebeboa ayi won suban ahodoo a won ani ku ho na wogyee to mu ne nnooma ahodoo bi a eboa ma won asetena ne abraboo mu nsem tu mpon bi te se amammeri ne amannee nso adi. Saa kwan yi nso sane boa me maa menyaa nteasee a emu doo yie faa nnipakuo a nhwehwemu no fa won ho no ho. Enam so maa mehunu sedee won gyidie nnyinasoo ne sedee won amammeri si tee ankasa.

Ne korakora no, enam nhwehwemu dwumadie a ennyina akontabuo so a mede dii dwuma yi maa menam nkɔmmɔɔ, nkitahodie ne nsemmissa ahodoɔ a na ahinta ne suahunu so hunuu nnoɔma afoforɔ binom a na madi kan ahunu afiri nnipa binom nkyen dada wɔ me dwumadie no mu maa dwumadie yi botaeɛ sɛ ɛbehwe bere ne beaeɛ a wɔbu dɛmdie ne nyarewa mmɛbuo yi, nsentitire a ɛwɔ dɛmdie ne nyarewa mmɛbuo mu ne sedee Akanfoɔ hunu dɛmdie ne nyarewa mmɛbuo yi aba mu.

3.3 Beaeɛ a meyɛɛ nhwehwemu no

Manso nkuro num a eye Ankam, Agorɔyɛsum, Adubea, Abɔre ne Nkwanta a ɛwɔ Asante Mantam mu na ɛwɔ Amansee Atɔee ne Amansee Anaafɔɔ mansini no mu na nhwehwemu yi kɔɔ so. Leedy ne Ormood (2005) kyere sɛ bere biara, ɛwɔ sɛ nhwehwemufɔɔ kyere faako pɔtee a ne nhwehwemu dwumadie no kɔɔ so. Wɔtoa so sɛ sɛ nhwehwemufɔɔ no da beaeɛ no adi a, ɛma n'akenkenfɔɔ no adwene ne sedee wɔn ani tumi di nhwehwemu no akyi. Medii dwuma yi wɔ saa nkuro yi so ɛfiri sɛ, eye nkuro a ɛmu nnipa de Akan kasa no di dwuma yie wɔ wɔn daa daa nkitahodie mu nam so ma wɔde mme ahodoɔ di dwuma. Afei, Manso Ankam na m'ankasa meredi dwuma yi firi a, menim sedee eho amammerɛ tee a enam so bɛma matumi anya me nsemmoano no bi a, merenhyia akwansidee kɛsee.

3.4 Nnipa a mede wɔn dii dwuma yi.

Best ne Kahn (2006) kyere nnipakuo a wɔde wɔn ye nhwehwemu mu sɛ wɔye nnipakuo a wɔkura su korɔ a nhwehwemuni no gye tom sɛ wɔbetumi aboa ama nhwehwemu dwumadie no adi mu. Polit ne Hunger (1999) nso de foa so sɛ wɔye nnipakuo a ɛmu nnipa no wie peye, na wɔn nhunumu ne sedee wɔn suahunu no betumi aboa ama dwumadie no

adi mu. Yei kyere se saa nnipakuo yi ne won a wono nhwehwemu no botae ho nimdee, anaase nhwehwemu no fa won ho ptee se wobetumi aboa ama nhwehwemu no anya nsemmoano a ebeboa ama dwumadie no adi mu.

Boateng (2016) kyere mu se, yewo akwan ahodoɔ pii a nhwehwemu betumi afa so apaw nnipakuo no nyinaa. Ankoreankore a wono su baako anaa mmienu a nhwehwemufoo no ani di akyire a wono beae a nhwehwemu no koo so no na woka bom ye eho nnipa dodoɔ (Owu-Ewie, 2017). Nnipakuo bi mu yiyie no mu baako ne Ntasemu. Ntasemu yi na Tuckman (1999) a edaa di wo Owu-Ewie (2017 mu no ne Boateng (2016) mu ye adwene se Ntasemu ye kwan a nhwehwemu bi fa so yi nnipakuo bi mu fa bi a efata ma ne nhwehwemu no botae no na odo won ye nhwehwemu de agyina ho ma saa nnipakuo no nyinaa.

3.4.1 Okwan a mefaa so dii dwumadie yi

Nhyehyeee da dwumadie biara ho, enti sedee ebeye na me nhwehwemu dwumadie yi bewie peye no, na gye se meko ne nnipa ahodoɔ binom di nkitaho fa Akanfoɔ mme a efa demdie ne nyarewa ho. Wei boaa me maa menyaa emu suahunu anaa nimdee pii. Ne saa nti, mede krataa ahodoɔ komaa mpanimfoɔ, animdefoo ne nnipa binom a na won dodoɔ ye du (10) sedee ebeye a menya kwan ne won atwetwe nkommoo afa dwumadie yi ho. Nhwehwemu dwumadie yi ahoboaboa gyina akwan ahodoɔ mmienu bi so. Dee edi kan no, metiee nnipa ahodoɔ nkitahodie wo dwumadie ahodoɔ (efie, ahomegyebea, baanu nkommoo, adwabo binom ase) bi mu, na afei, me ne nnipa binom nso twetwee nkommoo faa sedee wosi de

mme di dwuma wɔ wɔn nkitahodie ahodoɔ mu. Mesan hwehwɛɛ deɛ nti a saa nnipa yi kɔfa mme de ka wɔn kasa ho sene sɛ wɔbɛka no traɛ mu saa ara.

Afei, ɔkwan a etɔ so mmieniu a mefaa so nyaa nimdeɛ binom faa mme ho de boa me nhwehwɛmu no ye nwoma ahodoɔ a animdefoɔ binom atwere a makenkan na mepɛɛ mu nimdeɛ. Eno akyi, mesan kenkann atwere kasadwini nwoma ahodoɔ binom a ɛfa ahweɔgorɔ, atosem ne anwonsem ho enna megyinaa so hwɛɛ mme dodoɔ a atwerefoɔ ahodoɔ no mu biara de dii dwuma wɔ wɔn nwoma ahodoɔ no mu. Mafa bere akyerekyerɛ anaa abaabae mu yie pa ara wɔ ɔfa mmiensa (3) no mu.

3.4.2 Nnipakuo pɔtee a mede wɔn dii dwuma

Sedeɛ Owu-Ewie (2017) kyere no, entumi nye yie sɛ obi ne kuromu anaa ɔman mu nyinaa betwetwe nkɔmmɔ aɛ wɔn adwenkyere. Nnipakuo pɔtee a mede wɔn dii dwuma yi ye du (10) a wɔn mfee firi aduonum de kɔsi aduɔson num (50 - 75years). Saa nnipa du yi nyinaa ye nnipa a mepaa wɔn firii nkuro ahodoɔ a madi kan aboboɔ din no mu. Mede saa nnipa yi dii dwuma senti ne sɛ wɔye nnipa a yeɛde Akan kasa na etwaa wɔn funuma. Afei mehunu sɛ wɔye mmusuaban a wɔte wɔn amammerɛ ne wɔn amannee ase yie. Ne korakora no, mehunu sɛ wɔye nnipa a wɔwɔ nimdeɛ wɔ wɔn abrabɔ ne asetena mu nsem a sɛ mekɔ wɔn nkyɛn a menya mme ahodoɔ a wɔabubu afa demdie ne nyarewa ho a mereɛɛ adi dwuma no bi ama adwuma no botaeɛ aba mu.

Nnipa yi mu mmiensa (3) ye akyeame, mmiensa (3) ye wɔn a wɔadi dem, mmieniu (2) nso ye Adikuro enna mmieniu (2) nso ye mmaapanin bi a wɔnim de wɔ Akan kasa ne

amammere mu. Me ne akyeame mmiensa (3) yi dii nkitaho senti ne se wɔkyere me se wɔn na wɔbetumi anya mme dodoɔ a merepe adi me dwuma no mu dodoɔ no ara ama me. Bio, me ne wɔn a wɔadi dem mmiensa (3) nso twetwee nkɔmmɔ maa mebisaa wɔn nsem ahodoɔ bi faa Akanfoɔ mme a efa demdie ne nyarewa binom ho maa wɔkyere wɔn adwene ne deɛ wɔnim fa ho nyinaa. Mesane ne adikuro mmienu nso twetwee nkɔmmɔ maa wɔn nso da wɔn adwene adi na korakora no nso me ne mmaapanin mmienu twetwee nkɔmmɔ maa wɔn nso kyere deɛ wɔnim biara fa Akanfoɔ mme ne amammere ho a megye di se eno nso boa dwumadie yi yie pa ara. Nnipakuo a mabobo wɔn din yi adwenkyere boa me yie wɔ nhwehwemu yi mu

Ɛpono 1: Ɛpono a ɛkyere nnipa dodoɔ a mede wɔn dii dwuma ne wɔn dibe

| Dibe | Wɔn dodoɔ | Ɔha mu nkyekyemu (%) |
|-----------------|------------------|-----------------------------|
| Akyeame | 3 | 30 |
| Wɔn a wɔadi dem | 3 | 30 |
| Adikuro | 2 | 20 |
| Mmaapanin | 2 | 20 |
| Mmoano | 10 | 100 |

Yehwe Ɛpono 2 so a, nnipa dodoɔ a mede wɔn dii dwuma no mu nan (4) ye mmaa enna emu nsia (6) ye mmarima. Yei kyere se mmarima a mede wɔn dii dwuma no doɔso sene mmaa. Deɛ emaa no baa saa ne se mmaa a mehyiaa wɔn no dodoɔ no ara annya bere ankyerekyere demdie ne nyarewa mme yi ho nsem saa. Eno nti emu nan (4) na wɔtumi kaa biribi kakra fa saa mmebuo yi bi ho kyere me. Mmarima no deɛ menyaa bebre maa wɔkyere wɔn adwene faa demdie ne nyarewa mmebuo yi ho nanso emu nsia (6) pe na

meyi kaa mmaa nan (4) no ho sɛdɛɛ menya adwenkyere afiri mmarima ne mmaa nyinaa ho na aboa ama dwumadie yi botaeɛ aba mu.

Ɛpono 2: Ɛpono a ɛkyere nnipa nkyekyɛmu a ɛgina wɔn bɔbea ne wɔn dodoɔ so

| Bɔbea | Wɔn dodoɔ | Ɔha mu nkyekyɛmu (%) |
|---------------|------------------|-----------------------------|
| Mmarima | 6 | 60 |
| Mmaa | 4 | 40% |
| Mmoano | 10 | 100 |

3.4.3 Nyiyimu

Mede botaeɛ Nyiyimu na ɛdii me dwuma no. Nyiyimu kɔɔ so wɔ bere a meregye nsem bi afiri nnipa kumaa bi a wɔfra nnipakuo a na mereye nhwehwɛmu yi afa wɔn ho. Ɛsiane hia a na saa nhwehwɛmu yi hia nti no na saa nyiyimu yi kɔɔ so. Menyaa nnipa pɔtee me ne wɔn redi dwuma no, meyii wɔn mu kakra bi a na mehunu sɛ saa nnipakuo no nsemmoano ahodoɔ a wɔde maa me no betumi aboa ama manya dwumadie no botaeɛ no ano aduro afiri wɔn nkyɛn ntem.

Bio, mme ahodoɔ bebreɛ a menya firii saa nnipa yi nkyɛn no ɛnye ne nyinaa na mede dii dwuma na mmom meiyii mme ahodoɔ a na ɛfa dwumadie no ho a, na mehunu sɛ ɛbeboa dwumadie no. Afei mme ahodoɔ binom a ɛfa demdie ne nyarewa ho a menya firii nwoma ahodoɔ a mekenkan mu no nso meiyii ɛmu deɛ ɛhia ma dwumadie no awie pɛye no na mede dii me dwuma no. Menam nkɔmmɔ ahodoɔ a me ne nnipa kakra a meiyii wɔn firii nnipakuo no mu no twetweeɛ so de nyaa nsemmoano de dii dwuma yi.

3.5 Akwan a mefaa so nyaa nsemmoano no

Menam akwan bi te se nkommɔbɔ, ano nsemisa ne nwoma ahodoɔ binom a mekenkanees a na ne nyinaa kasa fa Akanfoɔ mme ahodoɔ ho na menam so boaboa nsemmoano ahodoɔ a mede dii dwuma no ano.

3.5.1 Nkɔmmɔtwetwe

Schostak (2006) kyere mu se, nkommɔbɔ ye ɔkwan baako a nhwehwemuni bi nam so ne afoforo di nkitaho bisabisa wɔn nsem fa botae sononko a ɔreye ho nhwehwemu no ho. Ɔkyere se nimdee, suahunu ne sedee wɔn gyinabea a saa nnipa no wɔ mu nti wɔbetumi aboa ama nhwehwemuni no anya botae a ɔreye ho nhwehwemu no mu ahuntasem ne nkyerɛkyeremu mapa no nyinaa ada adi pefee.

Corden ne nkae (2007) nso ka bi foa Schostak nkyerasese a ɔde maa nkɔmmɔtwetwe se, eye ɔkwan pa baako a eboa ma nhwehwemu no tumi dɔ sukɔ yei, pe botae no ho adwenkyere a edi mu, nam so ma nhwehwemu dwumadie no wei peye. Animdefoɔ yi adwenkyere yi ma mehunu se nkɔmmɔtwetwe ye ɔkwan sononko a metumi agyina so adi dwuma no. Me ne mpanimfoɔ, akyeame, wɔn a wɔadi dem no bi twetwee nkommɔ faa Akanfoɔ mme ne amammerɛ ne amannee a ewɔ Akan abrabɔ ne asetena mu. Menam nkɔmmɔdie yi so bisabisaa wɔn nsem pii faa amammerɛ ne nimdee ne nkyerɛkyere mapa efa mme ho. Saa kwan yi boaa me maa menyaa adwenkyere faa dwumadie yi ho.

3.5.2 Ano nsemmisa

Roshan ne Deeptee (2009), da no adi pefee se nhwehwemu a ne fapem no gyina nkitahodie a eye nsemmisa ne anoyie so no boa pii ma nhwehwemu bi tumi wie mudie, na eboa ma yetumi do sukɔ wo nhwehwemu a efa nnipa asetena mu nsem binom ho a mpen pii no yentumi nnyina akontabuo nhyehyee kwan so nye.

Boateng (2016) kyere mu se ano nsemmisa ye kwan a won a woye nhwehwemu wo sukyere kwan so no de di dwuma pa ara. Otoa so se, eye kwan a nhwehwemufɔ bi fa so gye nsem bi a ohia de adi ne dwuma no firi nnipa a wapaw won no anom turodoo. Sedee ebeye na wanya nsem a orepe afiri ano nsemmisa nkitahodie no mu no, mede fon a yefre no 'samsung' twee nsemmisa yi bi. Saa fon yi boa me maa metwee nkitahodie nsemmisa no bi guu so. Memaa nsemmuafoɔ no hunuu se mede fon no re twe nkitahodie nsemmisa no maa won nso gye too mu. Mfitiasee no, na wompe se wobebua me nsemmisa no enam fon no a na ekuta me no nti, nanso mefaa kwan pa so kyerekyerere won dee nti a mede fon no retwe nsemmisa no maa wotee ase. Mede Asante kasa nko ara na ene won dii ano nsemmisa no ho nkitahodie no. Nsemmuafoɔ a me ne won dii nkitaho no nyinaa ye nkurofoɔ a wotumi ka Asante kasa no. Yei boaa me maa nkitahodie no ko so kama a manhye da anya akwansidee kese biara.

3.5.3 Atweretwere

Atweretwere nso ye nhwehwemu akwan no mu baako a eboaa me yie pa ara wo dwumadie yi mu. Bere a na ano nsemmisa ne nsrahwe no rekɔ so no, na mekura nwoma bi ne tweredua a metweretwerere nsem no bi guu nwoma no mu. Nsemfua ahodoɔ a

metweretwerɛɛ no boaa me yei wɔ berɛ a na meretie nsem a metwe guu fon so no wɔ ano nsemmissa ne nkɔmmɔtwetwe mmerɛ no mu no. Saa kwan yi boaa me maa metumi yɛɛ dwumadie no mpɛnsɛmpɛnsɛmu no yie kama.

3.5.4 Ahwɛɛ

Ahwɛɛ nso ye ɔkwan baako a nhwehwɛmufɔɔ no nam so de nyaa nsemmoano no bi de dii dwuma no. DeWalt ne DeWalt (2002) kyere sɛ ahwɛɛ mu no, nhwehwɛmufɔɔ no de ne ho gye dwumadie a ɔreyɛ mu nhwehwɛmu no mu na ɛboa ma ɔsua dwumadie no mu nneɛma pii nya nimdeɛ a efa saa dwumadie no ho ma no de ye nhwehwɛmu no. Boateng (2016), kyere mu sɛ ahohyɛmu ahwɛɛ ye kwan a nhwehwɛmufɔɔ no de ne ho hye dwumadie a nnipa a ɔreyɛ nhwehwɛmu afa wɔn ho no di no mu na aboa no ama no ate adeɛ pɔtee a ɔreyɛ nhwehwɛmu afa ho no mu ase yie. Saa kwan yi hia sɛ nhwehwɛmufɔɔ no bebɔ aporɔ akɔ beaɛ a ɔreyɛ nhwehwɛmu no na ɔde ne ho ahyɛ dwumadie biara a nnipa a ɔreyɛ nhwehwɛmu afa wɔn ho no redie mu. Dwumadie yi mu no, nhwehwɛmufɔɔ yi kɔɔ nkuro ahodoɔ bi te sɛ, Manso Ankam, Manso Agorɔyɛsum, Manso Abɔre Manso Nkwanta ne Manso Adubea. Nhwehwɛmufɔɔ no kɔɔ mmeaɛ ahodoɔ yi biara mpɛnu de ne ho hye asennie ne awaregyɛ dwumadie ahodoɔ binom a ɛkɔɔ so no mu. Yei boa maa metee mme ahodoɔ bi a ɛpuee wɔ beaɛ ahodoɔ no bi.

3.6 Akwansɛ

Me nhwehwɛmu yi nyina me nko ara m'adwempɔ so. Mede anidie ne obuo sɛɛ kwan firii
University of Education, Winneba Suapɔn hɔ sɛ mepe sɛ meye nhwehwɛmu fa Akanfoɔ

mmɛbuo ahodoɔ binom a wɔabubu afa dɛmdie ne nyarewa ho. Suapɔn yi maa nhwehwɛmu yi ho kwan ansa na merehyɛ adwuma yi ase.

Bio, nhwehwɛmu adwuma ho nsemmoano gyina nnipakuo ahodoɔ binom a wɔbema nhwehwɛmufoɔ no nsemmoano bi ama nhwehwɛmu no adi mu. Nhwehwɛmufoɔ no kɔɔ nnipakuo a ɔne wɔn bɛdi dwuma nkyɛn kɔsrɛ kwan firi wɔn ho. Enam sɛ nhwehwɛmufoɔ no pɛ sɛ ɔnya nsemmoano a ɛsɛ fata adwuma no nti, mehyɛ wɔn bɔ sɛ nkɔmmɔtwɛtwee mu no adeɛ biara a ɛbɛkɔ so wɔ wɔn ntam no beyɛ adeɛ a ɛfa dwumadie no nko ara ho a ɛbeyɛ asomasem.

3.7 Ɔfa yi Tɔfabɔ

Ɔfa yi kasa faa dwumadie yi akwankyerɛ ho asɛm ne senti a adwuma yi gyina afrocentric tiɔri no so. Afei nso mede nnipakuo a mede wɔn yɛɛ nhwehwɛmu no nso too dwa. Mekyerɛ deɛ nti a meiyii saa nnipa yi firi Amansee Atɔɛ ne Anaafɔ Mansini no mu. Afei mekyerɛ nhwehwɛmu akwan a mefaa so nyaa me nsemmoano. Akwan ahodoɔ no bi yɛ nkɔmmɔtwɛtwe, ano nsemmisa, atwerɛtwɛrɛ ne ahwɛɛ.

ƆFA A ƐTƆ SO NAN

DWUMADIE YI MPENSEMPENSEMU

4.0 Nnianimu

Ɔfa a maduru so yi ye Ɔfa a mede beye mpensempensemu afa mme ahodoɔ binom a efa demdie ne nyarewa ho wɔ Akanman mu. Saa Ɔfa yi, makyekye mu mmiensa sedee dwumadie no botae tee nti. Nkyekyemu a edi kan no behwehwe sedee Akanfoɔ da mmeɓuo a efa demdie ne nyarewa ho adi wɔ wɔn amammere kwan nso, nkyekyemu a eto so mmienno no nso bepensempensem nsentitire ahodoɔ binom a ewɔ demdie ne nyarewa mmeɓuo mu ena nkyekyemu mmiensa no ahwehwe bere ne beae a Akanfoɔ de mmeɓuo a efa demdie ne nyarewa yi ho di dwuma.

Finnegan (1970) kyere se, mme da adi wɔ nnwom, anwensem, aborɔmme, anansesem ne nkitahodie mu. Na esiane se wei nyinaa da adi wɔ Akanfoɔ amammere mu no nti ema kwan ma mme di akotene yie wɔ wɔn abrabo mu daa daa kasa mu. Wɔn a wode mme di dwuma wɔ kasa no mu no nso taa gyina botae ahodoɔ bi so na ede di dwuma no a ebi ne se wode twa asem tenten tia, wofa so da wɔn atirimpɔ adi wɔ nyansa kwan so.

Dwumadie yi de *conceptual metaphor* tiɔri a, Lakoff ne Johnson 1989 CMT de bae na edi dwuma. Dee tiɔri yi ka ne se, *conceptual metaphor* tiɔri yi ye se obi bue n'ano rekasa a, otumi da adwene bi anaa nimdee bi adi, ma yetumi de kɔ beae foforo bi ma saa adwene no da ne ho adi. Yei kyere se, demdie ne nyarewa ho mmeɓuo yi no, yebehwe no sedee Akanfoɔ si hunu saa tebea yi, suahunu a wɔwɔ fa saa tebea yi ho ne sedee wosi bu mme fa

saa tebea yi ho a emfa animtiabuo ne fewdie biara ma wɔn a wɔadi dem ne wɔn a wɔwɔ nyarewa ahodoɔ mu so.

Dɛmdie ne nyarewa ahodoɔ edi akotene pa ara wɔ Akanfoɔ ammamere mu a wɔtaa bu mme ahodoɔ fa ho bi ne Anifira, Asosie, Emum, Kwata, Bafan ne Dammɔ (dɛmdie) ɛna Mpɔmpɔ, Kaka, Sasaborɔ, Atipae, Ayamka ne Ahonhono (Nyarewa) ne nkaee bebre. Menyaa dɛmdie ne nyarewa ho mme ahodoɔ no mu fa kesee no ara wɔ nkɔmmɔtwetwee a ekɔɔ so wɔ me ne nnipa atitire ahodoɔ bi a wɔde mme di wɔn daa daa abrabɔ dwumadie mu. Nkyerɛkyeremu biara a erekɔ so wɔ ɔfa yi mu no, gyina nkɔmmɔtwetwee a ekɔɔ so wɔ nhwehwemu yi mu a wɔn a me ne wɔn twetwee no kae so, ahwee ne adwenkyere ahodoɔ a ɛwɔ nwoma ahodoɔ mu na ɛfoaa so ne m'ankasa me nkyeremu kakra foa so.

4.1 Sɛdeɛ dɛmdie ne nyarewa mmɛbuo da adi wɔ Akanfoɔ amammerɛ ne amannee kwan so

Yankah (1991) ne Obeng (1994) kyere sɛ, ɛwɔ Akanfoɔ mmɛbuo mu no, deɛ ɔde abebu no redi dwuma hwe hunu sɛ kasabebu no nkɔtia obiara ma wɔde nsemfua bi a ɛkyere anidie, obuo ne onuadɔ tumi di kan sɛdeɛ abebu no mfa mpaapaemu mma wɔ nkitahodie no mu. Deɛ ɔde abebu yi redi dwuma nkanka wɔ bere a ɔmpɛ sɛ ɔbefom no de anidie kasa bi te sɛ “*sebe*” anaa “*sebe ɛsɔn*”, “*sebe anyaado*”, “*sebe sebe mpre aduasa*”, “*sebe ɛburu*” ne *sebe tafrakye* na ɛhye saa abebu no ase. Saa anidie kasa yi kyere obuo ma tiɔri *afrocentric* yi ne Akanfoɔ nneyee papa ahodoɔ bi a ɛpue wɔ dɛmdie ne nyarewa mmɛbuo mu bi te sɛ atuhoakye ne adwumaden, sɛ obi regye n'asɛdeɛ a ɛsɛ sɛ ɔye to mu, obi a ɔto ne bo ase hwe adeɛ ansa na wabua, nsiye ne nkoden, nkabomu dwumadie, sɛ Ɔkanni bi rebu

ne ho na enam so ama wabu afoforo ne onuado. Sɛdɛɛ Akanfoɔ si hunu dɛmdie ne nyarewa mmeɓuo yi sɛ yemfa mmu obi animtia nni saafɔɔ no ho fɛw nti na wɔawono abɛɓuo bi te sɛ *yennyiniie a, yensere akwatia*. Saa abɛɓuo yi bɔ sɛdɛɛ Akanfoɔ hunu dɛmdie ne nyarewa a wɔrekyere sɛ, ɛnni sɛ Ɔkanni biara de obi a wɔadi dɛm ho fɛw na kampesɛ wabu no animtia. Yei kyere sɛ, abɛɓuo tumi di dwuma sɛ ɛrebɔ ɔmanfoɔ kɔkɔ sɛdɛɛ ɛbeyɛ a wɔnni saafɔɔ yi ho fɛw. Enti sɛ wɔwie a na wɔde abɛɓuo bi te sɛ, *ɔserefoɔ nnim n'awieeɛ* afoa so ama obi ahunu sɛdɛɛ ɛsɛ sɛ ɔne afoforo tena a na ankɔfa basabasayɛ amma. Saa mpensempensemu yi bɛhwɛ sɛdɛɛ Akanfoɔ anwono mmeɓuo afefa dɛmdie ne nyarewa binom ho na akyerɛkyere mu wɔ sɛdɛɛ Akanfoɔ da saa dɛmdie yi ne nyarewa yi adi wɔ wɔn mmeɓuo mu a ɛde obuo ne nnidie ba na ɛmfa animtiabuo biara mma. Mpensempensemu yi bɛhwɛ dɛmdie mmiensa (anifira, dammɔ ne akyakya) ho mmeɓuo na ahwɛ nyarewa mmiensa (kokoram, ekuro ne kaka) nso ho mmeɓuo de akyerɛ sɛdɛɛ Akanfoɔ hunu saa teɓea yi wɔ wɔn ankasa amammere ne amanneɛ kwan so wɔ wɔn mmeɓuo mu.

4.1.1 Anifira

Anifira yɛ dɛmdie baako a, ɛyɛ dɛmdie a ɛnye na koraa wɔ Akanman ahodoɔ mu. Mpen pii no, ɛwɔ Akanfoɔ daa daa nkitahodie mu, wɔn amammere ne amanneɛ mu no, mmeɓuo bebree pue mu a wɔde yɛ mfatoho ma abraɓɔ mu afotuo de siesie ntawantawa mpo a ɛnye saa mmeɓuo yi atirimpɔ ne sɛ ɛbɛdi wɔn a wɔwɔ saa teɓea yi mu ho fɛw. Yɛnhwɛ mmeɓuo (1a-e) yɛ nhwesɔɔ ahodoɔ a ɛfa anifira ho no bi.

Mme:

1. a. Anifira na ema yehunu poma so mfasoɔ.
- b. Anifirafoɔ mmieniu retu kwan a, hwan na obɛgye ne yonko taataa.
- c. Se onifirani se obeto ebɔɔ abɔ wo a na ogyina ebi so.
- d. Onifirani mfa abufuo wɔ kwaeɛ ase.
- e. Se onyame bɔ onifirani a, na wabɔ ne poma.

Mpɛsɛmpɛnsɛmu

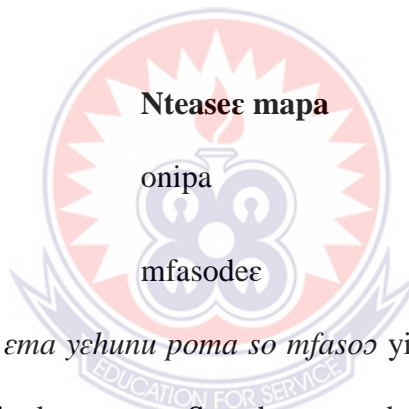
(1a). Anifira na ema yehunu poma so mfasoɔ

Nnyinahɔma ntotoho

Abɔsɛɛ nteaseɛ

anifira →

poma →



Ebe a ewɔ (1a) *anifira na ema yehunu poma so mfasoɔ* yi kasa fa anifira a eye demdie no mu baako wɔ Akanman ahodoɔ no mu. Se yehwe saa abebuɔ yi wɔ *conceptual metaphor* tiɔri kwan so a yehunu no pefee sɛ, ewɔ mu se anifira yi ye demdie nanso Akanfoɔ de anwono abebuɔ a wɔde reda saa anifira yi adi a wɔnhwe mfa mfiri se wɔde betiatia onifirani bi anigyee anaa ne faahodie so na mmom wɔde saa anifira yi toto abrabɔ mu ne asetena mu nsem binom. Nhwewɛmu no daa no adi sɛ, Akanfoɔ de saa be yi kyere obi a onhunu obi adwuma so mfasoɔ nanso bere a saa nipa no befiri no nkyen no na obehunu se na saafɔɔ no ho hia. Saa nkyerekyeremu yi da no adi pefee sɛ, ewɔ mu se ebe yi fa anifira ho deɛ, enkyere baabiara se eredi few anaa erebu anifirafoɔ animtia sedee *conceptual metaphor* tiɔri no hwewɛ pepɛɛpe no.

1(b). Anifirafoɔ mmienu retu kwan a, hwan na ɔbegye ne yɔnko taataa

Nnyinahɔma ntotoho

| Abɔsee nteasee | | Nteasee mapa |
|-----------------------|---|---------------------|
| anifirafoɔ | → | onipa |
| taataa | → | suahunu |

Ebe (1b) yi Anifirafoɔ mmienu retu kwan a, hwan na ɔbegye ne yɔnko taataa nso fapem gyina anifira so. Sɛdeɛ madi kan akyere sɛ *conceptual metaphor* ye nnyinahɔma ma nteasee mapa no, sɛ Ɔkanni biara de saa abɛbuo yi redi dwuma a, ɔhwɛ ne kasa no yie na ankɔfa ɔhaw amma afoforɔ so. Ne saa nti saa abɛbuo yi, wɔkyerɛɛ sɛ, ɛkyerɛ sɛdeɛ nnipa baanu bi nam abrabɔ kwan so na wɔnni suahunu biara. Sɛ saafɔɔ yi ampe deɛ ɔwɔ nimdeɛ fa wɔn abrabɔ akwantuo mu a, wɔn nyinaa beyera kwan ne saa nti na mpanimfoɔ de aye kasabɛbuo na mmom ɛnye sɛ eye abɛbuo a ɛrebu wɔn a wɔadi dem wɔ wɔn ani yi animtia anaa ɛretweetwee wɔn. Mpo onii a ɔde saa ebe yi de anidie hye ebe no ase te sɛ, sebe anaa sebe mesre a ɛdi adanseɛ pefee sɛ, onii no mfa ebe yi nni anifirafoɔ ho fɛw.

1(c). sɛ onifirani sɛ ɔbeto ebɔɔ abɔ wo a na ɔgyina ebi

Nnyinahɔma ntotoho

| Abɔsee nteasee | | Nteasee mapa |
|-----------------------|---|---------------------|
| onifirani | → | onibie |
| ebɔɔ | → | ahoboa |

Ɛbe (1c) se onifirani se abeto ebos abo wo a, na agyina ebi so nso nnyinasoo ne anifira. Finnegan (1970) ka se mmebuo gyina botae so. Ne saa nti, se Okanni biara de saa ebe yi redi nkitaho a, ohwe botae no na ama ode ebe no afoa so. Yei nti saa ebe yi kyere se anifirafos ye nkurafos a won adwene mu na wadwene ansa na woyoo de e se woye na afei eye nnyinahoma ma obi a nkurafos bu no se onni bie na wahye bo ewo badwam. Se ekoba saa a, ennee na saafos no aboaboa won ho asie ansa na wode saa bohye no ato dwa. Yei ne sedee Akanfos no ankasa kyere saa abebuo yi na mmom enye se ede animtiabuo beba won a woye anifirafos no so.

1(d). Onifirani mfa abufuo wo kwae ase

Nnyinahoma ntotoho

Abosee nteasee

onifirani →

Kwae →



Ɛbe (1d) Onifirani mfa abufuo wo kwae ase nso gyina anifira koroo yi ara so. Me nkommotwetwe no mu no, opanin baako kyeree me se, so esi den na onifirani tumi kopue wo kwae ase? Okyere se, se mpo se otumi kopue kwae yi ase a, na ekyere se, obi na ode no koduruu ho. Saa nti, mpanimfos anwono saa abebuo de rekyere se onipa de anidie ne obuo bema won abofos na afei wode anidie bema won a wokutakuta won mu. Okyere se, saa ebe yi nso tumi ye afotuo ma mmofra. Enam se won awofos na ehwe won daa daa asetena mu nneema ahodoo so nti no, enni wobu won awofos yi animtia. Se won bo fu won awofos a, na ehafa na woreko? Saa nkyerekyeremu yi da no adi se, saa abebuo yi nye animtiabuo

de ma wɔn a wɔwɔ tebea yi mu. Akanfoɔ ankasa wɔ gyidie sɛ ɛnkyerɛ animtiabuo na mmom ɛye nnyinahɔma ma obuo ne nnidie ma mpanimfoɔ.

1(e). *Onyame bɔ onifirani a, na wabɔ ne poma*

Nnyinahɔma ntotoho

| Abɔsɛɛ nteaseɛ | | Nteaseɛ mapa |
|-----------------------|---|---------------------|
| onifirani | → | obi a ɔhia mmoa |
| poma | → | Onyame |

Ogechi ne Ruto (2002) kyere sɛ, Abibifoɔ wɔ gyidie sɛ, demdie no binom wɔ hɔ a, ɛfiri Onyankopɔn ankasa. Yei nti abɛbuo bi te sɛ, *(Ie) sɛ Onyame bɔ onifirani a, na wabɔ ne poma* mpo deɛ, wɔawono afa Onyankopɔn ankasa ho. Yei rekyerɛ sɛ, tebea biara a obi bɛkɔ mu no, ɛwɔ aboafɔɔ nso a Onyankopɔn no ankasa nsusuiɛ mu no, wɔde behyia saa tebea no. ɛkyerɛ sɛdeɛ Akanfoɔ ankasa gye to mu sɛ, ɔdasani biara hia mmoa na mmoa no nso nam dasani foforɔ so.

4.1.2 Dammɔ/ɛdam

Dammɔ ye yadeɛ baako a, Akanfoɔ gyidie mu no, sɛ obi nya saa yadeɛ yi bi a, wɔbu no sɛ wɔadi dem ɛnam sɛ wɔntumi nwene papa biara. Ne saa nti, mpanimfoɔ de aye kasabɛbuo sɛ, ɔbɔdamfo mfa yɔnkɔɔ nanso Akanfoɔ ahwe saa ɔhaw yi anwono mme a ɛda anidie ne obuo adi afa saa tebea yi ho. Mme a ɛdi soɔ yi (2a-e) ne dammɔ ho mme ahodoɔ no bi.

Mme:

2. a. Dam akyi nni yareε.
- b. Wogyegyε ɔbɔdamfoɔ a, ɔbɔ wo abaa.
- c. Deε ɔbɔ twene ma ɔbɔdamfoɔ sε ɔnsa no, ɔno ankasa na abɔ dam.
- d. ɔbaako nkyere ɔbɔdamfoɔ.
- e. ɔbɔdamfoɔ nan, wɔtwe no brεoo.

Mpensempensemu

2(a). dam akyi nni yareε

Nnyinahɔma ntotoho

Abɔsεε nteaseε

dam

yareε



Sedeε Akanfoɔ de mmeɓuo tu fo twa asem tiawa no ye adeε bi a εye fe yie. Ebe (2a) “dam akyi nni yareε” ye ebe a, asentire a εwɔ mu no ye dammɔ. Abɔdamfoɔ nso nni yɔnkoɔ wo Akanman nanso, Akanfoɔ hunu sε saa yadeε yi di onipa dem sene yadeε biara. Nhwehwemu yi nkɔmmɔtwetwee no maa εdaa adi sε, sε ɔkanni pe sε ɔtwa n’asem tiawa a, ɔtumi de saa abεɓuo yi kyere sε, wakasa awie de kyere sε biribiara nni akyire bio. Saa nkyerekyeremu yi ye deε Akanfoɔ no ankasa gye to mu sε, eno ne botaeε a εtaa saa abεɓuo yi akyi na εnye sε wɔde reye kwatikwan biara adi wɔn a wɔwɔ εdam yi bi. Wɔkyere sε, sε obi anhwε amfiri sedeε Akanfoɔ ankasa de wɔn mme di dwuma a, εbetumi ama ebe yi dwumadie asesa.

2(b). wogyegye abɔdamfoɔ a, abɔ wo abaa

Nnyinahɔma ntotoho

| Abɔsee nteasee | | Nteasee mapa |
|-----------------------|---|---------------------|
| abɔdamfoɔ | → | dee n'ani abere |
| abaa | → | ntɔkwa |

Akanfoɔ wɔ gyidie sɛ, fɛwdie ne ehuro de aniberee ba adɔfo ntam nam so de basabasaye ba. Yei nti wɔnam mmɛbuo so de kyerekere wɔn ho wɔn ho hia a ehia sɛ wɔbɛgyae saa suban a emfata no. Wɔnam ebe (2b) “wogyegye abɔdamfoɔ a, abɔ wo abaa” so kyere mmɔfra saa su yi. Nhwehwemu yi daa no adi sɛ, mpen pii no, mmɔfra ne mmabunu tumi de nsem bi di agoro ma ekɔfa ntawantawa ba wɔn ntam. Mmabunu no, nkanka ne mmerantee no na wɔda saa ehuro su yi a, etaa dane ntɔkwa. Yei nti no, wɔbu saa be yi de kyere sɛ ehuro ne fɛwdie nye a eye nnyinahɔma ma suban pa ne nnidie na enye fɛwdie ne animtiabuo ma abɔdamfoɔ ne wɔn a wɔwɔ adwene mu haw.

2(c). dee abɔ twene ma abɔdamfoɔ sɛ ansa no, ano ankasa na abɔ dam

Nnyinahɔma ntotoho

| Abɔsee nteasee | | Nteasee mapa |
|-----------------------|---|---------------------|
| abɔdamfoɔ | → | ɔtwetwe nsem ba no |
| twene | → | takrawogyam |

Ebe (2c) “dee abɔ twene ma abɔdamfoɔ sɛ ansa no, ano ankasa na abɔ dam” nso ye ebe asentitire a ewɔ mu no ye dammɔ. Sedee anka obiara nim sɛ abɔdamfoɔ ho nni mfasoɔ no, ente saa wɔ Akanfoɔ amammerɛ ne amanneɛ mu. Edaa adi wɔ nhwehwemu yi mu sɛ, wɔde

saa abebuo yi tu fo san siesie ntawantawa ahodoɔ. Nhwewemu yi nkɔmmɔtwetwe mu daa no adi sɛ, saa abebuo yi yɛ nnyinahɔma ma wɔn a wɔyɛ takrawɔgyam kɔfrɛfrɛ mansotwe ba fie. Sɛ ɛkɔba saa a, asem biara a ɛbɛba wɔ saafɔɔ no adwuma a ɔdiɛ no mu no, ɔno nso nya ho nsunsuansɔɔ no bi a saa ɛbɛ yi nkyerɛ animtiabuo biara wɔ abɔdamfɔɔ so.

2(d). ɔbaako nkyerɛ ɔbɔdamfɔɔ

Nnyinahɔma ntotoho

| Abɔsɛɛ nteaseɛ | | Nteaseɛ mapa |
|-----------------------|---|---------------------|
| ɔbɔdamfɔɔ | → | ɔhoɔdenfɔɔ |
| ɔbaako | → | nkabɔmu |

Akanfɔɔ yɛ nnipakuo bi a wɔgyɛ koroyɛ di yie enti sɛ ɛkɔba sɛ nnipa binom te na wɔhunu sɛ saa nnipakuo no koroyɛ ne nkabɔmu nni wɔn ntam a, wɔnam ɛbɛ (2d) “*ɔbaako nkyerɛ ɔbɔdamfɔɔ*” kyerekyerɛ wɔn ma wɔhunu mfasɔɔ ahodoɔ a ɛwɔ koroyɛ ne nkabɔmu mu (Appiah et al., 2007: 19). Saa abebuo yi wɔ Akanman mu da nkabɔmu, koroyɛ ne onuado su adi wɔ wɔn amammɛrɛ mu. ɛwɔ mu sɛ dammɔ yɛ demdie, Akanfɔɔ nam ɔbɔdamfɔɔ ahɔɔden su a abɔdamfɔɔ wɔ so de akyerɛ saa bɛ yi mu sɛ, ɛsɛ sɛ ankɔrɛankɔrɛ biara de nkabɔmu di dwuma a wɔbetumi adi nkonim. Wɔnam saa ɛbɛ yi so tu saafɔɔ yi fo sɛdɛɛ ɛbeyɛ na ɔkanni biara ne nnipa nyinaa betena yie firi sɛ, sɛ koroyɛ ne nkabɔmu wɔ nnipa ntam a, basabasayɛ ntaa nsi. Afei wɔbu saa bɛ yi de kyere mmabunu ne nnipa binom a wɔrehyɛ ɔbra ase sɛ wɔde nkabɔmu yi beyɛ adwuma. Wɔde kasa kyere saafɔɔ yi sɛdɛɛ ɛbeyɛ na wɔbehunu hia a ɛhia sɛ wɔde koroyɛ beyɛ adwuma wɔ baabiara a wɔnam sɛ ɛyɛ

adwuma mu, afie mu, abontene so ne baabi biara a wone nnipa behyia anya nkitahodie biara na enam so aboa de mpontuo aba nkuro ahodoɔ a wotete so mu.

2(e). *ɔbɔdamfoɔ nan, wɔtwe no breoo*

Nnyinahɔma ntotoho

| Abɔsee nteaseɛ | | Nteaseɛ mapa |
|-----------------------|---|---------------------|
| ɔbɔdamfoɔ | → | abotere |
| nan | → | abotere |

Akanfoɔ nim se ntoboaseɛ kɔwieɛ nkonimdie, eno nti na wode ebe (2e) “*ɔbɔdamfoɔ nan, wɔtwe no breoo*” kyere saa su yi mu. Nhwewemu yi daa no adi se, se Okanni bi de saa ebe yi redi dwuma a, enam se saafɔɔ no wɔ amammere ne amanneɛ mu nimdee no nti no, wode saa abebuo yi ye nnyinahɔma ma wɔn a wɔnni abotere wɔ abrabɔ mu. Edaa adi se, mpɛn pii no, nnipa bebree pere wɔn ho wɔ abrabɔ mu ma ede ɔhaw ba wɔn so a se anka saafɔɔ no nyaa abotere a, anka esii wɔn yie. Saa nkyerekyeremu yi ne sɛdee Akanfoɔ no ankasa gye to mu se eye saa abebuo yi botaeɛ na mmom nye se wode rekasa afa ɔbɔdamni ho nti, erekyere animtiabuo ma abɔdamfoɔ.

4.1.3 Akyakya

Akanfoɔ tumi hwe obi nipadua so mpo tumi ma saafɔɔ no awareɛ enam saa nipa no tenten, brane anaa ne kɛseye. Ne saa nti se onipa bi di dem wɔ ne nipadua no mu te se akyakya a, saafɔɔ no wɔ haw bebree a etumi ye fewdie. Nanso se yehwe sɛdee Akanfoɔ ankasa amammere mu ne wɔn nkitahodie mu a, yehunu se, ewɔ mu akyakya nya saa fewdie yi wɔ mmontene so, Akanfoɔ anomsem kasadwini te se abebuo dee, wode ɔpɔ ne anidie ma saa

mmeɓuo ahodoɔ a ɛfa demdie akyakya yi ho. Saa mmeɓuo yi binom na ɛwɔ (3a-e) no mu no.

Mme:

3. a. Wɔde berɛ na ɛpam akyakya atadeɛ.
- b. Sɛ akyakyafoɔ nam apem a, wɔn nyinaa ɛto yɛ pɛ.
- c. Deɛ watɔ mmoatia pen no, wopagya akyakya a ɔnim ne boɔ.
- d. ɛda a woressi akyakya no na akyakya nso gyina ho rehwe wo.
- e. Sɛ akyakya se ɔbeda ayaya a ma ɔnna na ne sɔrɛɛ mu.

Mpensempensemu

3(a). Wɔde berɛ na ɛpam akyakya atadeɛ

Nnyinahɔma ntotoho

Abɔsɛɛ nteaseɛ

akyakya

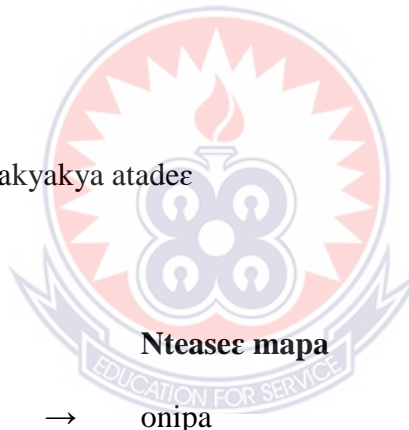
→

onipa

Berɛ

→

ntoboaseɛ



Abɛɓuo (3a), “wɔde berɛ na ɛpam akyakya atadeɛ” yɛ demdie ho bɛ a, ɛfa akyakyafoɔ ho.

ɛwɔ mu sɛ saa ɛbɛ yi fa akyakyafoɔ ho deɛ nanso obi ntumi nka sɛ saa ɛbɛ yi redi

akyakyafoɔ ho fɛw. Sɛ obi kyere saa ɛbɛ yi ase ma ɛkɔwie fɛwdie a, na ɛkyere safoɔ no

anhwe ɛbɛ yi wɔ Akanfoɔ ankasa aniwa mu. Nkɔmmɔtwetweɛ a me ne afoforo nyaeɛ no

daa no adi sɛ, saa ɛbɛ yi yɛ nnyinahɔma a Akanfoɔ de tu wɔn ho fo wɔ abrabɔ mu nkanka

wɔn a wɔrepere wɔn ho wɔ abrabɔ mu. Wɔkyere sɛ saa ɛbɛ yi kyere ntoboaseɛ ne abotere

wɔ wɔn daa daa asetena mu a wɔde tu wɔn a wɔpere hwehwe abrabɔ mu nkankɔ ntem so.

3(b). *Se akyakyafoɔ nam apem a, wɔn nyinaa eto ye pe*

Nnyinahɔma ntotoho

| Abɔsee nteaseɛ | | Nteaseɛ mapa |
|-----------------------|---|---------------------|
| akyakya | → | nnipakuo |
| Bere | → | wɔda su baako adi |

Akanfoɔ hwɛ nnipakuo bi ne wɔn su ho tumi nwonon abɛbuo fa ho. Ne saa nti, wɔnam nipa tebea te sɛ akyakya a eyɛ dɛmdie so de da nipakuo a wɔda su baako yi adi so. Ebe (3b), *Se akyakyafoɔ nam apem a, wɔn nyinaa eto ye pe* na wɔde daa saa su yi adi wɔ amammere ne amannee kwan so. Saa ebe yi nso wɔkyere sɛ, Akanfoɔ ankasa de saa abɛbuo yi ye kasakyere ma mmabunu fekuo ahodoɔ. Omanfoɔ dodoɔ ara na wɔgye di sɛ, mmabunu fekuo ahodoɔ no, wɔn mu fa kɛsee no ara wɔ adwenekorɔ na wɔn nneyɛ nso sese. Enam sɛ wɔye ekuo baako, nti ɔbaako anna suban pa adi a, nkurofoɔ de wɔn ani bebu sɛ wɔn nyinaa su te saa. Saa nkyeremu yi ye deɛ Akanfoɔ no ankasa de aye botae ama saa abɛbuo yi a emfa animtiabuo biara mma wɔn a wɔwɔ akyakya.

3(c). *deɛ watɔ mmoatia pen no, wopagya akyakya a ɔnim ne boɔ*

Nnyinahɔma ntotoho

| Abɔsee nteaseɛ | | Nteaseɛ mapa |
|-----------------------|---|---------------------|
| akyakya | → | onipa |
| mmoatia | → | suahunu |

Abɛbuo (3c), *“deɛ watɔ mmoatia pen no, wopagya akyakya a ɔnim ne boɔ”* no koraa deɛ, nkɔmmɔtwetwe no mu na ɔkyeame baako kyereɛ me sɛ, eyɛ abɛbuo a etaa pue wɔ Akanfoɔ asennie mu. ɔkyereɛ sɛ, saa ebe yi ne fɛwdie ne animtuabuo nni twaka biara na mmom,

wɔde ye kasabebuɔ bere a wɔresiesie ntawantawa bi na wɔregyina obi suahunu so de afoa asennie a wɔgu so resiesie no.

3(d). *ɛda a woresisi akyakya no na akyakya nso gyina hɔ rehwe wo*

Nnyinahɔma ntotoho

| Abɔsee nteaseɛ | | Nteaseɛ mapa |
|-----------------------|---|---------------------|
| akyakya | → | onipa |
| Akyakya | → | osisifoɔ |

Akanfoɔ ye nnipakuo a wɔmpɛ asisie wɔ wɔn asetena mu. Mpen pii no, eye a nkurɔfoɔ binom hwe nkurɔfoɔ afoforo mmereye na wɔde asisi wɔn enam se wɔnni kamafoɔ nti. Mpanimfoɔ nam demdie akyakya so de yee kasabebuɔ de gyinaa hɔ maa asisifoɔ. Wɔkyere se, wɔn a wɔwɔ akyakya yi ntumi ntu mmirika ne saa se obi sisi wɔn koraa a, wɔntumi ne wɔn mfa nsi ani. Nanso Akanfoɔ nim se, se woresisi akyakya a, ne boafɔɔ gyina hɔ hwe wo nneyee bɔne no enti ebɔ wɔn a wɔwɔ saa su yi kɔkɔ ma wɔtwe wɔn ho firi saa subammɔne yi ho. Yei nti ne ebe (3d) “*ɛda a woresisi akyakya no na akyakya nso gyina hɔ rehwe wo*” a wɔkyere se wɔn a wɔye asisifoɔ no nso tumi hyia wɔn a wɔbetumi wɔn wɔ wɔn daa daa asetena mu.

3(d). *se akyakya se ɔbeda ayaya a ma ɔnna na ne sɔree mu*

Nnyinahɔma ntotoho

| Abɔsee nteaseɛ | | Nteaseɛ mapa |
|-----------------------|---|---------------------|
| akyakya | → | onipa |
| Sɔree mu | → | ne mfe susua |

Abɛbuo (3e), “*sɛ akyakya sɛ ɔbɛda ayaya a ma ɔnna na ne sɔrɛɛ mu*” nso yɛ abɛbuo baako a ɛfa akyakya ho. Sɛ obi hwɛ abɛbuo yi na ɔde n’ani twa akyakya mfonɪ a, ɔhunu no pefɛe sɛ, akyakyani biara ntumi nna ayaya ɛnam wɔn dɛm a wɔadi nti. Yei na nhwehwɛmu yi dɔɔ asukɔ kɔɔ Akanfoɔ ankasa nkyɛn kɔgyɛe nkyɛrɛmu faa saa abɛbuo yi ho. Ɖdaa adi wɔ nhwehwɛmu yi mu sɛ, saa abɛbuo yi hia nyansa a ɛmu dɔrɛ yie wɔ ne nkyɛrɛasɛɛ mu. Wɔkyɛrɛ sɛ, sɛ obi pɛ sɛ ɔhunu saa ɛbɛ yi nnyinahɔma a, ɛsɛ sɛ ɔyɛ obi a, ɔnim Akanfoɔ amammɛrɛ yie ansa na watumi ahunu dɛɛ saa ɛbɛ yi rekyɛrɛ. Wɔkyɛrɛ sɛ, mpɛn pii no, nkurɔfoɔ taa tentam adwuma a, wɔn ahɔɔden ne nimdɛɛ ntumi nyɛ nkanka ne mmɔfra ne mmabunu no. Ne saa nti, ɛbɛ yi tu mmɔfra fo wɔ wɔn adwumayɛ mu sɛ, ɛwɔ sɛ wɔsusu haahaa wɔn ani na wɔyɛ dɛɛ wɔbɛtumi na wamfa anibɛrɛ ankɔyɛ dɛɛ wɔrɛntumi nyɛ. Sɛ ɛkɔba sɛ onii no antie saa afotuo yi a na mpanin bu saa ɛbɛ yi kyɛrɛ no.

Saa ɔfa yi nso mehwɛɛ nyarɛwa mmiɛnsa ho mmɛbuo wɔ sɛdɛɛ Akanfoɔ ankasa hunu nyarɛwa yi na wɔfaa mu nnɛpa de nwonwonoo saa mmɛbuo yi a ɛmfa animtiabuo ne fɛwdiɛ biara mma. Saa nyarɛwa yi a ɛha Akanfoɔ nanso wɔafa mu nnɛpa a medɛ rebɛyɛ mpɛnsɛmpɛnsɛmu yi ne kokoram, ɛkuro ne kaka.

4.1.4 Kokoram

Kokoram yɛ yadɛɛ a, mpanimfoɔ a mɛ ne wɔn twɛtwɛɛ nkɔmmɔ no kyɛrɛɛ mu sɛ, kane tɛtɛ no, na ɛyɛ yadɛɛ a ɛdi nipa nya yie a nti na wɔfrɛ no yadɛbɔnɛ. Ɖbaapanin ‘K’ kyɛrɛ sɛ sɛdɛɛ na kokoram si ha nipa no, na ɛmaa mpanimfoɔ nwonwonoo mmɛbuo faa ho. Yei mu no, ɔtoaa so sɛ, wɔdɛ saa mmɛ no yɛɛ abrɔbɔ mu suahunu tuu fo na mmom ɛnyɛ sɛ wɔdɛ

beyɛ aseresɛm atia wɔn a wɔwɔ saa nyarewa yi bi no. Mmɛ ahodoɔ no binom a ɛfa saa yadeɛ yi ho na ɛwɔ (4a-e) no mu.

Mmɛ:

4. a. Kokoram amfere sɛ ɔbetɔ me hwene so a, me nso memfere sɛ mede asaawa betare so.
- b. Kokoram nam wo tirim a, na wo hwene na ɔrepe.
- c. Kokoramni a ɔregye asekanuro, yɛsɛ mentwa he? Ɔsɛ twa baabiara na ɛwu a, etwa da etwa so.
- d. Kokoram busueni na ɛtɔ ahaamu.
- e. Onwam kɛsɛbirekuo koraa a, ɔdi tannuro aba no, kokoram atɔ ne tirim nye Tanɔ kɔmfɔɔ a ɔwaawae ho.

Mpensempensemu

4(a). *Kokoram amfere sɛ ɔbetɔ me hwene so a, me nso memfere sɛ mede asaawa betare so*

Nnyinahɔma ntotoho

Abɔsɛɛ nteaseɛ

Nteaseɛ mapa

kokoram

→

onipa

Asaawa

→

aweretɔ

Abɛbuo a ɛwɔ (4a), “*Kokoram amfere sɛ ɔbetɔ me hwene so a, me nso memfere sɛ mede asaawa betare so*” yɛ kokoram yadeɛ no ho bɛ. Nkɔmmɔtwetwee no ma ɛdaa adi sɛ, sɛ kokoram tɔ obi hwene so a, ɛsɛ n’anim ma saafɔɔ no hwere n’aninuonyam. Sɛ onipa no hwe sɛ saa yareɛ yi bɛsɛ no a, ɔkwan biara so ɔbɛpɛ aduro ɛmfa ho ne sɛ nkurofɔɔ behunu sɛ ɔwɔ saa yadeɛ no. Yei kyere sɛ, saa abɛbuo yi Akanfɔɔ ankasa amammerɛ mu no,

wɔmfɔ nni saa ayarefoɔ yi ho fɛw anaa wɔmfɔ mmu wɔn animtia na mmom wɔde ye nnyinahɔma anieden ne mmarmmasɛm. Wɔkyerɛ sɛ, wɔbu bɛ yi san de kyere sɛ obi adane n'akyi amma ne yɔnko na saafɔɔ no pɛ sɛ wɔtɔ wɔn so were.

4(b). *kokoram nam wo tirim a, na wohwene na ɔrepe*

Nnyinahɔma ntotoho

| Abɔsɛɛ nteaseɛ | | Nteaseɛ mapa |
|-----------------------|---|---------------------|
| kokoram | → | mansotweni |
| Tirim | → | ahweyie |

Abɛbuo (4b) “*kokoram nam wo tirim a, na wohwene na ɔrepe*” yi na Akanfoɔ de aye nnyinahɔma ama, onipa a ɔrepe wo mansotwe ne amane. Saafɔɔ no taa ye biribi ma wohunu sɛ saafɔɔ no wɔ wo ho adwemmɔne. Mpo wohunu sɛ, saafɔɔ no rebɔ akutia ye nneyɛɛ bi a, ɛkyerɛ sɛ, ɔrepe wo asɛm. Wɔnam saa onipa su yi so na wɔde yadeɛ kokoram anwono abɛbuo de rekyere saa. Ɛwom sɛ kokoram ye yareɛ bɔne nanso Akanfoɔ nhwe ne bɔne su no mfa nye kasatwitwie ntia wɔn a wɔwɔ saa yadeɛ yi na mmom wɔde mu nnɛpa a ɛye ahweyie ne ahodasoɔ no na ɛye susudua.

4(c). *kokoramni a ɔregye asekanuro, yese mentwa he? Ɔse twa baabiara na ɛwu a, etwa da etwa so*

Nnyinahɔma ntotoho

| Abɔsɛɛ nteaseɛ | | Nteaseɛ mapa |
|-----------------------|---|---------------------|
| kokoramni | → | abambuo |
| sekanuro | → | anidasoɔ |

Abɛbuo (4c) “*kokoramni a ɔregye asekanuro, yese mentwa he? Ɔse twa baabiara na ɛwu a, etwa da etwa so*” koraa deɛ, ɛbɔ wɔn a wɔwɔ saa kokoram yadeɛ yi din a, sɛ obi anhwɛ amfiri sɛdeɛ Akanfoɔ ankasa hunu mmɛbuo ho mfasoɔ a, saafɔɔ no bɛdwene sɛ wɔde saa abɛbuo yi redi wɔn ho fɛw. Akanfoɔ yɛ nnipakuo a, wɔda ɔpɔ adi wɔ wɔn nkitahodie mu na wɔnim ɛbɛ ho mfasoɔ yie. Adwuma yi nkɔmmɔtwetweɛ daa no adi sɛ, saa ɛbɛ yi yɛ nnyinahɔma ma wɔn a wɔn aba mu abu. Ɔkyeame “J” kyere sɛ, ɛwɔ Akanfoɔ amammere ne amanneɛ mu no, saa abɛbuo yi yɛ nkuranhyɛ kɛsɛɛ ma wɔn a wɔatɔ baha na wɔnni anidasoɔ biara sɛ ɛbeyɛ yie wɔ asetena mu.

4(d). Kokoram busueni na ɛtɔ ahaamu

Nnyinahɔma ntotoho

Abɔsɛɛ nteaseɛ

kokoram



Nteaseɛ mapa

onipa

busueni



asɛmmɔne

Abɛbuo (4d) *Kokoram busueni na ɛtɔ ahaamu* ankasa de ne nkyereaseɛ nam. Nhwɛhwɛmu yi daa no adi sɛ, sɛ yadeɛ kokoram yi tɔ ɔbaa ahaamu a, etumi mpo nam so ma ɔyɛ obonini. Wɔkyere sɛ, wɔde saa ɔhaw yi na ayɛ nnyinahɔma ama onipa a ɔne n’abusua te na ne mma no mu deɛ ɔdi mu a ɔbetumi asɔ abusua no asene no akɔ nsɔhwɛ mu anaa mpo owuo abefa no. Akanfoɔ amammere ne amanneɛ mu no, wɔgye di sɛ, onipa biara a wɔ ne dɔfo a ɔpe n’asɛm pa ara. Saafɔɔ yi na asɛm to wɔn a, wɔbu saa ɛbɛ yi. Yei nti, nhwɛhwɛmu yi daa no adi sɛ, wɔde saa abɛbuo yi kyere obi adepa bi a ɔbɔ ho ban na asɛmmɔne bi ato saafɔɔ no.

4(e). *Dnwam kɛsɛbirekuo koraa a, ɔdi tannuro aba no, kokoram atɔ ne tirim nyɛ Tanɔ kɔmfɔɔ a ɔwaawae*

Nnyinahɔma ntotoho

| Abɔsɛɛ nteaseɛ | | Nteaseɛ mapa |
|-----------------------|---|---------------------|
| kokoram | → | onipa |
| Tanɔ kɔmfɔɔ | → | ɔkyinnyegyefɔɔ |

Nhwehwemu yi mu no, edaa adi sɛ, Akanfoɔ de ɛbɛ 4e *Dnwam kɛsɛbirekuo koraa a, ɔdi tannuro aba no, kokoram atɔ ne tirim nyɛ Tanɔ kɔmfɔɔ a ɔwaawae ho* de gyina hɔ ma wɔn a wɔsɛ biribiara ntumi wɔn. Akanfoɔ bu bɛ sɛ, sɛ wonni panin a due de foa saa ɛbɛ yi so. Yei kyere sɛ, panin ho hia yie wɔ Akanfoɔ asetena mu. Ɛwɔ onipa asetena mu no, Akanfoɔ nim sɛ nkurɔfoɔ bi gye wɔ akyinnyee wɔ wɔn daa daa dwumadie mu nti wɔnim sɛ saafɔɔ yi behia atentene na amfa wɔn ankɔ ɔhaw mu. Yei nti na wɔde yadeɛ kokoram anwono saa abebuɔ yi wɔ Akanfoɔ ankasa suahunu ne nimdee kwan so na mmom enye sɛ saa ɛbɛ botaeɛ yi bu animtia ma saafɔɔ no.

4.1.5 Ekuro

Yadeɛ baako a ɛbi wɔ Akanman mu baabiara ne ekuro. Ɛye yadeɛ baako a kane no na obi ntumi nkwati. Mpo sɛ ekuro tu dasani bi na sɛ ɛkɔ a, ɛsan nso gya etwa de kae wo ekuyadeɛ etuu saafɔɔ no. Adwuma yi nhwehwemu maa yehunuu sɛdee Akanfoɔ nam ekuro a ɛye yadeɛ so nwonoo mmebuɔ ahodoɔ bi a ɛboa dasani biara wɔ n'asetena mu sene sɛ ɛredi wɔn ho fɛw anaa ɛrekasa tia wɔn. Saa mme ahodoɔ yi mu bi na ɛdi soɔ yi a mapensempensem wɔ (5a-e) no mu sɛdee Akanfoɔ ankasa de di dwuma wɔ wɔn daa daa asetena mu a ɛda obuɔ ne anidie adi wɔ Akanfoɔ mu.

Mme:

5. a. Se ekuro mmienu tu wo a, woyi baako aye.
- b. Ekuro ntutu baanu.
- c. Ekuro ntuu wo a, wose nwansena ne wo ka.
- d. Dee ekuro wo nwansena mpa ho.
- e. Wofa nwansena abufuo a, wobere wo kuro.

Mpensempensemu

5(a). *Se ekuro mmienu tu wo a, woyi baako aye*

Nnyinahoma ntotoho

Abosee nteasee

Ekuro →

ɔdasani

mmienu →

ɔhaw ahodoɔ

Abɛbuo (5a), “*Se ekuro mmienu tu wo a, woyi baako aye*” wɔ sɛdɛɛ Akanfoɔ ankasa de wɔn aniwa kyere saa ɛbɛ yi ase ma ɛnkɔfa atweetwee ne animtiabuo biara m ma wɔn wɔwɔ nkudaa yi. Nhwehwɛmu adwuma yi daa no adi sɛ ansa na Ɔkanni biara de saa ɛbɛ yi bedi dwuma wɔ nkitahodie biara mu no, ɔhwɛ ne botaeɛ a ɔde reto dwa no na ɔde saa ɛbɛ yi a ɛfa ekuyadeɛ ho aye nnyinahoma a, ɛda obuɔ ne nnidie no. Me nhwehwɛmu yi maa mehunuɔ sɛ, saa abɛbuo ye nnyinahoma ma ɔmanfoɔ daa daa asetena mu haw na mpen pii no wɔde wɔn haw no toto afoforɔ ho na wɔahunu deɛ na ɛye ɔhaw ankasa. Yei ne sɛdɛɛ Ɔkanni biara de saa abɛbuo yi di dwuma wɔ wɔn daa daa asetena mu a ɛmfa animtiabuo biara mma wɔn a wɔwɔ nkudaa yi ntam.

5(b). *ekuro ntutu baanu*

Nnyinahɔma ntotoho

| Abɔsɛɛ nteaseɛ | | Nteaseɛ mapa |
|-----------------------|---|---------------------|
| Ekuro | → | asoɔdenfoɔ |
| baanu | → | ankonam |

Yankah (1991) ne Obeng (1994) kyere sɛ, ɛwɔ Akanfoɔ mmɛbuo mu no, deɛ ɔde abɛbuo no redi dwuma hwɛ hunu sɛ kasabɛbuo no nkɔtia obiara ma wɔde nsemfua bi a ɛkyere anidie, obuo ne onuadɔ tumi di kan sɛdeɛ abɛbuo no mfa mpaapaemu mma wɔ nkitahodie no no mu. Ebe (5b) “*ekuro ntutu baanu*” foa Yankah ne Obeng nom deɛ yi so. Nhwehwɛmu yi nsemmissa ahodoɔ no bi daa no adi sɛ, sɛ Ɔkanni bi de saa ebe yi redi dwuma a, ɔhwɛ sɛ ɔbɛka nsem bi de akyere obuo ne nidie no ho. Ɔdikuro baako kyere sɛ, wɔde saa ebe yi ye afotusem ma obi a ɔntie afotuo na ɔye asobrakyee. Mpanin kyere sɛ, saa onipa no nya asem a, n’ankasa na ɔde ne wedee ko ɛwɔ mu sɛ n’abusua no boa deɛ nanso ɛmu fa kɛsɛɛ no ara kɔ seantie no so.

5(c). *ekuro ntuu wo a, wose nwansena ne wo ka*

Nnyinahɔma ntotoho

| Abɔsɛɛ nteaseɛ | | Nteaseɛ mapa |
|-----------------------|---|---------------------|
| Ekuro | → | ɔhaw |
| nwansena | → | Odwaa-Buroni |

Abɛbuo (5c) “*ekuro ntuu wo a, wose nwansena ne wo ka*” deɛ nhwehwɛmu yi nsemmissa ma ɛdaa adi sɛ, Akanfoɔ de saa abɛbuo yi taa di dwuma yie wɔ wɔn nkitahodie mu sene mmɛbuo ahodoɔ a ɛfa ekuro ho nyinaa. Ɔpanin baako a na ekuro atu no akyere yie na

okyereɛ mu sɛ, saa abɛbuo yi nye sɛ ekuro atu wo ankasa nti na Akanfoɔ anwono na mmom botaeɛ bi tare akyire. Otoa so kyere sɛ, Akanfoɔ ye nnipakuo a wɔpɛ nkabɔmu ne asomdwoeɛ. Sɛ ekɔba sɛ obi ne obi te asomdwoeɛ mu a, eyɛ a na saafoɔ gye wɔn ho di yie a mpo mframa biara mfa wɔn ntam. Yei nti sɛ ɔbaako dane Odwaa Buroni dane n'akyi ma ɔbaako a, na Akanfoɔ bu saa ɛbɛ yi. Yei kyere sɛ, Akanfoɔ no ankasa wɔ sɛdeɛ wɔhunu ekuyadeɛ yi na wɔde aye nnyinahɔma a ɛmfa fɛwɔdie biara mma wɔn a nkudaa atutu wɔn.

5(d). *deɛ ekuro wɔ nwansena mpa hɔ*

Nnyinahɔma ntotoho

Abɔsɛɛ nteaseɛ

Ekuro



nwansena



Nteaseɛ mapa

mansotweni

ɔhaw

Akanfoɔ ye nnipakuo a, wɔnsosɔ mansotwe ne ntawantawa so. Nanso nnipa asetena mu wɔ akwansideɛ ne ɔhaw bebree a ɛnam so ma nnipa binom gyina so twe manso. Ankoreankore bi a Akanfoɔ hunu sɛ wɔpɛ mansotwe no, mpɛn pii ɔmanfoɔ taa twe wɔn ho firi wɔn nkyɛn sɛdeɛ ɛbeyɛ a wɔbɛnya wɔn asomdwoeɛ. Yei ne nkyerɛmu a Odikuro baako de too dwa faa senti a, Akanfoɔ nso de abɛbuo (5d) “*deɛ ekuro wɔ nwansena mpa hɔ*” di dwuma. Otoa so sɛ, nipa binom huahua mansotwe nti Akanfoɔ hunu sɛ saafoɔ no befra biribiara mu a, ɛbewie mansotwe. Otoa so ka sɛ, ɔmanfoɔ no suahunu a wɔwɔ dada no na eyɛ nokore a ɛsɛ yɛgye to mu wɔ nhwehwɛmu biara a yɛreyɛ ne nimdee a ɛsɛ sɛ ɔmanfoɔ hunu mu.

5(d). *wofa nwansena abufuo a, wobere wo kuro*

Nnyinahoma ntotoho

Abɔsee nteasee

Ekuro

→

nwansena

→

Nteasee mapa

onipa

agyegyefo

Abɛbuo (5e) “*wofa nwansena abufuo a, wobere wo kuro*” nso kasa fa ekuyadee ho saa ara. Me nhwehwemu adwuma yi maa mehunu se, Akanfo nim se nipa binom aye won ho agyegyefo a wofrefre ohaw ne amanee bere omanfo. Ne saa nti, wode saa abɛbuo yi ye afotuo ma Okanni biara a wohunu se onipa bi aye ne ho se obetwetwe no ako ohaw mu nam so de ase n’adepa anaa n’anisoadehunu papa bi a esi saafos no ani so.

4.1.6 Kaka

Yadee baako a Akanfo hunu se eye yea yie baako ne kaka. Saa ydee yi taa ye onipa no se ne ne nsa pa ara. Enam kaka yea nti, Akanfo de kaka yadee mpo tumi toto eka ho ka se, “*eka ne kaka emu dee wo he na eye yea?*” Okanni biara nso mpe se obede obi ka enam emu ateetee no nti. Saa ateetee yi korɔ yi ara nso na kaka yadee yi de bre odasani. Se kaka yadee yi ye obi a, oda koraa a ontumi nna na kampese watumi adidi mpo. Saa ateetee ne oyaw yi a kaka yadee yi bre odasani yi nti, ebeye den se Okanni bi betumi de saa yadee adi saafos no ho few. Yei so nti na mpanimfo ede aye suahunu anwonwono mmebuo binom afa saa tebea yi ho. Mme ahodo a ewo (6a-e) yi mu no na mapensempensem sedee Akanfo ankasa de di dwuma wo won daa daa asetena mu a eda obuo ne nnidie adi wo Akanfo mu a emfa fewdie ne animtiabuo biara mma.

Mme:

6. a. Wode kaka resee dwanam
- b. Esee anna a, eyare kaka.
- c. Kaka ye wo ma wo se tutu a, na eno nkyere se kaka de wo ho akye wo.
- d. Dee kaka aye no ama ne se nyinaa atutu no, se credidi na ohu dompe a, na ato no ayamhyehye.
- e. Kaka bu onono se.

Mpensempensemu

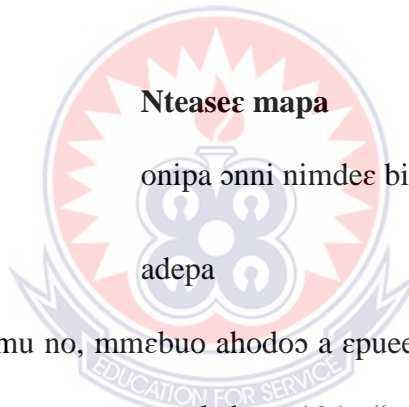
6(a). *wode kaka resee dwanam*

Nnyinahoma ntotoho

Abosee nteasee

kaka →

Dwanam →



Nhwehwemu adwuma yi mu no, mmebu ahodo a epuee mu no fa kaka yadee binom ho no mu dee edi ntintiman pa ara ne abebuo (6a) “wode kaka resee dwanam”. Me nkommotwetwee no maa edaa adi se, Akanfo binom kyere ase ma ekowie fewdie na emu binom nso de saa ebe yi kyere mpaninye. Nhwehwemu adwuma yi daa no adi se, ebeye den se Okanni de ofoforo yadee betweetwee no. Yei nti obarima bi na kaka yadee yi aye ne nsa kyeree se, enye bere nyinaa na kaka yadee ye onipa no se. Se eba saa a, enee na dee kaka aye ne nsa no betumi awe dwanam. Ne saa nti okyeree abebuo yi mu se, egyina ho ma se Okanni bi sene yonko wo nimdee bi mu na dee ne nimdee sua no mmom agye adwuma bi abo so se obetumi aye. Se eba saa a, ennee na saa abebuo yi ntumi nye fewdie anaa atweetwee ma won a wowo kaka yadee yi.

6(b). *ese anna a, eyare kaka*

Nnyinahōma ntotoho

Abōsee nteasee

Nteasee mapa

kaka

→

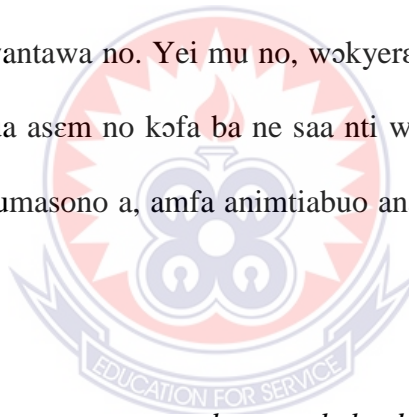
onipa a ōhuahua asem

ese

→

ōhyia dee ɔmpɛ

Sɛ obi de ɛbɛ (6b) “*ese anna a, eyare kaka*” redi dwuma a, ōhwɛ hunu sɛ, ɔte sɛdɛɛ Akanfoɔ ankasa de wɔn mmɛ di dwuma wɔ wɔn asetena mu a ɛda asomdwoɛɛ ne koroyɛ botaeɛ adi. Nhwɛhwɛmu adwuma yi maa metee aseɛ wɔ ahwɛɛɛ bi a ɛkɔɔ so wɔ Manso Ankam ahemfie. Asennie no mu na ɔkyeame yi de saa ɛbɛ yi tuu fo maa afaanu a wɔresiesie wɔn ntam ntawantawa no. Yei mu no, wɔkyerɛɛ ɛbɛ no ase sɛ, sɛ asem bi bɛba a, gye sɛ onipa na ōhuahua asem no kɔfa ba ne saa nti wɔntwa so. Yei maa mehunu sɛ, ampa wɔde ɛbɛ yi adi dwumasono a, amfa animtiabuo anaa atweetwee biara amma wɔn a wɔwɔ kaka yadeɛ yi bi so.



6(c). *kaka yɛ wo ma wo se tutu a, na eno nkyerɛ sɛ kaka de wo ho akyɛ wo*

Nnyinahōma ntotoho

Abōsee nteasee

Nteasee mapa

kaka

→

asemmɔne

ese tutu

→

ahweyie

Abɛbuo (6c) “*kaka yɛ wo ma wo se tutu a, na eno nkyerɛ sɛ kaka de wo ho akyɛ wo*” nso ye ɛbɛ baako a ɛfa kaka yadeɛ yi ho. Saa ɛbɛ yi dwumadie hia obi a ɔnim sɛdɛɛ Akanfoɔ ankasa te wɔn mmɛ ase ne sɛdɛɛ wɔde mmɛ di dwuma. Saa ɛbɛ yi kyere ahweyie wɔ nhwɛhwɛmu adwuma yi mu. Nsemmissa no bi kyereɛ sɛ, mpanimfoɔ nwonoo saa ɛbɛ yi de

kyereɛ ahweyie wɔ obi a asem ato na da se ɔbeɔ ɔbra pa na saa asemɔne no ansane anto no bio na enye se wɔde rebetweetwee wɔn a wɔwɔ kaka yadeɛ yi bi.

6(d). *deɛ kaka aye no ama ne se nyinaa atutu no, se ɔredidi na ɔhu dompe a, na ato no ayamhyehyee*

Nnyinahɔma ntotoho

Abɔsee nteaseɛ

Nteaseɛ mapa

kaka → ahunu bi pen

ese atutu → ahodasoɔ

Se yehwe abebuɔ (6d) “*deɛ kaka aye no ama ne se nyinaa atutu no, se ɔredidi na ɔhu dompe a, na ato no ayamhyehyee*” nso wɔ sɛdeɛ Akanfoɔ ankasa de di dwuma a enkasa ntia wɔn a wɔwɔ kaka yadeɛ yi bi. Nhwewemu yi daa no adi se, ɔkanni biara mpe se ɔbehunu amane mprenu so. Ne saa nti se ɔreye adeɛ biara a, ɔde deɛ adi kan ato no ye mfatoho na ansi bio. Se ɔhwe hunu se, ɔreko saa nsɔhwe no ara mu bio, ɔbɔ mmɔden twe ne ho firi saa sɔhwe no mu. enam suahunu a saafɔɔ no wɔ no nti, wɔhunu biribi a ɛde wɔn beko amannee anaa asiane foforo mu a, wɔtwe wɔn ho ntem so koraa. Yei ne senti a wɔbu saa ebe yi na enye se wɔde reye atweetwee anaa fewdie amma wɔn a wɔwɔ saa kaka yadeɛ yi bi.

6(e). *kaka bu ɔsono se*

Nnyinahoma ntotoho

| Abɔsee nteasee | | Nteasee mapa |
|-----------------------|---|---------------------|
| kaka | → | dee ɔwɔ tumi |
| ɔsono | → | akakabensem |

Akanfoɔ wɔ gyidie se obiara wɔ dee ebetumi no wɔ asase yi so. Mpen pii no, eye a na nkurofoɔ bi bu wɔn ho se, biribiara ntumi wɔn efiri wɔn ani ye den na wɔnsan wɔ abrabɔ mu nnepa nyinaa. Yei ne nkyeremu a Odikuro baako de maa me wɔ me nhwehwemu adwuma yi a efa abebuɔ be “*kaka bu ɔsono se*” yi ho. Okyerɛ se, saa ebe yi ye asem tiawa nanso ne nteasee no dɔre yie. Ode too so se, onipa biara a ɔye ne ho akakabensem no, ade kumaa bi tumi bre no ase ma ɔhunu se wiase nna ho kwa. Afei, ɔde ebe, “*se wo yere wo nsam bebre a, emu bu*” foa so de kyerɛ se, wiase yi nna ho kwa nti se wopere se den ara, mpo a, owuo de wo beko.

4.2 Nsɛntitire ahodoɔ binom a eɔa adi wɔ mme a efa demdie ne nyarewa ho

Ofa yi behwe nsɛntitire ahodoɔ binom a eɔa adi wɔ Akanfoɔ mme a efa demdie ne nyarewa ahodoɔ binom ho. Nsɛntitire ahodoɔ yi da Akanfoɔ su ahodoɔ bi a eɔa adi wɔ wɔn daa daa asetena ne abrabɔ mu na apensempensem demdie ne nyarewa binom ho. Boahen 2001 de too dwa se, Akanfoɔ mme mu nsɛntitire no bi tumi ye; obuo ne nnidie, tumidie ne kɛseye, nkuranhye, nkabom ne adwumaden, awaree ne afisem, akutia, awerehoɔ, anigyee, awerekyekyerɛ, koroye, afotusem ne ade.

4.2.1 Dɛndie ne Nyarewa mmɛbuo a ɛda Adwumaden su adi

Adwumaden ye Akanfoɔ su baako a wɔmfɔ nni agorɔ wɔ wɔn asetena mu. Ne saa nti, Okanni biara hwe se ɔde ne nsa aye biribi ansa na ne nsa akɔ n'ano. Yei mu na mpanimfoɔ nam dɛndie ne nyarewa ahodoɔ bi so de aye mmɛbuo ahodoɔ a ɛda saa su yi bi adi nam so ama wɔde aye afotusem ama wɔn ho wɔn ho. Mmɛ ahodoɔ a ɛwɔ nsemmoano (a-b) ye dɛndie ho mmɛbuo a Akanfoɔ ankasa amammerɛ ne amanneɛ mu no wɔkyerɛ mu se ɛda saa adwumaden su yi adi na (c-d) nso ye nyarewa ahodoɔ binom nso ho mmɛ a ɛno nso da saa su korɔ yi ara adi.

Mmɛ:

- a. Wɔde bere na ɛpam akyakya atadeɛ.
- b. Woreye kɔmpɔ a, ye no kese na worekasa a, agyegyɛ mu
- c. Honam-kuro yɛmia no anieden so.
- d. Ekuro so a, na ne sasa so.

Mpensempensemu

Akanfoɔ wɔ nnipakuo ahodoɔ binom a wɔgyina sedee dɛndie ne nyarewa te so anwono mmɛ afa saa tebea yi ho se ɛbɛhyɛ wɔn nkuran ama wɔayɔ adwumaden. Mpanimfoɔ a wɔnim Akanfoɔ amammerɛ ne amanneɛ yie nim ɔhaw ahodoɔ a wɔn a wɔadi dem ne wɔn a wɔyare fa mu a ɛnni se wɔde saa tebea no tweetwee wɔn. Yei nti se wɔretu nnipa binom fo adwumaden ho a, wɔgyina saa tebea yi so tu wɔn fo na ama wɔayere wɔn ho aye adwumaden. Odikuro baako afotusem bi a ɔka kyereɛ me se ɔde maa ne mmabunu bi a wɔde wɔn baa ahemfie se wankɔ kwasafodwuma na ɛdi soɔ yi;

“....., nananom anye mfomsɔɔ da se wɔde mo bepuee kuro yi mu. Wɔnam adwumaden so na enne kuro yi abeye krabehwe yi. **Sebe eson, yereye kɔmpɔ a, yeye no kese na yerekasa a, agyegye mu.** Yereye asosɔ mmabunu yi so ama wɔadane akwadwofoɔ. Eɛe se, asotwe biara a eɛe fata yede ma wɔn na aye sennahɔ ama mmabunu a aka no. Monkae nhunu se mmɔdemmo bu mmusuo aba mu nti na mpanin se; **sebe sebe mpre aduasa honam ekuro wɔmia no anieden so no.** Eɛe se yenya bere ma kwasafodwuma na ahye yen nkuran ama yen nso yeatumi aye yen dee. Adwumaden nkum nipa na mmom aniha na ede ɔkɔm ba. Momfa dee asi nne yi nye adesuadae na monyere mo ho nye adwumaden efiri se, mpanin se; **sebe ekuro so a na ne sasa nso so na yede bere nso na epam akyakya atadee nti moyere ho ye adwumaden a, eho beba mfasoɔ bebre.** Mewɔ gyidie se, dee asi nne da yi nsi bio na mobeyere mo ho aye adwuma na daakye bi mo nso moadi yie ama ebi aka yen.”
(Odikro, Manso Agorɔyesum, Oforisuo 4, 2023)

Akanfoɔ nam demdie ne nyarewa mme yi binom so kyere senti a ewɔ se wɔye adwumaden na mmom nye se wɔde rebedi wɔn ho few. Wɔnam saa mmebuo yi so kasa kyere mmabunu no ma wɔhunu se. Se obi pe se ɔdi yie wɔ abrabɔ mu a, saafɔɔ no mfa adwumaden nni kan na ama waduru ne botae ho.

4.2.2 Demdie ne nyarewa mmebuo a ekyere ɔɔ ne koroye

Akanfoɔ asetena mu no, adee baako a eka wɔn bɔ mu pa ara ne se wɔbetena asomdwoee mu. Saa ɔɔ ne koroye yi na Akanfoɔ de ahye demdie ne nyarewa mme yi binom mu a, emfa animtiabuo ne fewdie biara mma wɔn a wɔwɔ saa tebea yi mu so. Mme (a-b) fa nyarewa ho na (c-d) nso fa demdie ho a Akanfoɔ ankasa amammerɛ ne amannee mu wɔde kyere ɔɔ ne koroye.

Mme:

- a. Efee akyi nni abofono.
- b. ɔɔ te se ewa, wontumi nsi no kwan.
- c. Maame nufu ntumi mma kwata.

d. Akyakya si w'akyi a, wogyɛ, ɛsi w'anɪm nso a wogyɛ.

Mpensempensemu

Nnipakuo baako a wɔda ɔɔ ne koroyɛ adi yie wɔn amammɛ ne amanneɛ mu ne Akanfoɔ. Sɛ wɔrekyɛ ɔɔ ne koroyɛ nso a, wɔde wɔn mmɛbuo da saa su yi adi. Sɛ yɛhwe mmɛ a-b yɛ nyarewa na mmɛ (c-d) yɛ dɛmdie nanso Akanfoɔ de saa mmɛ yi da ɔɔ ne koroyɛ su yi adi. Akanfoɔ asetena mu no, sɛ nnipa binom te na ntawantawa ba wɔn ntam a, mpanimfoɔ hwe siesie saa ntawantawa no. Wɔsiesie saa ntawantawa no na asomdwoɛ ba, wɔtu wɔn a na ntawantawa yi wɔ wɔn ntam no fo sedɛ asem korɔ no bɛtɔ koraa. Yei nti, abadwafoɔ a wɔsiesie asem no bi tumi de ɛbɛ “*ɛfɛɛ akyi nni abofono yi di dwuma.*” Wɔkyɛ sɛ, saa ɛbɛ yi kyɛ nnipakuo no koroyɛ ne ɔɔ a aba wɔn ntam na wɔde tu fo se asem no to atwa koraa.

Sɛ yɛhwe ɛbɛ “*ɔɔ te sɛ ɛwa, wontumi nsi no kwan*” mpo deɛ a, ɛkyɛ sedɛ Akanfoɔ ankasa hunu sedɛ ɔmanfoɔ da ɔɔ adi kyɛ wɔn ho wɔn ho wɔ wɔn daa daa asetena mu a sɛ mpo obi bɛyɛ osiakwan mpo a, ɔɔ no ankasa gye ne ho pue. Wɔde sedɛ ɛwa yadɛ yi su ten a ɛyɛ nnyinahɔma ma wɔn a wɔyɛ adɔfoɔ. Sedɛ wɔsi nante bɔ mu, wɔsi didi bɔ mu ne ade no ma ɛda adi ma amansan nyinaa hunu sɛ wɔyɛ adɔfoɔ.

ɛbɛ, “*Maame nufu ntumi mma kwata*” a, ɛkyɛ sedɛ Akanfoɔ de ɔɔ ma wɔn maamenom wɔ wɔn asetena mu. Akanfoɔ kyɛ sɛ, ɛnam ɔɔ soronko a ɛwɔ maamenom ne wɔn mma ntam nti, sɛ mpo sɛ maame wɔ yadɛ koraa, ɔhwɛ ma ne ba no nufɔ wɔ bɛɛ a, saa yadɛ no mma abɔfra no so. Sɛ mpo abɔfra benya yadɛ no bi mpo a, abɔfra nom ne maame no

nufu no wɔ anigyee ne ɔdɔ soronko kwan so. Yei ne nkyeremu a, ɔbaapanin baako de maa me.

Akanfoɔ de ebe, “*Akyakya si w’akyi a, wogyee, esi w’anim nso a wogyee*” so de ka biribi kyere wɔn nkurɔfoɔ ma wɔdodɔ wɔn ho. Yei kyere se, Akanfoɔ nim se nnipa abrabɔ mu mpa ntawantawa. Ne saa nti, se se onipa bi ne obi asetena mu ntumi nye asomdwoee nko ara. Etumi ba se mpo awarefoɔ binom ntam no, ntawantawa tumi ba a, ede abufuo ba nanso saa ntawantawa yi ntumi mfa awaregyaee mma efiri se, se abrabɔ kɔ yie a, wogyee wɔn ani saa nso na se ahokyere ba nso a, ese se wɔtumi ten ana wɔpere hwehwe yiedie. Se ekɔba se adɔfonom bi ntam ye basabasa a, wɔde saa ebe ye afotuo se, ese se, wɔnya ɔdɔ ne koroye de tena efiri se, nna nyinaa nse. Yei kyere pefee se, saa ebe yi fa demdie ho deɛ nanso ne nnyinahɔma Akanfoɔ gyina so no nni wɔn a wɔwɔ akyakya yi ho few.

4.2.3 Demdie ne nyarewa mmɛbuo a ekyere obuo ne anidie

Okanni biara a ɔwɔ ntetee pa wɔ Akanman mu wɔ saa su a eye obuo ne anidie. Saa obuo ne anidie yi kɔ so wɔ Okanni bi ne mpanimfoɔ, nananom, wɔn awofɔɔ ne mpo wɔn atipenfoɔ ntam. Se obi de anidie ma deɛ ɔse fata a, ede asomdwoee soronko na eba wɔn asetena mu. Akanfoɔ nso nam wɔn amammere ne amannee so de bi anwono mmɛbuo ahodoɔ a, wɔannya demdie ne nyarewa wɔ mu. Obi bebusa se, ɔkwan ben so na demdie ne nyarewa mmɛbuo no tumi da saa su yi adi? Efiri se, mpen pii no, wɔn a wɔwɔ saa tebea yi mu taa twetwe wɔn ho firi nkurɔfoɔ mu enam fewdie ahodoɔ a nipa binom ye tia wɔn. Akanfoɔ no ankasa de mme ahodoɔ a edi soɔ yi (a-d) di adanseɛ san di dwuma wɔ wɔn nkitahodie ahodoɔ binom mu a, eda obuo ne nnidie adi.

Mme:

- a. Se wo hwoa so sen koraa a, wontumi mfa ntoto etwo ho ma enye yie.
- b. Etwo ebetoo danta.
- c. Anifira na ema yehunu poma so mfasoo.
- d. Bafan se oreye oni, onnim se ne to na oreesee no.

Mpensempensemu

Se yehwe ebe, “*Se wo hwoa so sen koraa a, wontumi mfa ntoto etwo ho ma enye yie*” a, Akanfoɔ gyina sedee yadee etwo tee so na wode aye nnyinahoma ama mmofra ne mpanimfoɔ wɔ wɔn asetena mu. Wɔkyere se, opanin de opanin wɔ biribiara mu. Yei nti, ese se, abofra biara emfa ho ne ne dibere anaa ne brane de anidie ne obuo ma wɔn mpanimfoɔ wɔ daa daa asetena mu. Akanfoɔ taa de ebe te se, *bogyese betoo anintɔnwi* foa saa ebe yi so ma mmofra bre wɔn ho ase nam so ma wɔkyere obuo ne nnidie ma wɔn mpanimfoɔ. Woda saa ebe yei adi wɔ Akanfoɔ asennie binom mu te se, abofra bi ne opanin anya ntawantawa na woresiesie. Enam anidie ne obuo nti, se mpo opanin no nkurobo antwa yie a, wogyedi se oye opanin nti ose fata nnidie a, wɔntwi n’anim wɔ abofra no anim. Sei ne sedee Akanfoɔ no ankasa da wɔn abebuo yi adi na mmom, wɔmfa nni wɔn a wɔwɔ etwo yi bi.

Ebe, “*etwo betoo danta*” nso ye Akanfoɔ abebuo baako a wode kyere nnidie ne obuo. Wɔkyere se, Akanfoɔ de abebuo yi kyere ankoreankore bi wɔfiri se wɔko wɔn anim wɔ abrabɔ mu nti, wɔmfa anidie mma mpanimfoɔ. Akanfoɔ de ebe, *se akɔdaa nya sika a, ose opanin mpe adwuma* foaa saa ebe yi so. Saafɔo yi na mpanimfoɔ de ebe yi ye afotusem ma wɔn amma wode nnidie ne obuo ama adikanfoɔ ne mpanimfoɔ. Nhwewemu yi mu no,

nsemmuafɔɔ no baako kyereɛ sɛ, saa ɛbɛ yi, nkurofɔɔ bebree no ara na wɔdwene sɛ eyɛ akutia na wɔde bɔ nanso ɔkyereɛ sɛ, eyɛ afotusem kɛsɛ a, sɛ ɔpanin bi de tu akɔdaa fo a, ɛma saafɔɔ no hunu sɛ, ɛsɛ sɛ wɔde nnidie ne obuɔ ma wɔn mpanimfɔɔ.

Akanfɔɔ wɔ gyidie sɛ, onipa biara hia ɔkannifɔɔ. Akanfɔɔ wɔ kasabɛbuɔ bi sɛ, “*sɛ wonni panin a due*”. Saa ɛbɛ yi yɛ afotusem kɛsɛ a ɛda obuɔ ne nnidie adi wɔ Akanfɔɔ ankasa amammere ne amannee mu. Sɛ asem to ɔkanni biara a wɔ Akanman mu a, ɔpanin na ɔdi n’anim. Sɛ eyɛ Akanfɔɔ awaregyee ne awaregyaee mu, abadintɔɔ mu, ayiyɔ mu ne wɔn asetena mu nneema ahodoɔ mu nyinaa no, ɔpanin na wɔde no di anim. Saa dwuma ahodoɔ a wɔde mpanimfɔɔ di wɔ Akanfɔɔ daa daa asetena mu no ma wɔde nnidie soronko ma wɔn. Yei kyere sɛ, mpanimfɔɔ yi na wɔtenetene mmabunu wɔ abrabɔ mu. Wɔde ɛbɛ, *ɔpanin nni hwee koraa no, ɔwɔ abakye* na ɛfoaa saa ɛbɛ yi so. Sɛ ɛkɔba sɛ, onipa bi mfa nnidie ne obuɔ ma mpanimfɔɔ na sɛ ɔhaw bi to no a, ɔnya ɔkannifɔɔ anaa kamafɔɔ biara.

Akanfɔɔ bu ɛbɛ, “*Anifra na ɛma yehu poma so mfasɔɔ*” yɛ Akanfɔɔ abɛbuɔ no mu baako a, wɔnam wɔn amammere kwan so de kyere obuɔ ne nnidie ma mpanin. Wɔkyere sɛ, onipa bi mfa nnidie ne obuɔ ma mpanin a, eyɛ den sɛ ɔbenya mpanin bere a ɛsɛ sɛ ɔde ɔpanin bi di n’anim. Saa ɛbɛ yi ma mmɔfra hunu wɔn mpanin so mfasɔɔ ma wɔde nnidie a ɛsɛ fata ama wɔn. Akanfɔɔ ankasa de ɛbɛ yi di dwuma ma ɛda obuɔ ne nnidie adi wɔ bere a, ɛnni few anaa ɛmmu animtia biara. Sɛ ɔkanni bi mfa anidie ne ɔbuɔ ma mpanin a, Akanfɔɔ wɔ gyidie sɛ, oniikorɔ no ankasa na ɔretu n’amena.

Akanfoɔ de ebe, “*Bafan se ɔreye oni, ɔnnim se ne to na ɔrese no*” di dwuma na ama aye afotusem ama saafɔɔ no. Nhwehwemu no mu no, edaa adi se, Akanfoɔ de ebe, *se yetu wo fo na wante a, wokɔ anteade* foa ebe yi ma nteasee no ba wɔ wɔn daa daa nkitahodie mu. Saa nkyerenkyeremu yi no, wɔkyere se, wɔde saa ebe yi tu wɔn a wɔye asobrakyee na wɔntie afotuo se wɔbesesa afiri wɔn nneyee bɔne ho efiri se, saa nneyee bɔne no so akatua bga wɔn ankasa so. Yei da adi pefee se, saa ebe yi wɔ *afrocentric* nkyerekyeremu no mmu abafan animtia anaa enni wɔn ho few.

4.2.4 Dɛmdie ne nyarewa mmɛbuo a eda Tumidie adi

Akanfoɔ amammerɛ ne amannee mu no, wɔmfa wɔn ahennie ne ahensem nni agorɔ koraa. Yei nti na efiri abusua de kɔsi nkuro ahodoɔ nyinaa mu no, wɔwɔ nnipakuo ahodoɔ a wɔde tumi ahyehye wɔn nsa. Mmɛ ahodoɔ a edi soɔ yi (a-d) da sɛdeɛ Akanfoɔ da saa tumidie yi wɔ dɛmdie ne nyarewa yi ho.

Mme:

- a. Se obi nsere Adusee akyakya a, na enye ɔsee.
- b. Kokoram amfere se ɔtɔ hwene so a, wɔmfere se wɔde asaawa betare mu.
- c. Wo wura se koto ma ɔnni wo a, wonse se me sisi ye me ya.
- d. Obiri nti na yenom basini nsa.

Mpensempensemu

Akanfoɔ ye nnipakuo bi a wɔdi wɔn mpanimfoɔ anaa nhemfo ni. Yei nam so ama wɔde tumi soronko ahyehye saafɔɔ yi nsa ama wɔatumi adi wɔn manfoɔ so. Wɔhunu tumi se eye su bi a eboa ma wɔn mpanimfoɔ nkanka ne nhemfo nya animuonyam wɔ wɔn nwuma mu. Se yehwe ebe, “*se obi nsere Adusee akyakya a, na enye ɔsee*” a na eda saa asentitire yi adi

yii. Nhwewwemu yi mu no, edaa adi se, Osese yi a ne din pue wo saa ebe yi mu no ye Akanfoe nhemfo atitire no mu baako. Akanfoe nhemfo wo tumi soronko a wode di won dwuma de bu won nkuro ahodoe no a, Okanni biara ne nhemfo yi ntwetwe wo ohene yi anodisem ho. Wokyerese se, saa tumi a, ohene yi wo nti na wotumi mpo ema otumi de ka asem a, obiara gye di se yemmoe so wo Akanman mu. Eye Akanfoe akwiwadee se Okanni bi de obi demdie bedi saa nnipa no ho few nanso nhwewwemu adwuma yi daa no adi se, Osese no tumi a, owoe nti, na onoko ara tumi ka dee obiara hunu se wonka. Obaapanin baako nso kyere mu se, kane tete no na woreye kwasafodwuma a, woyi won a woadi dem yi firi mu nanso se ekoba se ohene no pe se saa nnipa yi ye adwuma no bi a, ogyina ne tumi a wode ama no so ma saafoe no ye adwuma no bi. Saa nkyeremu yi di adanse turodoe se, mmebuo ahodoe bi a efa demdie ne nyarewa ho no tumi da tumidie ne keseye adi.

Nhwewwemu yi maa edaa adi se, mmabunu no mu binom mfa nnidie ma tumi ne won mpanimfoe. Yei nti se wabu mmara so a, mpanin nso kyere won se won na wode tumi ahye won nsa. Mpo etaa yeye won a wobemben ahemfo ne mpanimfoe na wotaa di saa aniamonhossem kyere won. Se ekoba no saa ara, nhemfo yi de kasabebuoe *“kokoram amfere se woto hwene so a, wamfere se wode asaawa betare so”* ye afotusem ma saafoe yi de kyere won tumi a wowe wo saafoe no so. Yei kyere se, se ekoba se saafoe no annyae won aniamonhossem no na wadwene se won nso ye adehyee a, ohene no de ne tumi a wode ahye ne nsa no twe saafoe yi aso a, wamfa nye abusuasem biara. Yei ne nkyeremu a, me nhwewwemu yi daa no adi wo saa ebe yi ho.

Abɛbuo “*sɛ wo wura sɛ koto ma ɔnni wo a, wonse sɛ me sisi yɛ me ya*” nso yɛ Akanfoɔ mmebuo a ɛfa dɛmdie ne nyarewa ho a, ɛda tumidie su yi adi. Nhwehwɛmu adwuma yi mu no, ɛdaa adi sɛ, Akanfoɔ wowɔ abodin ahodoɔ a wɔde wɔn nhemfo te sɛ; me wura, Awurade, barima, ɔdɛfoɔ, otumfoɔ ne ade. Yei na wɔkyerɛ sɛ wɔde saa abodin yi mu baako anwono ɛbɛ afa sisiyareɛ ho a ɛkyerɛ sedee nhemfo yi wowɔ tumi na wɔtumi kyere wɔn bɔbrɛ wɔ bere a wɔpɛ biara. Wɔkyerɛ sɛ, enam tumi a wɔde ahyɛ nhemfo yi nsa nti no, emma sɛ wɔn wuranom yi bisa biribi a, wɔnyiyi ano. Afei nso, wɔsan kyereɛ mu sɛ, mpo awarefoɔ ntam nso no, Akanfoɔ gyidie ne sɛ, tumi no wɔ ɔbarima no hɔ nti sɛ ɔhyɛ ɔbaa no sɛ ɔnye adeɛ ma no a, ɔbaa no ntumi nyiyi ano. Yei kyere sɛ, Akanfoɔ gyina abɛbuo yi so de da tumidie adi na mmom nye sɛ wɔde bu animtia.

Abɛbuo a mede retwa toɔ wɔ sedee Akanfoɔ de dɛmdie ne nyarewa mmebuo kyere tumidie ne “*Obiri nti na yenom basini nsa.*” Nana Obiri Yeboa yɛ Kumasehene a ɔtenaa Abannwa so afe 1660 de kɔsi 1680 (Darko, 2017). Darko (2017) kyere sɛ, na Nana Obiri Yeboa wɔ n’ankasa betwani a na ɔye nsa sini na yadeɛ san nso aka nsa a aye sini yi. Enam saa nsa sini a na yadeɛ wɔ mu nti, na nkurɔfoɔ mpe ne nsa fufuo yi nanso enam Nana Obiri Yeboa tumi ne obuɔ a na ne manfoɔ de no nti, na wɔnom nsa fufuo yi bi (Appiah et al., 2007). Yei kyere sɛ, tumi a wɔde maa ɔhene no, ma wɔde obuɔ soronko ma nam so ma wɔtɔ basini nsa yi bi a erehyɛ asentitire tumidie yi mu kena ɛnye animtiabuo biara ma wɔn a wɔwɔ nsa sini yi.

4.2.5 Dɛmdie ne Nyarewa abɛbuo a wɔde bɔ akutia

Sedee nhwehwemu yi adi kan ada no adi se Akanfoɔ amammerɛ mu ne amannee mu no, wɔde dɛmdie ne nyarewa da obuɔ ne nnidie su a, wɔmfa nni few anaa wɔmfa mmu animtia no, mmebuo no bi wɔ hɔ a, Akanfoɔ gyidie ne se, nkurɔfoɔ de bɔ akutia bere a wɔgye di se obi afom wɔn. Nsemmoano (a-d) yi di saa asentitire yi ho adanseɛ.

Mme:

- a. Yede hia na ɛware akyakya.
- b. Hwe dee mpɔmpɔ rekyere wɔ mɔtoam
- c. Sika Kwadwo na ɛma seporɔee ka asomsem.
- d. Okwatani ntoma pofa so ne fura.

Mpensempensemu

Akanfoɔ nim se nnipa asetena mu mpa ɔhaw ne ntawantawa. Se ekɔba se saa ntawantawa yi ba nnipakuo bi ntam a, wɔtumi de mme ahodoɔ da saa tebea yi di de pem akutia. Akanfoɔ kyere se, *akutia nim ne wura*. Saa ɔfa yi behwe sedee Akanfoɔ binom ankasa de dɛmdie akyakya da akutiabɔ su yi adi. Wɔde ɛbe “*Yede hia na ɛware akyakya*” tumi da saa asentitire yi adi. Daa daa nkitahodie mu no, anka wɔde saa ɛbe yi kyere se, Okanni biara mpe ade fo na mmom se wannya dee ɔrehwehwe no a, na wafa dee ɔbenya biara saa ara. Saa ɛbe yi nkyeremu yi firi ɔbaapanin baako hɔ wɔ nhwehwemu adwuma yi mu. Okyere se, awarefoɔ baanu bi nyaa akasakasa wɔ wɔn awaree no mu. Yei na ɔbaa no rebo ne nkuro no akyere abadwafoɔ no, ɔde saa ɛbe yi dii dwuma bɔɔ ne kunu no akutia se, “*se enye asem na aba a, anka sebe wo so ɔbaa ne me a worebetete wo ho akyere me. Mpanin*

kaa se, sebe wode hia na eware akyakya a na eye ampa.....”. Obaapanin yi kyere se, saa ebe yi a obaa yi de bo okunu akutia yi haa obarima yi yie.

Mogya mu yadee baako a etumi teete dasani baako ne mpompɔ. Mpen pii no, mpompɔ yi taa pue wo motoam. Sedefe mpompɔ yi si gye ne ho menaa wo motoam nye asenketewa. Nanso ehyia aduro pe, seesei ara na apae ama asee atu koraa. Yei nti se obi regye ne ho menaa retu ne ho a, Akanfoɔ de mpompɔ su yi ye kasatwitwie bo saafɔ no akutia se won akesesem no nni nnansa mpo wɔbesan aba fam wo bere a wɔahyia dee eboro won so. Nkurɔfoɔ a wode saa ebe, *“hwe dee mpompɔ rekyere wo motoam”* di dwuma yi nyinaa de bo akutia na wode kyere su bone bi a obi ada no adi akyere won a wɔmpe so. Akanman mu no, se akasakasa kakraa bi ba nkurɔfoɔ ntam a, wode saa ebe yi bo won ho akutia.

Nhwehwemu adwuma yi daa no adi se, ebe baako a, Akanfoɔ de bo akutia pa ara ne, *“sika Kwadwo na ema seporɔe ka asomsem”*. Wɔkyere se, se obi se aporo anaa n’anom yi nka a, na eye yadee a, ewo saafɔ no tirim. Me nhwehwemu yi mu no, edaa adi se, won a wɔwo saa tebea yi mu no, mpen pii no, wɔnnim se wɔwo anom kankan yadee yi bi. Won a won se aporo nso, enam saa yadee yi so ma wɔntumi nsere mpo wo badwam na kampese wɔatumi akyere won adwene. Yei nyinaa nka mfua no, se saafɔ yi beye adefoɔ a, nnipa nhunu se wɔwo saa tebea yi mu twe ben won ma mpo wɔnya adɔfonom ba won nkyen. Ebinom nso dee, enam saafɔ yi ahonya nti, wɔtu di won akyi. Se eba se, se obi de n’ahonya bi kyekye ne ho a, Akanfoɔ de saa ebe yi tumi bo no akutia.

Nhwehwemu adwuma yi daa no adi se Akanfoɔ de ebe, *“sika na ema bafan nan”* nso de bo akutia yi a, wɔmfa nni abafan no ho few. Se ekoba se ntawantawa bi ba nkurɔfoɔ ntam a,

obaako de ye kasabɛbuo de bɔ akutia. Wɔde bɔ akutia sɛ, sɛ enye asem na aba a, anka saafɔ no nso ne hwan sɛ wɔbɛkyere wɔn adwene na mmom nye sɛ wɔde di abafan yi ho fɛw.

Nhwehwemu adwuma yi maa ɛdaa adi sɛ, ɛbɛ baako a ɛfa dɛmdie ho a Akanfɔ de bɔ akutia pa ara ne, “*ɔkwatani ntoma pɔfa so ne fura*”. Wɔkyere sɛ, Ɔkanni biara nni hɔ a, ɔpɛ animguaseɛ. Yei nti na wɔde ye kasatɔmme sɛ, *animguaseɛ mfata Ɔkanni no*. McKenna (1974) kyere sɛ, abɛbuo ye akwan ahodoɔ wɔfa so de bɔ ɔmanfɔ kɔkɔ ma wɔtwe wɔn ho firi nneema bɔne ho wɔ abrabɔ mu. Wɔkyere sɛ, Akanman mu no, adɔfonom tumi tumi kɔfɛm wɔn ayɔnkɔfɔ nneema ahodoɔ bi te sɛ ntoma berɛ a, wɔreko dwabɔ anaa ayie bi ase. Akanfɔ gye di sɛ, Ɔkanni bi adeɛ fɛm ne yɔnko na ɔde kɔgyina badwam keka kyere nkurɔfɔ a, ɛte ne sunsum so gu n’anim ase. Yei nti sɛ ɔbesre obi adeɛ ama adane animguaseɛ deɛ, anka ɔde ɔno ara deɛ a atete anaa aye basaa no beye ne ho. Saa ɛbɛ yi wɔ Akanfɔ amammerɛ ne amanneɛ mu ye nnyinahɔma ma awiɛmfɔ a, ɔmpɛ ne ho asem ho asem na wafɛm obi adeɛ amma adane animguaseɛ. Sɛ asem foforɔ bi si na sɛ ɔnni ntoma yi bi a, ɔde deɛ asi dada no ye adesuadaɛ de saa ɛbɛ yi bɔ akutia kyere deɛ ɔde ne kokoam mu nsem ato dwa no. Sɛ ɛba saa a, ɛbɛ yi nni ɔkwatani yi ho fɛw na mmom, ɛda akutia su adi.

4.3 Berɛ ne beaɛ ahodoɔ binom a wɔde dɛmdie ne nyarewa mmɛbuo yi bi di dwuma

Finnegan (1984) kyere sɛ, mmɛbuo wɔ nkyereaseɛ ne nteaseɛ ahodoɔ na ne nteaseɛ no gyina berɛ ne beaɛ pɔtee a saa onipa no de ɛbɛ no redi dwuma so. Agyekum (2011:53) nso ne Finnegan (1984) ano kɔ bɛnkorɔ mu sɛ, wɔbu bɛ wɔ berɛ ne beaɛ pɔtee bi te sɛ;

asennie mu, adwabo ase, awaregyee mu, afotuo mu, oko bere mu, ayan mu, ne mpo daa daa asetena mu nkommodie mu. Nhwehwemu yi fa bi foa dee Finnegan ne Agyekum nom reka se, bere ne beaee patee nso ma yehunu ebe a ese fata se yede ye adwuma a erekyere se, abebuo nteasee gyina bere ne beaee patee a wode ebe no redi dwuma.

Brobbey (2003), Sarpong (2006) ne Agyemang (2006) kyere se, yenni bere patee a yebu be. Yei nti, wokyere se, se asem mmaee a yemmu be. Asem ba a, na eho abebuo nso ba. Yehwe dee animdefoo yi aka yi a, eda adi pefee se Akanfoo bu be wo won daa daa asetena nneyee nyinaa mu. Wonhyee da mpee bere patee bi anaa beaee patee bi a ekyere se saa bere no anaa beaee no nko ara na ewo se yede mme di dwuma wo Akanman mu. Me nhwehwemu yi no fa baabi ne Brobbey nom ano ko benkoroo mu se, asem bi ba a, na eno ankasa frefre eho mmebuo ba.

Me nhwehwemu mpensempensemu yi a efa bere ne beaee a wode demdie ne nyarewa mmebuo di dwuma yi fa bi gyina Finnegan nom adwenkyere so na emu bi so gyina Brobbey nom adwenkyere so.

4.3.1 Demdie ne nyarewa mmebuo bi a epuee wo bere ne beaee patee bi.

Sedee Finnegan (1984) ne Agyekum (2011) aka se mmebuo nteasee gyina bere ne beaee patee bi no, nhwehwemu yi maa won adwenkyere yi nyaa nnyinasoo kese. Menyaa kwan hwee awaregyee baako ne asennie mmien. Saa ahwee yi na mmebuo a efa demdie ne nyarewa yi bi puee mu.

4.3.1.1 Demdie ne nyarewa mmeɓuo bi a epuee wɔ Awaregyee bi ase

Ayewohumumɔ bosome da etɔ so dunwɔtwe na menyaa kwan hwɛɛ awaregyee bi a ekɔɔ so wɔ Manso Ankam. Sɛdeɛ ɔkyeame no afotusem mu no ɔde mme ahodoɔ binom dii dwuma na deɛ ɛfa demdie ne nyarewa ho a ɔde tuu awarefoɔ no fo no na mafa de aye nnyinasoɔ. Mehunu sɛ, ampa ɔde mme redi dwuma wɔ sɛdeɛ Akanfoɔ amammere ne amannee te pɛpɛpɛ. ɔkyeame no afotusem no mu nsem bi nie;

*“.....beye abosome num nie na aberanteɛ yi ne n’abusua bebɔɔ kɔkɔkɔ. Yegyee wɔn few so, sɛ wɔde nnidie ama abusua yi. Seesei a yeagyee awareɛ yi ato mu yi, m’afotusem nie. Sɛdeɛ mpanimfoɔ ka sɛ sebe, **obi ntumi mfa ɔɔ ne ɛwa nsie** no, na ekyere sɛ ne kwan so ara ne no. Yebesre sɛ mmusuakuo mmienu a yehyia mu wɔ ha yi de mpaebɔ betaɛ awareɛ yi akyi ama aye animuonyam. Afei, awareɛ yi gyina mo baanu so, enti monka mo tiri mpam ho na moatumi ahwe mo mmɔfra ama ɛbi aka abusua, esiane sɛ, **mpanin se, sebe deɛ wɔhyia akyakya no, ɔno na ɔɔ no nsammrane**. Enti mo ankasa momfa mo ho adwene na asi mo yie. Menim sɛ, awareɛ yi mu anigyee ye nkurɔfoɔ bi nso ahi deɛ nanso mpanin se; **sebe sebe mpre aduasa, sɛ bafan da ayeya a, na ɔhwe no twedee nti** menim sɛ mobeɔhwe mo ho yie wɔ asetena foforo akwantuo yi mu na atamfo annya mo.”*

(ɔkyeame, Manso Ankam, Ayewohumumɔ 8, 2023)

Saa amanebɔ yi, demdie ne nyarewa mmeɓuo ahodoɔ mmiensa na epuee mu. Sɛ wohwe sɛdeɛ ɔkyeame yi de mme yi dii dwuma a, mehunu sɛ, ɔkasa te sɛ ɔkanni a, ɔde mmeɓuo redi dwuma wɔ nkitahodie no mu. ɛwɔ mu sɛ mme ahodoɔ a ɛwɔ saa amannebɔ yi mu no fa demdie ne nyarewa ho nanso, ɔkyeame yi de dii dwuma wɔ sɛdeɛ Akanfoɔ amammere teɛ.

4.3.1.2 Demdie ne nyarewa mmeɓuo bi a epuee kwasafodwuma asennie bi ase

Manso nkuro ahodoɔ no mu fa kesee no ara mfa wɔn kwasafodwuma nni agoro. Nhwehwemu adwuma yi mu no, ɛdaa adi sɛ beaɛ baako a mede reye nhwehwemu yi a eye

Manso Ankam mpo deɛ, wɔnam kwasafodwuma yi so aye kookoofuo ama kuro no a, wɔnam so de ye mpontudwuma de boa kuro no. Saa bea yi na enam nhwehwemu yi botae nti, meɔɔ mmɔden hwɛe wɔn asennie baako a na efa mmerantekwaa bi a, enam efam agudeɛ a wɔretu a wɔfre no ‘galamsee’ yi so nti wɔankɔ kwasafodwuma na wɔatwe wɔn abegyina mpanimfoɔ anim retoto wɔn ano. Benada a na eye Kɔtonimma bosome no da a etɔ so du nsia na saa ahohyemu ahwee yi kɔɔ so. Ewɔ saa asennie no mu no, kuro no mu hene ne wɔn a wɔahyia no ano mu nsem bi nie;

ɔhene: Mo nyinaa moahunu saa mmerantee yi?

ɔmanfoɔ: Nana, aane.

ɔhene: Mpre ahe na wɔde saa mmerantee yi aba mpanimfoɔ anim enam saa kwaadu yi ara so?

Kwaadubɔfoɔ: Megye medi se mprensa.

*ɔhene: Mo nyinaa ahu se, saa mmerantee yi mpre ɔman yi nkɔsɔɔ. Se mope ɔman yi nkɔsɔɔ a, anka bere a edii kan a, wɔde mo baa ahemfie ha yi no, anka ebeye adesua ne afotusem ama mo. **Mpanin se; sebe, sebe mpre aduasa, nea ɔne bafan te na ɔsua ne su nti mote me kuro yi mu deɛ, montumi nyi mo ho mfiri ɔman adwuma a, ede nkɔsɔɔ beba me man yi mu. Deɛ moaye yi ahye me abufuo. Memma moahunu se, m’ani abere na matwe mo aso yie. **Mpanin se; sebe se wobɔ onifrani asom a, na ɔhunu se w’ani abere. Mobetwa odwan pa ɔtua dua na afei mode sika nso apii so ama abeye adesua ama mmerantee a wɔaka no.*****

ɔkyeame: Peaww Nana.

(Odikro, Manso Ankam, Kɔtonimma 6, 2023)

Saa ahwee yi, mehunu se, ɔhene yi de mmeɔbuo mmienɔ a efa demdie ho dii dwumasono wɔ n’asennie yi mu. Saa mmeɔbuo yi mu biara nni hɔ a, obi betumi aka se, edi wɔn a wɔadi dem ho few anaa ebu wɔn animtia. Saa mme yi yee nnyinasoɔ maa ɔhene yi afotusem a ɔde maa saa mmerantee yi.

4.3.1.3 *Dɛndie ne nyarewa mmɛbuo bi a ɛpuee wɔ anuanom baanu bi ntawantawa asiesie ntam*

Ɛye ampa sɛ, aboa sika de nipa bekɔ sɔhwɛ mu. Sɛdɛɛ ɔbaapanin kyereɛ ne nsem mu wɔ anuanom baanu a na mframa teta mpo mfa wɔn ntam nanso sika ketewa bi akɔfa ntawantawa aba wɔn ntam no a, na ɛye ahomete. Benada anwummere wɔ Ayewohomumo bosome no da a ɛto so nsia na saa ahweɛ yi kɔɔ so wɔ Manso Adubea. Ɔbaapanin yi ano mu nsem bi a wɔde siesie anuanom yi ntam bi na ɛdi soɔ yi;

“....., ɛwɔ mu sɛ tɛkrema mpo ne ɛse tumi nya ntawantawa deɛ nanso mo deɛ yi ama me ho adwiri me koraa. Aden? Yenoaa no sen na ammene? Sɛdɛɛ moatumi atena wɔ kuro yi mu a ɔmanfoɔ nyinaa de motwa mpoa yi na sika kakraa yi, obiara ate mo nka yi? Me deɛ, memma obiara mpo mmɔ ne nkuro. Matu me nan de asi asem yi so. **Mpanin se; sɛbe, ‘wo ne wo nua yi te se bafan ne fam.’** Na afei ɛyɛɛ den na sika kakraa yi de ntetemu reba. Mesre nkanka ne wo a woyɛ ɔpanin no sɛ, wɔbɛgyaa mu na etuo akɔtwere deɛ etwere ɛfiri sɛ, **sɛbe, ‘ansa na obubuafoɔ bɛpam ne nua afiri ayowa ho no, na ɔrepe ayowa no mu atafere.’** Menim se mo deɛ, mokɔ ahweɛ a, monkye. Yei nti, matu me nan asi asem yi so.”

(Ɔbaa panin, Manso Adubea, Ayewohomumo 6,2023)

Mmɛbuo a ɛpuee ɔbaapanin yi ano mu nsem yi nyinaa fa dɛndie ho. Saa mmɛbuo yi dii dwumasono sɛ afotusem wɔ sɛdɛɛ na ɔbaapanin yi reɛpe asomdwoeɛ wɔ anuanom baanu yi ntam. Saa mme yi biara nni hɔ a, obi bɛtumi aka sɛ ɛfa dɛndie ho nti, wɔde rebu wɔn a wɔadi dem animtia anaa wɔde redi wɔn ho fɛw. Saa mmɛbuo yi nyinaa dii dwumasono sɛ afotusem sɛdɛɛ *afrocentric* tiɔri hwɛhwɛ no ara pɛpɛpɛ.

4.3.2 **Dɛndie ne nyarewa mmɛbuo binom a ɛtumi pue wɔ daa daa asetena mu.**

Sɛ deɛ madi kan aka dada sɛ, Brobbey (2003), Sarpong (2006) ne Agyemang (2006) kyere sɛ, yɛnni bere pɔtee a yɛbu bɛ no, saa ɔfa yi bɛgyina wɔn adwenkyere yi so

apensempensem Akanfoɔ mme ahodoɔ a binom a efa demdie ne nyarewa ho wɔgye di se, saa bere ne beaee ahodoɔ no na wɔbu saa mme yi wɔ Akanfoɔ daa daa asetena mu.

4.3.2.1 Demdie ne nyarewa mmebuo binom a etumi pue wɔ oko bere mu

Sedee Brobbey nom aka se yenni bere pɔtee ma mmebuo bi na mmom asem ba a, na eno ankasa twetwe ho mmebuo ba no, okyeame baako daa no adi wɔ nhwehwemu yi mu se, mmebuo (a-c) yi tumi pue wɔ bere a ɔman bi rebɔ ntoa ako oko.

Mme:

- a. Nkɔnkɔn ba fie na se mmɔfra nni hɔ a, mpanin gye bɔ.
- b. Ekuro wu a na dwoa ahwete.
- c. Deɛ ekuro wɔ nwansena mpa hɔ.

Mpensempensemu

Ebe, “*nkɔnkɔn ba fie na se mmɔfra nni hɔ a, mpanin gye bɔ*” ye ebe baako a, Akyeame a me ne wɔn nyaa nkutahodie no mu baako kyeree sedee saa ebe yi di dwuma wɔ wɔn daa daa nkitaho mu. Okyere se, kane tete no na mmerantee ne mmarimma a wɔye mmabunu na se ɔman bi suae oko wɔ ɔman foforo so a, wɔdi ako gye wɔn man si hɔ. Otoaa so se, se ekoba se, wɔfa mmabunu yi dommum a, mpanimfoɔ a anka wɔnkɔ ɔsa no boaboa wɔn ano kɔ ɔsa kɔgye wɔn man. Okyeame yi de Yaa Asantewa ɔsa a oko de boaa ne man yee nhwesoo se, na anka ese se mmarima na ekɔ saa ɔsa yi nanso anibere bae no, ɔbaa a Akanfoɔ amammerɛ ne amanee mu no wɔnkɔ ɔsa no, na ɔgyee ɔsa yi sii ne nan so.

Ebe, “*ekuro wu a na dwoa ahwete*” nso, saa Okyeame korɔ yi ara kyeree se, se oko ba a, anaase se ntawantawa bi ba nkurofoɔ ntam a, na wɔbu saa ebe yi. Okyeree se, se oko ba a,

εωβ bere a, οκο no tumi gyina mu dendenden na εωβ bere a ομανφοο hunu se οκο no aba fam. Saa ara nso na se ntawantawa ba nkurοφοο ntam a, εωβ bere a, saa abofuo yi tumi gyina mu dendenden ne bere a abofuo yi ano bere ase. Ode Akanφοο abebuo abofu da nko na abodwo da nko foaa ne nkyeremu no so. Se οκο yi ano bere ase anaa saa ntawantawa yi nya ne pomasibere ma ομανφοο hunu se asomdwoee aba a na wοtaa de saa ebe yi di dwuma. Sedee dwa tu firi ekuro mu a na ekuro no awu awie ama onii no ahotο no, saa na se οκο no ba awiee a na asomdwoee aba.

Okyeame yi kyereε ebe, “*dee ekuro wο nwansena mpa hο*” nso mu. Okyereε se, Akanφοο tumi de saa ebe yi di dwuma wο οκο bere mu εna afisem mu nso no, obi a οpe mansotwe no, Akanφοο tumi bu saa ebe yi bο no akutia. Senti a, wοtumi de saa ebe yi di dwuma wο οκο bere mu no, οkyereε mu se, ansa na οman bi bebο ntoa akο οsa no, na saa οman no ne οman foforo no ntam wο ntawantawa. Wοgyina saa ntawantawa yi so na ede kο οsa no nti mpanimφοο de saa kasabebuo yi kyere se, se ntawantawa wο hο a, asomdwoee nni hο. εna mpo wοn a wοaye wοn ho mansotwefοο nso no, wοhuahua asem nti se wοde wοn gye asem biara mu a, na aye manso.

4.3.2.2 Demdie ne nyarewa mmebuo binom a etumi pue wο awaregyee bere mu

Obaapanin baako wο nhwehwemu adwuma yi mu daa no adi se, Akanφοο awaree mu mpa mmebuo de foaa Owu-Ewie (2018) nhwehwemu a οye faa Akanφοο mme a wοde tu awareφοο fo. Megyinaa ne nhwehwemu no so hunu se, twe pinii οbaapanin yi so hwehwee demdie ne nyarewa mmebuo yi bi a Akanφοο bu mme wο wοn awaregyee mu. Ne saa nti, Obaapanin yi kyereε se mme (a-c) yi ye saa mme no bi a, etumi da adi wο awaregyee mu.

- a. Se worepam akyakya atadee a, pam no yie na efata no a, wo nso anya animuonyam.
- b. Se edom rehwe wo a, na okwatani twa wo twedee.
- c. Ahoohene nti na yegya bowere

Mpensempensemu

Nhwehwemu adwuma yi, epuee mu se, ebe, “*se worepam akyakya atadee a, pam no yie na efata no a, wo nso anya animounyam*” ye ebe a, etumi pue wo awaregyee ase. Obaapanin baako a me ne no twetwee nkommɔ daa no adi se, saa ebe fa akyakya a eye demdie ho nanso sedee wɔsi de di dwumasono wo awaregyee mu no ma entia wɔn a wɔwɔ akyakya yi bi. Otoaa so se, ɔde ebe yi tu awarefoɔ no fo sedee wɔn baanu beye ahweyie na wɔn asetena mu atu mpon ama animuonyam aka wɔn baanu nyinaa. Okyere se, se ɔbaa no nya asomdwoee wo awaree no mu a, ɔbarima no nya animuonyam ma wɔbɔ n’aba so se watumi ahwe ɔbaa no yie. Yei nti na Akanfoɔ tumi de saa ebe yi di dwuma wo awaregyee mu.

Nhwehwemu yi daa no adi se, ebe, “*se edom rehwe wo a na okwatani twa wo twedee*” nso wɔtumi de tu fo wo awaree ase. Obaapanin yi kyere se, se obi benya awarefoɔ yi mu baako ho kwan ama aninguasee aba a, na efiri wɔn ankasa mu baako. Se awarefoɔ yi mu baako yi ɔbaako ase akonnwa a, ema ekwan beda saafɔ no ma nkurofoɔ nya kwan kasa tia saafɔ no. Yei rekyere se, Abibiman mufɔ mfa saa abebuo yi mu animtia na mmom wɔsɔne so ma eye korɔgyee yi dee ese fata sedee mpaapaemu biara mma (Gombe 1995).

Ebe, “*ahoohene nti na yegya bowere*” nso, Obaapanin yi kyere se, wɔtumi de saa ebe yi di dwuma wo bere a wɔregye awaree. Saa ebe yi, ɔkyere mu se, Akanfoɔ de tu awarefoɔ yi

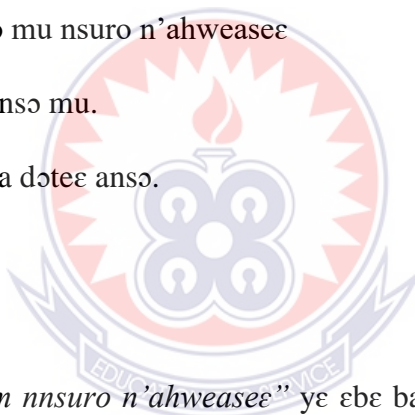
fo se, wɔrehye ɔbra ase no, eɛe se wɔboaboa wɔn ho wɔn ho. Afei, ɔde too se, wɔde tu wɔn fo se, nsa kɔ na nsa aba nti eɛe se, ɔbaa no bɔ ɔbarima no kyidɔm wɔ awaree no mu.

4.3.2.3 *Demdie ne nyarewa mmeɓuo binom a etumi pue wɔ asennie mu*

Prempeh (2018) kyere mu se, se obi di asemɔne bi kyere ne yɔnko a, saa onipa no de kɔ ahemfie. Asennie no mu no, abeɓuo ahodoɔ tumi pue mu. Nhwewemu adwuma yi mu no, Odikuro baako kyeree se, saa demdie ne nyarewa mmeɓuo a ewɔ a-c yi tumi pue wɔ bere a wɔresiesie asem no.

Mme:

- a. Deɛ ɔbɔ twafɔɔ aso mu nsuro n'ahweaseɛ
- b. Kɔtee wu a, yedwonsɔ mu.
- c. Kokoniwa na amma dɔtee ansɔ.



Mpensempensemu

Ebe, “*deɛ ɔbɔ twafɔɔ asom nsuro n'ahweaseɛ*” ye ebe baako a, nhwewemu adwuma yi no, epuee se, Akanfoɔ tumi de saa ebe yi di dwuma wɔ bere a, wɔresiesie ntawantawa. Saa ebe yi, Odikuro yi ɔkyeree se, deɛ ɔreɔ kwaadu no na mpen pii eɣyina ne so. Ene se, mpen pii no, eyɛ a kwaadubɔfoɔ no pɛ se deɛ ɔde no akɔ mpanimfoɔ anim no kɔ ahokyere mu de akyere ne nkonimdie. Saa bere yi na ebe yi tumi pue wɔ asennie no mu.

Nhwewemu adwuma yi mu no, Odikuro yi san daa no adi se, Akanfoɔ de ebe, “*kɔtee wu a, yedwonsɔ mu*” di dwuma wɔ bere a wɔresiesie ntawantawa ahodoɔ bi. Wɔkyere se, bere a wɔresiesie ntawantawa no, wɔtumi bu saa ebe yi kyere deɛ ɔdii fɔ wɔ asennie no mu ma

orekyere se, ewo mu se saafoo no adi fo dee nanso eno nkyere se won so nni mfaoso biara bio. Wobetumi de asennie no mmuae no aye adesuadae asesa afiri won aniamonhosem no ho.

Ebe, “*kokoniwa na amma dotee ansa*” nso nhwehwemu yi mu no, wokyere se, wabu ebe yi wo bere a woresiesie ntawantawa. Wokyere se, senti a saa ebe yi tumi pue wo bere a woresiesie ntawantawa ne se, asennie no mu no, kwaaduboo no mpen pii no, otwe asem no mu tann. Se eba se, mpanimfoo bo asem no ara na entwa a, wode dwantoa koma kwaaduboo no se onsom. Se dee ode n’asem bae no ansa mu a, wabu saa ebe yi kyere senti asem no ntumi nkoo n’awiee.

4.3.2.4 Demdie ne nyarewa mmebuo binom a etumi pue wo nsaguo mu

Nsaguo ne okwan Akanfoo nam amammer kwan so bo mpaee. Enam se nsaguo ye mpaebonti, wode kasahwam na ekyere nnidie ma Onyankopon ne Nananom a wonam won so bo mpaee no. Yei nti, mme ahodo tumi pue wo bere a woregu nsa no. Mme a ewo (a-c) yi ye demdie ne nyarewa ahodo binom a etumi pue wo bere a woregu nsa mu wo Akanman mu.

- a. Obi nhwe ekuro anim mfa dua nwo mu.
- b. Nantinkuro, womia no anieden so.
- c. Se Onyame bo onifrani a, na wabo ne poma.

Mpensempensemu

Akanfoo wo bere ahodo te se abadinto, awaregyee, afahye ayiyo ase ne ade a, wogu nsa. Nsaguo yi nso wo nhyehyeee ahodo te se ofre, asempo, nnomee ne awiee (Agyekum

2011). Saa nhyehyee yi mu biara wɔ nsem ahodoɔ a etumi pue ho. Nhwewemu adwuma yi daa adi se, nsaguo mu no, ebe, “*obi nhwe ekuro anim mfa dua nwɔ mu*” pue wɔ asembɔ no mu bere a dee ɔregu nsa no reda n’asentitire a eye anibere adi te se ɔredome wɔn atamfo. Bere a wɔregu nsa no, dee ɔregu nsa no tumi de saa ebe yi fra n’asentitire no mu de si n’asem a ɔreka no so dua.

Afei edaa adi bio wɔ nhwewemu adwuma yi mu se, ewɔ Akanfoɔ nsaguo mu no, dee ɔregu nsa no tumi de ebe, “*nantinkuro wɔmia no anieden so*” fra ne nsem no mu de da asentitire adi nkanka ne bere a dee ɔregu nsa no asentitire no ye sunsum mu asem te se busuani bi abɔ dua na wɔredane agu saafɔɔ no so. Nneema atitire a Akanfoɔ gyina so bɔ mpaee na wɔtaa hyia wɔ nsaguo mu ne Onyankopɔn, nsamanfoɔ, nananom, abusua ahodoɔ, abosom ne ade. Yei nti, enye nwanwa koraa se, wɔawono demdie be afa Onyankopɔn ho de da wɔn asembɔ adi wɔ nsaguo ho. Ewɔ Akanfoɔ nsaguo mu no, ebe, “*se Onyame bɔ onifrani a, na wabɔ ne poma*” tumi pue mu wɔ bere nsaguo no asentitire ye aseda de kyere sedee Onyankopɔn nam akwan ahodoɔ so ayi no afiri ɔhaw ahodoɔ nyinaa mu anaa abue kwan papa bi ama wɔn.

4.4 ɔfa yi mmuabɔ

Saa ɔfa yi yee mpensenpensemu faa nsemmoano a efa demdie ne nyarewa ho mme ahodoɔ a mede dii dwuma no ho. Edaa sedee Akanfoɔ ankasa hwe demdie ne ne nyarewa mmebuo wɔ wɔn ankasa amammere ne amannee kwan so, nsentitire ahodoɔ binom eda adi wɔ saa mme yi mu, ne bere ne beaee ahodoɔ a Akanfoɔ de demdie ne nyarewa mmebuo di dwuma wɔ wɔn asetena mu. Enam yei so daa Akanfoɔ suban ahodoɔ bi a wɔnam demdie ne

nyarewa mmɛbuo ahodoɔ binom bi so da no adi wɔ wɔn kasa mu de tu fo. Yɛhunuu se Akanfoɔ dɛmdie ne nyarewa ho mmɛ ahodoɔ a wɔde di dwuma no da su ahodoɔ bi adi a ɛye nnyinahɔma ɛfa wɔn abrabɔ ne asetena mu nsem ho de hyɛ wɔn ho nkuran san tu fo a emfa animtiabuo ne fɛwdie biara mma wɔn a wɔwɔ saa tebea yi nyinaa so.



ƆFA NUM

DWUMADIE YI TƆFABƆ NE ADWENKYERE

5.0 Nnianimu

Ɔfa a ɛtɔ so num wɔ dwumadie yi mu no kasa fa dwumadie no tɔfabɔ ne ɛho adwenkyere. Menam tɔfabɔ so de daa deɛ me nhwehwɛmu yi de too dwa adi. Bio, mede m'adwenkyere ahodoɔ a mewɔ fa dwumadie yi daakye nhwehwɛmu ho nso beto dwa na aboa Akanfoɔ kasa ho adesua daakye ne nimdeɛ a adesuafoɔ ne afoforo a, wɔrehwehwɛ kasa no mu suahunu ahodoɔ nso agyina so adi dwuma. Mede saa adwenkyere yi beto dwa wɔ daa ɔfa yi.

Me nhwehwɛmu dwumadie yi botaeɛ ne sɛ ɛbɛpɛnsɛmpɛnsɛm Akanfoɔ dɛmdie ne nyarewa mmebuo binom mu. Nhwehwɛmu yi hwɛɛ sɛdeɛ Akanfoɔ ankasa de mme ahodoɔ a wɔbu fa dɛmdie ne nyarewa binom ho di dwuma wɔ wɔn ankasa amammere ne amannee kwan so, nsentitire ahodoɔ binom a ɛda adi wɔ mme ahodoɔ a Akanfoɔ bu fa dɛmdie ne nyarewa ho mu ne berɛ ne beaɛɛ a Akanfoɔ de mme ahodoɔ a ɛfa dɛmdie ne nyarewa ho di dwuma wɔ wɔn daa daa asetena mu.

Nhwehwɛmu dwumadie yi gyinaa adwenemusem '*Contextual Metaphor Theory*' so na ɛyɛɛ mpɛnsɛmpɛnsɛmu no. Mme no nteaseɛ gyina nteaseɛ mmienu a adwenemusem no de to dwa so anaa da no adi, mekyere ɛbe no abɔsɛɛ nteaseɛ ne nteaseɛ mapa no nyinaa ɛwo mu nyinaa. Saa mme ahodoɔ yi nyinaa da nnyinahɔma su adi a ɛhia sɛ yɛde toto daa daa abrabɔ ho.

Ɔfa yi daa Akanfoɔ Akan anomsem kasadwini ahodoɔ binom nso a adwuma yi antumi anhwe wɔ demdie ne nyarewa ho na yeagyina so de nsusuiɛ a ebeyi kwan ama afoforo a wɔwɔ ɔpe pa se wɔbeyɛ nhwehwɛmu dwumadie ahodoɔ afa sedee Akanfoɔ da saa tebea yi binom adi wɔ anomsem kasadwini nkaee binom ho. Nhwehwɛmu yi de *Contextual Metaphor Theory* (CMT) a menya firii Lakoff ne Johnson (1980) dwumadie mu na eyee mpensempensemu wɔ nsemmoano ahodoɔ no nyinaa mu. Bio, masane apensempensen su ahodoɔ binom a etaa pue wɔ Akanfoɔ mme ahodoɔ binom a wɔabubu afa demdie ne nyarewa binom ho.

5.1 Dwumadie yi tɔfabɔ

Ɔfa a edi kan wɔ nhwehwɛmu adwuma no mfitiaseɛ a ekasa faa Akanfoɔ mme ahodoɔ binom adikanfoɔ akasa afa ho ne eho mfasoɔ. Ɔfa yi mu ara na yehunuu dwumadie no ho haw, ne botaeɛ, mfasoɔ a yebɛnya afiri mu ne nhwehwɛmu adwuma yi sintɔ. Ɔfa yi daa nnipakuo a wɔka Akan kasa no na edaa adi se Akanfoɔ ne abusuakuo a wɔdɔso wɔ ɔman yi mu. Afei edaa adi wɔ nhwehwɛmu adwuma yi mu se yewɔ nnipa binom wɔ ho a wɔnye Akanfoɔ nanso wɔte kasa no na wɔtumi ka bi nso. Ɔfa yi san hwɛɛ ɔhaw no adida. Yehunuu se dwumadie ahodoɔ pii na ako so afa Akanfoɔ mme ahodoɔ ho nanso nhwehwɛmu biara nhyee da nkɔ so wɔ Akanfoɔ mme a efa demdie ne nyarewa ho. Afei ekaa biribi faa nhwehwɛmu adwuma yi botaeɛ titire nti a nhwehwɛmu yi kɔ so. Yei na edaa adi se, ebɛboa ama yɛahunu sedee Akanfoɔ ankasa de demdie ne nyarewa ho mmɛbuo di dwuma wɔ wɔn amammerɛ ne amanneɛ kwan so, nsentitire ahodoɔ binom a ewɔ demdie ne nyarewa mmɛbuo ahodoɔ binom ho ne bere ne beae ahodoɔ binom a Akanfoɔ de demdie ne nyarewa mmɛbuo di dwuma.

Ɛwɔ ɔfa a ɛtɔ so mmienu no mu nso no, nhwehwɛmu adwuma yi kasa faa deɛ Adikanfoɔ ne Atwɛrɛfoɔ binom adwenkyerɛ ne wɔn adwuma ahodoɔ a ɛfa Akanfoɔ mme ho nam so yɛɛ mpɛnsɛmpɛnsɛmu faa saafɔɔ no adwenkyerɛ no ho. Afei, saa ɔfa yi sane kasa faa Akanfoɔ mme ahodoɔ, berɛ ne beaɛɛ ahodoɔ a Akanfoɔ de bu mme ne eho mfasoɔ. Saa ɔfa yi mu ara na mekasa faa kasadwini ahodoɔ no ne su ahodoɔ a ɛwɔ Ano kasadwini ho. Bio, ɔfa yi hwɛɛ deɛ Adikanfoɔ binom adwenkyerɛ fa demdie ne nyarewa ho, twaka a ɛda kasa, demdie ne nyarewa ntam ne sɛdeɛ Akanfoɔ ankasa de demdie ne nyarewa ho mmeɓuo di nkitaho. Saa ɔfa yi hwɛɛ nhwehwɛmu adwuma yi nnyinasosɛm a dwumadie yi gyina so ne deɛ nti a dwumadie no gyina saa nnyinasosɛm no so ansa na ɔfa yi reba n'awieɛɛ.

Ɛwɔ ɔfa a ɛtɔ so mmiensa no mu nso no, adwuma yi kasa faa akwankyerɛ ahodoɔ a ɛfa nhwehwɛmu adwuma yi ho. Saa ɔfa yi mu na mekasa faa nnipakuo a mede wɔn dii dwuma yi, nnipa dodoɔ a mede wɔn dii dwuma yi, kwan a mɛfaa so nyaa nsɛmmoano de dii dwuma yi ne beaɛɛ a medii dwuma yi. Afei, ɔfa yi san daa nhwehwɛmu adwuma yi akwansrɛ ahodoɔ a adwuma yi faa mu.

Ɔfa a ɛtɔ so nan no ne nhwehwɛmu adwuma yi ankasa fapem. Saa ɔfa yi na mede nsɛmmoano ahodoɔ a menyaɛɛ no too dwa yɛɛ ɛmu mpɛnsɛmpɛnsɛmu wɔ berɛ a mede *Contextual Metaphor Theory* (CMT) a menya firii Lakoff ne Johnson (1980) mu no yɛɛ susudua.

Ɛwɔ ɔfa a ɛtɔ so num no deɛ, ehwɛɛ nhwehwɛmu adwuma no awieɛɛ a ɛno nso kasa faa nsɛmpɔ a ɛfiri nhwehwɛmu adwuma yi mu baeɛ ne adwenkyerɛ ahodoɔ a mede too dwa no

ho. Nhwehwemu yi hwɛɛ sɛdɛɛ Akanfoɔ ankasa de dɛmdie ne nyarewa mmɛbuo di dwuma wɔ wɔn amammɛɛ ne amannɛɛ kwan so, nsentitire ahodoɔ binom a dɛmdie ne nyarewa mmɛbuo da no adi ne berɛ ne beaɛɛ ahodoɔ a yɛde mmɛ a ɛfa dɛmdie ne nyarewa ahodoɔ binom ho di dwuma.

5.2 Dɛɛ nhwehwemu adwuma yi daa no adi

Saa nhwehwemu adwuma yi, pɛnsɛmpɛnsɛm Akanfoɔ mmɛbuo ahodoɔ binom a ɛfa dɛmdie ne nyarewa binom ho. Dɛɛ adikanfoɔ ahodoɔ binom ahwɛ afa dɛmdie no mu fa kɛsɛɛ no ara da adi sɛ, dɛmdie ne nyarewa mmɛbuo bu wɔn a wɔwɔ saa tebea yi animtia san bu wɔn abomfea. Saa nhwehwemu adwuma yi a ɛgyina *conceptual metaphor* aniwa so yi ada no adi sɛ, dɛmdie ne nyarewa mmɛbuo yi binom da saa su a ɛyɛ akutiabɔ nanso nhwehwemu yi botaaɛ sɛ, ɛbɛhwɛ sɛ Akanfoɔ ankasa botaaɛ ne senti a wɔbu mmɛ ne sɛ wɔde kyɛɛ anidie, obuo ne nkabɔmu wɔ nnipa nyinaa asetena mu no baa mu.

Akanfoɔ ankasa amammɛɛ ne amannɛɛ kwan so no, wɔmfa dɛmdie ne nyarewa nni Ɔkanni biara ho fɛw. Yei nti, wɔbu ɛbɛ bi sɛ, “*sɛ obi nyiniɛ a, ɔnsɛrɛ akwatia*” de kyɛɛ sɛ, onipa dasani biara betumi adi dem anaa anya yaraɛ. Ne saa nti, sɛ wɔde mmɛ di dwuma fa dɛmdie ne nyarewa ho a, wɔde da obuo adi na ɛnyɛ animtia anaa fɛwdie nti a. Ɛsan daa adi sɛ, sɛ obi anhwɛ Akanfoɔ mmɛbuo a ɛfa dɛmdie ne nyarewa ho wɔ Akanfoɔ aniwa so a, ɔbɛkyɛɛ saa ɛbɛ no nteaseɛ ama akyaɛ a, ɛnna sɛdɛɛ Akanfoɔ ankasa da wɔn mmɛbuo adi wɔ wɔn amammɛɛ ne amannɛɛ kwan so.

Akanfoɔ wɔ gyidie soronko de ma Onyankopɔn sɛ, ɔyɛ ɔboafɔɔ. Yei nti, nhwehwɛmu adwuma yi hyɛɛ saa gyidie yi mu kena maa wɔde ɛbe bi te sɛ, “sɛ *Onyame bɔ onifrani a, na wabɔ ne poma*”.

Nhwehwɛmu adwuma yi daa no adi sɛ, Akanfoɔ anwono dɛmdie ne nyarewa mmɛbuo ahodoɔ binom afa nsentitire ahodoɔ binom te sɛ, obuɔ ne nnidie, tumidie, adwumaden, akutiabɔ ne ade. Yeiinom nyinaaa mu no, saa mmɛ ahodoɔ a Akanfoɔ de ayɛ nsentitire yi nyinaa hwɛ wɔ Akanfoɔ aniwa so a, ɛkyerɛ wɔn amammerɛ ne amanneɛ ankasa.

Afei, ɛdaa adi sɛ, Akanfoɔ binom hwɛ bere ne beaɛɛ ansa na wɔde mmɛ ahodoɔ binom a efa dɛmdie ne nyarewa ho adi dwuma. ɛdaa adi sɛ, ɔkanni biara de dɛmdie ne nyarewa mmɛ redi nkitaho nkanka dɛmdie ne nyarewa mmɛbuo a, ɔhwɛ beaɛɛ no ne nnipa ahodoɔ a wɔwɔ ho ansa na ɔde saa ɛbe no adi dwuma a, ɛmfa animtiabuo biara mma wɔn a wɔadi dɛm anaa wɔyɛ ayarefoɔ no so. Yei nti, ɛho behia sɛ yɛde ɛbe a ɛsɛ fata kasa saa bere ne beaɛɛ no na ama ɛbe dwumasono sɛ ɛtu fo no aba mu a ɛmfa animtiabuo ne nyiyimu biara mma. Nhwehwɛmu adwuma yi san daa adi sɛ, dɛmdie ne nyarewa mmɛ ahodoɔ binom nso tumi pue wɔ nkitahodie bi mu ɛnam sedɛɛ nkitahodie no tee nti. Sɛ ɛkɔba saa mpo a, saafɔɔ no hwɛ sɛ saa mmɛ a wɔde redi dwuma no mfa animtiabuo anaa fɛwdie biara mma.

Nhwehwɛmu dwumadie yi mu nso, ɛdaa adi sɛ, Akanfoɔ mmɛ a efa dɛmdie ne nyarewa ho binom boa wɔ ntawantawa asiesie mu. Yɛhwɛ ɛbe bi te sɛ; “*dɛɛ ɔbɔ twafɔɔ asom no nsuro n'ahweaseɛ*” a wɔkyerɛ sɛ, sɛ obi kɔsaman obi foforo a, saa nipa no hwɛhwɛ sɛ wɔde asotwe a ɛmu yɛ duru ma onipa no a ɔdi fo wɔ asennie no mu no ma ɔde pata ne kra. Sɛ

eba saa, Akanfoɔ tumi de saa ebe yi di dwuma wɔ asennie no mu de tu deɛ wabɔ no kwaadu no fo ama waye ahweyie.

Afei, edaa adi wɔ nhwehwemu adwuma yi mu se, Akanfoɔ ankasa hwe demdie ne nyarewa mme wɔ won ankasa aniwa mu. Se eba no saa, sedee nkurofoɔ a wonye Akanfoɔ susu fa saa mme yi ho no dane ahohodwene.

Dee esane puee wɔ nhwehwemu adwuma yi mu bio ne se, mme ahodoɔ a efa demdie ne nyarewa binom ho no boa tenetene nnipakuo binom na wodwene se won a woadi dem ne won a nyarewa ahodoɔ adokoro won ho nni mfasoɔ biara no behunu se yen nananom hunuu se onipa biara ho wɔ mfasoɔ maa wonwonoo mmebuo faa won a wawo saa tebea yi ho. Dee mede retwa deɛ epuee wɔ nhwehwemu adwuma yi mu ne se, mme ahodoɔ nyinaa tumi bo akutia a, enye demdie ne nyarewa mmebuo nko ara.

5.3 Adwenkyere

Nhwehwemu adwuma yi ama yeasua se Akanfoɔ mme a efa demdie ne nyarewa ho di dwuma sononko ahodoɔ wɔ nnipa daa daa asetena ne won abrabɔ mu. Nhwehwemu adwuma yi beye abebu a efa demdie ne nyarewa ho nwoma ama adesuafoɔ, akyerɛkyerefoɔ ne akenkanfoɔ nyinaa. Nnipakuo ahodoɔ nyinaa benya nsemfua ahodoɔ afiri mu de adi dwuma biara a wope se wodie. Dwumadie yi ama yehunu se, Akanfoɔ mme a efa demdie ne nyarewa binom ho mu no da suban ahodoɔ bebreɛ adi ekanka ne obuo ne nnidie.

Nhwehwemu yi ama yeahunu senti a Akanfoɔ de mme ahodoɔ binom a efa demdie ne nyarewa di dwuma. Afei yeahunu se, Akanfoɔ botae pɔtee a wɔde bu mme a efa demdie ne nyarewa ho nye animtiabuo ne fewdie na mmom wɔde da obuo ne nnidie wɔ kasa mu adi. Wei bema akenkanfoɔ ne nkyirimma ahunu se, wɔn a wɔadi dem ne wɔn a wɔwɔ nyarewa ahodoɔ som bo wɔ Akanfoɔ nkuro ahodoɔ nyinaa mu ne wiase nkuro ahodoɔ nyinaa mu. Enam nhwehwemu adwuma yi so bema nnipa nyinaa ahunu se adee biara a Onyankopɔn bɛe ho wɔ mfasoɔ.

5.4 Akwanhwe

Nhwehwemufoɔ yi wɔ awerehyemu se, nhwehwemu adwuma yi betumi atwe abenfoɔ ne atwerɛfoɔ no mu fa kɛsee no ara adwene akɔ mme a efa demdie ne nyarewa ho. Yei bema adesua ahodoɔ a nhwehwemu yi ada no adi afa Akanfoɔ mme a efa demdie ne nyarewa ho yi aye susudua a ebɛhye afoforo nkuran ama wɔn nso ahwe ho aye nhwehwemu afa sedee Akanfoɔ de demdie ne nyarewa di dwuma wɔ ano kasadwini nkae bi te se Anansesem ne Abisaa nso mu.

Afei, mɛpe se, yebɛbɔ yen ho mmɔden atintim mme ahodoɔ a efa demdie ne nyarewa ho no agu nkrataa mu ama aye nwoma a akenkanfoɔ ne wɔn a wɔbɛpe se wɔbɛye nhwehwemu afa Akanfoɔ mme nkorabata fa bi no benya bi akenkan na aboa ama wɔn nso anya nimdee de aye wɔn nhwehwemu.

Mesusu se nhwehwemufoɔ binom betumi anya fapem foforo afiri Lakoff ne Johnson (1989) *Contextual Metaphor Theory* (CMT) no mu de aye nhwehwemu afa mme a efa

abodee nkaee no ho. Saa dwumadie yi betumi ahye adesuafoɔ, akyerɛkyerɛfoɔ ne nnipa nkaee nkuran ama wɔasua nnooma ahodoɔ a efa demdie ne nyarewa ho na ama wɔn nso atoa so aye nhwehwemu afa Akanfoɔ mme a efa nnooma ahodoɔ a atwa yen ho ahyia ho.

Yei nti, mesusu se, afoforɔ binom a wɔbɛpe se wɔbeyɛ nhwehwemu afa demdie ne nyarewa ahodoɔ binom ho befa tiɔri bi te se *Critical Discourse analyses* (Mullet, 2018) ne *Labelling* tiɔri (Bernburg, 2019) de aye nhwehwemu no. Mede me nsem yi reba awiee no, mesusu se sukuu mpanimfoɔ ne akyerɛkyerɛfoɔ a wɔkyere adee wɔ sukuu ahodoɔ mu no ma wɔn ani nkɔ mme a efa demdie ne nyarewa ahodoɔ ho ne eho adesua ho sedee ebeye na adesuafoɔ yi nkitahodie mu no se saa mme yi bi pue mu a, wɔde adi dwuma sedee etee na efata a emfa animtiabuo ne fewdie biara mma wɔn a wɔwɔ saa tebea yi mu so.

5.5 Awiee

Saa nhwehwemu adwuma yi hwɛe Akanfoɔ demdie ne nyarewa mme ahodoɔ binom ho. Adwuma yi hwɛe sedee Akanfoɔ de demdie ne nyarewa mmeɓuo di dwuma wɔ wɔn ankasa amammerɛ ne amannee mu, esane yɛe mpensempensemu faa nsentitire ahodoɔ binom a demdie ne nyarewa mmeɓuo da no adi ne bere ne beaee ahodoɔ binom a Akanfoɔ de saa mme yi di dwuma. Me nhwehwemu yi de Lakoff ne Johnson (1989) *Contextual Metaphor Theory* (CMT) tiɔri yi na eyee adwenemusem a eboa pensempensem demdie ne nyarewa mmeɓuo yi wɔ Akanfoɔ ankasa amammerɛ ne amannee kwan so maa edaa obuo ne nnidie mapa adi wɔ Akanfoɔ asetena mu.

5.6 Ofa yi tɔfabɔ

Saa ofa yi kasa faa nhwehwemu adwuma yi nyinaa tɔfabɔ, deɛ nhwehwemu adwuma yi daa no adi, adwenkyerɛ wɔ nhwehwemu yi ho, akwanhwe ne nhwehwemu adwuma no awieɛɛ.



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NKEKAHO A

Dɛmdie Ho Mmɛbuo Ahodoɔ Binom

1. Kuro a anifrafoɔ nko ara na ɛte mu no, baako a ɔwɔ ani na ɔdi hene.
2. Woakum odwan ama onifrani adi, wanyi wo aye na na woasi ne ntoma na ɔbeyi wo aye.
3. ɛnye nwanwa se onifrani betɔ ahwehwɛ.
4. Onifrani se ɔbeda a, wɔnnye no kyim.
5. Anifira na ɛma yehunu poma so mfasoɔ.
6. Anifrafoɔ mmieniu retu kwan a, hwan na ɔbegye ne yɔnko taataa.
7. Se onifirani se ɔbeto ɛboɔ abɔ wo a, na ɔgyina ebi so.
8. Onifirani mfa abufuo wɔ kwaee ase.
9. Se Onyame bɔ onifirani a, na wabɔ ne poma.
10. Se wobɔ onifirani asom a, na ɔhunu se w'ani abere.
11. Anifirafroɔ kuro, anitorɔ na ɔdi hene.
12. Sika na ɛma bafan nan.
13. Obi nya se dwumfoɔ awo bafan.
14. Obi nye bafan adeɛ ma no.
15. Aponkyerɛnne wɔ bafan aduro a, anka ne ba mmutu fam.
16. ɛwɔ bafan wiase mu no, obiara dwene se ɔtene.
17. Bafan nnim biribi a, ɔnim nsambɔ.
18. Obi mma bafan maame due da.
19. Bafan da ayeya a, ɔhwɛ ne twɛdeɛ.
20. Bafan se ɔreyɛ oni, ɔnnim se ne to na ɔresɛe no.
21. Bafan wiase mu no, obiara dwene se ɔtene.

22. Sɛ mum so daɛɛ a, ɛhyɛ ne tirim.
23. Emum mfa mum mprenu.
24. Ɔdehyɛɛ bɔ dam a, yɛfrɛ no nsaborɔ.
25. Dammɔ hyɛ aseɛ firi fie.
26. Ɔbaakofoɔ nkyere bɔdamni.
27. Ɔbɔdamfoɔ wo ba a, ɔwo ma amansan.
28. Bɔdamni se efi ye aduro.
29. Twumasi ammɔ dam ante a, anka akɔm amma.
30. Sɛ ɔdehyɛɛ ɛdam te kɔ na adehyɛɛ pampam no a, adɔnkɔfoɔ nso ye no haahae
31. Nea wabɔ dam pen heram a, mmɔfra se aba bio.
32. Wogyegye ɔbɔdamfoɔ a, na ɔbɔ wo abaa.
33. Dammɔ nye ya se ɛmu nantɛɛ.
34. Ɔbɔdamni dam kɔ koraa no nye deɛ ɔde hunahuna mmɔfra.
35. Deɛ ɔbɔ twene ma ɔbɔdamfoɔ sa no nso abɔ dam bi.
36. Ɔbɔdamfoɔ nan, wɔtwe no nyaa.
37. Akyakya adwa tɔ a, ɔdi.
38. Akyakya si nnantwie akyi a yɛse wadɔre nanso ɛsi dasani akyi a ɛye yareɛ.
39. Obi a akyakya si n'akyi na yɛhu no mmɔbɔ nye deɛ ɛsi n'anim.
40. Sɛ worepam akyakya atadeɛ a, pam no yie na ɛfata no a wo nso anya animuonyam.
41. Sɛ akyakya se ɔbɛda ayeya a ma ɔnna na ne sɔrɛɛ mu.
42. Akyakya si w'akyi a, wogyɛ, ɛsi w'anim nso a wogyɛ.
43. Deɛ ɔhyia akyakya no ɔno na ɔbɔ no nsamrane.
44. Aso si a, dua na wɔde yi mu na ɛnye fitiɛ.

45. Obi a akyakya si n'akyi na yehu no mmɔbɔ nyɛ deɛ esi n'anɪm
46. Sɛ akyakyafoɔ nam apem a, wɔn nyinaa ɛto yɛ pɛ.
47. Sɛ wopam akyakya na sɛ woankye no a, na ɛfiri ne ho sereɛ na mmom ɛnye mmirika na ɔnim tuo.
48. Wɔde berɛ na ɛpam akyakya atadeɛ.
49. Yɛrekamfo wo duaforo no na yɛrekamfo akyakya ama wo.
50. Deɛ wato mmoatia pɛn no, wopagya akyakya a ɔnim ne boɔ.
51. ɛda a woressi akyakya no na akyakya nso gyina ho rehwe wo.
52. Yɛde hia na ɛware akyakya.
53. Faako a yɛsie akyakyafoɔ no, ɛhɔ na ɔkyakyani tena su ne ho.
54. Obi nsere Aduseɛ akyakya gye sɛ ɔsɛɛ.
55. Akyakya atadeɛ, wɔbu no adaagyeɛ.
56. Ntwemu yɛ de akyakyafoɔ rehunu amane.
57. Deɛ wakum ɔkwatani na ɔfa ne mpaboa.
58. Sɛ w'aso asi a, wowɔ wiase ahotɔ nyinaa.
59. Deɛ n'aso asi na yetu ne fo a ɔntie.
60. Asosifoɔ nte asem nti ɔnam a na ne krataa ka ne ho.
61. Sɛ w'aso asi a, kɔnkɔnsa nko ara na yɛdi fa wo ho.
62. Wo ne asosiyɛ te a, wonnya amane.
63. Kɔtɛɛ wu a, yɛdwonsɔ mu.
64. Barima a ne kɔte awu na mmaa de atofɔ kɛsɛɛ di ne ho agorɔ.
65. Sɛ wo nkumaafɔɔ betane wo a, na ɛfiri awoɔ.
66. Obi mfa apakye nkɔwia odwan wɔ Kukurantumi.

67. Edem da dwa, yenkata so.
68. Kwatani nsa nnuru ne nan ase koraa no, na enye n'afuru so.
69. Kwatani mmɔ adwe ma obi mfa nnwe.
70. Obɔdamfoɔ na ɔmfere adeɛ a, ne mma fere adeɛ.
71. Dam akyi nni yareɛ.
72. Edɔm rehwe wo a, na kwatani twa wo twedeɛ.
73. Okwatani a ɔrekɔ dwabɔ ase se: Meko a merenkyyea obiara, nanso obi na ɔrenkyyea no.
74. Kwatani to wo twedeɛ na se ampaeɛ a, ne kuro bere.
75. Obi mmisa okwatani se ebini wo wo to.
76. Kawa yera a, yemmisa okwatani.
77. Maame nufu ntumi mma kwata.
78. Dee wakum okwatani na ɔfa ne mpaboa.
79. Etwo mu ye duru nanso wode tu kwan.
80. Bɔdamni a n'ani so atete no no, na na enye ne sorohwe.
81. Se ɔdehyee edam te ko na adehyee pampam no a, adɔnkɔfoɔ nso ye no haahae.
82. Bafan se ɔrebɔ wo boɔ a, na ewɔ dee waforo atena.
83. Abasini twe adeɛ bɔn mu na amma a, na efiri ne nsa.
84. Obɔdamfoɔ pa ne ntoma gu a, wompa wo dee ngu.
85. Obɔdamfoɔ ketego ye n'adepa.
86. Obɔdamfoɔ na ɔdidi sumina so.
87. Obɔdamfoɔ a wode no ato dawemfoɔ se dawemfoɔ na ama ɔmamfoɔ ahye no so.
88. Yerekamfo wo tutoɔ no, na yerekamfo wo nsasini.

89. Sɛ wopam akyakya na sɛ woankye no a, na ɛfiri ne ho sereɛ na mmom ɛnye mmirika na ɔnim tuo.
90. Akyakya si w'akyi a na wɔhu wo mmɔbɔ na ɛsi wo koko a wo ara wofa.



NKEKAHO B

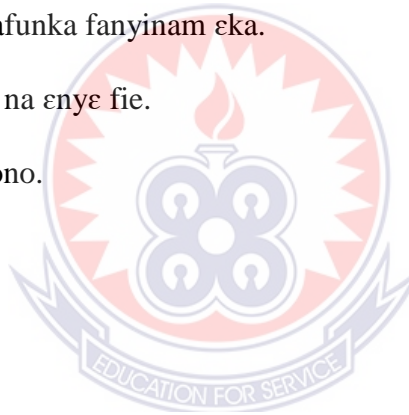
Nyarewa Ho Mmɛ Ahodoɔ Binom

1. Kaka bu ɔsono se.
2. Abɔgyee anna a, eyare kaka
3. Dee sasaborɔ abu ne sisi mu ama no awuo de atopa kɔ asamando.
4. Yenni sisie a, yenko asetena.
5. Nye yaree a ebekum kokɔsakyi ne ntehyeewa.
6. Ekuro amamfo ne etwa.
7. Woda nkudaa mu a, woma noko due.
8. Nkɔnkɔn ba fie na mmɔfra nni ho a, mpanin gye bo
9. Wontumi mfa ɔdo ne ewa nsie.
10. ɔdo te se ewa, wontumi nsi no kwan.
11. Se wofom aduane a, wobɔ ewa.
12. Kwasea koraa nim se, kɔnkɔnsani bo ewa a, na ɔboa.
13. Okra bo ewa anadwo a, na enam dee wahunu.
14. Wobɔ ewa a, wonte okorɔmfoɔ
15. Nea watete mmɔ wa.
16. Kokoram amfere se ɔbetɔ me hwene so a, me nso memfere se mede asaawa betare so.
17. Kokoram nam wo tirim a, na wo hwene na ɔrepe.
18. Kokoramni a ɔregye asekannuro, yese mentwa he? ɔse twa baabiara na ewu a, etwa da etwa so.
19. Se wo hwene bu a, na w'anim akyea.

20. Hweneto mmɔ ose.
21. Kokoram bu hwene na aprefa nso di ani.
22. Kokoram busueni na etɔ ahaamu.
23. Onwam kɛsɛbirekuo koraa a, ɔdi tannuro kokoram atɔ ne tirim nyɛ Tano kɔmfɔɔ a ɔwaawae ho.
24. Wo ho bɔn a wonteta ngu mu.
25. Honam kankan yɛde wo.
26. Sika Kwadwo na ɛma seporɔɛ ka asomsem
27. Sɛ wo ho bɔn a yɛta hyɛ wo.
28. Sɛ wo hwoa so sɛn koraa a, wontumi mfa ntoto etwo ma ɛnyɛ yie.
29. Etwo ɛbetoo danta.
30. Sɛ worepɛ etwo animguasɛɛ na woma no sa badwam.
31. Ɛhia two hia piɛto.
32. Okɔmfɔɔ nsuro anisobiri.
33. Sradenam yɛ dɛ nso akyire asɛm ne akoma yareɛ.
34. Sɛ kontommire ma mogya a, anka aboa ɔwansane wɔ mogyaborosoɔ.
35. Sɛ wo yam hwie na wobɔ danta a, na ɛnnyae
36. Obi nturu yarefoɔ nkɔ ɔsa
37. Kokoniwa na amma dɔtɛɛ ansɔ.
38. Honam-kuro yemia no atirimuɔden so.
39. Ekuro so a na ne sasa so.
40. Ekuro tu dompe mu a, yɛmmia bio.
41. Ekuro wu a na dwoa ahwete.

42. Ekuro amamfo ne etwa
43. Ekuro a ebekum kraman na eto n'apampam
44. Ekuro ntutu baanu
45. Ekuro ntuu wo a, wose nwansena ne wo ka.
46. Deɛ ekuro wo nwansena mpa ho.
47. Wofa nwansena ho abufuo a, wobere wo kuro.
48. Se wotete ahaban de ye kahyire a, wo tiri ase ye ekuro
49. Deɛ ekuro wo no nwansena mpa ho.
50. Kafra nkum ekuro nanso edwodwo ano.
51. Ekuro tu wo hwene mu a, emon bio.
52. Eno te ase a wose anka ekuro yi awu nanso ekuro yi ara na ekumm eno.
53. Se ekuro mmieniu tu wo a, woyi baako aye.
54. Honam kuro anwu a, eporo.
55. Obi nhwe ekuro anim mfa dua nwo mu.
56. Medi medi de ayamtuo na enam.
57. Wode kaka resee dwanam
58. Eɛse anna a, eyare kaka.
59. Kaka ye wo ma wo se tutu a, na eno nkyere se kaka de wo ho akye wo.
60. Deɛ kaka aye no ama ne se nyinaa atutu no, se oredidi na ohu dompe a, na ato no
ayamhyehyee.
61. Abogyee annna a, eyare kaka.
62. Bonini anwo ba a, n'ase hye.
63. Bonini anwo ba a, onya animuonyam.

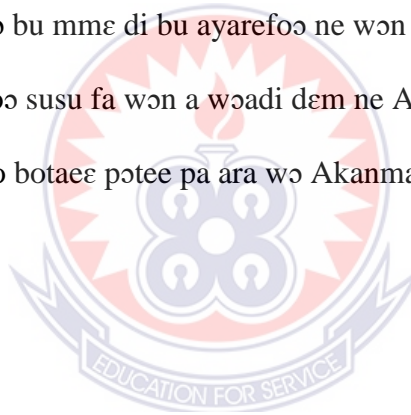
64. Eyam bɔne na ɛsɛ tiri ho.
65. Honam mu abɛbrɛsɛ te sɛ eyam.
66. Yɔnko bɔne te sɛ eyam.
67. Sɛ ɔbaa ho bɔn a, na ɛfiri ne twɛ.
68. ɔbaa yare a, ne twɛ nyare bi
69. Obi benya wo a, na ɛfiri yadɛɛ.
70. Dɛɛ watiti ne aho awuo de ahoɔhene kɔ asamando.
71. ɛhia kɔmfoɔ hia yarefoɔ.
72. Hweneto mmɔ kyim mu kwa.
73. Kaka ne ɛka ne ayafunka fanyinam ɛka.
74. ɛtwɛɛ si petee mu na ɛnyɛ fie.
75. ɛfɛɛ akyi nni abofono.



NKEKAHO D

Nsemmissa ahodoɔ bi a, nhwehwɛmufoɔ no de gyee nsemmoano

1. Deen ne Akan kasa?
2. Bobɔ Akan kasa nkorabata no bi?
3. Deen ne ebe?
4. Bere ne beaee ahodoɔ ben na wɔbu be?
5. So ebe ho wɔ mfasoɔ wɔ Akanfoɔ amammerɛ ne amanneɛ mu?
6. Nneema ahodoɔ ben na Akanfoɔ bu mme fa ho?
7. Sen na Akanfoɔ hunu wɔn a wɔadi dem ne ayarefoɔ?
8. So Akanfoɔ bu mme di bu ayarefoɔ ne wɔn a wɔadi dem animtia?
9. Sen Akanfoɔ susu fa wɔn a wɔadi dem ne Ayarefoɔ ho?
10. So mmeɛbuo botaeɛ pɔtee pa ara wɔ Akanman mu ne sen?



NKEKAHO E

MPENESOO AKWANSERE KRATAA (CONSENT FORM)

Me din de BERNARD WIREDU, na meye osuani a mefiri Nwomasua Sukuupɔn, Winneba, Kasa Nwomasua Adesuabea.

Mereye nhwehwemu bi a efa SEDEE AKANFOO ANKASA DA DEMDIE NE NYAREWA MMEBUO BINOM ADI WO WON AMAMMERE NE AMANNEE KWAN SO. Mede de ebefiri mu aba biara no betwere me thesis na manya M. PHIL abodin krataa CERTIFICATE.

Woka nnipa du a mebisabisa won nsem a mapaw won se womfa won ho nhye adesua yi mu no ho. Se ese se wopene so se wode wo ho behye mu a, dwumadie yi fa nsemmisa a wode ano ka a efa nsemmisa bi te se:

1. Sen na Akanfoɔ de demdie ne nyarewa mmebuo di nkitaho wo won ankasa amammerɛ ne amanneɛ mu?
2. Deen nsentitire na Akanfoɔ tumi gyina so nwono demdie ne nyarewa mmebuo?
3. Bere ne beaɛ ahodoɔ ben na Akanfoɔ tumi de saa mmebuo yi di dwuma?

MFASOO ANAA ASIANE A EWOO DWUMADIE YI MU.

Mfasoo biara nni ho a wonim se ewoo so tee se wode wo ho behye nhwehwemu yi mu, nanso, nsem a meboaboa ano wo nhwehwemu yi mu no betumi aboa daakye nhwehwemufoo ne won a wowa adwene se demdie ne nyarewa mmebuo yi bu won a woadi dem ne ayarefoɔ animtia.

Bio nso, asiane biara nni ho a wonim se ewoo dwumadie yi mu gye wo bere.

AHINTASƐM HO NSƐM (Confidentiality)

Mƛbɔ mmɔden biara sɛ mɛhwɛ ahunu sɛ nsɛm biara a mɛgyɛ afiri wo hɔ no bɛyɛ kokoamsem koraa. Mede nkrataa anaa ɛlɛtrɔnik *data* biara a ɛwɔ nsɛm a ɛkyerɛ sɛ obi nhunu obi asem besie wɔ ɛlɛtrɔnik mfidie a wɔde *password* abɔ ho ban so. Sɛ mewie adesua no a, mɛsɛɛ nsɛm a ɛkyerɛ sɛ obi yɛ onipa no nyinaa.

Wobetumi aka sɛ woremfa wo ho nhyɛ mu koraa anaase wobefiri dwumadie yi mu bere biara a asotwe biara nni ho. Ɛmfa ho gyinae a woasi sɛ wode wo ho bɛhyɛ nhwehwɛmu yi mu anaase woremfa wo ho nhyɛ mu no, nea ɛnyɛ anaase asotwe biara remma.

ATUHOAMA APAM

Wakenkan atifi hɔ nkrataa a ɛkyerɛkyerɛ mfasoɔ, asiane, ne akwan a ɔfa so yɛ nhwehwɛmu no mu na wakyerɛkyerɛ mu akyerɛ me. Manya ho kwan sɛ menya nsɛmmisa biara a ɛfa nhwehwɛmu yi ho mmuaɛɛ ma m'ani agye. Mefiri me pɛ mu pɛne so sɛ mede me ho bɛhyɛ dwumadie yi mu.

