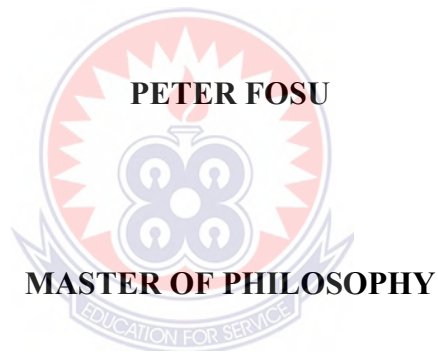


UNIVERSITY OF EDUCATION, WINNEBA

F. K. AIDOO (2017) NWOMA 'ANHUNUNTEM' MU MPENSEMPENSEMU



2020

UNIVERSITY OF EDUCATION, WINNEBA

F. K. AIDOO (2017) NWOMA 'ANHUNUNT{M' MU MP{NS{MP{NS{MU

PETER FOSU

(200003196)



**Mp[ns[mp[ns[mu dwumadie a [firi Sukuup]n ne fa a [hw[Akan-Nzema kasa ho adesua
so de k]ma "School of Graduate Studies"**

**Yei ne ahiadeε baako a [b[ma Sukuup]n no ama me
Master of Philosophy
(Ghanaian Languages – Twi)
[w] University of Education, Winneba.**

KITAWONSA, 2020

PAEMUKA

OSUANI PAEMUKA

Me, Peter Fosu, pae mu ka se, meyi animdefoɔ bi anomsem ne atwere nsem a mede enidie ama na matintim wɔ me dwumadie yi mu to nkyen a, dwumadie yi nyinaa ye m'ankasa me nsa ano adwuma, na memfaa dwumadie yi fa bi anaa ne mua no nyinaa nnyee abodini wɔ baabi foforo biara.

Nsoaano:

Eda:

OHWEFOɔ PAEMUKA

Megye to mu se, efiri dwumadie no ahyeasese nyinaa, me na mehwe tenetenee no na menam Simpa Sukuupɔn no nhyehyee a wɔaye de hwe tenetene tiisisi dwumadie na ema no di mu na mede dii dwuma no.

Owura Lawrence Bosiwah (Ohwefoɔ)

Nsoaano:.....

Eda:.....

DINTOO

Mede dwumadie yi edin to me papa **Paul Kofi Badu** (Kofi Pepra) a wanya ne baabi ko.



ASEDA

Nwoma yi atwerɛ mu no, ahonhom ne nnipa binom aboa me a sɛ manna wɔn ase a, mɛyɛ bonniayɛfoɔ. Yei enti, mede aseda a ɛnni kabea ma Onyankopɔn Tweaduampɔn Kwame Basayiadɔm ne n'abɔfoɔ a wɔbɔɔ me ho ban na wɔkɔ so bɔ me ho ban sɛ wɔmaa me adwene, nyansa ne ahooɔden de yɛɛ me nhwehwɛmu dwumadie yi.

Mede aseda a ɛdi ho ma Owura Lawrence Bosiwah a ɔhwɛɛ dwumadie yi so tenetenee no firii n'ahyɛasɛɛ kɔsɪi n'awieɛɛ. Owura, Onyame nkɔ so nhyira wo.

Mpanin se, “Sɛ ntɛtea bɛtwa asuo a, na ɛfiri babaa.” Ne saa enti, mede aseda a ɛdi ho ma Owura Frederick Aidoo a ɔnyaa ɛberɛ de twerɛɛ nwoma ‘Anhununtɛm’ yi a ɛnam so ama ɛnnɛ me nso manya abodini a ɛsom bo yi bi.

Bio, mede aseda ma m'akyerekyerɛfoɔ a wɔkyerɛɛ me adeɛ wɔ University of Education, Winneba no nyinaa ne titire Professor Owu-Ewie, Dr. Regina Oforiwaa Caesar, Dr. Esther Nana Anima Wiafe-Akenten ne Mr. Adomako Kwasi.

Ne korakora no, meda Kyei-Poku Emmanuel, Nana Yaw Dwomɔ, Comfort Sarfo, Ɔsɔfo Kwame Mensah, Ɔsɔfo Daniel Ofori Sekyere, Anthony Atuahene Boateng, Richarch Kojo Turkson (Typist), Betty Temeng Mensah-Bonsu, Jospheh Boamah Lockhart, Christabel Enyonam Amelorku, Mark Dundaa, Peter Wangara Amoak, Gabriel Agbemehia Kwame, Frederick Frimpong Baafi ne Oppong Anthony nso ase papaapa.

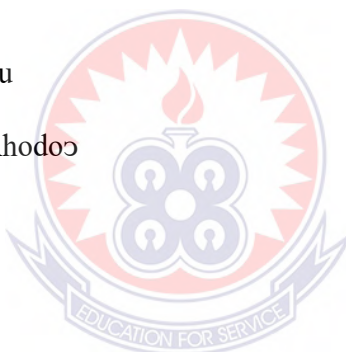
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DWUMADIE YI ANISO

Dwumadie yi botaae ne se, ebewehwe ekwan a atwerɛfoɔ nam Atwerɛ Kasadwini so da Akanfoɔ amammerɛ ne amanneɛ, kasasu ahodoɔ ne agorɔmma dwumadie adi wɔ Abasem mu. Mede nhwehwɛmu no gyinaa Aidoo (2017) nwoma a wato no edin ‘Anhununtɛm’ so. Megyinaa ‘Feminist’ tiɔri so hwɛe ekwan a atwerɛfoɔ fa so da agorɔmma adi wɔ Atwerɛ Kasadwini mu ne titire mmaa. Nkɔmmɔtwetwe, nsrahwe, ano nsemisa ne atwerɛtwere ye akwan a mefaa so yee nhwehwɛmu no. Nhwehwɛmu no mu no, meɔɔ apɔɔ kɔɔ Kumase Abrepo Junction ne mpanimfoɔ bi kɔtwetwee nkɔmmɔ faa me dwumadie no ho pɛe mmuaee firii wɔn ho. Afei nso, mesan kɔɔ Colleges of Education a ewɔ Asante Mantam mu no mu bi mu ne akyerɛkyerɛfoɔ a wɔkyere Twi Kasa ne adesuafoɔ a wɔsua Twi Kasa twetwee me dwumadie no ho nkɔmmɔ. Nkɔmmɔtwetwe no mu no, ebɛdaa adi se, atwerɛfoɔ pii de ebe ne kasakoa na etaa di dwuma pɔtee wɔ wɔn nwoma mu. Dwumadie no mu no, yehunuu Akanfoɔ amammerɛ bi te se ahayɔ, afahye ne Akanfoɔ gyidie ahodoɔ. Afei nso, yehunuu se, Agorɔba Titire no ne Osidifoɔ no nyinaa, ɔtwerefoɔ no de mmarima na ehyee saa dibere no a wamma mmaa no anni dwuma bi a eye sononko firi wɔn tete deɛ a yenim dada no ho. Wamma mmaa anni dwuma bi te se adɔkɔtafoɔ, asɔre mu akannifoɔ, adwuma bi mu panin, atikyafoɔ ne deɛ ekeka ho. Yei kyere se, ɔtwerefoɔ no amfa ‘Feminist’ tiɔri no anye adwuma. Dwumadie yi beboa adesuafoɔ, akyerɛkyerɛfoɔ, akenkanfoɔ ne nhwehwɛmuyɔfoɔ nyinaa wɔ wɔn dwumadie biara a wɔpe se wɔyɔ no wɔ Atwerɛ Kasadwini mu.



ƆFA BAAKO

DWUMADIE NO NNIANIMU

1.0. Nnianimu

Saa Ɔfa yi ye nhwehwemu yi nnianimu. Ekyere dwumadie yi nnyinaso, ɔhaw a enam so ma mereye dwumadie yi ho nhwehwemu, botae a esi m'ani so a mede reye nhwehwemu yi, ne nsemisa a mahyehye a meregyina so ape ho mmuae sɛde ebye a meduru me botae no ho.

Dee eto so, megyina nhwehwemu yi so akyerɛ mfaso ahodo a Akanfo, nhwehwemuyɔfo, adesuafo, akyerɛkyerɛfo, ne akenkanfo ahodo benya afiri me nhwehwemu yi so. Meko so akyerɛ beae a dwumadie yi kopem, akwansidee a mehyiaa wo eberɛ a mereye me nhwehwemu yi ne ekwan a mefaa so breɛ saa akwansidee no nyinaa ase.

Bio, mekyere ekwan a mefaa so hyehye me dwumadie yi firi nnianimu de kosi n'awiee. Afei, ne korakora no, mebo dwumadie yi nyinaa tofa wo Ɔfa a edi ekan yi mu.

1.1. Dwumadie no Nnyinaso - F. K. Aidoo Nwoma 'Anhununtɛm'

'Anhununtɛm' ye Abasɛm a eye atwere kasadwini nkorabata no mu baako. Deɛ enti a mereka sɛ eye atwere kasadwini ne sɛ, wɔatintim agu nkrataa so ama aye nwoma. Otwerɛfo no edin de Frederick Aidoo, adwumakuo a ɔde nwoma no baa edwa so no edin de Catholic Printing Press, Kumase ne afe pɔtee a ɔde nwoma no baa edwa so a eye afe 2017 no nyinaa wo nwoma no anim. Nwoma no ahosuo ye ahammono enna ɔde kɔkɔ atwere nwoma no edin kɛsɛ agu nwoma no anim. Afei nso, ɔde akokɔsradeɛ ne dodoeɛ aye asɔredan ne

abosonnan mfonini wɔ nwoma no anim de boa ma akenkanfoɔ tumi ye nsusuiɛ fa ɔtwerefoɔ no botaeɛ a ɔgyinaa so twereɛ nwoma no ho. Ɔde asɔredan no mfonini baako nso ato nwoma no akyire, enna akyire ho no ara nso, ɔde ahosuo ahahammono, akokɔsradeɛ ne nson atoto nsaasaawa. Ɔkasa a ɔtwerefoɔ no de twereɛ ne nwoma no ne Asante Twi.

Ɔtwerefoɔ no akyekye nwoma no mu ti ahodoɔ edu enna ti biara nso wɔ atifi asem a ɛbɔ saa ti no tɔfa. Ɔde ɔkasamu ne kasapɛn ahodoɔ na atwere nwoma no ti ahodoɔ no mu biara atoa mu. Yei na ɛma atwerefoɔ binom frɛ ‘Abasɛm’ sɛ, ‘Atwerɛtoam’ no. Ti mmaako mmaako edu na ɛwɔ nwoma no mu. Nwoma no wɔ kratafa ɔha aduɔson enum enna nsemfua beye ɔpeduonum mmienu.

Nhwehwɛmu yi beɛpɛnsɛmpɛnsɛm Frederick Aidoo (2017) Abasɛm nwoma ‘Anhununtɛm’ mu. Asɛntitire a nwoma no twe adwene si so ne sɛ, abosonsom ye nnaadaa na Onyame tumi adeɛ nyinaa yɔ. Ɔkyere yei mu wɔ nwoma no tɔfabɔ mu sɛ, tete Asante nkuro a ɛgyee edin no mu baako ne Anhununtɛm. Ɛnam Agya Adubɔfoɔ so na kuro no gyee edin.

Ɛduruu ɛbere bi no, Adubɔfoɔ ne akɔmfɔɔ binom yɛɛ koro gyinaa wɔn nnwuma so furaa Anhununtɛmfɔɔ ani wɔ kristosom ho. Adubɔfoɔ ne n’apamfɔɔ yi faa akwannuasa so maa Anhununtɛmfɔɔ gye dii sɛ, mpo onipa bi wu wɔ ɛbere a ɔgu so regye ayaresa a, akyinnyegyee biara nni nkyerɛkyerɛmu a wɔde bɛma no ho. Nanso, yei nyinaa mu no, na Adubɔfoɔ ne n’apamfɔɔ no na wɔdi ɛho so. Nkakrankakra, Adubɔfoɔ ne n’apamfɔɔ yi to daa adi ma Anhununtɛmfɔɔ yii wɔn baako hyɛɛ wɔn nsa.

Yei akyire no, ankyere koraa na kristosom maa ne homene so wɔ

Anhununtɛm maa Anhununtɛmfoɔ ne Agya Adubɔfoɔ, Akɔmfoɔ ne Adunsinfoɔ a wɔwɔ kurom hɔ nyinaa sɔɔ mu sei twe. Ɛwom sɛ, Anhununtɛmfoɔ anhunu kristosom ntɛm deɛ, nanso sɛ yɛreka a, na wɔtɛ sɛ Twɛrɛ Kronkron mu Paul a wamma ntɛm nanso ɔsɛne adikanfoɔ no.

Deɛ enti a meyii saa nwoma yi ne sɛ, ɛka nwoma ahodoɔ a wɔde ama adesuafoɔ a wɔwɔ atikyafoɔ nteteeɛbea regye nteteeɛ sɛ atikyafoɔ no de sua Atwɛrɛ kasadwini no ho bi. Afei nso, ɛye nwoma ahodoɔ a Frederick Aidoo akenkan wɔ Kumase Angel FM radio dwumadie a wɔato no edin “Kenkan me” so no mu baako a ɔne ɔmanfoɔ anaa atiefɔɔ akye adwene afa ho.

Nkɔmmɔtwetwe a ɛkɔɔ so wɔ nhwehwɛmuyɔfoɔ yi ne Kumase Angel FM atiefɔɔ binom a wɔdii ɛkan tie nwoma no akenkan, adesuafoɔ binom ne akyerɛkyerɛfoɔ binom a wɔdii ɛkan de nwoma no dii dwuma wɔ sɔhwɛ mu no ntam daa no adi sɛ, na wɔntɛ nsemfua bi ase enti amma wɔantumi ammua nsemfua no sɛdeɛ ɛfata na University of Cape Coast, College of Education Studies, School of Educational Development and Outreach, Institute of Education, College of Education, 4yr Bachelor of Education (B.Ed.), End of Second Semester Examination, July 2019, Chief Examiner’s Report no hyɛɛ asem yi mu kena.

Yei na ɛmaa meyeɛ m’adwene sɛ mɛdɔ nwoma no mu asukɔ na ɛso aba mfasɔɔ ama adesuafoɔ ne akyerɛkyerɛfoɔ a wɔde nwoma no bɛdi dwuma akwire yi no.

Saa nhwehwemu yi botaeɛ ne sɛ ɛbɛhwɛ ɛkwan a Frederick Aidoo faa Atwerɛ Kasadwini so daa Akanfoɔ amammerɛ ne amanneɛ, kasasu ne agorɔmma adi wɔ ‘Anhununtɛm’ mu.

Frederick Aidoo ho Asem ne Nwoma Ahodoɔ a Watwerɛ

Esiane sɛ, COVID-19 a saa ɛberɛ yi abɛyɛ kontonkurowi abɛda amansan kɔn mu yi enti, mantumi antu anammɔn ankɔ Owura Aidoo atenaɛ wɔ Ahwiaa a ɛyɛ Asante Mantam kuropon Kumase aborɔno no mu baako a ɛho na seesei wakɔbɔ ne sese so ne no ankɔtwetwe nkɔmmɔ na mmom, yɛdii nkitaho wɔ fon so. Nkitahodie no maa ɛbedaa adi sɛ, Frederick Aidoo edin ankasa a n’awofoɔ de too no ne “Kwaku Boakye” nanso ɛberɛ soo sɛ ɔrekɔhyɛ ne nwomasua ase no, wɔsesaa edin “Kwaku Boakye” no de Frederick Aidoo too no esiane sɛ, ne papa abusuadin de Aidoo ɛna afei nso na ɛsɛ sɛ ɔnya aborɔfodin ka ho. Na Frederick Aidoo papa edin de Joseph Aidoo ɛna ne maame nso edin de Agnes Kwaakyewaa.

Na n’awofoɔ baanu no yɛ akuafɔɔ titire deɛ, nanso na ne maame de edwadie bata kuayɔ no ho nkakrankakra. Na Frederick Aidoo papa kurom ne Nkwantakɛse a ɛwɔ Asante Mantam mu ɛna ne maame nso firi Kwahu Pepeace a ɛwɔ Apueɛɛ Mantam mu nanso ɛnam awareɛ no enti, Frederick awofoɔ ne ne nuanom nyinaa tenaa Nkwantakɛse.

N’awofoɔ woo mma dunsia (16) a na wɔn mu baawɔtwe (8) yɛ mmaa ɛna baawɔtwe nso yɛ mmarima a na ɔno na ɔtɔ wɔn so nwɔtwe. Wɔwoo Frederick Aidoo Wukuada, ɛbɔ ɛda a ɛtɔ so edu wɔ afe apem ahankron aduonum nson (10-09-1957) mu wɔ Nkwantakɛse a ɛwɔ Asante Mantam mu.

Ɔkɔɔ Nkwantakɛse Methodist School firi afe apem ahankron aduosia ɛnan (1964) kɔsi afe apem ahankron aduoɔson ɛnan (1974) mu. Ɔkɔtoaa n'adesua so wɔ Abetifi Teacher Training College (Abetifi College of Education) a ɛwɔ Abetifi wɔ Apueɛ Mantam mu firi afe apem ahankron aduoɔson ɛnan (1974) kɔsi afe apem ahankron aduoɔson nwɔtwe (1978) mu. Frederick Aidoo kɔyɛɛ ne Diploma in Ghanaian Language wɔ School of Ghana Languages – Ajumako a ɛwɔ Mfinimfini Mantam mu wɔ afe apem ahankron aduoɔwɔtwe ɛnan (1985) kɔsi afe apem ahankron aduoɔwɔtwe nwɔtwe (1988) mu. Bio, ɔkɔtoaa ne nwomasua so wɔ University College of Education, Winneba a ɛwɔ Mfinimfini Mantam mu wɔ afe apem ahankron aduoɔkron nson (1997) kɔsi afe apem ahankron aduoɔkron nkron (1999) mu kɔgyee Bachelor of Education, Akan abodin krataa no bi. Frederick Aidoo amfa ne nwomasua no anso ho na mmom afe mpenu ne mmienu (2002) kɔsi afe mpenu ne ɛnan (2004) mu no, ɔkɔwieɛ ne nwomasua no nyinaa wɔ University of Cape Coast a ɛwɔ Mfinimfini Mantam mu. Ɛho na ɔkɔgyee n'abodini krataa a wɔfrɛ no Master of Education in Management no. Frederick Aidoo kyereɛ mu sɛ, n'ani bɛgyee nwomatwɛre ho esiane sɛ na ɔpɛ akenkan enti mpɛn dodoɔ a na ɔkenkan atwɛrɛfoɔ binom nwoma ahodoɔ no, na ɔrehwɛ ɛkwan a ɔno nso bɛtumi de ne deɛ afa so.

Afe apem ahankron aduoɔson mmienu (1972) mu na Frederick Aidoo hyɛɛ nwomatwɛre ase nanso saa ɛberɛ no deɛ na ɔde Borɔfo Kasa na na ɛtwɛrɛ na emu biara antumi amma abɔnten na mmom ne nwoma a ɛdi ɛkan a ɔtwɛrɛɛ no Asante Twi Kasa mu no ne Fa to obi deɛ ho a ɛbaa abɔnten wɔ afe apem ahankron aduoɔkron baako (1991) mu. Ɛfiri saa ɛberɛ no bɛsi ɛnne yi, watwɛrɛ nwoma ahodoɔ dubaako wɔ Atwɛrɛ Kasadwini ahodoɔ mmiensa – Abasɛm, Ahwɛgorɔ ne Anwonsɛm - no nyinaa mu. Aidoo de too edwa sɛ, ɔgu so reyɛ ntotoeɛ de ne nwoma no nyinaa bi akɔ kɔmputa anaa yintanɛte so nanso ne yintanɛte ho

ahoboa nnya nwiee pɛyɛ no, ɔde nwoma no bi kɔ Kumase Angel FM a ɛwɔ Kumase Abreɔ Junction so kɔkenkan ma ɔmanfoɔ tie ma ɛkwan ma ɔmanfoɔ frɛ wɔ fon so ne wɔn twetwe nkɔmmɔ fa saa ɛda no akenkan no ho. Yei akyire no, na wabisabisa nsem bi afa abasem no ɛfa a ɔkenkaneeɛ no ho na wo a wobɛtumi abua ne nsemmissa no mu bi yie no, na wakyɛ wo nwoma no bi.

Afe mpenu ne dubaako (2011) mu na University of Cape Coast yii ne nwoma “Fa to obi deɛ ho” mu anwonsɛm no mu bi de maa Diploma adesuafoɔ sɛ wɔmfɛ nsua Atwerɛ Kasadwini – Anwonsɛm – ho adeɛ. Yei akyire no, wɔyii ne nwoma “Sɛmannyawo” sɛ Diplomafoɔ mfa nsua Atwerɛ Kasadwini – Abasɛm – ho adeɛ ɛna seesei a yɛrekasa yi, University of Cape Coast ayi “Anhununtɛm” de ama adesuafoɔ a wɔregye nteteeɛ wɔ Colleges of Education abɛgye abodin krataa a wɔfrɛ no Bachelor of Education in English/Ghanaian Language no sɛ wɔmfɛ nsua Atwerɛ Kasadwini – Abasɛm – ho adeɛ.

Frederick Aidoo (Kwaku Boakye), sɛ yɛyi ne nwomatwerɛ to nkyɛn a, na ɔyɛ ɔkyerɛkyerɛni mapa a wakyɛrɛ adeɛ wɔ mmeaɛɛ ahodoɔ a mpo ansa na ɔrebɛkɔ n’ahomegyɛɛ ɛberɛ yi mu no, na wakyɛrɛ Asante Twi wɔ Akrokerri College of Education bɛyɛ mfɛɛ dunson.

Frederick Aidoo yɛ onipa a ɔda abusua mu na ɔntoto n’abusua ase koraa. Ɔyɛ ɔwarefoɔ a ne yere edin de Amma Fremɔmaa a ɔne no awo mmammarima baasa.

Waboa n’abusuafoɔ bebree a sɛ ɔkyerɛ mu a, ɔhwɛ nkwadaa wɔ sukuu ahodoɔ mu a wɔn mu binom mpo wɔ sukuupɔn mu na ebinom nso awie dada. Frederick Aidoo yɛ okristoni a ɔno na ɔhwɛ Emmanuel Methodist Church a ɛwɔ Adansi Kwapea wɔ Asante Mantam mu no so. Bio, ɔkyerɛ sɛ, ɔbra biara a nnipa dasani bɛbɔ no, sɛ wɔyi Onyankopɔn to nkyɛn a, ɛrenye yie. Ɔnim sɛ, nwoma “Anhununtɛm” a ɔtwerɛɛ no, Abibifoɔ atwerɛfoɔ binom rente

no aseε nanso ɔno deε, ɔnim sε etu fo na εsan tenetene akenkanfoɔ ne atiefɔɔ abrabo te sε nwoma nkaεε no ara pεpεpε.

Nwoma Ahodoɔ a Frederick Aidoo Atwere

Nwoma ahodoɔ a Frederick Aidoo atwere εfiri εbere a ɔhyεε nwomatwere dwumadie ase besi εnne ne deε εdidi so yi;

- ❖ Anhununtεm (Abasεm) 2017. Kumase Catholic Printing Press, Ghana.
- ❖ Fa to obi deε ho (Anwonsem) 1991. Amandak Printing Press, P. O. Box 165, Dunkwa-on-Offin
- ❖ Sεmannyawo (Abasεm) 2010. Amandak Printing Press, P. O. Box 165, Dunkwa-on-Offin
- ❖ Adeε a εbeyε yie (Abasεm) 1998. Amandak Printing Press, P. O. Box 165, Dunkwa-on-Offin
- ❖ Awuto (Abasεm) 1995. Amandak Printing Press, P. O. Box 165, Dunkwa-on-Offin
- ❖ εna ne Agya kaεε (Ahwεgorɔ) 2015. Kumase Catholic Printing Press, Ghana.
- ❖ Ntoaduro (Abasεm) 2014. Amandak Printing Press, P. O. Box 165, Dunkwa-on-Offin
- ❖ Okristoni Anwonsem (Anwonsem) 1997. Kumase Catholic Printing Press, Ghana.
- ❖ Ei na Adεn? (Abasεm) 2019. Kumase Catholic Printing Press, Ghana.
- ❖ Akokɔnini Abankwa (Ahwεgorɔ) 2019. Kumase Catholic Printing Press, Ghana.
- ❖ Nyansa Mfitiaseε (Anwonsem) 2019. Kumase Catholic Printing Press, Ghana.

1.2. Nhwewwemu no ho Ohaw

Nhwewwemu bebreɛ na animdefoɔ binom ayɛ a ɛfa me dwumadie yi ho. Abdul (2014), Agyekum (2010), Boahene (2001) ne Prempeh (2016) ayɛ nhwewwemu afa Akanfoɔ amammerɛ ne amanneɛ ho.

Animdefoɔ bi te sɛ Agyekum (2011, 2013), Henderson & Waller (1994), Kennedy (1987), Krampah (1997), Okpewho (1992) ne Wellek & Warren (1968) nso ayɛ nhwewwemu wɔ Akan Atwerɛ ne Anomsɛm Kasadwini bebreɛ ho. Wɔn dwumadie nyinaa ye kamakama pa ara nanso kakra bi a ɛkaɛɛ ne sɛ, wɔnnaa Aidoo (2017) ‘Anhununtɛm’ yi mu nhwewwemu adi wɔ wɔn nnwuma no mu. Bio, wɔnkyerɛɛ ɛkwan a Akanfoɔ fa ‘Feminist Tiɔri’ ɛkwan so da agorɔmma adi wɔ wɔn nwoma mu nso.

Wei na ama ɛho akɔhia sɛ meyeɛ nhwewwemu fa ɛkwan a Frederick Aidoo nam Atwerɛ Kasadwini so daa Akanfoɔ amammerɛ ne amanneɛ, kasasu ne agorɔmma adi wɔ n’abasem nwoma ‘Anhununtɛm’ mu. Ohaw a ɛto so bio a ama ɛho ahia sɛ meyeɛ saa nhwewwemu yi ne sɛ, colleges of education mu adesuafoɔ binom de nwoma yi dii dwuma wɔ Abasem Atwerɛ Kasadwini mu nanso ɛkɔwieɛ aseɛ no, ɛbetɔɔ edwa sɛ, na wɔn mmɔdemmo no wɔ fam sene sɛdeɛ anka na wɔn akyerɛkyerɛfoɔ hwehwe no.

1.3. Nhwewwemu no Botaeɛ

Mpanin se, ‘Obi beyɛ ne biribi no na ɛwɔ asekyerɛ.’ Saa ara nso na, ‘Obi ntɔn n’akokɔbedɛɛ kwa.’ Nhwewwemu yi botaeɛ ne sɛ ɛbehwehwe ɛkwan a ɔtwɛrɛfoɔ no faa so daa amammerɛ ne amanneɛ, kasasu ne agorɔmma adi wɔ ‘Anhununtɛm’ mu.

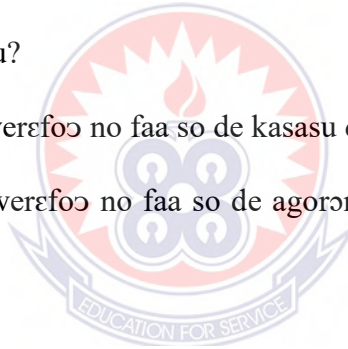
Wei enti, saa nhwewwemu yi bɛgyina botaeɛ titire a ɛdidi soɔ yi so:

- i. Sɛ ɛbɛhwɛ akwan a ɔtwɛrɛfoɔ no faa so daa Akanfoɔ amammerɛ ne amanneɛ adi wɔ ‘Anhununtɛm’ mu.
- ii. Sɛ ɛbɛhwɛ akwan a ɔtwɛrɛfoɔ no faa so de kasasu dii dwuma wɔ ‘Anhununtɛm’ mu.
- iii. Sɛ ɛbɛhwɛ akwan a ɔtwɛrɛfoɔ no faa so daa agorɔmma adi wɔ ‘Anhununtɛm’ mu.

1.4. Nhwehwɛmu yi ho Nsemmissa

Nsemmissa a ɛdidi soɔ yi na nhwehwɛmu yi bɛhwɛhwɛ mmuaɛɛ ama wɔn:

- i. Ɛkwan bɛn na ɔtwɛrɛfoɔ no faa so daa Akanfoɔ amammerɛ ne amanneɛ adi wɔ ‘Anhununtɛm’ mu?
- ii. Ɛkwan bɛn na ɔtwɛrɛfoɔ no faa so de kasasu dii dwuma wɔ ‘Anhununtɛm’ mu?
- iii. Ɛkwan bɛn na ɔtwɛrɛfoɔ no faa so de agorɔmma dii dwuma wɔ ‘Anhununtɛm’ mu?



1.5. Nhwehwɛmu yi so Mfasoɔ

Wɔka sɛ, ‘Mfasoɔ enti na wɔdi edwa.’ Nhwehwɛmu yi so mfasoɔ no mu baako ne sɛ, ɛbɛboa ama aban anaase wɔn a wɔdi nwomasua mu ntintimman agyina so ayɛ nwomasua ho nhyehyɛɛ a ɛbɛkanyan anaase ɛbɛhyɛ adesuafoɔ nkuran wɔ nwoma akenkan ho na ɛnam so bɛboa ama ɔman yi mu nwomasua anya kankɔ ɛsiane sɛ mede nwoma no bi bɛkɔ kɔmputa so mmeaɛɛ ahodoɔ ama adesuafoɔ, akyerɛkyerɛfoɔ ne wɔn a wɔpɛ akenkan anya bi akenkan.

Saa nhwehwemu yi beboa ama yeahunu Frederick Aidoo mmoa a ode aboa Atwerɛ Kasadwini kankɔ wɔ Ghanaman yi mu.

Afei nso, mehwɛɛ amammerɛ ne amanneɛ ahodoɔ a Aidoo daa no adi wɔ ne nwoma no mu. Enam yei so bɛma Akanfoɔ ahemfo ne akyerɛkyerɛfoɔ a wɔkyerɛ Akan kasa anya nnyinasoɔ mapa de ahyɛ nkyirimma nkuran ama wɔatumi asi wɔn gyidie pi wɔ Tweaduampɔn, Nananom Abosom ne Nananom Nsamanfoɔ mu gyidie ho. Meyi kɔmputa so mmeaɛɛ ahodoɔ a mede nwoma yi bi bekɔ no a to nkyɛn a, me ne Asantehene, Otumfoɔ Ɔsɛɛ Tutu, nhemfo no mu baako a ɔhwɛ nwomasua so beɔdi nkitaho ama ode nwoma no bi akɔgu Asante Nhemfo Adwaberɛm na afa ne so ama nhemfo a wɔwɔ Asanteman mu nyinaa anya bi. Erenso ho ara, mɛfa ne so ama ɔne sukuu mpanimfoɔ a wɔwɔ Asanteman mu ne mpo wɔn a wɔnni Asanteman mu nanso wɔsua Asante Twi wɔ Ghana ha ne amanɔne adi nkitaho ama adesuafoɔ ne akyerɛkyerɛfoɔ a wɔwɔ ho nyinaa nsa aka nwoma yi bi asua.

Enam kasasu ahodoɔ a ɔfa so de ne nwoma no mu nsem to edwa, ne sɛdeɛ ɔhyehyɛɛ ne nwoma no mu nsem no enti, mewɔ awerehyem sɛ mpɛnsɛmpɛnsɛmu a mereyɛ yi ba awieɛɛ a, adesuafoɔ ne ɔmanfoɔ a wɔbekenkan no betumi de asua adeɛ na daakye bi no nkyirimma nso betumi agyina so de ayɛ mpɛnsɛmpɛnsɛmu afa nwoma ahodoɔ nso mu.

Bio, ebeboa ama amammerɛ ne amanneɛ, kasasu ne agorɔmma ho adesua akɔ ɛkan. Ɛsiane nneɛma ahodoɔ a mpɛnsɛmpɛnsɛmu yi fa ho no enti, mewɔ gyidie sɛ ebeyɛ adesuaɛɛ kɛsɛ pa ara ama akyerɛkyerɛfoɔ, akenkanfoɔ ne adesuafoɔ wɔ ɛberɛ a wɔredi dwuma bi afa kasadwini bi ho ne titire Atwerɛ Kasadwini nkyekyɛmu no mu baako a yɛfrɛ no Abasem no.

Ne korakora ne se, nhwehwemu yi beye fapem ama won a daakye bi no, wode beto won ho so se woye mpensempensemu dwumadie wo nwoma nkae no mu bi mu no.

1.6. Beae a Dwumadie no Kɔpem

Me nhwehwemu yi fapem gyina Atwere Kasadwini so. Dwumadie yi ye mpensempensemu a efa Abasem nwoma a otwerefo no ato no edin 'Anhununtem' ho. Frederick Aidoo na otweree saa Abasem nwoma no. Catholic Printing Press a ewo Kumase, Ghana no na wode nwoma no baa edwa so wo afe 2017 mu. Mpensempensemu yi mu no, yehunu Abasem no mu nsem no tofabo, nsentire bi a menya firii mu, agoromma bi a wodi Abasem no mu akoten ne suban a woda no adi. Bio, Abasem no nhyehyee, amammer ne amannee a ewom, kasasu ahodo a otwerefo no de dii dwuma ne Anomsem Kasadwini bi a epuee wo Abasem no mu nso da adi wo mpensempensemu yi mu.

Afei, mpensempensemu yi gyina 'Feminist Tiori' so de kyere ekwan a otwerefo no faa so daa agoromma adi wo Abasem yi mu, ne adwenkyere bi a ebema atwerefo ahunu ekwan ahodo a atwerefo betumi afa so apagya agoromma ne titire mmaa wo won atwere mu.

1.7. Dwumadie no ho Akwansidee

Eye a na anka eye nhwehwemuyefo biara pe se obeyo ne nhwehwemu biara a oreyo atumi aduru ne botae ho pee. Na saa ara perepe na me nso me botae tee. Dee eye a na eha adwene ne se, mpen pii no, wobehwe na nneema bi asi nhwehwemuyefo no ekwan anaase nhwehwemuyefo no tumi hyia akwansidee bi na amma wantumi annuru ne botae no ho. Yei enti, saa ofa kumaa yi kyere akwansidee ahodo a mehyiaa wo me dwumadie yi mu ne

ekwan ahodoɔ a mefaa so tumi dii so nkonim. Saa akwansidee yi bi na edidi soɔ yi.

Dee edi ekan no, esiane se Frederick Aidoo ye onipa titire na afei nso ne ntwuma doɔso enti no, wanna eberɛ tenten ne me antenna ase ankyerɛkyerɛ me dekodee pɔtee a ebaa n'adwene mu ma ɔde n'ani hwɛɛ Atwerɛ Kasadwini efa mu na efa ha yi mpo, wanhwe Anwonsem anaa Ahwɛgorɔ na mmom Abasem.

Dee etɔ soɔ, ewom se nwoma mu titire na megyina yee me nhwehwemu yi dee nanso metuu anammɔn firii Homase No.1 kɔɔ Kumase Abrepo Junction, Akrokerri College of Education, Wesley College of Education ne Agona S. D. A. College of Education a ne nyinaa wɔ Asante Mantam mu ne mpanimfoɔ, akyerɛkyerɛfoɔ ne adesuafoɔ kɔtwetwee nkɔmmɔ faa dwumadie no ho. Enye mpen dodoɔ a mekɔɔ ho no nyinaa na me nsa kaa won ne won twetwee nkɔmmɔ. Adesuafoɔ no nso de eberɛ na eye adwuma enti na ewo se metumi di won eberɛ no so pɛpɛpɛ. Yei maa metwaa ekwan brɛee ansa na merenya dee na merehwɛ.

Bio, Onimdefoɔ Aidoo susu se, mede n'ahintasem anaase ne nsumaeɛ mu nsem bi rekɔto edwa ama amansan ahunu ne ntwom enti wampɛ se ɔne me betwetwe nkɔmmɔ biara. Mpo, eberɛ a ɔpeneɛ so se ɔne me betwetwe nkɔmmɔ no, ɔhwɛhwɛ nsaden senaapo firii me ho esiane se mpanin se, ewom se piredwan wɔ efie a, eye amansan dea dee, nanso mma me werɛ mfiri se, se obi akoa de ahima a, wonhima no kwa, afei nso, penten asase nna ho kwa enna se wo edin de Agyaakwa a, wonnyaɛ wo kwa, nanso mekɔɔ so de tekyerɛma ne no dii nkitaho kɔsii se me nsa kaa dee na merehwɛ afiri ne ho.

Megye di se, wo ne me beye adwene se, mpensempensemu dwumadie a wɔɔ mu asuko no yo ye yɔna. Nwoma ahodoɔ a na ebeboa mpensempensemu dwumadie yi ho yee den maa

me yie esiane se, enne nhwehwemuyɔfoɔ no mu dodoo no ara nyɔ won nhwehwemu no mfa Abasem mu kasasu, Akanfoɔ amammerɛ ne amanneɛ ne agorɔmma ho. Yei enti, se meko nwoma korabea ahodoɔ mu a, na nwoma a efa Abasem ho nya ye nyana.

Mede abeefo afidie kɔmputa anaa yintanete nso dii dwuma nanso na animdefoɔ a wɔkasa fa Abasem mu mpensempensemu ho wɔ mmeaɛ ahodoɔ a meko hwewee no sua koraa.

1.8. Dwumadie no Nhyehyɛ

Nhwehwemu dwumadie yi wɔ afa ahodoɔ enum. Ofa a edi ekan no kasa fa dwumadie no nyinaa nnianimu ho. Yei kyere yen dwumadie yi nnyinasoo, ohaw a mehunuiɛ a enti enam so ma ekaa m'akoma ma mefaa saa dwumadie yi too me ho so se meye mu nhwehwemu. Afei nso mekyere botaeɛ a esi m'ani so wɔ saa dwumadie yi mu. Botaeɛ no akyire no, mewɔ nsemmissa mmiensa a egyptina me botaeɛ no so a ema metuu anammɔn koo Kumase Abrepo Junction, Akrokerri College of Education, Wesley College of Education ne Agona S. D. A. College of Education a wɔsua Asante Twi kogyeɛ nkurofoɔ, akyerɛkyerefoɔ ne adesuafoɔ adwenkyere. Mesan kyereɛ mfasoo ahodoɔ a me dwumadie yi de bebre omanfoɔ, beaɛ a me dwumadie yi kopem, akwansideɛ a ebaa m'akwan mu wɔ eberɛ a na meredi me dwuma no ne ekwan a mefaa so dii dwuma no. Dwumadie no nhyehyɛ ne ofa baako yi muabo na etwa saa ofa yi to.

Ofa mmienu no kyere nhwehwemu a animdefoɔ bi aye a efa me dwumadie yi ho na ebeye susudua ama me dwumadie yi. Saa ofa yi behwe Akanfoɔ amammerɛ ne amanneɛ, kasasu ne agorɔmma a wɔwɔ Abasem nwoma 'Anhununtɛm' mu. Bio, mehwe tiori akwankyere a ene me dwumadie no ko.

Ɔfa mmiensa no ye nhwehwemu ekwan. Yei kyerekyere beaee a nhwehwemu no koo so. Ekyere nkuro ahodoɔ a mekoɔ so kɔyee me nhwehwemu no, mpen dodoɔ anaa mmere dodoɔ a medii no wo ho de yee adwuma no, nnipa dodoɔ a me ne won twetwee nkommɔ, won mfee ne ekwan a mefaa so pensempensem me dwumadie no mu.

Ɔfa enan no ye dwumadie no mpensempensemu. Yei mu no, megyinaa me nhwehwemu botae ne nsemisa no so na eyee me mpensempensemu no.

Ɔfa enum no ye tɔfabɔ, awiee ne adwenkyere. Eha yi nso no, meyyi de efi me nhwehwemu no mu aba no mmaako mmaako ato edwa. Afei, mebo me dwumadie no nyinaa tɔfa wo awiee ho na ne korakora no, mede me nsusui ne m'adwenkyere nso beto edwa.

1.9. Ɔfa yi Tɔfabɔ

Saa ɔfa yi ahwe dwumadie yi nyinaa nnianimu. Makyere nhwehwemu yi nnyinasoɔ, ɔhaw a mehunuie a animdefoɔ nyee anaa sinto a mehunu wo de animdefoɔ ada no adi no ho a me dwumadie yi betumi asi ano. Afei nso makyere botae a esi m'ani so wo saa dwumadie yi mu. Botae no akyi no, mewo nsemisa mmiensa a megyinaa me botae no so a ema metuu anammɔn koo Kumase ne nkuro foforo so kɔyee nkurofoɔ adwenkyere.

Masan akyere mfasoɔ ahodoɔ a me dwumadie yi de bebre ɔmanfoɔ, nkanka Akanfoɔ, adesuafoɔ, akyerkyerefoɔ, akenkanfoɔ ne nhwehwemuyefoɔ nyinaa. Masan akyere beaee a me dwumadie yi kopem. Eno akyi, makyere akwansidee a ebaa m'akwan mu wo eberɛ a na meredi me dwuma no ne ekwan a mefaa so tumi dii dwuma no. Afei, makyere me dwumadie no nhyehyee. Me dwumadie no wo afa enum.

ƆFA MMIENU

DEE ANIMDEFƆƆ BINOM AKA A ƐFA DWUMADIE YI HO

2.0. Nnianimu

Agyekum (2003) kyere se, kasa a nnipa ka ye adwinnee kɛsee a etumi boa ma ɔman bi kɔ anim anaa san akyire. Wei enti, ɛkwan a onipa fa so kasa ho hia pa ara. Se obi kasa yie a, ɛboa de nkitahodie mapa ba ɔne nnipa no ntam. Kasa nye ɛkwan a yɛfa so de nimdee anaa nsem bi to edwa keke, na mmom ɛkyere ankoreankore nkitahodie, wɔn nnipasuo, wɔn amammerɛ ne ɛkwan a wɔfa so twe ben nnipa anaa wɔne nnipakuo bi ntam tumi twe.

Mpanin se, “Me nko me tirim porɔ” anaase “Adwene nni ɔbaakofoɔ tirim.” Wei enti, saa ɔfa yi mu no, mehwe dee animdefoɔ binom atwere a ɛfa Akanfoɔ ne dee wɔfiri ho, Amammerɛ ne amanneɛ ahodoɔ ho, Kasadwini ahodoɔ bi a ɛwɔ Abibirem ne mmeaɛ ahodoɔ bi soɔ ho. Bio, ɛsiane se, Abasem ye Atwere Kasadwini enti, mehwe dee animdefoɔ binom aka a ɛfa Atwere Kasadwini ho ɛna dee wɔaka afa kasasu ahodoɔ ho. Weinom da nkyɛn a, mehwe sɛdee atwerɛfoɔ nam Atwere Kasadwini so da agorɔmma adi.

Ɔfa yi wɔ nkyekyɛmu mmienu. Dee ɛdi ɛkan no ye adwensusuo ho akwankyerɛ. Yei behwehwe adwene ahodoɔ a animdefoɔ akyere a ɛfa kasasu, amammerɛ ne amanneɛ, ne agorɔmma ho. Dee etɔ so mmienu no ye tiɔri a ɛfa me dwumadie yi ho.

2.1. Akanfoɔ Ne Baabi a Wɔfiri

Bosiwah ne afoforɔ (2015) ma yete aseɛ se, Akan kasa ka New Kwa (Greenberg 1963’s Western Kwa) kasakuo a ɛwɔ Niger-Congo a ɛka ‘Central Volta-Comoe’ kasa abusua no

ho. Ghana Statistical Service (2012) di adanseɛ sɛ, Akan yɛ abusua kuo kɛsɛɛ wɔ ɔman yi mu a ɛkuta nnipa bɛyɛ ɔpeduonu-nan, ɔpɛhansia aduonum-nwɔtwe, ahanwɔtwe aduonunum (24,658,825). Sɛ yɛkyɛ ɔman Ghana kasakuo ahodoɔ mu ɔha a, Akanfoɔ nko ara nya ɔha mu nkyekyɛmu aduanan-nson ne akyire ɛpɔ mmiɛnsa (47.3).

Kasa ho nimdefoɔ bi te sɛ Agyekum (2010) ma yete aseɛ sɛ, Akanfoɔ yɛ nnipakuo bi a ɛkwan bi so no, yetumi kyere wɔn ase. Nnipakuo ahodoɔ bi a yetumi frɛ wɔn Akanfoɔ bi ne; Akuapemfoɔ, Asantefoɔ, Fantefoɔ, Wasafoɔ, Bonofoɔ, Kwawufoɔ, Akwamufoɔ, Asenefoɔ, Twifofoɔ, Dankyirafɔ, Agonafɔ, Brɛmanfoɔ, Adansefoɔ ne wɔn a wɔaka ahodoɔ pii. Okasa mu no, Akanfoɔ a wɔwɔ ɔman Ghana mu yi gu akuo ahodoɔ mmienu a wɔne Mfantefoɔ ne Twifoɔ.

Akanman mu no, ɔkasa pɔtee a yɛde di dwuma kɛsɛɛ ne Akuapem, Akwamu, Akyem, Asen, Twifo, Asante, Dankyira, Kwawu ne Bono. Yɛtaa te Mfante nso firi Takoradi kɔsi Nkran Mpɔtam (Boadi, 1997). Asante Twi, Akuapem Twi ne Mfante ne Akan kasa nkorabata mmiɛnsa a yetumi sua wɔ yɛn sukuu ahodoɔ mu na yɛfa wɔn mu biara sɛ ɛyɛ kasa a ɛtumi gyina ne ho so Akpanglo-Nartey (2002, p.143).

Akanfoɔ wɔ nneyɛɛ ahodoɔ pii a ɛboa ma wɔda nso firi nnipakuo a wɔaka no ho. Wɔn kasa, wɔn amammerɛ ne amanneɛ, wɔn nnuane ne wɔn ɛsom nyinaa ka ho bi na ɛma wɔda nso firi afoforo ho.

Boahene (2001) kyere sɛ, Akanfoɔ a na wɔwɔ tete Ghana Ahemman mu no, na wɔte Asubɔnten Niger nkyɛn baabi. ɛha na Akatananfoɔ nkramofoɔ (Almoravids) yi bɛpam wɔn afe 1076 AD mu. Abenfoɔ kyere sɛ na Ghanafoɔ yi te Sudan atɔɛ fam beaɛ bi a ɛbɛn bɛpɔ

Taurus. Saa nnipa a na wote Taurus yi na nnipa bi dwene se won ara ne Tete Bahylonfo nnipakuo a wofre won Akhad no. Saa asem yi ye Dr. J. B Danquah adwene a okyerese.

Twere Kronkron no fa bi a ekyerkyere nsem ase no kyere se, efiri abodee ahyeasee no, na Ahennie wo ho. Wochyee ahennie ase (2800-2500 B.C) mpo ahemfo beye nnwotwe de kosi edu na wodii adee ansa na nsuyire kese (Noah bere so dee no reba). Nsuyire akyire no, ahennie to antwa. Onyankopon hyehyee ahennie yi bi maa ne mma. Nnipa bi dii adee wo Kish ne Ereck, Gilgamesh ne Aggah. Nna kakra akyi no, nnipa kuo bi a woye Semitefo kyekyeree kuro Agade ma wonam so boaboa Babylonfo yi ano bio. Sargon a odii won anim no kyekyeree kuro foforo yi sane bo ne ho mmoden pee akwan foforo a wobefa so ako na ayi won afiri nnommum ase anaa woremfa won nnommum bio. Wode agyan, pea ne mmaa koe ara ma enam so ma wotuu Lugalzagesi a ofiri Umma, Kish ne Uruk maa Sumar man nyinaa behyee won ase.

Boahene (2001) se, Akanfo asefo a wotena Bono Takyiman ne Asante no firi Dia omanpon no mu. Wofiri Dia ho ansa na woreko Niger Asubonten ho (Djanne ne Timbaktu ntam). Saa bere no mu na saa nnipa (Bono ne Takyimanfo) yi kyekyeree Dialla enna Asantefo a wofra won mu no nso kyekyeree Diana. Ebera a wofirii Dialla no akwantufo baanu yi (Bono ne Asante) betena Bono ansa na Mossifo rebedi won so afe 1000AD mu. Wode amemenemfe firii ho kotena Gbon-Dja (Gonja) akyire koraa ansa na wobetena Firaw Asubonten ho a wokyekyeree Bono man afe 1295 mu a na won panin ne Obaahenmaa Ameyaw ne ne mma mmarima binom. Obaa yi na obeyee won so ohemmaa a odi ekan na ne ba barima a oto so mmiensa no nso beyee omanhene a odi ekan.

Boahene (2001) kyere se, Asantefo no a na wote Diana no nso tu firii ho a Ohemmaa Nyankomaduawuo da won ano betena Bono a ewo enne Ivory Coast (Cote D'ivoire) man

mu. Afe 1600 AD mu no, Mandefoɔ de ɔko toaa wɔn bɛdii wɔn so. Ankyee Nyame, ɔbaapanin a ɔda ɔyokoɔ abusua ano no boaboa ne mma ano bɛtoaa Bonofoɔ wɔ Takyiman. Ne babaa Bempɔmaa a ɔne wɔn nam no faa baabi kɔkyekyeree ne kuro a ɛde Asiakwa. Ne Nana ɔsɛe Tutu bɛyɛɛ Kumasehene afe 1699. Mfɛɛ mmienu akyire no, ɔbɛyɛɛ Asantehene (Hwɛ Owusu ne Bosiwah, 2015).

2.2. Akanfoɔ Amammerɛ

Prempeh (2016) kyere sɛ, amammerɛ ye ɛkwan a nnipakuo binom nam so ahyehye wɔn asetena ne wɔn abrabɔ mu nneɛma ahodoɔ nyinaa ato ho firi awɔɔ ntoatoasoɔ so kɔsi awɔɔ ntoatoasoɔ so. ɔtoaa so sɛ, amammerɛ kyere sedee na nnipakuo bi tee, sedee wote enne yi ne sedee wɔbɛyɛ daakye bi. Saa amammerɛ a, wɔahyehye ato ho ma saa nnipakuo no da nso firi afoforo ho.

Tylor (1871) kyere sɛ, amammerɛ ye adeɛ bi a eye hwanyann nanso nimdee, gyidie, adwinnee, mmara, ɔbrapa, amanneɛ ne suban biara a nnipa sua anaa nya firi sɛ ɛka nnipakuo biara ho. Ampa, yei mfa mmarima nko ara ho, na mmom mmaa nso ka ho bi a wɔye bi. ɛfiri Tylor mmere so, asem ‘Amammerɛ’ abeye nhunumu ne fapem pɔtee a wɔn a wɔye amammerɛ ho nhwehwemu no de di dwuma wɔ wɔn nnwuma mu.

Tylor de too edwa sɛ, nnipa nneyɛɛ ne wɔn adwene nye adeɛ bi a enni botaɛɛ anaa tirimpɔ biara, na mmom wɔdi mmara kann so, eno enti wɔbetumi afa nimdee sononko so aye nhwehwemu afa ho. Kasasin a ɛho hia wɔ ne nkyerekyeremu no mu ne sɛ, ‘Onipa benya biribi ɛsiane sɛ, ɔka nnipakuo bi ho.’ Tylor nkyerekyeremu no nso hwe biribi fa nneyɛɛ ne gyidie a onipa nya na ɛnye sɛ ɔrenya afiri n’abusua mu, na mmom ɔnya firi ɛberɛ a ɔreyini wɔ ekuo bi mu a wɔda amammerɛ pɔtee adi.

Asiamah ne Lugogye (2008) kyere se amammerɛ ye nsunsuansoɔ mua a nneɛma a efa nnipa ho no de aba. Yɛbetumi aka se, eyɛ ɔman agyapadeɛ mua. Yɛde ma firi awoɔ ntoatoasoɔ so kɔsi awoɔ ntoatoasoɔ so. Yei enti na yɛwo Engiresi amammerɛ, Abibirem amammerɛ, Ghanafoɔ amammerɛ ne titire Akanfoɔ amammerɛ, Ewefoɔ amammerɛ, Dagombafɔɔ amammerɛ ne deɛ ekeka ho.

Zimmerman (2002) nso da no adi se, amammerɛ, yɛsua wo nnipakuo titire binom ho, efa won kasa, nyamesom, nnuane, nnwom ne adwinnee ho. Enne yi, Ghana nnipa ahodoɔ atutu bata enti beaɛ a woatu bata no nneyee no anya nsunsuansoɔ wo yen amammerɛ no so.

Sarpong (1974) ma eɛda adi se, Amammerɛ ye ahyedeɛ a ahunahuna biara nni mu na obi nni ho ekwan se ɔyi deɛ ɔpe, na mmom ese se ɔgye deɛ amansan nyinaa agye ato mu no.

Montagu (1975) nso kyere se, amammerɛ ye adwene ahodoɔ bi anaa nneɛma dodoɔ bi a akeka abo mu hwanyann na eɛda nneyee anaa suban bi a ewo yen mu ne nneɛma a ewo anisoɔ no nyinaa, na ebo mu, na ama nnipa atumi anya nneɛma a atwa ne ho ahyia, deɛ ɔhwe so anaa ɔdi so, na ɔtumi sesa no eberɛ biara na ɔtumi nso kyere afoforo nso.

Adamson (1990) ka se, amammerɛ ye nneyee ne suban ahodoɔ bi a wode abo mu asua na eɛda adi wo nnipakuo bi mu. Nkyerekyeremu no ase ne se, nneɛma bi a yeye na yɛsua firi yen-ho-yen-ho, esiane se, yɛfiri ekuo titire bi mu no nyinaa na abobo mu na ama abeye yen amammerɛ. Nneɛma yi bi ne kasa a yɛka, yen adan a yɛsi, ekwan a yɛfa so gye awareɛ, yen abadintoɔ, yen ayiwo, yen ahensie ne yen afahye.

Nokore, adeɛ biara a yeye ma nnipakuo bi da nso nyinaa ka yen amammerɛ ho. Sɛdeɛ nnipa ahodoɔ no de amammerɛ no bedi dwuma na aboa ama Ghana atetesem no aka ho eberɛ biara.

Yen nananom nam akwan ahodoɔ bebree so na ehyehyee saa amammerɛ yi binom de gyaa

nkyirimma se wɔnhwe so yie na afei, wɔmmɔ ho ban na nkyirimma a wɔbeba no nso atumi abetɔa so de abɔ wɔn ɔbra na ama wɔn edin ‘Ɔkanni’ no afata wɔn. Mmoadoma nni amammerɛ, wɔntumi nkasa, wɔntumi nsere na mmom wɔn atenka na ɛkyere wɔn deɛ wɔnyɛ. Enam se mmoa nni amammerɛ no enti, ɛma wɔda nso firi nnipa ho.

2.2.1. Akanfoɔ Amammerɛ Ahodoɔ

Asiamah ne Lugogyɛ (2008) da no adi se, amammerɛ gu mu ahodoɔ mmieniu. Wɔkyere se, deɛ ɛdi ɛkan ne amammerɛ mmara a wɔde asi ho na yɛntumi mfa yɛn ani kann nhunu. Deɛ etɔ so mmieniu nso ne deɛ yɛtumi de yɛn ani kann hunu. Deɛ ɛdi ɛkan a yɛmfa yɛn ani kann nhunu no ye amammerɛ mmara a ɛye ɔhyɛ ma obiara se ɔdi so na ɔde bɔ ne ɔbra. Saa mmara yi, yɛsua na yɛde ma afoforo nso na abɔ ɛkwan a wɔbeba so adi wɔn nnwuma na wɔabɔ wɔn ho ban. Ɛye nnipakuo biara akyiwadeɛ se obi bekyea afiri amammerɛ mmara ho.

Mpɛn pii no, wɔtaa twe nnipa a wɔbu mmara no so no aso. Ɛye Akanfoɔ akyiwadeɛ se obi benyem wɔ ɛberɛ a wɔngoroɔ no bra. Yei enti, ɛba no saa a, yɛye no kyiribra de twe n’aso. Saa mmara yi deɛ yɛmfa yɛn ani kann nhunu nanso obiara di so sane de di dwuma wɔ asetenam sɛdeɛ wɔnkɔ ɔhaw ne amanahunu mu wɔ beaɛ a wɔte no.

Deɛ etɔ so a yɛde yɛn ani kann hunu no ye amammerɛ a ɛye nneɛma ahodoɔ a ɛka nnipa daadaa asetena ho. Yeiinom ye ɛkwan a yɛfa so ye yɛn nneɛma bi, yɛn adan a yɛdeda mu, yɛn nhyehyɛɛ a ɛfa ahensem ne awaresem ho, mfidie a yɛde ye yɛn nnwuma ahodoɔ ne deɛ ɛkeka ho.

2.2.2. Amammerɛ Su ahodoɔ bi

Prempeh (2016) ka sɛ, amammerɛ wɔ su ahodoɔ bi a ɛho hia yie pa ara. Saa su yi beboa ama wɔn abrabɔ atu mpɔn na wɔn amammerɛ nso renyera. Saa su yi bi na ɛdidi soɔ yi:

2.2.2.1. Nnipa na ɛyɛ Amammerɛ

Ɛyɛ nnipakuo biara asedeɛ sɛ wɔbɛhyehyɛ nneyɛɛ papa a wɔgye di sɛ ɛbetu mpɔn ama wɔanya nkɔsoɔ wɔ wɔn daadaa asetena mu. Nananom yɛɛ nhyehyɛɛ ahodoɔ a wɔde gyaa nkyirimma sɛ wɔntoa so. Nnipakuo biara wɔ wɔn amammerɛ a wɔyɛ a ɛma wɔda nso firi aforɔɔ ho. Amammerɛ yɛ suban pa ne nneyɛɛ pa yɛsua ma nnipa da sononko.

2.2.2.2 Amammerɛ Nyini

Amammerɛ yɛ nhyehyɛɛ a ɛntim faako. Yɛtumi yɛ mu nsakraɛɛ. Ɛduru ɛberɛ bi na ɛhia sɛ yɛsakra nneyɛɛ anaa nneɛma bi mu ma ɛne ɛberɛ no mu nsem di nsawɔsoɔ. Asiamah ne Lugogyɛ (2008) da no adi sɛ, amammerɛ nsesaɛ no gyina nyini a ɛreyini no so. Biribiara a ɛnyini no wɔ ho ɛkwan sɛ nsakraɛɛ ba mu ɛnte saa a, anka nkyirimma a wɔreba no rentumi ntena saa amammerɛ no mu. Sɛ wɔhunu sɛ nneyɛɛ no bi ntumi mmoa wɔn wɔ wɔn asetena mu nkɔsoɔ mu a, ɛwɔ sɛ ɔmanfoɔ no sesa mu firi wɔn abrabɔ mu sɛdeɛ ɛbeyɛ a wɔbetu mpɔn wɔ abrabɔ mu. Nhwɛso kann ne amammerɛ ɛkwan a wɔfa so si Akanfoɔ ahenfo no.

Ɔmanfoɔ gye di sɛ, wɔkum nnipa na wɔde asie ahenfo yi ɛnam sɛ wɔhunu sɛ, ɛnyɛ enti, wɔtumi sakra mu. Yɛi da no adi sɛ, amammerɛ a ɛmma ne ho ɛkwan mma ɛnnyini na afei nso, ɛmpɛ nsakraɛɛ ne mpontuo no, ɛtaa ne nkyirimma nya ntawantawa. Akanfoɔ bragɔɔ amammerɛ nso

yɛ dɛɛ wɔdɛ nsesa aba mu, ɛsiane sɛ, mmaayewa yi kɔ sukuu kɔpɛ nimdɛɛ, yɛi enti sɛ yɛyi wɔn ho wɔ abɔnten saa a, wɔkɔ sukuu mu a, ɛbɛma wɔafɛrɛ. Yɛinom nyinaa enti na nananom yɛɛ nsakraɛɛ wɔ amammerɛ no mu no. Saa ara nso na kyiribra amanɛɛ no nso wɔyɛɛ ho nsakraɛɛ.

2.2.2.3. Yɛsua amammerɛ

Sɛ yɛwo obi to amammerɛ mu a, ɛsɛ sɛ ɔsua, anyɛ saa a, ɔbɛtumi atɔ sini wɔ mu. ɛnam sɛ Akanfoɔ mpɛ sɛ wɔn mma wɛrɛ bɛfiri wɔn amammerɛ ne wɔn amanɛɛ no enti, Akanfoɔ tumi kyɛrɛkyɛrɛ wɔn mma sɛdɛɛ ɛbɛyɛ a wɛrɛntɔ sini wɔ amammerɛ. Wɔtaa kyɛrɛ wɔn mma ɛkwan a wɔfa so yɛ nneɛma ahodoɔ bi te sɛ twɛnɛka, ahayɔ, dwɔntɔɔ, asa, aduanɛnoa ne atono sɛdɛɛ wɔn nkyirimma nso bɛtumi atoa so de agya wɔn mma.

2.2.2.4 Wɔkyɛ nneyɛɛ a ɛwɔ amammerɛ mu mu

Nneyɛɛ biara a nnipakuo bi bɛgyɛ ato mu sɛ ɛka wɔn amammerɛ ho no, sɛ wɔrɛyɛ saa nneyɛɛ no a, wɔkyɛkyɛ ma obiara nya ne kyɛfa a ɔdɛ bɛboɔ sɛdɛɛ biribiara bɛyɛ kama sɛdɛɛ amansan rehwehwɛ no. Sɛ ɛbia, ayie bi ba abusua mu a, abusua panin no kyɛkyɛ asɛdɛɛ no ma nnipa a wɔwɔ n'abusua no mu. Sɛ mmarima no bɛbɔ amɛna, mmaa no bɛdɛda wɔn a wɔbɔ nsawa no ase, mmerantɛɛ no nso bɛsoa nkonnwa na mmaayewa no nso akyɛkyɛ nsuo ama agyamfoɔ. Yɛinom nyinaa boa ma obiara di ne dwuma kamakama wɔ ɛbɛrɛ a wɔyɛ ayiyɔ amammerɛ no.

2.2.2.5. Amammerɛ so mfasoɔ

Amammerɛ boa ma Akanfoɔ toto wɔn abrafo mu nneyɛɛ pɛpɛɛ sɛdɛ wɔhwɛhwɛ no na aboa ama wɔatu mpɔn wɔ abrafo mu. Akanfoɔ wɔ gyidie bi sɛ, ɛnsɛ sɛ ɔbaa kɔ mmarima agyanan so, saa ara nso na ɔbarima nkɔ mmaa deɛ so, ɛyɛ akyiwadeɛ sɛ obi bɛfa ɔbaa wɔ wuram. Saa gyidie yi boa ma wɔyɛ wɔn biribiara pɛpɛɛ. Amammerɛ yɛ asetena mu osuahunu ne abrafo mu nkyerɛkyerɛ. Yɛtumi fa amammerɛ so ma yɛhunu ɔman bi abakɔsɛm ne n'akyiwadeɛ nyinaa.

Yei boa ma yɛhunu Asante nkuro bi te sɛ Bɛkwae, Mampɔn, ɔfenso, wɔn abakɔsɛm ne nneɛma a ɛyɛ wɔn akyiwadeɛ ne wɔn ntamkɛsɛɛ (Hwɛ Prempeh 2016). Amammerɛ da ɔɔɔ sononko bi adi. Ɛboa ma nnipakuo bi hunu wɔn-ho-wɔn-ho sɛ wɔyɛ nnipa baako a wɔn abrafo mu nhyehyɛ no nyinaa yɛ baako.

2.3. Akanfoɔ Amammerɛ ne Amanneɛ Bi

Animdefoɔ ma yɛtɛ asɛɛ sɛ, Akanfoɔ yɛ nnipakuo bi a wɔnni wɔn amammerɛ ne wɔn amanneɛ ho agoro koraa ɛfiri sɛ, ɛboa ma wɔn ɔman no kɔ ɛkan. Amammerɛ boa ma obiara da ne ho so wɔ ɛberɛ a ɔnkɔyɛ adebɔne biara. Nimdeɛ ɛkwan so no, nneɛma anaa nneyɛɛ ahodoɔ a ɛkɔ so wɔ amammerɛ mu no na yɛfrɛ no amanneɛ.

Yei di adanseɛ sɛ, sɛ anka amanneɛ nni ho a anka amammerɛ nso nni ho. Akanfoɔ amammerɛ yɛ awuagyamma a yɛn nananom nam wɔn suahunu ne wɔn nhunumu so de nneɛma a atwa yɛn ho ahyia, gyidie ahodoɔ, suban ne nneyɛɛ ne abrafo mu nsɛm so ahyehyɛ anaa anwene de ato ho ama nkyirimma na ɛboa ma wɔbɔ wɔn bɔbea ho ban (Osei-Kuffour 2009; Prempeh 2016). Akanfoɔ nnwuma a ɛwɔ wɔn amammerɛ mu no bi ne kuayɔ,

ahayɔ, afahyɛ ɛnna wɔwɔ gyidie nso wɔ Onyankopɔn, Abosom, Saman, Sunsum, Adunsinfoɔ, Suman, Nnua ne nhoma mu. Weinom ne afoforɔ bi na wɔbɔ Akanfoɔ ne wɔn tenabea ho ban.

2.3.1. Ahayɔ

Agyekum (2011, p.107) ka sɛ, Akanfoɔ wɔ nnwuma ahodoɔ pii a emu bi ne nnuasene, atono, anwono ne ahayɔ. Ahayɔ yɛ abɔfoɔ adwuma. Ahayɔ yɛ adwuma a ɛyɛ den na ɛhia namyɛ, akokoɔduro ne wuram nimdeɛ pii. Yei enti, ɛnyɛ abɔmmɔfoɔ nyinaa na wɔtumi yɛ saa adwuma yi nya mu sika; wɔn mu bebree di ohia. Wei ma nnipa pii susu sɛ ohia no ara ne ɔbɔfoɔ biara hyeberɛ (Hwɛ Nketia 1973). Wei enti na wɔto ɛdwom sɛ:

Asiɛmmire ɛɛ

Korantwere barima tofoɔ

Ɛka bɔne a ɛkum katakyie Nyankabi

Me ho aka yi a

Menyɛ no ɛdeɛn ni?

Ɔkyerɛ mu sɛ, ɔbɔfoɔ ne obi a watumi akum ɔbɔpɔn. Nnanso ne baabi a ɔbɔfoɔ tena yɛ ha. Nnipa a wɔtaa tena nnanso ne abɔmmɔfoɔ, wɔn yerenom, wɔn mma ne ayawfoɔ. Abɔfoɔ taa tena nnanso wɔ ɔpɛ bere mu. Saa ɛberɛ yi, na nsuwansuwa pii awe enti mmoa ba asuo a nsuo bebree wom no ho bɛnom nsuo. Sɛ asusɔ tue a, na ɔbɔmmɔfoɔ ne n'ayawfoɔ no atu aba ɛfie. Nnanso na sɛ ayawfoɔ soa ɛnam firi ha mu a, wɔkɔho no.

Ɛho na apa a wɔho so ɛnam wɔ. Ɛnam sɛ wɔntaa ntena nnanso nkyere no enti, wɔntaa nsi adan pa wɔ ho. Nnanso na ɔbɔfoɔ no de mmoa a wakum no mmɔgye sensen. Ɔbɔfoɔ firi nnanso kɔye fodoa wɔ wuram baabi a wɔtoa mmoa kum wɔn. Fodoa tumi ye adukuro anaase ahahan ase baabi a wɔaprapra ho asiesie ho. Ɛho na ayawfoɔ taa tena twen ɔbɔfoɔ. Deɛ enti a ɔbɔfoɔ nyera wɔ wuram no mu bi ne sɛ, ɔde asuo a ɛwɔ asase no so hye n'akwan nso. Ɔhwɛ faako a owia pue ne deɛ ɛkɔtɔ. Ɔhye nnua akeseɛ no nso. Ɔbotabota ebi ho.

Ɔtumi kan nnuaba dodoo a ɛwɔ nnua ahodoo no bi so ne ɛho ntokuro de hye wɔn nso. Ɔbɔfoɔ twa sakwan nso de hye n'akyi ɛkwan nso. Ɔtumi bobo nhabamma ɛpɔ de kyere n'akyi ɛkwan. Ɔko so kyere mu sɛ, sɛ obi rekɔ nnanso a, ɔfa ayawfoɔ ka ne ho. Ayawfoɔ no ne abɔfoɔ aboafɔɔ ankasa.

Ɔkyere sɛ ɛsɛ sɛ ɔbɔfoɔ nya wuram nimdeɛ sedee ɛbeyɛ a wɔbetumi ayɛ ha da biara, gye nnabone bi te sɛ Akwasidɛɛ ne Kurudapaawukuo. Afei nso nsuo a ɛwɔ asase no so ne ɔno ara ne suman nkyinna nso, ɔnko ahayɔ. Ɛsɛ sɛ ɔbɔfoɔ biara hunu baabi a ɔye ha no yie; ɛsɛ sɛ ɔhunu wuram nsem nsem nyinaa. Yei kyere sɛ, ɛsɛ sɛ ɔhunu wura no mu adie (dua a mmoa didi aseɛ) ne emu nnua titire. Ɔbɔfoɔ nam a, ɛwɔ sɛ ɔhye nnua akeseɛ nso (Hwɛ Efa 1950, p.33).

Ɔkyere sɛ, ɔbɔfoɔ wɔ nneɛma pii a ɔde di ne dwuma. Saa nneɛma yi na ɛboa no ma ne dwumadie wie pɛyɔ. Saa nneɛma yi mu atitire ne atadeɛ, aboba, tosa, atwerewa, asratoa, bɔmemframa, aduane ne nsuo, anadwoha kanea, sekan, mpaboa ne apiretwaa.

Habusu ye nsem mmieniu a wɔaka abɔ mu; *ha* ne *busu*. *Ha* ye wuram ɛna *busu* nso ye mmusuo. Habusu kyere mmusuo anaa asiane a ɛto ɔbɔfoɔ wɔ wuram. Habusu yi bi ne sɛ, woakɔ wuram na woakɔpira ebia ɔnam a, ɔnhunu aboa biara na wakum no. Ebia ɛberɛ biara

a ɔbehunu aboa no na ne etuo apa anaa biribi asi ama aboa no kɔ. Ebia na eyɛ no sɛ wahunu aboa foforo bi rebekum no nanso, na eyɛ dada a wakum no no na ɛgyinagyina n'ani so.

Ɛto da bi nso a, ɔɔfoɔ etuo tumi pa ma ɛkɔɔ ne yɔnko ɔɔfoɔ a ɔne no kɔɔ ahayo no. Weinom pa ho a, deɛ ɛdidi soɔ yi mu biara tumi to no, dua tumi bu ɔɔ no, aboa tumi kyere no, nnipa, ɔsaman anaa ahonhommɔne tumi dane aboa kyere no, ɔtumi to etubɔne, ɔtumi yera wɔ ɛha mu. Ansa na habusu bɛto ɔɔfoɔ no, ebia na wabɔ ɔbra ɔne anaa ne yere abɔ ɔbra ɔne anaa wakum aboa a ɔwɔ sasa na wannye ho anyankomadeɛ. Abɔfodwom bi se: Me yere Adwoa ee

Ma menhunu wo tirim

Na mankoɔhyia habusu

Ɔkyere mu sɛ, ɔɔfoɔ wɔ mmrane ahodoɔ na emu bi ne Ɔma-amono, Ɔhon-abɛn, Asɔwuo-ahwe, Aka-mena-agu, Mmoa-kunu, Mmaa-kunu, Aboro-nkora, Osiadie, Sereboɔ-Sakyi, Nisuo-ampa, Kakaa Gyebi, Obiri Nyane, Obiri Kato, Nkonka, Ɔdomankoma Asiemmiere, Bɔmmoa Agya, Agya Mmubuiɛ, Yensiammoa, Ɔbene, Akyire-Mmire, Sampammoafoɔ, Agya Mmota, Saammoa ne Biri Nyane, Nwanwanyane ne Akyɛ-Ntoma Agya.

2.3.2. Afahye

Boahene (2001, p. 248) kyere mu sɛ, Afahye gyina ho sɛ nnapɔnna bi a mpanimfoɔ atu asi ho sɛ wɔde gye wɔn ani, di ahurisie, de kaakae yen Nananom nsamanfoɔ anaa wɔde ma akuafoɔ ne Onyankopɔn amo wɔ mmoa a wɔde aboa ama bayere foforo anaa nnɔbaɛ

binom aba. Afei nso, wɔhye fa de pagya wɔn nkonnwa, dware nkonnwa na afei wɔpunu nkonnwa nso. Ɔkyekye afahye mu sei:

1. Afahye ahodoɔ a efa kuadwuma ho. Ɔkyere se, yei tumi ye deɛ efa ahayɔ ho, kuadwuma ne enamyie ho. Deɛ efa afuye ho no taa ye deɛ yeyɛ amanneɛ bi de ma ekwan di saa nnɔbaɛ foforo no. Eho nhwesoo no bi ne Ɔdehuro (Aburi), Bakatue (Edena), Aboakyerɛ (Effutu-Simpa).
2. Afahye a wɔye de hye Nananom nsamanfoɔ animuonyam. Yeiinom mu bi ne Akwasidɛɛ - Asantefoo ne Akyemfoo; Odwira – Akwamufoo, Akyemfoo ne Kwahu (Kwawufoo). Afahye no bi nso wɔ ho a, efa ɔman abakɔsem bi ho. Se ebia:

Kumawu – Papa Nantwie

Akwamufoo - Odwira, Akwasidae

Ɔfenso – Mmoanninko

Akyem Abuakwa – Ohum, Odwira

Akuapem – Odwira, Odwira

Bono Takyiman – Apoo

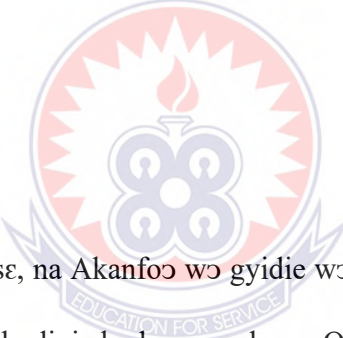
Dɔmaa/Berekum – Kwafie

Wɔhye saa fa yi nso sɛdeɛ ebeye a wɔde nnaaseɛ bɛma abosom ahodoɔ ne nsamanfoɔ nyinaa.

3. Afahye binom a nnipa hyehye akata ani ye de gyegye ɔmanfoɔ ani. Ɔka se saa afahye yi abedane Mfantefoo deɛ. Wɔye ma ɔman yi mu mpanimfoɔ pii ba aseɛ de animuonyam a efata ma no.

Afahye so mfasoɔ a Boahene (2001, p. 248) de to edwa no mu bi ne se, eboa ma yede enidie a efata ma yen Nananom nsamanfoɔ ne abosom nyinaa. Afahye no mu no, yekyerɛ obuɔ ne enidie a yewɔ ma awuakorɔfoɔ. Yɛtumi noa nnuane ma wɔn anaase yegu nsa de kaakae wɔn nso. Wɔnam mpaeyie so sre wɔn nkyɛn adom ne nhyira. Afei nso, yenam afahye ahodoɔ so de mpata ma nsamanfoɔ, abosom ne Onyankopɔn. Saa eberɛ yi mpanimfoɔ, ahemfo ne nnunsinfoɔ tumi kunkum mmoa de wɔn mogya pata saa ahonhom yi. Eto eɔda bi nso a, wode enam yi bi noa aduane de ma ahonhom yi. Botae titire a etaa akyire ne se ebia na ɔman ba bi afa ekwan bi so afom ahonhom yi binom. Woye saa de mpata yi ma wɔn a, wode nnepa bedom yen atasefoɔ nyinaa. Eberɛ a wobegye saa mpata yi no, ede amanwoeɛ ba awufɔɔ yi ne atasefoɔ yi ntam.

2.3.3. Onyankopɔn



Agyekum (2011, p. 181) ka se, na Akanfoɔ wɔ gyidie wɔ Onyankopɔn mu ansa na amannɔne anyamesom reba. Na wɔwɔ abodini ahodoɔ a wode ma Onyame ansa na Kristosom reba. Ansa na Kristosom rebaba no, na Akanfoɔ wɔ gyidie wɔ Onyankopɔn mu. Okyerɛ se, se wohwe Akanfoɔ nneyɛ pii a, wotumi hunu se, na wogyɛ di yie se Onyame wɔ ho. Se eba se Akanfoɔ regu nsa a, wodi ekan fre Nana Onyankopɔn ansa na wɔafre Asase Yaa. Nneɛma a eɔda wei adi no bi ne edin ne mmrane, ɔkasa mu, abebuo mu, edwontoɔ mu, anansesɛm mu, atweneka mu, nnipa edin, ewiem nsakraeɛ ne afifideɛ.

Boahene (2001, p. 214) ma yehunu se, Akanfoɔ hunu Onyankopɔn se honhom bi a yɛmfa yen anikann nhunu no nanso ɔte ase daa. Wɔnam yei so bu ebe bi se, 'Obi nkyere abɔfra Onyame.'

Saa asem yi kyere se, Akanfoɔ dii ekan hunuu Onyankopɔn ansa na Aborɔfo de wɔn nyamesom ne nwomasua refiri aburokyire aba yen ɔman yi mu.

Esiane se, Akanfoɔ nim Onyankopɔn ansa na Aborɔfo reba enti, wɔde ne edin sae wɔn ɔkasa ahodoɔ nyinaa. Wɔwɔ abodini ahodoɔ a wɔde fre Onyankopɔn nso a emu binom ne Tetekwaframoɔ, Bɔrebɔre, ɔdomankoma, Birekyiahunuadee, Otumfoɔ, Amaowia, Amaosu ne Amaomee, ɔbotantim, Tweaduampɔn. Akanfoɔ nyinaa wɔ gyidie se Onyankopɔn ye baako, ɔye ɔbɔadee, nkwawura, ɔkeseɛ ne otumfoɔ.

Boahene (2001, p. 216) ka se, Akanfoɔ wɔ gyidie se Onyankopɔn na ɔbɔ ewiase ne emu nneema nyinaa. Emu mmoatia, abosom aduɔson-nson (77) nyinaa, nnua, asubosom ne adeɛ nyinaa ye ne nsaanonnwuma binom. Onyankopɔn botaeɛ a ɔde bɔ yeinom ne se, ebebo onipa ho ban.



2.3.4. Abosom

Agyekum (2011, p. 185) se, Akanfoɔ gye di se, abosom ye Onyame mma. Abosom wɔ beaeɛ a wɔtumi da. Wɔtumi tena mmeaeɛ ahodoɔ mu, se ebia ebɔɔ mu; nhwesɔɔ: Buruku Bɔɔ-Kwawu, Nana Bɔɔ-Kukurantumi. Abosom bi tumi tena bepɔ mu te se, Baba Bepɔ. Asuo mu abosom bi nso ne Tanɔ, Birem, Ayanta a ewɔ Asante Bekwae, Afram ne Antoa Nyamaa. Nnua ne nhoma mu abosom bi ne: homakyem, odum, odii, tweneduro ne adeɛ.

Abosom gu ahodoɔ mmienu. Dee edi ekan ne Yaawa anaa Asuo mu Bosom (Asubosom). Dee etɔ so mmienu ne Abosom-Mmarafɔɔ. Yaawa mu abosom ye abosom a wɔnkyere abayifoɔ ne nnutufɔɔ. Wɔye akodie ne amankyekyere abosom. Yede wɔn bɔ ɔman ho ban. Wɔn na wɔboɔ aman mmusuyie. Se yerekɔ ɔko a, wɔn na yekɔ wɔn ho kɔbisa ɔman no tiri se ɔko no besi sen

anaa. Ɔkyere mu se Abosom-Mmarafɔɔ ye abosom a wode won bo nnipa ho ban firi sunsummone ne bayie ne nnutufɔɔ ho. Wode won sa sunsum mu yaree. Wotumi kyere asem a ebasi daakye hye ho nkɔm.

Akanfɔɔ gyidie ne se, Tweaduampɔn de tumi sononko bi ama abosom no na saa tumi yi na enna abosom ye sunsum mu anwanwadee ahodoɔ pii, saa enti wontoto won abosom ase kora. Abosom bo nnipa ho ban firi sunsummone ho. Wode abosom di ako. Akanfɔɔ gye di se, abosom ye Onyame mma na wotumi ne Ɔboadee di nkitaho. Abosom boa awɔɔ. Akanfɔɔ abosom ye kokurobetie a wonsiane won ho mmɔ epɔ biara. Wei enti na eberɛ biara no, wɔgye won abosom yi di se wotumi boa won ne ɔman no wɔ abrabɔ mu akwanhodoɔ nyinaa so.



2.3.5. Saman

Agyekum (2011, p. 187) da no adi se, ɔteasefɔɔ biara wɔ sunsum a yefre no ɔkra. Se ɔteasefɔɔ wu a, ne ɔkra no beye saman. Saman kɔ nseedo. Akanfɔɔ gye di se nsamanfɔɔ bo ateasefɔɔ ho apɔɔ na wɔhwe won nneyee nyinaa. Se obi fom saman a, ɔtumi ha no. Awufɔɔ ne ateasefɔɔ ntamgyinafɔɔ ne saman. Saman gu ahodoɔ mmieniu. Yewɔ saman pa enna yewɔ saman bone. Se obi to ne kɔn wu a, yefa no se ɔye saman pa. Se obi hyia nkwanhyiawuo anaa ɔnya atɔfowuo a, yefre no saman bone anaa saman twentwen. Saa saman no yengu no nsa. Akanfɔɔ gyidie a wɔwɔ wɔ saman mu enti na wɔgu nsa fre won no. Esiane se wɔwɔ tumi kyene ɔdasani enti no, nsamanfɔɔ ben Onyame sene nnipa ateasefɔɔ.

2.3.6. Sunsum

Boahene (2001, p. 213) kyere mu a, eyɛ honhom anaa sunsum mu adeɛ. Eboa ma yehunu onipa bi bɔbea, ne nyansa, ne nimdee anaa ne suban. Onipa nya yei firi n'agya nkyɛn. Eyɛ adeɛ a ɛkata abɔfra biara so a mpo sɛ agya bi tu ɛkwan a, ɛto da bi a, mma a wɔwɔ akyire no tumi dwene agya yi anigyina a wagya wɔn no ho ma wɔyare. Awarefoɔ binom nso tumi kɔ saa tebea yi mu. Mfatoho a Boahene de maeɛ ne mmaa a wɔtaa fura wɔn kununom ntoma eberɛ a wɔn kununom atu ɛkwan na ɔyaredɔm bi abɔ wɔn no.

Wɔnam so nya ayaresa. ɛto ɛda bi a, yehunu yeinom wɔ yɛn adaeeso mu na abayifoɔ tumi ne wɔn di asie. Sɛ agya bi sunsum ye hare a, abayifoɔ ne abonsamfoɔ tumi sɛe efidua no mufɔɔ nyinaa. Saa sunsum yi tumi bɔ onipa ho ban sononko. Saa sunsum yi tumi dane ye ɔsaman eberɛ a obi awu no.

Boahene (2001, p. 285) kyere sɛ, Abadintoɔ mu nso no, Akanfoɔ wɔ gyidie bi sɛ, mpen pii no, sunsum a ɛwɔ onipa a wɔde ne edin to abɔfra no mu no tumi nya nsunsuansoɔ wɔ saa abɔfra no so. ɛnam sunsum a ɛwɔ saa edin a wɔde to abɔfra no mu no enti, abɔfra no tumi fa nnepa bi te sɛ nyansa, akokoɔduro ne mmaninsem a ɛbata saa edin no ho no. Yei enti na wɔka sɛ, 'Edin bara' no

2.3.7. Adunsinfoɔ

Agyekum (2011, p. 195) de to edwa sɛ, Adunsinfoɔ nam nananom anammɔn so de nhahamma, nnunsini ne nhoma sa yareɛ, gye awɔɔ, bɔ nnipa ho ban ma wɔnya ahotɔ. Akanfoɔ gye Adunsinfoɔ di yie ɛsiane nyarewa ahodoɔ a wɔtumi de nhahamma sa ma eyɛ nwanwa no enti. ɛto da bi a, yarewuo tumi bɔ onipa bi nanso onipa no ne n'abusuafoɔ tumi

nya akokoɔduro ne gyidie de ɔyarefoɔ no kɔ odunsinni bi ho ma ɔkeka nhahamma bobo mu de sa ɔyarefoɔ yi yaree wo eberɛ tiawa bi mu a ɔnso daee mpo nhunu asopiti wo mu.

Dee eye a na eye anika wo adunsinfoɔ ayaresa ho ne se, woma wotua sika ketewa bi a wofre no ntoasee (odunsinni hwere ne sikatene na enye ne ntoasee) na se nananom boa ma ɔtumi sa yaree no a, na wagye sikatene kakra bi aka ho. Adunsinfoɔ nyinaa suban a woda no adi nye koro. Won mu biara wo suban ne nneyee a ode ye n'adwuma. <http://www.hindaw.com> (Retrieved: June 14, 2020 @ 11:36pm).

2.3.8. Suman

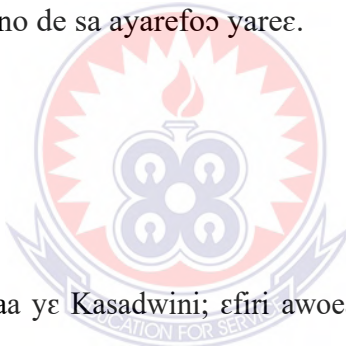
Agyekum (2011, p. 186) se, suman tumi nnuru bosom. Wode afifidee ne nneema a wogyɛ di se sunsum wo mu na ekuru. Saa nneema yi bi ne bodua, bonwoma, dompe, sedee, nhwennee bi te se gyannee ne bɔɔm. Wohye saa nneema yi na wode akuru suman no. Suman bi wo ho a wode mogya na edue. Wowie a, wode suman no ko abosom tatahwe ho kohye no den. Wode suman yan anaa wode to won asene mu. Ebinom suman ye kawa a wode hye won nsa. Wokora bi nso wo adaka mu. Wode bi nso bobo won abakon ne won mmatiri so. Wode bi bobo batakari ne ekye mu. Wode bi sensen afiboboa ano de pam sunsummone. Okanni de suman wen one ne efiefoɔ. Suman biara di dwuma baako pe, se ebia awoo suman a, awoo adwuma nko ara na edi. Se ntokwa, awaree, adutoo anaa ayera a, saa dwuma no nko ara na etumi di.

Saa suman (dufa) yi bi na 'Anhununtɛm' (kr.9) mu no, Agya Adubɔfoɔ nyaa wo eyuo no mu no a ode komaa okomfo panin hyee no den maa no no. Na eye ahayo suman a na ode bereboɔ na edue.

2.3.9. Nnua ne Nhoma

Agyekum (2011, p. 188) ma ɛda adi sɛ, yɛwɔ nnua bi te sɛ odii, tweneboa, odum, ne ahomakyɛm. Akanfoɔ wɔ gyidie sɛ, saa nnua ne nhoma yi wɔ sunsum a wɔbetumi de wɔn ahiasɛm ato wɔn so na wɔne sunsum nkaɛ no adi nkutaho. Sunsum a nnua ne nhoma yi wɔ enti na yɛtaa de yɛ aduro no. Saa nnua ne nhoma yi nyinaa, ansa na obi betwa no, gye sɛ ɔyɛ ho amanneɛ bi. Afei yɛwɔ afifidɛ bi te sɛ aya, ɛgorɔ, adwera, taameawu, nsomme ne ntɔmmɛ. Akanfoɔ wɔ gyidie sɛ, saa nneɛma yi wɔ sunsum a ɛbɛboa wɔn wɔ akwan ahodoɔ so. Wei enti yɛde saa afifidɛ yi yɛ nnuro pii.

Yɛkenkan ‘Anhununtɛm’ a, ɛyɛ nnua, nhoma ne nhahamma na na Agya Adubɔfoɔ, Ɔkɔmfo panin ne adunsinfoɔ nkaɛ no de sa ayarefoɔ yareɛ.



2.4. Akan Kasadwini

Nnipa rekɔ na wɔreba nyinaa yɛ Kasadwini; ɛfiri awoɛɛ kɔsi owuo mu. Yei ma yɛhunu sɛ, Kasadwini ka asetena ne abraɔ ho. Kasadwini ayɛ ne ho kokurobetie a yɛrentumi nsiane ne ho mmɔ ɛpɔ biara wɔ ewiase. Dwumadie yi fa Akan Kasadwini ho. Kasadwini yɛ adesuadaɛ bi a ne ntaban mu trɛ pa ara yie enti, sɛ wosɛ wobɛka ho asem nyinaa a, worennya no akayɛ (Finnegan 1970; Kennedy 1987; Krampah 1997; Sarpong 2006; Agyekum, 2011). Ne saa enti, merebɛhwɛ kasadwini asekyerɛ, kasadwini nkyekyɛmu ahodoɔ, kasadwini nkyekyɛmu ahodoɔ yi su ne nneɛma a ɛbɔ abira ne deɛ ɛsɛsɛ wɔ kasadwini ahodoɔ yi ho.

Afei mɛka biribi afa atwerɛ kasadwini ahodoɔ no ne ayɔnkofa a ɛda wɔn ntam no ho. Sɛ mɛrefiri aseɛ a, na mɛrekyerɛ kasadwini ase sɛdeɛ animdefoɔ bi aka afa kasadwini ho ne deɛ me nso m’adwene kyere me fa ho.

Boahene (2001, p. 125) kyerε mu sε, Kasadwini firi Greekifoɔ kasa ‘literal’ mu a asekyerε ne ‘atwerε’. Ɔkyerε sε, Kasadwini yε adwinneε bi a yεde nnipakuo bi kasa anwene. Deε ɔretwerε anaa deε ɔrekasa no tumi nwono fa saa nnipakuo yi mpaninsem ho, wɔn asetena mu nhyehyε ho, wɔn abrabɔ, gyidie ne wɔn nyamesom ho. Eberε a obi betumi ahunu saa nnipakuo yi asetena mu nsem, wɔn abrabɔ, wɔn gyidie, wɔn nyansa ne wɔn nimdee ho biribi no, na efiri Atwerε Kasadwini (Written Literature) anaa Anomsem Kasadwini (Oral Literature). Deε Boahene (2001) de to edwa yi ma mehunu sε, ansa na obi behunu nnipakuo bi asetena anaa wɔn abrabɔ mu nsem no, na efiri Kasadwini.

Azasu ne Geraldo (2004) kyerε sε, Kasadwini yε asemde a emu nyansa no reye aye nokore. Yei ma no da adi sε kasadwumfoɔ no nhyehyε wɔn nsem no biarabiara na mmom, wɔto wɔn bo ase de wɔn nyansa na ehyehyε ma no to asom.

Azasu ne Geraldo (2004) ko so kyerε sε, sε wofa anwonsem sei a, ewom sε emu nsem no nnoɔso te sε Ahwegoro ne Abasem deε no deε, nanso anwonsem mu nsem kura nyansa a emu do pa ara. Sε yehwe a, kasadwumfoɔ no bo wɔn tirim hyehyε nsem no deε nanso, eye a na wɔn nsem no gyina asetena mu nokwasem bi so. Yei si Krampah (1997) asem bi a oka so dua. Ɔkyerε sε, eye nsem ahodoɔ bi a nnipa dasani ahyeda de n’adwene ahyehyε a ɔde da n’adwendwene, gyidie, n’akoma apedeε ne deε ɔdwene fa abodeε ne ewiase abrabɔ ho adi.

Krampah (1997) toa so sε, Kasadwini no bi fa nkyerεkyerεmu a ɔdasani de ma wo nneema bi a ɔnte aseε ho. Saa ara nso na ebi fa honam ne sunsum mu ewiase ho. Ebi nso fa amammerε ne amanee a nnipa bi betoeε a wɔnnim n’ahyεaseε ho. Ɔdaa no adi sε, Kasadwini no bi yε anansesem, na ne fa bi nso yε nnwom, ebi yε abakosem na emu nokore ayera na akoye sε abasem bi. Nhwesoɔ a Krampah (1997) de hyε n’asem yi mu kena ne, Asantefoɔ nsem a efa Ɔkomfoɔ Anokye ho no. Ɔkyerε sε, saa nsem no akoye te sε anansesem nanso ebi yε nokwasem a esiie pa ara.

Kasadwini no bi ye anwensem a wɔahyehye no frenkyemm a ne ka ye de, ebi nso ye agoro nneyee a nwom ka ho enna ebi nso ye atosem a nokwasem anaa bɔsrɛmka. Deɛ Krampah (1997) ka de wieee ne se, Kasadwini dodoo no ara ye bɔsrɛmka. Se mehwe deɛ Azasu ne Geraldo (2004) ne Krampah (1997) kyere yi a, mehunu se Kasadwini biara kuta nyansa a emu do.

Agyekum (2011, p. 1) kyere se, Kasadwini ye bɔsrɛmka ne kasa a yɛahyeda anwono de asaasae a eɗa ankoreankore anaa oman bi suahunu, nnepa, amammerɛ, anyamesom ne won gyidie adi wo eberɛ bi mu. Kasadwini ye abraɔ ne adwenensem a yede kasa aye. Eye adeɛ a yede yen ano ka anaase yetwere.

Deɛ yede yen ano ka no edin de **Anomsem Kasadwini** enna deɛ yeatwere no nso de **Atwere Kasadwini**.

Se yehwe deɛ Krampah (1997) ne Agyekum (2011) adwenkyere fa dekodeɛ a Kasadwini ye no ho a, won nyinaa adwene ko benkorɔ mu se, Kasadwini ye bɔsrɛmka. Ewom se Kasadwini ye bɔsrɛmka deɛ, nanso, kasadwumfoɔ no gyina nsem a ewo asetena mu so na wɔhyehye won dwumadie no. Yei ma yehunu se, yɛrentumi mmu yen ani nngu nyansa a ewo mu no so koraa. Eno enti na Agyekum (2011) twe adwene si so se, Kasadwini ye abraɔ.

Eye nsem ne nneema a atwa yen ho ahyia no na kasadwumfoɔ no gyina so de hyehye won nsem no ma ewie mudie. Saa ara na etee wo Atwere Kasadwini bi te se Abasem mu nso. Se yehwe Aidoo (2017) Abasem nwoma ‘Anhununtɛm’ a mereye mu mpensempensemu yi mu a, yehunu se, ogyinaa nsem a etumi sisi ne nneema a eko so wo afie mu bi te se nyarewa, nnaadaa, osom mu gyidie, adwumayo so na ehyehyee ne nsem no. Yei ma yehunu se Kasadwini biara ye abraɔ mu nsem.

Agyekum (2013) faa Kennedy (1987) asem yi kaa wɔ ne nwoma no mu se, Kasadwini ye mfoniyɛ a ɛma atenka. Chapman (1992) de kakra foaa Kennedy (1987) deɛ yi so se, saa mfoniyɛ yi, wɔde kasa na ɛye. Se yehwe Kennedy (1987) ne Chapman (1992) asem yi a, kasadwumfoɔ no de kasasu ahodoɔ na ɛyɛ adwuma wɔ wɔn dwumadie ahodoɔ no mu na ɛno na ɛboa ma wɔtwa nneɛma ho mfonini kyere atiefɔɔ. Wɔtumi de biribi gyina ho ma biribi anaa wɔtumi de adeɛ bi toto adeɛ bi ho. Yei boa ma yetwa nneɛma ho mfonini wɔ yen adwene mu na yete deɛ wɔrekyere no ase yie.

Edgar ne Jacobs (1995) kyere Kasadwini ase se, ɛye nsaeɛ bi a ɛka Abasem, ɛka ɔyɛkyere fa abrabɔ mu nneɛma ho, ɛda atenka bi adi na ɛkyerekyere nsusuiɛ mu. Se yehwe deɛ animdefɔɔ yi aka yi a, se yɛpɛ se yete nnipakuo bi asetena mu nsem ase anaa wɔn abrabɔ ase a, yɛbetumi afa wɔn Kasadwini so ahunu saa nnipakuo no yie pa ara. Kasadwini no mu na yɛhunu kasasu ahodoɔ na ɛboa ma yetumi twa nneɛma ho mfonini wɔ adwene mu. Yei mma yɛmfiti preko pɛ nkasa ntia obi, na mmom yɛbete deɛ enti a ɛbia onipa no ye n'adeɛ saa ɛkwan no so ase.

2.4.1. Kasasu

Agyekum (2011, p. xxi) ka se, “Kasasu ye Kasadwini ahodoɔ no mu nneɛma a kasadwumfoɔ biara betumi agyina so de asem bi ato edwa wɔ ɛbere a ɔrempa asem no ho ntoma.” “Kasasu ma Kasadwini da nso firi yen daa daa kasa a yeɛka ho.

Baldauf (1997) ne Haase (2002) kyere a, kasasu ye adeɛ bi a ɛboa ma wɔde hyehye abrabɔ mu nneɛma bi ma ɛne yen suahunu to keɛɛ. Wɔkyere a, kasasu wɔ kasa frenkyemm ne daa daa kasa nyinaa bi mu. Se yehwe animdefɔɔ nkyereaseɛ yi a, yɛhunu se, kasasu ye kasa mu adwinnee a ɔkasadwumfoɔ anaa ɔkasafɔɔ no de saasae anaa nwene ne nsem a ɔde to edwa wɔ ɛbere a ɔnwae asem no anim wɔ Anomsem Kasadwini anaa Atwere Kasadwini mu.

Kasasu ahodoɔ a animdefoɔ binom kyere se etaa pue Kasadwini mu no mu bi na edidi soɔ yi:

2.4.1.1. Kasakoa

Sekyi-Baidoo (2002, p. 233) se yeƙa kasakoa a, eye kasa a ne nteasee no ye mua anaa baako na obi ntumi nnyina nkoronkoro nsemfua a ewo asenka no so nnya nteasee.

Kirkpatrick (2009, p. 238) nso de foa so se kasakoa ye kasasini a ne nteasee no ye mua na esesa firi ankoreankore nsemfua a epue wo okasasini no mu. Kasakoa ye kasa bi a yenka no tee na mmom yede nwonwan anaa yeaka akoo no a wontumi nnyina ne nsemfua nkoronkoro no so nkyere ase.

Prempeh (2016, p. 27) nso ka se, saa kasa a obi de suma anaa ode hinta no na wofre no kasakoa anaa kasatomme. Se obi de kasakoa yi frafra ne kasa mu wo asenka mu a, Akanfoɔ bu saa onipa no se n'ano ate na n'ani nso abue. Saa kasasu yi ye adee a yefira no ntoma. Ne nteasee no gyina obi a otumi dwene ko ekan so.

2.4.1.2. Abirabosem

Agyekum (2011, p. 4) ka se, Kasadwini biara wo abirabosem, emfa ho se ahinta anaa ani da ho. Yei ye ekwan baako a kasadwumfoɔ fa so hyehye won nsem. Saa abirabosem yi betumi aye dee ewo Kasadwini mu agofomma bi ankasa mu; ebetumi aye eberɛ bi a n'adwene mu ye no naa wo nneema bi a ope se oye ho. Etumi ba se onhunu se onto nko biribi so nye, anaase onnyae ngu ho. Ebetumi nso aye abirabosem a eda agofomma ahodoɔ a wowa Kasadwini agoro bi mu. Yei na ede akyinnyegyee ba no; ebetumi aye abirabosem a eda amammerɛ, atetesem ne abeefo nsesaee mu. Agyekum (2011, p. 31) ko so kyere mu se, abirabosem ye kasasuo asem a dee obi reka

ne deɛ ɔde rekyere no nnam baabiara koraa. Obi betumi aka sɛ ne yɔnko bi ahyɛ ada so wɔ ɛbere a ɔnni sika kapreba mpo. Yɛtaa hyia abirabɔnsɛm yi bi wɔ ehuro kasa mu ne ɛbere a obi nso pɛ sɛ ɔdi ne yɔnko ho few no.

Sɛ yɛhwɛ Onyankopɔn abɔdeɛ mu a, ɔbɔɔ nnesɛma no bi mmienu mmienu. Sɛ anyɛ fitaa a ɛbetumi ayɛ tuntum, mpanin anaa mmɔfra, tenten anaa tiatia. Saa abirabɔ kasasu yi boa ɔtwɛrɛfoɔ sɛ kasasu a ɔtumi de bɔ akutia anaa kasatwie wɔ ɛbere a ɔka ne nsɛm ma no twe adwene kɔ abirabɔ so.

2.4.1.3. Ɛbɛ

Finnegan (1970, p. 390) sɛ, ɛbɛ yɛ nsɛm tiawa bi a yɛanwɛne firi tete na ɛda nnipakuo bi adwene ne wɔn nyansahunu adi. Wiafe-Akenten (2008) ne Finnegan yɛ adwene sɛ, ɛbɛ yɛ ɔkasamu tiawa bi a nananom ahyehyɛ de atoto asetena, abrabɔ ne atesɛm ho asi no agyinaɛ na ɛkura nyansa, nokorɛ, afotusɛm ne atesɛm pii, wɔafa ɛkwan bi so abɔ no pɔ ayɛ no ntotohosɛm de agya nkyirimma.

Wiafe-Akenten (2017), Durkheim (1933) ne Yankah (1989) a wɔadi dwuma bebreɛ afa kasa ne mmɛ ho yɛ adwene sɛ, ɛbɛ yɛ ɛkwan bi a obi fa so sɔne anaa bɔ asɛm anaa adwenkyere bi a ɛdɔɔso pɔ de kyere n'adwene wɔ nsɛm bi ho.

Agyekum (2005, p. 9) ka sɛ: “Mmɛ mu na yɛhunu tete nyansa ne nimdeɛ dodoɔ a yɛn nananom nya firii osuahunu, abrabɔ ne asetena, amanyɔ anaa ɛkwan a wɔfaa so buu ɔman no mu.”

Ɛda adi pefee wɔ asekyere yi nyinaa mu sɛ, ɛbɛ yɛ nsɛntia bi a yɛn nananom abɔ no pɔ de ato ho ama wɔn ɛberɛsofoɔ, nnesemmafoɔ ne nkyirimma. Ɛbɛ da asetena anaa

abrabo mu osuahunu bi adi. Eye abrabo mu nyansahunu anaa adwene mu nsem a eda nsonsooe a ewo oman, nnipakuo, suban, nneyee, nyansa ne asetena mu nsem adi ma nkyirimma sua biribi firi mu.

Yankah (1989) kyere mu a, Akanfoɔ hunu se, ebe ye kasa mu abohemmaa a ema kasa ye de esan ye hwam. Se Okanni bi bu ebe ma eto asom anaa esi asem no so a, yetaa ka se; (i) ote ebe (ii) obu ebe yie (iii) n'ano ate (iv) oye akokoraa nana. Mme di dwuma pii wo Akanfoɔ kasa, amammerɛ ne abrabo mu pa ara.

Ebe nkyereasee ne dee animdefoɔ aka no nyinaa ma yehunu se, ebe wo ewiase afanan nyinaa.

Agyekum (2011, p.51) nso dee a oka fa ebe ho ne se, abebuo ye kasakyeremu anaa kasafrenkyemm a yede kyere asem bi a yere se yeka ase anaa yede si asem so dua ma nnipa te ase pefee. Eye kasa mu abohemmaa a epue edwam hyenn wo okasa mu. Se obi kasa na otumi bu ebe a efata a, ehye asem no ma na eye atiefɔɔ nso de. Abebuo ye aduradee a ema kasa no ye hwam, eda adwene titire a ewo asem no mu no adi ma nteasee yi ne ho. Ebe ye nsem a yen nananom abo no epɔ de da abrabo (asetena) mu osuahunu adi. Eye nsentiawa bi a esi asem bi so dua. Eye adwenemsem a eda oman bi nyansa, gyidie, suban, nneyee ne won asetena mu nsem adi. Ebe nnyina bo koro so, ne nteasee gyina asem koro a yereka no so. Ebe ye Akanfoɔ ho adee ne won agyapadee a wontoto no ase koraa.

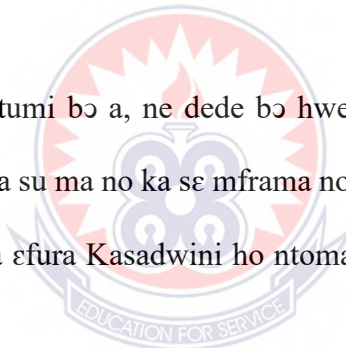
2.4.1.4. Senipa

Agyekum (2011, p. 28) ma yehunu se, Senipa firi nsemfua mmienu *se + nipa* mu. Asemfua **senipa** gyina ho ma Kasadwini mu adee bi a enye nnipa na mmom eye nneema, na eyi suban bi adi te se nnipa na ereye perepere. Yewo adeye nsemfua bi a ema asem bi ye senipa. Senipa ho nhwesoo a ode mae no ne:

1. Mframa no bɔɔ hwerema. 2. Adwuma no afa ne ntoma afura. 3. Seesei nkontompo redi chene.

Nhwesoo yi mu no, yetumi hunu se onipa na anka ewo se, *ɔbo hwerema, fura ntoma* anaa *ɔdi chene*, nanso Kasadwini mu dee mframa, adwuma anaa nkontompo di dwuma ahoroo yi, enti eye senipa.

Etɔ da bi a mframaden bi tumi bo a, ne dede bo hwerema te se dee eye onipa na erebo hwerema nti, yetumi de nipa su ma no ka se mframa no erebo hwerema. Dee mede retoa so ne se, kasasu ye aduradee a efura Kasadwini ho ntoma na gye se oba nyansafoɔ na otumi sane.



2.4.1.5. Ntimu

Prempeh (2016, p. 122) ka se, Kasadwini mu no, yetaa hunu se otwerifoɔ anaa onwonfoɔ bi tumi ti ne nsemfua anaa okasamu bi a eho hia no anaa eye no de pa ara mu. Nhwesoo a ode mae nie:

Kokofu Adu Ampoforo Antwi

Momma mo homene so

Mommra!

Mommra!

Mommra!

Eha yi, yetumi hunu se yeati asemfua 'Mommra' mu a ema yehunu se eho hia otwerεfoɔ no pa ara. Agyekum (2013, p. 68) ka se, adee a εtwe atiefɔɔ adwene ne won anigyee na ema wɔtumi sɔ asem anaa nnwom bi mu ne ntimu. Nnwom ahodoɔ mu no, se ɔdwontoni no hunu se atiefɔɔ no ani gye ho a, ɔtoa so titi nsem no mu sedee ebema atiefɔɔ ano akokwa so na wɔasɔ nnwom no mu asua to.

2.4.1.6. Anihanehane

Agyekum (2011, p. 28-29) se, anihanehane ye kasasu a εkyere biribi a ema obi ho dwiri no anaa wahyeda aka asem bi ato mu nkyene ama asem no aye keseε boro sedee etee no so. Se wohwe sedee asem no sitee a, wobeka se eye atoro na emfa ekwan mu koraa nanso na ne ka ara ne no. Obi betumi aka se, "Obi afɔn aye se praeε duaa." Yenim se onipa tumi fɔn ye ketewa dee, nanso se ɔbeyε se praeε duaa dee, dabida. Saa ara nso na obi beka se, "Obi adidi aye twɔtwɔfoɔ se εsono." Wei nso yetumi hunu se obi ye keseε se edeen ara a, ɔrentumi nye se εsono enti eye anihanehane. Yehunu se anihanehane ye ntotohosεm nkorabata baako. Agyekum (2011, p. 29) kɔ so kyere mu se, Akan kasa mu no, yetumi nso fre anihanehane se "Ntrεha" anaa "Menewa". Asem "Ntrεha" firi nsianimu "n-" ne adeyɔ "trε" ne akontabudeε "ɔha" mu na εkyere se, onipa no agyegyε asem no ho ɔha ne ne mmɔho. Asem "Menewa" nso yebenya afiri se "obi mema ne homene so" a εkyere se ɔrepagyapagya ne ho. Wei nso kyere se, dee ɔreka asem no repagya mu ama aye tenten.

2.4.1.7. Ntotohosɛm

Agyekum (2011, p. 27) kyere sɛ, “Ntotohosɛm” firi mɔɔfim ahodoɔ yi mu: n- + to-to + ho (a) sɛm.

Wei yɛ kasasu a yɛde nneɛma anaa adwene mmienu bi a ɛnhya toto ho wɔ ɛberɛ a yɛde nsem bi te sɛ: sɛ, te sɛ, gyenegyene, kyɛn, sene, rehyɛ nneɛma no mmienu mfimfini te sɛ ebia, X te sɛ Y. Yɛhya ntotohosɛm wɔ Akan apaɛɛ, ayan, nsuiɛ ne nnwom ahodoɔ mu. Kasadwini mu animdefoɔ kyere mu sɛ ntotohosɛm yɛ nnyinahɔma tenten. Yɛwɔ ntotohosɛm nhwɛsoɔ ahodoɔ te sɛ: “Wawo te sɛ prako”, “Afɛnaa no yɛ bonniaye sene akoko” “Amakye ɛdwom foforo no, gyenegyene ɛwɔɔ.”

2.4.1.8. Nsawɔsoɔ

Agyekum (2011, p. 31) ka sɛ, nsawɔsoɔ yɛ nsem bi a ɛne afoforo kɔ pɛ anaa bɔ abira wɔ beaɛ bi. Wei tumi yɛ adeyɛ ne ɔkyerefoɔ.

Nhwɛsoɔ: i. Ɔkɔɔ ɛsoro awia. ii. Ɔbaa asase so anɔpa.

Yɛtumi nso nya nsawɔsoɔ ntwaremu. Wei mu no, nsemfua a ɛdi nsawɔsoɔ yi nni nhwɛanimu, na mmom wɔsesa wɔn beaɛ a wɔwɔ no. Wɔdi ntwaremu. Wɔti nsentitire anaa kasasin titire bi a ɛwɔ nsensaneeɛ a ɛdi ɛkan no mu wɔ deɛ ɛto so mmienu no mu.

Nhwɛsoɔ: i. Asuo atware ɛkwan. ii. ɛkwan atware asuo.

2.4.1.9. Nnyegyeee-se-adwene

Agyekum (2011, p. 30) ka se, wei gyina ho ma nnyegyeee a ewo nkyereasee a yetumi gyina sedee nnyegyeee no sitee so hunu dee asem no kyere. Weinom taa di dwuma se okyerefo, nanso won su te se nteamudee. Yetaa de yeinom kyere suban, anaa tebea bi a okasafo no wo mu anaa sedee adeye bi koo so. Weinom boa Kasadwini no ma nneema bi mu da ho pefee. Nnyegyeee-se-adwene taa nya nkakuho se ebia, guan guan, pan pan, pum pum, kim kim.

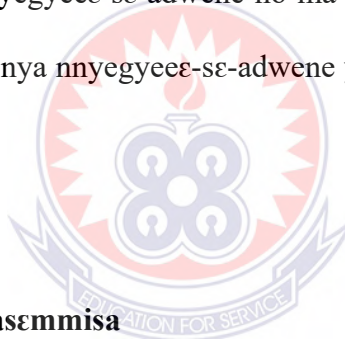
i. Ahwehwe no hwee ho gongorann.

ii. Kube no te hwee fam pum.

iii. Omenee fufuo no gonagona.

iv. Obubuu paanoo no wee no dweedwee.

Saa nhwesoo yi mu no, nnyegyeee-se-adwene no ma yehunu sedee adeye ahodoo no ano den sitee. Yetumi sae anaa nya nnyegyeee-se-adwene yi bi ka ho, yei na ekyere se kasa di adaneadane.



2.4.1.10. Ampɛ-mmuaee-asemmisa

Bandoh (2018, p. 54) ma yehunu se, saa kasasu yi ye asemmisa bi a enhwehwe se atiefoo anaa akenkanfoo no de mmuaee beba anaa wobeyi asemmisa no ano dee, nanso eye edeen ara a, wobua asemmisa no wo won tiri mu. Yei boa akenkanfoo anaa atiefoo ma wote dee kasadwumfoo no pe se ode to edwa no ase yie. Nhwesoo a ode maee ne, “Yereka asem no sen na aye de?”

2.5. Kasadwini Nkyekyemu Ahodoɔ

Agyekum (2013) kyere mu se kasadwini gu mu titire ahodoɔ mmieniu. Weinom ne Anomsem kasadwini ne Atwere Kasadwini.

2.5.1. Anomsem Kasadwini

Krampah (1997) se, Anomsem Kasadwini ye kasadwini a yeka wo yen ano anaa yede ano na edi ho dwuma. Yetumi fre no Anom Kasadwini anaa Asesem efiri se ne nnyinasoɔ firi atiesem mu. Agyemang (2005) nso ka se, Anomsem Kasadwini ye nneyee ne su bi a eberɛ biara eɔda mpanin ano na wɔka kyere nkyirimma ma won nso ka kyere won mma. Efiri awoɔ ntoatoasoɔ so kɔsi awoɔ ntoatoasoɔ so a ne nyinaa eye nyameama. Agyemang (2005) asem yi ma emu da ho se, se yerepe Kasadwini a akwere sene Kasadwini biara a, eye Ano Kasadwini esiane se, eka onipa no ho efiri awoɔ mu kɔsi owuo mu.

Agyekum (2011, p. 1) Anomsem Kasadwini ye bosremka ne kasa a yeahye da anwono de asaasae a eɔda ankoreankore anaa oman bi suahunu, nnepa, amammerɛ, anyamesom ne won gyidie adi wo eberɛ bi mu na yede yen ano na eɔda no adi. Bio, Anomsem Kasadwini ye abrabo ne adwenemsem a yede kasa anwono na yede yen ano na eɔda no adi.

Anomsem Kasadwini Su

Agyekum (2011, p. 15) kyere se, Abibifoɔ wo ekwan a wɔfa so da nneema bi a ako so wo won abrabo mu adi. Wɔnam Anomsem a wɔahyehye ato ho so da won gyidie, won nnwuma, mmoadoma ne odomankoma agyapadeɛ ne ne boɔbea anaa atenaɛ a atwa won ho ahyia, Onyame, sunsum nkaɛ no ne won asetena mu nneema ahodoɔ no adi. Anomsem ne emu nneyee nyinaa gyina deɛ omanfoɔ de abrabo mu asetena rehwehwe de abo won obra wo saa eberɛ no

mu so. Wei enti na daa nyinaa, etaa sesa no. Wei ma eɔa adi pefee se, Beresosem ne Kasadwini na enam.

Agyekum (2011, p. 16) ka se, Anomsem gyina saa nneema a edidi soɔ yi so. Okasa, okasa nhyehyee, cyekyerɛ, agoro ahodoɔ, nsaeɛ, nweguwotirimu/akaakaɛɛ.

Agyekum tase yeinom mmaako mmaako kyerekyere emu biara mu seɔeɛ edidi soɔ yi.

Agyekum (2011, p. 16) kyere mu a, adeɛ titire a ewo Anomsem Kasadwini ho ne okasa. Ehia kasa frenkyemm a aba wo mu. Ewo se kasa no di mu na eye kasa a oman no gye to mu se edi mu. Bio, ewo se eye kasa a eye sononko firi daadaa nkommodie kasa mu.

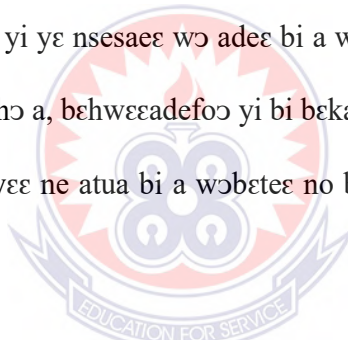
Agyekum (2011, p. 16) de to edwa se, Kasadwini mu kasa no nye adeɛ a yeatu no awora so, dodoɔ no ara wo nhyehyee ahodoɔ a ema eɔa nso firi daadaa kasa mu. Yehyehyee Anomsem Kasadwini biara. Emu biara wo ahyeaseɛ, mfimfini ne awieɛɛ. Ahyeaseɛ no na etaa yi Anomsem no adi ma yehunu Anomsem koro a yereka ho asem. Se eye anansesem sei a, n'ahyeaseɛ ne 'Anansesem se se o' anaa 'Yense se nse se o' na ema yehunu se, anansesem na yerebeto na enye biribi foforo biara. Mfimfini no na eɔa nsentitire ne nneema sononko a ewo Anomsem Kasadwini no mu adi. Saa ofa yi mu na yehunu Kasadwini no botaeɛ ne nneema a yede di ho dwuma. Awieɛɛ no taa de afotuo to edwa. Ekasa tia suban bone na afei nso etumi hye nnepa nkuran.

Agyekum (2011, p. 17) ka se, nsem a ewo Anomsem mu tumi nam cyefoo so sesa. Wei gyina onipa a oreye adeɛ no, eberɛ a ode reye ne behweadefoo anaa atiefoo a wowa ho no so. Oreye ne onipa a oreye biribi akyerɛ behweadefoo. Saa onipa yi ye obi a ese se onim Akan kasa ne amammerɛ no yie. Ewo se oye obi a n'ano ate yie, na otumi sae nneema bi fra deɛ oreye no. Ehia se otumi hunu behweadefoo a wahyia won no na ogyina so sesa nneema bi wo eberɛ a ogy so

redi ne dwuma no. Eto eɔa bi a, ɔyefoɔ no pɛ biribi a ɔbeyɛ no to ho, nanso ɔhyia behwɛɛadefoɔ bi a, ɔtumi sesa mu.

Ewo se ɔyefoɔ no ye obi a ɔwo mmoa, nnua ne nneɛma a atwa ne ho ahyia no ho nimdeɛ. Wei enti se ɔpɛ se ɔda aboa bi suban adi wo ne ɔyɛkyere no mu a, ewo se ɔtumi su anaase ɔtumi ye nneyɛ anaase ɔtumi da esu bi a saa aboa no da no adi pɛpɛpɛ. Bio, ewo se ɔyefoɔ no tumi fa afadeɛ a ehia sɛdeɛ ebeyɛ na se ɔredi dwuma bi a, ne honam ani ɔyɛkyere ne nneyɛ ne ne suban befata adekoro anaa aboa koro a ɔresua no no.

Agyekum (2011, p. 17) se, Anomsem mu no, ɔyefoɔ a ɔreyɛ ɔyɛkyere no ho hia deɛ, nanso enam se ɔreyɛ ama behwɛɛadefoɔ atie no no enti, won nso wo twaka wo ɔyɛkyere no mu. Eto eɔa bi a, behwɛɛadefoɔ no ma ɔyefoɔ yi ye nsesaɛ wo adeɛ bi a wabo ne tiri mu epɔ ahyehye ato ho se ɔbeyɛ no ho. Baabi mpo wo ho a, behwɛɛadefoɔ yi bi beka ne ho ne no di dwuma no. Eto eɔa bi nso a, behwɛɛadefoɔ yi nneyɛ ne atua bi a wobeteɛ no betumi asianka ɔyefoɔ yi adwuma na aseɛ ɔyɛkyere no mpontuo.



Agyekum (2011, p. 19) ne Animdefoɔ Parry ne Lord (1930) ma yete aseɛ pefee se Anomsem Kasadwini mu adeɛ titire ne nsaɛɛ. Wɔkyere se, yenhyɛda nni nsem ne nhyehyɛ bi a eyɛ nwentenn a wodane mu baabiara a enye yie. Mmom deɛ etee ne se, yɛwo nhyehyɛ no n'apo - so - n'apo - so wo ho anaa ne mmarakwan so nhyehyɛ a ewo se ɔyefoɔ no di soɔ.

Onya hunu ne mmara yi a, ɔno ara tumi de nsem bi fomfam ho sae nsem bi amonom ho ara; ɔkeka nsem bi bobo mu ma eyɛ de. Weinom nyinaa nso gyina beaɛɛ a ɔreyɛ ɔyɛkyere no, eberɛ, senti, nnipa a woahyia ho ne adeɛ so. Wei enti ɔyɛkyere biara ye “nsaɛɛ foforo”. Enam se ɔyefoɔ no ara tumi sae ne fa mu deɛ, na afei nso ewo se deɛ ɔbeyɛ no ne enne yi abrabo ko enti no, yetaa de abɛɛfo nneɛma, mpontuo ne enne mmere yi mu anibue hyehye

mu. Wei kyere se, Anomsem ye adee a daa nyinaa yesae ebi ka eho. Enye adee a daa nyinaa ewo se obi we emu nsem no nyinaa perepere gu ne tirim.

Agyekum (2011, p. 20) ka enne a ewo Anomsem Kasadwini mu ho asem. Okyere mu se, enne di akoten pa ara wo oyekyere mu na wei na oyefoo de di dwuma kesse. Wei kyere se, wobema won enne so anaase wobebre no ase, wobetwe no nyaa anaase wobekasa ntemntem. Se wobesaasae nsem no yie ama emu enne no asisi so perepere, se wobeti enne bi mu anaa wobeyi bi afiri mu anaase wobeworo nsem binom afa so, weinom nyinaa di mu wo Anomsem mu.

Agyekum (2011, p. 21) kyere mu se, adee baako a edi mu wo Anomsem Kasadwini mu ne Nweguwotirimu/Akaakae. Okyere mu se, obi betumi akyere nnesema pii agu ne tiri mu na watumi akae no wo eberere-ano-berere-ano. Ewo se oyefoo no tumi saasae Anomsem no na ode ono ara ne dee hyehye mu, nanso Anomsem no bi wo ho a, ehia se oyefoo no tumi kaakae biribiara perepere a n'ano mfom anaase orennya biribiara wo mu. Eto eda bi na se n'ano fom a, otumi nya ho amanee. Apaee ne ebe fra saa Anomsem a yentaa nnane mu no mu bi. Apaee mu nsem a eye abakosem a efa osa anaa eko ho sei, obrafoo no ntumi nsesa edin ne mmeaee ahodoa a osa anaa eko no sisiie no.

Agyekum (2011, p. 22) kyere se, Anomsem Kasadwini nte se Atwere Kasadwini a onipa baako tumi twere nwoma bi de ne edin to akyire se ono nko ara na oyoe no. Anomsem Kasadwini biara a ye omanfoo nyinaa dea. Wei enti, yentaa nka se Anomsem wei, asomasi anaa obenten dea. Dee yeka ara ne se, eye nananom anaa tetefoo dea. Mmom, dee etee ne se, ankoreankore bi tumi sae Anomsem binom bo ne sre mu ka de bi tete ho ara ma saa Anomsem no bata ne ho enti, omanfoo tumi de ne edin to so se ono ne kofabae. Yetaa hyia

weinom wɔ dwontɔ ne abebuo mu. Nhwesɔ bi ne, Amanokrom Kwadwo Pa se, ‘Sɛ wo yam yɛ a, ɛmfa wo yere nkya.’ Dɛɛ enti a yɛde mpanimfoɔ edin batabata ɛbɛ ho sɛ wɔn dea ne sɛ, ɛma tumi ba mu, afei nso ɛde osuahunu ahodoɔ to edwa. Yɛnim sɛ, sɛ nsem no yɛ mpanimfoɔ dea dɛɛ a, ɛnnɛ na nokorɛ ne nyansa wɔ mu, na ɛdi mu nso.

Anomsem Kasadwini gu ahodoɔ mmiensa. Ɛnonom ne:

- *Dɛɛ yɛde yɛn ano na ɛka*

Agyekum (2011, p. 21) kyere sɛ, wei yɛ Anomsem Kasadwini ɛfa a yɛde yɛn ano nko ara na ɛda no adi. Nhwesɔ a ɔde maɛɛ no mu bi ne Nsaguo, Anansesem, Abisaa, Nsuiɛ ne Akanfoɔ ɛdwom ahodoɔ.

- *Dɛɛ yɛde twene na ɛka*

Agyekum (2011, p. 21) ma yɛhunu sɛ, Anomsem Kasadwini no mu bi wɔ ho a yɛmfa yɛn ano ɛnna yɛmfa nsɛnkyerɛnnɛ na ɛda no adi na mmom yɛda no adi wɔ twene nko ara so. Nhwesɔ a ɔde maɛɛ ne Mmɛnhyɛn, Aparaɛ anaa Amoma ne Ayan ahodoɔ - Nkyea ne Kaseɛɔ, Anyaneanyane, Yampeaa (Ahemfo abodini) ne Abebuo.

- *Dɛɛ yɛde nsɛnkyerɛnnɛ ahodoɔ na ɛka*

Agyekum (2011, p. 21) kyere wei mu sɛ, ɛyɛ Anomsem Kasadwini ɛfa bi a yɛde nsɛnkyerɛnnɛ nko ara na ɛda no adi. Wei mu no, yɛde adwinneɛ ne ɛfie ne nwuram nsɛnkyerɛnnɛ ahodoɔ na ɛda no adi. Ɛto ɛda bi a, obi ahofa mu, ntadeɛ anaa ntoma a ɔbɛfura no yi nneɛma pii adi. Ahyehyɛdɛɛ a ɔde bɛyeyɛ ne ho, afuradeɛ a ɔde bɛyɛ ne ho ne ahosuo ahodoɔ tumi da adwene a ɛwɔ onipa no tiri mu ne nsem a ɔpɛ sɛ ɔka adi. Wei kyere sɛ, nsɛnkyerɛnnɛ a ɛkasa yɛ Anomsem a yɛadane mu.

Krampah (1997) ka bi to Agyekum (2011, p. 21) deɛ yi so sɛ, asa nso ka Anomsem Kasadwini a yɛde nsɛnkyerɛnnɛ nko ara na ɛda no adi no ho. Deɛ ɔka ne sɛ, Asa mu no, ɛkwan a ɔyɛfoɔ no fa so tutu n'anammɔn, ne nsa a ɔyiyi ne ne tiri ne n'animdua a ɔdanedane no wɔ adowa, kete, asafo, adenkum ne adeɛ mu nyinaa yɛ nsɛnkyerɛnnɛ a ɛwɔ nkyerɛaseɛ.

2.5.2. Atwerɛ Kasadwini

Boahene (2001, p. 125) ka sɛ Atwerɛ Kasadwini yɛ abrabɔ mu mfonɩ bi a yɛde yɛn adwene asusu anaa yɛadwene ho yie na yɛde ɔkasa atwerɛ anaa anwono no kama de agu nwoma mu. Ne ɛberɛ mu no, yɛtumi de mfonɩ ahodoɔ, nsemfua binom ne sɛdeɛ saa mfonɩ no ne nsemfua yi keka bɔɔ mu de daa osuahunu bi adi. Atwerɛ Kasadwini hyerɛn wɔ onipa abrabɔ mu na ɛnam so ma onipa nya nhunumu wɔ n'abrabɔ mu. Osuahunu biara a onipa benya afiri Atwerɛ Kasadwini mu no gyina nwoma koro a ɔrekenkan ne emu nsem so. Mpen pii no, Atwerɛ Kasadwini taa ka ɔman bi amanɛɛ ho nsem. Nsem a ɛwɔ Atwerɛ Kasadwini mu no si pi. Deɛ ɔtwɛrɛfoɔ bi retwerɛ afa ho no, ɔbɔ mmɔden sɛ ɔfiri aseɛ a, ɔbɛwie. Ɔko so kyere sɛ, Atwerɛ Kasadwini gu ahodoɔ mmiensa a ɛnonom ne Abasem, Ahwɛgoro ne Anwonsem.

2.5.2.1. Atwerɛ Kasadwini Su

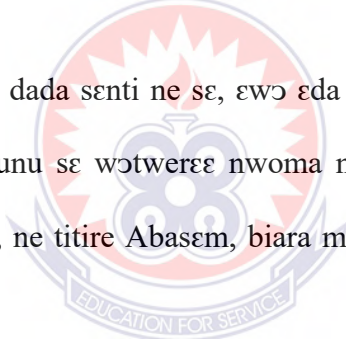
Boahene (2001, p. 125) ma ɛda adi sɛ, Atwerɛ Kasadwini mu no, yɛhyɛda twerɛ to ho ansa na ɛho dwumadie aduru so. Ɖberɛ a obi twerɛ nwoma bi, ɛberɛ a yɛtintim nwoma no ne ɛberɛ a ɔmanfoɔ tɔ nwoma no kenkan no ntam tumi twe.

Atwerɛ Kasadwini mu no, nwoma koro no ara na ɔmanfoɔ kenkan no baabiara ne ɛberɛ biara. Ɖtumi ba sɛ nwoma no akenkanfoɔ ne ɔtwɛrɛfoɔ no ntam ɛkwan ware.

Yesus Atwere Kasadwini firi nwoma mu. Senti ne se, eye abrabo mu mfonini bi a yede yen adwene asusu na yeadwene ho yie na yede okasa atwere anaa anwono no kama de agu nwoma mu. Enam yei enti, akwadaa tumi kyere opanin Atwere Kasadwini esiane se, akwadaa bi tumi kokenkan nwoma bi a opanin bi nkenkanee da beka nwoma no mu asem kyere opanin no ma onam so sua bi. Obaakofo tumi de Atwere Kasadwini di dwuma. Obi tumi de nwoma bi khye kokoam anaa ntweaesoo baabi na ono nko ara rekenkan na aseresem bi wom a na ono nko ara asere.

Atwere Kasadwini ye ankoreankore dea esiane se, se onipa a otweree nwoma no a ne edin da so no mmaa ekwan na wokoye nwoma no fotokopi anaa wokotwa ho sini gu apaawa so koton na nwomatwerefo no hunu a, otumi de wo ko koto koboo wo eka toto biribi di.

Atwere Kasadwini tumi ye dada senti ne se, ewo eda ptee a wode tweree. Eda a wode tweree nwoma no ma yehunu se wotweree nwoma no akyere anaase enkyeree. Ewe se Atwere Kasadwini nwoma, ne titire Abasem, biara mu nsemfua ye opeduonum (50,000) anaa dee eboro saa.



2.5.2.2. Atwere Kasadwini Ahodo

Boahene (2001, p. 125) ne Agyekum (2013) de to edwa se, Atwere Kasadwini gu ahodo mmiensa. Weinom ne Ahwegoro, Anwonsel ne Abasem.

2.5.2.2.1. Ahwegoro

Boahene (2001, p. 126) kyere se, Ahwegoro ye Kasadwini efa baabi a otwerefo yi beda n'adwene a owoo agoro anaa oyikyere ekwan so. Ode dee ope se ode to edwa no hyehye agodifo mpen pii no nnipa (characters) ano. Mpen pii no, nnipa anaase mpo mmoa anaa

dekodɛɛ a ɛredi dwuma sɛ agodifoɔ yi edin bara wɔn su. Ahwɛgorɔ ahyɛnsodɛɛ titire ne sɛ, ɔtwɛrɛfoɔ no nam nkɔmmɔtwɛtwe ne nkɪtahodie a ɛkɔ so wɔ nnipa binom ntam so na ɔde n'tirimpɔ to edwa

Ahwɛgorɔ hyɛɛ asɛɛ firii tete Greekifoɔ ɔman mu. Dɛɛ wɔkyɛrɛɛ asɛɛ kɔsiɛ ara ne sɛ, ɛyɛ obi atirimpɔsɛm bi a ɔreda no adi akyerɛ ɔmanfoɔ anaa bɛhwɛɛadefoɔ wɔ agorɔ ɛkwan so.

Dɛɛ ɛma ɛyɛ sononko ne anigyesɛm ne emu nnwom ahodoɔ, asa ne ntwɛnɛka a ɛdi mu akoten. Kane tete Greekifoɔ yi mu no, na wɔtaa da wɔn adomankomasɛm (myths) adi ne nyamesom afahyɛ ahodoɔ ase (religious festivals). Dɛɛ ɛmaa amanfoɔ ani gyɛɛ ho kɛsɛɛ koraa ne nnwom ahodoɔ ne asa nwanwasoɔ a wɔtaa to na wɔsa no. Ahwɛgorɔ a ɔmanfoɔ ani gyɛɛ ho kɛsɛɛ koraa ne dɛɛ obi wu wɔ mu.

Dɛɛ wɔhwɛhwɛ ne sɛ, ɛkɔba sɛ obi nam ɔdɔ so hyia ne owuo a, ɔmanfoɔ hwɛ a, ɛtumi de wɔn kɔ saa tebea no mu na ama wɔakaakɛɛ dɛɛ ato wɔn pɛn. Owuo yɛ onipa ɔtamfoɔ. Onipa biara a ɔwɔ asase yi so nim pefɛɛ sɛ ɔbɛwu enti sɛ ɔhunu akwan ahodoɔ a nnipa fa so wu a, na ɛde wɔn awura honhom mu.

Nnipa a wɔpa wɔn ma wɔdi agorɔ wɔ prama so no taa yɛ nnipa bi a wɔakwɔdare wɔ agodie mu. Mɛpɛn pii no, wɔtaa yɛ nnipa bi a wɔn nimdɛɛ kɔ ɛkan na wɔn ano ate nso. Agorɔ ahodoɔ mu no, wɔtaa da nnipa bi nneɔne ahodoɔ a wɔyɛyɛ no adi. Sɛ ebia, ETIRE NNI SAFOA, Owura B. O. Amoako atwerɛ ne ANAFRANAKU a Owura L. D. Apraku atwerɛ no.

Adesua ahodoɔ a yenya firi saa agorɔ yi mu ne sɛ, ɛboa ma ɔman anaa nnipa bi tumi sakra wɔ wɔn suban ne wɔn nneyɛɛ bi ho. Osuahunu ahodoɔ a nnipa nya no nso boa ma wɔhunu nnipa binom su a wɔwɔ mu. Agorɔ ahodoɔ yi bi nso tumi fa ɔman bi amanehunu a wɔfaa mu tete

mmerɛ mu. AFRAKOMA a Owura E. N. Safo atwerɛ no di yei ho adanseɛ.

2.5.2.2.2. Anwonsem

Osei (2013) nso kyere sɛ, asemfua ‘Anwonsem’ no firi Hela nsemfua ‘poiema’ a ekyerɛ ‘yɛ biribi’ ne ‘poieo’ a ekyerɛ ‘yɛ biribi foforo’. Sɛ yɛhwɛ nsemfua yi abosɛɛ a, yɛbetumi aka sɛ, anwonsem yɛ adwinneɛ bi a obi ahyɛda anwono.

Anwonsem yɛ onipa bi adwene a wahyehyɛ wɔ ekwan sononko bi a ɛfa n’adwenkyerɛ ho, atenka, onipa abrabɔ ho nsem na ɛyɛ nwontɔ ekwan so (Guidelines for Literature teaching in Singapore 1989, p. 102).

Boone (1994) ka sɛ, anwonsem yɛ ekwan pa bi a wɔfa so de kasa di dwuma. Okyerɛ sɛ, anwonfoɔ no de n’adwene ne n’atenka nyinaa na ɛdi saa dwuma yi. Eberɛ a ɔreyɛ saa no, ɔde ɛnne ne ɛdwom na esi ne nsem no so dua. Anwonsem yɛ kasa bi a ɛboro kasa nyinaa so.

Boone (1994) kɔ so kyere mu sɛ, anwonfoɔ de kasa di dwuma wɔ ekwan sononko so wɔ anwonsem mu. Me ne animdefoɔ yi yɛ adwene pa ara ɛfiri sɛ, anwonfoɔ gyina wɔn atenka, nneɛma a ɛsisi wɔ asetena ne abrabɔ mu so na ɛhyehyɛ wɔn nsem no ma no da nso koraa firi daa daa kasa ho. Nsem a anwonfoɔ de di dwuma no mpo kyere tebea a wɔwɔ mu. Sɛ yɛhwɛ anwonsem ‘Odomankoma Bɔfoɔ’ a, ɔtwerefɔɔ no nsem no ma yɛhunu sɛ, ɔde kaakae n’ahokafoɔ bi a wɔaka nkyene aguo enti no, ama ɔne ne mma asem ayɛ mmɔbɔ.

Adeɛ baako a ɛdi akoten wɔ anwonsem mu ne mfonini a ɛtwa kyere yɛn no. Sɛ yɛhwɛ a, kasasu yɛ adwinnadeɛ baako a kasadwumfoɔ no fa so twa nneɛma ho mfonini kyere akenkanfoɔ ne atiefɔɔ nyinaa. Yei boa ma yɛte anwonsem mu nsem a emu pi no ase yie pa ara.

Oduro-Frempong (2008) kyere se, anwensem ye nsem bi a ɔtwerefoɔ anaa ɔnwonfoɔ bi ato ne bo ase ahyehye no fefeefe ama no aye de a ebo asetena anaa abraɔ mu nsem tofa.

Azasu ne Geraldo (2004) nso de bi ka ho se, anwensem ye ɔkasa a wɔanwono a emu do na esan ye fe na kasa no da adwene mu nsusui ne atenka a emu do adi. Se yegyina dee animdefoɔ yi reka no so a, yehunu se anwensem ye adwinnee na won a wodie no to won bo ase na wɔhyehye enti enye nwanwa se wobewie no na aye fe. Saa ara nso na etee wo Abasem nso mu.

Agyekum (2011, p .289) kyerekyere anwensem mu se, eye kasasu bi a wɔahyehye no ekwan sononko so a onipa bi de kyere n'adwene wo asetena mu nsem, Onyankopon, abosom ne sunsum ahodoɔ, owuo ne abodee nkaee ho. Eberɛ a ɔde ebi reka eho no, ɔkaa se, "Mpanin se, 'Dee ewo anisoɔ no, eno ara na yede ko daee mu.'" Ne saa enti, ansa na obi betumi anwono asem ama aye de no, gye se onipa korɔ no anya atenka anaa adwene bi. Agyekum (2011) toa so ka se, anwensem bi wo ho a yede kamfo onipa anaa adepa bi a obi aye. Ebi nso wo ho a, yede bo akutia wo asetena mu nnebɔne bi te se pesemenkomenya, aniha, nkɔnkɔnsa ne dee ekeka ho ho. Esan boa ma yehunu osuahunu a ɔmanfoɔ bi wo, tumi a wɔwɔ wo ɔkasa no so ne sedee won adwene mu do fa.

Bandoh (2018, p. 17) de to edwa se, ɔnwonfoɔ bi a wagyɛ edin a na ɔye Senegal ɔmanpanin a wɔfre no Leopold Sedar Senghor kaa se, 'Mede nsem ma afidiyefoɔ na mede me sunsum mu nsem anaa nsem a emu do ma ɔnwonfoɔ.' Senghor asem yi ma yehunu se, anwensem mu nsem mu do ankasa. Ete se bese pa ne konini ahahan, yetase no ɔbanyansafoɔ. Eberɛ a Finnegan (2012, p. 89-90) reka Rwanda anwensem ho nsem no, ɔkaa se, Rwandafɔɔ anwensem no nnɔɔso pii nanso emu pi na egye won a wɔakwadaɛ wo anwensem mu na wobetumi akyerɛkyere mu. Enti ɔkyere se, na ɔhene no tumi kye anwonfoɔ no anantwie wo eberɛ a wɔaka anwensem akyerɛ

ɔhene no. Rwanda kuro no mu no, wɔgyina nantwie dodoɔ a obi wɔ so kyere sika dodoɔ a onii korɔ no wɔ. Yei enti, obi a ɔbɛkye no nantwie eberɛ a ɔtumi ka anwɔnsɛm no kyere sɛdɛɛ anwɔnsɛm som bo wɔ ɔman no mu. Nsɛm yi da no adi sɛ, anwɔnsɛm yɛ nsɛm a yɛdɛ bɔ ɔbra, de gyegye yɛn ani, tu fo, na ɛka abakɔsɛm kyere yɛn. Osei (2013) nso kyere sɛ, ‘Ɛyɛ afidie bi a yɛdɛ nsɛmfua na ahyehyɛ.’ Me ne onimdefoɔ yi yɛ adwene yie, ɛfiri sɛ, sɛdɛɛ wɔhyehyɛ mfidie de yɛ nnwuma pɔtee bi no, saa ara na wɔtumi hyehyɛ anwɔnsɛm de di dwuma sononko bi. Nsɛm mmaako mmaako a anwɔnfoɔ no keka bɔ mu no, na ɛma yɛhunu adwene a ɔpɛ sɛ ɔde to edwa no.

Agyekum (2007, p. 86) nso de ka ho sɛ, anwɔnsɛm yɛ nsɛm bi a ɛda ɔkasa mu suahunu bi adi. Ɔkyere mu a, wɔahyehyɛ nsɛmfua no wɔ ɛkwan sononko bi so de nam ne nkyerɛaseɛ ne ne nnyegyeeɛ so da atenka bi adi. Wɔakyekye anwɔnsɛm mu kɔ afa ahodoɔ na ɔfa biara nso kura nsensaneeɛ. Ɛnte sɛ Kasadwini ahodoɔ no a ɛwɔ ɔkasamu anaa kasapɛn no. Ɔmaa emu daa ho sɛ, nsɛmfua a emu pi no ma anwɔnsɛm da nso koraa firi Kasadwini biara ho.

- *Anwɔnsɛm ahodoɔ*

Anwɔnsɛm a wɔanwono no kasadɛ ne nyansakwan so hia na ɛma akenkanfoɔ nya so mfasoɔ. Sɛ obi sua anwɔnsɛm, sɛ ɛyɛ ɛbɛ ɛkwan so anaa dwontoɔ ɛkwan so no, ɛtumi didi nnipa no adwenem kyere pa ara. Saa ɔfa yi nso bɛda ebi adi. Agyekum (2013, p. 156,157) gyinaa deɛ Di Yanni (2002, p. 682) de to edwa no so ka sɛ, wɔakyɛ anwɔnsɛm mu mmienu. Saa nkyekyɛmu yi ne ɛdwom anwɔnsɛm (lyric) ne Anansesɛm anaa Atwerɛtoam (narrative). Eberɛ a ɔrekyerekyere mu no, ɔkaa sɛ, Anansesɛm anaa Atwerɛtoam ɛkwan so deɛ no kasa fa biribi a ɛreko so ho, ɛna dwontoɔ ɛkwan so deɛ no nso, ne botaeɛ gyina atenka anaa ɛdwom so. Me ne animdefoɔ yi yɛ adwene pa ara. Sɛ yɛfa Kofi Benefo anwɔnsɛm ‘Ɔnantefoɔ’ a, ɛwom sɛ, ɛyɛ anwɔnsɛm deɛ, nanso wɔahyehyɛ no Abasɛm ɛkwan so.

Agyekum (2013) kyere mu se, atweretoam anwensem no betumi akasa afa odo, akuninsem anaa biribi foforo ho. Dee woto ma owuforo nso, yebetumi anya dee wotwere no tiawa a eda adwemporo bi adi. Esiane se eye atweretoam enti, Agyekum (2013) kyere se, ewo agofomma; dee oye opeemu ne agoromma nkumaa. Nhwesoro a ode mae ne 'Oguaa Aban'.

Anwensem a eto so mmienye ne edwom ekwan so dee no. Wotwehye saa anwensem yi nnwontoro ekwan so. Etaa ye ntiantia a nkanyan wo mu. Eho nhwesoro ne 'Abibidwom ne Reggae' (Agyekum, 2013). Se yegyina dee Agyekum (2013) kyere fa anwensem ho yi so a, ema yete dee enti a mpen pii no, anwensem mu nsensanee no ye ntiantia no ase. Saa ekwan yi boa ma wotumi to anwensem no mu nsem te se nnwom. Bio, esiane se, nsensanee no ye ntiantia no enti, eboa ayeforo no ma wokaakae na emma won were mfiri. Yei boa ma anwensem no akenkan ye de.

Finnegan (2012) gyinaa dwuma a anwensem bi tumi di so kyekye anwensem mu enan. Saa nkyekyemu ahodoro yi ne anwensem a yede moma onipa bi, anwensem a yehyehye ama owuforo, anwensem a yehyehye ama dwumadie sononko bi ne anwensem a efa nyamesom ho. Okyere mu se, anwensem a wode moma no ye dee akyere pa ara na wotaa de di dwuma wo Abibirem. Saa anwensem no kamfo ahemfo, nnipa atitire ne adehye. Ebi wo ho nso a onipa no ara de kamfo ono ara ho te se dee Gallaforo anaa Tuaregfo de kamfo won ho wo akuninsem a wodi wo ahayo mu no. Oko so kyere mu se, se woko Abibirem apuee ne anaaforo a, wokamfo anantwie wo won anwensem. Nneema a nkwa nni mu bi te se keteke, dadeponko nyinaa, wokamfo won.

Me ne Finnegan (2012) yɛ adwene pa ara. Nkamfoɔ di akoten wɔ yen daa daa asetena mu. Yɛkamfo nkurɔfoɔ wɔ wɔn nnepa ho na ahyɛ afoforo nkuran ama wɔasua. Akwan no mu baako a wɔfa so kamfo ne anwɔnsɛm sɛdɛ Finnegan (2012) aka no. Saa nkamfoɔ yi boa ma yɛhunu nneɛma bi a ɛsom bo wɔ amammɛrɛ bi mu. Sɛ yɛhwɛ Abibirem apueɛ ne anaafɔ anwɔnsɛm no mu a, ɛma yɛhunu sɛ, mmoa bi te sɛ anantwie som wɔn bo yie. Ɛbɛtumi aba sɛ, saa anantwie yi di dwuma sononko wɔ wɔn daa daa asetena mu. Sɛ yɛba Akanfoɔ asetena mu nso a, wɔtaa de anwɔnsɛm kamfo ahemfo ne nnipa akokoɔdurufɔɔ bi akuninsɛm a wɔdii wɔ ɛberɛ bi a atwam. Anwɔnsɛm no mu baako ne ‘Asantehene Ɔsɛ Tutu’. Saa anwɔnsɛm yi ka mmarima ne mmaa akokoɔdurufɔɔ bi a wɔde wɔn nkwa too ho gyɛe Asanteman sii ho ho asem. Enti sɛ yɛbɛka a, anwɔnsɛm boa ma yɛhunu nnwuma pa a afoforo ayɛ de aboa ɔman bi.

Deɛ ɛto so a Finnegan (2012, p. 145) kyɛrɛkyɛrɛɛ mu ne anwɔnsɛm a yɛahyɛhyɛ ama awufɔɔ. Ɔkyɛrɛ sɛ, saa anwɔnsɛm yi agyɛ edin te sɛ deɛ wɔde moma no ara pɛ. Saa anwɔnsɛm yi yɛ adeɛ a wɔtaa te wɔ ayie ase. Ɔmaa nhwɛsoɔ sɛ, nkrammofɔɔ ayie ase nnwom a Hausafɔɔ ne Malamfoɔ to ne Akanfoɔ ayie ase ɛdwom a mmaa taa to no nso ka ho. Sɛ yɛgyina deɛ Finnegan (2012) de ato edwa yi so a, ɛma yɛhunu sɛ, adasamma kae nnepa a afoforo binom ayɛ pa ara. Sɛ onipa no awu mpo a, wɔkae onii korɔ no wɔ ne nnepa ho. Yɛbɛtumi de Agyekum (2013) anwɔnsɛm ‘Ɔkokoɔdurufɔɔ Owusu’ ayɛ yɛi ho nhwɛsoɔ. Ɛwom sɛ na Owusu awu deɛ, nanso na ne kuromfoɔ no ara da so kae ne nnwuma pa a na ɔyɛ no. Kuromma no nam anwɔnsɛm so ma yɛhunu Owusu nnepa no.

Anwɔnsɛm a ɛfa nyamesom ho ne deɛ ɛdi so a Finnegan (2012) kyɛrɛkyɛrɛɛ mu. Ɔkyɛrɛ sɛ, saa anwɔnsɛm yi yɛ adeɛ a wɔahyɛhyɛ no wɔ mpaɛbo ɛkwan so na yɛi nso yɛ anwɔnsɛm a yɛde kamfo. Ɔma nhwɛsoɔ fa Senegalfɔɔ mmaa nyamesom nnwom a wɔhyɛhyɛ no nsensaneɛ baako

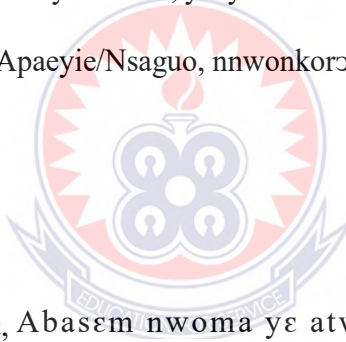
anaa mmienu. Finnegan (2012) kyerɛ akwan ahodoɔ mmiensa a ɛkyerɛ sɛ anwonsɛm bi yɛ nyamesom deɛ. Saa akwan nonom na ɛdidi soɔ yi;

- ❖ *Emu nsem no fa nyamesom ho*
- ❖ *Wɔn a wɔka anwonsɛm no nso, wɔbu wɔn sɛ, nyamesom akannifoɔ*
- ❖ *Eberɛ a wɔka no nso, ɛsɛ sɛ ɛyɛ ɛda a wɔde som wɔn nyame no.*

Akwan ahodoɔ a Finnegan (2012) de ato edwa yi reda no adi sɛ, anwonsɛm ka Ano Kasadwini ho. Nnɛma a ɛdi yei ho adansɛ ne ɛberɛ, beaɛ ne ɛho ayɛfoɔ. Bio, anwonsɛm abɛka ɔdasani abrabɔ ho a yɛrentumi nkɔ nnya ho.

- *Mmeaɛ a yɛhyia Anwonsɛm*

Agyekum (2011, p. 290-291) ma yɛhunu sɛ, yɛhyia anwonsɛm wɔ mmeaɛ a ɛdidi soɔ yi: Ayan, Kwadwom, Apaɛɛ/Amoma, Apaɛyie/Nsaguo, nnwonkorɔ, Anwonsɛm nwoma mu.



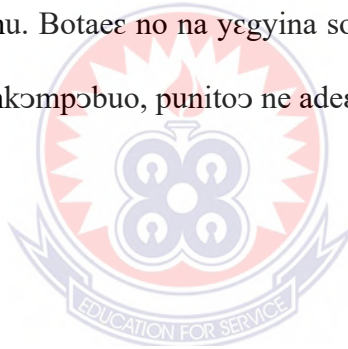
2.5.2.2.3. Abasɛm

Boahene (2001, p. 126) ka sɛ, Abasɛm nwoma yɛ atwerɛ anaa nsem bi a wɔatwerɛ ne nyinaa atoa so tententen. Ɔkɔ so kyerɛ mu sɛ, Abasɛm nwoma mu no, yɛtaa hunu sɛ, ɔtwɛrɛfoɔ no atwerɛ ne nsem no afa nnipa ne Ɔdomankoma abɔdeɛ nkaɛɛ binom ho. Saa nnɛma a wɔatwerɛ afa wɔn ho yi, yɛtaa hunu sɛ, ɛyɛ a, na wɔn mu baako anaa baanu bi edin di akoten wɔ mu. Nnipa anaa mmoa ahodoɔ a yɛte wɔn edin yi nyinaa nso yɛ wɔn asɛdeɛ wɔ ɛkwan sononko so de boa deɛ ne edin di akoten no ma dwumadie no wie pɛyɛ.

Krampah (1997) ne Agyekum (2011/2013) ka sɛ, Abasɛm yɛ atwerɛtoam a ɔtwɛrɛfoɔ no de da n'atirimɔ anaasɛ ne nsɛntitire ahodoɔ bi adi wɔ ɔkasamu ne kasapɛn ahodoɔ a ɔde

di dwuma no mu. Afei okyekye ne nwoma no mu afaafa a ofa biara taa nya atifi asem ne kasapen ahodoɔ a edidi soɔ a ede adwene mua bi to edwa. Saa nwoma yi ho nhwesoɔ bi ne Apraku (1975) nwoma “Aku Sika” ne Martin (1989) “Ekumfi Benada”.

Ɔtwerefoɔ no gyina nneema ahodoɔ bi so de hyehye Abasem. Saa nneema yi ne **ɛberɛ ne beaɛ (sibeaberɛ)** a ekyerɛ ɛberɛ ne beaɛ pɔtee a agoromma no di dwuma pɔtee bi wɔ Abasem no mu; **subanbo**, a ekyerɛ ekwan a ɔtwerefoɔ no fa so yiyi agoromma. Ɔbetumi de nnipa, mmoa anaase abodeɛ ahodoɔ bi adi dwuma bi wɔ Abasem no mu sɛ agoromma anaase, ɔtwerefoɔ no tumi yiyi n’agoromma no firi mmeaɛ bi te sɛ efie, wuram, asuom anaa ewiem. Bio, ɔtwerefoɔ gyina botaɛ pɔtee bi so a ɛno ne n’atirimpɔ na ofa agoromma so da no adi wɔ Abasem mu. Botaɛ no na yegyina so de nya nsentitire anaa nsempɔ no. Nneema a ɛka ho no bi ne nkɔmpɔbuo, punitoɔ ne adeɛ.



2.5.2.2.3.1. Abasem su

Boahene (2001, p. 126) de to edwa sɛ, Abasem nwoma wɔ su bi a ɛma ɛda nso firi Ahwɛgoroɔ ne Anwonsem ho. Saa su ahodoɔ a ɛma Abasem ye sononko wɔ Atwerɛ Kasadwini nkaɛ no mu na ɛdidi soɔ yi:

Yɛde ɔkasamu ne kasapen na ɛtwereɛ. Yei mu no, ɔtwerefoɔ no di twerebea ne ɔkasa nhyehyɛɛ ho mmara so de atwerɛdeɛ ye nsemfua, de nsemfua ye ɔkasasin, de ɔkasasin ye ɔkasamufa, de ɔkasamufa ye ɔkasamu ahodoɔ, keka ɔkasamu ahodoɔ no bobɔ mu ma ɛye kasapen. Ɔtwerefoɔ no tumi nya kasapen dodoɔ a ɔpɛ biara de ye ofa bi.

Yekyekye mu ɔfa ahodoɔ. Ɔkyere mu se, Abasem nwoma a wobefa biara no, se wobue mu a, wobehunu se yekyekye Abasem no mu ɔfa ahodoɔ. Yei kyere se, ewom se Abasem no nyinaa taa kasa fa botae anaa asentitire baako ho deɛ, nanso ɔtwerefoɔ no ntwere Abasem no nyinaa mmɔ mu baako pɛ. Ɔfa anyansakwan so kyekye ne kasa no mu dodoɔ a efata sɛdeɛ ebeye a, eberɛ biara no, Abasem no mu nteaseɛ renyera akenkanfoɔ ne atiefɔɔ.

Ɔfa biara wɔ atifi asem. Ɔtwerefoɔ no kyekye Abasem no mu saa wie a, ɔhwehwe asemfua anaa nsenkuo bi a ebɔ ɔfa no mu biara tofa na ɔde ato saa ɔfa no so se atifi asem. Yetwɛre toa mu. Yei kyere se, mpɛn pii no, ɔfa a etɔ soɔ no ka bi toa ɔfa a etwaa mu no so ma efiri Abasem no ahyɛaseɛ kɔsi awieɛɛ no nyinaa boa de ɔtwerefoɔ no botae to edwa.

2.5.2.2.3.2. Abasem Ahodoɔ

Boahene (2001, p. 126) de to edwa se, Abasem nwoma ahodoɔ a yekankan no wɔ nkyekyemu ahodoɔ nanso emu efa kɛseɛ no ara ye ɔkakyere (narrative). Ɔde sɔ so se, Abasem nwoma no mu bi nso tumi ye ɔtwerefoɔ no ankasa ho asem (Autobiography) ɛna afei nso, obi nso tumi twere Abasem nwoma fa obi abrabɔ mu nsɛm ho (Biography).

Boahene (2001) se, deɛ ɔhunu ne se, Abasem nwoma mu nsɛm no bi tumi ye nsɛm a asisi pɛn (Factual or Non-fiction) ɛna ebi nso ye bɔsrɛmka (Non-factual or fiction). Ɔkɔ so ka se, se wokenkan anaa obi kenkan nwoma ahodoɔ yi mu nsɛm kyere wo a, wotumi hunu se, ebi mu nsɛm ye awereho

firi mfitiasee de kɔsi awiee (tragedy). Nwoma a ɔkyere se ewɔ saa su yi mu baako ne Apraku (1964) nwoma “Ana, Fra ne Aku” (ANAFRANAKU).

Boahene (2001) kɔ so kyerekyere Abasem nwoma ahodoɔ mu na ɔka se, Abasem nwoma yi bi wɔ ho a emu nsem tumi ye aseresem anaa anigyesem nko ara (comedy). Ɔse, eberɛ a worekenkan saa Abasem nwoma no nyinaa no, na woresere. Ɔkyere se, Abasem nwoma a eye anigyesem nko ara (comedy) yi mu baako ne Benefo (1988) nwoma MOAHU no. Ɔde sɔɔ so se, saa nwoma ahodoɔ yi deɛ, ennɔɔso koraa wɔ Akanfoɔ nwoma pepeankoma no mu.

Boahene (2001) wie Abasem nwoma ahodoɔ no ho asenka se, Abasem nwoma dodoɔ no ara nso, se worekenkan a, mfitiasee no ye awerehosem nanso worekenkan kɔ anim no nyinaa na sereɛ reba mu (tragi-comedy). Abasem nwoma a ɔbobɔɔ edin se efra saa ekuo yi mu no bi ne Ahene-Afoh (1973) nwoma ‘Yaw Dɔnkɔ’ ne Owura Michael Boateng Amanfo nwoma ‘Mehunuiɛ A, Anka.’

2.5.3. Agorɔmma

Afoakwa (2014) ma eɔa adi se, eye ekwan a kasadwumfoɔ bi ma abodeɛ anaa agorɔmma a wɔwɔ kasadwini bi mu di dwuma ma ene nokore se. Ɖtoaa so se, agorɔmma yi gu ahodoɔ titire mmiensa. Deɛ eɔi ekan no tumi ye nnipa, deɛ eto so mmienu no nso tumi ye mmoa anaa abodeɛ nkaeɛ a enye nnipa. Ewom se wɔye mmoa anaa biribi a entumi nkasa nanso wɔdi dwuma se nnipa perepere. Deɛ eto so mmiensa, wɔtumi de nneema bi a yenhunu ye agorɔmma. Eye a saa

agoromma yi nye biribi a ewo ho ampa. Kasadwumfoɔ no ara na obo ne tirim nwonon won. Saa agoromma yi na wɔboa ma kasadwumfoɔ nsempɔ ne won botaeɛ tumi wie mudie wɔ kasadwini bi mu.

Agyekum (2011, p.45) nso kyere se, anansesem mma (agoromma) tumi ye Onyame, nnipa, mmoa, nnua, sunsum mu nneema, afifidee ne dee ekeka ho. Otoa so se, anansesem mma (agoromma) tumi ye opeemu ne anansesem mma nketewa. Anansesem mma yi gu ahodoɔ mmien. Yewo won a yehunu won firi agoro no ahyeasee kopem n'awiee. Won na anansesem no nyinaa gyina won so. Yehunu won wɔ dwumadie ahodoɔ no nyinaa mu. Anansesem mma nketewa dee, wode won ntente bebɔ mu paw a, eno ara ne no; yenhya won bio. Anansesem mma (agoromma) taa da suban bi te se onitefoɔ, odaadaafoɔ, amimfoɔ, abotare ne dee ekeka ho. Suban a agoromma no beyi no adi wɔ anansesem no mu no na ebema yehunu nnipa su anaa nnipa koro a yereka won ho asem. Kwaku Ananse ne aboa a odi akoten (Agoroba Titire) wɔ anansesem mu. Ode ne nyansa sisi nkurofoɔ, odi nsemmone na ope kwaseabuo yie.

Yei enti, se wote Ananse edin a, na ekyere se obi a oye osisifoɔ, onitefoɔ, odaadaafoɔ ne kwaseabuo. Nnipa pii susu se, Ananse ye aboa ketewa a onim nyansa sene obiara nanso se wohwe ne suban yie a, wobehunu se oye onitefoɔ, ahooɔyea, osisifoɔ ne pesemenkomenya.

Aberewa nso ye agoroba a ne edin taa di dwuma wɔ anansesem mu. Aberewa posoposo taa gyina ho ma mmoborohunufɔɔ ne oyamyefɔɔ. Otaa nso ye adoeɛ ma nnipa nyinaa enkanka ne mmofra.

Obofoɔ nso tumi di dwuma titire nso wɔ anansesem mu.

Annan (2004) da no adi se, agoromma ye nnipa a wodi dwuma potee wɔ kasadwini adwuma mu (ahwegoro, abasem ne anwonsen). Otoa so se, agoromma nye nnipa a wote aseɛ na mmom, otwerfoɔ no na ofa ne nimdee ne ne osuahunu so yi won ma wodi dwuma potee bi wɔ kasadwini

ahodoɔ bi mu. Ɔkyerɛɛ ekwan ahodoɔ a ɔtwerefoɔ pɛ sɛ ɔyi agorɔmma a ɔfa so yiyi wɔn sɛdɛɛ ɛbɛyɛ a ɛmma akenkanfoɔ ne atiefɔɔ adwene nyɛ wɔn ntanta wɔ kasadwini dwumadie bi ho. Ɔtoaa so sɛ, Abasɛm mu no, ɔtwerefoɔ tumi de edin a ɛwɔ ho bi te sɛ Mɛensa, Yaw Manu, Sikayɛna, Boakye na ɛdi dwuma.

Ɔkɔɔ so kaa sɛ, ɛnyɛ dɛɛ ɛhia ne sɛ ɔtwerefoɔ de edin bi ma agorɔmma, na mmom ɛwɔ sɛ ɔde dwumadie bi a ɛyɛ anigye a ɔbɛyɛ sɛdɛɛ ɛbɛyɛ a ɔbɛda nso afiri agorɔmma afoforo ho. Ɔde nsemmissa a ɛho bɛhia ɔtwerefoɔ ansa na wafa obi sɛ agorɔba. Saa nsemmissa yi bi ne:

- Ne edin de sɛn?
- Wadi mfeɛ sɛn?
- Dwuma bɛn na ɔyɛ de hwɛ ne ho?
- N’ahosuo te sɛn?
- Ɔyɛ kɛsɛɛ anaa ketewa?
- Ne kɛsɛɛ anaa ne ketewa de nsunsuansoɔ bi bɛba abasɛm no mu anaa?
- Ɔpɛ nnipa a sɛm anaa nnamfosɛm?
- Waware anaa, ɔne ne kunu anaa ne yere na ɛtɛɛ?
- Na wɔwɔ mma sɛn?
- Ɛdɛɛn na ɔbɛyɛ no akyire wɔ abasɛm no mu?
- Ne ɛfie te sɛn? (Annan 2004, p. 162)

Saa nsemmissa yi nyinaa yɛ nneɛma a ɛboa ma ɔtwerefoɔ yi n’agorɔmma sɛdɛɛ wɔbɛda nso afiri afoforo ho wɔ Atwerɛ Kasadwini bi mu.

Agyekum (2013) ma yɛhunu sɛ, agorɔmma yɛ nnipa bi a atwerɛfoɔ ma wɔdi dwuma wɔ kasadwini mu. Agorɔmma a wɔwɔ Abasɛm bi mu no bɛtumi afiri mmeaɛ pii, ɛbetumi ayɛ obi

a ɔtwerefoɔ no nim no anaa wate ne nka baabi anaase wakenkan ne ho asem pen anaa agorɔba bi a obi adi ne ho adanse akyerɛ ɔtwerefoɔ no. Eberɛ biara ɛwɔ sɛ ɔtwerefoɔ no nya gyidie wɔ agorɔba no mu wɔ Abasem no mu.

Ɔtoaa so sɛ, ɔtwerefoɔ no wɔ akwanhodɔɔ a ɔfa so da agorɔmma adi.

Ɔbetumi aye saa wɔ eberɛ a ɔka wɔn ho asem, anaa ɔma wɔn nneyɛɛ anaa dwuma potee bi adie, wɔn suban adi anaa ɔma agorɔmma afoforɔ ɛka biribi sononko afa wɔn ho. Agyekum (2013) ka sɛ, yekyekye agorɔmma mu mmieniu wɔ wɔn dwumadie ho anaa suba bi a wɔda no adi wɔ Atwere Kasadwini bi mu. Yɛwɔ agorɔmma a wɔsesa wɔn adwene wɔ Abasem mu (Round Character) enna yɛwɔ agorɔmma a wɔnsesa wɔn adwene wɔ Abasem bi mu firi mfitiasɛɛ kɔsi n'awieɛɛ (Flat Character).

Agyekum (2013) kyere mu sɛ, agorɔba a ɔsesa n'adwene no ne agorɔba a ɔtaa di akoten wɔ kasadwini bi mu. Ɔtwerefoɔ no wɔ gyidie wɔ ne nnipa ban mu sɛ ɔbetumi adi dwuma wɔ kasadwini no mu. Agorɔba a ɔtumi sesa n'adwene no da ne ho adi mpen pii na ɔtumi sesa preko pɛ ma akenkanfoɔ hunu n'anammɔn bi a ɔtuu wɔ kasadwini bi mu ne ne suban a ɔda no adi ma ɔda sononko firi afoforɔ ho. Saa agorɔmma yi tumi sesa preko pɛ wɔ eberɛ a dwumadie no reko so. Sɛ wɔsesa preko pɛ wɔ dwumadie bi mu a, yetumi fre no denami.

Ɔtoa so sɛ agorɔmma gu ahodɔɔ mmieniu. Yɛwɔ agorɔmma titire ne agorɔmma nkumaa wɔ Atwere Kasadwini biara mu. Agorɔmma titire ye agorɔmma a wɔdi akoten wɔ kasadwini mu. Mpen pii no, ɛtaa ye Agorɔba Titire ne Osidifoɔ. Agorɔba Titire ne deɛ ɔdi akoten anaa dwumadie titire bi wɔ kasadwini bi mu. Deɛ eberɛ biara ɔpɛ Agorɔba Titire yi ahweaseɛ no nso edin de Osidifoɔ. Eberɛ biara deɛ Agorɔba Titire no beyɛ enye Osidifoɔ yi fɛ na mmom, ɔde no kɔ amanehunuu anaa animguaseɛ mu. Agorɔba Titire ne Osidifoɔ na wɔka bɔ mu di akoten anaa

dwumadie pɔtee wɔ kasadwini bi mu. Mpen pii no, wɔtumi sesa wɔn adwene nanso Osidifoɔ deɛ ɔtaa ye obi a ɔnsesa n'adwene.

Sɛ yeyi Agorɔba Titire ne Osidifoɔ firi ho a, agorɔmma nkaɛɛ a wɔwɔ kasadwini no mu no nyinaa ye agorɔmma nkumaa. Wɔn so mfasoɔ a wɔ kasadwini mu gyina dwumadie pɔtee bi a wɔbedii no wɔ kasadwini no fa baabi. Agorɔmma nkumaa no eye a na wɔtaa ye agorɔmma a wɔnsesa wɔn adwene wɔ wɔn dwumadie mu. Yɛtaa hunu wɔn suban anaa wɔn nneyɛɛ baako ɛfiri sɛ, eye a atwerɛfoɔ no ntaa mfa wɔn ho asem nto edwa pii wɔ kasadwini dwumadie bi mu. Wɔn nso tumi boa ma kasadwini bi dwumadie wie nkonimdie mu anaa ɛduru ne botaeɛ a ɔtwerɛfoɔ no pɛ sɛ ɔnya.

2.5.4. Kasadwini Dwumadie

Agyemang (2005) ka sɛ, Akanfoɔ nya mfasoɔ bebree firi adomankomasem ahodoɔ a wɔda no adi no so; sɛ eye nnwom, asa, ayan, abebuo, adwinneeɛ anaa anansesem. Kasadwini so mfasoɔ ahodoɔ no mu bi na ɛdidi soɔ yi;

Agyemang (2005) sɛ, Kasadwini ma yɛte abrabɔ ase. ɛma yɛhunu deɛ yɛpɛ ne deɛ yɛmpɛ. Deɛ yɛfiri ne baabi a yɛreko, yɛn gyidie, yɛn nyamesom ne deɛ ɛkeka ho. Me ne Agyemang (2005) ye adwene ɛfiri sɛ, Akanfoɔ Kasadwini bi te sɛ nsaguo da no adi sɛ, na Akanfoɔ gye Onyankopɔn di dada ansa na Aborɔfo de wɔn ɔsom anaa Twɛɛ Kronkron reba.

Agyekum (2011, p. 3) de bi to Agyemang (2005) deɛ yi so sɛ, Kasadwini bue abrabɔ ɛpono. ɔma yɛhunu sɛ, yɛnam Kasadwini so hunu ɔman bi abrabɔ. ɔkyɛɛ mu sɛ, wopɛ sɛ wote ɔman bi ne wɔn abrabɔ ase a, wobɛtumi afa wɔn Kasadwini so ahunu. ɛwom sɛ, Kasadwini da adwenemsem adi deɛ, nanso daa nyinaa ɛda nnipa no ne ɔman no abrabɔ adi. Me ne animdefoɔ

baanu yi ye adwene wɔ deɛ wɔaka yi ho esiane sɛ, enam Kasadwini so ama nkyirimma binom te sɛ me aye wɔn adwene sɛ wɔbɛbɔ mmɔden ama wɔn abrabɔ ase Kasadwini mu akunini bi te sɛ Kofi Agyekum, Asante Boahene, Nana Anima Wiafe-Akenten ne Lawrence Bosiwah nom deɛ.

Agyemang (2005) ma yɛhunu sɛ, Kasadwini ye abateteɛ nnyinasoɔ. Deɛ enti a ɔka saa ne sɛ, afotuo a ɛwɔ Kasadwini bi te sɛ abebuo ne anansesɛm mu no boa tete mmɔfra.

Agyemang (2005) da no adi sɛ, Kasadwini da ɔman bi abakɔsɛm adi. Ɔkyerɛ mu sɛ, sɛ yɛhwɛ Akanfoɔ ɛbɛ bi te sɛ, Ntim Gyakari asoa ne ɔman akɔbɔ no wɔ Feyiase a, ɛka abakɔsɛm a ɛda Asanteman ne Dankyiraman ho asɛm.

Agyemang (2005) ka sɛ, Kasadwini boa amanyɔ. Kasadwini ahodoɔ mu nsɛm no boa tenetene amanyɛfoɔ. Agyekum (2011, p. 5) de bi foa Agyemang (2005) deɛ yi so sɛ, Kasadwini tumi ye abrabɔ mu nsɛm, amanyɔsɛm ne amammerɛ mu nsɛm a ɛrekɔ so wɔ ɔman bi mu a emu atenka anaa adwennwene rete ɔmanfoɔ korona na wɔpɛ sɛ wɔyi firi ho. Sɛ ɛba saa a, kasadwumfoɔ nam wɔn Kasadwini so da no adi. Wɔtwe aban ne amammufɔɔ adwene kɔ wɔn tumidie ne ɔhaw a wɔde aba ɔmanfoɔ soɔ no so.

Agyemang (2005) ka sɛ, Akanfoɔ de Kasadwini gyegye wɔn ani. Ɔkyerɛ mu sɛ, nwoma dodoo no ara na Akanfoɔ kenkan de gyegye wɔn ani. Yei na Agyekum (2011:6) ne Mayhead (1965:9) ka bi de to so sɛ, Kasadwini ma adwenemuteɛ, ahotɔ, ahomeka ne anigyee. Wɔkyerɛ mu sɛ, Kasadwini yi yen firi mpokyerɛ mu. Ɛberɛ a yɛrekenkan, yɛretie anaa yɛrehwɛ Kasadwini bi no, yen adwene nyinaa kyere kɔ saa Kasadwini no so. Ɛma yen werɛ firi ewiase yi mu ohia, kodaanna ne ateeteɛ. Ɛma yen ahomegyee. Ɛtwe yen firi daadaa adwumaden, ɔbrɛ ne akukuruhweaseɛ mu. Yei ma yɛte ewiase abrabɔ ahodoɔ ase na yɛhunu sɛdeɛ yene abrabɔ bɛtentam.

Yei ma asem a Asante, Asenso ne Hope (2004, p. 87) kaee no ye nokore. Woka se, nnipakuo a wɔwɔ Ano Kasadwini no de gye wɔn ahome, wode tu fo, eboa ma wɔsua kasa ne mpaninsem. Me ne animdefoɔ no nyinaa ye adwene wɔ mfasoɔ ahodoɔ a ewɔ Kasadwini so a wode ato edwa no ho.

Agyekum (2011, p. 5) ka se, Kasadwini da atenka a ewɔ ɔmanfoɔ mu adi. Kasadwumfoɔ fa sabuakwan so da atenka ne adwene a ɔwɔ adi. Ebetumi aye atenka ne adwene a ewɔ kasadwumfoɔ baako pe mu a ɔnam n'adwinnee te se nnwom, anansesem anaa atwere so de to edwa. Ebetumi nso ada adwene anaa atenka a ewɔ ankoreankore anaa nnipakuo bi mu a wɔada no adi akyerɛ kasadwumfoɔ yi na ɔno nso de ato edwa.

Henderson ne Waller (1994) kyere mu se, kasadwini de asuadee ahodoɔ to edwa na ema ɔmanfoɔ nam so sua wɔn abakosem, wɔn amammerɛ ne amannee ahodoɔ. Kasadwini sane ye abrabo mu akyerekyerekwan ma afoforo pii. Wɔn nsem yi ye nokware pii efiri se, se obi tie anaa ɔhwe anaa ɔkenkan kasadwini bi a, mpen pii no, ɔnya adesua ahodoɔ bi a enam so bue n'ani wɔ abrabo mu nneema ahodoɔ no ho. Saa nsem koro yi ara na Kennedy (1987) nso de to edwa fa kasadwini ho.

Boahene (2001, p. 132) kyere se, wɔnam Kasadwini so hunu nimdee, nyansa ne osuahunu a onipa bi wɔ. Se obi sua Kasadwini yie a, eda adi wɔ n'abrabo mu. Esiane yei enti, ehia yie se, wɔkyere wɔ yen sukuu ahodoɔ mu. Abasem kyere wɔ sukuu ahodoɔ mu no bema adesuafoɔ adi wɔn ahomegyee mmere yie. Kasadwini boa gyegye ɔmanfoɔ ani. Afei wɔn a wɔbɔ mmɔden wɔ mu no nso tumi sua no yie na enam so ma wɔnya wɔn nnwuma. Yenam Kasadwini so sua abakosem nso. Nwoma te se 'OSA BARIMA'-E.O. Koranteng; Safo (1964) nwoma 'AFRAKOMA'; NKABOM I – Osei Kwadwo see ka aman binom ho abakosem.

Kasadwini bue onipa ani. Nnipa nya afotusem firi mu ma enam so ma onya adwensakra wo akwanhodo so. Anwonsem nwoma bi te se 'ABRABO MU ANWONSEM' – J. Gyekye-Aboagy; 'MEWO BI KA' – Kwabena Adi ne 'AO, M'AKOMA MU' – Gyate Akwa (Fante) ka abrabo mu nsem.

Se nnipakuo bi wo ho na se wommo won kasa ho mmoden a, ema kasa no to ape. Sedee ebeye a kasa no benyini enti, ese se yekyere Abasem wo sukuu ahodo so mu efiri se, eye kasasua ekwan. Kasadwini kyere bema adesuafo so no ahunu won amammer ne amannee. Ebema nneemmafo so ahunu dee esom nnipakuo bi bo na aboa ama waboo ho ban.

Kasadwini kyere betwa adwene mu mfonini akyere nneemmafo so ama wahunu sedee na obra tee wo yen nananom eber so. Yei boa ma wosua won amannee ne won nnwuma yi bi na afei aboa won ama watu anammoo pa de ato de so mpanimfo so yee no so. Nsem a ewo Kasadwini mu no abeye susudua ama nkyirimma. Wonom so de toto won abrabo ho hunu dee wofiri ne dee woreko se eye anaase enye nyinaa.

Kasadwini nwoma ahodo so boa ma yehunu yen nananom esom ahodo so nyinaa. Eboa onipa ma ne wer mfiri ne nkyiri. Afei, ede nkanyan sononko bre onipa. Eboa ma obi nya nteasee ne tema ma ne yonko.

2.6. 'Feminist Tiori' ho Adwenkyere

Miles ne Huberman (1994) se, tiori susudee ye adee a eboa nhwehwemu nhyehyee. Saa nsem a efa tiori susudee ho nyinaa ye nokore. Yei kyere se, tiori susudee ye biribi a yehunu

wɔ adesua mu a eboa yen ma yetumi ye nhwehwemu fa dwumadie binom ho. Ema yehunu deɛ eho hia wɔ nhwehwemu dwumadie biara mu.

Sɛ yɛka 'Feminism' a na yerekyere adeɛ a wɔde kyere sɛ, mmaa ne mmarima gyinabere beye pe wɔ amanyɔsem mu, amammerɛ mu, adwumaye mu, ne ɔman mu sikasem ne edwadie mu ne asɔre mu mpaninnie mu (Azasu ne Geraldo 2005). Eɛsan nso kyere ekuo bi a ehwe sɛ saa dibere a wɔrepe ama mmaa no beba mu. Sɛdeɛ wɔkyere no, 'Feminism' hyee aseɛ wɔ Europe ne America afe 1880 mu.

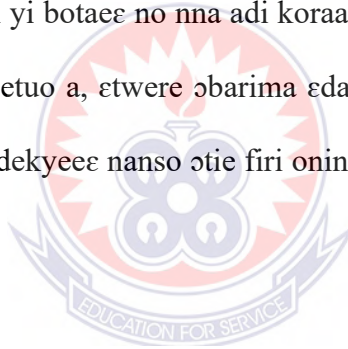
Deɛ enti a wɔde saa nsusuiɛ yi baɛɛ ne sɛ, na wɔbu mmaa abomfiaa wɔ akwan bebree so. Ebi ne sɛ, na wɔmma mmaa nto aba; mmaa nni akwannya biara sɛ wɔbekɔ sukuupɔn biara bi. Adwene a na wɔwɔ fa mmaa ho ne sɛ, dibere a mmaa wɔ ara ne sɛ wɔbetena efie anoa aduane, ahwe mmɔfra na wɔasiesie wɔn efie.

Harding (2000) kyerekyere mu sɛ, feminisite tiɔri hyee aseɛ wɔ eberɛ a na eɛsɛ sɛ wɔpe nkyerekyeremu a efata ma tiɔri ahodoɔ no, sɛdeɛ ebeye a nneɛma a mmaa nso tumi de wɔn nimdeɛ ye no nso beɛda adi. Deɛ na ɔrekyere ne sɛ, “Sɛ mmaa wɔ esu a ekyerɛ sɛ wɔtumi ne afoforɔ nya nkitahodie, sɛdeɛ mmarima tee no deɛ a, enneɛ na eɛsɛ sɛ tiɔritikaa disikɔso tumi boa ma wɔyi mmaa bi pue, sɛdeɛ wɔyi mmarima deɛ pue no ara”.

Enam mmaa a na wɔka wɔn hye no enti, na ekwan a kasadwumfoɔ dodoɔ no ara fa so da mmaa adi wɔ wɔn atwere mu no mpo nso ani. Mmaa dibere a wɔde ama wɔn wɔ abrabo mu no ara na wɔde ma wɔn wɔ atwere mu. Kasadwumfoɔ biara twere nwoma a, ekwan a ɔfa so da mmaa adi ne sɛ, wɔbɛma mmaa adi mmaawa; wɔbeyɛ awarefoɔ a wɔnye adwuma biara, wɔbeyɛ nnipa a wɔn adwene mu ye hare, ne deɛ ekeka ho.

Yeinom enti na ebaa se feminisim sore gyinaee se wobeko atia mmaa ka a woka won hye no, na waboa apagya won aba dibere a mmарima wo no bi. Feminisim gyina yei so de hye kasadwumfoо nkuran se, wobepagya mmaa a wode won di dwuma wo atwere mu se agofomma no de akyere se mmaa nso betumi aye nneema bi a mmарima ye no bi. Wokyerе se, enye eberе biara na atwere mu no, yebema mmaa aye awarefoо a eberе biara wote efie, na worewo ahwe mmofra; na worenanoa nnuane; na won kununom reteeteе won anaase wobedi hia wo kunaye mu. Mmom, ese se kasadwumfoо ma mmaa di dwuma se akunini, adwuma mu mpanimfoо, asraafоо akannifoо ne nnwuma akeseakese a mmарima ye no bi.

Se yekenkan Aidoo (2017) a, yehunu se, dibere a ode ma agoromma no ne titire mmaa no mmoa mma feminisim tiри yi botae no nna adi koraa esiane se, Akanfoо tete amammere a ekyere se sebe, ‘Obaa to etuo a, etwere obarima edan mu, obaa ton nyaadewa na onton atuduro, akokobedee nim adekyeee nanso otie firi onini ano’ no ara na eda adi wo nwoma no mu.



2.7. Ofa yi Tofabo

Saa ofa yi wo nkyekyemu mmienu. Dee edi ekan no ye adwensusuo akwankyerе. Dee eto so mmienu no ye tiри a dwumadie yi gyina so. Medii ekan hwее adwensusuo ho akwankyerе. Menam animdefoо ahodoо so kasa faa Akanfoо ne baabi a wofiri, Akanfoо amammere ne amannee no mu bi te se kuayо, ahayо, afahye ne gyidie a wowo wo Onyankopon, Abosom, Saman, Sunsum, Adunsinfoо, Suman, Nnua ne nhoma mu ho. Wei akyire no, yehwее Akan Kasadwin ne n'asekyere. Dee eto soо no, mehwее Kasasu bi te se

kasakoa, abirabɔsem, ebe, nnyinahɔma ne deɛ ekeka ho. Afei, mehwɛɛ Kasadwini nkyekyɛmu ahodoɔ a eyɛ Anomsem Kasadwini ne Atwerɛ Kasadwini no.

Bio, mekyerɛkyerɛ Anomsem Kasadwini ne ne su mu. Mefirii hɔ no, mehwɛɛ Atwerɛ Kasadwini asekyerɛ, ne su ne n'ahodoɔ. Dwumadie no daa no adi sɛ, Atwerɛ Kasadwini gu mu ahodoɔ mmiensa a enonom ne Ahwɛgorɔ, Anwɔnsɛm ne Abasɛm. Anso hɔ ara, mesan hwɛɛ agorɔmma ne sɛdeɛ atwerɛfoɔ si yi yi wɔn de wɔn di dwuma wɔ kasadwini mu ne dwuma ahodoɔ a Kasadwini di. Ne korakora, mehwɛɛ 'Feminist Theory' ho adwenkyerɛ sɛdeɛ eboa wɔ saa nhwehwɛmu yi mu.

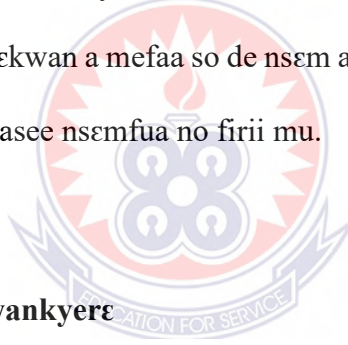


ƆFA MMIƆNSA

ƐKWAN A MEFAA SO YƐƐ NHWEHWƐMU NO

3.0. Nnianimu

Saa Ɔfa yi kyere akwan ahodoƆ a mefaa so yƐƐ nhwehwƐmu no. Afei, Ɛkyere deƐ enti a mefaa Frederick Aidoo nwoma ‘AnhununtƐm’ a Ɛye AbasƐm yƐƐ me nhwehwƐmu no. Ɛsan ka akwan ahodoƆ a mefaa so nyaa nsemmoano no ne nnipa dodoƆ a meyii wƆn de wƆn yƐƐ nhwehwƐmu no. Bio, Ɔfa yi kyerekyere sƐdeƐ mesi ne nnipa a meyii wƆn no dii nkitaho ne nkuro ahodoƆ pƆtee a dwumadie no kƆƆ so. Ɔfa yi kƆ so kyerekyere sƐdeƐ mesi faa nsrahwe, ano nsemmissa ne atwerƐtwere so nyaa mfiaseƐ nsemmoano de yƐƐ mpensempensemu no mu pefee. Ɛsan kyerekyere Ɛkwan a mefaa so de nsem ahodoƆ a mekyere guu apaawa so no kƆƆ kƆmputa so bƆ tie tasetaseƐ nsemfua no firii mu.



3.1. NhwehwƐmu no Akwankyere

De Vaus (2001) da no adi sƐ, akwankyere ahodoƆ mmiƆnsa na obi bƐtumi afa so aye nhwehwƐmu. Saa akwankyere ahodoƆ mmiƆnsa nonom ne dodoƆkyere, sukyere ne afrafra akwankyere, mmom mede sukyere akwankyere na ƐyƐƐ adwuma wƆ me nhwehwƐmu no mu.

Martin (2007), Creswell (2009) ne Boateng (2016) kyere sƐ, dodoƆkyere nhwehwƐmu ye nhwehwƐmu a Ɛhwehwe Ɔhaw bi mu wƆ Ɛbere a Ɛhwe ayƆnkofa a Ɛda nneema binom a Ɛsesa ntam. WƆkyere mu sƐ, Ɛye nhwehwƐmu a Ɛde dodoƆ di dwuma wƆ akwannuasa nyinaa mu.

Dee animdefoɔ yinom aka afa dodooƙyere nhwehwemu ho asekyere ne se, eye nhwehwemu a nhwehwemuyɔfoɔ no da ɔhaw bi adi a ɔpe nnyinasosem bi gyina so de fefee ɔhaw no mu hwe se dee wate no te saa anaase ente saa. Dee ema saa akwankyere yi ye papa ne se, nhwehwemuyɔfoɔ no tumi yiye nsemuafoɔ bebreɛ na enam so boa ma nokore a ewo ɔhaw no ho no da adi kann. ɔhaw baako a ewo dodooƙyere akwankyere ho ne se, eberɛ biara no, eye a, na dee eɗa adi wo ɔhaw a ewo nhwehwemu no mu no sua.

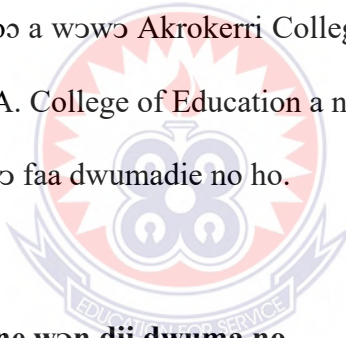
Owu-Ewie (2017) nso kyere sukyere nhwehwemu ase se, eye nhwehwemu a nhwehwemuyɔfoɔ no nam nsemisa, titire ano dee, nhwee ne atwerɛtwerɛ so de nya nsemmoano no de ye mpensempensemu no. Ɔtoa so se, eye nhwehwemu a enhye da nnyina dodoɔ so pii. Mehunu sukyere se eye nhwehwemu a ehwe ɔhaw bi mu nunu mu pe n'asekyere, su, tebea ne gyidie a nnipa binom de atoto adeɛ bi ho seɗe ebeye na wobɛnya nteaseɛ papa sene se wobeso adekoro no ahwe na woagye ato mu anaase wonnye nto mu. Nsonsooeɛ a eɗa dodooƙyere ne sukyere ntam nyinaa ne se, dodooƙyere gyina dodoɔ so enna sukyere nso gyina nkyerekyeremu so.

Creswell (2009) ne Boateng (2016) kyere mu se, afrafra nhwehwemu akwankyere ye nhwehwemu a nhwehwemuyɔfoɔ no ka dodooƙyere ne sukyere akwankyere no mmieniu bo mu wo nhwehwemu baako mu.

Owu-Ewie (2017) ma eɗa adi se, se obi de dodooƙyere ne sukyere akwankyere mmieniu nonom bo mu di dwuma wo nhwehwemu baako mu a, na saa nhwehwemu no ye afrafra nhwehwemu. Me ne Creswell ne Owu-Ewie ye adwene se, se obi fa afrafra akwankyere so a, eno dee na ewo se ɔda haepotesisi ne nsemisa adi wo ne dwumadie no mu na ama ne dwumadie no adi mu. Dee ema afrafra akwankyere yi ye pa ara sene se obi de dodooƙyere

anaa sukyere mu baako pe bedi dwuma ne se, eboa ma nhwehwemu no di mu na anidasoo nso ba mu. Ohaw a ewo ho nso ne se, ewo se obi wo dodookyere ne sukyere akwankyere mmieniu nonom nyinaa ho nimdee yie ansa na watumi de afrafra akwankyere yi adi dwuma wo ne nhwehwemuyoo mu.

Dee enti a mede sukyere na eyee adwuma wo me nhwehwemu no mu na mamfa dodookyere akwankyere so ne se, megyinaa Abasem nwoma 'Anhununtem' so hwee ekwan a otwerefuo Frederick Aidoo si daa Akanfuo amammera ne amannee bi adi, sedee ode kasasu ahodoo dii dwuma wo ne nwoma no mu ne sedee osi daa agoromma adi wo ne nwoma no mu. Afei, me ne mpanimfuo a wotie Kumase Angel FM wo Kumase Abrepo Junction, Asante Twi akyerakyerefuo ne adesuafoa a wowa Akrokerri College of Education, Wesley College of Education ne Agona S. D. A. College of Education a ne nyinaa wo Asante Mantam mu no mu binom twetwee nkommoo faa dwumadie no ho.



3.1.1. Nnipa dodoo a me ne won dii dwuma no

Boateng (2016) kyere mu a, yewo akwan ahodoo pii a nhwehwemuyofoo betumi afa so ayiyi nnipakuo bi mu fa bi de won aye nhwehwemu de agyina ho ama nnipakuo no nyinaa. Ankoreankore a wowa su baako anaa mmieniu bi a nhwehwemuyofoo no ani di akyire a wowa beaee a nhwehwemu no koo so no, na woka bo mu ye ho nnipa dodoo (Owu-Ewie, 2017). Ekwan ahodoo a yetumi fa so yi nnipakuo bi mu bi de won ye nhwehwemu no mu baako ne ntasemu.

Tuckman (1999) sedee eda adi wo Owu-Ewie (2017) mu no ne Boateng (2016) ye adwene se ntasemu ye kwan a nhwehwemuyofoo bi fa so yi nnipakuo bi mu fa bi a efata ma ne

nhwehwemu no botae no na ɔde wɔn ye nhwehwemu de agyina ho ma saa nnipakuo no nyinaa. Mehununu ntasemu se, eye ekwan a obi fa so yiyi nnipakuo bi mu fa bi a wɔwɔ beae a ɔreye nhwehwemu no de wɔn gyina ho ma nnipakuo no nyinaa ye ne nhwehwemu no fa nnipakuo no ho.

Me nhwehwemu yi mu no, mefaa mmeae ahodoɔ enan a enonom ne Kumase Abrepo Junction, Akrokerri College of Education, Wesley College of Education ne Agona S. D. A. College of Education a ne nyinaa wɔ Asante Mantam mu. Saa mmeae anaa nkuro yi na mede beye abosome mmien sii m'ani so yee me nhwehwemu no. Me ne nnipa aduanan (40) na edii me dwuma no. Kumase Abrepo Junction, mefaa mpanimfoɔ baanan (4) a wɔn mu baanu (2) ye mmaa enna wɔn mu baanu (2) nso ye mmariima a wɔn nyinaa mfeɛ firi aduonum enan (54) kɔsi aduosia nkron (69). Woye nnipa a wɔakwadare wɔ Akanfoɔ amammerɛ ne amanneɛ mu na woye nwuraba ne akrakyefoɔ a wɔtaa tie nwoma ahodoɔ akenkan wɔ mmeae ahodoɔ bi. Afei nso, wɔn ankasa taa kenkan Atwerɛ Kasadwini ho nwoma ahodoɔ no mu bi, enkanka 'Anhununtɛm'. Ekwan a mefaa so yiyii mpanimfoɔ baanan yi ne se, ɔtwerefoɔ no kenkan nwoma no wɔ Kumase Angel FM so wie a, ɔma ekwan ma atiefɔɔ fre bua nsemmisa bi nya ho akyedeɛ, enti mekɔɔ setesan ho enna mekɔsrɛɛ ɔtwerefoɔ no gyee mmasiriwa a wɔtaa bua nsemmisa nya akyedeɛ no fon nɔmmese enna me ne wɔn dii nkitaho de m'adesredeɛ too wɔn anim na wɔpeneɛ so. Afei mefaa asukuufɔɔ aduasa (30) ne akyerekyerefoɔ baasia (6) firii Akrokerri College of Education, Wesley College of Education ne Agona S. D. A. College of Education. Sukuu baako biara mu no, meyii asukuufɔɔ edu (10) enna akyerekyerefoɔ baanu (2). Yei na mada no adi wɔ epono a ewɔ aseɛ ha yi soɔ no.

Ɛpono 1: Ɛpono a Ɛkyerɛ nnipa dodoɔ a mede wɔn dii dwuma yi

Nnipa		Mmeaɛ				Nnipa	Ɔha mu
		Kumase	Akrok	Wesley	Agona	Dodoɔ	Nkyɛmu (%)
		Abrepo Junction	erri Col. of Edu.	Col. of Edu.	of S.D.A. Col. of Edu.		
Adesu	Mma	-	5	5	5	15	37.5
afoɔ	a						
	Mma	-	5	5	5	15	37.5
	rima						
Akyerɛ	Mma	-	1	1	1	3	7.5
kyerɛf	a						
oɔ	Mma	-	1	1	1	3	7.5
	rima						
Mmasi	Mma	2	-	-	-	2	5
riwa	a						
	Mma	2	-	-	-	2	5
	rima						

Nnipa	4	12	12	12	40	100
Dodoɔ						

3.1.2. Adwumayɛdeɛ

Madi ɛkan ada no adi sɛ, megyinaa sukyerɛ akwankyerɛ a ɛyɛ nkyerɛkyerɛmu so na meyerɛ me nhwehwɛmu dwumadie no. Animdefoɔ bi te sɛ Patton (2002), Martin (2007), Creswell (2009), Boateng (2016) ne Owu-Ewie (2017) kyerɛ mu sɛ, akwan ahodoɔ bi te sɛ ano nsemmissa, nsemmissa a wɔatwerɛtwere agugu nkrataa so ne atwerɛtwere so na wɔn a wɔyɛ nhwehwɛmu wɔ sukyerɛ mu nam so nya mfitiaseɛ nsemmoano. Ɛwom sɛ, Martyn (2010) ne animdefoɔ a mabobo wɔn edin wɔ ɛsoro ho no yɛ adwene wɔ deɛ wɔaka no ho, nanso ne nyinaa akyi no, ɔde ‘nsrahwe’ ka saa akwan ahodoɔ a animdefoɔ yi de ato edwa no ho.

Megye nsrahwe a Martyn (2010) de aka wɔn akwan ahodoɔ yi ho no to mu ɛfiri sɛ, sukyerɛ nhwehwɛmu ahodoɔ pii wɔ ho a gye sɛ metu ɛkwan firi beaɛ a mete kɔ beaɛ a nhwehwɛmu no gyina no. Me nhwehwɛmu yi mu no, madi ɛkan ada no adi wɔ ɔfa 1.7 a ɛwɔ Dwumadie no Nnianimu no mu ho sɛ, na metaa tu ɛkwan a ɛyɛ nsrahwe kɔ Akrokerri College of Education, Wesley College of Education ne Agona S. D. A. College of Education kɔyɛ nhwehwɛmu. Wardhaugh (2006) kyerɛ sɛ, sɛ nhwehwɛmuyefoɔ bi hunu ɛkwan koro a ɔbefa so ayɛ nhwehwɛmu no na ɔgyina ne botaeɛ titire no so yɛ nsemmissa a ɔpɛ sɛ ɔyi ano wɔ ne nhwehwɛmu no mu no a, na deɛ aka nhwehwɛmuyefoɔ no ara ne adwumayɛdeɛ a ɔbefa so de anya nsemmoano de ayɛ ne mpensempensemu no.

Milroy & Gorden (2003, p. 49) kyere se, dee ema obi nya nsemmoano papa gyina nhwehwemu no botae ne ekwan a nhwehwemuyefo no fa so nya ne nsemmoano no so. Saa nhwehwemu yi mu no, menam nsrahwe, ano nsemmissa, ahohyemu nhwee ne atweretwere so na onyaa mfitiasee nsemmoano no gyinaa so yee mpensempensemu no.

Dee edi ekan no, mekenkane Aidoo (2017) Abasem nwoma 'Anhununtem' no. Afei, menam nsrahwe so nyaa nsemmoano de boaa me mpensempensemu no. Abaka ne Koranteng (2007) kyere se, nhwehwemu mu nsrahwe ne se obi befiri beaee bi a ote akoo beaee potee bi a ope se oye ne nhwehwemu no aporoboo. Nhwehwemu yi mu no, mede mfitiasee nsemmoano na eyee mpensempensemu no. Eno enti, ansa na merenya saa mfitiasee nsemmoano no, mekoo aporoboo wo mmeaee enan no so mpen pii.

Efiri dwumadie no ahyeasee kosi n'awiee no nyinaa, na metaa tu ekwan firi me kurom Homase No.1 ko mmeaee ahodoo a nhwehwemu yi koo so no mu nnawotwe mmien biara. Yei boa maa nnipa a na wowo saa nkuro no so no hunuu ampa se, nwomasua ho nhwehwemu na mereye na mmom, enye adwemmone dwumadie biara na mereye.

Dee eto so mmien, ano nsemmissa dii adwuma wo ekwan a mefaa so nyaa me nsemmoano no mu akoten pa ara. Boateng (2016) kyere mu a, ano nsemmissa ye ekwan a won a woye nhwehwemu wo sukyere ekwan so no de di dwuma pa ara. Otoaa so se, eye ekwan a nhwehwemuyefo bi fa so gye nsem bi a obehia de adi ne dwuma no firi nnipa a wayiyi won no anom turodoo. Sedee ebeye a obenya nsem a opepe afiri ano nsemmissa nkitahodie no mu no enti, ode fon a yetumi kyere kasa gu so ko na waka akyere nsemuafo a one won redi nkitaho asre won atwe nkitahodie no agu so. Eno akyire ansa na waboo atie ayiyi emu dee eho behia no wo ne dwumadie no mu de adi ne dwuma no.

Nhwehwemuyefoɔ no tenetene nsemuafoɔ a wayiyi wɔn no wɔ eberɛ a ano nsemmissa no rekɔ so no ma wɔkasa fa ne gyidie, suahunu, nsusuiɛ ne gwinabea a ɔwɔ fa adeɛ pɔtee a nhwehwemu no hia no no ho (Creswell, 2009). Ano nsemmissa yɛ adwumayedeɛ titire a mefaa so yɛɛ nhwehwemu yi. Na anka metumi de nsemmissa a matwerɛtwere wɔ nkrataa so ama nnipa a meiyii wɔn no ama wɔayiyi nsemmissa no ano wɔ nkrataa no so, nanso megye di sɛ ano nsemmissa no na ɛbeboa yie ama matumi anya nsemmoano a na merehwewe no sɛdeɛ etee na ɛfata pɛpɛpɛ. Bio, ɛsiane sɛ ano nsemmissa yɛ nkɔmmodie a me ne wɔn a meiyii wɔn no nyinaa hunu anim ne anim no enti, sɛ mfomsoɔ bi ba mu a, ntem ara, na matwe nsemuafoɔ no adwene aba so na wɔasiesie ansa na yeatoa nkɔmmodie no so.

3.2. Beae a Dwumadie no kɔɔ so

Leedy & Ormood, (2005) kyere sɛ, eberɛ biara, ɛsɛ sɛ nhwehwemuyefoɔ no da baabi pɔtee wɔ ewiase yi mu a ne nhwehwemu no kɔɔ so. Wɔtoɔ so sɛ, sɛ nhwehwemuyefoɔ no da beae no adi a, ɛma n'akenkanfoɔ no adwene ne wɔn ani tumi di nhwehwemu no akyi. Saa nhwehwemu yi kɔɔ so wɔ Asante Mantam nkuro anaa mmeaeɛ enan mu wɔ ɔman Ghana mu sɛdeɛ edaa adi wɔ 1.7 a ɛwɔ ɔfa baako no mu no. Nkuro anaa mmeaeɛ enan nonom ne Kumase Abrepo Junction, Akrokerri College of Education, Wesley College of Education ne Agona S. D. A. College of Education.

3.3. ɛkwan a mefaa so nyaa Nsemmoano no

ɛkwan a mefaa so nyaa me nsemmoano no ne nsrahwe, ano nsemmissa ne atwerɛtwere. Mefaa saa akwan yi so na metumi nyaa me nsemmissa no anoyie. ɛwom sɛ dwumadie no fa

Atwerɛ Kasadwini ho deɛ nanso me ne mpanimfoɔ bi a wɔwɔ Kumase Abrepo Junction twetwee nkɔmmɔ faa Akanfoɔ amammerɛ ne sɛdeɛ wɔsi hunu wɔn mmaa fa ho. Afei meɔ wuraa sukuu ahodoɔ mmiensa a ɛyɛ Akrokerri College of Education, Wesley College of Education ne Agona S.D.A. College of Education ne asukuufɔɔ ne wɔn akyerɛkyerɛfoɔ kɔtwetwee nkɔmmɔ gyee wɔn adwenkyerɛ faa nwoma ‘Anhununtɛm’ a wɔkenkan no sukuu mu no ho.

3.3.1. Nsrahwe

Nsrahwe ye adeɛ a ɛho hia pa ara wɔ nhwehwɛmu dwumadie mu. Ɛboa ma mehunu nnipa a me ne wɔn redi dwuma no anim ne anim. Mesan nso tumi ne wɔn twetwee nkɔmmɔ faa me dwumadie no ho kamakama.

3.3.2. Ano nsemmissa

Mesrɛɛ Nsemmuafɔɔ no ma wɔpeneɛ so ansa na me ne wɔn mu biara redi ano nsemmissa no ho nkitaho no. Afei nso, mekyerɛɛ wɔn sɛ, sɛdeɛ ɛbɛyɛ a mɛnya me ne wɔn nkitahodie no na mede aye mpensempensemu no sɛdeɛ merehwɛwɛ no enti, mesrɛɛ wɔn ma wɔmaa me ɛkwan ma mekyerɛɛ nsem a ɛkɔɔ so wɔ nkitahodie no mu no nyinaa guu fon so. Wɔn mu binom a na wɔnte wɔn ho aseɛ no nso, menyaa abotere kyerekyerɛɛ wɔn mu ma wɔpeneɛ so sɛ menkyere nsem a ɛbɛkɔ so wɔ me ne wɔn nkitahodie no mu no ngu fon so na aboa me ama manya de aye me mpensempensemu no.

Mede Asante Twi Kasa nko ara na ɛne wɔn dii ano nsemmissa no ho nkitaho no. Nsemmuafɔɔ a me ne wɔn dii nkitaho no nyinaa ye nkurofoɔ a wɔtumi ka Asante Twi kasa

na wɔtumi kenkan nso. Eno enti, wɔn mu biara a me ne no dii ahyia no, nkitahodie no kɔɔ so wɔ-ano-wɔ-ano a mannya akwansideɛ biara wɔ kasa no ho. Wɔn mu deɛ mekɔɔ ne nkyɛn a na wɔnni eberɛ no, wɔhyɛɛ me eberɛ foforo a ɛyɛ ma wɔn ma me ne wɔn hyiaɛɛ.

Mmeaɛɛ ahodoɔ a menyaa wɔn ne wɔn hyiaa mu dii nkitaho yi ne mmeaɛɛ a wɔyɛ adwuma, abɔntene so, sukuu dan mu ne afiafie mu. Sukuu ahodoɔ no nso, metwerɛɛ krataa kɔmaa Sukuu Mpanimfoɔ no kɔsrɛɛ wɔn maa wɔmaa me ɛkwan ansa na merɛnya nsemmuafɔɔ no ne wɔn adi nkitaho no. Ano nsemmissa nkitahodie a ɛkɔɔ so wɔ me ne wɔn mu dodoɔ no ara ntam dii simma beyɛ aduonu.

Nkitahodie no yɛɛ sɛ daa daa nkɔmmodie na anyɛ sɛ nsemmissa ne anoyie kɛkɛ bi. Sɛdeɛ ɛbeyɛ a mɛnya nsemfua a merehwehwe no enti, sɛ asemuani bi refiri me botaeɛ no ho a, na magyina nsemmissa nhyehyɛɛ a merehwe so de ayɛ ano nsemmissa no so de atwe no aba me botaeɛ no ho. Sɛ ɛkɔba sɛ asem bi hia nkyerɛkyerɛmu a, mebisa asem fa ho ma ɔwae asem no anim yie.

fon a mede twetwee ano nsemmissa nkitahodie no yɛ Tecno Camon CX. Mehyehyɛɛ fon no ho baabi a ɛkyere nnyegyeeɛ no yie sɛdeɛ ɛbeyɛ a ɛrentwetwe dede hunu biara mmɛfra nsem a mɛnya afiri nkitahodie no mu no ho. Mede fon no too baabi yie sɛdeɛ ɛbeyɛ a ɛrenkyere nsemmuafɔɔ no home mfra nsem no mu. Na nsemmuafɔɔ no mu biara nni ɔhaw fa ɛkwan a ɔfa so kasa ho enti anha nkitahodie no.

3.3.3. Atwerɛtwɛɛ

Atwerɛtwɛɛ yɛ adwumayɛdeɛ a ɛboaa me yie pa ara wɔ dwumadie yi mu. ɛberɛ a nsrahwe ne ano nsemmissa rekɔ soɔ no, na mekita nwoma ketewa bi ne pɛn a mede retwerɛtwɛɛ nsɛntitire bi a ɛho bɛhia wɔ dwumadie no mu. Metwerɛtwɛɛɛ nsem a ɛpueɛɛ no mu pii

guu me nwoma mu. Nsemfua ahodoɔ a metwerɛtwerɛɛ no boaa me yie wɔ eberɛ a na meretie nsem a metwe guu fon no so no wɔ ano nsemmissa nkitahodie eberɛ no mu no. Mede nsemfua a metwerɛtwerɛɛ no totoo deɛ metwe guu fon so no ho. Emu bi a na m'adwene ye no ntanta wɔ ho no, mesan kɔɔ beaɛɛ hɔ ne nsemmuafɔɔ no kɔdii ho anobaabaɛɛ nyaa emu deɛ eyɛ nokorɛ no ankasa. Saa ɛkwan yi boaa me ma metumi yeɛ mpensempensemu no yie.

3.4. ɛkwan a mefaa so pensensempensem nsemmoano no mu

Megyinaa dwumadie no botaeɛ ne dwumadie nsemmissa enan no so na mepensempensem me nsemmoano no mu. Deɛ ɛdi ɛkan no, megyinaa nkyerɛkyerɛmu ɛkwan so kyerɛkyerɛɛ akwan ahodoɔ a ɔtwerɛfɔɔ no fa so de kasasu di dwuma wɔ kasadwini mu. Deɛ ɛto soɔ ne nhwehwɛmu a mefaa Atwerɛ Kasadwini ne mpanimfɔɔ adwenkyerɛ so kyerɛɛ ɛkwan a ɔtwerɛfɔɔ no faa so daa Akanfɔɔ amammerɛ ne amanneɛ bi adi. Deɛ ɛto so mmiensa no ye ɛkwan a ɔtwerɛfɔɔ no faa Atwerɛ Kasadwini so daa agorɔmma adi.

3.5. ɔfa yi Tɔfabɔ

ɔfa yi akasa afa akwan ahodoɔ a mefaa so yeɛ dwumadie no. Mefaa sukyerɛ akwankyerɛ a eyɛ nkyerɛkyerɛmu so na eyɛɛ nhwehwɛmu no. Mede botaeɛ sampalene na eyii nnipa aduanan (40) wɔ Kumase Abrepo Junction, Akrokerri College of Education, Wesley College of Education ne Agona S. D. A. College of Education a ne nyinaa wɔ Asante Mantam mu. Adwumayɛdeɛ a mede nyaa me nsemmoano no ne nsrahwɛ, ano nsemmissa, ne atwerɛtwerɛ.

ƆFA ƐNAN

NHWEHWEMU NO MPENSEMPENSEMU

4.0. Nnianimu

Me nhwehwemu yi botaeɛ ne sɛ, ebɛhwɛwɛ ɛkwan a ɔtwɛrɛfoɔ no faa so daa amammerɛ ne amanneɛ adi.

Deɛ ɛto so mmienu ne sɛ mɛhwɛ ɛkwan a ɔtwɛrɛfoɔ no faa so de kasasu dii dwuma wɔ ‘Anhununtɛm’ mu. Deɛ ɛto so mmiensa ne sɛ, mɛhwɛ ɛkwan a ɔtwɛrɛfoɔ no faa so daa agorɔmma adi wɔ ‘Anhununtɛm’ mu.

4.1. Ɛkwan a ɔtwɛrɛfoɔ no faa so daa amammerɛ ne amanneɛ adi wɔ ‘Anhununtɛm’ mu

Mpanimfoɔ a me ne wɔn twetwee nkɔmmɔ wɔ Kumase Abrepo Junction no kyɛrɛɛ wɔn adwene sɛ, ansa na Ɔkanni ba biara bɛyɛ biribi no, ɔde botaeɛ bi si n’ani so anaase na ɔwɔ atirimpoɔ bi. Akanfoɔ nam Anomsem ne Atwerɛ kasadwini so na wɔda wɔn amammerɛ ne amanneɛ adi. Akanfoɔ amammerɛ a ɛda adi wɔ Aidoo (2017) mu no mu bi ne deɛ ɛdidi soɔ yi:

4.1.1. Ahayoɔ

Akanfoɔ wɔ nnwuma ahodoɔ pii a emu bi ne nnuasene, atono, anwono ne ahayoɔ. Ahayoɔ yɛ abɔfoɔ adwuma. Ahayoɔ yɛ adwuma a ɛyɛ den na ɛhia namyɛ, akokoɔduro ne wuram

nimdee pii. Yehunu ahayo wo Aidoo Abasem nwoma 'Anhununtem' mu. Eda adi wo Agya Adubofoo dwumadie mu. Enam ahayo so na Adubofoo konyaa dufa wo eyuo yam nam so ma obeyee 'Agyeman' wo kuro Anhununtem ne ne mpotam ho no.

Yewo biribi te se: *Okuafo yi ye obi a na onim etuo to nkakrankakra enti oreako afuom a na akwadama yi ka ne ho na onya opuro bi a, yaanom ... (kr.8)*. Adubofoo ahayo mu no okumm mmoa bi te se *eyuo (kr.9)*, *owansane (kr.15)*, *sisire (kr.72) ne dee ekeka ho*.

4.1.2. Afahye

Afahye gyina ho se nnaponna bi a mpanimfoo atu asi ho se wode gye won ani, di ahurisie, de kaakae yen Nananom Nsamanfoo anaa wode ma akuafo ne Onyankopon amo wo mmoa a waboa ama bayere foforo anaa nnobae bi aba. Afei nso, wodi afahye de pagya won nkonnwa, dware nkonnwa na afei wopunu nkonnwa nso. Yehunu afahye wo Abasem nwoma 'Anhununtem' mu wo Ti 4 (kr.42) "ADUNSIINFOO NE AKOMFOO AFAHYE NO". Amannee ahodo a ekoo so wo afahye biara ase ye sononko esiane se, emu biara nko ne ne botae. Ewom se, eye a na amannee a ekoo so wo afahye biara mu ye anigye dee, na mmom dee ekoo so wo adunsinfoo ne akomfoo yi afahye no mu no dee, eye anigye, hu, ahodwirie, nwanwa ne ayamhyehyee mmorosoo.

4.1.3. Onyankopon

Boahene (2001, p. 214) ka se, Akanfoo hunu Onyankopon se honhom bi a yemfa yen anikann nhunu no nanso ote ase daa. Wonom yei so bu ebe bi se, 'Obi nkyere abofra Onyame.' Saa asem yi kyere se, Akanfoo dii ekan hunuu Onyankopon ansa na Aborofo de won nyamesom ne nwomasua refiri aburokyire aba yen oman yi mu. Esiane se, Akanfoo nim Onyankopon ansa na

Aborɔfo reba enti, wode ne edin sae wɔn ɔkasa ahodoɔ nyinaa. Saa gyidie yi daa adi wɔ Aidoo Abasem nwoma ‘Anhununtɛm’ mu. Epuee abisa no mu nkɔmhyɛ no akyi eberɛ a Adubɔfoɔ kɔkumm ɔwansane no.

Nyame ayɛ no adom, wakum ɔwansane (kr.15).

Yɛhunu bi nso wɔ eberɛ a na Agya Adubɔfoɔ tumi nya hanam twitwa bi kyekye no.

Ei, Adubɔfoɔ, Nyame nhyira no (kr.22), Mpaeɛ a na nkurɔfoɔ bɔ ma Agya Adubɔfoɔ (kr.22).

Bio, edaa adi wɔ eberɛ a Odikuro babaa kɔɔ awoɔ soɔ no na emu yɛɛ den ma ɔde ho asem kɔdann Agya Adubɔfoɔ maa biribiara yɛɛ bɔkɔɔ no.

Yɛsɛ, Onyame nko ara, Abaayewa no awoɔ no mu yɛɛ den (kr 31).

Yɛsan hunu gyidie yi wɔ eberɛ a na Adunsinfoɔ ne Akɔmfoɔ redi wɔn afahyɛ no.

Kɔmfo Panin no yii apaeɛ (kr.44)

Enna ne korakora no, edaa adi wɔ eberɛ a Agya Adubɔfoɔ yeraɛɛ a ɔkɔdaa adukuro bi mu no.

Nyame yɛ no adom na adepa bi kye no a... (kr.88).

Enna afei, epuee gyeduasetenafoɔ bi nkɔmmɔdie a na efa Agya Adubɔfoɔ ho mu sɛ,

...obi rekra ne Nyame na obi nnyina ho enti twa ara na eɛɛ sɛ wɔtwa so na wɔdwene adeɛ foforo ho (kr.39). ‘...Nyame ayɛ adeɛ... (kr.68).

4.1.4. Abosom

Akanfoɔ gye di sɛ, abosom yɛ Onyame mma na wɔtumi ne Ɔbɔadeɛ di nkitaho. Akanfoɔ abosom yɛ kokurobetie a wɔnsiane wɔn ho mmɔ epɔ. Wei enti na eberɛ biara no, wɔgye wɔn abosom yi di sɛ wɔtumi boa wɔn ne ɔman no wɔ abrabɔ mu akwanhodoɔ nyinaa so. Saa gyidie yi da adi wɔ ‘Anhununtɛm’ mu wɔ eberɛ a Agya Adubɔfoɔ kɔkumm eyuo a na

dufa hye ne mu no a akw so abisa no. *Saa eberɛ a asem yi siie no, na akom na agye kuro no afa enti akw ho abisa (kr 10).*

Komfo Panin no ka kyereɛ Agya Adubofɔ se,

des nananom de adom no no, eye ade mu. Deɛ edi ekan, eye abofɔ suman a obɛdue ama no na enam so eberɛ biara, obɛnya hanam a onenni enamkom da biara da. Ompe apiretwaa mono na omfa yaawa nsi mu na eye a ode dufa no ato mu. Owie no saa yɔ a, omfa nsene ne dan ano. Eberɛ biara a ebɛsi ne tirim se beaɛ bi aboa bi da ho no, ogyina ho anaa onenam ho no, onnye akyinnye. Omfa n'ani nkyere ho na obɛnya aboa korɔ no akum no. Afei nso omma ne werɛ mfiri se hanam biara a obɛnya no, ode ne berɛboɔ no beto yaawa a dufa no da mu no mu (kr.10)

Deɛ etɔ so mmieniu, Komfo Panin ka kyereɛ Agya Adubofɔ se,

obeye odunsinni kɛsɛ wɔ epɔ no mu ho a yareɛ biara nni ho a onrentumi nsa (kr.10). Anyɛ bi koraa no, nnawɔtwe biara no, obi beyare ama wɔde no aba ne ho na enam so bɛma ntoasɛ ne aboadɛ a obɛnya no atrɛ ne ehyɛ mu. (kr.11 & 12). Okomfo Panin yi hyɛ ho nkom se onenni enamkom da (kr 14).

Nsem a atwa agu wɔ esoro ho no nyinaa ye deɛ ekɔpueɛ wɔ Adubofɔ dufa no ho abisakorɔ no mu. Yei dii adanseɛ ma n'ani gyee mmoroso.

Ne korakora no, deɛ edidi soɔ yi nyinaa da yen gyidie wɔ Nananom Abosom mu adi:

Enam mpaɛ pa a na nkurɔfɔ bo ma Agya Adubofɔ ne deɛ na etaa n'akyi enti, ekame aye se, eberɛ biara na atomudeɛ deɛ, na Anhununtɛmfɔ nne ho ka (kr. 22). Komfo Panin no yii apaɛ (kr. 44). Gyidie a omanfɔ anya wɔ akomfɔ ne adunsinfɔ no mu no nye agorɔ (kr 49). Tagyan boɔ so koraa a, wɔbɛkɔ (kr 111). Ebinom nso faa no se, ebia na eye duabo enna n'ani

amma soɔ na afei ama ne ho soɔ (kr. 111. Yeinom da Akanfoɔ gyidie no mu baako adi a ekyerɛ sɛ Akanfoɔ gye duabɔ di. Wɔgye di sɛ, duabɔ tumi di nnipa nya wɔ akwanhodoɔ so (kr.111).

4.1.5. Saman

Agyekum (2011, p. 187) da no adi sɛ, ɔteasefoɔ biara wɔ sunsum a yɛfrɛ no ɔkra. Sɛ ɔteasefoɔ wu a, ɔkra no bɛyɛ saman. Saman kɔ nseedo. Akanfoɔ gye di sɛ nsamanfoɔ bɔ ateasefoɔ ho aporo na wɔhwɛ wɔn nneyɛ nyinaa. Saa gyidie yi da adi wɔ nwoma no mu wɔ ɛberɛ a na Ɔpanin Agyei ne aberantes bi retwetwe nkɔmmɔ fa ‘Abadintɔ’ ho no.

Yei mu no, wɔtumi de obi to ɔteasefoɔ anaa mpo owufɔ. Saman pa na yeto no badin. (kr 18).

4.1.6. Sunsum

Boahene (2001, p. 285) kyerɛ sɛ, ‘Edin bara.’ Wɔde Agya Adubɔfoɔ too ne nana Kwame Adubɔfoɔ - Abadintɔ wɔ ho yi, Akanfoɔ gyidie kyerɛ sɛ sunsum wɔ mu (kr 8). Anokwa momma yɛnka na badin nso ɛyɛ a na ɛyɛ hu. Ɔwofɔ biara nni ho a ɔde ne ba bɛto onipa ɔbɔnefoɔ ɛsiane sunsum a ɛwɔ abadintɔ mu enti. Yei mu no, wɔtumi de obi to ɔteasefoɔ anaa mpo owufɔ.

Saman pa na yeto no badin. (kr 18)

Yei ma ɛda adi sɛ sunsum wɔ abadintɔ mu. Wohwɛ Adubɔfoɔ mmrane:

‘Ɖtentam Akuro’ a, obi nka nkyerɛ wo sɛ ɔye ɔkofoni (kr 18)

4.1.7. Adunsinfoɔ

Agyekum (2011, p. 195) kyere mu se, adunsinfoɔ nam nananom anammɔn so de nhahamma, nnunsini ne nhoma sa yaree, gye awɔɔ, bɔ nnipa ho ban ma wɔnya ahotɔ. Akanfoɔ gye Adunsinfoɔ di yie esiane nyarewa ahodoɔ a wɔtumi de nhahamma sa ma eye nwanwa no enti. Eto da bi a, yarewuo tumi bɔ onipa bi nanso onipa no ne n'abusuafoɔ tumi si akokoɔduro nya gyidie de ɔyarefoɔ no kɔ odunsinni bi ho ma ɔkeka nhahamma bobɔ mu de sa ɔyarefoɔ yi yaree wɔ eberɛ tiawa bi mu a ɔnso daeɛ mpo nhunu asopiti wɔ mu. Saa gyidie yi da adi wɔ Aidoo (2017) mu wɔ eberɛ a na adunsinfoɔ ne akɔmfɔɔ redi wɔn afahye no ne titire wɔ eɔa a na eto so mmieniu no.

Gyidie a ɔmanfoɔ anya wɔ akɔmfɔɔ ne adunsinfoɔ no mu no nye agoroɔ (kr 49).

Bio, saa gyidie yi daa adi wɔ eberɛ a yaree bɔɔ Agya Adubɔfoɔ no.

Adunsinfoɔ a wɔbɛsoɔ wɔn nimdee hwɛee wɔ eberɛ a wɔsan de Agya Adubɔfoɔ baa efie no, na enni ano (kr.112)

4.1.8. Suman

Agyekum (2011, p. 186b) ka se, suman tumi nnuru bosom. Wode afifidee ne nneema a wɔgye di se sunsum wɔ mu na ekuru. Saa nneema yi bi ne bodua, bɔnwoma, dompe, sedee, nhwennee bi te se gyannee ne bɔɔm. Wɔhye saa nneema yi na wode akuru suman no. Suman bi wɔ ho a wode mogya na edue. Wɔwie a, wode suman no kɔ abosom tatahwe ho kɔhye no den. Wode suman yan anaa wode to wɔn asene mu. Ebinom suman ye kawa a wode hye wɔn nsa. Wɔkora bi nso wɔ adaka mu. Wode bi nso bobɔ wɔn abakɔn ne wɔn mmatiri. Wode bi bobɔ batahari ne ekye mu. Wode bi sensen afiboboa ano de pam sunsummɔne.

Yehunu saa suman yi bi wo nwoma ‘Anhununtem’ mu a eye dufa. Dufa yi ye suman bi a Adubofoo nyaa wo eyuo no mu na ode koma Kɔmfo Panin a wo bosom tatahwe kɔhyee no den no.

‘...dee nananom de adom wo no, eye ade mu,eye abɔfoɔ suman,woduru efie a, pe apiretwaa mono, fa yaawa si mu na fa dufa no to mu na ɔmfa nsen ne dan ano, bere biara a wobɛnya hanam no, wode ne bereboɔ beto yaawa a dufa no da mu no mu.’ (kr. 10).

Eda a wobɛnya hanam biara no, kae se bereboɔ no wobɛtwa ato suman no so (kr. 11)

Eberɛ bi a Adubofoo kɔkumm sisire no, awerefire baee a na amannee a ese se ɔye ma n’abɔfoɔ suman no, wanyɛ.

...Wanto abɔfoɔ suman no so (kr. 73).

4.1.9. Nnua ne Nhoma

Agyekum (2011, p. 188) ma eda adi se, yewo nnua bi te se odii, tweneboa, odum, ne ahomakyem. Akanfoɔ wo gyidie se, saa nnua ne nhoma yi wo sunsum a wobɛtumi de won ahiasem ato won so na wone sunsum nkaee no adi nkutaho. Sunsum a nnua ne nhoma yi wo enti na yetaa de ye aduro no. Saa nnua ne nhoma yi nyinaa, ansa na obi betwa no, gye se wo ye ho amannee bi. Afei yewo afifidee bi te se aya, egoro, adwera, taameawu, nsomme ne ntɔmmɛ. Akanfoɔ wo gyidie se, saa nneema yi wo sunsum a ebeboa won wo akwan pii so. Wei enti yede saa afifidee yi ye nnuro pii.

Akanfoɔ gyidie wo nnua ne nhoma mu yi da adi wo Aidoo nwoma no mu.

Ɛfiri nwoma ahyeasee kɔsi awiee nyinaa no, adunsinfoɔ ne akɔmfoɔ no anyankamadee a na wɔye, yaree a na wɔsa, hadee a na Agya Adubɔfoɔ de ba efie, deɛ wɔnya firii kuadwuma mu, nsafufuo ne deɛ ekeka ho nyinaa nnyinasoɔ ye nnua ne nhoma.

4.2. Ɛkwan a ɔtwerefoɔ no faa so de kasasu dii dwuma wɔ ‘Anhununtɛm’ mu

Kasasu ye adwinnee bi a kasadwumfoɔ bi nam so de ɔkasa no saasae ma edi mu na eye de nso. Kasasu ye sononko wɔ daadaa kasa mu (Agyekum 2011, p. xxi). Kasadwini biara wɔ kasasu ahodoɔ na eno na ema eda nso firi daadaa kasa mu.

Aidoo (2017) de kasasu ahodoɔ dii dwuma wɔ Abasem nwoma ‘Anhununtɛm’ mu. Kasasu biara a Aidoo de di dwuma wɔ ne nwoma ‘Anhununtɛm’ mu no ye deɛ eboa da ne botaeɛ adi. Saa kasasu ahodoɔ no na ema ɔtwerefoɔ no twa adwene mu mfonini kyere ɔkenkanfoɔ no se, botaeɛ titire bi wɔ ho enti na ɔde saa kasasu no dii dwuma wɔ ho.

Kasasu ahodoɔ a Aidoo de dii dwuma wɔ Abasem nwoma ‘Anhununtɛm’ mu firi Ti 1 kɔsi Ti 10 no mu bi ne kasakoa, ebe, ntimu, senipa, ntotoho ne deɛ ekeka ho na ebi na edidi soɔ yi.

4.2.1. Kasakoa

Kasakoa ye kasa a ne nteasee no ye mua anaa baako na obi ntumi nnyina nkoronkoro nsemfua a ewɔ asenka no mu no so nnya nteasee Sekyi-Baidoo (2002, p. 233).

Aidoo (2017) de kasakoa bebreɛ dii dwuma wɔ nwoma no mu. Enonom na edidi soɔ yi:

1. *Deɛ na ɔnya no kua no mu biara no, na eye totɔbiribidie (kr.8). ɔtwerefoɔ no de yei kyere se Agya Adubɔfoɔ sika a na ɔnya firi ne kuayɔ no mu sua.*

2. *Agya de agye no (kr.8)*. Okaa saa kasakoa yi de kyere se, Adubofoo ato aboa no etuo.
3. *Onkaa ebi nhyee mu (kr.9)*. Ode yei kyere se w'ani nna so se worebenya biribi nanso woanya adekoroo no.
4. *Sika a da biara ese se otiti ne boweru mu (kr.11)*. Ode yei kyere se, na Adubofoo bre wo sika ho ansa na wanya bi.
5. *Wante ntasuo (kr.13)*. Ode kasakoa yi kyere se, Agya Adubofoo anka hwee wo ebers a anka kaa rebu no a emu nnipa didii no atem no.
Mema m'ani ada ho (kr 13). Ode yei kyere se obehwe ne ho yie.
6. *Madwene asem yi ho ara ama agye me nsa mu (kr 16)*. Ode yei kyere se, odwene asem no ho a, onte ase.
7. *Wagya mu (kr 24)*. Kasakoa yei kyere se wawu.
8. *Enni nna ahe na onii koroo no ate asi. (kr 26)*. Otwerofoo no de kasakoa yi kyere se, enkyere koraa na onii koroo no yaree no ko.
9. *Ode nyaresafoo yi nsa ahye eboo ase (kr 27)*. Ode yei kyere se, na ayarefuu no mu bi tumi dwane ko won kurom a wontua hwee mma Adubofoo.
10. *Abu no pusa (kr 28)*. Ode yei kyere se, asem no ye no nwanwa.
11. *Ani aye nyan (kr 29)*. Ode yei kyere se, asem no mu aye den pa ara.
12. *Bosomfoo ayi poma kwan mu (kr 29)*. Ode yei kyere se, afei dee aye yie. Abaayewa no atumi awo.
13. *Obi apra ne yam na ode ama (kr 30)*. Ode yei kyere se, obi aye ne yonko papa a eso yie.

14. *Woka se woretie a, w'aso bebu (kr 31)*. Kasakoa yei se, nkommɔ no ye tenten pa ara a ebekyere pa ara nso na wonwiee tie.
15. *Yeanhyia no a, anka aboa bi akwere yen awe (kr 32)*. Ode yei kyere se, se wɔanhyia Adubɔfoɔ a, anka asenkeseɛ na ebeto Anhununtɛmfɔɔ.
16. *Wɔnhunu kotokuo ano mfa koraa nyɛ mu (kr 35)*. Okaa yei wɔ ebere a na wɔrehwehwe mmuaɛɛ ama ewiase abrabɔ mu nsemmissa bi no. Yei kyere se worepe mmuaɛɛ ama tebea bi nanso wonnya bi.
17. *Wode wo nsa akɔto ɔyarefoɔ aduane mu (kr 36)*. Ode yei kyere se, nnipa binom tumi de wɔn ho kɔhye fekuo anaa dwumadie bi mu na akɔduru baabi a wɔmpɛ na wɔpɛ se wɔsan wɔn akyi nso, wɔyɛ ho hwee a, enyɛ yie.
18. *Ntoma kata adeɛ so (kr 37)*. Ode yei kyere se, enyɛ nneɛma a ekɔ so wɔ nkurɔfoɔ sikanya ho na epue abɔnten ma afɔforo tɛɛ. Nneɛma a ekɔ so wɔ esum mu dɔɔso.
19. *Wɔn ho asepe wɔn (kr 50)*. Yei kyere se obi anaa nnipa bi ani agye.
20. *Obi amfa asɔkwaa ammedane yen akwenkyena (kr.70)*. Yei kyere se, hwe yie na obi annaadaa wo.
21. *Wasɔre ne nnipadua so (kr 74)*. Yei kyere se onipa no afɔn.
22. *Enam n'aso akyi (kr 81)* Yei kyere se yetu obi fo a, ɔntie.
23. *N'ani atu atɔ ne nsam (kr 85)*. Otwerɛfoɔ no de yei kyere abrabɔ mu nsaneakyire a ebɛa Adubɔfoɔ abrabɔ mu a ɛmaa n'ani beree pa ara. Yei kyere se, obi ahwere biribi ama ahye no pa ara
24. *Aboa no anya ne tiri adidi mu (kr 86)*. Yei kyere se, wannwu, wanya nkwa, wɔde ne ho akye no. Yei kyere se, obi aye bɔne bi a anka ɔfata kum anaase biribi te yareɛ abɔ obi a anka ɔfata owuo nanso amma mu saa.

25. *Bepɔ no foro nna fam (kr. 90)*. Yei kyere se ɔbra ye bɔna. Ehia nsiye ne animia efiri se, onipa tumi kɔ tebea bi mu a se ɔkwati na ebeye yie a, anka ɔpe nanso ese se wogyina ano mmarima so.
26. *Ɔne ne tiboɔ na na ɛredie (kr 90)*. Ɔde yei kyere se na Adubɔfoɔ akɔye ankonam. Obi a ɔnya obiara ne no nsusu asem ho anaa ɔnya obiara ne no mfa adwene.
27. *Ɔmanfoɔ awe ataa so (kr 97)* Ɔde yei kyere se, obi asi gyinaee wɔ biribi ho a biribiara nkyere se ɔbesesa n'adwene.
28. *Wɔakyerɛ no bosome a yɛdua mu aburoo (kr 97)*. Na ɔde yei rekyere dwuma a se wɔkyere owudini no a, wɔbedi no. Woma obi asotwe wɔ n'abɔnefosem ho.
29. *Ɔresɔ gu n'ano (Kr. 109)*. Yei kyere se, obi reboa ne yɔnko ama no adi yie wɔ n'asetena mu.
30. *Bɔɔm reye ate ayera (kr 113)*. Ɔtwerefoɔ no de yei kyere se, adepa bi reye afiri wɔn nsa. Adubɔfoɔ yaree no mu aye den aka kakra bi na wawu.
31. *Agya yii no asotiri (kr 146)*. Ɔtwerefoɔ no de kasakoa yi kyere se, Adubɔfoɔ kaa asem no kyeree Sikayena. Obi aka asem bi akyerɛ ne yɔnko.

4.2.2. Abirabɔsem

Agyekum (2011, p. 4) da no adi se, Kasadwini biara wɔ abirabɔsem, emfa ho se ahinta anaa ani da ho. Yei ye ekwan baako a kasadwumfoɔ fa so hyehye wɔn nsem. Saa abirabɔsem yi betumi aye dee ɛwɔ Kasadwini mu agofomma bi ankasa mu; ebetumi aye eberɛ bi a n'adwene mu ye no naa wɔ nneema bi a ɔpe se ɔye ho. Etumi ba se ɔnhunu se ɔntɔ nkɔ biribi so nye, anaase ɔnyae ngu ho. Ebetumi nso aye abirabɔsem a eda agofomma ahodoɔ a wɔwɔ Kasadwini agoro bi mu.

Yei na ede akynnyegyee ba no; ebetumi aye abirabosem a eda amammerɛ, atetesem ne abeefo nsesaɛ mu.

Saa kasasu yi da adi wɔ Aidoo nwoma no mu. Emu bi na edidi soɔ yi.

1. *Yei mu no, wɔtumi de obi to ɔteasefoɔ anaa mpo owufoɔ (kr 18)*. Eha yi no, na ɔreka to a wɔde Agya Adubɔfoɔ too Nana Kwame Adubɔfoɔ no ho asem. Agya Adubɔfoɔ faa ne nana yi su pɛpɛpɛ nanso na Nana Kwame Adubɔfoɔ nka ateasefoɔ ho bio. Nsemfua a ebɔ abira nonom ne: *ɔteasefoɔ ... owufoɔ*.
2. *Kwame Adubɔfoɔ de n'ani ho nhantwo firii wuram puee efie (kr 19)*. Yei sii wɔ eberɛ a na mmerantee bi redi nkɔmmɔ wɔ gyedua bi ase awia bi a Agya Adubɔfoɔ kɔfrɛ wɔn sɛ wɔmma wɔnkɔsoa mmoa a na wakum agu ha mu mmra efie no. Nsemfua a ebɔ abira nonom ne: *wuram ... efie*.
3. *Deɛ mate a etwa me nsono mu mpo ne sɛ, wɔreko aba eno ara ne no. (kr. 33)*. Yei puee nwoma no mu wɔ eberɛ a na wɔredi Agya Adubɔfoɔ ntimmɔborɔ ho nkɔmmɔ. Nsemfua a ebɔ abira nonom ne: *...ko ... 'ba*.
4. *Mpanin ne mmɔfra (kr 51)*. Abirabosem yi daa adi wɔ eberɛ a na adunsinfoɔ ne akɔmfɔɔ afahye no rekɔ soɔ so. Nsemfua a ebɔ abira nonom ne: *mpanin ... mmɔfra*.
5. *Wohwe a, enhwe (kr.54)*. ɔtwerefoɔ no de yei kasa faa nneɛma a na ɛrekɔ so wɔ afahye no aseɛ no ho. ɔkyere sɛ, nneɛma a na adunsinfoɔ no ne akɔmfɔɔ no reye wɔ afahye no ase no ye nneɛma a na ɛye hu sane ye anika. Nsemfua a ebɔ abira nonom ne: *hwe ... nhwe*
6. *Owuɔ ne nkwa nkwanta na makɔ aba no (kr.103)*. Yei wɔ eberɛ a Agya Adubɔfoɔ kaa sɛ ɔbehira n'ano na wato epono no. Yei maa Eno Sikayena tɛɛ n'ano mu hwɛɛ

Agya Adubofio a na eye no nwanwa se Agya Adubofio betumi aye saa ama Anhununtemfo. Nsemfua a ebo abira nonom ne: *owuo ... nkwa, ako ... aba*

7. *Kosi a, ankosi, koda a, ankoda (kr 105)*. Otwerfo no de yei bisa se, ewiase asetena mu no, se woyere wo ho yo adwumaden a na eye, anaase, se woanyere wo ho anye adwuma a na eye. Nsemfua a ebo abira nonom ne: *kosi ... nkosi, koda ... nkoda*
8. *Wohwe a, enhwe enna woyi w'ani nso a, ennyi (kr 107)*. Otwerfo no de yei kyere se, onipa ntumi nnyae adwumayo da enna wontumi nso nko so nyo adwuma ebera biara enti eso wo mfaso mmom se, woye adwuma a, wogye w'ahome na ama woanya ahoden de aye adwuma da biara a yare biara mmwo. Nsemfua a ebo abira nonom ne: *hwe ... nhwe, yi ... nyi*.
9. *Orenom dee eye de ne dee eye nwono (kr 112)*. Saa abirabosem yi daa adi wo ebera a na Agya Adubofio yare na worete mpentenkwa kyere se obete apo no enti, wofa aduro yei, na wakofa yei ama no. Wodii nnuro mu adaneadane hwee se emu bi begye no anaa. Nsemfua a ebo abira nonom ne: *de ... nwono*.

4.2.3. Ebe

Ebe ye nsem tiawa bi a yeanwene firi tete na eda nnipakuo bi adwene ne won nyansahunu adi Finnegan (1970, p. 390). Saa perepere nso na ebe di akoten wo Akanfo amammera mu. Akanfo awaree, abadinto, abatete, asennie ne yen amammera ahodo nyinaa hye ebe mu.

Ebe a eda adi wo Aidoo nwoma 'Anhununtem' mu no mu bi na edidi so yi:

1. *Da koro ye akafofo fo (kr 8)*. Otwerɛfoɔ no buu saa ɛbɛ yi de kyereɛ sɛ ɛda baako pɛ bi deɛ obi nkwan mu tumi ye hwam a ɛmfa ho ne ɔhaw a ɛda ne so. Ɔbuu ɛbɛ yi de kyereɛ sɛ, ɛwom sɛ Adubɔfoɔ ye okuani deɛ, nanso sɛ ɔtumi fa ahayɔ so nya ɛnam a, ɛbɛte n'akɔnhomabɔ mu brɛ no so kakra.
2. *Adidie mu wɔ adanseɛ (kr.12)*. Ɛberɛ biara, sɛ Agya Adubɔfoɔ de bosea ma obi a, na wafɛ Eno Sikayɛna sɛ ɔmmɛhwɛ bi na daakye bi no, sɛ asem kɔba ho a, watumi aka bi. Yei so na ɔgyina buu saa ɛbɛ yi.
3. *Osuo boroo wo a, wose ɔboroo wo na wonka sɛ, ɔpampamoo wo (kr 15)*. Otwerɛfoɔ no buu saa ɛbɛ yi de kyere brɛ a mmerantɛɛ edu no brɛɛ ansa na wɔretumi de ɛnam a na Agya Adubɔfoɔ akum no reba efie. Ɛbɛ yi ase ne sɛ, sɛ adwuma bi ye den a, ka emu nokore kyere wo nua. Mma mfa nokwasem no nsie. Saa ara nso na sɛ, wofom obi na ɔtwi w'anɛm twibɔnɛ anaase woko ntɔkwa na wodi nkoguo a, ɛsɛ sɛ, woka nokore.
4. *Ɔbɔfoɔ ne deɛ ne ɛnam ho egya so (kr.17)*. Otwerɛfoɔ no ka sɛ, ɛwom sɛ abɔfoɔ gu ahodoɔ nanso ɛnye wɔn mu biara ho asem na ɔreka na mmom Agya Adubɔfoɔ deɛ na aba na wɔreka. Eno enti na ɔbuu saa ɛbɛ yi de sii saa asem no soɔ no. Yei kyere sɛ, deɛ n'asem aba na yeka.
5. *Ɔsaman pa na yeto no badin (kr 18)*. Otwerɛfoɔ no de yei kyere sɛ, sɛ onipa pa bi tenaa ase a, ɛnsɛ sɛ yɛhwɛ ma ne edin yera na mmom, ɛsɛ sɛ, yekɔ so to saa badin no na annyera. Ɔpanin Agyei buu saa ɛbɛ yi wɔ ɛberɛ a na ɔne mmerantɛɛ bi redi nkɔmmɔ fa Nana Kwame Adubɔfoɔ badin Agya 'Adubɔfoɔ' ho no.
6. *Ɛye ampa sɛ, ɛberɛ di adaneadane (kr.22)*. Agya Adubɔfoɔ buu saa ɛbɛ yi wɔ ɛberɛ a ɔde ne tete ho asetena totoo ne seesei asetena ho no. Saa ara nso na ɛtɛɛ wɔ onipa

biara abrabɔ mu. Eduru eberɛ bi a, na asetena mu aye de enna eduru eberɛ bi nso a, na asesa.

7. *Onipa wu a, na wasɛɛɛ. (kr. 22)*. Agya Adubɔfoɔ buu saa ebe yi de kyere se, onipa nwuis a, onnim deɛ obenya. Ode kane abrabɔ mu nsem toto seesei ne tebea a ɔwo mu ne ede a ɔredie no ho a, na agye ne nsam. Ode yei kyekyere ne were anaase, ɔdehye ne ho nkuran ma n'ani gye ma ɔtumi tue sereɛ mu preko pe a onhunu deɛ ɔnye ne ho. Yei kyere se, onipa wo nkwa a, ɔbetumi adi de wo n'asetena mu.
8. *Obi biribi ne deɛ waye no yie (kr 28)*. ɔtwerefoɔ no buu saa ebe yi wo eberɛ a Aberantewa bi de akyedeɛ nye kumaa bekyee Agya Adubɔfoɔ no. Adɔee de koroye anaa abusuabɔ ba nnipa ntam.
9. *Okunini tene ne nsa na woanto mu a, yekyi (kr 30)*. ɔtwere no buu saa ebe yi wo eberɛ a Opumpuni rekye Agya Adubɔfoɔ adeɛ no. Na anka enye Agya Adubɔfoɔ pe ne se waye papa bi ama Opumpuni na ɔregye biribi nanso Opumpuni rekye wo adeɛ na woannye a, yekyi enti na ema ɔbuu saa ebe no gyinaa so gyee akyedeɛ no no.
10. *Abirekyie Kwaku se, 'Wobre na wonya a, obi mmu wo asibuo' (kr 34)*. ɔtwerefoɔ no buu saa nnyeso-be yi wo eberɛ a na ɔrehwe ekwan a nnipa binom fa so nya won sika. Ohunuu se nnipa binom fa akwammone so na wonya won sika na akyire yi no, ekowie won basaa ma nnipa ka won ho nsem yayaaya nanso Agya Adubɔfoɔ deɛ, nokwasem nie, se wohwe sedee ɔbaakofoɔ no si bre ne wedee mu a, na obi nka nkyere wo se, ɔno ara na wabre anya ne sika anaa obi nnaho nkyere wo ekwan a ɔfaa so nyaa ne sika. Sedee abrabɔ tee no, se wobɔ wo ho mmɔden a, obiara mfa sebe, asem fo biara nto wo so.

11. *Enye nnipa nyinaa na wɔrekɔ eserem a, wɔfa Yagyi (kr.35)*. Abasiriwa bi a ɔtwerefoɔ no amfa ne edin anto edwa na ɔbuu saa ebe yi na deɛ na ɔde reɛ akyere ara ne se, nnipa binom tumi kɔ baabi kɔgye ayaresa sane bu adunsinfoɔ no fa so. Wɔntua wɔn aboadɛɛ. ɔde yei kyere se, enye nnipa nyinaa na ese se yegye wɔn di anaase, yede yen ho to wɔn so.
12. *Obi rekra ne Onyame no na obi nnyina ho enna ɔdabɔ kra ne obirekuo deɛ nse (kr 35)*. ɔtwerefoɔ no de saa mme yi kyere se, obiara nko ne ekwan a ɔfa so bɔ ne bra ma esi no yie wɔ asase yi so.
13. *Feres ne owuo deɛ, fanyinam owuo (kr 35)*. ɔpanin baako na ɔbuu saa ebe yi wɔ nkɔmmɔ bi a na wɔredi wɔ gyedua bi aseɛ mu. Na nkɔmmɔ no fa ewiase nnipa a wɔdi de ne wɔn a wɔdi hia buruburoo ho. Na nkɔmmɔdifoɔ no mu bi hunu se wɔasopa wɔ wɔn afefoɔ mu. Na mmom, wɔbetena ho ama ahia wɔn buruburoo deɛ, wɔberɛ adwuma bi aye. Saa ebe yi sane puee wɔ (kr. 78). Eha yi deɛ, ɔtwerefoɔ no de kyere tebea a na Agya Adubɔfoɔ wɔ mu no. ɔkyere mu se, Agya Adubɔfoɔ de deɛ na ɛretoto no no kɔɔ adwennwene mu hunuu se, anhwɛ a, na n'asumasɛm no ho ntoma apa enti, ɔkɔhyɛ afuo mu a, anadwo na na ɔba efie. ɔde yei kyere se, se ɔbetena efie agye animguaseɛ deɛ, ɔberɛ se ɔbetena afuom akyere.
14. *Obi ne ɔberempon bi na eda a, anka ɔbehunu se ɔsi apini (kr 36)*. ɔtwerefoɔ no de yei kyere se, Sika a eho nnwɔɔ deɛ, wodi wo ohia weseɛ a, mfasoɔ wɔ so. ɔnam yei so kaa se, nnipa binom tumi hunu adefoɔ deda wɔn fam, kotokoto wɔn, hoahoa wɔn nanso se eka adefoɔ no nko ara wɔ wɔn afie mu a, wɔdi awerehoɔ si apini pa ara.

15. *Mpanin se, 'Edin pa ye sene ahonya (kr 40)*. Otwerɛfoɔ no ma yɛhunu wɔ ɛbɛ yi mu sɛ, obiara mmɔ Agya Adubɔfoɔ dimmɔne ɛsiane sɛ na ɔwɔ ayamhyehyee ne tema ma obiara. Ɛsɛ sɛ, onipa biara tumi bɔ n'animuonyam ho ban.
16. *Agorɔ reye de no, na adeɛ resa akwantufoɔ (kr 45)*. Ɛbɛ yi puee wɔ afahyɛ bere no mu. Ɛkasa si so sɛ, wɔn a wɔfiri akyirikyiri baee no deɛ, esum na wɔde duruu wɔn nkuro soɔ. Yei kyere sɛ, wotu bata na w'ani gye hɔ a, hwe yie na anigyee no annye wo ɛbere a ɛsɛ sɛ wode ye adwuma ɛsiane sɛ, adeɛ rekye na adeɛ resa no, na wo nna so na ɛrete.
17. *Wode w'ani mmienu hwe toa mu a, baako bɔ (kr 52)* Otwerɛfoɔ no de saa ɛbɛ yi kaa wɔn a na wɔwɔ afahyɛ no ase a na ɛkɔm de wɔn a na ɛsɛ sɛ wɔkɔpɛ biribi di nanso ɛbere koro no ara wɔmpɛ sɛ wɔn ani befiri nneema a ɛrekɔ so wɔ afahyɛ no ase no so. Yei kyere sɛ, sɛdeɛ ewiase yi mu abraɔ tee no, sɛ woreye adeɛ bi a, hwe na hunu sɛ woaye awie kama ansa na woakɔ adeɛ foforo so.
18. *Yaanom, Tumm mu tia ye hu (kr 61)*. Otwerɛfoɔ no kyere sɛ, saa ɛbɛ yi ma Adunsinfoɔ no ho saneeɛ. Yei kyere sɛ, sɛ obi ne Abosom no ne Nananom nsamanfoɔ no twetwe a, na gyama ɔno ara na ɔrepɛ biribi ahunu anaase Nananom nto wɔn nsa mfrɛ no na ɔmmeyi n'aniammɔwohosɛm no ano nkyere wɔn wɔ nseedo. Yei kyere sɛ, ɛsɛ sɛ, yepɛ adansedie mapa ansa na sɛ yebɛgye biribi ho akyinnye anaa aka biribi atia obi a, yeaye saa.
19. *Sɛɛ enye hyɛnhyɛn nyinaa na eye sika kɔkɔɔ (kr 62)*. Otwerɛfoɔ no de yei kyere sɛ, enye nsem a adunsinfoɔ ne akɔmfoɔ de bɛto edwa da biara no nyinaa ara na eye nokore. Abraɔ mu nso, ɛsɛ sɛ yehye no nso sɛ, enye nneema a yesusu sɛ eye fe no nyinaa na eye papa.

20. *Obi nse turodoo mma toa (kr 67)*. Ebe yi puee wo eberɛ a Abasiriwa baako de n'ani kɔhwɛɛ deɛ na erekɔ so wo nsempaka no ase na emaa ɔhunuu sɛ, deɛ erekɔ so no ne won kuro no edin kɔ pɛpɛpɛ. Yei kyere sɛ, eberɛ biara no, esɛ sɛ yɛpɛ asem bi mu nokore a, yetu anammɔn na yɛgyae yese-yese akyiri die.
21. *Ɔketebɔ ne ɔkotere sɛ edin na wonse honam (kr 70)* Ɔde yei kyere sɛ, ɔsempakani no ne sesofɔɔ bi nso wo ho a won nso nenam ka nsempa yi bi deɛ nanso, sɛdeɛ wɔsi hunu yei deɛ ne ne nwuma no yɛ sononko. Yei kyere sɛ, sɛ onipa bi suban nye a, na enkyere sɛ nnipa a wɔwɔ saa ekuo no mu nyinaa na won suban nye.
22. *Obi nni enam nnya egya (kr 73)*. Ɔtwerefɔɔ no de ebe yi dii dwuma wo eberɛ a na kuro mma no kɔda Agya Adubɔfɔɔ ase wo adɔɛ a na ɔyɛ won no ho. Ɔde sii so sɛ, Agya Adubɔfɔɔ de deɛ ɔde bekyekye kyekyɛɛɛ enna ɔsii deɛ aka no koso. Eba no sei a, abodini a ɔmanfɔɔ sesa gu ne so no, enye ano bi ni. Wɔhoahoa no ma ɛdue bo. Won a wɔrebɛda no ase no tumi ba ntoaso ntoaso ma eno nso yɛ anika. Saa nnipa yi mu dodɔɔ no ara yɛ nkɔkoraa ne mmerewa a sɛbe oo, won nsam nni bi. Ɔde yeinom nyinaa kyere sɛ, ɛho hia sɛ, sɛ obi yɛ wo papa a, esɛ sɛ, woda no ase na woankɔyɛ bonniayefɔɔ.
23. *Nsuaɛɛ nye ɔko (kr 76)*. Ɔtwerefɔɔ no de yei kyere sɛ, enye nneɛma a onipa susu ho nyinaa ara na ɔtumi yɛ. Yei daa adi wo eberɛ a Agya Adubɔfɔɔ susuu ho sɛ ɔbɛkɔ akɔka deɛ asi no adi akyere Kɔmfo Panin no nanso ɔsesaa n'adwene no.
24. *Nka nkyere obiara ho adansefɔɔ aduɔson-nson (77) (kr 76)*. Yei kɔɔ so wo eberɛ a Agya Adubɔfɔɔ were firii sɛ ɔbeyɛ abɔfɔɔ suman no amanneɛ no. Yei mu no na ɔnhunu sɛ ɔnsusu ho nkyere onipa foforo bi ɛsiane sɛ, na ɔsusu sɛ, sɛ ɔka kyere obi a, onii korɔ no nso beka akyere ɔfoforo. Yei enti, ɔde asem yi hyɛɛ ɔno nko ara tirim

dwenee ho. Saa ara na etee wɔ abrabɔ mu. Asem bi wɔ hɔ na eto wo a, wonhunu se wo ne wo yɔnko bi nkye adwene wɔ ho anaa wonnyae esiane se, eye a, na yesuro se onii korɔ no de beko abɔnten.

25. *Mehunuiɛ a, anka nni aduro (kr 85)*. Ɔtwerefoɔ no de yei kaa ahonu a na Agya Adubɔfoɔ anya wɔ dufa a ɔnyaa wɔ eyuo no yam no ho asem. Ɔkyere se, Agya Adubɔfoɔ hunuu dufa no na wansosɔ so enna ɔto tweneee a, ɔsusu se anka eye nanso na apa ho. Saa ara na abrabɔ mu nso no, yetumi si gyinaee wɔ biribi ho ye, nanso eduru baabi a, na yeanu yen ho se yeyee saa adee no. Eba saa a, ewom se yenu yen ho dee, nanso yesan yen akyi a, enye yie.

26. *Nsuaee nye ɔko (kr.88)*. Ɔtwerefoɔ no de yei kyere se, enye dee onipa pe na ɔnya. Senti ne se, eberɛ a Agya Adubɔfoɔ yeraa wɔ wuram hɔ na ɔhunuu se osuo amuna na ɔsusu se, se osuo no to gyae na esum nnuruiɛ a, watoa so ahwehwe ekwan akɔ efie nanso osuo no tɔe, tɔe, tɔe ma kwaebirentuo no mu yee esum a se obi mpo gyina wo nkyen a, worenhunu no.

27. *Aniwa nnim awerehoɔ (kr 88)*. Ɔtwerefoɔ yi kyere se, saa eberɛ yi na Agya Adubɔfoɔ anya adukuro bi mu agyina a na osuo no gu so reto nanso awerehosɛm yi nyinaa akyire no, na Agya Adubɔfoɔ gyina adukuro no mu na ɔreda. Ebe yi san puee wɔ (*kr 113*). Saa eberɛ yi dee, na ɔtwerefoɔ no de reka dee na Eno Sikayena refa mu wɔ ne nna mu ho asem. Eno Sikayena na na ɔbɔ Agya Adubɔfoɔ kyidɔm esiane Agya Adubɔfoɔ yareɛ no enti. Yei enti, na mpɛn pii no, Eno Sikayena ntumi mfa nna sini sɛɛ mpo nkɔ n'aniwa mu, nanso eduru eberɛ bi a, ɔbeyɛ no edeen, na ɔde awerehoɔ afa mu ada kakra esiane anikum enti.

28. *Asuo afa kramo, wose ne ekye wo ehene (kr 89)*. Ebe yi puee wo eberɛ a Agya Adubɔfoɔ wɔɔ ntwetwede dii akukuruhweaseɛ wo kwaebirentuo no mu maa n'apiretwaa yeraeɛ no. Adubɔfoɔ peemu a ɔgyina ho no mpo, wayera na n'apiretwaa. Yei kyere se, asem bi tumi to onipa bi ma awerehoɔ ka no a ense se obi san bisa awerehoɔ a ebeka saa onipa no mma, n'adɔfoɔ anaa n'abusuafɔɔ ho asem.
29. *Enye deɛ okusie ntee bi da ne do bae mu (kr 90)*. ɔtwerefoɔ no de ebe yi dii dwuma wo eberɛ a na Agya Adubɔfoɔ akɔyera wo wuram nanso ne efiefoɔ susu se abɔfoɔ deɛ, wɔtumi kodi nna wo wuram enti na enye adeɛ a wonhunuu bi da ne se, Agya Adubɔfoɔ akɔ wuram na wansan amma eɛda no ara. Abrabɔ mu no, enye asem biara na se esi a, eye nwanwa esiane se, ebia na saa asem no bi taa si.
30. Ebe yi: *Bekoe edin fata no a, enye gyedua ase na eye akono* te saa wo nwoma no mu (kr 95) nanso anka ese se eye: *Bekoe edin fata no a, eye akono na enye gyedua ase*. ɔtwerefoɔ no de yei kyere se, se obi reɛ n'ahofadie a, enye faakotena na mmom ese se ɔtu akokoɔduro anammɔn. Yei daa adi wo eberɛ a Agya Adubɔfoɔ yeraeɛ na ɔpe se, ekwan biara so, ɔhunu ekwan sane ba efie no.
31. *Konkontibaa gyasiapre, ɔpe hwefɔɔ nanso hwefɔɔ mpe no (kr 96)*. ɔtwerefoɔ no de ebe yi dii dwuma wo eberɛ a na Agya Adubɔfoɔ ayera wo kwaebirentuo mu na ɔrekyinkyini aɛ nɛnɛ akasa won ho, ɔreɛ ɔboafɔɔ nso aboafɔɔ adwane no. Agya Adubɔfoɔ yera no mu no, ɔhunuu nɛnɛ bi wo kwaebirentuo no mu nanso ɔkasaa won ho ara pe, na bum, kiri kiri kiri, wɔdwaneɛ. Yei ma yehunu se, abrabɔ mu no, asem tumi to obi na ɔreɛ obi asusu ho akyere no aɛ mmoa, nanso na ɔnya obiara.

32. *Nwansena nni hwee no, ɔposa ne nsam (kr 103)*. Yei puee wɔ eberɛ a na Agya Adubɔfoɔ ne Eno Sikayɛna redwennwene ɛpono a na Agya Adubɔfoɔ pɛ sɛ ɔto ma Anhununtɛmfɔɔ no ho no. Na Eno Sikayɛna susu sɛ ɛho nhia ɛsiane sɛ na afei na Agya Adubɔfoɔ resi ne dada mu nanso Agya Adubɔfoɔ kaa sɛ, ɛnyɛ hwee ketewa biara nsua. Yei kyere sɛ, wode adeɛ rekyɛ obi a, mma nnwene ho sɛ esua enti womfa mma onipa no.
33. *Afe bi yɛ asiane (kr.111)*. Ɔtwerefoɔ no nam Eno Kwaakyewaa so na ɔbuu saa ɛbe yi. Deɛ na asi ne sɛ, Agya Adubɔfoɔ kɔyeraa wɔ wuram no na ɛnkyɛrɛɛ ɛna yareɛ sane bebɔɔ no a na wɔpɛ ayaresa wɔ baabiara a, wɔnnya. Ɛtumi ba saa wɔ abrabo mu. Ɛduru baabi a, ɔhaw tumi ba nnipa so ntoaso ntoaso nanso ɛba saa a, gyina pintinn na ɛne Nananom nni ho nkɔmmɔ.
34. *Birekunam wɔ ho yi, wɔdi no hyehyee so (kr 123)*. Adeɛ a ɛyɛ asɛdɛɛ no, ɛsɛ sɛ woyɛ waa ɛsiane sɛ, mmɔtoho nye. Ɛbe yi puee wɔ eberɛ a na Agya Adubɔfoɔ abusua panin anya odunsinni bi a ɔbehwe Agya Adubɔfoɔ yareɛ no na ɔrepe ntoaseɛ a odunsinni no begye atie na watumi de ama no ntɛmntɛm so.
35. *Ebi hye w'anom a na woto ebi a, ɛbene (kr 124)*. Ɔtwerefoɔ no de ɛbe yi dii dwuma wɔ eberɛ a abusuafoɔ no kekaa wɔn nsa ase tuua ntoaseɛ maa odunsinni no. Ɛnam yei so ma wɔnyaa awerɛhyɛm sɛ, odunsinni no bɛte n'ani ahwe Agya Adubɔfoɔ yareɛ ama ne ho atɔ no. Yei kyere sɛ, sɛ worehwehwe nneema bebrebe bi na wo nsa nkaa ne nyinaa na mmom, wo nsa ka emu kakra bi a, na wode atwen kɔsi sɛ wobɛnya bebrebe no.
36. *Oyirikayiri, ɔbarima rebɛwu a, na ne yere suro no (kr 135)*. Ɛyɛ nokorɛ sɛ, onipa biara wɔ ho, na ɔhunu sɛ obi a ɔbɛn no bi rebekɔ owuo mu a, na ne yam hyehye no.

Sɛbe mpɛn aduasa, ɛnye mmaa nko ara na sɛ wɔn kununom rebɛwu a, na wɔsuro na mmom, mmarima nso yerenom rebɛwu a, na wɔsuro. Ɔtwɛrɛfoɔ no de asem-sɛbe yi dii dwuma wɔ ɛberɛ a na Eno Sikayɛna te Agya Adubɔfoɔ atifi rete nisuo wɔ Agya Adubɔfoɔ ayarehwe mu no mu. Yei kyere sɛ, na ɔsuro sɛ, anhwe a, na Agya Adubɔfoɔ atoa nananom nseɛdo.

37. *Sɛ yɛka sɛ yɛredi adwene ɛdɛ akyi a, yɛbɛhwe asuo Firaw (kr 152)*. Yei yɛ ɛberɛ a na Agya Adubɔfoɔ reda n'adansɛdie adi akyerɛ asɔremma no a na abɔ beyɛ nnɔnkron no. Ɛwom sɛ na Agya Adubɔfoɔ nwieɛ n'adansɛdie no nanso ɛsiane sɛ na ɛberɛ kɔ enti no, asɔre no sohwefoɔ buu ɛbɛ yi maa Agya Adubɔfoɔ de n'adansɛdie no nkaɛ hyɛɛ ɛda foforo. Yei kyere sɛ, sɛ woreye adeɛ bi a, ɛsɛ sɛ wode ɛberɛ to ho na mmom ɛnye deɛ woreye no de na wohwe.

38. *Baanu so a, ɛmmia (kr 167)*. Ɔtwɛrɛfoɔ no de ɛbɛ yi kaa nkabom ho asem. Ɔkaa yɛi de kɔsii sɛ, ɛho bɛhia sɛ, anka ɛbeyɛ yie a, wɔn a wɔn ahooɔden sua – sika fam oo, basa fam oo, keka wɔn ho bɔ mu sɛ baanu, baasa na wɔdi dwuma no. Ɔkyerɛɛ mu sɛ, sɛ ɔkontɛkoro bi nko ara redi dwuma bi na biribi bɛbɔ mu, sɛ ɛye akwantuo anaa yadeɛ, anaa akwansideɛ bi a, anhwe a, na dwumadie no atɔ sini nanso sɛ wɔye baanu anaa baasa na wɔn mu bi nni ho a, nteaseɛ a ɛwɔ wɔn ntam enti, wɔbetumi atoa dwumadie no so a sintɔ biara mma.

4.2.4. Sɛ-nipa

Senipa firi nsemfua mmienu sɛ + *nipa* mu. Asemfua **sɛnipa** gyina ho ma Kasadwini mu adeɛ bi a ɛnye nnipa na mmom ɛye nneema, na ɛyi suban bi adi te sɛ nnipa na ɛreyɛ pɛpɛɛpɛ Agyekum (2011, p. 28).

Sɛ-nipa yɛ kasasu a emu no, ɔtwɛrɛfoɔ no ma adeɛ bi yɔ biribi a onipa yɔ.

Saa kasasu yi bi a ɛpueɛ wɔ Aidoo nwoma no mu bi na ɛdidi soɔ yi:

1. *Saa ɛberɛ a asem yi siɛ no, na akɔm na agye kuro no afa (kr 10).* ɔtwɛrɛfoɔ no de kasasu yi dii dwuma wɔ ɛberɛ a Agya Adubɔfoɔ hunuu dufa wɔ eyuo no yam no. Saa ɛberɛ no na akɔm nko ara na na ɛwɔ Anhununtɛm enti na ɛmaa ɔtwɛrɛfoɔ no kaa sɛ ‘akɔm agye kuro afa’ te sɛdɛɛ ‘akɔm’ yɛ onipa a ɔbɛtumi agye kuro afa. Akɔm nyɛ onipa nanso ɔtwɛrɛfoɔ no da no adi te sɛ onipa a ɔtumi gye kuro fa. Yei ma akenkanfoɔ hunu sɛ, Akanfoɔ mfa wɔn ɛsom nni agoro ɛfiri sɛ, ɛyɛ eno mu na wɔwoo yɛn toɛɛ.
2. *Akwadama (etuo) no kasaeɛ (kr.14).* ɛberɛ a Agya Adubɔfoɔ hunuu wansane no, ɔtoo no etuo. Yei na ɔtwɛrɛfoɔ no nam saa kasasu yi so kaa no te sɛdɛɛ ‘Akwadama’ yɛ onipa na ɔtumi kasa.
3. *Afɛfɛdɛɛ de ebinom akɔpue, “Mehunuiɛ a, anka.” (kr 36).* ɔtwɛrɛfoɔ no de yei dii dwuma wɔ ɛberɛ a na ɔreka ɛkwan a nnipa binom tumi fa so di afɛfɛdɛɛ akyi pɛ sika ma ɛde wɔn kɔduru baabi a wɔmpɛ anaase, nnipa binom tumi de wɔn ho kɔhyɛ fekuo bi mu a wɔyɛ ho hwee a, ɛnyɛ yie nanso wɔntumi nsan wɔn akyi ɛsiane sɛ, ɛyɛ a na aka akyire. Yei na ɛma ɔtwɛrɛfoɔ no ka sɛ, ‘Afɛfɛdɛɛ’ de ebinom akɔpue ‘Mehunuiɛ a, anka’ te sɛdɛɛ ‘Afɛfɛdɛɛ’ yɛ onipa a ɔtumi de obi tu ɛkwan no.
4. *Adesaeɛ na etuu edwa no (kr 45).* ɔtwɛrɛfoɔ no de kasasu yi dii dwuma wɔ ɛberɛ a na afahyɛ no rekɔ so no. Saa ɛberɛ no na bɛhwɛadefoɔ no ani gye a agye dɛɛ na ɛrekɔ so no ho nyɛ asemwa nanso, na ɛsiane sɛ esum aba no enti, na twa ara na ɛwɔ sɛ wɔtwa so. Yei ma yɛhunu sɛ, sɛ ɛnyɛ esum (adesaeɛ) no a, anka na wɔmpɔneɛɛ. Enti ɔtwɛrɛfoɔ no de ‘adesaeɛ’ gyina ho ma onipa a ɔtumi tu edwa.

5. *Ohia ato obarima bi abasakonmu (kr 109)*. Na otwerefɔɔ no reda mmaa suban bi adi sɛ, sɛ asiane bi to obarima bi a, ne yere tumi dwane gya no enna ɔde ‘ohia’ gyinaa hɔ te sɛ onipa a otumi de ne nsa to obarima kon mu kaa sɛ, ‘Ohia ato obarima bi abasakonmu’. ‘Ohia’ nye onipa na wanya nsa de ato obarima kon mu sɛdeɛ otwerefɔɔ no ma yɛhunu no.

4.2.5. Ntimu

Kasadwini mu no, yetaa hunu sɛ otwerefɔɔ anaa onwonfon bi tumi ti ne nsemfua anaa okasamu bi a eho hia no anaa eyɛ no de pa ara mu Prempeh (2016, p. 122).

Ntimu ye kasasu bi a yenya wɔ eberɛ a otwerefɔɔ no san ka anaa otwɛrɛ asemfua bi anaasɛ oka anaa otwɛrɛ okasamu no ara bio mprenu anaa deɛ eboro saa wɔ kasadwini bi mu.

Saa kasasu yi nsesoɔ a Aidoo (2017) de dii dwuma no bi ne deɛ edidi soɔ yi:

1. *Agya Adubɔfoɔ ‘te ho te ho’ na aye sɛ n’ani rekɔ siann ... (kr 14)*. Otwerefɔɔ no twɛrɛɛ ‘te ho’ enna osan twɛrɛɛ ‘te ho’ no ara bio. Onam yei so ma yɛhunu sɛ, na Agya Adubɔfoɔ tena ase kyere twɛn kɔsi sɛ aboa bi beba ama wakum no.
2. *Nana san sɔre de ‘nkɔmmɔ nkɔmmɔ’ de Agya Adubɔfoɔ ... (kr 29)*. Otwerefɔɔ no twɛrɛɛ ‘nkɔmmɔ’ enna osan twɛrɛɛ ‘nkɔmmɔ’ no ara bio. Oma yɛhunu sɛ, nkɔmmɔdie na na erekɔ so wɔ eberɛ a na Nana rekɔgya Agya Adubɔfoɔ ekwan no.
3. *Enye ano bi nie (kr.39, 40, 42, 43, 46, 47,50)*. Otwerefɔɔ no twɛrɛɛ adeye kasasin “Enye ano bi nie” wɔ kratafa ahodoɔ a ewɔ hɔ no nyinaa. Ye kyere sɛ, na saa adeye kasasin no ye otwerefɔɔ no de pa ara.

4. *Merempene merempene merempene (kr. 61)*. Ɔtwerefoɔ no twereɛ asemfua ‘merempene’ toaa so mprensa. Yei kɔɔ so wɔ adunsinfoɔ ne akɔmfɔɔ no ntam wɔ eberɛ a wɔhonoo awuduro a anka wɔde rema ɔyarefoɔ a na wɔresa no yareɛ a na wɔntumi no. Ɔtwerefoɔ no ma yɛhunu sɛ, ɛnye gyinaɛɛ biara na sɛ ekuo bi si a, ɛye a na ekuo mma no nyinaa ara na wɔpene soɔ. Yei ma yɛhunu sɛ, ‘merempene’ no na ɛho hia ɔtwerefoɔ no ɛfiri sɛ, ɛno na ɔde retwe akenkanfoɔ adwene akɔ deɛ ɛkɔɔ so wɔ akɔmfɔɔ no ntam so.
5. *Sɛ ɛyɛɛ ɛdeɛn, sɛ ɛyɛɛ ɛdeɛn (kr.112, 119)*. Ɔtwerefoɔ no twereɛ ɔkasamufa yi mprenu. Yei sii wɔ eberɛ na wɔde aduro ma Agya Adubɔfoɔ a, na wafe a na wɔnte aseɛ no. Yei kyere sɛ, biribi wɔ ho a, ɛtumi si wɔ eberɛ a, obiara ani nna so anaa ntumi nsusu ne farebae ho. Deɛ enti a na woma Agya Adubɔfoɔ aduro a na wafe a na wɔnhunu deɛ ɛfiri pɔtee no enti na ɛmaa ɔtwerefoɔ no kaa saa ɔkasamufa no.
6. *ɛnye sɛ na ɔmanfoɔ regye ne funu ato amena mu na mmom, w’ani tua kete a, wonna ho mmisa sɛ agorɔ ben ni. Deɛ na Agya Adubɔfoɔ yareɛ no rekeka korɔ no nye asemwa (kr 115, 120)*. Ɔtwerefoɔ no tii saa ɔkasamu ahodoɔ yi mu pɛɛ sɛ akenkanfoɔ behunu sɛ, na ɛnye deɛ Anhununtɛmfɔɔ rehwehwe ne sɛ Agya Adubɔfoɔ bɛtoa nananom wɔ nseɛdo na mmom, sɛdeɛ na ne yadeɛ no mu asi ayɛ den akɔduru no deɛ, na wɔn anidasoɔ nyinaa reye asa ntira.

4.2.6. Anihanehane

Agyekum (2011, p. 28) kyere sɛ, Anihanehane ye kasasu a ɛkyere biribi a ɛma obi ho dwiri no anaase, wahye da aka asem bi ato mu nkyene ama asem no ayɛ kɛsɛɛ boro sɛdeɛ ɛtee no

so. Se wohwe sedee asem no sitee a, wobeka se eye atorɔ na emfa ekwan mu koraa nanso na ne ka ara ne no.

Anihanehane ye kasasu bi a emu no, ɔtwerefoɔ no ma adee ketewa bi ye kakraka.

1. *Eno Sikayena nsamrane a ɔbesesa agu ɔbarima yi soɔ no, na ese w'ani na ense wo kakyerɛ (kr.8)*. ɔtwerefoɔ yi regye saa asem yi ho ntrɛha esiane se, anka ɔbetumi aka no tiawa se, 'Eno Sikayena besa ɔbarima no mmrane'. Yei kyere se, ɔtwerefoɔ no hyee da kaa asem no too mu nkyene.
2. *ɔkyene se wadi ɔɔfokunini bi ayaw (kr 8)*. ɔtwerefoɔ no de yei dii dwuma wɔ eberɛ Agya Adubɔfoɔ tumi nya mmoa kum wɔn wɔ eberɛ a ɔnye obi a amansan nim no se ɔye ɔɔfoɔ. Anka ɔtwerefoɔ no betumi aka no kakra bi se, 'ɔkyene se wadi ɔɔfoɔ bi ayaw' ; kunini no ma eye anihanehane.
3. *ɔbeyɛ odunsinni kɛsɛ wɔ epɔ no mu ho a yareɛ biara nni ho a ɔrentumi nsa (kr 10)*. Yei puee wɔ eberɛ a Agya Adubɔfoɔ de dufa no kɔɔ Komfo Panin ho abisa no. Asemfua a ema ɔkasamu no ye anihanehane ne 'biara'. Anka ɔbetumi aka se, 'ɔbetumi asa yareɛ bebree.'
4. *Nkoa ne mfenaa a wɔresom no no nni ano (kr 12)*. ɔtwerefoɔ no kaa saa asem yi wɔ eberɛ a na Agya Adubɔfoɔ reso daeewiemu no. Yei ye anihanehane efiri se, 'nni ano' kyere se, yɛrentumi nkan nhunu wɔn dodoɔ nanso 'Nkoa ne mfenaa' ye nnipa a yebetumi akan (akannee edin) ahunu wɔn dodoɔ enti se, ɔtwerefoɔ no ka saa a, na asem no na waka ato mu nkyene.
5. *Obiara ho dwirii no (kr. 19)*. Asemfua 'obiara' a ɔtwerefoɔ no de dii ɔkasamu no anim no ma eye anihanehane esiane se, ebetumi se, ebinom ho dwirii wɔn dee, nanso enye wɔn nyinaa.

6. *Mmaa nyinaa de won mma too Adubɔfoɔ (kr 32)*. Ebetumi aba se, mmaa de won mma too Adubɔfoɔ nanso enye won nyinaa sedee ɔtwerefoɔ no pe se akenkanfoɔ hunu no. Bio, Akanfoɔ amammerɛ mu no, eye ɔbarima na ɔto badin, enye ɔbaa.
7. *Agya Adubɔfoɔ firi abɔntene reba efie a, na nkokɔ rekye no awe. (kr 38)*. Yei ye anihanehane, esiane se, nkokɔ nni se na wɔde awe adeɛ. Yɛhunu se, ɔtwerefoɔ no pe se ɔka se na Agya Adubɔfoɔ wɔ nkokɔ bebreɛ.
8. *Adepa biara nni ho a Agya Adubɔfoɔ nni bi (kr 40)*. Yei ye eberɛ a na wɔreka Agya Adubɔfoɔ agyapadeɛ ahodoɔ a ɔwɔ ho asem no. Wɔhunu se, Agya Adubɔfoɔ wɔ agyapadeɛ ahodoɔ bi te se ankaafuo ne deɛ ekeka ho enti efiri aberantewa baako ano na ɔkaa se, ‘Adepa biara nni ho a Agya Adubɔfoɔ nni bi.’ Deɛ ema yei ye anihanehane ne se, yegye di se, enye nneɛma papa nyinaa na aberantewa no nim na watumi aka saa asem no ama aye nokore na mpo eba no se aberantewa no nim nneɛma papa nyinaa a, erentumi nye nokore da se Agya Adubɔfoɔ wɔ ne nyinaa ara bi.
9. *Nnipa beyee efie ho ma sei tenkyem. (kr 110)*. Yei sii wɔ eberɛ a Eno Sikayɛna kɔpra wieɛ a ɔsan kɔɔ dan mu kɔhunu se Agya Adubɔfoɔ ani aye hretɛɛ no na ɔbɔɔ bena. Ebetumi aba se, nnipa baa efie ho ma eho yee ma na mmom, ‘sei tenkyem’ a ɔde ɔɔ so no ma asem no ye de dodo.

4.2.7. Ntotohosɛm

Agyekum (2011, p. 27). de to edwa se, “Ntotohosɛm” firi mɔɔfim ahodoɔ yi mu: n- + to- to + ho (a) sem. Wei ye kasasu a yede nneɛma anaa adwene mmienu bi a enhyia toto ho wɔ eberɛ a yede nsɛm: se, te se, gyenegyene, kyɛn, sene, rehyɛ nneɛma no mmienu mfimfini te

sɛ ebia, X te sɛ Y. Yɛhyia ntotohosɛm wɔ Akan apaeɛ, ayan, nsuiɛ ne nnwom ahodoɔ mu. Kasadwini mu animdefoɔ kyere mu sɛ ntotohosɛm ye nnyinahoma tenten.

Ntotohosɛm ye kasasu a emu no, ɔtwerefoɔ anaa ɔtofoɔ no de nneema mmienu bi a ɔsusu sɛ ewɔ su korɔ toto ho.

Ntotohosɛm a epuee wɔ Aidoo nwoma no mu bi na edidi soɔ yi:

1. *Ɔpem n'awan, sebere n'ano te sɛ deɛ prasii bi na ereko so (kr 19).* Saa kasasu yi daa adi wɔ gyedua ase nkɔmmɔ bi a na ereko soɔ mu. Nkɔmmɔ no mu no, na nkɔmmɔdifoɔ no de nneemafoɔ retoto tete hofoɔ ho. Na wɔde yei rekyere sɛ, nneemafoɔ suban da nso firi tete hofoɔ deɛ ho.
2. *Tuku a eho nni asem ma asomdwoeɛ sene deɛ wode nantwinam anaa dwannam aye (kr 37).*
3. *Edin pa ye sene ahonya.'* (kr 40). Ɔtwerefoɔ no de abraɔ a enye kuntann a asomdwoeɛ wom toto abraɔ kuntann a ɔhaw ahye mu ma ho. Ɔkyere sɛ, wobɛɔ ɔbra kuntann a nnipa bɛɔ wo dimmɔne deɛ, anka ebeye sɛ, wobɛɔ ɔbra a enye kuntann ama abɔ wo edin ho ban.
4. *Agya Adubɔfoɔ ankaa no de te sɛ Ɔboase ankaa (kr 40).* Ɔtwerefoɔ no de Agya Adubɔfoɔ ankaa no de toto Ɔboase ankaa de ho. Ɔde yei reɔre akyeere sɛ, Agya Adubɔfoɔ wɔ ankaa a eye de.
5. *N'ani apae sɛ ɔpabene deɛ (kr 48).* Ɔtwerefoɔ no kaa saa asem yi wɔ adunsinfoɔ ne akɔmfoɔ afahye no ase wɔ eberɛ a Agya Adubɔfoɔ yee nyankamadeɛ bi wɔ edwam ho maa mmerantee no faa no sii akɔnkɔn no. Mmerantee no de no sii fam no, wɔhunuu sɛ, n'ani kɔkɔ aye sɛ ɔpabene ani kɔkɔ no bi.

6. *Asopiti akese mu mpo nnipa hwere won nkwa nte se adunsinfoo nsam (kr 77)*. Yei sii wo ebera a oyarefo bi koweree ne nkwa wo Agya Adubofoo nsam na omanfo no bi nwiwii wo ho no. Eho na won mu baako de dee eko so wo asopiti totoo dee eko so wo adunsinfoo nsam ho de pe kyeree se, ense se wonwiiwii esiane se, eye asem a etumi si wo ayaresabea biara.
7. *Wasane ahyehye se obaa a wawo foforo (kr 109)*. Yei daa adi wo Agya Adubofoo yaree no akyi. Otee apo ankasa. Yei na emaa otwerfo no de fe a ne ho yee fe totoo obaa a wawo foforo ho fe ho no.
8. *Eno hyehye no koo se obaa a woregye no ayeforo (kr 172)*. Yei nso baa mu wo ebera a na worebo afodee no. Otwerfo no kyere se, Eno Sikayena tumi de aforebodee a eye akonno yie na eko afodee no ase nanso wotwe wo mu tann ne betene ye pe koraa, ono ara na obesan de n'adee aba efie esiane se, se wanto a, Agya Adubofoo beto.



4.2.8. Nnyegyeee-se-adwene

Agyekum (2011, p. 30) kyere se, wei gyina ho ma nnyegyeee a ewo nkyerese a yetumi gyina sedee nnyegyeee no sitee so hunu dee asem no kyere. Yeinom taa di dwuma se okyerfo, nanso won su te se nteamudee. Yetaa de yeinom kyere suban, anaa tebea bi a okasafoo no wo mu anaa sedee adeye bi koo so. Yeinom boa Kasadwini no ma nneema bi mu da ho pefee. Nnyegyeee-se-adwene taa nya nkakuho.

Nnyegyeee-se-adwene a edaa adi wo Aidoo nwoma no mu na etoatoa soo yi:

1. *Ɔtee twera twera wɔ n'anim ntentensoɔ (kr 8)*. Yei ye nnyegyeee a Agya Adubɔfoɔ teee wɔ eberɛ a na ɔwɔ n'afuom hɔ redɔ a ɔhwɛɛ na eyɛ eyuo no. Yei ye nnyegyeee a na eyuo no nantɛɛ reyɛ. Kasasu yi san puee nwoma yi mu wɔ (*kr 86*). Yei sii wɔ eberɛ a na Agya Adubɔfoɔ wɔ n'afuom a ɔtee sɛ ɛkoɔ bi renante ba ne nkyɛn no. Nnyegyeee a na ɛkoɔ no nantɛɛ no ye ne *twera twera twera* no. Megye di sɛ, wobɛkae sɛ enam ɛkoɔ yi so na Agya Adubɔfoɔ yeraaɛ no. Na ɛwom sɛ aboa no wɔ mmɛnɛɛ mu nanso ɛsiane sɛ na habusu ahyɛ aseɛ retoto Agya Adubɔfoɔ enti, ɔtoo aboa no etuo nanso ɛpaaɛ ɛna ɛmaa ɔde anibereɛ dii ɛkoɔ yi akyi kɔyeraa wɔ kwaebirentuo no mu no.
2. *Ahemadakye bi a Agya Adubɔfoɔ da hɔ redwodwo ne ho no, ɔtee pan pan pan wɔ n'aboboano (kr 29)*. Yei sii wɔ eberɛ a Odikuro ne mmaa mmasiriwa bi kɔbɔɔ Agya Adubɔfoɔ ɛpono mu sɛ Odikuro babaa akɔ awɔɔ so na emu ayɛ den no. Nnyegyeee a Agya Adubɔfoɔ ɛpono a wɔbɔɔ mu no yɛɛɛ ne 'pan, pan, pan' no.
3. *Ɔbaatan yi ho po kyɛ, kyɛ, kyɛ, (kr 25)*. Yei ye eberɛ a ɔbaatan bi de ne ba a na ɔyareɛ kɔpɛɛ ayaresa wɔ Agya Adubɔfoɔ hɔ no. Ahopopɔɔ anaa awosɔɔ a ɛte sii ɔbaa no so wɔ eberɛ a ɔbɔ wuraa Agya Adubɔfoɔ ɛdan no mu kɔhunuɔ sɛ ne ba no asɔre gyina ketɛ a na ɔda sɔɔ no so. 'Kyɛ, kyɛ, kyɛ' no ye nnyegyeee a na ɔbaatan no honam reyɛ.
4. *Ɔne nana te hɔ na wɔtee ngaa, ngaa, ngaa (kr 29)*. Yei sii wɔ eberɛ a Agya Adubɔfoɔ tumi gyee Odikuro babaa no awɔɔ no. Eberɛ a bosomfoɔ yii poma firii ɛkwan mu a abɔfra no bɛtɔɔ hɔ no, sɛdɛɛ esu a ɔsuiɛ no gyegyeee ne *ngaa, ngaa, ngaa* no.

5. *Ɔbɔɔ n'ataban mu pa pa pa a faa tem (kr 56)*. Yei ye eberɛ a Kɔmfo Panin no danee etuo no ano sii fam wɔ adunsinfoɔ ne akɔmfɔɔ afahye no aseɛ no. Ɔyɛɛ yei no na nkorɔma no mu baako bɔɔ n'ataban mu. Nnyegyɛɛ a akorɔma no ataban a ɔbɔɔ mu no yɛɛ ne *pa pa pa* no.
6. *Hee hee hee hee bi pagyaa ne mu (kr 57)*. Yei ye dede a ɛkɔɔ so wɔ adunsinfoɔ ne akɔmfɔɔ afahye no ase a na obiara nte aseɛ a enti, wɔrebisabisa wɔn-ho-wɔn-ho. Nnyegyɛɛ a dede no yɛɛ ne *hee hee hee* no.

4.2.9. Ampɛ-mmuaɛɛ-asemmisa

Saa kasasu yi ye asemmisa bi a enhwehwe sɛ atiefɔɔ anaa akenkanfɔɔ no de mmuaɛɛ bɛba anaa wɔbeyi asemmisa no ano deɛ, nanso ɛye edeɛn ara a, wɔbua asemmisa no wɔ wɔn tiri mu. Yei boa akenkanfɔɔ anaa atiefɔɔ ma wɔte deɛ kasadwumfɔɔ no pɛ sɛ ɔde to edwa no ase yie Bandoh (2018, p. 54).

Ampɛ-mmuaɛɛ-asemmisa yi bi a ɛpueɛ Aidoo nwoma no mu na ɛwɔ aseɛ ha yi.

1. *Ɔda sɛɛ mmerɛ wɔ wuram? (kr.9)*. Asemmisa yi baa wɔ eberɛ a na Agya Adubɔfɔɔ akɔ n'afuom akɔnya eyuo no. Yei na ɔtwɛrɛfɔɔ bisa sɛ, sɛ wokɔ afuom na sɛ wonkaa bi nhyɛɛ mu na wonya ɛnam bi te saa a na woda de tena afuom hɔ ye edeɛn?
2. *Dufa deɛ ɛbeyɛɛ edeɛn wɔ eyuo yam? (kr.9)*. Asemmisa yei pue firii Agya Adubɔfɔɔ anom wɔ ahodwirie mu wɔ eberɛ a n'ani bɔɔ dufa no so wɔ eyuo no didifuro no mu no. Ɔde ahopopɔɔ yi danedanee no hwɛɛɛ, hwɛɛ bio, guu ahomekokɔɔ a deɛ ɛnenam ne tirim amee no na ɔnhunu deɛ ɔnka na ɔde ne tebea a na wakɔ mu saa eberɛ no bisaa asem no.

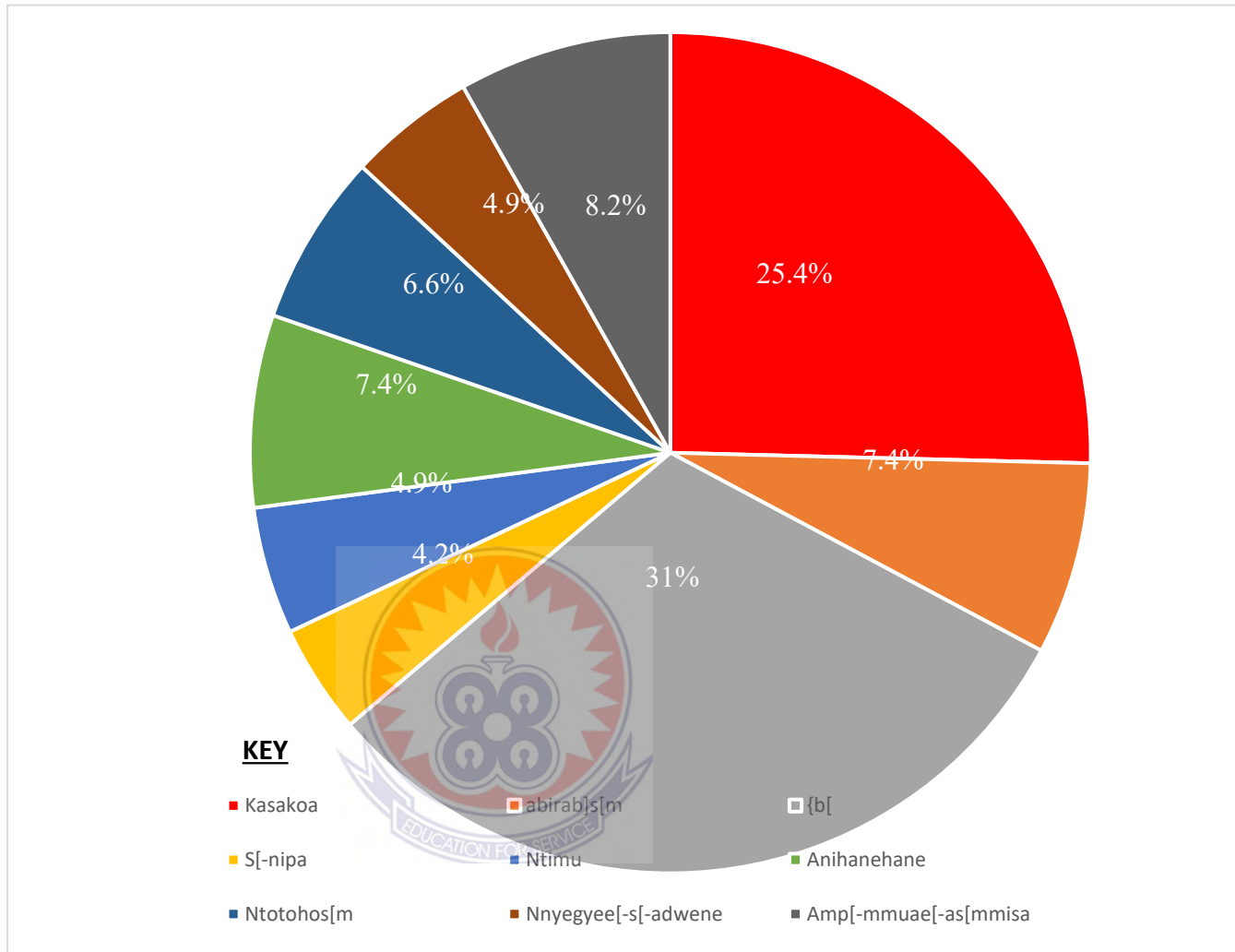
3. *Ne so oduruyefo, ebi wo ehene? (kr. 17).* Yei sii wo gyedua ase nkommodie bi mu. Na nkommodifo no reka Agya Adubofoo ho asem a efa nyarewa a otumi sa ho. Emu na baako repe akyerese, Agya Adubofoo nni ne seso duruyefoo biara.
4. *Ehia se ne yieyo woma no ye wo dadwene? (kr 41).* Nnipa binom a na wowa gyedua bi ase nkommodie mu na na woredwene Agya Adubofoo yieyo ho se eye won nwanwa enna won mu baako kaa se, ‘*Onipa a ode ne nsa so biribiara mu a na aye sika dee, aden enti na ese se moma ne yieyo ye mo dadwene?*’ Na yei nye asemmisa a ode repe mmuaee afiri ne nkommodifo no ho.
5. *Asem nwanwa ben ni? (kr 48).* Yei sii wo eberese a Agya Adubofoo maa osuo too wo baabi a na ono nko ara gyina wo adunsinfoo ne akomfoo afahye no ase no. Ne nwanwa a eyee behweadefoo no na emaa wobisaa saa asem yi.
6. *Edeen asem ni? (kr 56).* Yei daa adi wo adunsinfoo ne akomfoo afahye no ase wo eberese a Agya Adubofoo yee nyankamadee ma osesa yee te se ehene mu bi no. Behweadefoo no ahodwirie ho asemmisa ne no.
7. *Na ahunum dee woyi sika firi ho sen? (kr 58).* Yei ye afahye no ase nyankamadee a Agya Adubofoo yee no ho nsemmisa no mu bi. Epuee wo eberese a na Agya Adubofoo reyi sika nye kumaa firi ewiem no.
8. *Ekwan ben so na obefa ada no adi? (kr 60).* Yei baa nwoma no mu wo eberese a adunsinfoo no ne akomfoo no koo apam maa okomfobaa no bebba amannee se, aberantee no aye bone atia nananom a se oka oo, wanka oo, obewu no. Saa eberese yi no, na enam se aberantee no atore mumu na otumi nkasa enti, na ekwan biara nni ho a obetumi afa so ama edom no ahunu nokwasem a ewom.

9. *Tumi a mekura no bewie sen? ne Mereka no sen na aye yie? (kr 74).* Saa nsemmisa yi baa nwoma no mu wo eberε a Agya Adubofoo werε firii se obeyε amannee no ama n'abofoo suman no no. Na omfa mpe mmuaee mfiri obiara ho.
10. *Asem nwanwa ben ni? (kr 81).* Yei ye eberε a Agya Adubofoo sika da ho a na eso tete basabasa a na onte aseε no. Asemmisa yi nhwehwe mmuaee mfiri obiara ho.

Ɛpono 2: Kasasu a otwerεfoɔ no de dii dwuma no mu bi

Kasasu	Mpen dodoo	Ɔha mu nkyekyemu (%)
Kasakoa	31	25.4
Abirabosem	9	7.4
Ebe	38	31
Se-nipa	5	4.2
Ntimu	6	4.9
Anihanehane	9	7.4
Ntothosεm	8	6.6
Nnyegyeeε-se-awene	6	4.9
Ampε-mmuaee-asemmisa	10	8.2
Total	122	100

Fig 1: Figa a ekyere kasasu a otwerɛfoɔ no de dii dwuma no bi



Sɛ yɛhwɛ kasasu ahodoɔ a otwerɛfoɔ no de dii dwuma wɔ nwoma no mu a, ɛbɛ na ɛdii mu akoten pa ara.

Aidoo de ɛbɛ mmaako mmaako aduasa-nwɔtwe (38) na ɛdii dwuma wɔ Abasem nwoma ‘Anhununtɛm’ mu. Yei da no adi sɛ, atwerɛfoɔ dodoo no ara nam wɔn suahunu ne wɔn nimdeɛ so fura kasa bi ntoma na deɛ sebe, ɔyɛ obadwemma anaa onyansafoɔ nko ara na obete aseɛ.

Wɔde ɛbe sie ananafoɔ na animdefoɔ ne mmadwemma nko ara na wɔtumi yi aduradeɛ no firi ho ansa na wɔate aseɛ Agyekum (2011, p.51).

Aidoo (2017) nam ne suahunu so de ɛbe ahodoɔ dii dwuma wɔ nwoma no mu. ɛbe bi a ɔde dii dwuma wɔ (kr. 61) ‘tumm mu tia ye hu’. Enam se nsem bi wɔ ho a, Akanfoɔ mpanimfoɔ mpe se mmɔfra anaa ɔnanani bete aseɛ preko pe enti, wɔde hye ɛbe mu sɛdeɛ ɛbeyɛ a wɔbedwene ho ansa na wɔate aseɛ. ‘Tumm mu tia ye hu’ a ɔtwerefoɔ no de too ha no kyere se, se ‘woreka biribi atia nananom nsamanfoɔ a, ese se wohwe yie anye saa na deɛ wokaeɛ no ye atorɔsem a, nananom befre wo akɔ nseedo’ nanso na ɔmpe se ɔbeka no pen enti na ɔde faa saa ɛbe yi so.

Kasakoa a ɔde dii dwuma wɔ nwoma no mu beyɛ aduasa-baako (31). Yei kyere se atwerefoɔ a wɔtwere Akan kasadwini no mfa kasakoa nni agoro koraa wɔ wɔn daadaa asetena mu. Enam se atwerefoɔ yi nim se, kasakoa ye kasa tiawa bi a ɛde asenhia bi to edwa enti wɔtaa da no adi wɔ wɔn nwoma mu sɛdeɛ ɛbema kasa no ada nso wɔ wɔn nwoma mu ma emu aye hwam na ɔkenkanfoɔ no atumi ahunu nimdeɛ anaa botaeɛ pɔtee bi a na ɔtwerefoɔ no reda no adi wɔ saa ɛberɛ no mu. Se yehwe kasakoa a ɔtwerefoɔ no daa no adi wɔ (kr.93) ‘ɔnkaa nsuo’ a, ɛda no adi se, saa onipa no nnwareeɛ wɔ saa berɛ no mu.

Ntimu nso ye kasasu a ɔtwerefoɔ no de dii dwuma wɔ nwoma no mu. ɔde ntimu nsia (6) na ɛdii dwuma wɔ Abasem no mu. Kratafa dunan (14) ho no, ɔde ntimu a eye ‘ɔte ho, te ho’ too edwa de kyereɛ adeɛ pɔtee enti a ɔtii ne nsem no mu bio. Saa ntimu yi boa ma akenkanfoɔ no hunu se botaeɛ bi anaa asenhia bi wɔ saa ɔfa ho enti na ɔtwerefoɔ no tii ne nsem no mu wɔ ho no.

ɔtwerefoɔ yi daa Ampe-mmuaeɛ-asemmisa adi wɔ nwoma no mu. Ampe-mmuaeɛ-asemmisa a ɔtwerefoɔ no daa no adi wɔ nwoma no mu beyɛ edu (10). ɔdaa saa nsem yi adi de kyereɛ se, ewiase yi mu nnipa tumi ko tebea bi mu na ɔbisa nsem bi a ɛho nhia mmuaeɛ papa biara. Kratafa

nkron (9) ho no, otwerefɔɔ no daa saa su yi bi adi wo ho a ene ‘Oda see eberɛ wo wuram?’ Saa nsem yi a otwerefɔɔ yi de too edwa wo ha no, na enhia mmuaɛɛ.

Nnyegyeeɛ-sɛ-adwene nso ye kasasu a otwerefɔɔ no daa no adi wo nwoma ‘Anhununtɛm’ mu. Otwerefɔɔ yi de Nnyegyeeɛ-sɛ-adwene nsia (6) na edii dwuma wo nwoma no mu. Kratafa nnwɔtwe (8) no, otwerefɔɔ no daa saa kasasu yi bi adi wo ho a ene ‘twera twera.’ Yei da no adi sɛ, saa nnyegyeeɛ yi si maa biribi pɔtee bi kɔɔ so saa eberɛ no a na ɛretwe ɔkenkanfɔɔ no adwene asi so.

Otwerefɔɔ no daa Abirabɔsem nkron (9), Sɛ-nipa enum (5) ne Ntotohosɛm nnwɔtwe (8) adi wo nwoma no mu. Saa kasasu ahodoɔ yi a otwerefɔɔ yi daa no adi wo nwoma yi mu no ma yɛhunu botaeɛ anaa dwumadie titire pɔtee bi a na ɔde reto edwa ama akenkanfɔɔ ahunu. Otwerefɔɔ no nam saa adwinneɛ ahodoɔ yi so de ɔkasa no saasae ma ɛdi mu sane ye de wo nwoma no mu. Saa kasasu ahodoɔ yi a otwerefɔɔ no de too edwa no bi te sɛ kasakoa ne ebe no, obi kasa wo Akanman mu na ɔde ebi fra ne kasa mu a, ɛma yɛhunu sɛ, n’ano ate na ɔnim nyansa nso. Yei da no adi sɛ, saa kasasu ahodoɔ yi a otwerefɔɔ yi de dii dwuma wo nwoma yi mu no beboa akenkanfɔɔ ama woanya osuahunu ne nimdeɛ pii afiri mu na aboa won won daadaa asetena ne won abrabo mu. Yei betumi ama woasua kasasu ahodoɔ no yie na woanya bi de agya nkyirimma ama won nso abetoa so de adi dwuma wo won daadaa asetena mu.

4.3. ɛkwan a otwerefɔɔ no faa so de agorɔmma dii dwuma wo ‘Anhununtɛm’ mu

Otwerefɔɔ no faa akwanhodoɔ so de dwumadie hyehyee agorɔmma no nsa. Agorɔmma no nso mu biara yeɛ n’adwuma kamakama maa ne botaeɛ no daa adi pefee wo nwoma no

awiee ma akenkanfoɔ nyaa emu osuahunu. Agoromma a Aidoo de won dii dwuma wo
Abasem nwoma 'Anhununtɛm' mu nonom na wɔdidi so yi:

1. Agya Adubɔfoɔ
2. Eno Sikayɛna
3. Kɔmfo Panin
4. Ɔkɔmfobaa
5. Agya Ntiamoa
6. Agya Akwasi Agyei
7. Nana Kwame Adubɔfoɔ
8. Kwaku Nsowaa
9. Agya Fosu
10. Ɔsɛmpakani
11. Nana Kyeame Kwame Ampɔn
12. Dawubɔni
13. Agya Dwomɔ
14. Agya Yaw Kobi
15. Ɔpanin Yaw Anto
16. Ɔpanin Kwabena Amoako
17. Nana Dankwa
18. Abusua panin Akwasi Apea
19. Agya Kwaku Dua
20. Agya Yaw Poku
21. Ɔpanin Kwaku Nimako



22. Agya Yaw Antwi
23. Papa Kwabena Kusi
24. Wofa Kofi Annɔ
25. Maame Abena Ampɔnsa
26. Kwadwo Nkyidwoɔ
27. Eno Akua Konadu
28. Yaa Agyeiwaa
29. Okyeame Asenso
30. Agya Koo Nsia
31. Eno Kwaakyewaa
32. Obaatan
33. Abaayewa
34. Eyuo



4.3.1. Agya Adubɔfoɔ

Ɔtwerefoɔ ma yehunu Agya Adubɔfoɔ sɛ na ɔyɛ okuani mapa wɔ Anhununtɛm. Ewom sɛ, kuayɔ yi ara na na ɔde te baabi deɛ, nanso na deɛ ɔnya firi kuayɔ mu no akɔyɛ totɔbiribidie. Enam etutoɔ so maa da koro awigyinaɛɛ bi a na ɔnkaa bi nhyɛɛ mu no, ɔnyaa aboa bi a wɔfrɛ no eyuo (kr.9). Agya Adubɔfoɔ pae eyuo no mu no na dufa hyɛ aboa no yam.

Adubɔfoɔ yii dufa yi de kɔɔ abisa wɔ Kɔmfo Panin ho (kr.10). Kɔmfo Panin no ka kyereɛ Adubɔfoɔ sɛ, ‘Deɛ nananom de adom no no ye ade mu.’ (kr.10). Kɔmfo Panin hyɛɛ Adubɔfoɔ nkɔm pii faa dufa no ho na ɔkyerekyereɛ no nneɛma a ɔnye sɛdeɛ ebɛyɛ a suman (dufa) a wanya no bɛtumi atena na aboa Adubɔfoɔ sɛdeɛ nananom de ama no no pɛpɛɛɛɛ.

Saa ara nso na Nananom Akomfoo a wowa Akanman mu tumi ma oman mma no bi akwankyerere wo nkomhye a eba mu bi ho sedee ebeye a onii koroo no betumi ne saa adee no atena anya so mfasoo wo n'abrabo mu.

Nkom a Komfo Panin hyee Aduboofooo nonom ne:

1. Eye aboofooo suman. Obedue ama no. Ebema eberere biara, obenya hanam; orenni namkom da! (kr.10)
2. Agya Aduboofooo beyee odunsinni kesee wo epoo mu ho a yaree biara nni ho a orentumi nsa! (kr.10)
3. Se obi yare anaa wode oyarefooo bi ba ne ho a, ahahan a n'ani besii so se onte no, ote a, ebetumi asa yaree koroo no! (kr.11)
4. Wobedi yie akooi wo wuda. Ohia dee, wo ne no aboo nsianeho (kr.11).
5. Eberere biara a ebese ne tirim se aboa bi wo beaee bi no, onko ho na obenya saa no akum no (kr.10)

Nanso, Komfo Panin no kyereee Agya Aduboofooo se, se nkom a wahye no no beba mu a, onni saa akwankyerere yi so:

1. Agya Aduboofooo duru ne efie a, ompere apiretwaa mono na omfa yaawa nsi mu na omfa dufa no nto mu na omfa apiretwaa no nsen ne edan no ano.
2. Afei nso, mma Agya Aduboofooo were mmfiri se hanam biara a obenya no, ode ne brebooo beto yaawa a dufa no da mu no mu.
3. Mma wo were mfiri se wobeye suman no apedee ama no (kr.11)

Agya Aduboofooo dii nhyehyee yi so ma nkom ahodoo a Komfo Panin hyee no no nyinaa baa mu. Agya Aduboofooo beyee odefoo a na owo adan mmieniu, kaa mmieniu a na eye adwuma

ma no ne kumaa baako a na ɔno ara de tu ɛkwan. Agya Adubɔfoɔ nyɛmmaa – nnwan, mmirekyie, anantwie ne nkokɔ deɛ, na ɛnni ano (kr.21). Ɛnam nkɔmhyɛmamumu yi so maa Agya Adubɔfoɔ bɛyɛɛ Agyɛman sɛdɛɛ ɔtwɛrɛfoɔ no kyɛrɛ wɔ nwoma no Ti 2, kr.24 no. Agya Adubɔfoɔ kɔɔ so yɛɛ kua, yɛɛ ha, saa ayarɛfoɔ yarɛɛ nam so ma ne edin hyɛtaa Anhununtɛm ne ne mpɔtam ho nyinaa.

Sɛ yɛhwɛ nwoma no Ti 3, kr.35 ho a, ɔtwɛrɛfoɔ no ma yɛhunu sɛ, Agya Adubɔfoɔ nam kuayɔ, ahayɔ ne adunsinɛm so nyaa ne ho ma afei mpo deɛ ne ho nkɔmmɔ na na mmasiriwa tumi twa hyia di. Sɛ mmasiriwa yi anaa afoforɔ bi hyia a, nkɔmmɔ a wɔdi fa Agya Adubɔfoɔ ho no bi ne:

'...baako deɛ a ɔde bɛtwarɛɛ mu a ɛmaa wɔn nyinaa tɛɛ a sɛɛ a wɔankasa bio yɛ Agya Adubɔfoɔ ti pa a ɔde nam. Ɔde sɔɔ so sɛ, adunsinfoɔ a wɔbɛtumi de wɔn ani abubu wɔn mu hwan na obi nam pan, pan, pan, abɛkyɛ no kaa mmienu pɛn?

Ɛtɔ ɛda mpo a, ebi tumi kɔ baabi kɔgyɛ ayarɛsa sane bu adunsinfoɔ bi fa so! Ɖkɔɔ so sɛ, ɛnyɛ, ɛnyɛ nnipa nyinaa na wɔrɛkɔ Ɛsɛrɛm a, wɔfa Yagyɛ. Nnipa bi tiri yɛ, na ebi kraa yie na ebi nso tiri so wɔn kwa! Sɛ ebi nante nya asɛdɛɛ de yɛ yie na obi nso nya bi ma ɛdane no aɛm. Asase yi so, obi rekra ne nyame aba na obi nnyina ho. Ɖdabɔ kra ne obirekuo deɛ nɛ. Adɛn koraa na ebi di hia buruburoo, hu fam da ma wɔka sɛ, fɛdɛɛ ne owuo deɛ, fanyinam owuo ɛfiri sɛ, wɔasopa wɔn afɛfoɔ mu, wɔnhunu kotokuo ano mfa koraa nhyɛ mu, aɛ ɛwiase ne wɔn anni no yie, biribiara ayɛ bisibasaa na afoforɔ deɛ, deɛ wɔde wɔn nsa bɛsɔ mu biara na adane sika!' (kr.35)

Bebrebe yi a wohunu yi mpo nnuru nkɔmmɔ a na Anhununtɛmfɔɔ di fa Agya Adubɔfɔɔ ho no tɔfabɔ mpa fa a yei nyinaa na ɛkyere sɛ Agya Adubɔfɔɔ yie a wayɛ no ho akyinnegyeɛ esiane sɛ na nnipa dodoo no ara nte aseɛ.

Afahye bere soeɛ ma Agya Adubɔfɔɔ, Kɔmfɔ Panin, akɔmfɔɔ ne adunsinfoɔ nkaeɛ wɔwɔ Anhununtɛm ne ne mpɔtam no dii afahye Ti 4, kr.42. Anwanwadeɛ ahodoɔ na ɛkoo so wɔ afahye no ase a na Agya Adubɔfɔɔ di mu akoten. Edidi mu ara no, Agya Adubɔfɔɔ kɔkumm sisire na a awerɛfire enti, ɔkɔdaeɛ a wanye amanneɛ no.

Awerɛhosem ne were firii sɛ ɔbeyɛ amanneɛ a ɛda ho no. Aɔ, awerɛfire nye; wanto abɔfo suman no so. (kr.73)

Yei ma ne agyapadeɛ ahodo] hyeɛ aseɛ hweree no; ayamtuo kumm n'anantwie, ne kaa hyee dwerebee, ne sika so te sei hwim. Abɔfo suman a wanto so yi ma ɔhyiaa habusu ahodoɔ pii ma enam so ma ɔdii ɛkoo bi akyi wɔ ham ma Agya Adubɔfɔɔ yeraeɛ.

'Sereboɔ Sakyi ani baa ne ho soo no, baabi a na waduru no, ɔnkoo saa pɔ no mu da. Ɔkɔka ha na wabɛka ha. N'adwene baa ne ho so sɛ wayera... (kr.87)

Ɔhunuu ɛkwan baa efie na yareɛ bebɔɔ no. *Yareɛ bo Agya Adubɔfɔɔ (kr.109)*. Yareɛ boɔ Agya Adubɔfɔɔ ma ne yere Eno Sikayena, Agya Adubɔfɔɔ abusuafoɔ, akɔmfɔɔ, adunsinfoɔ, Anhununtɛmfɔɔ ne ne mpɔtamfoɔ tee ne ho mpentenkwa kɔsii sɛ ɔsan tee apɔ. *Agya Adubɔfɔɔ te apɔ (Ti 9, kr .137)*. *Agya Adubɔfɔɔ yareɛ a etu yeraeɛ ho asem na... Yei deɛ, ɛnye kwa, ɛbeyɛ Onyame Bɔfoɔ bi na ɔbesaa no yadeɛ (kr.144)*.

Agya Adubɔfɔɔ tee apɔ akyire yi no, ɔsakraa n'adwene sɛ afei deɛ w'agye Onyame adi na ɔbesom no nso. *Agya Adubɔfɔɔ daa no adi pefee sɛ, kane no ɔde ne ho too ɔno ara ne nimdeɛ ne ahonhom bi so a na ɔnnye Nyame nnie a, afei deɛ, wahunu sɛ ampa Nyame bi*

wɔ hɔ na ɔno na ɔsaa no yadeɛ no na ɔno na afei wayɛ n'adwene sɛ ɔbesom no ne nkwa nna a aka nyinaa (kr.147). Agya Adubɔfoɔ nsem a ɔka de hyɛɛ ahooɔden a ɔsan nyaɛɛ no ho adwensakyera no mu kena ne sɛ:

Ɔkɛsɛ bi a ɔka kyɛɛ no sɛ ne ho beyɛ no den no na saa pɛpɛpɛ na ɛbaa mu, enti ɛfiri saa ɛda no, ɔde ne ho nyinaa ma Ɖɔɔadeɛ a ɔɔɔ ɔsoro ne asase ne deɛ ɛwɔ mu nyinaa no. Deɛ ɔka sii soɔ ne sɛ, Twɛɛ Kronkron a onii korɔ no de kyɛɛ no sɛ ɔbedi ho adanseɛ no, ma n'adwene si no pi sɛ Nyame na ɔsaa no yadeɛ enti ɔde aseda no ma ahonhom bi, abosom anaa adum ne adan a na wayɛ bonniayɛ. Ɖɔɔadeɛ mpɛ saa (kr. 148). Agya Adubɔfoɔ de ɔsɛɛ yɛɛ ɔyɔ wɔ ne kristosom agyinaeɛsie no ho ma ɛnam so ma ɔsan bɛdii dɛ. Agya Adubɔfoɔ hunu ɛdɛ bio (kr.155). Agya Adubɔfoɔ ne Ɖsɛmpakani a saa ɛberɛ yi na n'asɔre no bi na Agya Adubɔfoɔ kɔ no tuu anammɔn ma ɛnam kuayɔ ne kristosom so ma Anhununtɛmfɔɔ bɛdii yie. Dodoɔ no ara na ɛkaa wɔn nko a na anka wɔkɔ wɔn mfuom a, na sɛ wɔda hɔ na ɛbeyɛ yie a, anka wɔpɛ no saa. Sɛdɛɛ wɔsi gyɛɛ kuayɔ too mu no, ɛkame ayɛ sɛ wɔn mu biara nyaa ne so ne ne deɛ. Sika ho amɛyɛ wɔn na te sɛ kane no bio (kr.174)

Afei deɛ, ɛnam Agya Adubɔfoɔ so maa Anhununtɛmfɔɔ nkyaɛ kɔyɛɛ ɛfene. Wɔhyɛ aseɛ sɛ: *Anhununtɛm oo, na ɔfoforɔ agye so sɛ: ɛnna woreka no sei! Anhununtɛm oo, ɛnna woreka no sei!*

Anhununtɛm oo, ɛnna woreka no sei! (kr. 175)

4.3.2. Eno Sikayena

Eno Sikayena ye Agya Adubɔfoɔ yere. Eɔa a Agya Adubɔfoɔ de hanam beba efie no, ɔtumi bo no mmrane ara sann. *Eɔa a Agya Adubɔfoɔ nyaa opuro bi no, mese, Eno Sikayena nsammrane a ɔsesa guu ɔbarima yi so no na ese w'ani na ense kakyere* (kr. 8). Ono na Agya Adubɔfoɔ ne no fa adwene wo won asetena mu nsem ho. *Ɔka (Agya Adubɔfoɔ) maa Eno tee no aseɛ se, won eka bi a eɔa won so a daa wodwene ho no, ɔde rekɔtua na eɔe asomdwoee aba. Eno nso tee no aseɛ* (kr.9&10).

Eberɛ a Agya Adubɔfoɔ yeraeɛ no, Eno Sikayena na ɔhwe boaboaɛ eɔom ano kɔhwewee no. *Eno Sikayena ne ne mma yi ne mantamu hɔfoɔ kɔɔ ne mfuo nyinaa mu kɔhwewee no nso ankɔsi aga* (kr.100). Ono na ɔne Agya Adubɔfoɔ retwetwe nkɔmmɔ a ɔhunuu se, Agya Adubɔfoɔ nne rebre ase enti ɔgyaee no ma ɔdaee no. Eno Sikayena ne onipa a Agya Adubɔfoɔ dii ekan boɔ no amannee se ɔpe se ɔhyira n'ano. Eno Sikayena na ɔtuu Agya Adubɔfoɔ fo se, se ɔye adwuma a, ese se ɔhome na abo ne ho ban afiri nyarewa ho esiane se, nyarewa a ebobo nnipa no mu fa firi ahomegyee a yennya no ntira. *Agya, deɛ yerebobo soɔ yi na yede reye adwuma a, mesusu se, anka nyarewa a ebobo yen yi so bete. Nyarewa dodoɔ no ara farebae ye ɔbre* (kr.104). *Honam ye mmerɛ saa a, wokɔ nna so a, woye den tumi da dwodwo wo ho?* (kr.105).

Yareɛ bo ɔbarima bi a, ne yere tumi gya no awerehoɔ mu kɔpe deɛ adeɛ wo. Aidoo de yei kyere se, mmaa binom pe deɛ adeɛ wo. Wɔpe eɔe kyiri eka. Wɔmpɛ ahokyere. *Eno Sikayena de deɛ asi biara too n'akyi. Wamma anha no. Nokore nie, mmaa binom wo akoma, mmaa binom wo tema, mmaa binom wo akokoɔduro enna mmaa binom wo mu a, eyɛ.* Yeinom da adi wo eberɛ a yareɛ boɔ Agya Adubɔfoɔ na Eno Sikayena tenaa ne ho boɔ mmɔden ma ɔnyaa ayaresa no (kr 109).

Mmaa bi mu hwehwe ye hwehwena. Eno Sikayena sii nkete sedee ese se oyere ye ma okunu biara no, obeye. Saa ara nso pɛpɛpɛ na oyee a enne Agya Adubɔfoɔ no ara fa ahwehwe na ohwe mu a, na ɔresere no. Eno asɔre akɔpra awie. Yei kyere se mmaa siesie efie (kr.110). *Kyini a Eno Sikayena ne abusuafoɔ bi de Agya Adubɔfoɔ kyinkyiniiɛ, na enye agoro* (kr.111). Aidoo de yei da mmaa adi se wɔwɔ tema na wɔye aboafɔɔ nso.

4.3.3. Kɔmfo Panin

Kɔmfo Panin na na ɔda akɔmfoɔ a wɔwɔ Anhununtɛm ne ne mpɔtam nyinaa ano. Ono na Agya Adubɔfoɔ hunu asem biara a ɔkɔka kyere no gye ho akwankyerɛ. Kɔmfo Panin ho na Agya Adubɔfoɔ kɔɔ abisa faa ne dufa a ɔkɔnyaa no eyuo no yam no no ho. *Kɔmfo Panin no ka kyereɛ Agya Adubɔfoɔ se, dee nananom de adom no ne no; eye ade mu* (kr.10). Kɔmfo Panin na ɔkyerekyereɛ Agya Adubɔfoɔ ekwan ahodoɔ a ɔbɛfa so ne abɔfo suman (dufa) no atena adi so adeɛ no.

Ɛberɛ a adunsinfoɔ ne akɔmfoɔ afahye no duruie soɔ no, Kɔmfo Panin na ɔsɔre maa ekuo nkaeɛ no dii n'akyi kɔgyinagyinaa Nana ne ne mpanimfoɔ anim. Ono na ɔyii apaɛɛ. *Ɔkɔmfo Panin no yii apaɛɛ* (kr.44). Ono na ɔte sii edwa mu wɔ afahye no ase resa a na mmorɔnoma fitafitaa agye edwa no mu abɔ so no. Ono nnomaa kasaeɛ wɔ afahye no ase. Kɔmfo Panin no na ɔtenaa asɛsɛdwa fitaa so wɔ afahye no aseɛ no.

Ɔmaa (Kɔmfo Panin) wɔde Asɛsɛdwa fitaa brɛɛ no ma ɔtenaa so (kr.53). Ono na ɔgyee etuo twaa ne ho frɛdɛfrɛdɛ bɔɔ hwaa faa edwam ho no. Ɔmaa Agya Koo Nsia siesiee etuo to bɔɔ ɔno Kɔmfo Panin nsayam wɔ edwam ho wɔ afahye no ase enna oyee anwanwadeɛ

bebree nso kaa ho. Ne nyinaa akyi no, ɔsesaa ne som akadeɛ kɔto guiɛ beyɛɛ okristoni mapa wɔ Anhununtɛm.

4.3.4. Ɔkɔmfobaa

Na Ɔkɔmfobaa yi ka Anhununtɛm akɔmfɔɔ no ho. Ɔno na adunsinfoɔ no ne akɔmfɔɔ afahyɛ ɛberɛ no mu no, wɔde aberantewa bi a na ɔyare brɛɛ wɔn sɛ wɔnsa no yadeɛ a wɔantumi no, adunsinfoɔ no ne akɔmfɔɔ no kɔɔ apam no, wɔmaa no de apam no mu nsem bɛtoo edwa no. *Ntɛm pa ara na wɔkɔɔ apam sɛ, ɛsɛ sɛ wɔyɛ deɛ wɔbɛtumi biara ka biribi to aberantewa yi soɔ. Deɛ wɔde too edwa wɔ ɛberɛ a ɔkɔmfobaa baako te sii edwa no mu ne sɛ, aberantewa no ayɛ esum ase bɔne bi atia nananom nsamanfɔɔ. Ɔde efi aka kuro no a, sɛ ɔka oo, wanka oo, nananom sɛ, wu ara na ɔbɛwu (kr.59)*

Deɛ wɔde too edwa wɔ ɛberɛ a kɔmfobaa bi te sii edwa no mu ne sɛ, aberantewa no ayɛ esum ase bɔne bi atia nananom nsamanfɔɔ a sɛ ɔka oo, sɛ wanka oo, wu ara na ɔbɛwu (kr.59). Na saa asem yi nye nokorɛ enti, akɔmfɔɔ mmарima no maa kɔmfobaa no na ɔbɛkaɛ sɛdeɛ ɛkɔba sɛ ɛtoɔ da hɔ a abadwafɔɔ no bɛhunu sɛ ɔkɔmfobaa no na ɔnka nokorɛ na ɛkyerɛ sɛ n'anim agu ase. Yɛbɛtumi agyina yei so aka sɛ Aidoo pɛ sɛ ɔkyerɛ sɛ mmaa na nkontompo sɛ wɔn (kr.59). Yei ye suban bi a ɛwɔ mmарima binom ho. Mpɛn pii no sɛ ɛkɔba no sɛ mmaa ne mmарima wɔ ekuo bi mu na asem a ne ka ye kana bi ba a, wɔde soma mmaa. Yei na sɛ ebi wɔ hɔ na ɔbaa no kɔka na antɔ ɔmanfɔɔ asom yie anaase anyɛ abodwoɛ a, wɔtumi gyina so ka sɛ, ɔbaa no ye ɔbaakokɔnini, ɔbaa no ye apɔmpɔmpɛ ne deɛ ɛkeka ho no.

4.3.5. Osɛmpakani

Osɛmpakani yi ho asem wɔ nwoma no Ti 5 kratafa 64. Osɛmpakani yi na ɔde kristosom kɔduaa Anhununtɛm. Ɔdii ɛkan ne kurom hɔ nnipa hyiaa wɔ abɔnten kaa nsempa na ɔsaa ayarefoɔ yadeɛ a wannye wɔn taku anaa sempoa. Kurom hɔhɔɔ nyaa gyidie wɔ ne mu ma ɛnam so ma wɔtee asɔre wɔ hɔ. Osɛmpakani yi ne n'asɔremma a wɔwɔ aburokyire dii nkitaho ma ɛnam so ma ɔde kuadwuma ho akadeɛ brɛɛ n'asɔremma a wɔwɔ Anhununtɛm no na ɛnam kristosom ne kuadwuma so ma Anhununtɛmfoɔ nyaa nsakraeɛ papa pii wɔ wɔn asetena mu. *Nnunsinfoɔ no ne akɔmfɔɔ no bi, awigyina ketee na wɔboabooa wɔn som no akadeɛ ano twaa egya too mu. Ebinom nso kɔtoo wɔn deɛ guiɛ sane bɔɔ dawuro maa amansan teeɛ sɛ wɔatwe wɔn ho afiri ɛsom no ho abeyɛ akristofoɔ. (kr. 174).* Anhununtɛmfoɔ abraɔɔ sesa beyee papa no, deɛ na ɛkɔ so wɔ hɔ no mu bi nie: *Anhununtɛmfoɔ hyia a, sɛ eyɛ efie, sɛ eyɛ abɔnten, nkwanwaannua ase, deɛ na wɔka, deɛ na abeyɛ nkyaɛ ne ne nnyesɔɔ ye wɔn kuro no edin.* *Obi na ɔbɛto ne yɔnko na ɔrekyea a, deɛ na ɔde firi aseɛ ne: Anhununtɛm oo, na onii korɔ no nso agye so sɛ, ɛnna woreka no sei! Wɔseresere ara ansa na wɔn nkɔmmɔ a wɔbɛtwetwe atoa so (kr.174 & 175)*

4.3.6. Maame Abena Ampɔnsa

Maame Abena Ampɔnsa na nwoma no mu, ɔde asem bi a ɛkɔtoo Ɔpanin Kwadwo Nkyidwoɔ a ɔfiri Antoamfom a ɛben Anhununtɛm asem bi a ɛkɔtoo no wɔ Kumase sikakorabea no too edwa. *Ɔno na ɔkaa asiane anaa akwanhyia a etoo Ɔpanin Kwadwo Nkyidwoɔ no mu nsem nyinaa kyereɛ Anhununtɛmfoɔ (kr.131).* Mesusu sɛ, Aidoo pɛ sɛ ɔkyere sɛ, mmaa ye nnipa bi a wɔntumi mfa asem nsie wɔn tirim; sɛ eyɛ kokoamsem anaa

asem a se obi te bi a, ebetumi aye aninguasee ama dee asem no fa ne ho potee no. Nanso mehunu se, sebe enye mmaa nko ara na wowa saa su no na mmom, mmarima binom nso te saa.

4.3.7. Eno Akua Konadu

Eno Akua Konadu na okaa se: *Yaanom, dee aba nansa yi boro obiara nteasee so. Aidoo de yei kyere se, mmaa tumi dwene nsem bi ho a wonte ase na enam so ma won adwennwene tumi dwo boro sedee enka ese se wodwene no. Afei nso, se wodwene boro so saa a, ema woye nsusuie pii wo won tirim a se eye nokore oo, se enye nokore, wotumi de to edwa.*

Dee mereka yi nnyinaso ne se, Eno Akua Konadu kaa se: *Me dee, mesusu se, aduro bi na saa nkurɔfo yi akɔgye a wɔrebu wo afa so a, wonhunu no. (kr.132).* Eno Akua Konadu na odo asem a etoo Yaa Agyeiwaa too edwa wo Anhununtem kuro no mu. Aidoo de yei kyere se, mmaa tumi di won-ho-won-ho nkommɔ ma mpo wotumi da won yonko mmaa ahintasem bi adi. *Nana Akosa ba Yaa Agyeiwaa, obi ammedaadaa no amma ne ntoma mono pofapofa nwɔtwe, wankɔsesa ne nyinaa amma barima bi amfa ankɔ. Obarima no kaa se, ɔbo nneema ho na dee wode bema no biara no, se eye sika oo, se eye ntoma oo, ntadee oo, mpromprannee oo, ɔye anyankamade bi na adee kye a, ebo ho.*

ɔgyee nneema no na ɔkyekyeree no wo rɔba kese yi bi mu (kr.132). Yaa Agyeiwaa se, *ɔte ho no, anowatere bi na barima yi de petepetee nneema yi so ɔ enna ɔdane maa no enna ɔsane pagya de wuraa edan mu. Ebo a ɔtwa maa no, ahoɔhare so na ɔwuraa edan mu kɔfa bre no. Se eberɛ ben na barima no sesaa ntoma a ɔkyekyere no, se eyee den, adee*

kɔkyeeɛ a, Yaa sanee nneɛma no mu no na ntomago ne nneɛma hunu bi na ɛwɔ rɔba no mu. Ɛhɔ ara na ɔde ne nsa guu ne tiri (kr.133).

4.3.8. Yaa Agyeiwaa

Yaa Agyeiwaa na nwoma no mu no, barima bi kɔdaadaa no gyee ne ntoma mono pofapofa nwɔtwe no. Ono na barima no ka kyereɛ no se ɔbeyɛ nyankomade ama no a se adeɛ kye a ɔbenya ntoma no mmɔho-mmɔho nanso barima yi yeɛ nyankomade yi maa Yaa Agyeiwaa no, nneɛma a ɔde maa no no nyinaa danee ntomago ne nneɛma hunu (kr.132). Aidoo de yei reɛ akyerɛ se, mmaa na eberɛ biara, adaadaafɔ taa daadaa wɔn nya wɔn.

Ɔbarima no kaa se, ɔbo nneɛma ho na deɛ wode beɛma no biara no, se ɛye sika oo, se ɛye ntoma oo, ntadeɛ oo, mprompranneɛ oo, ɔye anyankamade bi na adeɛ kye a, ɛbo ho (kr.132). Aidoo de yei reɛ akyerɛ se, mmaa binom ye adufudeɛfɔ. Yaa Agyeiwaa wɔ ntoma pofapofa mmaako mmaako nwɔtwe, ɛwom se mpanin ka se, ɛpo koraa osuo tɔ gu mu deɛ, nanso na anka ɛho nhia se ɔbefa saa ɛkwan no so na aɛ ntoma no bi aka ho.

Barima no gyee nneɛma no na ɔkyekyeree no wɔ rɔba keɛse yi bi mu. Yaa Agyeiwaa se, ɔte ho no, anowatere bi na barima yi de petepetee nneɛma yi soɔ ɛnna ɔdane maa no ɛnna ɔsane pagya de wuraa ɛdan mu (kr. 132 & 133). Aidoo de yei kyere se, eba no anidaho ho nsem a, mmaa binom nye adeɛ. Anka na ɛwɔ se Yaa Agyeiwaa tumi fee n'ani hwe deɛ barima no reye no yie ɛsiane se, deɛ ɔyeeɛ no nyinaa no, ɔyeeɛ no wɔ eberɛ a na Yaa Agyeiwaa wɔ ho na ɛsan nso ye ne efie a wankɔhyɛ kokoam baabiara na ɔyeeɛ.

Ɛboɔ a ɔtwa maa no, ahochare so na ɔwuraa ɛdan mu kɔfa breɛ no (kr 133). Aidoo de yei kyere se na Yaa Agyeiwaa wɔ sika enti na ɔtumi kɔfaa no ahochare so baɛ no. Mmaa

dodoɔ no ara na se wɔwɔ sika da ho a, biribiara ebetwam wɔ wɔn akwan mu no, se eho hia oo, se enhia oo, wɔtumi kɔfa sika no de kɔtɔ saa adee no a wɔntwentwen so koraa.

Adee kɔkyee a, Yaa sanee nneema mu no na ntomago ne nneema hunu bi na ewɔ rɔba no mu. Eho ara na ɔde ne nsa guu ne tiri (kr.133). Yei kyere se, asem tumi hye anaa ye mmaa eya ma wɔtumi su mpo na Yaa Agyeiwaa ka saa mmaa no ho enti na adee kyee a na dee n'ani da kwan no amma mu saa no, ɔde ne nsa guu ne tiri no.

4.3.9. Eno Kwaakyewaa

Aidoo Abasem nwoma 'Anhunntem' mu no, Eno Kwaakyewaa edin puee mu wɔ eberɛ a na woredi ohaw a eretoto Agya Adubɔfoɔ ne tebea a na Agya Adubɔfoɔ wɔ mu ho abooboo no.

Aboobodie no mu no, Eno Kwaakyewaa na ɔbuu ebe bi se, '*Afe bi ye asiane*' no (kr 111). ɔbuu saa ebe yi wɔ eberɛ a na nkurofoɔ hwe dee ekotoo Agya Adubɔfoɔ wɔ wuram a ɔno ara ankasa bedii ho adanseɛ na enne, mframa mfaa so mpo, yaree abɔ no preko pe a wode no akyinkyini a wɔnnya aduro nye no no a, waka edan mu a, na wɔnhunu asem no dannuagubere no a, na afe bi ye asiane ampa. Aidoo de yei kyere se, mmaa tumi kasa bu ebe de fra wɔn kasa no de si asem no so perepere de kyere se, wɔnim amammere. Mmaa binom nim kasa na wɔtumi da no adi kyere ɔmanfoɔ se, wɔakwadare wɔ wɔn amammere mu nso.

4.3.10. ɔbaatan

ɔbaatan yi na na ne ba yare no a na ne ho po kyɛ, kyɛ, kyɛ, kyɛ no. ɔde ne ba no kɔɔ Agya Adubɔfoɔ ho ma ɔsaa akwadaa no yadeɛ. ɔbo wuraa Agya Adubɔfoɔ edan mu ho kɔhunu se, ne ba no ate apo a wasore gyina ketɛ a na ɔda so no so. Aidoo de yei kyere se, na ɔbaa

no yam hyehye no se anhwe a, na wahwere ne ba no. Yei kyere se mmaa wo ayamhyehye ma won mma na wopere se wobebɔ won mma nkwa ho ban eberɛ biara (kr 25).

Eberɛ a akwadaa no nyaa ayaresa no, *anigyee na ehyee no ma. Ɖɔɔ wuraa edom no mu, pagyaa ne ba yi, hwɛɛ n'anim haa a asem no amee no (kr.25)*. Deɛ Aidoo repɛ akyerɛ wo eha ne se, se w'anidasoɔ ba mu a, eye anigyee nko ara esiane se, na oɔbaa no hwɛhwɛ se, ne ba no ho beɔ no na Agya Adubɔfoɔ adaworoma, oɔsaa no yadeɛ. Yei kyere se, ewiase abrabo mu no, akoyɛ awerɛhoɔ ne anigyee. *Wonye oɔbarima a, ebeye den se wobetoa so agyina ho ahwe deɛ ereko soɔ no (kr.114)*. Ɖtwerefoɔ no repɛ akyerɛ se, mmaa nni akokoɔduro.

4.3.11. Abaayewa

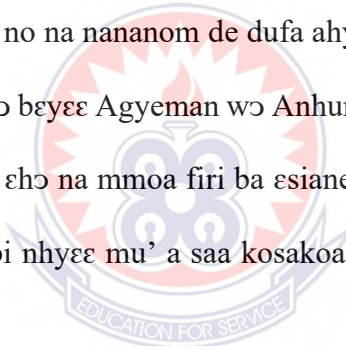
Abaayewa yi na na oye Anhununtɛm Odikuro ba. Ono na awoɔ kaa no a mmasiriwa a na wɔregye no awoɔ no de koɔto Agya Adubɔfoɔ anim se, awoɔ no ani reyɛ aye nyan a Agya Adubɔfoɔ boa gyee no awoɔ no. Na Abaayewa no wo awoe a na anka ewo se wawo akwadaa no nanso na ennya mmaa no saa. *... ne babaa ako awoɔ so na ani aye nyan. Mmasiriwa a wɔregye awoɔ no de no aba se ereye adi bone (kr 29)*. Aidoo de yei kyere se mmaa asedeɛ no mu baako ne awoɔ. Mpen pii no, se ekoba awoɔ ho nsem a, yenka mpo se na ne kunu gyina ne nkyɛn a oregyegye no abaaba mpo. Enam yei enti, ema nnipa ne titire mmariima adwene ye won se, se eba no awoɔ a, ne nyinaa ye mmaa kyɛfa.

Abaayewa no awo afa ne ho afa ne ba na eye anigyee nko ara (kr 29). Aidoo de yei kyere se, se oɔbaa ko awoɔ so a, ogyina owuo ne nkwa nkwanta. Afei nso, awoɔ so korɔ te se obi gyina akono; onii korɔ no tumi ko to anaase oko di nkonim. Se nkonimdie ba a, eye anigyee ne ahurisie nko ara.

4.3.12 Eyo

Eyo ye hammoa a won nan ye enan na won tote mu apae no mu baako. Eyo ahusuo ye tuntum sɛdeɛ eyɛ a yɛtaa te wɔ ɛdwom ahodoɔ mu sɛ adwontofɔɔ binom de kamfo won adɔfonom ‘tuntum sɛ eyuo’ no enna n’apampam ye kɔkɔ. Adomankomasɛm kyere sɛ, bɔrebɔre bɔɔ adeɛ no, ɔbɔɔ eyuo honam nyinaa tuntum nanso mmoadoma kɔnoaa fufuo ne abenkwan. Wɔredidi na adidie no rekɔ awieɛ no na aduanefom sii mmoadoma no mu na ɔwansane de abenkwan no bi yɛɛ eyuo apampam. Saa haboa yi nua anaase ne sɛso a ɔwɔ efie ne abirekyie.

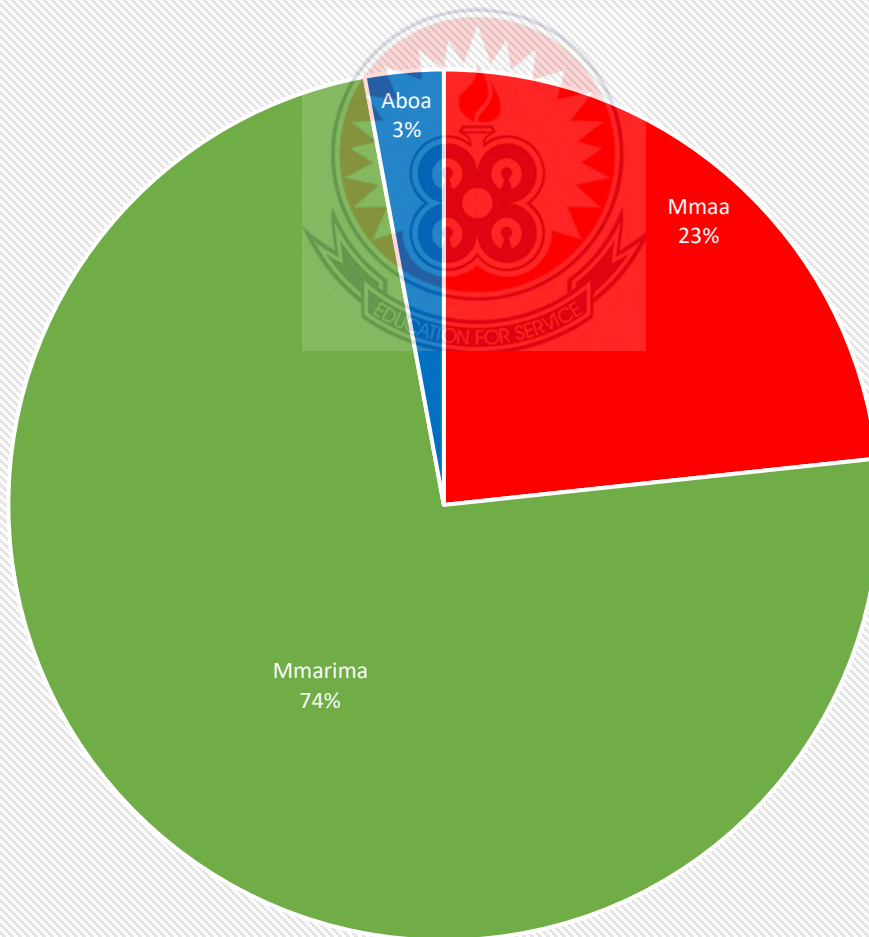
Aidoo (2017) ka wɔ ne nwoma no mu wɔ Ti 1, kr.9 sɛ, eyuo ne haboa a Agya Adubɔfɔɔ kumm no a ɔkɔpaeɛ ne mu no na nananom de dufa ahyɛ ne mu a Agya Adubɔfɔɔ nyaɛɛ a enam so ma Agya Adubɔfɔɔ bɛyɛɛ Agyeman wɔ Anhununtɛm ne ne mpɔtam no. Yei kyere sɛ, baabia anidasɔɔ nni no, ɛhɔ na mmoa firi ba ɛsiane sɛ, ɔtwerefɔɔ no ka wɔ kr.9 hɔ sɛ, na Agya Adubɔfɔɔ ‘nkaa bi nhyɛ mu’ a saa kosakoa yi asekyere ne sɛ, w’ani nna biribi sɔɔ na wo nsa aka.



Ɛpono 3: Ɛpono a ɛkyere agoromma a otwerɛfoɔ no de won dii dwuma.

Agoromma	Agoromma Dodoɔ	Ɔha mu Nkyekyemu (%)
Mmaa	8	24
Mmarima	25	73
Aboa	1	3
Total	34	100

Fig 2: Figa a ɛkyere nnipa dodoɔ a otwerɛfoɔ no de won dii dwuma

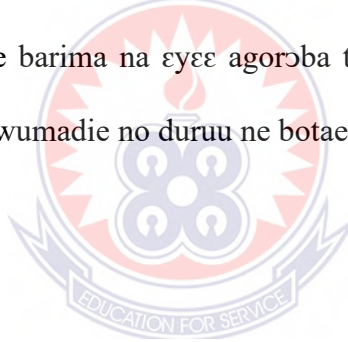


4.4. Ofa yi Tɔfabɔ

Saa ofa yi ahwe nneema titire mmiensa. Deɛ edi ekan no, yehweɛ ekwan a ɔtwerefoɔ no faa so daa amammerɛ ne amanneɛ adi. Amammerɛ ne amanneɛ a edaa adi no bi ne ahayɔ, afahye, Akanfoɔ gyidie ne deɛ ekeka ho.

Bio, yehweɛ akwan a ɔtwerefoɔ no faa so de kasasu dii dwuma maa kasa no daa nso. Yehunuu kasasu bi te sɛ kasakoa, abirabɔsem, ebɛ, sɛ-nipa, ntimu, anihanehane ne deɛ ekeka ho.

Deɛ etwa toɔ no, yehweɛ ekwan a ɔtwerefoɔ no faa so daa n'agorɔmma no adi wɔ Abasem no mu. Yehunuu sɛ, ɔtwerefoɔ no de mmarima, mmaa ne sɛbe, mmoa nyinaa dii dwuma wɔ ne nwoma no mu. Ode barima na eyee agorɔba titire (Agorɔba Titire) enna ɔsan de barima yee Osidifoɔ maa dwumadie no duruu ne botaeɛ a na ɔrehwehwe no ho.



ƆFA ENUM

MUABƆ, AWIEEE NE ADWENKYERE

5.0. Nnianimu

Saa Ɔfa yi ye muabƆ, awieee ne adwenkyere. Dee edi ekan no ye muabƆ. Mpanin se, ‘Enam dua so na ahoma hunu esoro.’ Saa Ɔfa yi beboaboa nsentitire a edaa adi wƆ me mpensempensemu no mu ano. Ebekyerε nneema pƆtee a efirii me dwumadie no mu baeε. Mesan akyere ekwan a dwumadie no faa so baa awieee. Dee eto so no ne se, mede m’adwenkyere beto edwa. Afei se biribi anaa sinto bi baa me dwumadie no mu nso a, mede beto edwa. Afei, dee mesusu se asuafoƆ, akyerεkyerefoƆ, akenkanfoƆ ne nhwehwemuyefoƆ ye nyinaa nso, mede beto edwa. Mpanin se, ‘Obarima beyee bi na wammeye ne nyinaa.’ Yei enti, dee mantumi anye no, afoforo nso betumi akyere won adwene afa ho. Mede me dwumadie yi pobo befiri nhwehwemu yi nnyinasoƆ so akosi n’awieee.

5.1. Nhwehwemu no MuabƆ

Dwumadie no fapem gyina ekwan a atwerεfoƆ fa so de atwere kasadwini da AkanfoƆ amammerε adi wƆ won asetena mu. Dee eto so ye ekwan a atwerεfoƆ fa so de kasasu di dwuma wƆ atwere kasadwini mu enna dee etwa etoƆ nso hwe sedee atwerεfoƆ si de agoromma di dwuma wƆ atwere kasadwini mu.

5.1.1 Amammerɛ a ɛdaa adi wɔ dwumadie no mu

Dwumadie yi botaeɛ a ɛdi ɛkan ye ɛkwan a atwerɛfoɔ nam atwerɛ kasadwini so da Akanfoɔ amammerɛ ne amanneɛ adi. Amammerɛ a ɛdaa adi wɔ ‘Anhununtɛm’ mu no mu bi ne ahayɔ, afahyɛ ne Akanfoɔ gyidie ahodoɔ.

Deɛ ɛdi ɛkan ye ahayɔ. Me dwumadie yi mu no, ɛdaa adi sɛ Agya Adubɔfoɔ nam etutoɔ so kumm eyuo nyaa dufa wɔ ne mu a ɛnam dufa no so ma ɔbeyɛɛ ɔbɔfoɔ. Agya Adubɔfoɔ ahayɔ mu no, ɔkumm mmoa bebree a na emu abɔɔɔn bi ne ɔwansane ne sisire. ɛnam ahayɔ so na Agya Adubɔfoɔ dii ɛkoɔ bi akyi kɔyeraa wɔ kwaebirentuo bi mu.

Afahyɛ nso ye Akanfoɔ amammerɛ baako a ɛdaa adi wɔ dwumadie no mu. Yei daa adi wɔ nwoma no mu wɔ ɛberɛ a adunsinfoɔ ne akɔmfɔɔ a wɔwɔ Anhununtɛm ne ne mpɔtam dii wɔn afahyɛ no no.

Nneɛma a Akanfoɔ wɔ gyidie wɔ mu nso daa adi wɔ nhwehwɛmu no mu. ɛdaa adi sɛ, Akanfoɔ gye Onyankɔɔɔn, abosom, saman, sunsum, suman, adunsinfoɔ, nnua ne nhoma di.

5.1.2. Kasasu a ɛdaa adi wɔ dwumadie no mu

Botaeɛ a ɛto so mmieniu no ne ɛkwan a Aidoo (2017) faa so de kasasu dii dwuma wɔ ne nwoma ‘Anhununtɛm’ mu. Dwumadie no mu no, yɛhunuu sɛ, Aidoo (2017) de kasasu mmaako mmaako ɔha ne aduonum-nson na ɛdii dwuma.

ɛbɛ ne kasasu a ɛdii akoten wɔ nwoma no mu. ɔtwerɛfoɔ no de ɛbɛ beyɛ aduasa-nwɔtwe (38) na ɛdii dwuma wɔ nwoma no mu.

Kasasu a eto so mmienu a otwerefo no de dii dwuma pa ara wo ne nwoma no mu ne kasakoa. Ode kasakoa beye aduasa-baako (31) na edii dwuma wo nwoma no. Yesan hunuu kasasu bi te se ntimu, ampe-mmuaee-asemmisa, ntotohosem, abirabosem, anihanehane, nnyegyeee-se-adwene ne se-nipa wo nwoma no mu. Saa kasasu ahodo yi nyinaa botae ma nwoma no mu nsem yee hwam a ebema akenkanfo ani agye ho pa ara.

5.1.3. Ekwan a otwerefo no faa so de agoromma dii dwuma

Botae a eto so mmiensa a megyinaa so dii me dwuma yi ne ekwan a otwerefo no faa so de agoromma dii dwuma wo ne nwoma no mu. Ewom se na mmaa ka agoromma no ho a anka na Aidoo betumi de won adi dwuma sononko bi wo nwoma no mu, nanso amma saa. Dwuma a mmaa no diie nyinaa ara ye dee yenim fa mmaa ho firi tete se woye aboafos, wosiesie efie, wodi nkonkansa, wowa ayamhyehyee ne tema no ara. Mmaa a wodi nwoma yi mu akoten ne Eno Sikayena, Eno Akua Konadu, Yaa Agyeiwaa, Eno Kwaakyewaa, Obaatan, Okomfobaa, Abaayewa ne Maame Abena Ampansa.

Bio, Aidoo (2017) de agoromma aduasa-nan (34) na edii dwuma wo ne nwoma no mu. Ode mmaa nwotwe (8), mmarima aduonu-num (25) enna sebe, aboa titire baako (1) na edii dwuma wo nwoma no mu. Otwerefo no faa akwanhodo so de nnwuma hyehyee agoromma no nsa. Agoromma no nso mu biara dii ne dwuma a otwerefo no de hyee ne nsa no pɛpɛpɛ ma otwerefo no duruu ne botae ho pɛpɛpɛ ma akenkanfo nyaa mu osuahunu.

5.2. Awiee

Nhwehwemu yi da no adi pefee se, kasadwini twa yen abrabɔ mu mfonini kyere yen na ekwan a nnipa fa so bɔ wɔn ɔbra no ne wɔn kasadwini. Ekwan a wɔfa so bɔ wɔn ɔbra ma wɔda nso firi afoforɔ ho nso ne wɔn amammerɛ a wɔntoto no ase no. Yeiinom nyinaa gyina dwumadie a mepensempenseɛ mu wɔ nwoma ‘Anhununtɛm’ mu no so. Nhwehwemu dwumadie yi ama yɛahunu wɔ ‘Anhununtɛm’ mu se, ebɛma nnipa ahunu se, enye deɛ adunsinfoɔ ne akɔmfɔɔ ye no ne nsem a wɔka no nyinaa na eyɛ nokore. Yei enti, ebeye kɔkɔbɔ ama obiara na atumi ama obiara asusu deɛ ɔpɛ se ɔye ho yie ansa na waye saa dekodeɛ no.

Afei nso, Onyame na ɔhyira nnipa na, enye nnuro a adunsinfoɔ ne akɔmfɔɔ de bɛma wo ama wode aye anwanwadeɛ de adaadaa afoforɔ. Se yehwe adunsinfoɔ ne akɔmfɔɔ afahye no mu a, ebere a wode aberanteɛ bi a na ɔyare kɔmaa wɔn se wɔnsa no yareɛ a anka wɔrekum no no, saa bere no wɔfaa adwene ma ɔkɔmfɔbaa de betoo edwa se, ‘Aberanteɛ no aye bɔne atia nananom a se ɔka oo, wanka oo, ɔbewu.’ Na nokwasɛm biara nni saa asem yi mu.

Bio, ekɔbaa se wɔrentumi nsa no yareɛ no, wɔhonoo awuduro a anka wode rema no anom nanso wɔn mu baako bi a na ɔnim aberanteɛ no teaa mu, “Merempene, merempene, merempene. Mokum no sen? Mokum no sen?” Yeiinom ne nsem foforɔ bi a esisii ebere a wɔgyaee wɔn nnwuma bedii Kristo akyi no ma edaa adi wɔ nwoma no mu se, Anhununtɛm adunsinfoɔ ne akɔmfɔɔ no mu bi nka nokore.

Yei da no adi se, yɛaye nnipa yi, ewɔ se yɛgyae akyinkyinakyinkyini na yede yen ani to Kristo so. Eɛ se obiara kae se, se obi ka se, ɔbɛboa wo a, ente se wo ara woaboa wo ho.

Enni se yede yen ho to onipa so na mmom yemfa yen ho nto Kristo so. Yeinom ye Aidoo (2017) anom nsem; enye m'anom nsem.

5.3. Adwenkyere

Me dwumadie no hwɛɛ sɛdeɛ atwerɛfoɔ de botaeɛ bi si wɔn ani so ansa na wɔatwerɛ nwoma. Saa botaeɛ no taa gyina nnipa su ne wɔn ban so. Odaa Akanfoɔ osuahunu, amammerɛ ne amanneɛ adi de kyerɛ wɔn dibere ne wɔn sunsum. Me nhwehwɛmu no ada Akanfoɔ amammerɛ ne amanneɛ, kasasu ahodoɔ ne agorɔmma a wɔwɔ nwoma no mu adi. Nhwehwɛmu no hwɛɛ sɛdeɛ wɔde mmarima ne mmaa bi dii dwuma titire bi wɔ nwoma no mu.

Nhwehwɛmu no hyɛɛ da dɔɔ asukɔ hwɛhwɛɛ kasasu ahodoɔ a ɔtwerɛfoɔ no daa no adi wɔ 'Anhununtɛm' mu. Enti megyina me nhwehwɛmu a mayɛ yi so hyɛ atwerɛfoɔ nkuran sɛ, wɔmmɔ mmɔden mma kasasu bi te sɛ 'nnyinahɔma', 'nsawɔsoɔ' ne 'sɛ-sentefoɔ' nni akoten wɔ, enne yi, wɔn atwerɛ kasadwini mu na ama akenkanfoɔ asua Akanfoɔ nneɛma ahodoɔ ne ɔkasa no yie. Esiane sɛ, Akanfoɔ mfa wɔn amammerɛ nni agorɔ enti, ɛwɔ sɛ atwerɛfoɔ de di dwuma titire sɛdeɛ ɛbɛyɛ a nkyirimma betumi anya mu nimdeɛ.

Bio, mɛsrɛ sɛ atwerɛfoɔ mfa mmaa nni dwuma titire wɔ wɔn nwoma mu, sɛdeɛ ɛbɛkanyan mmaa a wɔkenkan atwerɛ kasadwini no. Na afei nso, Akan kasadwini atwerɛfoɔ mmɔ mmɔden wɔ wɔn atwerɛ mu sɛ, Atwerɛ Kasadwini nwoma biara a wɔbetwerɛ no, wɔbɛgye ɛbere ayiyi nsemfua a wɔn nteaseɛ yɛ tena no nyinaa na wɔakyerɛ aseɛ de agu nwoma no akyire.

Dee eto so ne se, afoforo nso betumi aye nhwehwemu afa nnipa a otwerefoo yi de won dii dwuma wo nwoma no mu no edin wo mofologyi ne sentase ekwan so.

Afei nso, mewo gyidie ne awerhyemu se, dwumadie yi bekanyan nnwuma kuo bi ne adesuafoo ama wofiri ase apere atwere kasadwini ho adesua yie. Yei beboa won ama wosua kasa no yie, enam kasasu ahodo a ewom no enkanka ebe, na wode adi dwuma wo won daadaa asetena mu sedee efata.

Dee mesan asre yen sukuupon ne atikyafoo nteteebea ahodo mu mpanimfoo ne se, wonhye adesuafoo a wofa won nsam no nkuran wo nwomatwere ho.

Bio, mesre se, akyerkyerefoo nhye adesuafoo nkuran mma wonkyere Abibirem ha kasadwini nwoma a ewo Boroo mu no ase nko Ghana kasa ahodo no mu, ne titire Asante Twi mu.

Ne korakora no, mesre mpanimfoo se, wamma mma yenia nnwuma kuo a wotintim nwoma wo Ghana kasa ahodo mu de ba edwa soo no bi.

5.4. Ofa yi Tofabo

Saa ofa yi akyerkyere nhwehwemu no nsentitire a epuee wo nwoma no mu. Bio, edaa dwumadie no awiee nso adi. Afei, ada m'adwenkyere nso adi sedee ebeye a ebeboa akenkanfoo, adesuafoo, nhwehwemyefoo ne Akanfoo nyinaa. Adwenkyere no daa no adi se, atwerfoo mfa mmaa nni dwuma titire wo won nwoma mu na ahye won nkuran. Afei, atwerfoo mfa kasasu bi te se 'nnyinahoma', 'nsawoso' ne 'se-sentefoo' nni dwuma wo won atwere mu. Na afei nso, Akan kasadwini atwerfoo mmoo mmoden wo won atwere mu se, Atwere Kasadwini nwoma biara a wobetwere no, wobeyiyi nsenfua a ase ye tena no

nyinaa na woakyere asee de agu nwoma no akyi. Afei nso, makyerε sε, afororɔ nso betumi ayε nhwehwεmu afa nnipa a ɔtwereforɔ yi de won dii dwuma wo nwoma no.



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