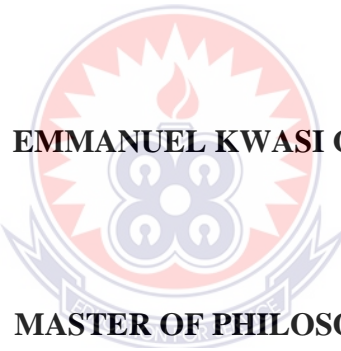


UNIVERSITY OF EDUCATION, WINNEBA

OHENEBA E.K. HAELAEFO AYIASE NNWOM HO MPENSEMPENSEMU



EMMANUEL KWASI GYAN

MASTER OF PHILOSOPHY

2021

UNIVERSITY OF EDUCATION, WINNEBA

OHENEBA E.K. HAELAEFO AYIASE NNWOM HO MP{NS{MP{NS{MU



**Nhwehw[mu dwumadie a [firi Akan-Nzema, Faculty of Ghanaian Languages
Education, de k]ma School of Graduate Studies,**

**nam so ma manya ab]din krataa
Master of Philosophy
(Ghanaian Language Studies - Twi)
a afiri University of Education, Winneba.**

KUTAWONSA, 2021

PAEMUKA

Osuani Paemuka

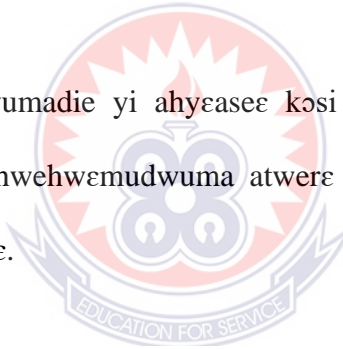
Me, Emmanuel Kwasi Gyan, pae mu ka se, saa nhwehwemu dwamadie yi ye m'ankasa m'adwuma a obiara mfaa emu nsem baabiara nkogyee abasobodee wo baabi foforo biara, na mmoa biara a menyae no nso, mada ho ase.

Agyinahyede:

Eda:

Ohwefo Paemuka

Meka to dwa se efiri dwumadie yi ahyeese kosi n'awiee ye de m'ankasa mede nhyehyee a wode hwe nhwehwemudwuma atwere a ete saa so a efiri University of Education, Winneba, hwee.



Dr. Esther Nana Anima Wiafe-Akenten (Ohwefo)

Agyinahyede:

Eda:

DINTOO

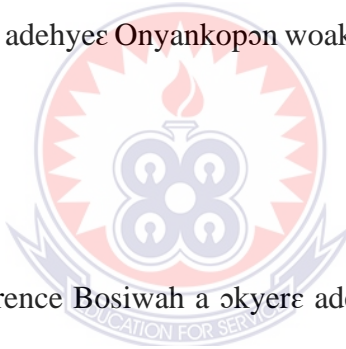
Meto nwoma yi din ma me ankasa me yere, Obaapa Akua Aboagyewaa.



ASEDA

Mpanin se, “Se wope adee agye a sua aseda. Dee onnim aseda no na onni nkaee. Mede aseda piesie ma Otwereduampɔn Nyankropɔn Basayiadɔm wɔ ne banbɔ wɔ m’akrukruhweasee yi nyinaa mu. Se manna me bɔfoɔ yi ase a ne meye boniayefoɔ esiane se nye obiara na enya no sei. Tumi nyinaa Wura, aseda, anidie ne animuonyam nka wo din daa daa.

M’aseda a etɔ so kɔ ma dɔkota Nana Anima Wiafe Akenten me kyerekyerɛni a ɔhwɛɛ me nhwehwɛmu dwumadie yi so, gyee bere adasuo mu mpo de tenetenee me no. Maame Baatampa, Yafunupa a ɔwo adehyee Onyankopɔn woakoma so adee nyinaa mmra mu sedee wope.



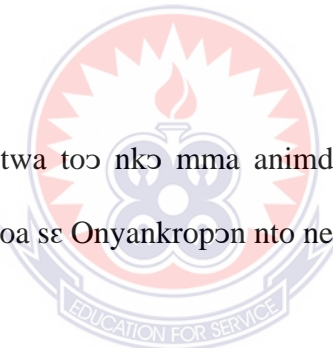
Dee edi ho ne Owura Lawrence Bosiwah a ɔkyere adee wɔ University of Cape Coast ne nkuranhye, adagye, adwenkyere ne ateneatene. Papa meda wo ase a ensa. Aseda bio nso nkɔ mma Dɔkota Kwasi Adomako wɔ akomapa a ɔnya maa me wɔ me dwumadie yi nyinaa mu. Papa a ne yam ye, abasatea a adɔee ahye mu mma, mebɔ wo din a na mabɔ me mu ase. Dɔkota, Onyankopɔn nhyira wo pa ara wɔ woatenetene ne akwankyerɛ ahodoɔ. Esie ne kagya nni aseda.

Saa ara nso na aseda keseɛ pa ara nkɔ mma haelaefo dwontoni Oheneba E.K a wobɔ no mmrane se “Akoko Mpaninsɛm” se ɔgyee pene maa meyeɛ ne nnwom ahodoɔ yi mu

mpensempesemu, agofomma ne won a wogyee bere ne me twetwee nkɔmmɔ. Mesre Onyankropɔn nhyira ma mo.

Afei abusua ne adɔfoɔ a mo mpaebɔ, nkuranhye, mmuaee ne mmoa ahodoɔ nti metumi de dwumadie baa awiee no, mentumi mfa mo aseda nni. Me nua Yaw Tenkoran, Rebecca Sakyi, Maame Dufie, Monica Owusuaa, Rachel Amponsah, Frederick Ameyaw, Emmanuel Owusu, Emmanuel Oteng, Onyankropɔn mfa mo akomapa so hyirahyira mo nyinaa. Aseda no bi nso nkɔ mma me nua baa Helena Doe Amegbedzi, Monsieur Andr² ne Isaac Mensah se wobɔɔ me kyidɔm akwannuasa nyinaa mu.

Ne korakora no, aseda a etwa toɔ nkɔ mma animdefoɔ ne abenfoɔ ahodoɔ a menam akenkan so nyaa mo ho mmoa se Onyankropɔn nto ne bo nhyira mo.



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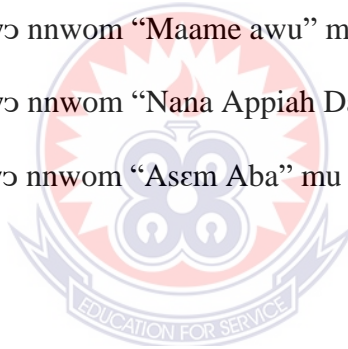
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APONO AHODOƆ A ƐDA ADI WƆ NNWOM “Yɛbrɛ ama Owuo” MU

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MUABOSEM

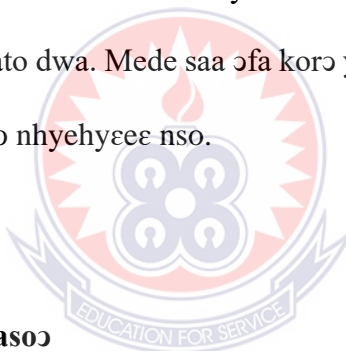
Dwumadie yi ye nhwehwemu a efa Ghana haelaefo dwontoni Oheneba E.K haelaefo nnwom ahodoɔ no bi ho. Nhwehwemu yi botaeɛ boa da nananom Akanfoɔ gyidie ahodoɔ binom a efa Owuo ho adi. Nhwehwemu yi ko so da ɔhaw ahodoɔ a Owuo de ba Akanfoɔ asetena mu ne kasasu ahodoɔ a eɔa adi wo nnwom ahodoɔ a mede dii dwuma mu yi adi. Nhwehwemu yi ko so wo Asante Mantamu nkurotoɔ ahodoɔ bi te se Sekyerɛ Domase, Nsuta Nkwaben, Ashanti New Town (Ash. Town), ne Kumase Bantama. Menam nkɔmmɔtwetwe so ne nnipa dunum dii nkutaho. Woɔye mmarima ne mmaa won mfee ko nkan. Menyaa nsem no bi nso wo nwoma ahodoɔ no mu. Me ne Oheneba E.K twetwee nkɔmmɔ faa saa nnwom ahodoɔ a mede dii dwuma wo me nhwehwemu yi mu gyee n'adwenkyere wo deɛ nti a ode nsem ahodoɔ binom di dwuma wo ne nnwom no mu. Dwumadie yi ada no adi se se Owuo ba ɔman bi mu a, eɔe oyene keɛe na eba ɔman no mu. Mefaa ɔdwontoni yi nnwom ahodoɔ aduonu na mesaa mu yii emu du de yeɛ mpensempensemu yi. Menam kwalitetifo kwan so na eyee nhwehwemu dwumadie yi. Nhwehwemu dwumadie yi de tiɔri a woɔre no "Infracultural Model in Folklore Analysis", Alembe (2002) na eyee nnyinasoɔ. Tiɔri yi kyere ɔkwan sononko a woɔa so da anom kasa a eyee amammere potee bi nnyinasoɔ adi ma nteasee ba mu. Ne mpensempensemu gyina nnipa nhunumu ne nkyerekyeremu mapa a efa ɔman bi ho ne anosem adwinnee mu nkyerekyeremu wo nnipakuo bi amammere mu. Owuo ma ɔmampɔn dane amamfo, ema ɔman mpuntuo ka akyi. Owuo ma mma dane agyanka ne awisea. Owuo de ohia, yaree ne ɔhaw pii na eba ɔdasani asetena mu. Saa ara na dwumadie yi ada no adi se, nnipakuo bi daa daa kasa dwumadie da won gyidie ahodoɔ no adi. Bio, eyi kasasuo ahodoɔ bi te se ebe, anihanehane, kasakoa, nnyinahomma, ntotohosem, nteamu, ne asemmisa a enni mmuaeɛ adi. Dwumadie yi ada no adi se eyee nokore turodoɔ se nnipakuo bi daa daa kasa dwumadie no da won gyidie ahodoɔ no adi

ƆFA A ƐDI KAN

DWUMADIE YI NNIANIMU

1.0 Nnianimu

Saa Ɔfa yi da deɛ ɛbɛpue wɔ dwumadie no mu nyinaa adi. Ɛkyerɛ dwumadie yi ani so ne sɛdeɛ ne su tee. Ɔfa a ɛdi kan wɔ dwumadie yi mu no, kyerɛ sɛdeɛ dwumadie no ani so tee. Saa Ɔfa a ɛdi kan yi mu na mɛda dwumadie no nnyinasoɔ ne ɔhaw a ɛfa dwumadie yi ho adi de akyerɛ. Saa Ɔfa yi mu ara na dwumadie yi bɛda botaeɛ titire nti a mereyɛ saa nhwehwɛmu yi adi. Ɔfa yi bɛkɔ so akyerɛ nsemmissa ahodoɔ ne mfasoɔ ahodoɔ a, mekyerɛ no wɔ me nhwehwɛmu yi mu. Menam saa Ɔfa yi so de bekyerɛ dwumadie yi adiyie ne baabi a dwumadie yi ano kɔpem ato dwa. Mede saa Ɔfa koro yi ara kyerɛ dwumadie no sintɔ. Ɔfa yi kɔ so kyerɛ dwumadie no nhyehyɛɛ nso.



1.1 Nhwehwɛmu yi nnyinasoɔ

Afoforo pii nte aseɛ na wɔsan nso wɔ adwene foforo ma anosem kasadwini no. Anosem kasadwini ye adeɛ a ɛte ho na ɛbetena ho afeboɔ wɔ abere a yɛntumi nyi no totwene. Ɛfiri tete na anosem kasadwini ne yɛn nananom atena de besi nne. Nokwasɛm ne sɛ, na wɔnam so ye wɔn adeɛ nyinaa. Sɛ ɛye amammuo, abateteɛ, amammerɛ ne amanneɛ, agodie ne wɔn daa daa asetena mu nsem nyinaa no, na wɔnkwati anosem kasadwini.

Sɛ wɔde ɔhene bi resi adeɛ so a, amanneɛ ahodoɔ a wɔyɛ no mu biara nni ho a wɔatwere anaa wɔakrukyire agu nkrataa so. Nanso nananom tumi gyina ho ka nsem yinom nyinaa a anofom baako po mfra mu. Ɛbɛ ahodoɔ a wɔde di dwuma no so mu biara nni ho a wɔatwere

nanso bere biara a wɔbegyina simpie so biara akasa akyere ɛdɔm no, abɛbuo mpa mu. Saa ara nso na anwonsem ahodoɔ ne wɔn agodie no nyina ara na wɔtwere nanso na wɔtumi ye ma ɛtu awɔse. Anansesem ahodoɔ, Apaɛɛ, Nsuiie ahodoɔ, Nwom ahodoɔ ne Amannee ahodoɔ no mu biara nni hɔ a na wɔtwere esiane se saa bere no mpo na akenkan ne atwere nni hɔ. Nokwasem pa ara ne se, anosem kasadwini no de gyinaa ne ye so (ɔyɛkyere) wɔ bere ɔtofoɔ no reye no wɔ ahwefoɔ anim. Wei ma ɔnya akwanya da ne tirim pɔ nyinaa adi. ɔnya kwan kyere ne were ho a aho anaa sɛdee n'ani asi agye afa. Wei nyinaa gyina ne nneyee a ɔbeyee a ɛnye n'ano na ɔde ka.

(Agyekum, 2005, p.1) kyere a, asetena mu nsem ne nnyinasoɔ a ɔkasadwomfoɔ no gyina so de di ne dwuma. Anosem kasadwini saee mu no, yede agyinasie ma nnooma a ɛba ɔdwomfoɔ no adwene mu a ɛtumi ye nnwom, anwonsem, abɛbuo, abisaa ne ade. Dee esi so dua ne se yebehwe nnooma a ɔkasadwomfoɔ no de saesae ne nnwom ne dee ɛfiri mu ba.

Okpewho (1992) kyere mu se ɔkasadwomfoɔ no nnipaban ne ɔman a ɔfiri mu wɔ nsunsuansoɔ keseɛ wɔ n'adwuma so. Se yebetumi ate dwumadie bi ase yie a gye se yehunu ɔdwomfoɔ no nkyi ne ɔman a ɔfiri mu.

Nnipakuo biara nni wiase yi mu ha a nnwom nni wɔn asetena mu. Nnipakuo biara wɔ wɔn nnwom ne ɔkwan a wɔfa so hyehye no. Nnwom no nsisisoɔ ne akadeɛ ahodoɔ a wɔde di dwuma wɔ mu na ɛma yenya nnwom ahodoɔ no. Saa nsisisoɔ yi ne akadeɛ no na ɛma

yehunu se nnwom wei ye 'Hipop', 'Jazz', 'Funky', 'Zouk', 'Raggae', 'Dance Hall', 'Gome', 'Kpalongo', 'Agbadza', 'Adowa', 'Kete', 'Sikiyi', 'Bɔbɔɔbɔ', 'Haelaefo' ne ade.

Nnwom ye adee baako a empa adasa mma asetena ne won nkutahodie mu da. Emfa ho ne nipasuo, obaa anaa obarima, abofra anaa opanin, obroni anaa obibini, osikani anaa ohiani. Vidzreku (2002) kyere mu se ewo senea obiara si te ase fa wo bere ne beaee ahodo mu nanso ne nsunsuanso no dee nsonsooe nnim.

Awake (2011) ne Savage (2008) nso kyere se, nnwom tumi ma obi a wo o yaw anaa ohaw bi mu nya ahosan na esan tumi ka nnipa mamframamfra bo mu. Nnwom wo ho firi tete, firi nnipa ahyeese. Wei nti nnipa ntoto nnwom apomafo wo won daa daa asetena mu. Nnwom ma ahosan na etumi ma wo were mpo firi wo haw ne woamannee bi nso. Ema abotoyam, anidaso, abotre, ahotoso, nkuranhye ne dee ekeka ho pii. Saekologyifo nhwehwemu mpo kyere mu se nnwom ma apomodun, na etumi nso sa dee n'adwene mu ka no mpo yadee. Afei nso eboa adesuafo ma dee wosua ka won tiri mu se wonam nnwom so sua adee a (Adams ne Fuller, 2006).

Yenam adwonto so tumi ne aforo nya nkutahodie pa wo asetena mu. Nnwom boa ma yetumi da nnooma binom a yen ani nye ho ne dee yen ani gye ho adi de kyere aforo. Eye akodee kese a ema yen tumi ma yetumi de pensempesen, boobo osa bi a mpanin atwa ato ho firi tete mu (Asiedu ne Adomako-Ampofo, 2012).

Weinom nyinaa di adanseɛ pefee sɛ nnwom yɛ adasa agyapadeɛ kɛsɛɛ a yɛnam so de di dwuma ahodoɔ pii wɔ abrafo mu. Fa woani bu ɔman anaa nnipakuo bi a nnwom nni wɔn asetena mu. Sɛn na ɔman korɔ anaa nnipakuo yinom asetena bɛyɛ? Esiane sɛ, Akanman mu “sɛ yɛko a yeto dwom, yeyɛ adwuma a yeto dwom, sɛ yedo obi a yeto dwom, sɛ yetan obi a yeto dwom, yewo abɔfra foforo bi a yeto dwom, sɛ owuo ba a yeto dwom.” Yɛnam nnwom so hunu nnipakuo bi ammamere ne amanneɛ ahodoɔ, wɔn abakoɔsem, wɔn aboɔsɛɛ ne gyidie ahodoɔ.

Ghanafoɔ ani gye na wɔɔ sɛ wɔbɛbo wɔn amammere ahodoɔ no ho ban wɔ dwontoɔ, dintɔɔ ne wɔn afadeɛ mu. Mmom ɛwom sɛ abrafo de wɔn amammuo, abɛfo adesua ne wɔn amanneɛ ahodoɔ abewurawura yɛn amammere no mu nanso Abibiman ne titire no Ghana, Akanfoɔ ntoto wɔn kwan a wɔfa so bo wɔn bra no apomafo. ɔmantaseman Ghana wɔ akukudam a wɔaben wɔ wɔn adwontoɔ, asa ne ɔyɛkyɛɛ a ɛmfa ho sɛ wɔwɔ nkuro nketewa anaa akɛsɛɛ mu.

Akanman mu sɛ yɛko a yeto dwom, yeyɛ adwuma a yeto dwom, sɛ yedo obi a yeto dwom, sɛ yetan obi a yeto dwom, yewo abɔfra foforo bi a yeto dwom, sɛ owuo ba nso a yeto dwom.

Akanfoɔ nam wɔn nnwom ahodoɔ no mu nsem so tumi da wɔn nsusuie, atirimpɔ, suahunu ne atenka adi (Quarcoopome, 1987). Wei nti baabiara a Akanfoɔ wɔ biara no nnwom mpa ho da. Ɛrekame ɛyɛ sɛ abere a wɔreda amammere adi no wɔntoto nnwom ase koraa. Sɛ

ekɔba sɛ wɔreda wɔn amammere biara adi nso a, nnwom di mu tintiman yie. Akanfoɔ wɔ nnwom ahodoɔ pii a ɛmu biara di dwuma sononko bi.

Nnwom yɛ asetena mu nsem nkitahodie a nnipa bi nam so duru wɔn dwumadie ahodoɔ botaeɛ ho. Yɛnam nnwom so tumi ne afoforɔ nya nkitahodie, da adwenemusem, nsusuie ne atenka bi adi. Nnwom di ntintiman wɔ Ghanafoɔ daa daa asetena mu, na wɔnam adwontoɔ so da wɔn gyidie ahodoɔ pii adi. Afei nso, wɔnam nnwom korɔ yi ara so de di nkutaho de da wɔn adwenempɔ adi.

Akanfoɔ tumi fa wɔn nnwom ahodoɔ yi so gye wɔn ani, tu fo, da wɔn akoma so asem adi de kasa kyere afoforɔ wɔ kwan a wɔfa so susu wiase ne abrabɔ mu nsem bi (Agyekum, 2011). Ayɛ ahwehweniwa a yehwe mu de hunu Akanfoɔ gyidie ne amammere ahodoɔ no.

Mpɛn pii no, nnwom da abrabɔ anaa asetena mu nsem adi. Wɔhwɛ deɛ asi anaa berekorɔ na wɔanwene ho nnwom. Sɛ ebia; obi atɔ ɔɔɔ nsuo mu, obi dɔfo bi agyae no yayaaya anaa sɛ ɔbaatan bi awu agya ne mma. Haelaefo nnwom no nso ayɛ ɔkwan a Akanfoɔ ntumi nkwati wɔ bere a wɔpɛ sɛ wɔda wɔn atenka, adwenempɔ anaa wɔn gyidie adi de kyere afoforɔ wɔ wɔn daadaa asetena mu. Haelaefo nnwom no ɛwom ampa sɛ yede gye yɛn ani nanso ɛsan da nnoɔma ahodoɔ a ɛtaa sisi wɔ nnipa daa daa asetena mu adi.

Akanfoɔ nam haelaefo nnwom so moma wɔn akonini ne wɔn a wɔadi amaninsem wɔ wɔn mpɔtam ho. Ne titire ne wɔn a wɔagyina brane adi ako agye wɔn man afiri wɔn atamfo nsa mu. Akanfoɔ a wɔye haelaefo adwontofɔɔ tumi fa wɔn adwontɔɔ no so moma ahemfo a wɔye adwumadenyefɔɔ na wɔsan nso wɔ ɔɔɔ mapa ma wɔn mamfoɔ. Wɔnam nnwom so nso tumi tweetwee obi a ɔmmɔ bra pa anaa ɔye ɔmammɔfoɔ se ebeye a ɔbetwe ne ho afiri n'akwammɔne no so.

Wɔwɔ bere a wɔye nnwom fa ɔɔɔ ne mpa mu nkutahodie ho na wɔsan de kyerekyere afisem. Saa nnwom yinom mpɛn pii taa ye kasakoa, mmebusɛm, anyansasɛnka ne mpo deɛ wɔde yi obi atɛn. Bio, Akanfoɔ de saa nnwom yi da wɔn a wɔn yam ye na wɔye adɔɛɛ ase wɔ yɛn mpɔtam. Eto da nso a adwontofɔɔ yi ye nnwom de pɛ adom, de kyere abotɔyam, anisɔ anaa nhwammɔdie bi. Bere a obi akɔ ne kra akyi no, wɔde nsuiɛ na ɛgyam owufɔɔ no. Abibidwom ne ntwene na Ghanafoɔ ne titire Akanfoɔ nam so de da wɔn awerehoɔ, wɔn anigyɛɛ, wɔn adwenɛmɛm, wɔn atɛnka ne wɔn gyidie adi wɔ wɔn daa daa asetena mu. Efiri tete na Ghana nnipakuo ahodoɔ no de akadeɛ binom te se atɛntɛnbɛn, mmenta, sankuo, firikiyiwa, dawuro, nnawuta, mmoa binom mmɛn ne ntwene ahodoɔ pii nam so de ye wɔn nnwom de da wɔn yawdie, anigyɛɛ anaa ɔkwan a wɔfa so som adi. Akanfoɔ ye nnipakuo yi mu baako a wɔdi mu akotene.

Adwontofɔɔ pii anwono nnwom afa owuo ho, na wɔnam saa nnwom yinom so ma yɛhunu sɛdeɛ owuo tɛɛ. Afei nso wɔnam nnwom yinom so da wɔn atɛnka adi ma afoforo hunu ɔhaw a owuo de wɔn kɔ mu. Adwontofɔɔ yinom nam haelaefo adwontɔɔ yinom so de da owufɔɔ no abraɔɔ mu adanseɛ. Saa ara nso na wɔnam nnwom yinom so ma aforo hunu

onipasua a na owufoɔ no ye, ne abraɔ a ɔte ase no no ɔɔɔɔ. Nnwom yi ma yɛhunu bo a owufoɔ no som ma abusua no ne ɔman mu no nyinaa.

“Adwoa Pinaman” ye nnwom a Akan haelaefo dwontoni Adomako Nyamekye na ɔtoeɛ. Adomako Nyamekye ye nnwom yi de kyereɛ sɛdeɛ ne ɔfo Adwoa Pinaman wuo no si ye ne ya fa. Nnwom no mu no, ɔkyere sɛdeɛ owuo biara si ye ya fa nanso ne ɔfo Adwoa Pinaman wuo no ya no deɛ, ɛboro yaw biara so. Wei nti na ɔka sɛ,

“Adwoa, owuo biara ye ya

Nanso wo wuo yi deɛ ɛsere daa daa wuo”.

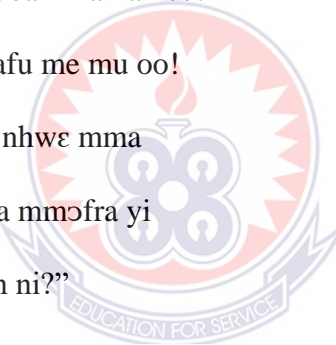
Miriam Adwoa Pinaman ee!

Wo wuo yi afu me mu oo!

Akokɔnyini nhwe mma

Woawu agya mmɔfra yi

Na meye den ni?”



“Owuo See Fie” nso ye Ghana haelaefo dwontoni a wanya ne baabi kɔ a yɛfrɛ no Nana Tuffour a dodoɔ no ara frɛ no “9924” nsa ano adwuma. Nana Tuffour de ne nnwom Owuo sɛe fie kyereɛ sɛdeɛ owuo sɛe adeɛ wɔ Akaman mu. Owuo ma abusua gyigya, ɛma abusua bɔ na ɛma kuoro dane amanfo so. Owuo ba fie a, ɔnnim panin nnim abɔfra, ɛna ɔnnim osikani anaa ohiani. Ɔɔwura fie biara mu deɛ ɔpe na ɔde n’apakan fa no a nkonwasiɛ biara nni mu. Wei nti sɛ ɛba sɛ ɔfa odutan a ɛwɔ abusua no mu ɛnneɛ awerɛhoɔ kɛsɛɛ na aba. Esiane sɛ owuo abɛfa abusua no dutan amansan tena aseɛ gye nyunu no kɔ asamando.

“Adaka Teaa” nso ye ɔdwontoni Daddy Lumba nnwom no baako. Ɔyɛɛ nnwom yi de kyereɛ se onipa te se nhwiren, ɔsi so frɔmm te se nhwiren nanso awia bɔ a na aboto. Wei kyereɛ se onipa nse hwee na yeakyerɛkyere yen ho akyerɛ yen nua. Ɔmama biara de owuo ka. Efiri se Owuo atwedee wɔ ho yi ɔbaako mforo. Anamɔn nsia da ho ma ɔmama biara, ne saa nti eho nhia se yede ntawantawa bɛto yen ne afoforo ntam na ɔbre bebrebe yi, yerebre ama owuo.

“Owuo” ye Akan haelaefo dwontoni Kofi Sammy nnwom no mu baako a agye din yie. Ɔde nnwom yi kyere deɛ owuo aye no wɔ abrabɔ mu. Owuo nti nkwadaa ato ne din Agya Kwasi kɔwensani. Owuo akum n’abusuafoɔ nyinaa ama aka ɔno nko ara nti ɔresu ne ho. Odomankoma wuo ama adeɛ aye no nti ɔresu ne ho.

“San Behwe Wo Mma” ye nnwom a eyɛ Ɔdwomtomi Nana Kwame Ampadu na ɔyɔɛ. saa nnwom yi kyere ɔbaatan bi a wawu agya ne mma wɔ n’akyi. Ɔbaatan yi ako ama ne mma no aye mmɔbɔ, mmɔfra no abɔ ahwete te se akoko baatan a wagya ne mma ho. Ɔbaatan yi awu ama mmɔfra no nni bammɔ biara. Wɔnni obi a wɔbɛka wɔn asem akyerɛ no bio. Wɔnni deɛ ɔbɛkyere wɔn ɔɔ ne saa nti, ɔnsan mmra mmehwe ne mma na ne mma reko.

“Woad A, Nyane” nso ye Ɔdwontofɔ Nana Tabi nnwom. Nnwom wei kyere se ɔbaatan na ɔnim deɛ ne mma bɛdi, nti se maame ada a ɔnyane mmehwe ne mma. Esiane se ɔbaatan nna awia nna saa.

Merriam (1964) kyere se, onipa akɔneaba mu, wɔn nneyɛ mu, wɔn abrabɔ mu nsem ne gyidie ahodoɔ no nyinaa di wɔn adwontɔ mu akotene. Nnwom ye ɔkwantempɔn baako a

ɛda ɔmanfoɔ anisoadehunu, adwenemsem, wɔn tirimpɔ ne wɔn abrabɔ adi sene deɛ animdefoɔ bi atwerɛ ato ho no (Van der Geest, 1980, p. 107). Ɔtoa so kyere sɛ, haelaefo nnwom no da Akanfoɔ gyidie wɔ owuo ho adi na ɛsan twa mfonin kann sene Ɔdomankomasem ne nnɛɛmafoɔ nnwom ahodoɔ no.

Esiane sɛ haelaefo nnwom no ayɛ sɛ ahwehweniwa a yehwe mu hunu Akanfoɔ amammere ne gyidie ahodoɔ no nti, nhwehwɛmu yi gyina haelaefo nnwom so titire. Nhwehwɛmu yi nam Oheneba E.K haelaefo nnwom ahodoɔ binom so ada Akanfoɔ gyidie wɔ owuo ho adi. Afei nso nnwom yinom mpɛnsɛmpɛnsɛmu bɛma yɛahunu nsunsuansoɔ bɔne binom a Owuo de ba Akanfoɔ asetena mu. Bio, ɛbɛda kasasu ahodoɔ a Ɔdwontofɔɔ yi de di dwuma wɔ n'adwontɔɔ no mu ne senti a ɔde di dwuma.



1.2 Ɔhaw no

Animdefoɔ pii na wɔada wɔn nimdeɛ adi afa Abibiman anosem kasadwini ho. Na wɔn a wɔdii kan yɛɛ adesua mu nhwehwɛmu faa Abibiman anosem kasadwini ho no nam wɔn nhwehwɛmu ahodoɔ no so kaa nkurofokuo anaa nnipakuo pii hyɛɛ. Wɔn dwumadie no anna nnipakuo binom asetena mu nsem adi. Ne saa nti sɛ yɛreka anosem kasadwini a ɛfa Abibiman mu a, yɛntumi nsi no pi. Ɛwom sɛ adikanfoɔ no adi kan aka pii afa Abibiman anosem kasadwini ho deɛ nanso mpɛn pii no ɛyɛ a na akɔyɛ sɛ nnipakuo bi nko ara anosem kasadwini.

Animdefoɔ pii ayɛ nhwehwɛmu afa ayiasɛdwom ho a binom hwehwɛɛ ɔkwan a yɛde nnwom di dwuma wɔ ayiyɔ mu. Binom nso ahwɛ nnwom no gyinabere wɔ ayiyɔ mu anaa nnwom dwumadie wɔ ayiyɔ mu. Afoforo bi nso ahwɛ deɛ nnwom yɛ wɔ deɛ wahwere ne dɔfo no abrabɔ mu, ɛne sɛnti a yɛfa nnwom bi pɔtee binom de yɛ ayie.

Caswell (2011) ahwɛ ɔkwan wɔde nnwom di dwuma wɔ ɔman Scotlandfoɔ ayiyɔ mu. Adamson and Holloway (2012) nso ahwɛ nnwom dwumadie wɔ abɛɛfo ayiyɔ mu wɔ United Kingdom. Garrido ne Davidson (2016) nso ahwɛ nnwom pɔtee a wɔde di dwuma wɔ ayiyɔ mu ne deɛ ɛbɛma yɛfa nnwom pɔtee binom de adi dwuma wɔ ayiyɔ mu.

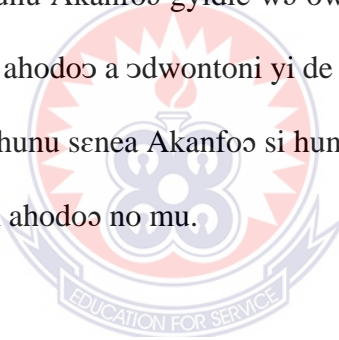
Animdefoɔ bi te sɛ Nketia (1962, 1963 ne 1965), Asiama (1977), Amponsem (2018), Bender (1998), Agyekum (2005, 2011), Birikorang (2012), Jones (1959), ayɛ nhwehwɛmu pii afa nnwom ahodoɔ pii ho. Nketia (1962, 1963 ne 1965), ayɛ nhwehwɛmu afa Folk songs of Ghana, Folk songs of Ghana, Ghana – Music, dance and drama. Agyekum (2005, 2011), nso ayɛ Mmɔfra gyegyedwom, Abɔfodwom, Akɔmfodwom, Asafodwom, Nnwonkorɔ, Bradwom, Adowadwom. Asiama (1977), ayɛ Abɔfo: Study of Akan Hunters Music. Amponsem, (2018), Sɛdeɛ Daddy Lumba de Akan kasasuo di dwuma wɔ ne nnwom bi mu. ɛna Birikorang (2012), sɛdeɛ ɔdɔ da adi wɔ Kojo Antwi Twi haelaefo nnwom mu ne kasasuo ahodoɔ a ada adi wɔ Daddy Lumba haelaefo nnwom no bi mu.

Afoforo pii nso na ayɛ nhwehwɛmu afa nsuiie ho wɔ Abibiman mu, bi te sɛ, Dagaarafoɔ nsuiie ne Abanyolefoɔ a wɔwɔ Nigeria no nsuiie. J.H. Nketia ne afoforo bi nso ayɛ nhwehwɛmu pii afa Akanfoɔ nsuiie ho, nanso sɛ mekenkann nwoma ahodoɔ a saa

animdefoɔ yi atwere no, manhunu se wɔn mu biara aye adesua mu nhwehwemu biara afa sɛdeɛ Ɔdwontofoɔ bi de Haelaefo nnwom da Akanfoɔ gyidie wɔ Owuo ho adi.

Wei nti na ɛho abehia se, meye saa nhwehwemu yi de aka deɛ tete animdefoɔ no aye no ho. Wei beboa ama nimdeɛ a efa Akanfoɔ gyidie a efa owuo ho mu adɔ se metre saa nhwehwemu yi mu a. (Finnegan, 1970, p. 82) kyere mu se, se yebetumi aye nhwehwemu a ɛte sei a, enneɛ na ɛho behia se yebefa nnipakuo bi asi ho na yeaye wɔn ho nhwehwemu.

Nhwehwemu yi bema yɛahunu Akanfoɔ gyidie wɔ owuo ho ene ɔhaw ahodoɔ a owuo de ba Akanman mu ene kasasu ahodoɔ a ɔdwontoni yi de di dwuma wɔ n'adwontɔɔ mu. Afei nso, dwumadie yi bema yɛahunu sɛnea Akanfoɔ si hunu Owuo, sɛdeɛ ɛda adi wɔ Oheneba E.K haelaefo ayiase nnwom ahodoɔ no mu.



Esiane se eye nnwom no nti, na ɛho behia se yɛbɛhwɛwe kasasu ahodoɔ binom a ɛda adi wɔ nnwom yinom mu. Akanman mu no, nye nsem nyinaa na yeɣyina babiara ka. Wei nti se woanhunu no saa na se woka wo nsem penpen a, wɔbu wo se woani nteeɛ anaa wonni nteteɛ pa. Ne saa nti ɔdwontoni yi adeɛ baako ne se ɔde kasasu ahodoɔ binom bɛdi dwuma ama n'adwinnee no aye fe. Saa kasasu yinom tumi ma ɔda n'atenka adi, twa adwenem mfonin, si nsem binom so dua ɛna ɔtumi nso de fura nsem binom ho ntoma. Kasasu ye kasadwini ahodoɔ no mu nnoɔma a kasadwumfoɔ biara betumi agyina so de asem bi ato dwa wɔ bere a ɔmpa asem no ho ntoma (Agyekum, 2011, p. 23). Bio, dwumadie yi beye nnyinasoɔ de ama obiara a ɔpe se ɔdi dwuma wɔ Akanfoɔ gyidie ho wɔ anomsem kasadwini

kwan so. Nnwom ahodoɔ a mede beye dwumadie yinom ne; Yebre ama Owuo, Saman pa, Abennwa ho aka, Se panin nni fie a, Maame te ase a, nka mepɛ, Barima akɔ ntem, Mfumu tuo, Ɔda mpaduam, Maame awu ne Asem aba.

1.3 Nhwewemu no botae

Sedeɛ animdefoɔ pii de botae si wɔn ani so twere nnwoma ma eboa nnipa ahodoɔ pii wɔ adesua mu no, saa ara na me nso mede sii m'ani so se meye nhwewemu yi afa Akanfoɔ gyidie a efa Owuo ho wɔ ɔdwontoni Oheneba E.K haelaefo nnwom ahodoɔ mu ama aboa afoforo nso. Botae a, edidi soɔ yi na mede sii m'ani so wɔ dwumadie yi mu.

- Botae a edi kan ne se, me nhwewemu yi beboa ama yegahunu okwan a Oheneba E. K nam haelaefo nnwom so da Akanfoɔ gyidie a efa Owuo ho adi.
- Bio, nhwewemu yi beboa ama yegahunu ohaw a Owuo de ba Akanfoɔ asetena mu.
- Afei, ebema yegahunu kasasu ahodoɔ binom a eɔa adi wɔ Oheneba E.K. haelaefo nnwom no bi mu.

1.4 Nhwewemu no ho nsemisa

Nsemisa a, dwumadie yi bebua bi ne:

- Sen na Oheneba E.K da Akanfoɔ gyidie wɔ Owuo ho adi wɔ ne haelaefo nnwom yinom mu?
- Ohaw ben na Owuo de ba Akanfoɔ asetena mu sedeɛ eɔa adi wɔ Oheneba E.K haelaefo nnwom yinom mu no?
- Kasasu ahodoɔ binom ben na eɔa adi wɔ Oheneba E.K haelaefo nnwom yinom mu?

1.5 Dee nti a nhwehwɛmu yi ho hia

Dwumadie a ete sɛɛ no nam akwannuasa so de nimdee foforo beka dee tete animdefoɔ aka dada wɔ letrekya adesua mu no ho. Ne titire no, wɔ bere a binom susu na wɔdwene sɛ Akanfoɔ nni nwoma ahodoɔ a efa Akanfoɔ gyidie a efa owuo ho, enkanka dee ɛwɔ Akan haelaefo nnwom mu wɔ Ghanaman mu.

Dwumadie yi nhwehwɛmufoɔ yi wɔ awerɛhyemu sɛ dwumadie yi so beba mfasoɔ esiane sɛ ebɛda Akanfoɔ asetena mu nsem binom ne gyidie adi.

Ghana ye ɔman a ɛwɔ nnipakuo ne amammere ahodoɔ. Wei nti, eho behia sɛ yebesua afoforo amammere ne amanneɛ na yeate aseɛ na aboa ama yeayi tirimka ahodoɔ a yewɔ no wɔ nnipakuo binom ne wɔn amammere ho afiri yen ti mu. Sɛ yesua afoforo amammere ne amanneɛ na yete aseɛ yie a ebeboa de nkabom mapa aba ɔman Ghana mu.

Dwumadie yi beboa atre yen nteaseɛ mu wɔ nsem binom a yede di dwuma wɔ adwontoɔ mu ne senti a yede saa nsem no di dwuma. Afei nso ebeyɛ agyapadeɛ ama nkyirimma a wɔbɛpɛ sɛ wɔbɛyɛ nhwehwɛmu biara afa Akanfoɔ haelaefo nnwom ne wɔn gyidie a efa owuo ho.

1.6 Beaeɛ a nhwehwɛmu no kɔpɛm

Akanfoɔ yɛ nnipakuo a wɔdɔɔso pa ara wɔ ɔman Ghana mu a ɛma wɔn ho adwuma dɔɔso pa ara. Sɛ na anka ahɔɔden wɔ hɔ a anka na ɛsɛ sɛ nhwehwɛmu no fa Akanfoɔ Haelaefo nnwom anaa gyidie ahodoɔ nyinaa ho. Nanso ɛnam sɛ mpanin ka sɛ; ‘Woti so a ɛnye nneɛma nyinaa na wosoa’ no nti, mede nhwehwɛmu dwumadie yi bɛgyina Ɔdwontoni Oheneba E.K. a ɔyɛ Akan Haelaefo dwontoni no nnwom ahodoɔ a wayɛ a ɛwiewie nsuiie no nko ara so. Afei nso nhwehwɛmu dwumadie yi bɛgyina Akanfoɔ gyidie a ɛfa Owuo nko ara ho. Ɛbesan nso ahwɛ ɔhaw a owuo de ba Akanfoɔ asetena mu. Ne korakora no, nhwehwɛmu bɛhwɛ kasasu ahodoɔ a ɛda adi wɔ nnwom yinom mu. Ɛwom sɛ nhwehwɛmu dwumadie yi fa Akanfoɔ ho deɛ, nanso dwumadie bɛgyina Asante Twi nko ara so na ada adi.



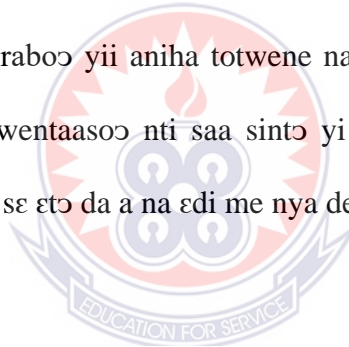
1.7 Nhwehwɛmu yi ho akwansides

Ɔhaw a mehyiaa no wɔ dwumadie yi mu titire pa ara ne akwanya a ɛnni hɔ sɛ wobɛtwe nwoma anaa adesuaɔdeɛ bi afiri abɛɛfo ntanɛte so. Mmea pii wɔ ntanɛte no so a sɛ wobɛnya kwan akenkan anaa atwe biribi wɔ hɔ a, gye sɛ wotua sika ansa na woanya mu kwan. Sɛ wobɛnya mu kwan akenkan anaa atwe biribi a ɛbɛboa wo nhwehwɛmu no a, gye sɛ wotua biribi ansa na woanya mu kwan.

Ɛbi mpo wɔ hɔ a, gye sɛ wotɔ ansa na woatumi atwe. Ne nyinaa mu nso no, ɛnye tɔ ara kwa na mmom gye sɛ wowɔ krataa bi a, wɔfrɛ no “Credit card” a sika wɔ so na woatumi de atɔ saa aboadɛɛ yinom.

Wei nyinaa akyi no, ntanete nnwane. Wei nti se worepe biribi wo so a, ebetwa ne ho saa ara emmue da na woanya de aye dee woƆe se wode ye. Ebi nso wo ho a, na ahoma no ate ko koraa.

Mpanin se, “Se wotɔn wo yaree a na wonya ano aduro”. Sebe, “Obapa wommfa no ketepa so”. Wei ne dee daa na ehye me nkuran ma mebo me ho so se meye adwumaden esiane se mpanin se, ‘Womia woani a wofiri fufuo mu’. Mesii nkete we taa so se memma biribiara mmu m’aba mu a emfa ho mpo se eye sikasem. Mede mmodemmo, nnwentaaso, nkoden, de nsi ne anem ye m’akorabo yii aniha totwene na metumi de sii sinto yi ano kwan. Esiane adwumaden ne nnwentaaso nti saa sinto yi antumi annye akwansidee wo me nhwehwemu yi ho ewo mu se eto da a na edi me nya dee.



1.8 Nhwehwemu no nhyehyee

Dwumadie yi wo afa atitire num, mahyehye no perepere firi ofa baako de kosi ofa a eto so num so. Ofa a edi kan no ye nnianimu. Saa ofa yi kasa fa nhwehwemu no nnyinaso, botae, nhwehwemu no ho nsemisa, dwumadie no haw, beae anaa faako a dwumadie no kopem. Afei esan nso hwe akwansidee anaa nhwehwemu no mu sinto ahodo, okwan a mefaa so sii sinto yi ano, mfaso a yebenya ne dwumadie no nhyehyee.

Ofa a eto mmienu no nso kasa fa dee animdefo binom aka a efa nhwehwemu yi ho. Meye ho mpensempensemu na afei makyer ekwan a mefa so de adi dwumadie yi. Afei mekyere

dwumadie yi fapem anaa ne nnyinasoɔ pɔtee ene deɛ nti a mede saa nnyinasoɔ no redi Oheneba E.K. haelaefo nnwom binom ho dwuma yi.

Akwani ahodoɔ a mefaa so yee me nhwehwemu no nso da adi woɔ ofa a eto so mmiensa no mu. Ekyereɛ okwan mefaa so de nyaa Haelaefo dwontoni Oheneba E.K nnwom ahodoɔ a mede dii dwuma no. Eɛsan nso kyereɛ beaee nhwehwemu dwumadie yi koo so, nhwehwemu yi su, nnipa a mede won dii dwuma yi. Eɛna afei nso, okwan a mefaa so nyaa nnwom yinom mu nsem a eboaa me nhwehwemu yi ne deɛ nti a nhwehwemu dwumadie yi gyina Akan haelaefo dwontoni Oheneba E.K nnwom so.

Ofa a eto so nnan no na eye nhwehwemu dwumadie yi fapem ankasa. Saa ofa yi mu na nnwom a mefa firii Oheneba E.K. mpaawa binom mu no meyi yi nsem ahodoɔ a eɛda Akanfoɔ gyidie binom a efa owuo ho de aye mpensempensemu no.

Ofa a etwa toɔ a eye nnum no bo dwumadie yi nyinaa mua. Bio, mede adwenkyereɛ ne nsusuiɛ a mewo fa saa nhwehwemu yi ho nso too dwa.

1.9 Ofa yi tofabo

Nhwehwemu yi fa sɛdeɛ Oheneba E.K nam haelaefo nnwom binom so da Akanfoɔ gyidie a ewo Owuo ho adi. Ewo afaafa ahodoɔ num. Ofa a eɛdi kan yi ahwe dwumadie yi nnianimu, dwumadie no nnyinasoɔ, dwumadie no botaee ne nsemmissa bi a efa nhwehwemu no ho. Ekaa ohaw pɔtee a meyeɛ nhwehwemu no mefaa mu, na mesan kyereɛ mfasoɔ a nhwehwemu yi de beba. Mekyereɛ okwan a mefaa so dii dwuma a eye nkommotwetwe.

Faako a mekɔtwetwee nkɔmmɔ no ne faako mekɔtwetwee Oheneba E.K nnwom ahodoɔ no nso mada no adi. Eɛsan kyere nhwehwɛmu no sintɔ. Ne korakora no, ekyereɛ deɛ nti a meyeɛ nhwehwɛmu no faa saa Odwontoni yi nkoaa nnwom ahodoɔ binom ho. Afei mede akwansideɛ ahodoɔ a mehyiaa no nhwehwɛmu yi mu nso too dwa.



ƆFA A ƐTƆ SO MMIENU

ANIMDEFƆƆ BINOM ADWENKYERƆ

2.0 Nnianimu

Dwumadie yi fa a ƐtƆ so mmienu mu na mede adwenkyerƆ ahodƆƆ a animdefƆƆ binom de ato dwa a Ɛne me dwumadie yi wƆ twaka bƛto dwa. AnimdefƆƆ pii ayƆ nhwehwƛmu bebreƆ afa nnipakuo binom asetena mu nsem (amammerƆ ne amanneƆ) ho, enti ƐsƆ fata sƆ mede bi to dwa wƆ Ɔfa yi mu na aboa ahyƆ me dwumadie yi mu kena ama no nnyinasƆƆ.

2.1 Adwenefa

Anosem kasadwini no nkyeremu de pinkyepinkyen pii na abeto hƆ sƛdeƆ (Finnegan, 1970, p. 15-17) kyere no. Ne nyinaa akyi no, animdefƆƆ pii agye ato mu sƆ anomsem kasadwini no ma kwan ma obiara tumi da biribi adi. ƆkyerƆ a, biribiara nni hƆ a ƛte atwerƆ kasadwini no firi anosem kasadwini no ho. Yentumi mfa atwerƆ no nko ara sƆ kasadwini a, ƛwƆ hƆ. AtwerƆ ahodƆƆ a ƛkyerƆ sƆ atwerƆ nnoƆma no nko ne kasadwini no ye mmorofo animdefƆƆ a, wƆdwene sƆ wƆn kasadwini no som bo sene afoforo deƆ no asƛnka.

SƛdeƆ Okot p'Bitek kaa no wƆ (Bukenya ne Nandwa, 1983, p. 11) mu no kyere anosem kasadwini mu sƆ ƛye nipa asetena mu dwumadie ahodƆƆ nyinaa ƛne mpo wƆn kasa. (Bukenya ne Nandwa, 1983, p. 1-2) nso kyere mu sƆ, anomsem kasadwini ye nsenkaeƆ ahodƆƆ nyinaa, sƆ ƛye deƆ yeƛe yen anofafa kaeƆ, yeƛoeƆ anaa mpo deƆ yeƛeƆeƆ a ƛtƆ asomu.

Saa nkyeremu ahodoɔ a efa anosem kasadwini no ho no nyinaa kyere kwansono a, yede kasa di dwuma wɔ abrabɔ mu. Adwontoɔ nso da saa su yi adi. Yede ɔkasa nwononwom ma edi dwuma pii wɔ asetena mu, se eye awerehosem, anigyesem, nkratoɔ anaa atenska ahodoɔ bi.

2.2 Abibiman Anodisem Kasadwini Ho Asem Tiawa

Adesua a efa Abibiman amammerɛ no ho firii aseɛ wɔ bere a Aborofo baa Abibiman mu ha. Sɛdeɛ ebeye na wɔn adwadie nnwuma ahodoɔ no beko so, na wɔatumi atre wɔn ahyee mu asan atumi atre Kristosom nti, na eho abehia se wɔbesua Abibifoɔ kasa ne amammerɛ ahodoɔ no na aboa wɔn wɔ dwumadie ahodoɔ mu. Nkoatofoɔ, asem pakafɔ ne anto fahodie akannifoɔ no bɔ wɔn adwene mu pɔ se wɔbesua Abibifoɔ kasa, asetena ne abrabɔ mu nsem sɛdeɛ ebeye a wɔbetumi ne Abibifoɔ anya nkutahodie pa. Mmom enam nsempakafɔ no so na emaa wɔfirii aseɛ twereɛ Abibiman kasahodoɔ ne amammerɛ no. Wei nyinaa gyina sɛdeɛ ebeye a wɔbetumi ne Abibifoɔ adi dwa na wɔatre wɔn ahyee mu asan nso de wɔn som no ahyeta Abibiman mu. Na enye saa Aborofo yinom botaeɛ ne se wɔbehunu Abibifoɔ abrabɔ mu nsem ne sɛdeɛ wɔn ne afoforo di nkutaho na mmom sɛdeɛ ebeye a wɔbenya kwan adi wɔn dwuma nti.

Nanso mmerɛ reko na mmerɛ reba no, animdefoɔ bi te se Edward Burnet Taylor ne James George Frazer firii aseɛ se wɔbesua nnipakuo bi amammerɛ. Wɔnyaa adwene se se wode nnipakuo ahodoɔ mmienu bi amammerɛ to apa so ye ho mpensempensemu a, ebeboa ama wɔate nnipakuo biara ase wɔ wiase afanan nyinaa. Animdefoɔ yi kyere mu a, se wohwe saa nnipakuo yinom mmienu amammerɛ no traa a wɔbehunu se nsonsoeɛ wɔ mu. Nanso

nokore asem a ewom pa ara ne se nnooma pii wo ho a eda koroye adi wo mu. Animdefoo yinom ntotoho nhwehwemu a efa wiase aman amammerɛ ho no, wosan nso hwɛɛ Abibiman amammerɛ no fa bi wo won dwumadie no mu. Won dwumadie a wato din ‘*The Golden Bough: A Study in Magic and Religion* (2003)’ mu no, Frazer kaa Abibiman amammerɛ ho asem nso na ne botaeɛ ankasa fa nkonwayisem ne som dwumadie wo nnipakuo ketewa bi wo Italy man mu. Animdefoo bi te se Frazer ne Tylor na wɔhyɛ animdefoo afoforo bi te se Robert Rattray ne P. Amaury Talbot nkuran maa wofirii aseɛ twerɛ Akanfoo ne Ekoifoo amammerɛ ho nsem (Sanka, 2010, p. 4).

Aborofo animdefoo a wotuu won ho sii ho yeɛ se wobeyɛ nhwehwemu afa Abibiman mufoo amammerɛ ho te se Gordon Innes wo ne dwumadie “*Sunjata: Three Mandinka Versions*” (1974) ne Finnegan wo ne dwumadie “*Oral Literature in Africa*” (1976) mu no faa haw pii mu a mpo ekaa won dwumadie no nso.

(Okpewho, 2007, p. 84) kyere mu mpo se aborofo animdefoo a woye se wobeyɛ nhwehwemu ado sukɔ afa Abibifoo anodisem kasadwini no ho no antumi antwe won ho amfiri deɛ won adikanfoo aka a enye nokore no ho. Enam weinom bi so nti na aborofo animdefoo adesua nhwehwemu a woye fa Abibiman anodisem kasadwini ho no nni nnyinasoo no. (Finnegan, 1970, p. 82) kyere mu se, se yebetumi aye nhwehwemu a ewie pɛye a, ennee na eho behia se yebefa nnipakuo bi asi ho na yeaye won ho nhwehwemu.

2.3 Akanfoɔ ne deɛ wɔfiri

(Ayim, 2015, p. 5) kyere mu se, Akanfoɔ ye nnipakuo bi a wɔwɔ Ghana a wɔka nnipa a wɔda nso na wɔntoto amammere ase wɔ Abibirem ha no mu baako ho. Ɔse, Akanfoɔ kyere “Adikanfoɔ”, ene se wɔka nnipakuo bi a wɔdii kan betenaa ɔman Ghana mu. Wɔatu apete amantam beye nsia so wɔ ɔman yi mu. Se wohwe asaase a wɔagyɛ nso a, ebeye ɔha mu nkyemu aduanan na afei wɔn dodoɔ nso beye ɔha mu nkyemu aduonum de rekɔ aduosia. Kasa ahodoɔ a ɔtwerefoɔ yi bobɔɔ din se Akan kasa no bi ne Adanse, Ahanta, Akwamu, Aowin, Asante, Akyem, Akuapem, Asen (Assin), Bono, Dankyira, Fante, Kwawu Nzema, Sɛhwi, Twifo ne Wassa. Wɔkyereɛ se Akanfoɔ yi bi te Ghana na ebi nso te Ivory Coast. Ɔkyere a, saa nkuro yi nyinaa abraɔ, amammere ne amanee dodoɔ no ara reye aye pe. Ayim (2015), kyere se saa Akanfoɔ yi kasa deɛ wɔde Twi ne ne nnanemu ahodoɔ beye du nnwɔtwe no na edi dwuma.

Akan ye ɔkasa a nnipakuo bi a wɔfiri wɔn Akanfoɔ ka. Akanfoɔ ne nnipakuo a wɔn dɔɔso sene nnipakuo nkaee a wɔwɔ ɔman Ghana mu. Nhwɛhwɛmu ada no adi se Akanfoɔ dodoɔ na ɛwɔ ɔman yi Apueɛ, Atɔɛɛ, Mfimfini, Asante, Bono Amantam ne Firaw Mantam fa bi mu. Akan kasa nkorabata ahodoɔ no ne Fante, Asante, Akuapem, Akyem, Agona, Gomoa, Asene, Denkyira, Akwamu, Kwahu, Twifo, Wassa, Buem ne Bono kasa (Agyekum, 2006, p. 361). Ne saa nti se obi ka se ɔye Ɔkanni a, yetumi bisa no se “wɔfiri Akan kuro ben so na wɔka Akan kasa no mu deɛ ɛwɔ he? Ɔye nokore se nsononsonoeɛ kakra wɔ nsemfua nkyereaseɛ ne nsemfua nkorenkore bi mu deɛ, nanso ɛkwan bi so no kasa no nyinaa ye pe, ɛfiri se nnipa a wɔka kasa nkorabata ahodoɔ yi nyinaa te wɔn ho wɔn ho ase.

Akanfoɔ na ɛdɔɔso pa ara wɔ ɔman Ghana mu. Nnipa dodoɔ no ara nso na wɔtumi ka Akan kasa na wɔsan te kasa no. Adwumayekuo wɔfrɛ wɔn ‘Ghana Statistical Service’ (2010) de to dwa sɛ Ghana nnipa bebɔro ɔha mu nkyekyɛmu aduanan (40%) te Akan kasa no sane tumi ka no yie pa ara wɔ ɔman Ghana mu. Adomako (2015) nso kyere mu sɛ Akan ne Ghana kasa a enne mmere yi ɔmanfoɔ taa de di dwuma pa ara wɔ ɔman yi nwomasua, adwadie ne nsentwere nnwuma mu.

(Agyekum, 2006, p. 361) kyere mu sɛ Akan kasa ne amammere di akotene pa ara wɔ kasa ahodoɔ a wɔkyere wɔ adantamu, ntoasoo ne sukuupɔn mu. Seesei Akan kasa di dawubɔ nnwuma mu adɔnten pa ara. Akanfoɔ ye nnipa bi a wɔn ani gye wɔn amammere ho yie. Saa nnipakuo yi ka Akan kasa wɔ wɔn nhyiamu dwumadie ahodoɔ te sɛ afahye ne ayiyɔ ase.

Deɛ yɛhunu fa Akan kasa ho bio ne sɛ seesei Akanfoɔ ne nnipa bi koraa a wɔnye Akanfoɔ bi te sɛ Bibini sɛ Buroni (Black Americans) ani gye ho pɛ sɛ daadaa wɔbeka kasa no, asan de adi dwuma ahodoɔ pii. Bio, esiane sɛ ɔmanfoɔ dodoɔ no ara te Akan kasa na wɔtumi ka nti, radio ne TV dwumadie pii wɔde Akan kasa na ɛye, sɛdeɛ ɛbeyɛ a ɔmanfoɔ pii bɛte aseɛ na wɔtumi afre akyerɛ wɔn adwene. Enam so ama dawubɔ nkrataa ahodoɔ a ɛba mmɔnten so no wɔpɛ abadwafɔɔ ma wɔbɛpensempensen mu wɔ Akan kasa mu sɛdeɛ ɛbeyɛ a ɔmanfoɔ pii bɛte aseɛ.

Akanfoɔ de Arabekfoɔ atwere mma na ɛtwere wɔ Akan kasakuo ahodoɔ mmiensa a wɔtwere no mu. Kasakuo yinom ne Asante Twi, Akuapem Twi ne Mfante. Akanfoɔ wɔ

atwerɛ mma mmienu a ɛwɔ wɔn atwerɛ mu a ɛda nso wɔ Arabekfoɔ atwerɛdeɛ no ho. Atwerɛdeɛ yinom ne [ɛ] ne [ɔ].

2.4 Akanfoɔ wiase adwenemusɛm

(Awuah-Nyamekye, 2014, p. 60), kyere a Akanfoɔ wiase adwenemusɛm no kyere wɔn adwene nyinasodeɛ ne wɔn dwumadie ahodoɔ nyinaa wɔ wiase. Saa nkyeremu yi ne Allan (1985) adwenkyere sedee ɔkaa no wɔ (Chalk, 2006, p. 45) mu no kɔ benkorɔ mu. Ɔkyere a wiase adwenesu no gyina ho ma sedee yehunu wiase, emu nkutahodie, nsusuiɛ ne sedee yɛte abrabɔ ase, deɛ ehia ne sedee nnoɔma binom dwumadie tee wɔ mu.

Awuah-Nyamekye (2014) kɔ so kyere mu se Akanfoɔ wiase adwenesu no ye asisɛm ne suahunu binom a nananom tetefoɔ de gyaa wɔn. Wei nti se wode Awuah-Nyamekye kɔ adwennwen mu a na kyere se eye adeɛ a enni nnyinasoɔ wɔ asetena mu. Nanso wɔnam amammerɛ ahodoɔ so ye ma eye se adekann bi mpo.

(Kalu, 2001, p. 228) nso kyere se Akanfoɔ ankasa ankasa no deɛ wiase adwenesu no wɔ nsusuansoɔ wɔ wɔn amammerɛ so. Ɔkyere mpo se emu na wɔn nimdee dodoɔ no ara wɔ. Ɛwɔ wɔn mme, amammerɛ ne adomankomasɛm ahodoɔ no mu.

Akanfoɔ gye di se wiase nna ho kwa. Wɔwɔ honhom wiase ɛna honam wiase a honhom wiase no di honam wiase no so. Wɔgye di se ahonhom tenabea ne honhom wiase, ɛna

ateasefoɔ nso atenaɛ ne honam wiase mu. Wei nti sɛ onipa bɛdi dɛ wɔ abrabɔ mu bi te sɛ abawɔɔ, yiedie ne nkwa a ahɔɔden wɔ mu a ɛnnɛ na ɛtwa sɛ ɔtwe ne ho firi nnebɔne ho na ohunu wiase ahodoɔ no ne sɛdɛɛ ɔbɛɔ ne bra afa na wankɔnya asotwe bi te sɛ yareɛ koankorɔ, nkwanhyia wuo ne mpɔfrim wuo (Ameh, 2013).

Larbi (2002) nso kyere sɛ, Akanfoɔ te sɛ Abibifoɔ nkaɛ no ara pɛ. Ɔkyere a, adɛ biara a ɛbɛto onipa biara no wɔwɔ ɔsom bi nkyerekyeremu de ma dɛɛ asi no. Akanfoɔ mu dɛɛ sɛ woyi honam mu wiase firi hɔ a, dɛɛ ɛwɔ hɔ ara ne honhom wiase. Biribiara a ɛbɛsi wɔ asaaɛ yi so no wɔtumi toatoa ara ma wɔnya honhom wiase mu nkyeremu. Weinom nyinaa di adanseɛ pefee sɛ Akanman mu dɛɛ honhom di akotene pii wɔ wɔn daa daa asetena mu.

Gyekye (1995) ne Mbiti (1990) nhwehwɛmu a wɔyɛ faa Akanfoɔ ho no di weinom mu adanseɛ. Gyekye (1995) ne Mbiti (1990) kyere mpo sɛ Akanfoɔ adwenefa a ɛfa ewiase ho ne sɛ otumfoɔ anaa tumi baako pɛ na odi wiase nyinaa so a ɔno ne Ɔbɔadɛɛ.

Wiase yi mu biribiara yɛ honhom mpo kɔsi sɛ yɛkɔ so ara ne honhom wiase no di nkutaho dabiaria ne berebiara. Ne saa nti obiara ɔbɛyɛ sɛ ɔde ntetemu bɛba honam ne honhom wiase no ntam wɔ Akanman mu no de ne nsa aka nananom Akanfoɔ abufuhyew. Na wɔbɛdi oniiko no ho yaw esiane gyidie mapa a wɔwɔ wɔ dɛɛ tumi nyinaa wɔ no mu (Gyekye, 1995). Akanman mu no, wɔgye di sɛ biribiara yɛ honhom.

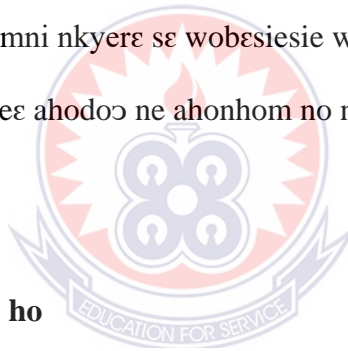
Animdefoɔ ahodoɔ bi te se Mbiti, 1990; Dickson, 1965; Pobee, 1992 akyere se anyamesom di Abibifoɔ asetena mu ntintiman, ne titire Akanfoɔ. Se wohwe a, Abibifoɔ nnipakuo ahodoɔ no wiase adwenemusem no nnyinasoɔ pa ara ne won anyamesom. (Mbiti, 1990, p. 1) de to so se Abibifoɔ ntoto won anyamesom ase, na nnipakuo biara wo won som ne gyidie ahodoɔ. Oka bio mpo se won anyamesom no fra won daa daa asetena. Ne saa nti, se yereye nhwehwemu bi afa anyamesom ho a na yereye afa nnipakuo bi ankasa ho.

Akanfoɔ asetena mu no anyamesom wo mu se ebɔ won ho ban ama wɔadi yie wo abrabɔ mu. Dwumadie bi te se abawoɔ, owuo, awaree, kunaye, nnɔbaetwa ne se mpo wobeyi obi ama no mpaninnie bi no nyinaa fapem firi won anyamesom nhyehyee mu. Akanfoɔ hunu anyamesom se biribi a ahotsoɔ wo mu, enni hwammɔ na esan bo ye nkwa ho ban. Nkwa ye adee a esom bo ma Okani biara esiane se wɔgye di se 'wowo nkwa a wowo ade'. Akanfoɔ ka nkwa a, na wɔrekyere asetena mu yiedie (nkwa tenten, apɔmuden, sika, anigyee, asomdwoee, awoɔ, fawohodie ne ade). Weinom ne Akanfoɔ anyamesom nnyinasoɔ a nti wɔmfa nni agoro.

Anyamesom dwumadie titire ne se ebɔ nkwa ho ban. Nipa nkwa yiedie gyina twaka pa a eda ɔmanfoɔ ne ahonhom a wɔwo mpɔtam ho so. Akanfoɔ wo gyidie bi se sedee wiase tee no, yemfa anikan ntu bayie, nti se eba no ahobambo a onipa dasani ntumi. Wei nti na daa eho hia se nnipa ne ahonhom no nya ayɔnkofa sononko bi a ebetumi ama yeadan won wo ahobambo mu.

Ɛwom sɛ nnipa asetena mu yiedie ne anyamesom nnyinasoɔ deɛ nanso yɛntumi nyi deɛ tumi nyinaa wɔ no no (Otumfoɔ), abosom ne nananom nsamanfoɔ mfiri anyamesom mu mma no nye yie. Anyamesom boa ma yetumi sɔ ɔhaw bi ano, na sɛ eyɛ anyamesom pa no gyina ɔkwan ɛfa so boa ma yesi ɔhaw bi ano kwan.

Sɛ yɛka sɛ obi ye anyamesomni wɔ Akanman mu a na yerepɛ akyerɛ sɛ ɔye obi a amanneɛ ahodoɔ bi te sɛ apaɛyie, afɔdebo, sɛ wobɛpɛ nimdeɛ afiri ahonhom no ho na woasan nso ahwe sɛ ntawantawa biara nni ɔne afoforoɔ ntam da n'akoma so. Ɔsan nso pɛ mmoa firi ahonhom ahodoɔ no ho sɛ ɛbeyɛ a ɔbetumi adi ɔhaw anaa ahonhom mmɔne a ɛbɛba n'akwan mu so. Anyamesomni nkyerɛ sɛ wobesiesie wo ne wo yɔnko nipa ntam nkoaa na mmom Ɔdomankoma abodeɛ ahodoɔ ne ahonhom no nso.



2.5 Adwenesu a ɛfa Owuo ho

Parrinder (1969) kyeɛ a, Abibirem nnipakuo ahodoɔ no nyinaa wɔ wɔn adomankomasem a ɛfa owuo. Eyɛ ɔkwan a wɔfa so de kyerɛ senti a owuo bɛkaa adasa asetena mu. Nanso nokwasem a ɛwɔ mu ne sɛ dodoɔ no ara na ɛdi nse. Deɛ ɛdi mu akotene pa ara ne deɛ Onyankopɔn soma asomafɔɔ mmienu bi sɛ wɔnkɔ ka owuo ho asem nkyerɛ ɔmamfoɔ no. Nnipakuo bi a wɔfrɛ wɔn Mendefoɔ a wɔfiri Sierra Leone kyerɛmu sɛ na ɔkraman ne nkwa somafɔɔ no. Bere a na ɔkraman nam kwan so rekɔbo ɔmamfoɔ no amanneɛ sɛ ɔne nkwa bofoɔ no, esiane sɛ na ɛkom de no no nti ɔyɛ sɛ ɔbɛgyina baabi apɛ biribi de abɔ n'ano so. Wei nam so maa aponkyerɛne nyaa ho bɛsan ne ho kɔboɔ owuo ho dawuro kyerɛɛ ɔmamfoɔ no.

Zulufɔɔ adomankomasem a efa owuo ho nso kyere se, na abosomankotre ne nkwa bofoɔ nanso esiane se ontumi nnante ntem nti kotre a na ono nso ne owuo bofoɔ no besan ne ho ntem so kobɔɔ amamfoɔ no amannee se wobewu.

Lambafoɔ a wofiri oman Zambia mu nso kyere mu a, na onipa odii kan baa asaase so ye obi a na ne dwumadie ne se ode mmoa ko adidie. Da koro bi a na ope se obo ne ho atenasee no, osomaa abofoɔ binom se wonko Nana Nyankopon ho nkogyee nnuaba bi mmere no. Bere a wokogyee a woreba no, na Onyankopon ahye won ketee se aduaba baako bi dee mma wommo won ho mmusuo mmue so. Nanso esiane abofoɔ yinom mfeefeemu nti woyee asobrakye buee so maa enam so maa owuo hyetaa wiase nyinaa (Parrinder, 1969).

Dogonfoɔ a wowa oman Mali mu nso adomankomasem a wode kyere owuo mu ne se, bere bi Nana Nyankopon de nantwie keese bebɔɔ edwa so se oreton. Maame bi bebisaa ne boɔ maa Nyankopon kyere no se nantwie no gyina ho ma owuo. Nanso esiane se na maame yi nnim hwee fa adee a yefre no owuo no nti okoo so toɔ nantwie no de koe. Bere a okoduruu fie no na ne kunu awu da ho ansa orete asem 'Owuo' ase (Beumers, 1990).

2.6.0 Owuo

Onipa asetena mu no, se eba se onipa ntumi nkeka ne ho, afei nso ontumi nhome anaa ne home twa beye sima kakra bi ntam a yese onipa no awu. Owuo ye adee a eka odasani abrabo ho a ontumi nnwane mfiri ho. Saa subea a nnipa ko mu yi ye asetenemu-amammere ahyensodee enka onipa no nko ara abrabo na mmom ede ohaw ne yawdie ba nnipakuo bi

so nso. Ɖbra kanko no mu nneema a onipa fa mu no mu baako ne owuo. Eyɛ adeɛ a ekyerɛ sɛ ɔdasani afiri tebea baako mu kɔ foforo mu a ɔnni atasefoɔ mu bio. Saa amannee yi yɛ sunsum mu nneema a yetaa fa mu na eka yen amammere ho (Fernandez, 2006). Ɖtoaa so sɛ owuo mu nsem bebree yɛ adeɛ a yennka no pen na mmom yɛka bra ani sɛdeɛ ebɛyɛ a awerɛhoɔ ne yaw a ɛde ba no so bɛte.

Opoku (1978) ka sɛ, owuo yɛ adeɛ a onipa biara ntumi nkwati wɔ n'abrabo mu. Eyɛ kwan bi a esɛ sɛ onipa biara tu na enam so aboa no ama wakɔtoa n'abrabo so wɔ asamando. Akanfoɔ ne titire no Asante amammere mu no, sɛ onipa wu a, na ɛnye n'awieeɛ ara ne no. Ɖkɔtoa abrabo foforo so wɔ asamando a eyɛ honhom wiase a yemfa yen ani nhunu no mu. Me ne Opoku yɛ adwenkorɔ esiane sɛ, Efikfoɔ a wɔwɔ Kalaba a ɛwɔ Nigeria no nso wɔ gyidie a ete saa ara. Akanfoɔ nim sɛ nseedo anaa asamando nye fie na eyɛ beaɛɛ bi a wɔmfa anikan nhunu (obi a ɔwɔ nkwa anaa honam mu) nkɔ ho. Bio, eyɛ beaɛɛ bi a, sɛ wokɔ ho a wontumi nsane wakyi mma atasefoɔ mu bio. Akanfoɔ gye di sɛ ɛho na yen nananom nyinaa wɔ na ansa na onipa bi bɛtumi akɔka wɔn ho no, gye sɛ wawu.

Mbiti (1975) nso da no adi sɛ, eyɛ nsakraeɛ a ɛde onipa bi firi sasa mu kɔ saman mu. Ɖtoa so ka sɛ owuo gyina ho ma wɔn a yede ani hunu wɔn (atasefoɔ) ne wɔn a yemfa ani nhunu wɔn te sɛ ahonhom. Wei kyere sɛ obi wu a ɛnye preko pɛ sɛ na wayera afiri asase so mmom ɔkɔ so tena asase yi so mmere kakra ma wɔn a wɔne no atena pen, abusuafoɔ, adɔfo ne nnamfoɔ kae no wɔ akwannuasa ahodoɔ pii so. Sei na wɔfrɛ no sasa bere no.

Asuquo (2011) kyere owuo ase se, eye kwan a Nyankopon fa so to nsa fre onipa a owon ateasefoa asaase so na ne bere a ode ama no wo ne wiase dwumadie mu nyinaa aba awiee. Okyere se sedee Onyankopon de fam dotee bo onipa no ohomee nkwa honhom guu onipa mu ma obeyee okra teasefoa no, saa papeepe na onipa wu a, okra no firi nnipadua no mu ma dee eye dotee no ko baabi a efiri. Wei nti se onipa wu a, okra no ne nnipadua no ntumi nko baabi faako. Abibifo gyidie ne se owuo biara nni ho a eba kwa. Eno nti bere biara no yewo obi a yede soboa no bo no. Ababkosem kyere se owuo ye adee a eka onipa ho firi adebo mfitiasee na bere biara nnipa wu a, na eye biribi na esiie anaase obi na aye (Sossou, 2002). Enam saa gyidie ahodoa yi so na Abibifo ye amanee de hye owufoa no animuonyam na wode da won amammere ahodoa no adi. Amanee a yede hwehwe kwan koru a onipa bi nam so koo ne kra akyi na enam so ma abusuafoa no te won ho ase wo won dehyee no wuo no ho. Saa suahunu yi bo ma aman bi da won ho so wo amanee a woye de si ohaw bi a anka ebetumi ato nkuro anaa aman bi ano.

Abibiman aman ahododa no bi mu no, gyidie a efa owuo ho no gu ahododa mmienu. Saa nsem yi ye dee efa nnipadua ho ne dee emfa nipadua ho (Opoku, 1989). Otoa so kyere mu se, dee efa nnipadua no ye dee enam nyini, yaree, akwanhyia ne pira ahododa so de owuo ba onipa so. Gyidie a etaa akyire ne se dee efa nipadua ho no nko ara ma owuo no nwie peye. Dee emfa nnipadua ho no ye ahonhom mu nsem a ebi ne duaba, bayie ne anwanwasem anaase ahuntasem bi a ema nsamanfoa tumi saman onipa bi ma obeyi ne ho ano wo asamando. Abibifo gyidie ne se, se obi yare wu a eye nneema bi nti na ama aba sa ara (Mbiti, 1975). Saa gyidie yi na ekyere se yewo honhom wiase a ahonhom no tumi to nsa fre onipa bi ma obo asamando.

Gyidie a Akanfoɔ wɔ no owuo mu ne sɛ, beaɛɛ a owufoɔ kɔ no wɔ akyirikyiri nanso wɔtumi nya atenka bi sɛ ne saman bɛn wɔn. Ateasefoɔ tumi fa apaɛɛ ne amammerɛ ahodoɔ so de wɔn adesɛdeɛ ne ahiasɛm biara to wɔn nsamanfoɔ anim. Wei nti, eyɛ ateasefoɔ asɛdeɛ sɛ obi wu wɔ abusua mu a, wɔyɛ amammerɛ a ɛfata de gya no kwan fɛfɛfɛ san yɛ amanneɛ bere ano bere ano de kae no. Afe so a wɔma nananom nsamanfoɔ aduane san gu wɔn nsa. Amanneɛ a wɔyɛ de ma owufoɔ no tumi ma biribiara a ateasefoɔ de bɛto awufoɔ anim no wɔhwe yɛ ma wɔn pɛpɛpɛ.

2.6.1 Owuo ahodoɔ

Ɛwom ampa sɛ ɔbra twa owu sɛdeɛ daa yɛka no no deɛ, nanso nsonsonoeɛ wɔ mu. Owuo nam akwan ahodoɔ pii so tumi bɛsra ɔdasani. Sɛ bere no so sɛ ɔde n'apakan bɛfa wo a, nkonnwasie biara nni mu. Owuo nam akwannuasa so tumi bɛtabri ɔdasani bere biara, baabiara, dabiara a ɛmfa ho oniiko a woyɛ. Owuo no bi ne sɛ ɔbaa bi kɔ awoeɛ na wansan, obi ahɛ ne ho akɔmfo, obi anyini aduru ne mpanin mfeɛ so na wato ne kɔn awu, sɛ dua akasa obi, sɛ obi abɔ obi dua anaase etuo akasa obi (Opoku, 1989). Deɛ nananom Akanfoɔ nim ne sɛ nka owuo bɛba a na eyɛ obi a wanyini abɔ ne bra awie na nyinyareɛ aka no ama wato ne kɔn awu. Na mmom sɛ ankɔba no saa na ɛnam ɔkwan foforoɔ biara so ba a wɔnnye nto mu. Akanfoɔ gye di sɛ owuo a ɛte sɛɛ deɛ firi abayifoɔ anaa ahonhom mmɔne bi. Saa gyidie yi so na Akanfoɔ gyina de kyere sɛ owuo gu ahodoɔ mmienu. Wɔkyere a wɔwɔ Owu pa ɛna Atɔfowuo (Opoku, 1989).

Saa ara nso na yebetumi akye owuo mu ako Anisowuo ne Honhom mu wuo. Akanfoɔ gye di se owuo mma kwa. Se obi bewu a na ewo deɛ efiri. Owuo a m'ato din se "Anisowuo" no kyere se saa wuo yi deɛ eye a na yenim ne farebae. Yenim adekodeɛ pɔtee a ede owuo no baee a akyinnyeɛ biara nni ho. Se ebia, etuo akasa obi anaa obi atwitwa ne yonko ama watoa nananom wo nseedo.

Deɛ eto so mmienɛ a mato din "Honhom mu wuo" no nso ye owuo bi a eto obi wo bere yennim ne farebae. Akanfoɔ gye di se se putupru obi fu mu wu wo bere na onyare a na enye kwa, na biribi wo mu. Wei nti se eba saa a adɔfoɔ anaa abusua no ko mu abisa kɔpe nkyeremu se ebeye a wobesi ano kwan. Eto da mpo a wotumi kɔfre owufoɔ saman ne no kasa ma okyere deɛ aku no ma woye amanneɛ se ebeye a obeko akoda dinn. Wei na Akanfoɔ fre no nsamanfre no. Saa wuo yi bi ne se obi nyare na mpɔfrim otwahe wu, obabunu a wasi yiedie kwan so bewu putupru ne owuo biara a eboro odasani nteaseɛ so.

Enye funu nyinaa na yede ba fie ne titire ne deɛ wogyɛ di se enam ahohom mmone so sɛdeɛ ebeye a saa wuo mmeyi kwan nto abusua no mu (Ngubane, 1977, p. 80). Se ebia se asuo fa obi a yemfa no mma fie na mmom yesie amu no wo asuo no ano ho ara. Saa ara nso na se obi kosen ne ho homa a yemfa no mma fie mmeye no doteyie biara. Mmom yetu amena wo ho ara na yeatwa ahoma no ama wato mu na yeakata ne so wo ho ara. Akanfoɔ gyidie a etaa weinom akyi ne se sɛdeɛ ebeye a saa animguasewuo yinom nto nko so wo abusua no mu. Woye weinom nyinaa wie a wogu nsa de yi apaeɛ sre nananom nsamanfoɔ se wommra won mmoa na ahonhom mmone ammetu abusua no so sa.

2.6.1.1 Owu pa

Akanman mu no, se yeka se owuo bi ye owu pa na deɛ yerehwehwe akyerɛ ne se obi anyini abɔ ne bra awie na nyinyareɛ abɔ no na wato ne kɔn awu. Se saa wuo yi to obi a wɔye no ayie gya no kwan fɛfɛfɛ kata n'akyi korakora. Akanfoɔ mu dodoɔ no ara ntaa mfa owu pa a eye sunsum mu nsem no mfɔre abayifoɔ, abosom ne duabɔ. Wɔn gyidie ne se, se obi nyini na owu a, enkye na wasan aba asaase yi so ama wɔasan awo no bio. Se obi wu owupa a, Akanfoɔ ye amammerɛ ne amanneɛ de gya no kwan fɛfɛfɛ sɛdeɛ ebeye a ɔbɛkɔ akɔpue asamando hɔ dwoodwo na waye ɔsamanpa. Wei nti Akanfoɔ wɔ kasabebuɔ bi se; “ɔsamanpa na wɔto no abadin” (Opoku, 1989).

Owuo ye adeɛ a eye hu na esane nso ye ya emfa ho ne som anaase amammerɛ a obi wɔ mu. Mpanin se, “Nipa ye de nanso yennwe ne nnam”. “Awerɛkyekye nso wɔ hɔ yi efiri onipa ho”. Weinom nti se wo ne nipa bi tena na ebɛtɔ dabi na wotwa woani na wonhunu no bio a, nokwasɛm eye awerho ye ya sene adeɛ nyinaa. Ennee na asem a yete se owuo bi ye papa no ye ahodwire anaa nwanwa. Se yeka se biribi ye papa a, na ekyerɛ se saa adeɛ no nnipa pii no asɔ ahwe na wɔgye tom (Blanche ne Durrheim, 2006). Wɔtoaa so kyereɛ mu se kasammrani na mpen pii no yede da owuo nsem adi. Na yeka se biribi ye papa a, na enkyere se ema anigyee na mmom yen amammerɛ ne amanneɛ gye tom se eye.

Prempeh (2009) kyereɛ mu se owu pa ye owuo a onipa no nyini duru ne mpanimfee so ansa na wato ne kɔn awu. Mpen pii no, abusua no tumi pere onipa no kra se ɔbenya ne nkwa na watena ase bio. Se wɔye wei nyinaa na antumi antentam a, onipa no wu anaase ofiri mu.

Gyidie a Akanfoɔ wɔ wɔ owuo ne sɛ, sɛ onipa to ne kɔn wu na ɛnye mmusuo anaa asan bi na ato no ama watoa nananom wɔ nseɔdo a, ɛye owu pa.

2.6.1.2 Atɔfowuo

Atɔfowuo ye kwan a obi fa so di ne ho awu wɔ bere a wabɔ ne ho tuo, asen ne ho ahoma anaa wahye akɔmfo, anom aduro bɔne bi awu, wakɔto nsuo kɛsee bi mu anaa ɔfiri aborosan so agyae ne ho abehwe fam awu. Kobi (2010) toa so sɛ, ɛye owuo a Akanfoɔ susu sɛ ɛye putupru na asan bata ho a ɛnni sɛ anka ɛba saa. Saa wuo wei Akanfoɔ nsosɔ so ɛfiri sɛ wɔgye di sɛ ɛnnuruu bere a anka ɛsɛ sɛ onipa no wu na waku ne ho. Tete no, na owuo ahodoɔ a ete sei no nyinaa na wɔnsosɔ so nye no ayi mu biara. Ɛto da mpo a wɔsie no wɔ baabi a wawu hɔ ara nanso ɛnne dee ɛnte saa. Atɔfowuo ye owuo bi a Akanfoɔ gyidie ne sɛ ɛnye owufoɔ no nkrabea na ɛye nnome. Ɔtofoɔ no sasa anaa ne sunsum no, nsamanfoɔ no po no wɔ asamando nti ɛma ɔdane ɔsamantwentwen a ɔnya tenabere wɔ sunsum wiase hɔ. Ɔkra biara a ɔdi ne ho awu no, wɔnsosɔ ne so wɔ nseɔdo. Akanfoɔ susu sɛ obi a wadi ne ho awu nya duru asamando a abanbɔfoɔ a wɔhwe hɔ a Amɔkye ne wɔn so panin no pam no firi hɔ na ɛto bere bi mpo a ɔhwe no (Adinkrah, 2012).

2.6.1.3 Akwanhyiawuo

Akwanhyiawuo ye dee ɛnye onipa no na ɔpe sɛ ɔku ne ho nanso wakɔhyia ne wuo preko pe anaa putupru. Saa wuo yi bi ne sɛ: lɔre abɔ obi aku no, ɔbaa atɔ awoee, nsuo afa obi, nsuo anaa adidie atram obi ama wawu, dua abu akum obi anaase obi akɔ ako na watɔ anaa wawu (Opoku, 1989). Akwanhyiawuo farebae rekɔwiewie sɛ atɔfowuo ara pe nanso saa

owuo yi deɛ, enye onipa korɔ no na ɔpe sɛ ɔdi ne ho awu anaa wayɛ n'adwene sɛ ɔbɛyɛ ne ho dɔm anaa wayɛ n'adwene sɛ ɔno ara behwere ne nkwa afiri atasefoɔ asaase so atoa nananom wɔ nseɔdo, na mmom, saa onipa yi hyia akwanhyia nam so toa nananom wɔ asamando. Akwanhyiawuo no bi ne lore akwanhyia a ekum Ghana mma afe biara no, ɔwɔ aka obi ama wawu, dua akasa obi, ɔbaa bi atɔ wɔ bere a ɔreko awoɔ, nsuo afa onipa bi, obi reye adwuma wɔ soro na wate ahwe awu ne bebree a ekeka ho (Prempeh, 2009).

2.6.1.4 Sodoɔ

Awarefoɔ bi wo mma anaase ɔba, wɔfa kwan biara so tete abɔfra no sɛdeɛ ɔbenyini. Sɛ ekɔba sɛ awofoɔ bi ba anaa mma wu wɔ bere a wɔn baanu no nyinaa te ase a edi kan a eye sodoɔ. Sɛ ekɔba sɛ ekɔba sɛ sodoɔ no ye abɔfra a, ennee wɔsie no da no ara gye sɛ ebia mmara bi tia anaa mma ho kwan sɛ wɔsie amu no da no ara. Sɛ ekɔba sɛ sodoɔ no ye onipa a wanyini deɛ a, wɔye no ayie sɛ ɔpanin. Afei nso sɛ ekɔba sɛ sodoɔ no ye abadoma a ɔnni nnawɔtwe a wɔsie no wɔ kukuo anaa adakato biara mu. Wɔtumi nso de nota kyekyere no sie no wɔ sumina so anaa mfikyire baabi kekɛ. Sɛ wɔresie no a, wɔgu nsa ka nsem yi sɛ:

“Asomasi, sɛ eye wo nkrabea anaa wo hyebere

Sɛ worebeha w'awofoɔ deɛ a, Ennee, worekɔ yi, kɔda din

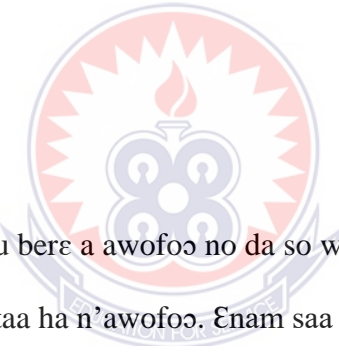
Na sɛ enye wo hyebere na obi na wapatu akum wo a,

Ma yente wo nka ansa na Adaduanan aduru oo.”

(Prempeh, 2009)

Sɛ wɔrekɔsie no a, wɔmma no hwee gye ataadeɛ anaa ntoma a na ɛwɔ ne ho bere a ɔwuiɛ no nko ara na wɔde gya no kwan. Afei nso abusuafoɔ no mma no hwee anaa wɔnnya no

kwan papa biara. Enne se, womma no sika anaa duku a ode bepepa n'anim koraa. Saa duku yin a ode pepa n'anim fifire a obete no na sika no nso na ode tua ahyentuadee na ode bi nso ato nsuo anom. Wei kyere se asamado akwantuo hia ahoboa a ese na efata. Se wakosie no ba a, abusuafoo hwie nsuo gu fam ma awofoo no tiatia mu de kyere se wone won ba no adi ntetemu korakorakora. Akyire yi no, wofufu eto de nkosua toto so de ma awofoo yi ma wodi. Ewom se awerehoo ahye won so dee, nanso abusuafoo no hye won ma wodidi, nom sane sere nso (Opoku, 1989). Enye adee a woma won kwan ma wosu kankye pii. Wofura ntoma fufuo ne asomadee fitaa no ara. Dee eto so bio, wohwe se awofoo no rensa sika mu kosi se nnawotwe betwam ansa. Se sodo no ye opanin a, woye n'ayie se opanin biara dee ara pe.



Kukuba ye abofra bi a wawu bere a awofoo no da so wo tanaa mu. Wei kyere se, se saa ba no koye Dɔnkɔ anaa obi a etaa ha n'awofoo. Enam saa nti, wotaa twe amu no aso papaapa. Wosie kukuba mfikyire anaa simuna so. Gyidie a etaa akyire ne se awofoo yi susu se bere a wɔrekɔgu wura no, se abofra no hunu ena yi a, obedi n'akyi aba fie. Kukuba sie mu no, wode ntoma na ekyekyere abofra no ho. Mpen pii no, womfa kukuba nto adaka mu. Wakotete adedenkruma ahahan na wode akyeyere ne ho. Se woretu adamena no nso a, enni ho kwan se emu do pii. Wodwene se, se, ekoba se adamena no mu do na eye tenten a, ɔrensore ntem mma n'awofoo nkyen ma wonwo no bio. Womfa kukuba amu anaa ayie nto ho nkyere pii. Saa ara nso na nnipa beye baanu anaa baasa pe na wakope kukuba no korabea (Prempeh, 2009).

2.7.0 Akwan ahodoɔ num (5) a obi a brikyie abɔ no fa mu (Kubler-Ross, 1969)

Nhyehyɛɛ a agye din fa obi a brikyie abɔ no no kɔ mu dodoɔ no yɛ Kubler-Ross adwuma wɔ ne nwoma a wato din “On Death and Dying” no mu. Kubler-Ross twerɛ faa akwan ahodoɔ a obi a ɔrekɔ wuo mu fa mu de kɔsi sɛ ɔbɛhunu sɛ afei deɛ ne berɛ aso ara ne no. Afoforo binom nso ahwɛ Kubler-Ross akwanhodoɔ yinom so akyerɛkyerɛ nsunsuansoɔ ahodoɔ a obi a brikyie abɔ no fa mu wɔ abrabo mu. Akwanhodoɔ num no nnidisoo nie;

- Annyeantom
- Abofohyew
- Ɔsrɛ
- Ahohiahia
- Nnyentom



2.7.1 Annyeantom

Annyeantom yɛ mpɛmpɛnsɔɔ a ɛdi kan wɔ Kubler-Ross (1969) adesua a ɛfa obi a brikyie abɔ no mu. Saa mpɛmpɛnsɔɔ yi boa ma wotumi gyina yawdie no ano. Anhwɛ a wobɛdwene sɛ mfasoo nni nkwa mu na mu die biara nni mu na ɛyɛ adeɛ mpo a yɛntumi nyɛ ho hwɛ. Afei, wofiri aseɛ gye kyim wɔ amanebo no ho na woto piti. Saa berɛ yi deɛ wobɛfiri aseɛ adwene ne sɛdeɛ ɔbra no kɔ anim kakra a ɛbɛyɛ afa. Ɛbɛbo wo pusa esiane sɛ sɛdeɛ wonim abrabo mmerɛ bi a atwa mu ɛnte saa bio, asesa koraa. Sɛ mpo wobɛka kyere wo sɛ yarewuo na abɔ wo a wonnye nto mu. Saa berɛ yin a ɛyɛ wo sɛ gyama mfomsoɔ na aba nhwehwɛmu no mu, ebia na obi mpo deɛ di abɛfra mu nti na ama aba no saa. Berɛ biara a yɛbɛbo wo amanneɛ sɛ wo dofo bi awu no, deɛ wodi kan yɛ ne sɛ wonnye ntom. Wofiri aseɛ dwene sɛ ɛyɛ obi foforo anaase wɔmmɛka nkyere wo bio sɛ saa na ɛnye ɔno a na mmom onipa foforo.

Saa mpɛmpɛnsɔɔ yi deɛ wonnye nto mu ɛwom sɛ deɛ asi ne no. Ɛyɛ wo sɛ wonnye nto mu na ayɛ hɔ, wei ɛyɛ a na wompɛ mpo sɛ wobɛdwene afa saa kwan no so. Ɛyɛ annyɛantom mpɛnpɛnsɔɔ yi na ɛboa ma yɛtumi gyina yawdie no ano. Kyim gye no boa ma yawdie no bɔ yɛn nipadua no kɔkɔ na amfa yɛn mpɔfrimu (kr.36).

2.7.2 Abofuhyew

Saa akwan yɛ berɛ a woagyɛ ato mu sɛ deɛ asi no nyinaa yɛ nokorɛ turodoo na ɛntɛ sɛ sɛdɛɛ na wo dwene no. Ɛha yi nso wofiri asɛɛ bisa wo ho nsɛm, ‘adɛn nti na ɛyɛ won a annyɛ obi foforɔ?’ Ɛyɛ wo sɛ ɔbra ne wo anni no yie, ɔbra ne wo adi no nwonwono. Abofuo bɛfiri asɛɛ aba na afei nso wobɛfiri asɛɛ abɔ afoforɔ sobɔɔ. Wei nam so bɛma wode woabofuo akɔ wo ayɔnfɔɔ ne abusuafoɔ so. Wontɛ wo ho asɛ sɛ asɛm kɛsɛɛ sɛɛ na wo na ato wo. Ɛbɛyɛ wo sɛ sɛdɛɛ wo som wo nyame na asɛm sei ato wo deɛ a, ɛnnɛɛ na nyame bi mpo nni baabi. Ebi mpo mpɛ nyame bi din atie, wɔdwɛn sɛ hwan ne ne nyame? Nyame bi wɔ hɔ a nka ɔbɛhwɛ ama asɛm sei me? Apɔmudɛn mu animdɛfoɔ wɔ adwene mu kyɛrɛ sɛ saa abofuhyew mpɛmpɛnsɔɔ yi yɛ adehia ma obi a brikyie abɔ no. Wɔkyɛrɛ sɛ berɛ a abofuo no bɛbrɛ asɛ no na oniiko nso ho atɔ no (kr.36).

2.7.3 Osre (nniano)

Sε asem bone bi si a εye a na εye wo sε nka wo ne Onyankopon bedi kokoa mu nkommɔ sε εbeyε a ɔbeyi wo afiri saa haw no mu. Deε εba wo ti mu bi ne sε, ‘Awurade sε woyi me firi saa ahokyere yi mu a menyε bone ntia wo bio’. Deε ɔda owupa so nso deε ne sε, ‘Awurade sε woma mesɔre firi me yarepa yi so a, mesom wo me nkwa nna nyinaa’. Saa bere yi ye bere a wosre sε nka adom bi nnom wo nyi wo mfiri wo haw no mu. Saa bere yi wo nkwa da asan mu nti deε wodwene ne sε sε woyε wei ma me a me nso meye sei. Wobenya a na wo tebea no aye sε woabrabo dada no. Afei wofiri aseε dwene sε sε mamfa ha nka wei ansi, nka meyeε no sei a nka amma no saa. Mehunuiε a nka nso nnii kan da (kr.37).

2.7.4 Ahohiahia

Deε εto so nnan wɔ Kubler-Ross akwan ahodoɔ no ne ahohiahia. Mpen pii no sε brikyie bi ɔɔ obi a ɔkɔ ahohiahia mu esiane tebea a wakɔ mu nti. Saa bere yi no wobeyε hahaaha sε atentehuo. Woto piti, na εye wo mpo sε nka wonte ase mpo a nka εye. Wompe sε nnipa mpo bebɛn wo, wompe sε wo ne nipa biara benya nkutahodie biara. Saa bere yi mu na wonya adwene bi mfasoɔ biara nni wo wiase a wote mu. Saa bere yi na εye a na εye wo sε kohye wo ho akomfo na biribiara so ntwā.

2.7.5 Nnyentom

Mpempensoɔ a εtwa toɔ wɔ Kubler-Ross akwan ahodoɔ num a ɔde kyere obi a brikyie bi abɔ no fa mu no ne nnyentom. Eha no nkyere sε oniiko no agye ato mu wɔ ahogono kwan

so, na mmom se anya aba nti yeyε ho hwee a enye yie. Se ebia; me maame awu, magye ato mu esiane se dee asi ne no, yentumi nye ho hwee. Se eduru saa bere yin a kyere se woani reba wo ho so. Afei wobegye ato mu se wo dɔfo a wafiri mu no nsan mmeka wo nsa bio. Se eyε wo ankasa nso a , dee woaduru no woagye ato mu se seesei dee woapem na dee aka ara ne se owuo beba abefa wo akɔ. Nye abotɔyam nanso dee aduru ne no nti etwa se wogyε no saa ara. Afei dee wobefiri aseε atwe adɔfoɔ aben wo ne ayɔnko foforo.

2.7.6 Ahyensoo a ekyerε se brikyie abɔ obi

Se brikyie bɔ obi a enam akwan mmiensa so na εda adi wɔ oniiko no so. Se εbεda adi wɔ anisoo, ne nneyεε mu na afei wɔ honhom mu. Ahyensodeε a εda adi ahodoɔ no bi ne

- Osu
- Tipaεε
- Kodanna
- Nsemmissa a εfa hia a εhia se onipa betena ase
- Nsemmissa a εfa gyidie ho (gyidie wɔ Onyame mu)
- Eyε wo se obiara ayi wo ama
- Se wobete wo ho afiri afoforo ho
- Yawdie
- Mmoto
- Basaa
- Abofuo
- Anomtoɔ
- Honam mmre



2.8.0 Nnwom

Nnwom yε adeε baako a εka Akanfoε daa daa asetena ho, na wεn dwumadie ne nnapεnna pii nso nnwom di mu akotene. Merriam (1964) kyere mu mpo sε nnwom yε amammerε sene sε yεbeka sε eyε amammerε no fa bi. Saa ara nso na Herndon ne McLeod (1979) kyere mu sε nnwom yε amammerε wε wεn nwoma a wεato din ‘Music as Culture’ mu. Weinom nyinaa kyere sε, sε yεfa nnwom sε εwε amammerε mu a na εkyere sε yεbetumi ayi afiri amammerε mu afa abodeε mu nhwehwemu kwan so apensempensen mu (idem:122). Wei nti wεpe sε wεkyere wε wεn nwoma no mu ara ne sε, nnwom yε amammerε na mmom nyε sε εwε amammerε mu. Sε saa deε a, enneε na yεbetumi aka sε yεnam nnwom so betumi ate Akanfoε amammerε ase yie. Ne senti ne sε yete Akanfoε nnwom ase yie a, esiane sε nnwom yε amammerε nti na yεate wεn amammerε nso ase.

Nnwom yε adwinnee no bi a yεakeka abε mu na ne de anaa ne fe no ma yεn atenka bi. Nnwom yε enne ahodoε a yεka bε mu a neyεkyere fa mu no nko ara yε nnwom. Nnwom bi wε ho a yεde sankuo nnwom akadeε ahodoε anaa mfidie bi taa akyire. Ebi nso wε ho a ntwene ahodoε, nnawuruta, firikiyiwa ne atentεnben na eyε (hwe Saighoe, 1977) mu.

Nwoma foforo nso kyere sε, nnwom yε adwinnee a yεahyehyε enne wε n’akwan so a εbema nkabom wε nnwom nhyehyεε mu. Enne yi nso wode akwan foforo bi a wofa so de yε nnwom aba a sankuo ne nnwom akadeε ahodoε no mfra mu. Nnwom a εte sεε no wεato no din ‘Acappella’. Nnwom mu nsem anaa n’atwere mu no, mpen pii no yε anwonsem mu nnyegyεε nsisisoε akwan so. Nnwom yε deε wεatwere ama enne baako anaa bebree a

wotumi to a hwee nka ho anaa sankuo, totrobento, ntwene ne ade keka ho. Nnwom pii wɔ ho a wɔatwerɛ no sɛdɛɛ yɛkenkan a ɛnyɛ den. Nnwom ahodoɔ no bi ne R&B, Hiplife, Haelaefo ne pii a ɛkeka ho (Adum-Attah, 1997).

2.8.1 Nnwomtoɔ mpɔmpɔnsɔɔ

Nnwom wɔ fapem wɔ nnipa amammerɛ ne amannee mu firi tete de besi nne wɔ mmea nyinaa. Chowdhury (2014) kyere sɛ, sɛ obiara a ɔwɔ asaase yi so, ne nnipa akuoakuo nso mpo wɔ wɔn nnwom su a ɛma wɔn da nso firi afoforo ho. Ɛbetumi akɔba sɛ na nnwomtoɔ ka nananom asetena mu nsem ho a, ɛtre kɔɔ wɔn awɔɔ ntoatoasɔɔ so. Ɔsan toa so ka sɛ, esiane saa nti, nnwom adi mfehyia beye mpem aduonum (50,000 years).

Na nnwom a ɛdi kan mpo ɛnyɛ nwanwa sɛ ɛfiri Abibiman mu ha ansa na ɛrebeye adetitire bi wɔ nnipa asetena mu. Nnwom nye adeɛ a yebetumi ahunu n'abɔsɛɛ esiane sɛ, ɛfiri aseɛ dada ansa na yɛrefiri aseɛ atwe agu mfidie so ato ho. Afoforo bi nso susu sɛ nnwom fapem ɛɛfiri Ɔdomankoma abɔdɛɛ binom nnyegyeeɛ mu.

Saighoe kyere mu wɔ Arthur (2011) mu sɛ, Abibidwom ye nnwom bi a, tete bere mu no na ne ye gyina nnipakuo ne wɔn amammerɛ so. Arthur san de to so sɛ, sɛ saa nnwom yinom betumi atra ahyee a, ɛnnee na ɛgyina atutena ahodoɔ so ɛfiri sɛ na eye ɔkwan baako a, wɔnam so de di nkutaho.

Nnwom ka abrabɔ mu suahunu ho nsem. Ekyere sedee obi fa osuahu bi mu a ete fa. Afei nso, nnwom tumi nya nsunsuansoɔ wɔ atiefo so ma wɔsesa wɔn suban anaa wɔtwe wɔn ho firi tebea bi mu kɔ foforo mu.

Nnwom ma yetumi hunu senea tebea bi a mpo yenkɔɔ mu da no te fa. Se ebia; ohia, ɔdɔ, sika, agyanka ne deɛ ekeka ho pii. Wei boa ma yetumi nya atenka sononko bi ma wɔn a wɔwɔ saa tebea no mu.

2.8.2 Nnwom ye akadeɛ a ehia wɔ abrabɔ mu

Nnwom ne adwontɔ ye akadeɛ baako a eho hia yie wɔ Abibifoɔ abrabɔ mu. Abibifoɔ to nnwom abere nyinaa mu. Yewɔ nnwom a ye ye fa awaree, ohia, ɔdɔ, deɛ yede bɔ akutia ne nnwom a efre asomdwoee ho. Nnipa abrabɔ mu nsem nyinaa wiewie nnwom ne asa.

Nnwom san nso ye adehia kesee wɔ ɔmamfoɔ no kasadwini mu. Ekyere ankoreankore anaa nnipakuo a wɔnni atwere dwumadie wɔ wɔn amammere mu no tumi kaekae wɔn ammemmere ne amannnee ne abakɔsem ahodoɔ no nyinaa bere ano bere ano. Nnwom koro yi ara boa ma yebɔ yen abakɔsem ahodoɔ ne abrabɔ pa ho nsem ho ban.

Nketia (1974) kyere se, nnwom ye beaee a yekora nnipakuo bi abrabɔ mu nsem na esan ye ɔkwan baako a wɔfa so da wɔn adwenempɔ adi.

Gilbert, (2005) nso akyere se, nnwom nye okwan a yefa so kye yen abakosem to yen adwene mu ara keke, na mmom eye tempɔn a yefa so de nsem binom ma afoforɔ.

Quan-Baffour (2008) dwumadie ‘Transformation and acculturation in Ghana Christian Songs’ mu no, okyere sedee abibidwom afa nsesaee mu na yede asɔre nnoɔma ahodoɔ binom adi no afra na eboa amammere akyerekyere mu wɔ Ghana.

Akanfoɔ nnwom ne wɔn tete amammere no nam duakorɔ so. Esiane se wode nsem a efa wɔn asetena mu na enwono. Akanfoɔ tumi de wɔn nnwom ahodoɔ no da wɔn abakosem adi, epue wɔ anansesem mu, ema yehunu adomankomasem, ekyere yen mmaninye a ekyere se woye Akanfoɔ no adi. Nnwom wɔ nkutahodie mmapa. Akanfoɔ tumi gyina so de da wɔn nsusuiɛ, tirimpɔ atanka ne suahunu bi adi (Berko, 2005, p. 56).

(Brobbey, 2003, p. 158) kyere a, ‘Akanfoɔ wɔ nnwom ahodoɔ pii. Ebi wɔ ho a wode gye wɔn ani kwa. Ebi nso wɔ ho a, woto no bere a woreda wɔn amammere bi adi. Ebi nso ye dee wode gyegyeye mmɔfra agorɔ. Ena afei nso wɔwɔ dee wode ye adwuma ne nnwom bi te se asafodwom, abɔfodwom ne akɔmfodwom’.

Nnwom ahodoɔ yi mu biara wɔ bere ne beaee a woto. Emu biara nso wɔ ne botaae wɔgyina so de to nnwonkorɔ no. Wei nti na me ne Onimdefoɔ Prempeh ye adwenkorɔ se, ‘Akanfoɔ nnwom no mu biara wɔ ne dwuma a edie ne botaae nti a woto saa nnwom no (Prempeh, 2016, p. 59).

2.8.3 Haelaefo nnwom ho nsem tiawa bi

Agawu (1984) kye Ghana nnwom no mu gu akuo ahodoɔ mmiensa a, emu biara gyina brane: 'Traditional', 'Syncretic', ne 'Classical'. Agawu kyere mu a, 'Syncretic' dee no te se 'Classical', nsesaee a aba nansa yi na egyina ho ma nsunsuansoo ahodoɔ a aburokyire aman de baa nnwom mu wo anto fawohodie bere mu (Colonial era). Saa nkyekyemu mmiensa yi nyinaa kabom gyina ho ma 'haelaefo dwom' (kr.38).

Collins, (1989) nso kyere mu se, haelaefo nnwom no ye nnwom ahodoɔ no mu baako a n'abosee firi Abibiman mu. Okyere se eye nwom a ne yebea firi nsunsuansoo a abrokyire aman ahodoɔ bi te se Engresi man, Amereka man ne Nkramosom ne Abibiman amammere adi afra (kr. 22). Haelaefo dwom nye dwom a ne fapem firi Ghanaman nko ara na mmom Abibiman ahodoɔ bi te se Nigeria, Leberia ne Sierra Leone. Wei nyinaa nkafua no, animdefoo (bi te se Matezynski, 2011; Plageman 2013; Van der Geest, 1980) nso kyere se haelaefo ye nwom a efiri Ghanaman mu ansa na etre akoo Abibiman afoforo so.

Matezynski (2011) kyere se, haelaefo ye Ghana dwom a wonam kwan soronko so anwono se ebeboa ama yeatumi aso anaa agyina ohaw ne abenedie ahodoɔ a ebeba yen daa daa asetena mu ano (kr. 56).

Haelaefo nnwom ahodoɔ nyaa edin afoforo bi esiane nsunsuansoo a nnwom ahodoɔ no nya wo haelaefo so. Yewo nnwom bi te se 'Osoode-haelaefo', 'Sikiyi-haelaefo' ne afoforo binom a egyina ho ma sedefee nnipakuo binom de won nnyegyee ye nnwom no. Haelaefo nnwom mu no, wowo nnooma soronko bi a ema no da nso. Se ebia, okwan a wofa so kasa,

nsentitire binom a edi nwom no mu akotene, okwan a na nananom fa so to anansesem ne deɛ ekeka ho nyinaa boa ma yede da asem bi adi kyere afoforɔ. Bio nso, yede kyere atiefɔ adeɛ san de tu wɔn fo.

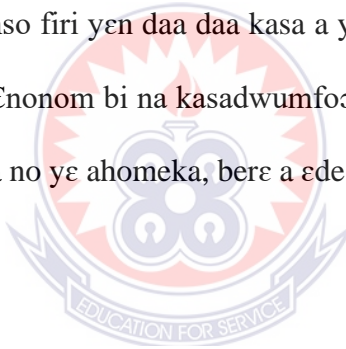
Van der Geest (1980) bɔ ne nyinaa tɔfa sɛ, Haelaefo gyina hɔ ma adwinnee ahodoɔ no nyinaa: nnwom, asa, nnwontoɔ anansesem ne beaɛɛ a wɔdi agorɔ ma atiefɔ anaa bɛhwɛadefɔ hyia (ahwɛgorɔbea). Weinom nyinaa akyi no, haelaefo nnwom no wɔ nkyekyɛmu pa ara mmiensa a ɛmu biara gyina okwan a abrokyire aman no bi amammere ne Ghana deɛ no di afra wɔ mu. Deɛ edi kan yɛ afarefɔ a wɔfri amanfoforɔ so baɛɛ no amammere nsunsuansoɔ a ɛmaa yenyaa ‘palm-wine’ haelaefo. Deɛ ɛtɔ so mmienu nso yɛ tete asraafɔ a wɔkɔpataa oko baɛɛ no nso maa yenyaa ‘Adaha’ haelaefo. ɛna deɛ ɛtɔ so mmiensa nso nam abibifɔ a wɔnim de wɔ Kristosom mu maa yenyaa ‘Dance band’ haelaefo. Ne korakora no, haelaefo nwom mu deɛ ahoma nsia mpa mu, na Akanfɔ nso de wɔn akadeɛ bi a yɛfrɛ no ‘Seprewa’ awɔ no.

Amuah, Doe, Fiagbedzi ne Amenyɔ (2014) kyere mu sɛ, haelaefo nnwom mu no wɔtumi de ɛne bi a ɛyɛ tuon a ɛyɛ fa na ɛyɛ (Chromaticism). Wei ma nwom no yɛ sɛdeɛ ɛregye agu no. Animdefɔ yinom kyere sɛ ɛma kwan ma yetumi da yen atenka adi sɛdeɛ yɛ pɛ biara. ɛwom sɛ haelaefo dwom firii aseɛ beyɛ mfɛɛ apem ahankron ne aduonu (1920) deɛ, nanso mfɛɛ apem ahankron ne aduonum (1950) ne mfɛɛ apem ahenkron ne aduowɔtwe (1980) ntam mu hɔ na haelaefo nnwom no bɛdruu ne mpɔmpɔnsoɔ pa ara. Saa berɛ yi mu na Matczynski (2011) frɛ no haelaefo ‘golden age’ no.

Ɛfiri saa bere yi mu na haelaefo nwom firii aseɛ hyetaa Ghana mmea nyinaa. Esiane sedee haelaefo nwom nhyehyeeɛ ne ɛmu nsem tee no nti, wɔtumi de di dwuma wɔ nhyiamu biara ase. Ɛfiri som ahodoɔ nhyiamu de kɔfa a ayiyɔ ahodoɔ, agodibea, sadwase, ne amanyɔkuo ahodoɔ nhyiamudie ase nyinaa mu nkwati haelaefo dwom. Wei di mu adanseɛ pefee se haelaefo ye Ghanaman ne titire no Akanfoɔ ho ade keɛɛ bi a wɔntumi nyi no totwene.

2.9.0 Kasasu

(Agyekum, 2011, p. xxi) ka se; ‘Kasasu ye kasadwini ahodoɔ no mu nneema a kasa dwumfoɔ biara betumi agyina so de asem bi ato dwa wɔ bere a ɔrempa asem no ho ntoma’. ‘Kasasu ma kasadwini da nso firi yen daa daa kasa a yɛka ho. Ɛne se, kasasu akɔye ɔkasa mu adwinidie ho nneema. Ɛnonom bi na kasadwumfoɔ tumi tasetase na wode saesae kasa no na ɛma dee wɔreka biara no ye ahomeka, bere a ede nteaseɛ nso ba’ (Asante, Asenso ne Hope, 2004, p. 97).



Baldauf (1997) ne Haase (2002) kyere a, kasasu ye adeɛ bi a, eboa ma wode hyehye abrabɔ mu nneema bi ma ene yen suahunu to keɛɛ. Wɔkyere a, kasasu wɔ kasa frenkyemm ne daa daa kasa nyinaa bi mu. Bio, yehunu kasasu wɔ sedee yesi dwene ne yen nneyeeɛ nyinaa mu. Sedee wiase tee no, nye nneema nyinaa na yetumi de nsem kyere mu pefee ma no ye yie. Wɔse, onipa nsusuie na ehyehye ne suahunu; se ebia, nneema a yeɛ, dee yehunu anaa yesɔ mu a eyɛ yie no.

Kasadwini di akotene wɔ atwere mu a nnipa ani gye se wode bɛdi dwuma. Bio yede kasasu di dwuma wɔ ayɛsem ne kasa a ahomeka nni mu ma eyɛ fe ne akɔnnɔ. Se dwumadie no ye akɔnnɔ a nnipa pene se wɔbetie anaa wɔbɛkenkan. Yenam kasasu so tenetene abrabɔ anaa

nnipa su ne wɔn bra bɔne a wɔnam mu nyinaa. Mpanin nam ɛbe ne kasakoa so bɔ nnipa akutia san de tu fo na ɛma nea ɔte aseɛ no hu sɛ ɛsɛ sɛ ɔsesa firi n'akwan bɔne ho. Kasasu dwumadie boa bue nnipa adwene mu, na ama nnipa atumi adwene akɔ nkan. Sɛ obi adwene mu dɔ a, mpanin tumi ne no tu agyina bere biara a asem bɛba fie.

Kasasu yɛ adwini bi a etumi pagya akenkanfoɔ adwene kɔ tebea foforo bi mu. Sɛ obi rekan ayɛsem na sɛ sɛ-nipa, ɛbe, kasakoa anaa asesesɛm wɔ mu a, etumi de akenkanfoɔ no firi tebea bi mu kɔ tebea foforo mu.

Wei kyere sɛ kasasu yɛ nsem binom kasa dwumfoɔ bi de di dwuma wɔ n'adwini mu sɛdeɛ ɛbɛyɛ a ɛbɛma adwinneɛ korɔ no bɛda botaeɛ pɔtee kasa dwumfoɔ no pɛ sɛ ɔde to dwa. Saa nsem yinom boa ma akenkanfoɔ anaa atiefɔɔ nya atenka pɔtee a ɔkasa dwumfoɔ no pɛ sɛ obiara ɔbɛfa adwinneɛ no nya. Kasasu yɛ adeɛ baako a ɛmpa nnipakuo biara kasadwini mu esiane ne dwuma sono a ɛdi no nti. Ɛboa ma ɔtwerefoɔ no tumi de nsem binom yɛntumi nka no traɛ wɔ amammerɛ bi mu di dwuma a ɔhaw biara mma. Kasasu ma kasadwini da nso firi daa daa nkɔmmɔtwetwe ho esiane sɛ ayɛ kasa no mu adeɛ.

Wilke & Hurt (1988) ma yɛte aseɛ sɛ, kasasuo gyina hɔ ma ɔkasa nhyehyɛɛ a wɔahyɛ de asakra no afiri ɔkasa nhyehyɛɛ a ɛda hɔ dada no mu. Ne nhyehyɛɛ mu no, ɛma yɛtumi to nsemfua nteaseɛ mu nkyene ma ɛyɛ frenkyem. Saa ara nso na etumi twa nsemfua mfonɛ a ɛnam so ma nsonsonoeɛ ba ɔkasa woratraɛ ne deɛ kasasuo frafra mu no mu.

2.9.1 Kasasu ahodoɔ a wɔtaa de di dwuma no bi mu mpensempensenu

Agyekum (2011) kyere se, kasadwini biara wɔ kasasuo ahodoɔ, na eno na ema eye soronko wɔ daadaa kasa ho. Kasasu tumi ye: Enne nhyehyeee; nsemfua ne okasamu nhyehyeee; nsemfua ahodoɔ nhyehyeee ne nsemfua nsaasae - okasamu tiawa ne tenten; nsemfua nkabom; kwatikwan, kasawan, kasammrani, nnyinahoma; ntotohosem; anihanehane; abirabɔ; nsawosoo; obuo kasa, kasakoa, kasade, mmebuo. Kasasu ye kasadwini ahodoɔ mu nnooma a kasadwumfoɔ biara betumi agyina so de asem bi ato dwa wɔ bere a orempa asem no ho ntoma (Agyekum 2011, p. 23).

2.9.1.1 Kasakoa

(Sekyi-Baidoo, 2002, p. 233) kyere a, se yeaka kasakoa a, eye kasa a ne nteasee no ye mua anaa baako na obi ntumi nnyina nkoronkoro nsemfua a ewo asenka no so nnya nteasee. (Kirk, 2009, p. 238) nso de foa so se kasakoa ye kasasini a ne nteasee no ye mua na esesa firi ankoreankore nsemfua a epue wɔ okasasini no mu.

Kasakoa ye kasa bi a yenka no tee na mmom yede nwonwan anaa yeaka akoa no a wontumi nnyina ne nsemfua nkoronkoro no so nkyere ase. Saa kasa a obi de suma anaa ode hinta no na wofre no kasakoa anaa kasatomme. Se obi de kasakoa yi frafra ne kasa mu wɔ asenka mu a, Akanfoɔ bu saa onipa no se n'ano ate na n'ani nso abue. Saa kasasu yi ye adee a yefira no ntoma. Ne nteasee no gyina obi a otumi dwene ko nkan so (Prempeh, 2016, p. 27).

2.9.1.2 Abirabɔsem

Abirabɔsem yɛ kasasu a asem a obi reka ne deɛ ɔde rekyerɛ no nnam baabiara koraa. Obi betumi aka sɛ ne yɔnko bi ahyɛ ada so wɔ bere a ɔnni sika kapreba koraa. Yɛtaa hyia abirabɔ nsem yi wɔ ehuro kasa mu ne bere a obi nso pɛ sɛ ɔdi ne yɔnko ho fɛw no (Agyekum, 2011, p. 31).

2.9.1.3 Anihanehane

Anihanehane yɛ kasasu a ɛkyerɛ biribi a obi ho adwiri no wɔ ho, anaa wahyɛ da na enti ɔka asem bi to mu nkyene ma asem no yɛ kɛse boro sɛdeɛ ɛtɛɛ no so. Sɛ wohwɛ sɛdeɛ asem no tɛɛ a, wobɛka sɛ ɛyɛ ntorɔ na ɛmfa kwan mu koraa, nanso na ne ka ara ne no. Obi betumi aka sɛ, ‘obi afɔn ayɛ sɛ praeɛ dua’. Yɛnim sɛ onipa tumi fɔn yɛ ketewa deɛ, nanso sɛ ɔbeye sɛ praeɛ duaa deɛ, daabi. Yɛhunu sɛ anihanehane yɛ ntotohosɛm nkorabata baako. Akan kasa mu yɛtumi nso frɛ anihanehane sɛ ntrɛha anaa menewa. (Agyekum, 2011, p. 28).

2.9.1.4 Mmɛ

Mmɛ yɛ kasakyerɛmu anaa kasafrenkyemm bi a yɛde nsem bi a yɛpɛ sɛ yɛka asem na yɛde si so dua ma nnipa tɛ asem no ase pefɛɛ. Abɛbuo yɛ kasa aduradeɛ a, ɛma kasa no yɛ de, sane yɛ hwam. ɛda adwene titire bi a ɛwɔ asem no mu adi ma ne nteaseɛ yi ho pefɛɛ. Mmɛbuo yɛ nyansasɛm a ɛmu dɔ. Wɔde kyerekyerɛ nsem mu, de twa asem tiawa ma ɛyi adwene bi a ɛwɔ nsem yi mu adi hann. Yɛde mmɛbuo sei srasra daa daa kasa ho ma no yɛ sokoo ne torontorom. Mmɛbuo yɛ kasakyerɛmu anaa kasafrenkyemm a yɛde si asem so dua ma nteaseɛ no da adi pefɛɛ. ɛyɛ kasa no abohemaa a ɛpue dwam hyenn wɔ kasa mu. ɛyɛ nsem a yɛn nananom abɔ no pɔ a ɛfa abrabɔ ne mu suahunu adi. ɛyɛ nsem tiawa bi a

esi asem so dua. Abɛɛbuo yɛ adwene mu nsem a ɛda ɔman biara nyansa, gyidie, suban, nneyɔɛɛ, ne wɔn asetena mu nsem adi (Agyekum, 2011, p. 51).

Wɔhwɛ abɔdɛɛ ahodɔɔ a atwa ɔdasani ho ahyia ne wɔn nneyɔɛɛ ne onipa asetena mu nsem so na ɛnwono bɛ. Ɛyɛ asem a yɛka a nnipakuo no te aseɛ, na mmom nyɛ ɔbaakofoɔ bi nkoaa. Wei nti na yɛtaa ka sɛ ɛbɛ yɛ ɔman anaa amansan agyapadɛɛ. Yɛtaa bu bɛ de dane ɔnanani nkwanta sɛdɛɛ ɛbɛyɛ a yɛreka ho asem no ɔnte aseɛ.

2.9.1.5 Nnyegyɛɛɛ-sɛ-adwene

Ɛyɛ nnyegyɛɛɛ a ɛwɔ nkyerɛaseɛ a yɛtumi gyina sɛdɛɛ nnyegyɛɛɛ no si tɛɛ so hunu dɛɛ asem no kyere. Weinom taa di dwuma sɛ ɔkyerɛfoɔ nanso wɔn su te sɛ nteamudɛɛ. Yɛtaa de weinom kyere suban anaa tebea bi a ɔkasafɔɔ no wɔ mu anaa sɛdɛɛ adɛyɛ bi kɔɔ so. Weinom boa kasadwini no ma nneɛma bi mu da ho pefee. Nnyegyɛɛɛ-sɛ-adwene taa nya nkakuho. Sɛ ebia – *brim, pampan, tuutuu, kim, krokro, kekraw ne ade*.

Deɛ mehunuɛ ara ne me tirim *poo*

Ɔte sii fam sei *kinken*.

2.9.1.6 Ntimu

Ntimu dwumadie kyere sɛdɛɛ yɛde asemfua, ɔkasasin, nsensaneɛ, ɔkasapɛn anaa ɔfa bi di dwuma wɔ kasadwini bi mu ntimu kwan so. Sɛdɛɛ (Okpewho, 1992, p. 71) kyere no, ntimu yɛ tetekaasom no su pa ara baako a, yɛntumi nnyi no totwene. Ɛma yɛhunu dwumadie no

fe a eye na esan nso hye mu kena. (Nketia, 1955, p. 76) ka se yehunu ntima wo nsemsini anaa selaboro mu. Adwontoɔ mu no, yetaa hunu se odwontofoɔ bi tumi to dwom titi mu nsem bi a eho hia no de si saa nsem no so dua. Se ebia;

Awoɔ eɛya oo

Awoɔ eɛya oo

Maame na awoɔ eɛya ee

Ape dee aye yen

Ape dee aye yen

Ape dee aye yen

2.10 Adwenemusem Dwumadie Nhyehyeee Kwan (Theoretical Framework)

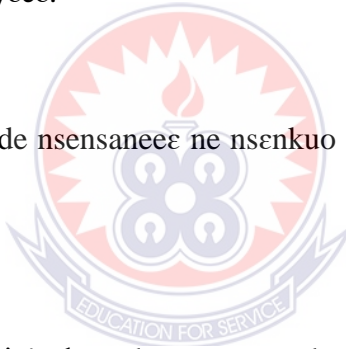
Se dwumadie yi bedi mu a na ese se yenya susudua pa bi a ebeboa dwumadie yi mpensempensemu. Ne saa nti na eho behia se yebenya susudua pa ne nnyinasoɔ a ebema dwumaide yi botae no nyinaa ada adi. Sedee kyensee biara wo ne mmuasoo no, saa ara nso na etwa se dwumadie a ete see biara nya susudua a ebegyina so. Dwumadie yi susudua a mede bebɔ ho bra ye 'Ethnopoetic' nnyinasoɔ ne fa bi a wofre no 'Infracultural Model of Folklore Analysis' a eye Alembi (2002) na oyee.

Mfee apem ahankron aduosia (1960) mu na Rotherberg (1969) de 'Ethnopoetic' yi bae. Rotherberg (1969) de Nnipakuo bi Anwonsem Nsemfuasu (Ethnopoetic Theory) yi kyere okwan soronko a wofa so da anom kasa a eye amammerɛ pɔtee bi nnyinasoɔ adi ma nteaseɛ ba mu. Rotherberg botae ye anwonsem ne atosem ho mpensempensemu a efa nnipakuo bi abrabɔ a efa okasa ho nimdee a nteaseɛ wom. Ose, sedee ebeye a anwonsem bi a wɔtwere mu nhyehyeee renjera nti, ehia se wɔtumi kye oyekyerɛ no gu afidie so. Mmom ewo se

ɔyɛkyerɛ no yɛ afɛfɛdɛɛ a ɛwɔ supa na ɛda adi wɔ amammerɛ pɔtɛɛ bi mu. Rotherberg kyere sɛ, ne dwumasono yi bɛtumi ahyɛ asetenamu-amammerɛsɛm, kasa-amammerɛ, kasadwini ne kasa nkyerɛasɛɛ ase. Ɔyɛɛ sɛ ɛbɛyɛ a ɛbɛtumi apɛnsɛmpɛnsɛn anwɛnsɛm mu ate ase yie ne titire Amerikafoɔ amammerɛ mu. Ethnopoetic nnyinasoɔ hwɛhwɛ afɛfɛdɛɛ ne anwɛnsɛm nhyɛyɛɛ.

Quick (1999) kyere mu sɛ, ‘Ethnopoetic’ yi yɛ nnyinasoɔ bi a ɛgyina hɔ ma aborɔfosem anaa atwerɛ fɛɛfɛ na ɛsan nso boa nkyerɛkyerɛmu ne nteasɛɛ wɔ amammerɛ kwan so. ‘Ethnopoetic’ nnyinasoɔ no fa bi a Hymes na ɔyɛɛ gyina adwene a ɛkyerɛ mu sɛ anosɛm dwumadie no wɔ ne nhyɛyɛɛ.

Hymes (1982) kyere sɛ wɔde nsɛnsanɛɛɛ ne nsɛnkɔo saesae na wɔde abɔ mu abɛyɛ adeɛ baako ama awie pɛyɛ.



Tedlock (1983) ‘Ethnopoetic’ nkyerɛkyerɛ mu no botasɛ titire gyina sɛdɛɛ wɔsi hyɛhyɛ anwɛnsɛm fa a ɛsɛ sɛ ɛda adi wɔ n’atwerɛ mu nso. Wɔn a wɔde ‘Ethnopoetic’ nnyinasoɔ yi baɛɛ no pɛnsɛmpɛnsɛn dwumadie bi mu nsɛm sɛdɛɛ ɛtɛɛ no ara sɛdɛɛ ɛbɛma wɔahunu mu ne nteasɛɛ pɛpɛɛpɛ.

Mills (1991:25) kyere sɛ ɛboa ma dɛɛ ɔretie no hunu dɛɛ nti a ɛhia na ama no nteasɛɛ.

2.10.1 Ethnopoetic nnyinasoɔ su

Ethnopoetic tiɔri no firii aseɛ wɔ Amerika abrokyiman mu. Saa tiɔri yi wɔ nkyemu mmienu a emu biara wɔ n'adwempɔ.

Adwempɔ baako firi Hymes (1982) ɛna deɛ ɛtɔ so nso ye Tedlock (1983) adwempɔ nhyehyɛɛɛ.

2.10.1.1 Dell Hymes Ethnopoetic adwempɔ nhyehyɛɛɛ no su

- i. Anttonen (1994:114) kyere sɛ ethnopoetic nhyehyɛɛɛ no gyina sɛ nsem no pii wɔ nhyehyɛɛɛ kwan pɔtee a wɔfa so ye no.
- ii. Hymes ethnopoetic kwan no hwe afefedee ne kwan pa wɔfa so hyehye nsem no ma ewie pɛ ye (Anttonen, 1994:115).
- iii. Hymes ethnopoetic kwan de nhyehyɛɛɛ pɔtee bi na ɛdi dwuma wɔ lɛnguesteke nhyehyɛɛɛ mu. Okasa no nteaseɛ gyina twaka a ɛda asem no ne deɛ ɔde asem no redi dwuma na saa kwan yi na ɛma yehunu nsonsonoeɛ a ɛda 'formalism' ne 'structuralism' ntam (Anttonen, 116).
- iv. Hymes ethnopoetic kwan no, nsem a wampensempensen mu no wɔ ho a eye atwere deɛ nko ara. Hymes ne n'akyidifoɔ nhwe sɛ wɔde wɔn ani bedi ayɔdeɛ bi akyi anaa sɛ wɔbɛkye ɔyɛkyere bi a ɛrekɔ so sɛdeɛ Tedlock ne n'akyidifoɔ deɛ tee no.

2.10.1.2 Tedlock (1983) Ethnopoetic kwan no su

Tedlock ethnopoetic kwan no, okyerε mu a, ani wɔ anosεm ne sεdeε ne nhyehyεεε tee wɔ anwensεm no nsensaneεε mu. Okyerε mu bio sε, sε yεbεkrukyire saa nsεm yinom gyina nnoɔma mmienu bi so;

- i. Nsεm no nhyehyεεε no gyina sεdeε nsensaneεε no nsisisoɔ no tee. Nhomesoɔ foforo biara kyere nsensaneεε no awieεε ne foforo nso ahyεaseε (Anttonen, 1994, p. 114).
- ii. Atwerε no kyere nsonsooeε a εwɔ peekye mu, nnyegyεεε no, baworo tentenye, na εma yede nsεm no di dwuma sεdeε yete no no ara (Anttonen, 1994, p. 114).

Tedlock Ethnopoetic akwan no nyinaso titire ye nhwehwεmu a yεkɔ mmɔten so kɔpe nsεm a nhwehwεmu no gyina so.

Wei kyere sε nnoɔma a yesua no nyinaa wɔadi kan aboa ano a nhwehwεmufoɔ bi atwerε. Anttonen ne Harvilahti nso adi dwumasono wɔ sεdeε wɔhunu Ethnopoetic wɔ ɔman Finland mu.

Mede Ethnopoetic nnyinasoɔ no fa bi a wɔfre no ‘Infracultural model’ na εyεε mpensempensemu faa nhwehwεmu yi nkankɔ ho. Saa tiɔri yi ye nnyinasoɔ bi a Alembi (2002) yεεε de yεε nhwehwεmu wɔ Abanyolefoɔ nsuiiε ho. “Infra-cultural model” a yede ye mpensempensemu fa nsuiiε ho no, de akwan mmienu a Hymes (1982) ne Tedlock (1983) ayε no na εdi dwuma. “Infracultural model” no di dwuma wɔ nhwehwεmu mu de kyerekyere nsεm binom ase ne sεdeε nneyεεε binom kyere wɔ amammere kwan so.

Nhwehwemu nnyinasoɔ susudua yi fa wei botaeɛ ne sɛ, ɛka onipa a ɔreyɛ nhwehwemu no ne beaeɛ a nhwehwemu no kɔ so no bɔ mu ayɔnkofa kwan so. Saa nkutahodie kwan yi beboa ama woatumi apensempensen nhwehwemu no mu yie. Ahofama ayɔnkofa a nhwehwemufoɔ yi (benya) ne ɔman yi benya no beboa no ama no asua adeɛ -anya wɔn abrabɔ mu osuahunu- ahunu wɔn gyidie, wɔn anidasoɔ, suro ne wɔn adwempɔ a wɔwɔ fa Owuo ho.

Nhwehwemu nnyinasoɔ susudua yi antu n'ani tɛ ansi Hymes "Ethnopoetics" nhyehyeeɛ a ne fapem yɛ atwereɛ no nko ara so. Saa ara nso na antu n'ani nso ansi Tedlock deɛ so a ɛgyina nkɔmmɔtwetweɛ no nso so, na mmom, ɛfa a wɔfrɛ no 'Infracultural model,' nhyehyeeɛ a ɛgyina ɔyɛkyerɛ, anosem ne atwereɛ no so.

2.10.2 Infracultural Model

Mpensempensemu yi gyina Alembe (2002) "Infracultural model" tiɔri a ne fapem gyina nnipakuo asetena mu nsem so. Tiɔri yi gyina nsentitire ahodoɔ a ɛdidi soɔ yinom so:

- a. Mpensempensemu a ɛgyina nnipa nhunumu ne nkyerɛkyeremu mapa a ɛfa ɔman bi ho.
- b. Anosem adwinnee mu nkyerɛkyeremu wɔ nnipakuo yi ara amammerɛ mu (Megye to mu sɛ, anosem adwinnee yɛ adeɛ bi a ɛka nnipakuo no amammerɛ ho).
- c. Ɛrehwe nkyerɛkyeremu akwan a enye ani ani ne ɛsu sononko a ɛda ɛmu nsentitire adesuadaɛ adi (Harvilahti, 1998, p. 194)
- d. Nhyehyeeɛ ne nsenhia binom a ɛwowɔ ɔman ne ne nhyehyeeɛ a ne nteaseɛ gyina ahofama ne nkutahodie a ɛmu dɔ so.

- e. Ɔyɛkyerɛ ho mfasoɔ ne mu nkyerɛmu. Ɔyɛkerɛ a enam anosɛm so tɔ dwa no, ɔyɛfoɔ no ne ahwɛfoɔ, atiefɔɔ, behwɛadeɛfoɔ no nyina ara na wɔgyina wɔn amammerɛ ne amanneɛ so kyere mu.
- f. Ɔyɛfoɔ, behwɛadeɛfoɔ no ne kasadwumfoɔ no nyina ara de botaeɛ korɔ bɔm hyɛn agodibea hɔ sɛdeɛ ɛbɛye a wɔn nyina ara de botaeɛ korɔ benya kasa dwumadie no mu nteaseɛ. Wei na ɛma ɔyɛfoɔ no ne behwɛadeɛfoɔ no nyina ara nya kasadwumadie no mu osuahunu a ɛdi mu (Foley 1995).

2.11 Ɔfa yi tɔfabɔ

Ɔfa a ɛtɔ so mmieniu yi mu no, makyerɛ deɛ animdefɔɔ binom ayɛ a ɛne me dwumadie yi wɔ twaka. Makasa afa anomsem kasadwini ho na ada adi pefee sɛ anom kasadwini di tintiman wɔ Akanfoɔ kasa dwumadie mu. Makyɛrɛkyerɛ owuo ne owuo ahodoɔ bi mu. Makyɛrɛ akwan ahodoɔ num bi a sɛ brikyie bɔ obi a ɔfa mu ansa wawu. Saa ara nso na makasa afa Akanfoɔ adwenemusem a ɛfa ewiase ne owuo ho. Ne korakora no, makyerɛ dwumadie yi nsesoɔ binom a animdefɔɔ bi ayɛ afa nnwom binom wɔ Akan ne kasa afoforoɔ bi mu. Esiane sɛ kasasu mpa adwontoɔ ne ne ye mu nti no, makyerɛ kasasu ase san de ɛho nhwɛsoɔ binom nso ato dwa. Afei sɛdeɛ nhwehwɛmu a ɛte sei biara wɔ ne nnyinasoɔ a ɛbɛma dwumadie no adi mu no nti, mada adwenemusem a mede bɛdi dwuma nwanwasono yi ayaw no adi. Makyɛrɛ deɛ ɔde saa adwenemusem yi baɛɛ ne sɛnti a ɔde baɛɛ ne deɛ nti a saa adwenemusem yi na megyina so reye nhwehwɛmu yi.

ƆFA A ƐTƆ SO MMIƆNSA

ƆKWAN A MEFAA SO YƐƐ NHWEHWƐMU YI

3.0 Nnianimu

Ɛkwan a obi bƐfa so ayɛ ne nhwehwɛmu no gyina adekodes a ɔrehwehwe anaa ne botasɛ no so. Ɔfa a ɛtɔ so mmiɛnsa yi de dwumadie yi nnyinasoɔ ne akwanhodoɔ a mefaa so yɛɛ nhwehwɛmu dwumadie yi na ɛto dwa. Mede nsrahwe ne nkɔmmɔtwetwe na ɛyɛɛ nhwehwɛmu dwumadie yi. Esiane sɛ mpanin sɛ, ‘Ɔba pa wɔmfɛ no kɛtɛ pa so’ nti, menam nhwehwɛmu yi dwumadie mu hyiaa akwasidɛɛ pii. Mada no adi wɔ ɔfa yi mu ɔkwan a mefaa so sii saa akwansidɛɛ yinom ano. Afei, mede nhwehwɛmu yi su, nnipa a me ne wɔn dii dwuma yi, nnipa dodoɔ a mede wɔn dii dwuma yi, ɔkwan a mefaa so paa nnipa no, ɔkwan a mefaa so nyaa nhwehwɛmu yi ho nsem, beasɛ a dwumadie yi kɔɔ so, ɔkwan a mefaa so de nhwehwɛmu yi ho nsem too dwa ne deɛ nti a nhwehwɛmu yi gyina Ohenaba E.K Akan haelaefo nnwom so no nso, mada no adi wɔ saa fa korɔ yi ara mu.

3.1 Nhwehwɛmu yi su

De Vaus (2001) ne Creswell (2009) da no adi sɛ akwankyerɛ ahodoɔ mmiɛnsa na obi bɛtumi afa so ayɛ nhwehwɛmu. Saa akwankyerɛ ahodoɔ mmiɛnsa yinom ne kwantitetifo, kwalitetifo ne afrafra akwankyerɛ.

Martin (2007), Creswell (2009) ne Boateng (2016) kyere se kwantitetifo nhwehwemu ye nhwehwemu a ehwehwe chaw bi mu bere a ehwe ayonkofa a eda nnooma binom a esesa ntam. Wokyere mu se eye nhwehwemu a ede dodoɔ di dwuma wo akwannuasa nyinaa mu.

Dee animdefoɔ yinom aka afa kwantitetifo nhwehwemu no ho asekyere ne se eye nhwehwemu a nhwehwemufoɔ no da chaw bi adi a ope nnyinasoɔ nsem bi gyina so de fefee chaw no mu hwe se dee wate no te saa anaa ente saa. Mpen pii no, kwantitetifo nhwehwemu no de nkaneee na edi dwuma. Dee ema saa akwankyere yi ye ne se, nhwehwemuni no tumi pa nsemmuafɔɔ pii nti eboa da nokore a ewo chaw no ho adi.

Owu-Ewie (2017) nso kyere kwalitetifo nhwehwemu nso ase se eye nhwehwemu a nhwehwemufoɔ no nam nsemmissa (titire ano dee), nhwee ne atweretwere so de nya nsemmoano no de ye mpensensemu no. Otoa so se eye nhwehwemu a enhye da nnyina dodoɔ so pii. Mehunu kwalitetifo se eye nhwehwemu a ehwe chaw bi mu nunu mu pe n'asekyere, su, tebea ne gyidie a nnipa binom de atoto adee bi ho sedee ebeye na wobnya nteasee papa, sene se wobeso adekorɔ no ahwe agye atom anaa wonnye ntom. Nsonsonoe a eda kwantitetifo ne kwalitetifo ntam nyinaa ne se, kwantitetifo gyina dodoɔ so na kwalitetifo nso gyina nkyerekyeremu so.

Creswell (2009) ne Boateng (2016) kyere se afrafra nhwehwemu akwankyere ye nhwehwemu a nhwehwemufoɔ no ka kwantitetifo ne kwalitetifo akwankyere no mmienu bom wo nhwehwemu baako mu. Owu-Ewie (2017) kyere se, se obi de kwantitetifo ne

kwalitetifo akwankyerɛ mmienu yinom di dwuma wɔ nhwehwɛmu baako mu a, na saa nhwehwɛmu no yɛ afrafra nhwehwɛmu. Me ne Creswell ne Owu-Ewie yɛ adwene sɛ, sɛ obi fa afrafra akwankyerɛ so a ɛnnɛ na ɛwɔ sɛ ɔda haepotesese ne nsemisa adi wɔ ne dwumadie no mu na ama ne dwumadie no adi mu. Deɛ ɛma afrafra akwankyerɛ yi yɛ pa ara sene sɛ obi de kwantitetifo anaa kwalitetifo mu baako pɛ bɛdi dwuma ne sɛ ɛboa ma nhwehwɛmu no di mu na anidasoɔ nso ba mu. Ɔhaw a ɛwɔ ho nso ne sɛ ɛwɔ sɛ obi wɔ kwantitetifo ne kwalitetifo akwankyerɛ mmienu yinom nyinaa ho nimdeɛ yie ansa na watumi de afrafra akwankyerɛ yi adi dwuma wɔ ne nhwehwɛmu mu.

Menam kwalitetifo kwan so na ɛyɛ nhwehwɛmu dwumadie yi. Stokrocki (1997) kyere kwalitetifo nhwehwɛmu sɛ nhyehyɛɛ ntoatoasoɔ bi a ɛkyerɛ biribi, akyerɛkyerɛ biribi anaa apensempensen biribi mu anya mu nhunumu wɔ daa daa asetena mu.

Saa nhwehwɛmu kwan yi hia sɛ yɛde yɛn ani to fam nya nsem a ɛbeboa nhwehwɛmu no anaa so sɛ yɛbetoto wɔn a wɔbeboa nhwehwɛmu no nkankɔ no ano de anya nsem binom nkyerɛmu. Nkyerɛaseɛ ne nkyerɛkyerɛmu ahodoɔ a dwumadie aboafɔɔ de beba no yɛ adehia kɛse. Deɛ nti a m'ani gye sɛ mede kwan yi bɛdi dwuma yi gyina sɛ ɛbeboa ama manya nkutahodie pa na afei nso matumi abisa nsem pii a ɛbeboa dwumadie yi nkankɔ sɛdeɛ Owu-Ewie (2012) ka no.

Mpen pii no, nhwehwɛmu a ɛyɛ kwalitetifo no hwehwe su pɔtee a deɛ yereyɛ ho nhwehwɛmu da no adi.

Dee nti a mede kwalitetifo na mamfa kwantitatifo akwankyerε so ne sε, nhwehwεmu dwumadie yi pensεmpesεn Oheneba E.K nnwom mu na εhwε sεdeε ɔdwontoni yi da Akanfoɔ gyidie a εfa owuo ho adi. Na esiane sε saa nhwehwεmu yi nhia nkontabuo biara nti na menam kwalitetifo akwankyerε so na εyεε saa nhwehwεmu yi.

3.2 Beaeε a nhwehwεmu yi kɔɔ so

Beaeε a megyina de yεε nhwehwεmu dwumadie yi yε Asanteman kuropon Kumase mu. Kumase nkurotoɔ no mu nso mefaa nkuro ahodoɔ bi te sε Sεkyerε Domase, Nsuta Nkwaben, Ashanti New Town (Ash. Town), ne Kumase Bantama. Mefaa saa mmeae yinom esiane sε εhofoɔ yε Asantefoɔ a wɔka Asante Twi kasa, enna senea εhofoɔ no nso de Akan kasa no di dwuma wɔ wɔn amammerε ne wɔn nneyεεε ahodoɔ mu nti εboa maa menyaa nsεm ahodoɔ a εboaa me dwumadie yi. Bio, saa nkurotoɔ yinom yε mmeae a Akanfoɔ mapa na wɔtete ho, εyε mmeae a wɔtaa yε ayie nso. Ne saa nti Akanfoɔ amammerε ne amanneε ahodoɔ no mpa ho da.

3.3 Akwan a mefaa so boa nsεm a mede dii dwuma yi ano

Menam nkɔmmɔtwetwe ne nsrahwε akwan so na menyaa nsεm ahodoɔ yi de yεε nhwehwεmu dwumadie yi.

3.3.1 Nkɔmmɔtwetwe

Nsemmissa ye adee a eho hia paa wɔ kwalitetifo nhwehwemu mu. Sɛ wopɛ sɛ wohunu obi tirim adwene a, ɔkwan a ɛsɛ wofa so ne sɛ wokye no tena ase na wobisabisa no nsem. Wei nti meɔɔ anan kɔɔ animdefoɔ binom a wɔnim de wɔ nhwehwemu yi ho na ɛbeɔa dwumadie yi botaeɛ nan ase ne wɔn kɔtwetwee nkɔmmɔ sɛdeɛ ɛbeyɛ a mɛgye nkyeremu afiri wɔn ho.

Nkɔmmɔtwetwe ye ɔkasa no bi a nnipa fa so de di nkutaho. Eyɛ ɔkasa a yɛahyehyɛ no n'akwan so a wɔn a wɔadi dwuma no ye nnipa mmienu anaase wɔboro saa. Walton (1992) akyerɛ mu wɔ Amponsem (2018) mu sɛ, nkɔmmɔtwetwe gu ahodoɔ. Saa nkɔmmɔtwetwe no bi ne:

1. Nkɔmmɔtwetwe a mmuaɛɛ no gyina botaeɛ anaase nsusuiɛ bi so.
2. Nkɔmmɔtwetwe a ɛfa nhwehwemu bi ho.
3. Nkɔmmɔtwetwe a eyɛ mmaradatoɔ.
4. Akyinnnyegyɛ nkɔmmɔtwetwe.

(hwɛ Walton, 1992 wɔ Amponsem, 2018, p. 43)

Sɛdeɛ ɛbeyɛ ama nhwehwemu yi awie pɛyɛ no nti, mefaa nkɔmmɔtwetwe a ɛfa nhwehwemu yi ho ne nkɔmmɔtwetwe a mmuaɛɛ no gyina botaeɛ ana nsusuiɛ bi so. Saa nkɔmmɔtwetwe yi botaeɛ titire ne sɛ eyi mmuaɛɛ, nsusuiɛ ana nhwehwemu bi ano. Mefaa saa akwan yinom so sɛdeɛ ɛbɛma mahunu nsemmissa ahodoɔ a me ne haeafɔ dwontoni Oheneba E.K bɛdi nkutaho no. Nkɔmmɔtwetwe yi ye ɔkwan a mefaa so ne nnipa binom a na mehia wɔn mmoa wɔ dwumadie yi mu twetwee nkɔmmɔ. Me ne animdefoɔ yi nkɔmmɔtwetwe yi nyɛ deɛ

wɔahyehye no ketee a emma ho kwan se wobefiri ho. Mmom eye dee wobetumi afiri nhyehyeee no esiane nkyeremu bi a worepe. Saa nkɔmmɔtwetwe yi kwan boa maa metumi de nnipa yinom ba kwan mu se eba se wɔrefiri nhwehwemu yi akwan mu a emmoa botae no.

3.3.1.1 Sɛdeɛ mede nkɔmmɔtwetwe dii dwuma

Sɛdeɛ nkɔmmɔtwetwe nhyehyeee tee no, medii kan ne wɔn a me ne twetwe nkɔmmɔ no kasaeɛ srɛɛ wɔn hɔ akwanya sɛdeɛ ebeye a metumi atwe wɔn mmuaeɛ no agu afidie so. Sɛdeɛ ebeye na menseɛ nkɔmmɔtwetwefoɔ adaagye no nti, megyee mmere de twereɛ nsemmissa ahodoɔ a ebɛboa nhwehwemu yi nyinaa guu krataa so. Afei nso sɛdeɛ ebeye a mmuaeɛ ahodoɔ no begyina nhwehwemu yi botaeɛ no so nti, nkɔmmɔtwetwe no anye dee shye yen ketee wɔ bere yentumi nsesa nsemmissa no mu. Ewom se na matwere nsemmissa ahodoɔ mede dii dwuma no dee nanso na metumi sesa nsemmissa no se mmuaeɛ no reye aye adekorɔ anaa erekɔkyew a. Menam saa kwan yi so bisabisaa nnipa no nsem de pre wɔn adwene wɔ nhwehwemu dwumadie yi mu. Nnipa no dodoɔ no ara na wɔgyee me fe so ne me dii nkutaho no maa me nsa kaa dee na merehwewe no nyinaa. Nkɔmmɔtwetwe no mu no, metwereɛ mmuaeɛ ahodoɔ a menyaeɛ no nyinaa guu nwoma mu ena afei nso mekyere guu m'afidie tetefon 'Galaxy S6 edge' so sɛdeɛ ebeye a me ho behare me wɔ dwumadie no mu. Nkɔmmɔtwetwe no akyi no, mesan kɔbɔɔ enne no nyinaa tiee bio ansa na meretase nimdee ahodoɔ a ebɛboa me nhwehwemu dwumadie yi afiri mu.

3.3.1.2 Ohaw a ewo nkɔmmɔtwetwe yi ho

Adeɛ biara a ewo asaase yi so ha yi wo ne nanso. Ewom sɛ nkɔmmɔtwetwe a mede dii dwuma no boaa me wo akwanhodoɔ pii so deɛ nanso mehyiaa akwasideɛ binom wo me nhwehwɛmu dwumadie yi mu. Dodoɔ no ara wobɛgye pene sɛ won ne me betwetwe nkɔmmɔ no ara nso pɛ biribi afiri mu ansa. Deɛ ɔde akyɛ wo koraa no na nyɛ ne kɔta (Quarter) bi, mekyɛ nsa. Dodoɔ no ara nso nim sɛ eyɛ dwumadie bi a woreyɛ de akɔgye sika puduo bi nti, eyɛ a na wɔrɛpɛ sika afiri me ho ansa na wɔama me akwannya ama me ne won atwetwe nkɔmmɔ. Obi mpo mebisa nsem no bi mpo a na won bo afu.

3.3.2 Nsrahwe

Nsrahwe yɛ ɔkwan baako a ema obi tumi kɔ beaɛ bi kɔpɛ mmoa anaa ɔkɔhwɛ adwumasono bi a ɛrekɔ so wo ho (Serwaa-Nkrumah, 2016 wo Amponsem, 2018 mu). Nhwehwɛmu dwumadie mu no, nsrahwe ho hia pa ara ɛfiri sɛ eboa ma onipa a ɔrɛpɛ suahunu anaa nimdeɛ no nya nteaseɛ pa na ɔhunu adeɛ no anim-ne-anim. Mpanimfoɔ ka sɛ; “Sɛ woaso da mu a, yenni wo prɛka”, sɛ yereyɛ nhwehwɛmu dwumadie na yɛnam saa ɔkwan yi so a, ema nhwehwɛmu a yede reto dwa no wie pɛyɛ (hwe Amponsem, 2018, p. 41).

Mekɔɔ intanɛte “YouTube” so kɔtwetwee Akan haelaefo dwontoni Oheneba E.K nnwom ahodoɔ mede bɛyɛ nhwehwɛmu dwumadie yi. Metoo me boa se tiee Oheneba E.K nnwom ahodoɔ bɛyɛ aduonu sɛdeɛ ebɛyɛ a mɛnya deɛ ebɛboa nhwehwɛmu yi botaeɛ ahodoɔ no. Metiee ne nyinaa wieɛ no, meyii ɛmu du a mede bebɔ nhwehwɛmu yi ho bra. Mefaa nnwom yinom mmaako mmaako twerɛɛ ne mu nsem no nyinaa too ho. Esiane sɛ mannya

nnwoma biara a ɔdwontoni Oheneba E.K nnwom no mu nsem wɔ mu nti na etwa se megye bere de twere ne nyinaa mmaako mmaako. Na wei mpo nso hyee me nkuran maa metumi tiee ne nnwom ahodoɔ no nyaa emu nsem dodoɔ no ara. Esan nso boa maa mehunu nsem binom ne kasasu ahodoɔ binom a Oheneba E.K taa de di dwuma wɔ n'adwontoɔ mu.

3.3.2.1 Akwansidee a mehyiaa wɔ me nsrahwe no mu

Akwansidee a mehyiaa wɔ me nsrahwe mu a nka ereye abu m'abam ye ɔkwan na mefa so anya haelaefo dwontoni Oheneba E.K nnwom ahodoɔ no nyinaa. Ne titire ne ɔkwan a na mefa so anya mu nsem ahodoɔ no nyinaa esiane se nsem no bi wɔ ho a na emu pi dodo. Ebi mpo wɔ ho a wobɛɔ no mpre de e wɔ ho nso na wonte asem pɔtee a na ɔdwontoni yi reka.

Afei nso na merepe akwanya akohyia ɔdwontoni no, mekosii ne 'Producer' so a na ɔrehwehwe me ho biribi ansa na wama saa akwannya no. Nanso mpanin se, 'Se wo nsam ye den a wɔbu mu' nti megoo me nsa mu maa no ansa na merenya saa akwannya no.

Bio, mehunu se wɔn adwene ne se mede nnwom no de rekoye me biribi de agye sika twitwiridii ahye me ho nti na wɔmpɛ se wɔbetene wɔn ho ne me akasa mpo. Eduruu baabi mpo no, ɔdwontoni no ka kyere me se ɔno de waragyisita ne nnwom no nti meye a ɔbema wɔakye me. Wei ye bere a mekyere mu se meye osuani wɔ Simpa suapɔn mu na merepe se meye nhwehwemu fa ne nnwom ahodoɔ no ho no.

Saa ara nso na esiane yadee kɔdiawu hyeaman Korona Baalɔso a abesra yen nti na obiara mpe se ɔne ɔhɔhɔɔ biara bɛdi nkutaho biara. Ɔman Panin Nana Addo Dankwa Akuffo Addo san de tabono too ayiyɔ so koraa deɛ na asem no asɛɛ koraa. Esiane se nnwom yinom wɔtaa bɔ no ayi ase. Ne nyinaa aye ayiase nnwom.

3.4 Beaeɛ a menyaa nnwom a mede dii dwuma yi

Mekɔɔ intanɛte so (youtube.com) kɔtwetwee Oheneba E. K. Akan haelaefo nnwom ahodoɔ a mede dii dwuma yi. Metwetwee ɔdwomtoni yi nnwom ahodoɔ aduonu (20) na mesaa nnwom yinom mu yii mu du (10) na mede yɛɛ me nhwehwɛmu no. Metiee nnwom aduonu no nyinaa hwɛɛ deɛ ɛbɛboa dwumadie no mu die. Mefaa nnwom no mmaako mmaako too me boa se twerɛɛ ɛmu nsem no nyinaa too hɔ. Wei boa maa menyaa nsem ahodoɔ a ɛboa me nhwehwɛmu yi maa ɛwiee pɛye. Ɛsan maa mehunu nsemmissa a na mehia nkyerɛmu wɔ Ɔdwomtoni Oheneba E. K. no ankasa nkyen gyee mu nkyerɛmu.

3.5 Nnipa dodoo a mede won dii dwuma yi

Dwumadie yi mu nyinaa mepaw nnipa aduasa (30) na me ne won twetwee nkɔmmɔ faa sɛdeɛ wɔgye Oheneba E. K. nnwom ahodoɔ no ne titire deɛ wɔtaa bɔ no ayie ase no. Nanso sɛdeɛ ɛbɛye a me nsa bɛso won nyinaa so no nti, mesan saa mu dunum a wɔbɛboa me nhwehwɛmu no. Mede mmaa num (5) a na won nyinaa mfee no gyina mfee aduanan (40) kɔsi aduosia (60). Mefaa saa mmaa yi ɛfiri se wɔye mmaa a won ani afi na wonim de wɔ Akanfoɔ amammerɛ ne amanneɛ mu. Saa ara nso na mefaa mmarima du (10) a won mu num (5) ye mpanimfoɔ a won mfee firi mfee aduanan de kɔsi aduosia. Afei nso mesan faa

mmarima num a woye mpaawabofoo, mekyere 'DJs' a woboo nnwom wo nhyiamu ahodoo ase. Saa mpaawabofoo yinom ye mmarima a woadi mfee firi aduonu num de kosi aduanan. Mefaa saa nnipa yinom esiane se won nyinaa ye Akanfoo a wonim amammera ne amanee a won nimdee beboa nhwehwemu dwumadie yi mu die. Enye nnipa nyinaa na woyi anaa wopaw won gye won adwenkyere na mmom eye nnipa a nhwehwemu no da no adi se wobetumi aboa ama dwumadie no ako so anaa awie peye (hwe Patton, 1990). Wei kyere se won a won ho beba mfasoo ama nhwehwemu yi mu die nko ara na wopaw won.

Mefaa odwontoni Oheneba E. K nnwom esiane se ne nnwom no wo atiefoo pii. Meka wei esiane sedee omamfoo gye ne nnwom no. Afei nso ne nnwom dodoo no ara ye owuo ho nnwom na esan nso da Akanfoo amammera a eye nsuiie no adi.

3.6 Oheneba E.K Ho Asem

Emmanuel Kwadwo Boampong a dodoo no ara nim na wofre no Oheneba E. K no benyaa ne din Oheneba E.K no wo nnwontoo mu. Ne Papa papa a eye Oheneba E. K nana no firi Denkyera. Eno nti ne papa a wofre no Osei Agyeman no de no too Denkyera hene Boamponsem. Wei nti odwenee ho se, se wode ne papa ato Ohene dee a, enne na Ohene no ne ba ne no. Ne saa nti na ofaa Oheneba no. Ene E. K. no nso gyina ho ma n'aboroo din Emmanuel ne ne kradin Kwadwo. Wei na emaa odwontoni yi benyaa edin Oheneba E. K sedee dodoo no ara nim no no. Wotaa bo no mmrane, "Akoko mpaninsem".

Ne maame de Adwoa Agyeiwaa a ɔfiri Sɛkyerɛ Domase. Ne papa a wɔfrɛ no Osei Agyeman nso firi Nsuta Nkwaben. Esiane sɛ ɔkɔwaree ɔbaa foforo a wɔfrɛ no Adwoa Yeboa wɔ Nsuta Kwaman no nti, Oheneba E. K ne ne papa tenaa Nsuta Kwaman a sɛ wɔanka ankyerɛ wo a, wonhunu sɛ wɔmfiri ho. Oheneba E. K wɔ anuanom mmiensa a ɔne ɔba a ɔto so mmienu. Ɔfiri ne sukuu ase wɔ Sɛkyerɛ Domase. Ɔwiee “Form Four” a ɔka ɛkuo a ɛtwa toɔ no ho.

Ɛberɛ a ɔwiee sukuu no na ne maame ne ne papa ntam ayɛ basaa nti wantumi antoa so bio. Ɛnam so maa ɔkɔsuaa adwuma a eyɛ “Straighting and Welding”. Ɔsuaa adwuma no wieweɛ, pɔnn ne ho a ɔno ankasa nso kɔfiri n’adwuma ase. Ɔno nso akyerɛ nkwaɔaa mmaako mmaako nson nso adwuma a ɛnne yi won nso de ayɛ won adwuma wɔ Kumase mmɔnten so.

Na ne maame ne ne wɔfa a wɔfrɛ no Owura Boakye ne Kofi Abraham a ɛnne yi wɔfrɛ Professor Kofi Abraham no nyinaa wɔ adwentokuo baako mu a na wɔfrɛ saa kuo no “Sɛkyerɛ Domase Group Singers”. Wei nti na nnwontɔ no ayɛ fie akyedeɛ. Ne maame wuo akyi na ɔhunuu sɛ ɔno nso wɔ nnwontɔ adom akyedeɛ. Ɛno nti, ɔfirii aseɛ sɛ ɔbeyɛ nnwom na mmom ɔde Nyame nnwom na ɛhyɛ aseɛ. Nnwom a ɔdii kan yeeɛ no ɔtoo ne din “Hallelujah” wɔ afe apem ahankron aduokron nan (1994) mu.

“Kotodwe nyinaa beyi Nyame ayɛ
Kɛtrɛma nyinaa beda Nyame ase
Aniwa nyinaa bepue na aba
Na ɛbehu n’animuonyam
Hallelujah, Hallelujah, Hallelujah”

Wei akyi no na obetwerɛɛ “Abɛn bɛbɔ mu” a ɔde maa Ɔdwontoni a wɔfrɛ no Dada Boat a ennɛ yi ɔno na ɔgye ho “Royalties” wɔ aban mu.

Oheneba E. K. ne adwontofɔɔ pii anante. Ɔdwontoni bi a wɔfrɛ no Paatee, Penticost asɔre mu na na ɔwɔ wɔ Kumase Bantoma. Afei, George Agyei a wɔbɔ mmrane Georgia, Maame Hannah Marfo ne adwontofɔɔ ahodoɔ pii. Saa berɛ yi mu nyinaa na ɔye abrantewa na ɔnnyini nnuruu baabiara.

Wei akyiri na ɔbehunu sɛ wabɔ asɔre nnwom a eye “Gospel” no ara nti ɛsɛ sɛ ɔsesa ne nsa kakra. Ɛno nti ɔsesa bɛbɔɔ Haelaefo nnwom a ɔne Haelaefo adwontofɔɔ binom te sɛ Ɔkyeame Kofi, Joe Fraizer, K. K Fosu, Nana Tabiri ne aforɔɔ pii beyɛɛ nnwom.

Ɛbeduruu berɛ bi no, ɔtenaa ase dweneɛ sɛ, wofa ha a na woapem, wosene ha na woapem deɛ a, ennɛ ɔbesesa ne nsa bio na wahwe deɛ ɔbra de no bɛsi. Esiane sɛ ɔwɔ nnwontɔɔ adom akyɛdeɛ no nti, ɔtumi de n’adwontɔɔ no fa baabiara ma eye yie. Ne saa nti ɔyɛɛ sɛ sɛ ɛte saa deɛ a, ɔbɛfa ayiase dwom nso ahwe. Na ayiase dwom a ɛdi kan a ɔyɛɛ ara pɛ, na ɛda mu a ahyeta wɔ mmea nyinaa. Wobɛkɔ ayie biara ase wɔ akanman mu no, nnwom a wɔbɔ ara ne no. Nnwom yi ne “Maame Awu”. Ɔnam saa nnwom yi so atu akwan akɔ mmeamea pii. Wei akyiri no, ɔsan de nnwom a wato din “Mentumi ne Owuo nko” nso baɛɛ maa ɛno nso na wɔnnsi no fam mpo. “Nipa Nkyɛ” akyiri no nso, na ɔde “Kontompo Adi Adeɛ” baɛɛ. Wei nti ɛma ɔbehunuu sɛ ɔsesa bɛfaa ayiase dwom no, nnwom biara a ɔde bɛba abɔten no gye din. Ne saa nti ɔyɛɛ sɛ saa na ɛtɛɛ a, ennɛ na ɔbeyɛ ayiase dwom nko

ara. Oheneba E. K sii mu mmen ha nanso bere a ɔyɛ se ɔbeyɛ ayiase dwom no na enam so ama enne yi ne din ahyeta wɔ mmea nyinaa no.

Esiane ɔkwan a Oheneba fa so ye ne nnwom ahodoɔ no nti, ema ne nnwom da nso firi afoforo no deɛ ho. Se abusua bi hwere wɔn dehyee bi a, wɔtumi kɔhu no ma ɔye nnwom de kyere owufoɔ no abrafo a ɔbebɔɔ no asaase so. Ɔdwontoni yi tumi nwono nnwom yi ma atiefɔɔ mpo hunu sɛdeɛ ne ho hia ma n'abusua no. Afei nso, ɔde kyere ɔhaw a aba abusua no so esiane owufoɔ no wuo no. Deɛ ema Oheneba E.K nnwom da mu fua na etu awɔse ye sɛdeɛ ɔnam nsuiie kwan so hyehye ne nnwom no.

Oheneba E. K. wɔ mpaawa dunum (15) a eye ɔno ankasa ne nnwom. Odwontoni yi kyere a, ɔwɔ nnwom beyɛ apem a eye ɔno ankasa ne nnwom. Ɔwɔ pii nso wɔ “Studio” a ɔmfa mmaa mmɔnten so mpo. Esiane se ne nnwom no dɔɔso no nti, se ɔkɔgyina ayie bi ase se ɔreto nnwom a, ne nnwom mpo nsa.

Oheneba E. K. kyere a, esiane se eye adom akyedee no nti biribiara mu no ɔtumi nya nnwom wɔ mu. Se wo ne no redi nkɔmmɔ mpo a, ɔtumi nya nnwom wɔ mu. Se ɔgyina edwa mu mpo reto dwom a, ɔtumi hwe deɛ erekɔ so wɔ ayie no ase mpo de ye nnwom. Eto da na se ɔte ho nso a, nsem no tumi ba ne tiri mu te se deɛ obi reka gu n'asom no ara pe.

Seesei Oheneba E. K ankasa wɔ ne band a ɔwɔ n'agofomma a ɔne wɔn bo mu ye adwuma. Se obi dehyee bi to fam nso a, wɔtumi ma ɔye nnwom de ma owufoɔ no ne abusua no. Wɔn a waye nnwom yi bi ama wɔn ne; Nana Asantehemaa Afia Kobi Ampem, Confidence K.

Baah a na ɔye radio adwuma wɔ Kesseben TV, Maame Akua Fowaa a ɔye “Paul Gee Productions” maame, Barima Abayie Ntori Nimpa a ɔno nso ye Sekyerɛ Kwaaman Manhene, Nana Appiah Kubi a ɔye Wiamoase Twafohene, Nana Antwi Boasiako I (Sekyerɛ Domase Manhene) Bernard Nyarko a ɔye sinitwafoɔ ne afoforo pii nso ka ho (Oheneba E.K. nkɔmmɔtwetweɛ mu).

3.7 Dee nti a nhwehwɛmu no gyinaa Oheneba E.K Akan Haelaefo Nnwom so

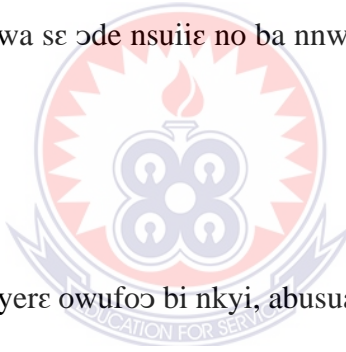
Nhwehwɛmu yi fa Oheneba E.K Akan haelaefo nnwom ho efiri sɛ nsemmissa ahodoɔ a ereboa ama maduru nhwehwɛmu yi botaeɛ ho no mmuaeɛ no nyinaa da adi wɔ mu. Bio, nhwehwɛmu yi fa Akanfoɔ ho ɛna ɔdwontoni yi nnwom no nso ye Akanfoɔ haelaefo nnwom. Sɛdɛ Herndon ne McLeod (1979) kyerɛ sɛ nnwom ye amammerɛ wɔ wɔn nwoma ‘Music as Culture’ mu no, nnwom yi gyinaa ɔdwontoni Oheneba E.K haelaefo nnwom so sɛdɛ ebɛye a yɛbenya Akanfoɔ amammerɛ ne amanneɛ ne nsɛm binom mu nteaseɛ.

Dee mehunu ne sɛ mpɛn pii no yɛde haelaefo nnwom gyegye yɛn ani na afei nso yɛtumi de kasa tia nnoɔma bɔne binom a ɛreko so wɔ abrabo mu te sɛ awudie, korɔno, amammuo bɔne, ketɛasehyɛ, mprewa nyinsen ne ade. Saa ara nso na haelaefo nnwom ahodoɔ no kasa fa abrabo a nnipa bɔ ho na etu fo fa awoɔ, abatetɛ, sugyadie, awareɛ, adwumayɛ, owuo, gyidie ne ayiɔ ho.

Nanso sɛ yɛfa Oheneba E.K haelaefo nnwom ahodoɔ no a, ɛda mu fua. Ɔkwan a saa dwontoni yi fa so hyehyɛ ne nnwom no da nso firi haelaefo nkaeɛ no ho. Oheneba E.K

nnwom dodoɔ no ara fa owuo ho. Ne saa nti, ne nnwom no nyinaa wiewie Akanfoɔ nsuiie. Meka wei firi se, nnwom no da nsuiie su ahodoɔ no adi. Nsuiie ye osu bi a nkurofoɔ su wɔ bere a obi awuo anaa akɔ ne nsamankyire. (Kichama Akivaga S. ne Odaga Bole A., 1982, p. 78) kyere nsonsonoeɛ a ewɔ nsuiie mu, na saa nsonsonoeɛ yi gyina owufoɔ no mfee dodoɔ a wadi, abrabɔ a ɔbɔeɛ ne sɛdeɛ ne ho hia ma ne manfoɔ. Wɔkyere a, se yehwe mu yie nso a yebɛhunu nsonsonoeɛ a efiri gyidie a aman ahodoɔ no wɔ no wɔ owuo ho.

Deɛ ɛma Oheneba E.K haelaefo nnwom no da nso afoforoɔ deɛ ho ne nsuiie dwumadie a daa ɛda adi wɔ ne nnwom mu no. Se ɛtwa se ɔde nsuiie firi n'adwontoɔ no ase a, ɔye ma ɛtu awɔse. Saa ara nso na se ɛtwa se ɔde nsuiie no ba nnwom no mfimfini anaa awieeɛ a, ɔye ma ɛye ahomeka.



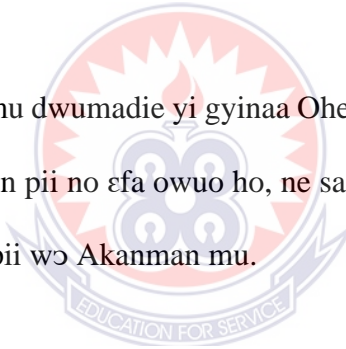
Afei nso, nsuiie su a yede kyere owufoɔ bi nkyi, abusua a ɔbɔ, nton ne nipasua a owufoɔ no ye wɔ abusua bi mu no nyinaa da adi wɔ haelaefo dwontoni yi nnwom. ɔdwontoni yi nam ne haelaefo adwontoɔ yinom so da sɛdeɛ ne were asi aho adi, kasa kyere owufoɔ no bɔ no abodin. Na sɛdeɛ ɔde nnyegyeeɛ bi te se oo!, yiee!, ao!, agyii, hmm!, aa! Yinom nso di dwuma wɔ n'adwontoɔ mu de kyere ɔyaw anaa ɔhaw a baamowuo de no akɔ mu.

Finnegan (1970) kyere se owufoɔ no so titire na nsuiie no gyina nanso Oheneba E.K adwontoɔ mu deɛ, ɔtumi gyina deɛ ne dofo bi awu so su. Wei nti na ɔtaa ka se, “Deɛ n’ani abere na mesu ma no”.

Afoforo pii na aye haelaefo nnwom afa owuo nanso ɔkwan a Oheneba E.K fa so hyehye ne nnwom ahodoɔ no ma ne deɛ da nso firi afoforo no deɛ ho. Bio, ne nnwom no nyinaa ye ɔfre ne nnyesoɔ. Wei kyere se ɔtofoɔ no to na agofomma no nso agye no so. Weinom nyinaa nso wahyehye no anwwonseɱ kwan so a, nsensaneɛ biara ye ɔhomee baako.

Oheneba E.K ye Akanfoɔ haelaefo dwontoni a wakwadare wɔ haelaefo nnwom mu, ne titire ne deɛ wɔbɔ ma owufoɔ bi. Ne nnwom dodoɔ no ara ye ayie ase nnwom anaa deɛ wɔbɔ no wɔ ayie ase. Wei nti se yereye nhwehwɛmu dwumadie bi a efa Akanfoɔ gyidie a efa owuo a na yentumi ntwɔ Oheneba E.K haelaefo nnwom nnya.

Ne korakora no, nhwehwɛmu dwumadie yi gyinaa Oheneba E.K Akan haelaefo nnwom so esiane se eye nnwom a mpen pii no efa owuo ho, ne saa nti empa Akanfoɔ ayie ase. Na ne nnwom no nso wɔ atiefoɔ pii wɔ Akanman mu.



3.8 Ɔfa yi tɔfabɔ

Ɔfa yi ahwe akwan ahodoɔ a mefaa so yeɛ me nhwehwɛmu dwumadie yi. Deɛ edi kan, makyerɛ beaɛɛ a nhwehwɛmu no kɔɔ so. Afei, makyerɛ nhwehwɛmu yi su, nnipa a me ne wɔn dii dwuma yi, nnipa dodoɔ a mede wɔn dii dwuma yi, ɔkwan a mefaa so paaw nnipa no, ɔkwan a mefaa so nyaa nhwehwɛmu yi ho nsem, beaɛɛ a dwumadie yi kɔɔ so, ɔkwan a mefaa so de nhwehwɛmu yi ho nsem too dwa, Oheneba E.K ho asem ne deɛ nti a nhwehwɛmu yi gyina Ohenaba E.K Akan haelaefo nnwom so no nso, mada no adi wɔ saa fa koro yi ara mu.

Mewɔ awerehyɛmu sɛ saa akwanhodoɔ a mefaa so boaboa nsem ano wɔ nhwehwɛmu dwumadie yi mu no beboa ama mpɛnsɛmpɛnsɛmu a ebɛkɔ so wɔ ɔfa nan no mu no awie mu di.



ƆFA A ƐTƆ SO NAN

DWUMADIE YI HO MPENSEMPENSEMU

4.0 Nnianimu

Ɔfa a ƐtƆ so nan yi kyerekyere Oheneba E.K Akan haelaefo nnwom a nhwehwemufoƆ no de dii dwuma no mu. Ɛsan nso pensempensɛn nhwehwemu yi ho nsemmisa ahodoƆ mmiensa no mu. Deɛ edi kan no ye ɔkwan a ɔdwontoni Oheneba E.K nam Akan haelaefo nnwom so da AkanfoƆ gyidie a ɛfa owuo ho adi.

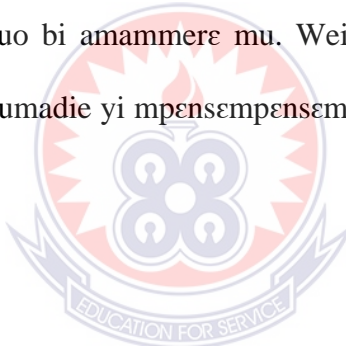
Ɔfa nan korɔ yi mu ara nso pensempensɛn nsem a meboaa ano wɔ mmuaɛɛ ahodoƆ a menyaa no wɔ mmeaɛɛ a nhwehwemu no ho nkɔmmɔtwetwe no kɔƆ so no. Mɛgyina nsemmoano no so apensempensɛn ɔhaw ahodoƆ a owuo de ba AkanfoƆ asetena mu sɛdeɛ ɛda adi wɔ ɔdwontoni yi nnwom ahodoƆ no mu.

Ne korakora no, masan nso ahwe kasasu ahodoƆ a ɛda adi wɔ Oheneba E.K haelaefo nnwom ahodoƆ no mu ne senti a ɔde saa kasasu yinom di dwuma wɔ n'adwontɔƆ mu. Menam saa fa yi mpɛsempensɛmu yi so bebua nsemmisa ahodoƆ mmiensa a ɛwɔ nhwehwemu yi mu a nhwehwemufoƆ no repɛ ho mmuaɛɛ no.

Makyekye ɔfa a ƐtƆ so nan yi mu agu akuo ahodoƆ mmiensa. Ɔfa a ɛdi kan wɔ kuo yi mu ye 4.1 a ɛpensempensɛn nhwehwemu yi asemmisa a ɛdi kan no. Asemmisa a ɛdi kan no hwehwe ɔkwan a Oheneba E.K fa so da AkanfoƆ gyidie wɔ Owuo ho adi wɔ ne haelaefo

nnwom yinom mu. Dee eto so mmienu a eye 4.2 no hwehwe ohaw a Owuo de ba Akanfo setena mu sedge eda adi wo Oheneba E.K haelaefo nnwom yinom mu. Afei dee eto so mmiensa a eye 4.3 no nso hwe nhwehwemu yi asemmisa a eto so mmiensa no. Ehwē kasasu ahodo binom a eda adi wo Oheneba E.K haelaefo nnwom no mu.

Nhwehwemu dwumadie yi de tiori a wofre no “Infracultural Model in Folklore Analysis”, Alembe (2002) na eyee nnyinaso. Tiori yi kyere okwan sononko a wofa so da anom kasa a eye amammerē pōtee bi nnyinaso adi ma nteasee ba mu. Ne mpensempensemu gyina nnipa nhunumu ne nkyerekyeremu mapa a efa oman bi ho ne anosem adwinnee mu nkyerekyeremu wo nnipakuo bi amammerē mu. Wei nti, sedge tiori yi hwehwe ara na nhwehwemufo yi nam dwumadie yi mpensempensemu yi so ada no adi no. Ofa yi de ofa nan yi tofabo ba n’awiee.



4.1 Sedge Oheneba E.K da Akanfo gyidie wo Owuo ho adi wo ne haelaefo nnwom yinom mu

Asemmisa a edi kan yi hwehwe okwan a Akan haelaefo dwontoni Oheneba E.K nam ne haelaefo adwonto so da Akanfo gyidie a ewo owuo ho adi. Mefaa Oheneba E.K nnwom ahodo aduonu na mesaa mu yii emu du de yee nhwehwemu yi. Esiane se mesaa mu na mesan nso faa no mmaako mmaako tweree mu nsem no nyinaa guu krataa so no nti, eboa maa menyaa nnwom no mu nsem dodo no ara. Afei nso, me ne odwontoni no nkommotwetwe no nso boaa me maa menyaa ne nsem binom a na mente ase wo nnwom no mu pii mu nkyeremu.

Mede nnwom du a erebo me nwehwemu yi mu kyidom no beto ho baako baako apensempensen mu, ayiyi nsentitire binom a eda Akanfoɔ gyidie wɔ owuo ho adi wɔ ɔfa yi mu. Menam saa kwan yi so bebua dwumadie yi asemmisa a edi kan no.

4.1.1 Asentitire a edi kan: Gyidie a efa ɔsaman ho.

Gyidie a efa nsamanfoɔ ho ne wɔn so nsunsuansoɔ wɔ atasefoɔ asetena mu no ye adeɛ ɛwɔ nnipakuo biara amammree mu (hwe Sarpong, 1974, p. 33). Nnipakuo biara wɔ gyidie se onipa wu a ɔko asamando kɔye ɔsaman. Esom ahodoɔ no nyinaa nso wɔ din ahodoɔ a wode ma saa saman no. Akristofoɔ fre no Ɔhoteeni, ɛna Akanfoɔ nso fre no Ɔsaman anaa nananom nsamanfoɔ.

Wei nkyere se, Akanman mu no obiara a ɔwu no tumi ye ɔsaman. Ɛwom se gye se obi wu ansa na watumi aye ɔsaman, nanso Akanfoɔ wɔ su binom a wɔhwe ansa na wode no aka nananom nsamanfoɔ ho. Se nananom Akanfoɔ reyɛ apaeɛ na wotie a, wɔmmɔ mmɔfra, mmranteɛ ne mmaayaa wɔ apaeɛye no mu. Edin a wɔfre ye mpanimfoɔ, nhemfo ne ahemaa nko ara. Na ekyere se se obi betumi aye ɔsaman wɔ Akanman mu a, na gye se waduru ne mpanimfee so. Dee wɔhwe bio nso ne awareɛ esiane se wɔnam awareɛ so na ɛma abusua no ase tre. Ne korakora no, ɛtwa se onipa no bo abraɔ pa san nso wu owu pa (hwe Sarpong, 1974, p. 34). Akanman mu no obiara wu a, gyidie no kyerɛ se na ɔrekɔye ɔsaman na mmom na enkyere se yede no aka nananom nsamanfoɔ ho. Wɔkyere se, se onipa no te ase no na ɔnye onipa pa a, saa ara nso na ne saman ntumi nye saman pa. Wei nti nananom Akanfoɔ bu be bi se; “Saman pa na yeto no abadin”. Esiane obuo ne mudie a Abibiremfoɔ de ma

wɔn nsamanfoɔ sɛdɛɛ ɛbɛyɛ a wɔbɛbɔ wɔn ho ban no nti na abrafo animdefoɔ a wɔbaa Abibirem no ka sɛ abibirem som no nsamansom no (hwe Gyekye, 1996, p. 161).

Nnwom “Saman pa” yi yɛ ɔdwontoni Oheneba E.K Akan haelaefo nnwom no mu baako a ɛmpa Akanfoɔ ayiyɔ mu. Esiane nnwom yi mu nsem ahodoɔ no nti berɛ biara a ayiyɔ bɛko so wɔ Akanman mu no wobɛte saa nnwom yi wɔ aseɛ. ɔdwontoni Oheneba E.K nam ne nnwom Saman pa yi so da Akanfoɔ gyidie binom a ɛfa owuo ho adi. ɔdwontoni yi da no adi wɔ ne nnwom saman pa mu ma yɛhunu sɛ Akanfoɔ gye di sɛ ɔsaman wɔ ho. Nnwom yi din a ɛda so no mpo kyere sɛ nananom Akanfoɔ gye di sɛ ɔsaman wɔ ho. Akanfoɔ gye di sɛ sɛ baamowuo bɛfa ɔdasani a, na ɔdasani no afiri atasefoɔ asaase yi so. ɛwom sɛ owufoɔ no ne atasefoɔ adi ntetemu dɛɛ nanso na ɛnkyere sɛ wɔn ntam atete koraa.

Akanfoɔ mfa nananom nsamanfoɔ nni agoro wɔ wɔn daa daa asetena mu. Esiane sɛ wɔn gyidie ne sɛ wɔn ahobanbɔ ne yiedie nyinaa firi nsamanfoɔ yinom. Akanfoɔ gyidie ne sɛ, wɔn abisadeɛ nyinaa nam nananom nsamanfoɔ so firi ɔbɔadeɛ ho na ɛba. Nsamanfoɔ yi ara so na ɛnam ma nnebɔne bi te sɛ nsuyiri, yarebɔne, yarewuo, annwoba ne ɔhaw ahodoɔ binom ba abraɔ mu. Wɔgye di sɛ nananom nsamanfoɔ yinom na wɔdi honam wiase yi so.

Wei nti na sɛ obi wu wɔ Akanman mu a wɔyɛ amanneɛ ahodoɔ de gya owufoɔ no kwan fɛfɛfɛ sɛdɛɛ ɛbɛyɛ a ɔbɛko akɔpue asamando dwoodwoɔ na wayɛ ɔsaman pa. Ayɛyie ne amammerɛ a ɛtwa toɔ a Akanfoɔ de hyɛ owufoɔ no animuonyam san de gya no kwan korakora. Gyidie no ne sɛ, sɛ wɔyi no ayɛ hyɛ no animuonyam saa a, ɛma owufoɔ no kɔda

dinn na esan hye apam a eda ɔne atasefoɔ no ntam no mu kena. Eno nti se abusua gya owufoɔ no kwan feefe a, esiane se apam wɔ wɔn ntam nti daa se eto hiada a wɔto nsa fre nananom nsamamfoɔ ma wɔba wɔn mmoa. Ne nyinaa mu nananom gye di se wode woani hunu ɔsaman a eye mmusuo, esiane se ɔsaman ye honhom. Wei nti Akanfoɔ bu be bi se, “Se eto apenten a na yesu fre yaanom”. Ne saa nti na ɔdwontoni no kaa wɔ ne nnwom “Saman pa” mu se;

Maame ee!

Wokoro no, kɔye saman pa 60

M'akyi nni dɔm nana ee!

Bɔ m'akyi kyidɔm saa aa!

Asamando a wokoro no,

Se moko na moremane me nso a,

Mesre mo anidie mu nana ee! 65

Eye a, momme me 'two sure'

Momma mma no nnɔɔso,

Edɔɔso a, monim se ebi nni me ho

Na matwa no dodo.

Eye a monhwe 'number' no yie. 70

Metwa na manni a, moaha me.

Wei kyere se Akanman mu no nye owufoɔ biara na yeto no nkra. Na mmom saman pa nko ara na yeto no nkra. Eno nti na ɔdwontoni no kaa se ne maame nkɔye saman pa efiri se

ɔnim se n'akyiri nni bi. Afei nso ne maame mmɔ no kyidɔm, ntaa n'akyi akyigyinapa. Ɔkɔduru asamando a ɔmmame no, na ɔremame no nso a ɔpe loto nɔma 'two sure' na ɔntwa nni mfa nye ne ho yie esiane se asetena mu ye den. Se mma no dɔɔso a ɔnnya sika mfa ntwane nyinaa ne saa nti mma ɔmma mma no nnɔɔso. Ɔde taa toɔ se ɔrekɔ no ɔnim se na biribiara nni ne ho nti eye a ɔnhwe mma no yie esiane se ɔtwa na wanni a ne maame saman aha no.

Akanfoɔ wɔ gyidie se ansa na obi beye saman pa no na ɔnam owupa so na etoaa nananom wɔ nseɔdo. Wɔkyere mu se se obi to ne kɔn wu na ennye mmusuo anaa asan bi na etoo no maa ɔkɔɔ ne kra akyi a, enneɛ na oniiko no awu owupa. Owu pa ye owuo a onipa no nyini duru ne mpanimfee so ansa na wato ne kɔn awu (hwe Prempeh, 2009).

Akanfoɔ san wɔ gyidie se yewɔ saman no mu mmienu. Yewɔ saman huhuo ena yewɔ saman pa. Saman huhuo ye obi a ɔnam atɔfowuo so kɔ ne kra akyi. Gyidie no ne se enye owufɔɔ no nkrabea na mmom eye nnomee. Ɔtɔfɔɔ no sasa anaa sunsum no nnya atenaɛ wɔ asamando, nsamanfoɔ a wɔwɔ asamando no po no. Eba no sei a na ɔtɔfɔɔ no adane samantwetwen esiane se ɔnnya tenabre wɔ sunsum wiase a eye asamando ho ena ɔntumi mmeka ateasefoɔ nso ho.

“Nkɔye atete mfikyire,

Nhunahuna nkwadaa na wonim se

Woakyi nni dɔm biara

Deɛ ɔde n'anim behunahuna nkwadaa no,

80

Maame ee! eye a frɛ no nsamantoa,

Obi ɔde n'anɛm behunahuna wo nananom no,

Papa ee! frɛ no nsamantoa

Deɛ ɔde n'anɛm behunahuna abusua no,

Ɔsee wo din,

85

Ɔka akyerɛ ɔmo sɛ wonyɛ saman pa”

Nnwom “Saman pa” korɔ no mu ara da no adi pefee sɛ samantoa nso wɔ hɔ. Samantoa ne sɛ owufɔɔ bi kɔ asamando na ɔto nsa frɛ ɔteasefɔɔ bi a ɔnim ne wuo ho bi ma ɔbeyi n'ano wɔ asamando hɔ. Nananom Akanfɔɔ gye di sɛ, sɛ obi wu kɔ asamando a ɔtumi to nsa frɛ ɔfoforɔ ma ɔbeyi n'ano wɔ asamando. Esiane sɛ wanni asem pa nti, nananom gyidie ne sɛ sɛ ɔkɔ asamando a ɔrekɔyɛ samanhuhuo. Wei nti Ɔdwontoni no ka sɛ;

“Deɛ ɔde n'anɛm behunahuna nkwadaa no,

80

Maame ee! eye a frɛ no nsamantoa,

Obi ɔde n'anɛm behunahuna wo nananom no,

Papa ee! frɛ no nsamantoa

Deɛ ɔde n'anɛm behunahuna abusua no,

Ɔsee wo din,

85

Ɔka akyerɛ ɔmo sɛ wonyɛ saman pa”

Gyidie no ne sɛ ahonhommɔne binom wɔ hɔ a wɔtumi de ɔfoforɔ anim kata wɔn anim kɔyɛ afoforɔ bi bɔne sɛdeɛ ebeyɛ a wɔnhunu akyire. Wɔyɛ sei de sɛe deɛ wɔde n'anɛm kɔyɛ obi bɔne no din. Dinseeɛ nso wɔ hɔ yi ye ya sene biribiara, titire ne deɛ wonnim ho hwee na

yerebo wo din de akwere mu. Akanfoɔ gye di se se won dehyee bi rekɔ asamando a enni ho kwan se obi de n'anim kotete mfikyire hunahuna omanfoɔ. Esiane se saman a oye osaman pa no ko kobɔ ne manfoɔ ho ban san de nkra koma won nananom a woadi kan wo asamando se ebeye a wobeba won mmoa.

Osaman a otete mfikyire hunahuna omanfoɔ no, Akanfoɔ bu no samanhuhuo. Wei na odwontoni no reka akwere owufɔɔ no se mma no nkotete mfikyire nhunahuna nkwadaa no. Sadee ebeye a owufɔɔ no beko akoye saman pa na wode no aka nananom nsamanfoɔ ho nti, se ekoba se obi mpo na ede n'anim rebedi bone de ase ne din a, etwa se owufɔɔ no fre no nsamantoa na oba asamando beyi n'ano. Asamando wo ho yi nso yenko nsan.

Tiori a megyina so de reye mpensempensemu kyere a nsem binom ase ne sadee nneyee binom kyere wo amammere kwan so. Enam tiori so ada no adi se Odwontoni no nsem a ode di dwuma wo ne nnwom ahodoɔ yinom mu no da atiefɔɔ no ammmere adi. Tiori yi fa a edi kan hwehwe se nhwehwemufɔɔ no bebo anan ako odwontoni no ankasa ho akoye ne kyeremu afa nsem binom wo nnwom no mu. Enam so daa adi wo me ne odwontoni yi nkommotwetwe mu se ode okasa no di dwuma sadee Akanfoɔ amammere no te ara pe.

4.1.2 Asentitire a eto so mmienu: Asamando ye oman

Akanfoɔ gyidie ne se asamando ye oman. Se obi wu a oko saa oman foforo a eye asamando no kotoa abrabɔ foforo so wo ho. Eye oman a yemmfa yen ani ntumi nkopue ho. Ehyen a etumi ko saa man yi mu ne Baamowuo. Owuo ne adee a ebetumi de obi akopue saa beaee

yi. Akanfoɔ gyidie ne se won nananom a wɔadi kan kɔ owuo mu no nyinaa wɔ asamando a daa won ne atasefoɔ no di nsawɔsoɔ.

Wɔgye di se asamando a yesan nso fre no nseedo no ye ɔman a ewɔ akyirikyiri pa ara a emmen atasefoɔ asaase yi mpo. Eno nti se obi rekɔ saa beaee no a, na ɔhia nnooma a ebeboa no de no akɔduru saa man no mu dwoo. Nanaom gyidie a wɔwɔ de kyere se asamando ye bi ne se ɔteyie yɔ mu wɔgye adesie a wɔde begya owufɔɔ no kwan. Wɔnam saa gyidie korɔ yi ara so nti na se ɔhene bi wu a wɔtwa tire de sie no no. Wɔgye di se nipa a wɔatwa ne ti de resie ɔhene no rekɔ akɔsom no wɔ asamando.

Wei nti ɔdwontoni Oheneba E.K haelaefo nnwom a wato din “Abanwa Ho Aka” mu no ɔka se,

“Nana Afia Kobi afiri fie

Nana Hemaafiri fie

Eeh, na efie abɔ oo aa ee

Na efie abɔ oo aa ee

Nana, na efie abɔ oo aa ee!”

90

Saa nnwom yi ye nnwom a ɔdwontoni yi ye maa Asantehemaa Nana Afia Kobi Ampem, bere a nana kɔɔ akura no. ɔyee nnwom yi de hyee ɔbaahemaa animuonyam san de kyeree sedee ɔsom bo de ma Asanteman. ɔnam nnwom yi so da no adi sedee brikyie abɔ Asanteman ama nananom ato abeseno. Nana Hemaafiri fie ama fie abɔ, fie ada mpan.

Akanfoɔ gye di sɛ owuo nye onipa dasani awieɛ na mmom owufoɔ kɔ beaɛ foforo a yɛfrɛ ho asamando kɔtoa n'abrabo so. Onipa mfiti prɛko pɛ nsee na mmom ɔsesa ne tebea a na ɔwo mu wo honam mu no kɔ tebea foforo a eyɛ honhom mu (hwe Sarpong, 1974, p. 22).

“Baamowuo Ampasakyi

Ɔno deɛ wannwo bie, de ne nsa 5

Nyunyunu ato ne so ako nseɛdo

Ama Bretuo, mmaa ne mmarima

Mpanin ne nkwadaa ɛrete nisuo anɔpa yi”

Ɔheneba E.K nnwom a ɔyɛ maa Maame Fowaa a ɔyɛ “Paul Gee Prodcutions” maame a wato din “Maame te ase a, nka mepɛ” no di saa gyidie yi ho adanseɛ. Baamowuo Ampasakyi de ne nsa nyunyunu abɛfa maame Fowaa kɔ nseɛdo a eyɛ asamando.

“Ɔyokoɔ abusua dehyɛ kronkron, 10

Opanin Akwasi Agyei,

Ɔno na ɔyɛ okunafoɔ

Saa berɛ yi ɔno na ne dofo,

N'adeɛ nyinaa kɔ nseɛdo ama nisuo aka no”

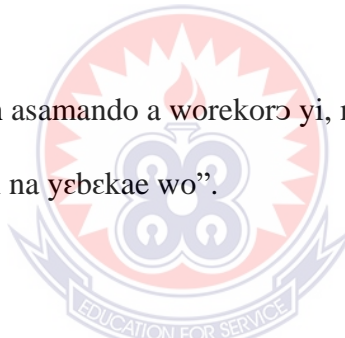
Nnwom korɔ no mu ara nso Ɔyokoɔ abusua dehyɛ kronkron, Opanin Akwasi Agyei a ɔyɛ okunafoɔ kyere a owuo abɛfa ne hokani kɔ nseɛdo ama nisuo aka no. Akanfoɔ susu sɛ obi wadi ne ho awu nya duru asamando a abanbofoɔ a wɔhwɛ ho a Amokye ne wɔn so panin no pam no firi ho na etɔ berɛ bi mpo a ɔhwe no (Adinkrah, 2012).

Nsem “kɔ nseɛdo” a ɛwɔ nnwom “Saman pa” ne “Maame te ase a, nka mepɛ” mu no di adanseɛ pefee sɛ, sɛ obi wu a, ɔkɔ bea foforo bi a yɛfrɛ ho asamando a yɛsan frɛ no nseɛdo. Ɔdwontoni yi san de to so wɔ ne nnwom “Asɛm Aba” a ɔyɛ maa Barima Antwi Boasiako, Sɛkyerɛ Domase manhene sɛ;

“Ekaa aduro nkoa a, Barima Antwi 145
Anka yɛamma woankɔ asamando woate”

Nnwom Nfumtuo mu no, nsesaneeɛ yinom da no adi pefee sɛ Akanfoɔ gye di sɛ obi wu a na ɔrekɔ asamando.

“Eeh asamando a worekorɔ yi, maame ee!
Dabi na yɛbekae wo”. 125



Tiɔri “Infracultural Model” yi san hwɛ sɛ deɛ ɔdwontoni no ka wɔ ne nnwom mu no, atiefɔɔ ne no yɛ adwenkorɔ. Atiefɔɔ bi mmuaɛɛ a wɔde maa me kyere sɛ, nsem binom wɔ a ɔdwontoni no ka no wɔ nnwom no mu no ka wɔn asɛm pɛpɛpɛ. Otiefɔɔ baako kaa sɛ, ne maame awu nti berɛ biara a ɔbete ɔdwontoni yi nnwom “Maame te ase a nka mepɛ” biara no, ɛma ɔkae ne maame sɛ, sɛdeɛ ɔte biara nka ɔpɛ no saa ara.

4.1.3 Asɛntitire a ɛto so mmiensa: Ɔdasani biara ntumi nkwati owuo

Owuo de dɔm bekɔ, Owuo bɛgya hwan ni? Owuo ayɛ Kontonkrowi a ɛda amansan nkɔn mu. Owuo atwedee ɔbaako mforo. Weinom nyinaa yɛ nsem a yɛka fa Baamowuo ho. Wei

kyere se nananom Akanfoɔ nim na wɔgye to mu se ɔbra twa owu, na sɛdeɛ eteɛ biara onipa nkyere boɔ. Eno nti na ɛkyere se owuo ye adeɛ a ɔdasani biara ntumi nkwati no wɔ ne wiase abrabo mu.

Owuo tumi fa akwanhodoɔ so ba. Etumi ye akɔmfohye, nkwanhyiawuo bi te se etuo akasa obi, kaa nkwanhyia, ɔbaa bi ko awoɔ tɔ anaa obi beɔdi ne mfee amee na wato ne kɔn awu a yefre no owu pa no. ɔdasani nam saa kwan yi bi so firi wiase ma eɛde awerehoɔ, yawdie, abenedie ne kɔdanna bre abusua ne adɔfoɔ.

“Eba no sei a, na yɛakae yen nanaom a

15

Wɔadi nkan wɔ neɛdoɔ”.

Wɔ nnwom “Asem Aba” koro no ara mu no, ɔdwontoni yi de nsem yinom de dwuma de kyere wɔn a wɔawuwu no nyinaa wɔ nseɛdo a eye asamando. Wei nti se ɔɔfoɔ bi wu a, na ama yɛakae wɔn a wɔadi kan kɔ dada no.

“Yɛbre ama owuo oo!

Agyii! Yɛbre ama owuo oo!

Anamɔn nsia da ho ma yen,

15

Yɛbre ama owuo oo!”

Nnwom a ewo soro ha yi firi ɔdwontoni yi nnwom a wato din “Yɛbre Ama Owuo” mu. Nnwom yi fa yi da Akanfoɔ gyidie a ɛkyere se onipa nkere boɔ no mu. ɔfa yi da no adi se obiara bewu na ɔbre bebrebe a yɛbre yi nyinaa twa owu. Wei nti ɔreka akyerɛ adasa se

anamɔn nsia da ho ma ɔdasani biara nti yentoto yen anamɔn yie na bere duru a yɛakɔyɛ saman pa.

“Onipa nkyɛ wiase yi mu
Woahu sɛ na wayɛ ɔsaman
Onipa nkyɛ o,
Woahu sɛ na yɛfrɛ no adeɛ bi
Anamɔn nsia da obiara anim”

25

Eno nti ɔtoa so wɔ nnwom korɔ no ara mu ka sɛ nipa nkyɛ na yɛrefrɛ adeɛ bi, anamɔn nsia da obiara anim a ɛkyerɛ sɛ obiara de Owuo ka.

4.1.4 Asɛntitire a ɛtɔ so nan: Owuo yɛ akwantuo

Owuo yɛ ɔdasani akwantuo a ɛyɛ den na biribiara nso ntumi nsi ho kwan. Deɛ ɔsi saa kwan yi so no nsan gye sɛ ne saman (hwe Sarpong, 1974, p. 22). Esiane sɛ nananom Akanfoɔ gye di sɛ asamando akwantuo ware nti, sɛ ɛberɛ duru sɛ ɔkra bi rebɛfiri mu a, wɔbɔ mmɔden ma no brɛsuo. Wɔgu n’anom nsuo ɛfiri sɛ wɔn gyidie ne sɛ owufoɔ no refoɔ asamando bepɔ nti ɔhia nsuo.

Wɔkyerɛ sɛ, ɛyɛ onipa akwantuo a ɛtwa toɔ wɔ wiase asetena mu. Esiane wei nti, sɛ obi firi mu a, wɔkeka wɔn ho pɛ kwan bi fa so de gya no kwan. Wɔsusu sɛ owuo yɛ batatuo. Ne tiawa mu ne sɛ, sɛ onipa wu a ɔkɔ beaɛ foforo a ɛyɛ wiase yi ntoasoɔ. Gyidie a ɛtaa akyire ne sɛ, obi wu a ɛsɛ sɛ yɛgya no kwan anidie kwan so na sɛ ɛkɔba sɛ ɔresan aba wiase bio a wanya ɔdɔ sononko ne n’abusuafoɔ abetena bio.

Amammerɛ ahodoɔ pii, ne titire Akanfoɔ mu no, wɔhunu owuo sɛ ɛyɛ akwantuo a onipa dasani tu de kɔ ewiase foforo bi a ɛyɛ ahonhom wiase. Ɛnye ɔkwanwa, ne saa nti no ɛtwa sɛ wɔn a wɔretu saa kwan no boa wɔn ho yie ansa na wɔatu saa kwan no. Saa gyidie wei so na nananom Akanfoɔ gyina so de nnoɔma binom te sɛ akodeɛ, akadeɛ, aduane, adasoɔ, sapa ne sika a ɛyɛ owufoɔ no ahyentiadeɛ gya no kwan.

“Sɛɛ na worekra na woako

Ɔbarima Abayie Ntori Nimpa

Aduana dehyee kronkron a ɔda nseneesoɔ,

Kwan so brɛ brɛ”

Nnwom ‘Barima Ako Ntem’ a Ɔdwontoni Oheneba E.K ye maa Sekyerɛ Kwaman manhene, Barima Abayie Ntori Nimpa no kyere sɛ owuo ye akwantuo. Wei nti na ɔrema Nana ɔkwan so brɛ brɛ no. deɛ ne nan si kwan so a ɔreko baabi na yema no kwan so brɛ brɛ sɛdeɛ ebeye ɔbeko akɔduru dwoo dwoo.

Saa ara nso na nnwom “Maame te ase a, nka mepɛ” mu no, ɔdwontoni Oheneba E.K da no adi ma yɛhunu sɛ obi wu a na wafiri n’akwantuo ase a ɔde reko asamando. Wei nti ɔteyie mu no, abusua ne adɔfoɔ su ma owufoɔ no nante yie ne ɔkwan so brɛbrɛ esiane sɛ Akanfoɔ gyidie ne sɛ asamand kwan nye kwanwa.

“Maame Akua Fowaa,

Ɔno na ɔko nseɛdo

Akua Fowaa Ɔbaatan pa ee,

25

Nante yie,

Kwan so brɛbrɛ, brɛbrɛ, brɛbrɛ”

Esiane se Nananom Akanfoɔ wɔ gyidie se owuo ye akwantuo na eye kwan tenten nti se won dehyee bi wu a, wɔse no brebre ma no nante yie sɛdeɛ ɔbɛkɔ akɔduru asamando dwoodwo. Wɔgye di se asuo da asamando kwan mu a gye se ɔtwa ansa waduru asamando ho. saa ara nso na bepɔ tenten bi wɔ kwan no so a etwa se owufɔɔ foro ansa na wakɔto ne nananom a wɔadi kan dada no.

4.1.5 Asɛntitire a etɔ so num: Owuo mu nkratoɔ

Nkratoɔ ahodoɔ a ɔdwontoni Oheneba E.K da no adi wɔ ne nnwom ahodoɔ no nyinaa mu no kyere gyidie a nananom Akanfoɔ wɔ no owuo ho. Yetaa te saa nkratoɔ yinom wɔ bere a yereye ɔteyie, mekyere fundaho. Akanfoɔ amammerɛ mu no se obi wu a anaa owuo si obi so a yehyɛn no mmɔn. Yehyɛn no mmɔn no kyere se, yebo ɔyako no din toatoa so teatea mu dendeenden fre no. Efiri se aso kye na akɔda koraa. Gyidie no ne se, nipadua akwaa a ekye pa ara ansa na awu ne aso. Esiane se wɔgye di se aso no ne akwaa etwa toɔ ansa awu no nti, se obi wu a wɔgye di ɔda so ara te asem. Wei nti wonam saa gyidie yi so de toakra kɔma won nananom a wɔadi kan wɔ asamando.

Saa nkratoɔ ahodoɔ yinom a ɔdwontoni yi de di dwuma wɔ n'adwontoɔ no mu no da nananom Akanfoɔ gyidie a wɔ wɔ fa owuo ne owuo akyiri asetena ho. Wɔde wiase mu afifideɛ, nnua, nhoma ne mmoa ahodoɔ ne ɔdomankoma agyapadeɛ a atwa yen ho ahyia boberɛ ne atenaɛ da ne gyidie a ɔwɔ wɔ owuo ho adi (hwe Agyekum, 2011, p. 101).

“Ayee Frimpong ee, papa kɔye Saman pa

Wodidi a, kae nkyirimma

(Ayee kɔye saman pa oo)”

105

Ɔdwontoni no de nnwom “Saman Pa” yi de reto nkra ama ne papa a yefre no Frimpong se, asamando a ɔreko no ɔnkɔye saman pa. Afei nso ɔko na ɔredidi a eye a ɔnkae adɔfoɔ a wagya won akyire.

“Maame tie deɛ wo mma seɛ;
Emmere a woda ho yi a,
Yeadede wo fefefe
Yeadede wo fefefe yi a,
Woani deɛ yefira oo
Maame ee! na woaso nso deɛ yensisiie”

60

Nnwom a ewo soro ha yi ye “Maame Te Ase A Nka Mepɛ” no mu fa bi. Saa ɔfa yi da Akanfoɔ gyidie a wonam so de to owufoɔ bi nkra no. Nsensaneeɛ a etwa toɔ no da adi se se onipa wu a n’aso te asem biara a yebeka akyerɛ no. wei nti na ɔdwontoni no ka se, “Yeadede wo fefefe yi, woani deɛ yefira, Maame, na woaso nso deɛ yensisiie”. Akanfoɔ gyina saa gyidie yi so to nkra ko asamando koma won nananom nsamanfoɔ sɛdeɛ ebeye a wobeba nkyirimma mmoa. Nsem a edi nsensaneeɛ yinom kan nso da Akanfoɔ gyidie adi se owufoɔ no te nsem a yeka kyere no no. Eno nti na ɔdwontoni no ka se;

“Maame tie deɛ wo mma seɛ”.

Adeɛ baako a ede ntetemu ba nnipa ntam ne Owuo. Owuo nso bata nnipa ho a yentumi nyi no akwa mfiri yen asetena mu. Owuo ye nnipa abrabɔ awieeɛ. Mpanin se, ɔbra biara a wobebɔ no twa owuo. Yei kyere se owuo ye onipa biara awieeɛ. Wei nam so ma se onipa bi toa nananom wo nseedo a, wotumi saesae nsem bi gyina owuo no yeyaa so de ka nsem ahodoɔ de kyere afoforo san de to owufoɔ no nkra ko asamando.

Tiɔri yi kyere bio se, sɛdeɛ ɛbɛyɛ a yɛbɛte dwumadie no ase yie nti, etwa se wokɔ beaɛɛ a dwumadie no rekɔ so. Wei nti na mekɔɔ ayiyɔ binom ase ne atiefɔɔ binom kɔdii nkutaho sɛdeɛ ɛbɛyɛ a mɛte nsɛm binom ase yie.

Wei ne deɛ Agya Ata kaɛɛ: *“Akanfɔɔ amammerɛ mu no se obi wu a anaa owuo si obi so a yɛhyɛn no mmɔn. Yɛhyɛn no mmɔn no kyere se, yɛbɔ ɔyako no din toatoa so teatea mu dendeenden frɛ no. ɛfiri se aso kye na akɔda koraa. Gyidie no ne se, nipadua akwaa a ɛkyɛ pa ara ansa na awu ne aso. Esiane se wɔgye di se aso no ne akwaa etwa toɔ ansa awu no nti, se obi wu a wɔgye di ɔda so ara te asem. Wei nti wɔnam saa gyidie yi so de to nkra kɔma wɔn nananom a wɔadi kan wɔ asamando”*.

4.2 ɔhaw a Owuo de ba Akanfɔɔ asetena mu

ɔfa yi mpɛnsɛmpɛnsɛmu yi gyina ɔhaw ahodoɔ a Owuo de ba Akanfɔɔ asetena mu, sɛdeɛ ɛda adi wɔ nnwom ahodoɔ a mpɛnsɛmpɛnsɛmu yi gyina so no so. ɔhaw ahodoɔ a ɔfa yi ka ho asem no bi ne; ɔhaw a Owuo de ba Mma so, ɔhaw a Owuo de ba ɔyere so, ɔhaw a Owuo de ba Okunu so, ɔhaw a Owuo de ba Abusua so, ɔhaw a Owuo de ba ɔman no so, Owuo ma ɔmampɔn dane amamfo.

4.2.1 ɔhaw a Owuo de ba Mma so

Sɛdeɛ animdefɔɔ binom adi kan ada wɔn nimdeɛ adi afa Owuo ho wɔ 2.6.0 mu sɛdeɛ mede ato dwa no, ɔhaw titire baako a owuo de ba ne se, ɛde mma kɔ ahohiahia pii mu wɔ bere a wɔn awofɔɔ afiri mu. Wei ne se, abusua a mma yi firi mu no ntaa mfa mma a wɔn awofɔɔ

bɛgya wɔn akyire yi asem nye wɔn asenhia. Owuo ma mma ye nyanka ne nwisia. Wei nti, na Ɔdwontoni yi kaa no wɔ ne nnwom “**Maame Te Ase A, Nka Mepɛ**” mu sɛ;

“Yafunu pa a ɔwo adehye ee!

Akua Fowaa ee!

50

Maame kɔ he nie?

Na nsuo atɔ a, nkwadaa nenam mu yi o?

Eeh! maame a ee! woda so da mpa mu?

Ɔbaatan nna awia nna saa o!

Eeh! Akua ee! woada bi a nyane oo!

55

Na nkwadaa yi, yɛbedidi woate”.

Se mma yinom awofɔɔ a wɔanya wɔn baabi korɔ no bɔɔ bra gyaa wɔn mma yi agyapadeɛ anaa mpo wɔannya wɔn hwee no, abusua no tumi de anibre fom agyapadeɛ biara a ɛsɛ sɛ mma yi de bɔ wɔn bra ma wɔn abrabɔ ye wɔn basaa. Mpanin aka ato hɔ sɛ, “Agya bi wu a, agya bi te ase” ama ato mmɔfra tiri mu a eye ɔba biara anidasɔɔ sɛ mpo, sɛ n’agya wu a, ɔwɔ agya bi ɔbehwe no a ɔye n’ankasa n’agya abusuani nanso saa wɔ se, wɔka saa asem yi de daadaa awisia.

Wei nti mma a wɔn awofɔɔ bɛfiri mu no ntaa nya kamafoɔ a, deɛ wɔnya ara ne ɔtan, ateetee, amannee. Wei na Ɔheneba E.K. gyina ne nnwom a wato din “**Saman pa**” no so da no adi wɔ nsensaneɛ 21-30 mu no.

“Ao! Ewiase,

Agyanka asem ye ya sɛ,

Ɔdwontoni bi kaɛ

Ɔse ewiase, se ekom de agyanka a
Yese oyare 25
Enwunu duru a, obiara de ne des rekorɔ o,
Na maame, mede medee fa he ni?
Dee oni ne ne se awuo,
Me ma no yaako,
Na me ma no hyeden” 30

Nnwom “**Yɛbrɛ Ama Owuo**” mu nso ɔka sɛ;

“Abena Konadu se ɔnsu nwiee o!
Ɔnni kakyerefoɔ asaase yi so
Ne boafɔɔ asa asaase yi so
Maame a n’ani da no so no
Ɔdaee a, wansɔre 90
Abena Konadu su a ɔresu no no
Enti ɔnni kakyerefoɔ wɔ asaase yi so woate”

Nnwom ahodoɔ yinom da no adi pefee sɛ Owuo ba fie a ɛde ɔhaw berɛ mma wɔ akwannuasa nyina ara mu. Sɛdeɛ tiɔri yi hwehwe no, me ne Opanin Nti nkɔmmɔtwetwe mu no, ɔkyerɛɛ me sɛ “Ɔdasani akukruhweaseɛ nyinaa twa owu”. Ɔdwontoni E.K. nso nkyerɛmu ne sɛ, “Onipa wɔ asaase yi so na ne nsa akɔ n’ano, wei nyinaa mu no, dakro pɛ na wadane ato ho”.

4.2.2 Ohaw a Owuo de ba Oyere so

Enam sɛdɛɛ Akanfoɔ adedie ho nsɛm tɛɛ nti, sɛ ɔbaa warefoɔ bi kunu wu a, ɛbɛyɛ ɔhaw kɛsɛɛ de ma ɔbaa kunani no. Mpanin se, “Anomaanini antu a, ne yere ne ne mma buada”. Na kampsɛ ɔbɛkɔ na ɔmma. Nti sɛ ɔbarima a ɔkɔ ba ma ne yere ne mma nya bi die no kɔ na wɔamma a, na ato abesewɛɛ.

Ɛkɔ ba no sei a na asodie no nyina ara abɛda ɔbaa kunani yi so, sɛ mmɔfra yi bɛdidi, bɛnom, bɛhyɛ, nyina ara bɛyɛ kunani yi haw. Titire ne sɛ, ɔbarima no abusuafoɔ bɛtu wɔn ani de asi ɔbaa kunani yi so esiane agyapadɛɛ bi nti.

Ɔbarima no abusuafoɔ de ɔbaa kunani yi fa ɔhaw ahodoɔ yi nyina ara mu. Wɔtumi tu ɔbaa kunani yi firi n’atenaɛɛ bɛɛ a ne kunu bɛfiri mu no ara. Wɔtumi mpo de soboɔ bɔ ɔbaa kunani yi a ne hokani afiri mu a ɔredi awɛrɛhoɔ te nisuo no sɛ ɔno na wakum wɔn dehyɛɛ no, gyina so de tan okunani yi ani yayaaya. Ɔbaa kunafoɔ a ɔne ne kunu abɔ bra ayɛ agyapadɛɛ no, na abusua adi ɔne ne mma ani yayaaya apam wɔn afiri ɔno ankasa ne kunu fie esiane owuo akyi asɛm nti.

Sɛ ɛkɔba sei esiane sɛ na ɔbaa kunani yi ani anna da no nti, ɛma yawdie kɛsɛɛ bɛtɔ ɔne ne mma so. Saa bɛɛ yi deɛ na ɛyɛ ɔbaa kunafoɔ ɔsoro ayi no ama asaase nso ayi no ama. Enam sɛ ɔdwene sɛ ɔnni anidasoɔ biara nti, ɛba no sei a na adwenwen akyekyere no afa wo nnɔmum. Sɛ ɛtɔ kɔ so ara a, ɛbɛtɔ da no na adwene no ate afa so. Esiane sɛ adwenwen pii tumi sɛɛ adwene na afei nso ɛma yadɛɛ a wɔfrɛ no mogyabrosoɔ. Annye saa nso a ɔbɛboto

saa ara na aye no se adammɔ, ebi mpo de no saa ara na wɔde atoa wɔn dɔfo no wɔ asamando.

4.2.3 Ohaw a Owuo de ba Okunu so

Wɔ eberɛ a ɔkunu bi yere bɛfiri mu no, ɔbarima ɔredi kuna yi nya ɔhaw adodoɔ pii, titire ne se, ɔyere a wanya ne baabi koro yi bɛgya mmɔfra nketewa wɔ akyire de ama ɔbarima no. Ekɔba no sei a, ɛma ɔkunu yi patu ye barimatan.

Se ɔbarima kɔ adwuma a, ɔbaa na ɔhwe siesie fie ne ne mma ho adwuma nyinaa. Wei nti se ekɔba se ɔbaa bi firi mu a, na ama efie ada mpan. Mmɔfra agyigya esiane se maame a ɔbetena fie ahwe ne mma ne ne kunu asiesie fie na Owuo de no kɔ yi. Wei ma ɔbaa no asɛdeɛ nyinaa besɔɛ ɔbarima no, ne titire wɔ eberɛ a mmɔfra no susua a wɔntumi nye wɔn ankasa wɔn ho adeɛ biara. Wei nti na Oheneba E.K. nam ne nnwom “**Mfumu Tuo**” kyere se “**ɔbaatan na ɔnim deɛ ne ba bedie**” no.

“Wo mma ɛresu yen mmɔborɔsu nne

ɛsu a yeresu ne se ɔbaatan na ɔnim deɛ ne mma bedie”

Yafunupa a ɔwo adehyɛɛ

155

Na worekɔ he ni?

ɔbaatan na ɔnim deɛ ne mma bedie

Maame ee deɛ wote biara mepɛ wo sa ara

ɔbaatan na ɔnim deɛ ne mma bedie

Maame Badu ee na wogyaa wo mma sen ni?

160

Wogyaa abusua sen ni?

ɔbaatan na ɔnim deɛ ne mma bedie

Me ne Maame Abena a ɔwɔ Sekyerɛ Kwaman twetwee nkɔmmɔ no, ɔdaa no di sɛ Owuo nyɛ adepa a nka ɛsɛ sɛ nipa bɔ ne din mpo. Ɔkyerɛ a, Owuo bɛfaa ne kunu yayaaya awia ketee bi a ne werɛ mfiri. Esiane sɛ barima no ne somfoɔ nti na nhwmmɔ kɛsɛɛ na ato no wɔ abrabɔ mu. Kookoofuo a ɔne ne kunu yɛɛ nyinaa abusua gye firii ne nsam. Esiane ahokyerɛ a ɛbaa ɔne ne mma so nti na ɛtwa sɛ wɔpɛ baabi di wɔn tiri fa kɔpɛ paa bi di. Wei nti ɔhwɛ deɛ etoo no a, wampɛ ɔbɛware bio mpo.

4.2.4 Ɔhaw a Owuo de ba Abusua so

Ɔbra asetena mu no, onipa biara firi abusua mu. Wei nti na Akanfoɔ ntoto wɔn mmusua ase no. Ne saa nti, sɛ ɛkɔba sɛ onipa bi a ɔdi mu anaa ɔdi akotene wɔ abusua no mu firi mu a, ɛde ɔhaw kɛsɛɛ na ɛbrɛ abusua korɔ no. Esiane sɛ nnɛpa a abusua no nya firi saa abusuani yi hɔ no nyina ara hwere wɔn esiane owuo nti. Onipa bi wɔ hɔ a ɔno ne abusua mu no nyina ara dupɔn a obiara gye nnwunu wɔ n'ase. Sɛ ɛkɔba sɛ saa abusuani yi firi mu kɔ ne kra akyi a na birikyie kɛsɛɛ na abɔ abusua no. Akanfoɔ gye di sɛ abusua biara wɔ nnipa binom wɔyɛ abusua no nsoromma. Saa nnipa yinom na abusua no mu nnwumadie ahodoɔ nyina ara twa wie wɔn.

Sɛ obi yare wɔ abusua no mu o, sɛ obi repɛ sukuukorɔ mu mmoa o, sɛ adwumasua anaa mmoa biara ɛfa ɔdasani yiedie ho biara no twa wie saa adomfoɔ yi ara. Sɛ ɛkɔba sɛ adomfoɔ sei firi mu a, na abusua no sebɔfoɔ atu amonoamono. Wei nti na ɔdwontoni Ɔheneba E. K. kaa no wɔ ne nnwom, “Maame te ase a, anka mɛpɛ” mu sɛ;

“Dodoɔ biribi,

Bretuo dehyee

Maame Akua Fowaa na enne

Baamoɔ owuo ampasakyi

Ɔno deɛ wannwo bie, de ne nsa

5

Nwunwunu ato ne so akɔ nseedo

Ama Bretuo, mmaa ne mmarima

Mpanin ne nkwadaa ereɛte nisuo anɔpa yi

Kyere se, yen somfoɔ asa”

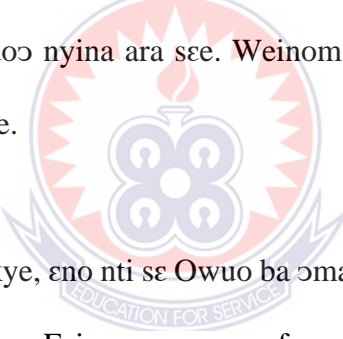
Me ne Ɔpanin baako kyere a Owuo bo abusua. Ɔpanin yi kyere se obi wo ho a ɔno ne abusua mu nyinaa sebofoɔ. Saa nipa yi ne odutan a abusua no nyinaa gye n’ase nwunu, eno nti se nipa bi sei wu firi abusua no mu a, na atowerenkyem na ato abuasua no.

4.2.5 Ɔhaw a Owuo de ba Ɔman no so

Seɛdeɛ ɔman biara wo akannifoɔ no, saa ara nso na etee wo Akanman mu. Akanman mu deɛ ahemfo na ɔman no hye won nsa, esiane se eye ahemfo asedeɛ se:

- Wɔboɔ won manfoɔ ho ban firi abonefoɔ nsam.
- Hyee mmera ma nkɔsoɔ ne asomdwoee ba won man mu.
- Wɔsiesie won manfoɔ ntem ntawantawa na nkabam ba.
- Wɔtwe aboneyefoɔ aso.
- Wɔboɔ ɔman no agyapadeɛ ho ban.
- Se mmusuo ba ɔman no mu a, wɔhwe yi firi ɔman no so.
- Wɔgyina nannom nsamanfoɔ ne won manfoɔ no ntam.
- Wɔpere mpuntuo ma won man.

Enam saa nnwuma ahodoɔ a ahemfo yi di nti, ekɔ ba se ɔhene bi da ne benkum so a, na ede oyene na abetɔ ɔmanfoɔ no nyina ara so. Se ɔhene a ɔdi akotene wɔ ne man mpuntuo mu, ɔpere asomdwoee ma ne man ka nkyene gu a, temanmuni baira ye dee ɔpe. Ede apereaperee ba ɔmanfoɔ no asetena mu ma etumi ma ɔman no gyigya. Mpo, se yebesie ɔhene foforo no nso tumi dane mmusuakuo so manso ma basabasaye ba ɔman no mu. Se asiahenefoɔ annyɛ wɔn a wɔpe nokore turodoɔ na wɔma sika di wɔn anim wɔ ahensie no mu a, etumi kɔfa manso ne ntawantawa ba abusua ne ɔman no mu. Mpanin se, “Niwaa mma nsaee a, wɔfaase nni adee”. Saa ara nso na dee adee wɔ no na ɔdie na enye dee ɔkom de no. Wei nti se asiahenefoɔ yi anhwɛ dee adee wɔ no na wɔma ketɛasehyɛ ne prɔee di wɔn anim a, etumi de basabasaye ba ɔman no mu ma mpo ekɔwie ɔko. Se ako nso si wɔ ɔman bi mu a, mmaa, mmɔfra ne agyapadee ahodoɔ nyina ara see. Weinom nyinaa nkamfua no, ema ɔman no mpuntuo nyina arak a akyire.



Mmɔfra ne ɔman biara daakye, eno nti se Owuo ba ɔman bi mu na ebefa emu mmɔfra a, na ekyerɛ se ɔman no nni daakye. Esiane se, se mmɔfra a se daakye mpanimfoɔ a wɔdi ɔman no so nni ho a wɔbehwe ɔman no so no nyina ara asa.

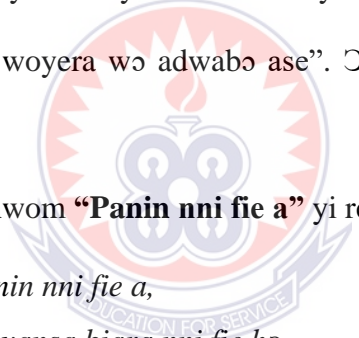
Ebinom nso wɔ ɔman no mu a ɔbɔadee aye wɔn abasa a adɔee ahyɛ mu mma a wɔde boa ɔman no mpuntuo. Se saa nipa yi reye biribi ama ɔman no na se fɔfie anto Ata a, saa dwumadie beka nsensemu.

4.2.6 Owuo ma Ɔmampɔn dane amamfo

Akanman mu no ahemfo na wɔhwɛ ɔman no so. Nanom mpanimfoɔ nso na wɔsi ahene san tu ahene. Saa mpanimfoɔ yi na ɔman no abakɔsem ne amammerɛ ahodoɔ nyinaa dan wɔn na wɔbɔ ho ban. Wei nti na Akanfoɔ asɛnnie mu no ɛyere so a, wɔsrɛ kwan kɔhunu nana abrewa ansa na wɔabetoa asɛnka no so. Wɔkyerɛ mu sɛ wɔrekɔgye adwene afiri mpanimfoɔ ho.

Sɛ saa mpanimfoɔ a wɔbɔ yɛn amammerɛ ne amanneɛ ho ban no kɔ wɔn kra akɔyi a, deɛ (Idowu, 1977, p. 87) frɛ no “*Over operation factor of death*” no a, yɛn abakɔsem sɛ ɔman anaa nnipakuo no nyinaa beyera. Nkyirimma nso beye den? Sɛbe mpanin sɛ, “Sɛ wo werɛ fi wo kurom hene aben a woyera wɔ adwabɔ ase”. Ɔman a ɛnni abakɔsem no nso nni nnyinasoɔ.

Wei na Oheneba E.K de nnwom “**Panin nni fie a**” yi resi si so dua sɛ;



“Panin nni fie a,
Na nyansa biara nni fie ho 140
Sɛ panin nni fie a,
Animuonyam nni fie ho.
Yɛn mpanin resa,
Baamoɔ owuo ama yɛn mpanin resa
Sɛ panin nni fie a, 145
Na efie ho adane nsamanpɔm”

Wɔ Ɔdwontoni yi nnwom korɔ yi ara mu ɔsan nso da no adi panin ho yɛ na, eno nti wonni panin a due! Odomankomawuo tirimuɔdenfoɔ no ama yɛn mpanin resa. Saa mpanin yinom nso na wɔbɔ yɛn amammerɛ ne amanneɛ ahodoɔ no ho ban. Wei nti nananom Akanfoɔ

ntoto wɔn mpanimfoɔ apomafo. Esiane se manso bi mpo ba akonnwa bi ho wɔhwehwe mpanimfoɔ na wɔabeka wɔn mpaninsem. Ne saa nti na Ohene E.K da no adi se;

“Panin ho ye na oo

Wonni panin a due o aye,

Dee ne mpanin asa no me ma no yaako

Wonni panin a due o aye

Dee ne mpanin asa no me ma no due paa 20

Wonni panin a due oo aye

Owuo ama yen mpanin resa oo”

4.3 Kasasu ahodoɔ binom a eɔa adi wɔ Oheneba E.K haelaefo nnwom yinom mu

(Agyekum, 2011, p. xxi) ka se; ‘Kasasu ye kasadwini ahodoɔ no mu nneema a kasa dwumfoɔ biara betumi agyina so de asem bi ato dwa wɔ bere a ɔrempa asem no ho ntoma’. ‘Kasasu ma kasadwini da nso firi yen daa daa kasa a yeka ho. Ene se, kasasu akɔye ɔkasa mu adwinidie ho nneema. Enonom bi na kasadwumfoɔ tumi tasetase na wɔde saesae kasa no na ema dee wɔreka biara no ye ahomeka, bere a eɔe nteasee nso ba’ (Asante, Asenso ne Hope, 2004, p. 97).

Baldauf (1997) ne Haase (2002) kyere a, kasasu ye adee bi a, eboa ma wɔde hyehye abrabɔ mu nneema bi ma ene yen suahunu to kɛse. Wɔkyere a, kasasu wɔ kasa frenkyemm ne daa daa kasa nyinaa bi mu. Bio, yehunu kasasu wɔ sedee yesi dwene ne yen nneyee nyinaa mu. Sedee wiase tee no, nye nneema nyinaa na yetumi de nsem kyere mu pefee ma no ye yie. Wɔse, onipa nsusuie na ehyehye ne suahunu; se ebia, nneema a ye ye, dee yehunu anaa yeso mu a eye yie no.

Kasadwini di akotene wɔ atwerɛ mu a nnipa ani gye sɛ wɔde bɛdi dwuma. Bio yede kasasu di dwuma wɔ ayɛsɛm ne kasa a ahomeka nni mu ma ɛyɛ fɛ ne akɔnnɔ. Sɛ dwumadie no yɛ akɔnnɔ a nnipa pene sɛ wɔbetie anaa wɔbɛkenkan. Yɛnam kasasu so tenetene abrabɔ anaa nnipa su ne wɔn bra bɔne a wɔnam mu nyinaa. Mpanin nam ɛbɛ ne kasakoa so bɔ nnipa akutia san de tu fo na ɛma nea ɔte asɛɛ no hu sɛ ɛsɛ sɛ ɔsesa firi n'akwan bɔne ho. Kasasu dwumadie boa bue nnipa adwene mu, na ɛma nnipa tumi adwene kɔ nkan. Sɛ obi adwene mu dɔ a, mpanin tumi ne no tu agyina berɛ biara a asɛm bɛba fie.

Kasasu tumi yɛ: ɛnne nhyehyɛɛɛ; nsemfua ne ɔkasamu nhyehyɛɛɛ; nsemfua ahodoɔ nhyehyɛɛɛ ne nsemfua nsaasae - ɔkasamu tiawa ne tenten; nsemfua nkabom; kwatikwan, kasawan, kasammrani, nnyinahɔma; ntotohosɛm; anihanehane; abirabɔ; nsawɔso; obuo kasa, kasakoa, kasadɛ, mmɛbuo. Kasasu yɛ kasadwini ahodoɔ mu nnooma a kasadwumfoɔ biara betumi agyina so de asɛm bi ato dwa wɔ berɛ a ɔrempa asɛm no ho ntoma (hwe Agyekum, 2011, p. 23).

Kasasu ahodoɔ binom a ɛdaa adi wɔ Oheneba E.K haelaefo nnwom yinom mu bi ne; abɛbuo, abirabɔ, adwene mu mfonin, kɔnsonante nnyegyɛɛɛ ntimu, ampe-mmuaɛɛ asemmisa, ntotohosɛm/asɛsɛsɛm, baworo/vawol nnyegyɛɛɛ ntimu, kasafɛm, kasakoa, mmrane, nkakuho, nteamu, ntimu, nnyinahɔma, anihanehane ne sɛnipa.

Meanam deɛ tiɔri yi hwehwe se ebeye a nteaseɛ beba ɔkasa no dwumadie no mu nti mekɔɔ ɔdwontoni no ankasa ho ne no kɔtwetwee nkɔmmɔ gyee ho nkyeremu faa kwan ɔfa so de kasasu ahodoɔ yinom di dwuma wo n'adwontoɔ mu. Enam saa ye so maa menyaa nsem ahodoɔ no bi mu nkyeremu. Esiane se tiɔri yi san hwehwe se nhwehwemufoɔ no beko beaɛ a dwumadie rekɔ so na wate dwumadie ase yie nti, mekɔɔ ayie bi a na ɔdwontoni yi redi dwuma wo aseɛ nyaa akwanya ne afoforo bi nso twetwee nkɔmmɔ.

4.3.1 Kasasu ahodoɔ a eɔa adi wo nnwom “Yebrɛ ama Owuo” mu

Kasasu Ahodoɔ	Nnyinasoɔ	Nsensaneeɛ
Anisoabirabɔsem	Yebrɛ ama owuo	21,44,45,47,51
	Anamɔn nsia da ho ma yen	15,46
	ɔno nso so aka owuo ahwe	58
	Anamɔn nsia da obiara anim	29
Okasammrani	Anamɔn nsia da ho ma yen	15
	ɔdaɛ a, wansɔre	90
	Yeɛde no aka nsamanfoɔ ho nne woate	20
Senipa	Owuo afa ɔbaapanin Maame Akua	5
	Ago	
	Owuo ama ne boafɔɔ asa	4
	Awerɛhoɔ aba fie	109
	Baamoɔ owuo ama efie gya adum	39
	Owuo tirimu eye den	124
Anihanehane	Ena mfa no nkɔ	77
	awerɛhoɔ abro no nsa	37

Konsonante ntimu	nnyegyeeɛ	Wɔfa Mensah su no no	105
		Maame a n'ani da no so no	89
Vawol nnyegyeeɛ ntimu		Owuo afa Obaapanin Maame Akua Ago	5
		Maame Amoanimaa ebre ama owuo	120

4.3.2 Kasasu ahodoɔ a eɔa adi wɔ nnwom “Saman Pa” mu

Kasasu ahodoɔ	Nnyinasoɔ	Nsensaneeɛ
Ampe-mmuaee	Maame gyaa me sen ni o?	2
Asemmissa	Papa gyaa me sen ni o?	3
	Nti wogya me ho akɔ anaa?	53,57
	mede medee fa he ni?	27
Se-sentefoo	Wokoro no, koye saman pa	60
	Eye a, mommre me 'two sure'	66
	Wodidi a, kae nkyirimma	104
Kasakoa	ɔma me nsa ko m'anoɔ	72
	N'akyi nni bi	98
Senipa	Owuo de wo ko nseedo	94
Ntimu	koye saman pa	8,9,12,14,15,17,18,20
	Metwa na m'anni a, moaha me	71,74,76
	Nti wogya me ho akɔ anaa?	53,57

Konsonante nnyegyee Metwa na m'anni a, moaha me 71,74,76
ntimu

4.3.3 Kasasu ahodoɔ a eɔda adi wo nkwom “Abennwa ho aka” mu

Kasasu Ahodoɔ	Nnyinasoɔ	Nsensaaneɛ
Kasakoa	Abennwa ho aka	24,31,32,71,73
	Yeato abeseno	136
	Birikyie abo yen	135
	Adeɛ ato Nana ani	48
	Nananom atenankonnwa rete nisuo	25,70
	mede nkotodwe esi wo so	97
Okasammrani	ɔdaɛ a wansɔre	21
	Odutan no atutu	3,5,6,8
	Nana Afia Kobi Ampem afiri fie	85,89
	Nana hemaɛ afiri fie	90
	Naahemaɛ erekɔda agya yen	138
Ntimu	efie abo oo aa ee!	91,92,93
	Asantehemaɛ	18,28,30,34...
	m'abandwa no ho aka	77,79,81
	Abennwa ho aka	24,31,32,71,73
	Odutan no atutu	3,5,6,8
Nteamu	ee!	20,22,27,188...
	oo!	7,9,19,22,33...
	Agyii!	31,68,77
	ei!	23

	Peaw!	37
Sε nipa	Odomankoma wuo ani nsɔ adeε	179
	Sikadwa Kofi ho aka	170
	Odomankoma wuo abεfa no mpofrim	182
Anihanehane	Nana nisuo abu ne kɔn	104
	Nofotabraba a amansan nom ano	17,199
	Dampere ano hene bɔ n'ani a, nisuo waa	117
Nnyinahɔma	Odutan kεseε a amansan tena aseε	1
	Asanteman kokyem	62
	Odutan no atutu wɔ Asanteman mu	6
	Nofotabraba	17
Baabol asentotoho	King Solomon maame	64
Efamamua	Nofotabraba a, amansan nom no na erekorɔ no	199
	Yafunu pa a ɔwo adehyeε	65

4.3.4 Kasasu ahodoɔ a eɔa adi wo nɔwom “Se panin nni fie a” mu

Kasasu ahodoɔ	Nnyinasoɔ	Nsensaseneɛ
Anihanehane	Baamoɔ owuo ama yen mpanin resa	6
	Na efie ho adane nsamanpɔm	8,22
Kasakoa	yeato abeseno	25
	Nana aka adwaa mu	104
Ntimu	Panin ho ye na	13,14,15,16
	Wonni panin a due	17,21,24,26,28
Mmrane	Onimuonyamfoɔ	30,168
	Obaa Aku Amponsah	149
	Ɔheneba	124
	Ɔwoo me	112
	Ɔdeɛfoɔ	112
	Ɔbentwereboɔ	42,90
Ɔnsonante nnyegyeeɛ ntimu	Mekae hunuu se, m’aberewatia	110
	manku no	
	Medeɛ mankum m’aberewa o	75
	Wope o, wompe o, wobedi so	65
Vawol nnyegyeeɛ ntimu	Wope o, wompe o, wobedi so	65
	Obiara antumi anyi ano	70
	Ɔpe se ne ho ye hu	78

4.3.5 Kasasu ahodoɔ a eɔa adi wo nnwom “Maame te ase a, anka mepe” mu

Kasasu ahodoɔ	Nnyinasoɔ	Nsensaneeɛ
Anihanehane	Kyerɛ sɛ, yɛn somfoɔ asa	9
	N’adeɛ nyinaa ko nseɛdo ama nisuo aka no	14
Senipa	Baamoɔ owuo ampasakyi	4
	Ono deɛ wannwo bie, de ne nsa	5
		6
	Nwunwunu ato ne so ako nseɛdo Owuo mfa wo nko da	85
Okasammrani	N’adeɛ nyinaa ko nseɛdo ama nisuo aka no	14
	Ono na oko nseɛdo	24
	Akua Fowaa de awerɛhoɔ rekɔda agya no	93
Ampɛ-mmuaɛɛ Asemmisa	Maame ko he nie?	51
	Na nsuo ato a, nkwadaa nenam mu yi o?	52
	Eeh! Maame ee! woda so da mpa mu?	53
	Maame ee! Wogyaa me sɛn ni o?	34
Efamamua	Yafunu pa a, owo adehyɛɛ ee!	49,57,92
Sɛ-sɛntefoɔ	Maame tie deɛ wo mma sɛɛ	59

	Eeh! Akua ee! woada bi a nyane oo!	55
Anihanehane	N'adeε nyinaa kɔ nseεdo ama nisuo aka no	14
Nteamu	Hmmm! oo! aa! ee! agyii!	75,100 77,78 87 35,49,50 68
Ntimu	Kwan so brεbre, brεbre, brεbre Sε wote hɔ a, anka yε pε, Ekaa me nkoaa Yafunu pa a ɔwo adehyεε	27 29,30 36,37,41,42,43 49,57,92

4.3.6 Kasasu ahodoɔ a εda adi wɔ nnwom “Barima akɔ ntεm” mu

Kasasu ahodoɔ	Nnyinasoɔ	Nsensationeeε
Okasammrani	ɔbarima no, εnε deε yede no aka nsamanfoɔ ho nne	14
	ɔdeεfoɔ akɔ ntεm dodo	23
Ampe-mmuaεε Asemmissa	Na yetɔ no sεn?	47
	Nana mese aduro no yetɔ no sεn?	48
	Barima mese aduro no yetɔ no sεn?	56
	Eeh! yetɔ no sεn?	57

	Nana mese aduro no yeto no sen nie?	58,61
Anihanehane	Nisuo abu ne kon	87
	Barima nua no nisuo abu ne kon nne	88
Ntimu	kwan so brebre	102,105,107,108
	oma wo damrifua	117,118,119

4.3.6 Kasasu ahodoɔ a eɔa adi wo nnwom “Mfumuo Tuo” mu

Kasasu ahodoɔ	Nnyinasoɔ	Nsesaneeɛ
Kasakoa	Enne deɛ ne mma ɛrete nisuo nne	9
	Badu ato mfumtuo nne	8
	Obiara ntomago nso ye no ade	116
	Anomaa koro a esi dua soɔ	78
Nnyinahoma	Anomaa koro a esi dua soɔ	78
Se-sentefoo	Maame ee nyane oo, na behwe wo mma	73
Anihanehane	Ono nso te n’ani a, ente	90
Okasammrani	Eeh! asamando a worekoro yi, maame ee!	124

Efamamua	Yafunupa a owo adehyee	147,155
Ampe-mmuaee Asemmissa	Na woreko he ni?	156
	Maame Badu ee na wogyaa wo mma sen ni?	160
	Wogyaa abusua sen ni?	161
	Na me nye den?	141
	Yeresu afrefre hwan nie eee?	67
Ntimu	Obaatan na onim deɛ ne mma bedie	105,107,109...
	Afu me mu	32,33,37,58,60
Senipa	Owuo yi afu me mu	17
Nteamu	ayee!	19,20
	ee!	1,2,6
	oo!	5
	Agyii!	1,6
	Seiwa!!!	4



4.3.7 Kasasu ahodoɔ a eɔa adi wo nɔwom “Ɔda mpaduam” mu

Kasasu ahodoɔ	Nnyinasoɔ	Nsesaneeɛ
Ntimu	Wokɔ baabi a, eʔe a bra oo!	1,2,4,7,9,12...
	Baamowuo	32,33,34,35...
	Obiara se hmmm!	43,45,47,49...
Ntotohosɛm/Asesɛsɛm	Nana yeresu frefre wo sɛdee	13
	Nyankonoma frefre nsuo anɔpahemaa no	14
Sɛnipa	Nyankonoma frefre nsuo anɔpahemaa no	14
	Ayee! na owuo ayɛ me ade o!	30
	Baamowuo, Baamowuo ne tiri mu dɛndɛndɛn	34
	Baamowuo, sɛɛ ne yam eʔe nyono oo!	35
	Wote ho yi, woannwo bi nanso dabiara wodi amanfoɔ deɛ	40
	Baamowuo, wannwo ba, nanso dabiara ɔdi amanfoɔ deɛ	41
	Baamowuo ɔkum a, ɔnni	75
Nkakuho	Nana yeresu frefre wo sɛdee	13
	Baamowuo, Baamowuo ne tiri mu dɛndɛndɛn	34
Mmrane/Abɔdin/Nsammrane	Dodoɔ biribi	15

	Asumenya dehyekronkron, barima ee!	8
	Aduana ne Atweabrade dehyee ee!	11
	Amansan boafo	16
Sε-sentefo	Baamowuo, Baamowuo sεε wo yam εye nyono paa ara	33
Nteamu	ee! oo! peaw!!!	7,8,11, 1,2,17,35... 3,152,158

4.3.8 Kasasu ahodo a εda adi wo nnwom “Maame awu” mu

Kasasu ahodo	Nnyinaso	Nsensaneeε
Okasammrani	Nananom ko nseεdo Nana koεε nso wamma bio	4,26
Anihanehane	Amoah Ayisi, a owo baduasa Osane gye abayen	39 40
Sε-sentefo	Agyii! Na owuo ee! Enne nso biom! Owuo busuyeni Owuo, yeyee wo den nni a, woadi apabrɔ sei?	37 38 81 82
Senipa	Owuo aye yen bone	80

	Owuo busuyeni	81
	Owuo, yeyee wo den nni a, woadi apabrɔ sei?	82
Ntimu	mesu ama me maame nne	110,114,118...
	Mesu baabi a Asantewaa awuo	112,116,120...
	Maame Asantewaa, kwan so kose, kose	169

4.3.9 Kasasu ahodoɔ a eɔa adi wo nnwom “Nana Appiah Damirifua” mu

Kasasu ahodoɔ	Nnyinasoɔ	Nsensaneeeɛ
Okasammrani	Saa bere yi barima ko akura	6
	Odutani bi atutu ho!	41
	Barima Appiah Kubi atoa onni ne ose wo asamando	117
Nnyinahoma	Owuo ate no atemono	20,35
	Odutani bi atutu ho!	41
	Ahwenee bɔɔɔɔɔɔwuo	123
Senipa	Owuo ate no atemono	20,35
	Birisi ne kobene erepa gu yi a	44
	Edeen na asi Sekyere Jamasi a nananom ntumpan anna yi a?	43
	Owuo nye nkye a,	93
	Owuo akye asisi me	96
Anihanehane	Abusua ere te nisuo waa	

	Appiah erete nisuo waa	
Kasakoa	Abusua erete nisuo waa Owuo de no ko	
Nsengoro	Mekrukru, mekrakra	38
Ampɛ-mmuaɛ Asemmissa	Edeɛn na asi Sekyerɛ Jamasi a nananom ntumpan anna yi a?	43
Ntimu	Wakye asisi me Damirifua!	95,100 9,10,12,13...
Mmrane/Abɔdin/Nsammrane	Ɔda asaasoɔ Ɔdehyeɔn a ɔda asaasoɔ Barima kokodurufoɔ no no	122 56 11

4.3.10 Kasasu ahodoɔ a ɛda adi wɔ nnwom “Asem Aba” mu

Kasasu ahodoɔ	Nnyinasoɔ	Nsensationeeɛ
Ɔkasammrani	Enne barima ko akura	1
	Enne Barima Antwi Boasiako adane n'ani ahwe ban	11
	Wɔadi nkan wɔ nseɛdo	16
	Enti se enne Nana Antwi Boasiako anya ne baabi ko a,	31
	Wada nnapreko wate aa!	68

	Nana ada oo!	69
Ampɛ-mmuaɛɛ	Barima kɔ he na efie ada mpan yi?	12
Asem̄misa	Na Barima wɔ he ni na yɛabutu nkonnwa yi?	13
	Na nisuo yiri yen yi a?	110
	Nana ɛrekɔ he nie?	111
	Ɛdeen asem na asi fie ha?	78
Sɛnipa	Ɔdomankoma wuo frɛ nnɔboa a,	17
	Owuo faa Nana Gyima a ɔdi kan	25
	Ɔdomankom wuo afre nnɔboa	55
	Nti ntumpan anna	63
Kasakoa	Ɔda asaasɔ, ɛnnɛ deɛ ɔno nkoa na ɛredɔ	20
	Nana afira ntoma wɔ ne tenten mu	62
	Adeɛ ayɛ me nne!	156
	Papa wo mma ani agyina wo oo	198
Nnyinahɔma	Barima Antwi Boasiako ayɛ prɛkɛsɛ a ne mu hwa nti ofiti kurotia a	21
Anihanehane	Na nisuo abu yen kɔn	33

	Awerɛhoɔ aboro nananom nsa nne	92
	Na nisuo yiri yen yi a?	110
Ɛbe	Deɛ ɔdi kan na yeto n'akyiri gya oo!	36
	Nana se wisie amma ogya annere	117
Asiananmu	Bɛnkum, Nnifa.	106

4.3.11 Kasasu ahodoɔ a ɛdaa adi wɔ nnwom ahodoɔ du a mpɛnsɛmpɛnsɛmu yi gyina so sɛdeɛ Oheneba E.K ada no adi no

Ɔfa yi ye nkasaho ma kasasu ahodoɔ a ɛda adi wɔ 4.3.1 de kɔsi 4.3.10 no mu. Sɛdeɛ tiɔri a ɛye nnyinasoɔ ma nhwehwɛmu dwumadie yi hwehwe no, ehwe sɛ ɔkasa a ɔdwontoni no de di dwuma no, ɛye ne kwan so ara no no. Ɔdwontoni no kyere sɛ, ɔde kasasu yi bi di dwuma sɛdeɛ ɛbeyɛ a ne kasa ho bete. Esiane sɛ, Akanman mu no nye nsem nyinaa na yɛka no pen. Ɔde too so sɛ, “Wonim amammerɛ a, wonsee amammerɛ”.

Anisoabirabɔsem: Wei ye kasasu a ɛye abirabɔsem a sɛ wohwe asem no mu a, anka nyansa biara nni mu nanso sɛ wokɔ mu pa ara deɛ a, wohunu sɛ nyansa ankasa wɔ mu (hwe Agyekum, 2011, p. 31). Sɛ wohwe nsem no traa a wobɛka sɛ nteaseɛ nnim. Sɛdeɛ kasasu yi da adi wɔ nnwom “Yɛbre Ama Owuo” mu ho nhwɛsoɔ no bi ne; “ɔdaɛɛ a, wansɔre”, “Yɛbre ama owuo”, “Anamɔn nsia da ho ma yen”, “ɔno nso so aka owuo ahwe”. Sɛ wohwe nsem

no aniani a wobeka se sebe, nyansa nnim. Nanso se wotena ase dwene ho yie a, wobehunu se eye anyansasem.

Okasammrani nso ye kasasu a baako a se obi tumi de di dwuma wo n'adwinnee mu a ema wohunu se onii no akwadare wo okasa dwumadie mu. Nsem binom wo ho a esiane sedee ani ye nyan nti, yenwae ani saa. Na mmom wobra ani sedee ebeye a kasa no beye akonno na aye de, na afei nso atiefow ahunu se woakwadare wo okasa no mu (hwe Agyekum, 2011, p. 24).

Odwontoni no de **Okasammrani** dii dwuma wo nnwom ahodoo a edidisoo yinom mu;

Nnwom

Nhwesoo

I. “Yebre Ama Owuo”

“Anamɔn nsia da ho ma yen”

“ɔdaee a, wansore”

“Yede no aka nsamanfow ho nne woate”

II. “Abennwa ho aka”

“ɔdaee a wansore”

“Odutan no atutu”

“Nana Afia Kobi Ampem afiri fie”

“Nana hemaafiri fie”

“Naahemaafiri erekoda agya yen”

- III. **“Maame te ase a, anka mepɛ”** *“N’adeɛ nyinaa kɔ nseɛdo ama nisuo aka no”*
“Ono na ɔkɔ nseɛdo”
“Akua Fowaa de awerehoɔ rekɔda agya no”
- IV. **“Barima akɔ ntɛm”** *“Obarima no, ene deɛ yede no aka nsamanfoɔ ho nne”*
“Odeɛfoɔ akɔ ntɛm dodo”
- V. **“Mfumuo Tuo”** *“Eeh! asamando a worekoɔ yi, maame ee!”*
- VI. **“Maame awu”** *“Nananom kɔ nseɛdo”*
“Nana kɔɛɛ nso wamma bio”
- VII. **“Nana Appiah Damirifua”** *“Saa bere yi barima kɔ akura”*
“Odutan bi atutu ho!”
“Barima Appiah Kubi atoa ɔni ne ɔse wo asamando”
- VIII. **“Asɛm Aba”** *“Enne barima kɔ akura”*
“Enne Barima Antwi Boasiako adane n’ani ahwe ban”
“Wɔadi nkan wo nseɛdo”

*“Enti se enne Nana Antwi Boasiako
anya ne baabi ko a,”*

“Wada nnapreko wate aa!”

“Nana ada oo!”

Ɔdwontoni no de saa kasasu yi dii dwuma wɔ nnwom ahodoɔ yinom mu sɛdeɛ ɛbɛboa ama ne kasa a ɔde redi dwuma no ho bɛte. Wei da adi sɛ ɔdwontoni no nim ɔkwan a wɔde kasa di dwuma wɔ amammerɛ kwan so ma ɛyɛ fɛ.

Esiane sɛ nnwom yɛ adwinneɛ nti, sɛdeɛ ɛbɛyɛ a atiefɔɔ bɛte nnwom ase yie na ayɛ wɔn de nti, ɔde kasasu a yɛfrɛ no **Sɛnipa** dii dwuma pii wɔ nnwom yinom mu.

Wɔ nnwom **“Yɛbrɛ Ama Owuo”** mu no, nhwɛsoɔ bi te sɛ; “Owuo afa Ɔbaapanin Maame Akua Ago”, “Owuo tirimu ɛyɛ den”, “Awerɛhoɔ aba fie” ne deɛ ɛkeka ho. Ɔdwontoni yi de de owuo asi sɛ onipa bi, na ne tirim yɛ den, na wabɛtam Maame Akua Ago deɛsɛdeɛ de no ko baabi. Saa ara nso na ɔde awerɛhoɔ asi ho sɛ biribi a nkwa wɔ mu a ɛtumi nante na ɛba fie.

Saa ara nso na yɛhwɛ nnwom **“Saman Pa”** mu nso a, yɛnya kasasu yi ho nhwɛsoɔ bi te sɛ; *“Owuo de wo ko nseedo”*. Nsensaneɛ aduokron nan mu no, ɔka sɛ, *“Owuo de wo ko nseedo”* te sɛ deɛ owuo yɛ onipa bi na wabɛfa obi de no rekɔ baabi.

Bio, kasasu yi daa adi wɔ nnwom **“Abennwa ho aka”** mu. Nhwesoo bi te te se; “Odomankoma wuo ani nso ades”, “Sikadwa Kofi ho aka”, ne “Odomankomawuo abefa no mpofrim”. Wɔ nnwom **“Maame te ase a, anka mepɛ”** mu nso nhwesoo bi te se;

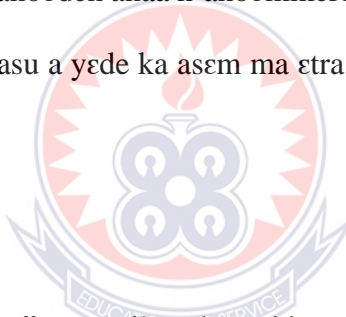
“Baamoa owuo ampasakyi

Ono deɛ wannwo bie, de ne nsa

Nwunwunu ato ne so akɔ nseɛdo”

“Owuo mfa wo nkɔ da”

Anihanehane nso ye kasasu baako a Odwontoni no de dii dwuma pii wɔ n’adwontoo ahodoɔ yinom mu de to ne nsem ahodoɔ binom mu nkyene sɛdeɛ ebeye a obetumi akyerɛ n’atiefoɔ sɛdeɛ adekorɔ no anoɔden anaa n’anoɔmmere te fa sɛdeɛ madi kan akyerɛ mu wɔ ofa 2.9.1.3. mu no. Eye kasasu a yede ka asem ma etra nea etee no pɔtee anaa mpo ennuru sɛdeɛ etee no.



Nnwom **“Yebrɛ ama Owuo”** mu anihanehane binom ho nhwesoo no bi ne; *“awerɛhoɔ abro no nsa”* ne *“Ena mfa no nkɔ”*. **“Abennwa ho aka”** mu nso nhwesoo no bi ne; *“Nana nisuo abu ne kɔn”*, *“Nofotabraba a amansan nom ano”*, ne *“Dampere ano hene bɔ n’ani a, nisuo waa”*. Saa ara nso na nnwom **“Sɛ panin nni fie a”** mu nso nhwesoo no bi ne; *“Baamoa owuo ama yen mpanin resa”* ne *“Na efie ho adane nsamanpɔm”*.

Afei **“Maame te ase a, anka mepɛ”** mu nso Odwontoni no hanehane n’ani ka se; *“Kyerɛ se, yen somfoɔ asa”*, *“N’adeɛ nyinaa kɔ nseɛdo ama nisuo aka no”*.

Konsonante nnyegyeee korɔ: Wei ne se yɛbenya ɔkasamu a emu nsemfua no dodoo no ara konsonante nnyegyeee korɔ bɛdi wɔn kan wɔ anwensem nsensaneeɛ anaa nwontoo mu.

Konsonante nnyegyeee korɔ ɔdwontoni no de dii dwuma wɔ nnwom “**Yɛbre ama Owuo**” mu bi ne, “*Wo ne wo mma nyinaa*”, “*Wɔfa Mensah su no no*”, “*Maame a n’ani da no so no*”. Nnwom “**Sɛ panin nni fie a**” mu nso nhwesoo bi ne, “*Medee mankum m’aberewa o!*” ne “*Wopɛ o, wompɛ o, wobedi so*” sɛdeɛ ɛde nnyegyeee korɔ bi bɛba ama nnwom no ayɛ dɛ. Wɔ nsensaneeɛ aduuson nan ne nsia mu wɔ nnwom “**Saman pa**” mu no, ɔka sɛ “*Metwa na m’anni a, moaha me*”. Kasadwumfoɔ bi de konsonante nnyegyeee korɔ bi di dwuma wɔ anwensem anaa nnwom mu a, ɛma nnwom no yɛ dɛ. Wei nti ɔdwontoni yi de konsonante nnyegyeee /m/ di nsem ahodoɔ yinom anim-“*Metwa na m’anni a, moaha me*”.

Ne korakora no, ɔdwontoni Oheneba E.K san nso de **Vawol nnyegyeee korɔ** bi te se, “*Owuo afa ɔbaapanin Maame Akua Ago*” ne “*Maame Amoanimaa ebre ama owuo*” dii dwuma pii. Nnwom “**Sɛ panin nni fie a**” mu nso nhwesoo bi ne, “*Wopɛ o, wompɛ o, wobedi so*”, “*Obiara antumi anyi ano*” ɛna “*ɔpɛ sɛ ne ho yɛ hu*”. Weinom yɛ ɔkwan a kasadwumfoɔ ahodoɔ nam so ma wɔn adwinnee yɛ fɛ, yɛ ahomeka na ɛtu awɔse.

Ampɛ-mmuaɛɛ Asemmissa: Wei yɛ kasasu a ɔkasafoo bi de di dwuma asemmissa kwan so a ɔmpɛ mmuaɛɛ biara mfiri n’atiefoo no ho esiane sɛ ɛyɛ wɔn nyina ara animsem. Esiane sɛ ɛyɛ wɔn nyina ara animsem nti na eho mpo nhia sɛ wɔbɛbua no anaase ɔbɛgye mmuaɛɛ biara.

Ɔdwontoni Oheneba E.K de **Ampɛ-mmuaɛɛ Asem̄misa** bi te sɛ “*Maame gyaa me sɛn ni o?*”, “*Papa gyaa me sɛn ni o?*”, “*Nti wogyaa me hɔ akɔ anaa?*”, “*mede medeɛ fa he ni?*” de rekyerɛ sɛdɛɛ ne werɛ asi aho afa. Asem̄ a ato no no ɔnhu deɛ ɔnyɛ, eyɛ no sɛ ɔsoro ne asaase ayi no ama a ɔnni ɔboafɔɔ biara. Wei nti ato no ne nsem̄misa a ɔnya mmuaɛɛ mfiri babiara.

Saa ara nso na nnwom “**Maame te ase a, anka mepɛ**” mu nso Ɔdwontoni no de kasasu yi dii dwuma bi te sɛ, “*Maame kɔ he nie?*”, “*Na nsuo atɔ a, nkwadaa nenam mu yi o?*”, “*Eeh! Maame ee! woda so da mpa mu?*” ne “*Maame ee! Wogyaa me sɛn ni o?*”.

Sɛ-sɛntefɔɔ: Wei yɛ kasasu a ɛma ɔkasafɔɔ bi gyina so kasa kyere obi anaa adeɛ a ɛnni hɔ te sɛ deɛ ɛwɔ hɔ ara pɛ. Saa kasasu yi ma osufɔɔ no kasa kyere owuo te sɛ deɛ owuo te deɛ ɔreka no ara pɛ. Sɛ ebia; “*Wokorɔ no, kɔyɛ saman pa*”, “*Ɛyɛ a, mommre me ‘two sure’*”, “*Wodidi a, kae nkyirimma*” wɔ nnwom “**Saman pa**” mu. Ɔdwontoni yi de saa kasasu di dwuma de da n’atenka adi.

Sɛ wohwe nnwom “**Ɔda mpaduum**” mu a, ɔkasafɔɔ ka sɛ “*Baamowuo, Baamowuo sɛɛ wo yam eyɛ nyono paa ara*” te sɛ deɛ Owuo gyina n’anim na ɔreka akyerɛ no ama no atie. Oheneba E.K san da saa kasasu yi adi bio wɔ nnwom “**Maame awu**” mu. Nhwɛsɔɔ bi ne, “*Agyii! Na owuo ee!*”

Enne nso biom!”, “*Owuo busuyeni*” ena “*Owuo, yeyee wo den nni a, woadi apabrɔ sei?*”.

Kasakoa: Kasakoa ye kasa bi a yenka no tee na mmom yede nwonwan anaa yeaka akoo no a wontumi nnyina ne nsemfua nkoronkoro no so nkyere aseɛ. Saa kasa a obi de suma anaa ɔde hinta no na wɔfrɛ no kasakoa anaa kasatɔmmɛ sɛdeɛ animdefoɔ binom akyerɛ mu wɔ ɔfa 2.9.1.1 mu no. Sɛdeɛ ɔdwontoni yi de kasakoa dii dwuma wɔ nnwom ahodoɔ no bi mu nie;

IX. “Mfumuo Tuo”

“Enne deɛ ne mma ɛrete nisuo nne”

“Badu ato mfumtuo nne”

“Obiara ntomago nso ye no ade”

“Anomaa koro a esi dua soɔ”

X. “Nana Appiah Damirifua”

“Abusua ɛrete nisuo waa”

“Owuo de no kɔ”

XI. “Asem Aba”

“Ɔda asaasoɔ, enne deɛ ɔno nkoa na ɛredo”

“Nana afira ntoma wɔ ne tenten mu”

“Adeɛ ayɛ me nne!”

“Papa wo mma ani agyina wo oo!”

XII. “Abennwa ho aka”

“Abennwa ho aka”

“Yeato abeseno”

“Birikyie abɔ yen”

“Adeɛ atɔ Nana ani”

“Nananom atenankonnwa ɛrete nisuo”

“mede nkotodwe esi wo so”

Weinom nyinaa kyere sɛdeɛ ɔdwontoni ano ate fa, ne ne nimdeɛ wɔ ɔkasa no dwumadie mu. Esiane sɛ, Akanman mu no nye nsem nyinaa na yɛka no pen.

Sɛ-nipa yɛ kasasu a ɛma ɔkasafɔɔ bi kwan ma ɔde enninkwadeɛ bi di dwuma sɛ nipa wɔ ɔkasa dwumadie bi mu. Oheneba E.K de **Sɛ-nipa** di dwuma wɔ nnwom “Saman pa” mu ma nnwom no yɛ ahomeka. Owuo nye biribi a nkwa wɔ mu na ɛnye nipa, nanso ɔdwontoni yi de no si ho ka ɛho asem te sɛ deɛ ɛye nipa bi. Nsensatione aduokron nan mu no, ɔka sɛ, “*Owuo de wo ko nseɛdo*” te sɛ deɛ owuo yɛ onipa bi na wabɛfa obi de no rekɔ baabi.

Saa ara nso na ɔde kasasu yi dii dwuma wɔ nnwom “**Asem Aba**” mu. Nhwɛsoɔ no bi ne, “ɔdomankoma wuo frɛ nnɔboa a”, “Owuo faa Nana Gyima a ɔdi kan”, “ɔdomankom wuo afrɛ nnɔboa” ɛna “Nti ntumpan anna”. Nnwom “**Nana Appiah Damirifua**” mu nhwɛsoɔ bi ne, “Owuo ate no atemono”, “Edeɛn na asi Sekyere Jamasi a nananom ntumpan anna yi a?”, “Owuo nye nkyɛ a” ɛna “Owuo akye asisi me”.

“**Maame te ase a, anka mepɛ**” mu sɛ-nipa kasasu yi ho nhwɛsoɔ no bi nso ne,

“Baamoɔ owuo ampasakyi

ɔno deɛ wannwo bie, de ne nsa

Nwunwunu ato ne so akɔ nseɛdo”

“Owuo mfa wo nkɔ da”

Ntimu: Kasasu baako a ɛma adwinnee bi fe a ɛye da adi ne **Ntimu**. Nsem ahodoɔ a ɔkasadwumfɔɔ bi de bɛdi dwuma wɔ n’adwinnee mu no ma yɛhunu adwempɔ a ɔpɛ sɛ ɔda no adi kyere afoforo sɛdeɛ madi kan aka no wɔ ɔfa 2.9.1.6 mu no. Oheneba E.K kyere mu

a, “Se wokoto otomfoɔ na ɔrebo ne dadeɛ so a, faako a ɔrebo no pampan no na eho na ehia no”. Ɔkyere mu se nsem no bi wo ho a, ɔti mu de da n’atenka adi. Afei nso ɔti nsem no bi de kyere sɛdeɛ eho hia no fa. Ebi nso ɔde si asem bi so dua. **“Saman pa”** mu no, nsɛnkuo binom a ɔtii mu bi ne, *“kɔye saman pa”* ne *“Metwa na m’anni a, moaha me”*.

Nnwom **“Abennwa ho aka”** mu nsɛnkuo ahodoɔ a Ɔdwontoni no tii mu bi ne, *“efie abo oo aa ee!”*, *“Asantehemaa”*, *“m’abandwa no ho aka”*, *“Abennwa ho aka”* ne *“Odutan no atutu”*.

Nnwom **“Saman Pa”** mu deɛ nso nhwesoo no bi ne, *“kɔye saman pa”*, *“Metwa na m’anni a, moaha me”*, ne *“Nti wogya me ho ako anaa?”*. Ɔde ntimu yi twe atiefoo adwene si ne nsem ahodoɔ a ɔpe se ɔde to dwa no so.

Nteamu ye kasasu a mpen pii no se onwonfoɔ no hunu anigyedee bi, awerehossem anaa anwanwadee bi a ɔtaa nam kasasu yi so da no adi. Nanso haelaefo dwontoni yi deɛ, ne nteamu a ɔde dii dwuma wo nnwom yi mu nyinaa no ye deɛ eɛda awerehoɔ ne yawdie adi. Mpen pii no yede nteamudeɛ (!) si akyire. Deɛ ɔdwontoni yi de dii dwuma wo nnwom yi bi ne, *“ee!”*, *“oo!”*, *“Agyii!”*, *“aa!”*, *“yie!”* ne *“ei!”*.

Nnyinahoma: Eɛ kasasu a ema ɔkasafoo bi tumi de nnooma mmienu a wonnse ye ntotoho (Eɛ ntotohodesɛ a efa nnooma mmienu a wobɔ abira ho). Saa nnooma mmienu yede reye ntotoho no nni twaka biara. Ɔdwontoni no kyere a, ɔde saa kasasu yi di dwuma se ebeɛe a ɔbetumi atwa mfonin akyere n’atiefoɔ na won nso wɔahunu ne tirimpɔ.

Nhwesoo a edidisoo yi kyere sɛdeɛ Odwontoni yi de Nnyinahoma dii dwuma wo ne nnwom ahodoɔ binom mu.

XIII. “Abennwa ho aka”

“Odutan kɛsɛɛ a amansan tena aseɛ”

“Asanteman kokyem”

“Odutan no atutu wo Asanteman mu”

“Nofotabraba”

XIV. “Mfumu Tuo”

“Anomaa koro a esi dua soɔ”

Ɛfamamua: Ɛye kasasu a ɛma yetumi de biribi ho akwaa bi gyina ho ma ademu no nyina ara wo okasadwumadie mu. Sei na haelaefo dwontoni Oheneba E.K daa saa kasasu yi adi wo ne nnwom yi mu.

XV. “Mfumu Tuo”

“Yafunupa a owo adehyeɛ”



XVI. “Abennwa ho aka”

“Nofotabraba a, amansan nom no na ɛrekorɔ no”

“Yafunu pa a owo adehyeɛ”

Baabolo asentotoho: Ɛye kasasu a nsem anaa nsenkuo a okasafoɔ no de di dwuma no fapem firi Baabolo (Twerɛ Kronkron) mu.

XVII. “Abennwa ho aka”

“King Solomon maame”

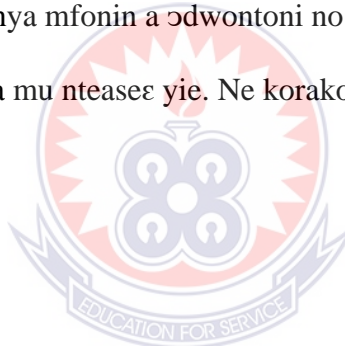
Asesɛsem/ Ntotohosɛm: Ɛye kasasu bi a ekyere nsem anaa nnooma mmienu bi a enhyia toto ho. Yede nsemfua a edidi soɔ yi “sɛ,” “te sɛ,” “gye sɛ,” “gyenegyene,” ne “kyɛn”

hye nnooma mmienu no mfimfini. Nnwom “**Ɔda mpaduam**” mu no Ɔdwontoni no de saa kasasu yi dii dwuma wɔ mu.

XVIII. “Ɔda mpaduam”

*“Nana yeresu frɛfrɛ wo sɛdɛɛ
Nyankonoma frɛfrɛ nsu
anɔpahemaa no”*

Ɔdwontoni yi kyere mu sɛ, deɛ nti a ɔde kasasu ahodoɔ yinom di dwuma ne sɛ, ema no kwan ma ɔtumi da n’atenka adi kyere n’atiefoɔ. Afei, ɔde saasae ne nnwom no a, ema ɔtumi de kasa no di dwuma sɛdɛɛ ɔkasa no amammerɛ tee ara pɛ. Saa ara nso na ɔnya kwan de nsem binom di dwuma a emfa ɔhaw anaa yawdie biara mma. Saa kasasu ahodoɔ yinom nso boa ma atiefoɔ nya mfonin a ɔdwontoni no pɛ sɛ ɔda no adi no pefee. Ema atiefoɔ te nnwom no de nya mu nteaseɛ yie. Ne korakora no, ema atiefoɔ dodoɔ no ara ani gye ne nnwom ho.



4.4 Tɔfabɔ

Nhwehwɛmu yi kuta afa mmiensa. Ɔfa a edi kan a eye 4.1 no, da sɛdɛɛ Oheneba E.K da Akanfoɔ gyidie wɔ Owuo ho adi wɔ ne haelaefo nnwom yinom mu. Ɔfa yi mpensempensemu yi hwɛ nsetitire a Ɔdwontoni yi de dii dwuma wɔ ne nnwom yinom mu a ɛda Akanfoɔ gyidie a ɛfa Owuo ho adi. Weinom ne nsetitire ahodoɔ a ɔfa yi mpensempensemu yi da no adi; Gyidie a ɛfa Ɔsaman ho, Asamando ye ɔman, Ɔdasani biara ntumi nkwati Owuo, Owuo ye akwantuo, ɛna Owuo mu nkratoɔ.

Ɔfa a etɔ so mmienu a eyɛ 4.2 no nso da ɔhaw a Owuo de ba Akanfoɔ asetena mu. Saa ɔfa yi mu nso, makyekye mu akuo ahodoɔ nsia. Ɔfa 4.2.1 no da ɔhaw a Owuo de ba mma so, 4.2.2 nso hwe ɔhaw a Owuo de ba ɔyere so, 4.2.3 hwe ɔhaw a Owuo de ba okunu so. Afei 4.2.4 no nso da ɔhaw a Owuo de ba abusua so, ena 4.2.5 no nso da ɔhaw a Owuo de ba ɔman no so.

Ɔfa a etwa toɔ a eyɛ 4.3 yi na akyerɛ kasasu ahodoɔ a Oheneba E.K ada no adi wɔ ne nnwom ahodoɔ a mpɛsempɛnsɛmu yi gyina so no. Ɔfa yi mu no, mede ɛpono ahodoɔ du a makye mu mmiensa no fa ɛdi kan no ahwe kasasu ahodoɔ no. Ɛpono no fa a etɔ so mmienu no nso hwe nhwɛsoɔ ahodoɔ a wɔyɛ nnyinasoɔ de ma kasasu ahodoɔ no. Ne korakora no, ɛpono yi nkyɛmu a etwa toɔ no kyere nsensaneeɛ a eyɛ akyerɛkwan de ma kasasu ahodoɔ yi nhwɛsoɔ no.



ƆFA A ETƆ SO NUM

NHWEHWEMU DWUMADIE NO AWIEEE

5.0 Nnianimu

Mpanimfoɔ ka sɛ, “Kwan tenten biara kɔwie aboboa ano”. Esiane sɛ adeɛ biara a ɛwɔ ahyɛase no wɔ awieeɛ no nti, ɔfa yi na mede nhwehwɛmu dwumadie yi nso reba awieeɛ. Saa ɔfa yi na mede ɔfa ahodoɔ a ɛwɔ dwumadie yi mu nyinaa ara tɔfabɔ beba. Ɔfa yi hwɛ, nhwehwɛmu dwumadie yi tɔfabɔ, nsusuiɛ, na ne korakora mu no, mede dwumadie yi nyinaa ara aba n’awieeɛ.

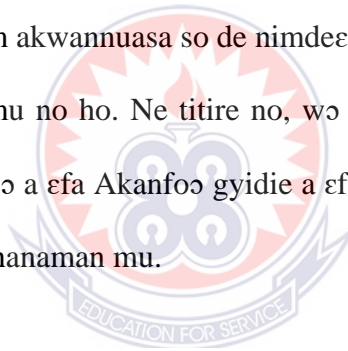
5.1 Dwumadie yi tɔfabɔ

Nananom Akanfoɔ wɔ gyidie bi sɛ ewiase mu ha biribi nsi kwa. Dee ɛbesi biara wɔ deɛ ɛfiri, saa ara nso na nhwehwɛmu dwumaide no nso tɛ. Etwɔ sɛ nhwehwɛmu biara nya ne nnyinasoɔ a ɛyɛ botaeɛ korɔ a ehyɛ nhwehwɛmufoɔ no den, kenyan no san nso hyɛ no nkuran ma ɔyɛ nhwehwɛmu fa ɔhaw bi ho. Nhwehwɛmufoɔ bi mpo hwehwe ɔkwan pa a wɔde besɛ ɔhaw no ano kwan. Ɛbi nso yɛ nhwehwɛmu de pɛ nhunumu anaase de si dwumadie bi pi.

Ɔfa a ɛdi kan no ne nhwehwɛmu dwumadie yi nyinaa nnianimu. Saa ɔfa yi mu na mede nhwehwɛmu yi nnyinasoɔ, ɔhaw no, nhwehwɛmu yi botaeɛ, nhwehwɛmu yi nsemmissa, nhwehwɛmu yi ho mfasoɔ, nhwehwɛmu yi ho akwansideɛ, faako a nhwehwɛmu yi kɔpem ne dwumadie yi nhyehyɛɛ nyinaa ara too dwa.

Sɛdɛɛ animdefoɔ pii de botaeɛ si wɔn ani so twere nnwoma ma ɛboa nnipa ahodoɔ pii wɔ adesua mu no, saa ara na me nso mede sii m'ani so sɛ mɛyɛ nhwehwɛmu yi afa Akanfoɔ gyidie a ɛfa Owuo ho wɔ ɔdwontoni Oheneba E.K haelaefo ayiase nnwom ahodoɔ mu ama aboa afoforo nso. Botaeɛ mmiensa a ɛdidi soɔ yi na mede sii m'ani so wɔ dwumadie yi mu. Botaeɛ a ɛdi kan ne sɛ, me nhwehwɛmu yi bɛboa ama yɛahunu ɔkwan a Oheneba E. K nam haelaefo nnwom so de da Akanfoɔ gyidie a ɛfa Owuo ho adi. Bio, nhwehwɛmu yi bɛboa ama yɛahunu ɔhaw a Owuo de ba Akanfoɔ asetena mu. Afei ɛbɛma yɛahunu kasasu ahodoɔ binom a ɛda adi wɔ Oheneba E.K. haelaefo nnwom no bi mu.

Dwumadie a ɛte sɛɛ no nam akwannuasa so de nimdɛɛ foforo bɛka dɛɛ tete animdefoɔ aka dada wɔ letrekya adesua mu no ho. Ne titire no, wɔ bere a binom susu na wɔdwene sɛ Akanfoɔ nni nwoma ahodoɔ a ɛfa Akanfoɔ gyidie a ɛfa Owuo ho, ɛnkanka dɛɛ ɛwɔ Akan haelaefo nnwom mu wɔ Ghanaman mu.



Mewɔ awerɛhyɛmu sɛ dwumadie yi so bɛba mfasoɔ esiane sɛ ɛbɛda Akanfoɔ asetena mu nsem binom ne gyidie adi. Dwumadie yi bɛboa atre yen nteaseɛ mu wɔ nsem binom a yɛde di dwuma wɔ adwontoɔ mu ne senti a yɛde saa nsem no di dwuma. Afei nso ɛbeyɛ agyapadeɛ ama nkyirimma a wɔbɛpɛ sɛ wɔbɛyɛ nhwehwɛmu biara afa Akanfoɔ haelaefo nnwom ne wɔn gyidie a ɛfa Owuo ho.

Ɔfa a ɛtɔ so mmienu no nso mehwɛɛ dwuma a animdefoɔ ne abenfoɔ binom adi a ɛne me nhwehwɛmu dwumadie yi wɔ twaka. Animdefoɔ bi te sɛ Agawu (1984), Collins (1989),

Van der Geest (1980), Matczynski (2011), Amua, Doe, Fiagbedzi ne Amenyo (2014) ne afoforo pii adi dwuma afa haelaefo nnwom ho.

Afei, dwumadie a efa Owuo ho nso, animdefoɔ bi te se Opoku (1978), Fernandez (2006), Hackett (1989), Mbiti (1975), Asuquo (2011), Prempeh (2009) ne Sossou (2002).

Kasasu nso animdefoɔ bi te se Agyekum (2011), Asante, Asenso ne Hope (2014), Baldauf (1997), Haase (2002), Prempeh (2016), Okpewho (1992) ne Nketiah (1955) adi dwuma wo ho.

Bio, mede tiori a wofre no “Infracultural Model In Folklore Analysis” a Alembi (2002) yɔɔe no na a ebɔɔ me mpensempensemu ahodoɔ yinom kyidom. Makyere deɛ ɔde saa adwenemusem yi baeɛ ne senti a ɔde baeɛ ne deɛ nti a saa adwenemusem yi na megyina so deyeɛ nhwehwemu yi.

Ɔfa a etɔ so mmiensa no makyere akwan ahodoɔ a mefaa so yeɛ me nhwehwemu dwumadie yi. Deɛ edi kan, makyere beaeɛ a nhwehwemu no kɔɔ so. Afei, makyere nhwehwemu yi su, nnipa a me ne won dii dwuma yi, nnipa dodoɔ a mede won dii dwuma yi, ɔkwan a mefaa so paaw nnipa no, ɔkwan a mefaa so nyaa nhwehwemu yi ho nsem, beaeɛ a dwumadie yi kɔɔ so, ɔkwan a mefaa so de nhwehwemu yi ho nsem too dwa.

Ɔfa a etɔ so nnan no ne nhwehwemu dwumadie yi nyinaa fapem. Ɔfa nnan no mu na maye mpensempensemu de abua hwehwemu dwumadie yi ho nsemmissa ahodoɔ mmiensa no. Mada sɛdeɛ Ɔdwontoni yi nam ne haelaefo nnwom ahodoɔ no so da Akanfoɔ gyidie a efa Owuo ho adi. Masan nso akyerɛ ɔhaw a Owuo de ba Akanfoɔ asetena mu sɛdeɛ eɗa adi wɔ nnwom ahodoɔ no mu. Ne korakora no, makyerɛ kasasu ahodoɔ binom a Oheneba E.K de dii dwuma wɔ nnwom ahodoɔ no mu.

5.2 Nsusuie

Akanfoɔ nnwom ne wɔn tete amammerɛ no nam duakorɔ so. Esiane sɛ, wɔde nsem a efa wɔn asetena mu na enwono. Akanfoɔ tumi de wɔn nnwom ahodoɔ no da wɔn abakɔsem adi, epue wɔ anansesem mu, ema yehunu adomankomasem, eɗa wɔn mmaninye a ekyerɛ sɛ wɔye Akanfoɔ no adi. Nketia (1974) kyere sɛ, nnwom ye beaee a yɛkora nnipakuo bi abrabo mu nsem na esan ye ɔkwan baako a wɔfa so da wɔn adwenempɔ adi. Gilbert (2005) nso akyerɛ sɛ, nnwom nye ɔkwan a yefa so kye yen abakɔsem to yen adwene mu ara kɛkɛ, na mmom eyɛ tempɔn a yefa so de nsem binom ma afoforɔ.

Me ne saa animdefoɔ yi ye adwenkorɔ esiane sɛ nnwom ye amammerɛ ena amammerɛ nso ye nnwom. Wei nti na ekyerɛ sɛ sɛ yepɛ sɛ yɛbo yen amammerɛ ho ban a, enneɛ na esɛ sɛ yɛbo yen haelaefo nnwom ahodoɔ ne nnwom a aka ho ban.

Bio, ada adi wɔ dwumadie yi mu sɛ nnwom mu nsem no bi ye kasadwini ahodoɔ no mu baako, ne saa nti me nsusuie ne sɛ, aban ne mpanimfoɔ a wɔhwe nnwomasua so de beka

nnooma a wɔsua wɔ sukuu mu no ho wɔ nwomasua gyinapɛn nyinaa mu sɛdɛ kasadwini ahodoɔ no tɛɛ no. Wei bɛboa ama atintim na agya din sɛdɛ Aborɔfo kasadwin ahodoɔ a wɔatintim agu nkrataa so ma nkorɔfoɔ sua no agya din no. Nhwehwɛmufɔɔ anaa asuafoɔ a wɔwɔ Suapɔn ahodoɔ mu a wɔyɛ nnwom ho adesua wɔ ɔman yi mu no bi nso betumi ahwɛ kasasu ne nsɛntitire ahodoɔ a ɛpue wɔ haelaefo nnwom no mu ama nkurɔfo ahunu nnɛpa a ɛwɔ mu. Obi nso betuma ahwɛ ɔkwan a Akanfoɔ de nnwom yi di dwuma wɔ wɔn ayiyɔ mu.

M'ani da sɛ mɛhunu no daakye bi sɛ Ghana Association of Songwriters (GAS), Muscian Union of Ghana (MUSIGA), Ghana Music Rights Organization (GHAMRO) ne aban bema wɔn ani akɔ sɛdɛ ɛnnɛ yi adwontofɔɔ sae nnwom ahodoɔ wɔ ɔman Ghana mu, sɛdɛ ɛbɛyɛ a wɔbetumi atu nnwom bɔnɛ bi te sɛ asanom, nnubɔnɛ ne adwamansɛm a ahyeta ɔman yi mu no ase. Afei mɛ nsusuiɛ bio ne sɛ nnwumakuo ahodoɔ a mabobɔ so yi nyinaa ne aban no bɛka wɔn ntoma abɔ ano na wɔayere mmara a ɛbɛsi saa nnwom mmɔnɛ yinom ano kwan titire wɔn a wɔbɔ no radio ne TV so.

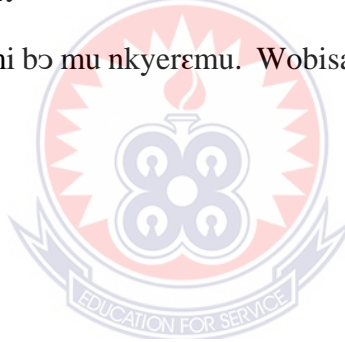
5.3 Awieɛ

Dwumadie yi nhwehwɛmu titire ne sɛ ɛhwɛ sɛdɛ Ghana haelaefo dwontoni Oheneba E.K nam ne nnwom ahodoɔ no so da Akanfoɔ gyidie ahodoɔ a ɛfa Owuo ho adi. ɛsan hwɛ ɔhaw a Owuo de ba Akanfoɔ asetena mu. Afei, ɛhwɛ kasasu ahodoɔ a ɔdwontoni yi de dii dwuma wɔ nnwom yinom mu. Nhwehwɛmu dwumadie yi mpensempensemu ada no adi wɔ nsɛntitire a ɔde dii dwuma wɔ nnwom yinom ama yɛahunu gyidie ahodoɔ binom a Akanfoɔ

wɔ fa Owuo ho. Gyidie no bi ne Owuo ye akwantuo, Asamando ye ɔman, Anamɔn nsia da obira anim ne deɛ ekeka ho pii. Saa ara nso na mɔnsempensemu yi ada ɔhaw ahodoɔ a Owuo de ba Akanfoɔ asetena mu.

Kasasu ahodoɔ a epuee wɔ nnwom ahodoɔ a mede dii dwuma no mu ada no adi se kasa biara a ɔdwontoni no de dii dwuma no wɔ senti a ɔde dii dwuma. Kasasu ahodoɔ no bi ne ntimu, nteamu, kasakoa, se-nipa, ebe anihanehane, vawol nnyegyee korɔ, kɔnsonante nnyegyee korɔ, efamamua ne deɛ ekeka ho.

Bio, nhwehwemu dwumadie yi ada no adi se eyɛ nokore turodoɔ se nnipakuo bi daa daa kasa dwumadie no da wɔn gyidie ahodoɔ no adi. Asan ada no adi se nye nsem a adwontofɔ de dwuma nyinaa na wɔtumi bo mu nkyeremu. Wobisa a deɛ wɔka ne se, “Eyi mpaninkasa a yebetoe?”.



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NKEKAHO I

Nsemmisa Akwankyerε (Interview Guide) a εboaa Ɔtwεrfɔɔ no wɔ Nhwehwεmu yi mu

1. Wo din de sɛn?
2. Wo awɔfɔɔ din de sɛn?
3. Ehe na wɔfiri?
4. Ehefa na wɔwoo wo?
5. Ehe na wɔtenaεε?
6. Wo nuanom yε sɛn?
7. Wɔfirii sukuu ase wɔ he?
8. Wokɔɔ sukuu duruu sɛn?
9. Eyεε dɛn na wɔbeyεε dwɔntɔni?
10. Nnwɔntɔnfɔɔ bɛn na wɔboaa anaε εnam wɔn so ama wɔaduru saa mpɛmpɛnsɔɔ yi?
11. Wɔnyaa wo dwɔntɔɔ akɔyɛdɛε yi firii he?
12. Adɛn nti na wɔyεε sε wɔde adwɔntɔɔ bɛyε wɔadwuma?
13. Akwansidɛε bɛn na wɔtaa hyia wɔ wɔadwɔntɔɔ adwuma yi mu?
14. Nnɔɔma bɛn na eyε a εhyε wo nkuran wɔ wɔadwuma yi mu?
15. Bɛrɛ bɛn na wɔhyεε adwɔntɔɔ ase?
16. Ehe na wɔfirii aseε?
17. Hwanom na wo ne wɔn firii adwɔntɔɔ ase?
18. Adwɔntɔkuo bɛn na wo ne wɔn ayε adwuma da?
19. Wɔayε nnwɔm dɔdɔɔ sɛn?
20. Mpawa dɔdɔɔ sɛn na wo wɔ?

21. Okwan ben so na wofa so de nya wo nnwom mu nsem?
22. Nnwom ben saa na woye?
23. Deen nti na saa nnwom yinom na woye?
24. Kwan ben so na wode nya botae a e da wo nnwom yinom so?
25. Kwan ben so na wofa nya sem ahodo a wode ye nnwom yinom?
26. Okwan ben so na wofa ye nnwom ma obi?
27. Nhyehyee foforo ben na wode aba Akan haelaefo nnwom mu?
28. Wokyerε nsem ahodo yinom mu sen? ...

Yerebre ama Owuo

Anamɔn nsia da ho ma yen

Onnya gya, na wahye

Owuo ama ne somfo asa

Nkoyε atete mfikyire,

fre no nsamantoa,

Odutan no atutu

Koyε Saman pa

Birikyie abo yen

NKEKAHO II

Nnwom Ahodo a Nhwewemufo no de yee ne Nhwewemu

1. YEBRE AMA OWUO

Kaakyire Abena Konadu

Ɔwo Broni kurom,

Ɔse ɔno dee, wamma no ahogono so oo!

Owuo ama ne boafɔ asa

Owuo afa Ɔbaapanin Maame Akua Ago, 5

Ama enne dee ne somfo asa.

Kaakyire Abena Konadu, due oo!!

(Ɔfre) Yebre ama Owuo ee!

Agyii na yebre ama Owuo,

Anamɔn nsia da ho ma yen, 10

Woahunu se yebre ama Owuo woate!

(nnyeso)

Yebre ama Owuo oo!

Agyii! Yebre ama Owuo oo!

Anamɔn nsia da ho ma yen, 15

Yebre ama Owuo oo!

Onipa nkye o ee!

Woahu se onipa nkye o!

Akua Ago baatampa no,

Yede no aka nsamanfo ho nne woate. 20

Yebre ama Owuo,

Agyii, yebre ama owu o,

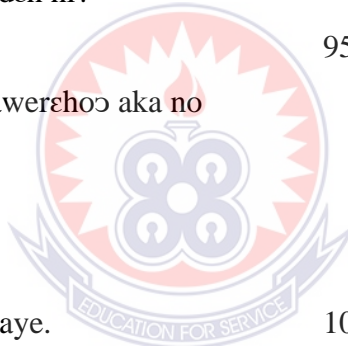
Anamɔn nsia da ho ma yen,

Yɛbrɛ ama Owuo oo.	
Onipa nkyɛ wiase yi mu	25
Woahu sɛ na wayɛ ɔsaman	
Onipa nkyɛ o!	
Woahu sɛ na yɛfrɛ no adeɛ bi	
Anamɔn nsia da obiara anim	
Onipa nkyɛ asaase yi so	30
Maame Afia Donko,	
Ɔse, onipa nkyɛ asaase yi so	
Maame Abena Mansa ee,	
Ɔse, onipa nkyɛ o!	
Abena Boatemaa se, yɛde ne nua	35
Aka nsamanfoɔ ho	
Maame Ama Sapon ao awerɛhoɔ abro no nsa	
Awerɛhoɔ aba fie,	
Baamoɔ Owuo ama efie gya adum	
Ɔbaapanin Akua Ago ee!	40
Maame ee, yɛma wo damirifua	
Maame Akua Ago ee,	
Maame ee! mese yɛma wo damirifua woate	
Yɛbrɛ ama Owuo ei!	
Agyii na yɛbrɛ ama Owuo	45
Anamɔn nsia da ho ma yen	
Woahunu sɛ yɛbrɛ ama Owuo	
<i>Chorus</i>	
Yɛbrɛ ama Owuo,	
Agyii yɛbrɛ ama Owuo oo,	
Anamɔn nsia da ho ma yen.	50
Yɛbrɛ ama Owuo oo!	

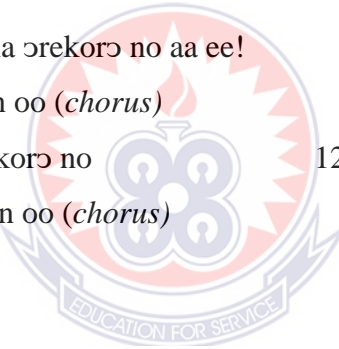
Me ankasa me papa,
Woduru Kwaman a,
Edin a yede frɛ no ne Toronto
Ne dofo Kwaatema, 55
Owuo faa no mpofirimu a yeante aseɛ.
Enora yi ara, menkɔte a,
Yese yese, ɔno nso so aka Owuo ahwe.
Yiee, saa anamɔn nsia da ho ma yen oo!
Yebre ama Owuo. 60
Kaakyire Abena Konadu,
Wo ne wo mma nyinaa,
Abrewa se ɔda mo ase.

Kwabena Nketia se,
Ɔno deɛ wanna anka da 65
Amponsah se ɔno deɛ ɔnnim se saa na Owuo tes
Kwabena Dua,
Kwabena Dua Barima ee,
Ɔse awerehoɔ aboro no nsa,
Maame Ama awerehoɔ aboro no nsa 70
Yaa Amoanimaa se
Ɔnnya gya, na wahye
Owuo ama ne somfoɔ asa,
Owuo ama ne boafɔɔ asa
Apeagyei Barima ee! 75
Ɔsu a ɔresu ne se,
Ena mfa no nkɔ,
Na ɔdidi a, wama no bi adi
Ante 'B', Ɔse Owuo aboro no nsa
Dosia, ɔse Maame e, na eyee den ni? 80
Kaakyire Abena Konadu,

Kaakyire Abena Konadu, ɔse, Asem wei deɛ, ɛsɛ me su, Asem wei deɛ, ɛsɛ me su. Kaakyire, me nsu nwieɛɛ, 85 Abena Konadu se ɔnsu nwieɛɛ o. Ɔnni kakyerɛfoɔ asaase yi so, Ne boafɔɔ asa asaase yi so. Maame a n'ani da no so no, ɔdaɛɛ a, wansɔre 90 Abena Konadu su a ɔresu no no Enti ɔnni kakyerɛfoɔ wɔ asaase yi so woate Akwasi Asiamah se, Maame ee! na ɛyɛɛ den ni? James nso se, 95 Maame ee woama awerɛhoɔ aka no Kofi Nsiah se, Ee Maame uuhh Kofi Nsia su no no Ɔse agyii maame o aye. 100 Wɔfa Osei Wɔfa Osei su a ɔresu no no oo Wɔfa Osei Wɔfa Osei su a ɔresu no no Wɔfa Mensah su no no 105 Wɔfa Agyei su no no Takyi su no no Kwabena su no no Awerɛhoɔ aba fie, Yiee awerɛhoɔ aba fie o! 110 Owuo ama yen mpanin resa Owuo ama yen mpanin resa



Yɛbrɛ ama Owuo ee
Agyii na yɛbrɛ ama Owuo
Maame Akua Pokuaa 115
Ɔbrɛ bebrebe yi,
Ɔbrɛ ama Owuo wate
(*chorus*)
Maame Akua Boa ee
(*chorus*)
Maame Amoanimaa
Maame Amoanimaa ɛbrɛ ama Owuo 120
Kwaku Aboagye, Kwaku Aboagye
Nso brɛ ama Owuo woate
(*chorus*)
Kwaku Amponsah na ɔrekoro no aa ee!
Owuo tirimu ɛɛ den oo (*chorus*)
Akua Akyiaa na ɔrekoro no 125
Owuo tiri mu ɛɛ den oo (*chorus*)
Yaa Amponsah nso,
Owuo de no ko oo
Owuo tirimu ɛɛ den oo (*chorus*)



2. SAMAN PA

Maame ee,
Maame gyaa me sen ni o?
Papa ee
Papa gyaa me sen ni o?
Maame ee! somfoɔ asa o! 5
Maame ee! papa ee!

Maame ee!
Maame kɔye saman pa oo
Agyii papa o, papa kɔ ye saman pa
Monim se mo akyi nni dɔm o 10

Maame ee!
Kɔye saman pa o.
Papa m'akyi nni bi, ɔwoo me ee!
Kɔye saman pa aa!

Ayee a kɔye Saman pa o! 15

Maame ee!
Kɔye saman pa aa
Ayee a kɔye Saman pa o,
Papa ee, Papa ee,
Kɔye Saman pa o, 20

Ao! Ewiase,
Agyanka asem ye ya se,
ɔdwontoni bi kaee
ɔse ewiase, se ekɔm de agyanka a
Yese ɔyare 25

Enwunu duru a, obiara de ne deɛ rekorɔ o!
Na maame, mede mede fa he ni?
Deɛ ɔni ne ne se awuo,
Me ma no yaakɔ,
Na me ma no hyeden. 30

Maame ee!
Maame o, maame aye!
Me papa,
Yiee papa oo!



Yiee maame ayee!	35
Maame firi kwan so ba a, Agyii na nnwom a me toɔ aa nie Maame firi kwanso ba a, Agyii nnwom a metoɔ aa nie	
Papa firi kwan so ba a, Agyii nnwom a meto aa nie, Papa o, papa oo dɛnde, Agyii maame o, maame aye, Maame oo, dɛnde	40
Papa o, paapa o Papa oo, dende Papa ee, Weinom nyinaa ahwere me, na agya Maame ayee, nti weinom nyinaa ahwere me Me dɔfo paa baako pɛ, Woama weinom nyinaa ahwere me Maame ee! Nti wogya me hɔ akɔ anaa?	45
Agyii papa, Papa wogya me hɔ akɔ anaa? Me dɔfo baako pɛ, Nti wogya me hɔ akɔ anaa? Me wɔfa ee, nana ɛgya me hɔ akɔ anaa? Maame ee, Wokorɔ no, kɔyɛ saman pa M'akyi nni dɔm nana ee, Bɔ m'akyi kyidɔm saa aa Asamando a wokorɔ no, Sɛ mokɔ na moremane me nso a, Mesrɛ mo anidie mu nana ee,	50
	55
	60
	65

Ɛye a, mommre me ‘two sure’ Momma mma no nncoso, Ɛdoso a, monim se ebi nni me ho Na matwa no dodo. Ɛye a monhwe ‘number’ no yie.	70
Me twa na manni a, moaha me. Obi domfoɔ bi a adaworoma, akokoaa Na oma me nsa ko m’anoɔ. Metwa na m’anni a, moaha me Maame ee, Ɛye a mo nhwe no yie oo	75
Metwa na m’anni a, moaha me. Nkoye atete mfikyire, Nhunahuna nkwadaa na wonim se Woakyi nni dom biara Dee ode n’anim behunahuna nkwadaa no,	80
Maame ee, Ɛye a fre no nsamantoo, Obi ode n’anim behunahuna wo nananom no, Papa ee, fre no nsamantoo Dee ode n’anim behunahuna abusua no,	85
Ɔsee wo din, Ɔka akyerɛ omo se wonye saman pa Maame ee aa ee Maame ee koye saman pa oo (Ayee koye saman pa oo)	90
Akosua Pokuaa (Ayee koye saman pa oo) Ɔno na ne nua ne Kwaku Owusu (Ayee koye saman pa oo) Owuo de wo ko nseedo (Ayee koye saman pa oo)	95

Akosua Pokuaa suu a ɔresu ara ne sɛ, kɔyɛ Saman pa o
(Ayee kɔyɛ saman pa oo) 2x

N'akyi nni bi oo Amoako

(Ayee kɔyɛ saman pa oo)

Kofi Asamoah, 100

Menua Payin ee kɔyɛ Saman pa aa

(Ayee kɔyɛ saman pa oo)

A.A Frimpong ee! Papa, kɔyɛ Saman pa

Wodidi a, kae nkyirimma

(Ayee kɔyɛ saman pa oo) 105

Maame ee,

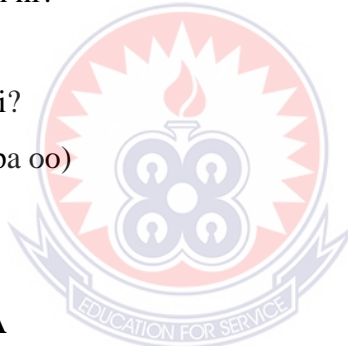
Papa ee

Maame gyaa me sɛn ni?

Papa ee,

Papa gyaa me sɛn ni? 110

(Ayee kɔyɛ saman pa oo)



3. PANIN NNI FIE A

Panin nni fie a,

Na nyansa biara nni fie ho

Sɛ panin nni fie a,

Animuonyam nni fie ho.

Yɛn mpanin resa, 5

Baamowuo ama yɛn mpanin resa

Sɛ panin nni fie a,

Na efie ho adane nsamanpɔm

Me dofo baako pɛ

Ɔyɛ kwabre dehyɛɛ 10

Obaa Aku Amponsah

N'asɛm a ɔreka ne sɛ;

Panin ho yε na oo, panin ho ɔna oo,
Panin nni fie a na awerεhoɔ aba oo
Sεε panin ho yε na oo aye, 15

Panin ho yε na oo
Wonni panin a due aye,
Deε ne mpanin asa no me ma no yaako
Wonni panin a due o aye
Deε ne mpanin asa no me ma no due paa 20

Wonni panin a due oo aye
Owuo ama yεn mpanin resa oo
Agyii Ayee,
Wonni panin a, due oo ayee
Agyii, yεato abeseno ayee, 25
Wonni panin a, due oo ayee
Agyii deε ɔni a awuo me ma no due o ayee
Wonni panin a due oo ayee
Anyansafoɔ resa afiri abusua yi mu
Agyii, Onimuonyamfoɔ na ɔrekoro no, 30
Wonni panin a, due oo ayee

ɔhene bi tenaa ase,
Emere a ɔtenaa ase no,
ɔhweree ne mpanyimfoɔ
Monhwε neε ato no 35
Esu a ɔresu
Ne, n'asem a yereka ne se;
Nana aka nwoma mo oo,
Nana waka nwoma yi mu

Nana aka mo oo	40
Aboa Sebɔ nwoma yi mu	
Ɔbentwereboɔ aka Ɔsebo nwoma yi mu	
Aboa Sebɔ nwoma yi mu	
Wama yeakum mmerewa a ewɔ kuro yi mu.	
Aboa Sebɔ nwoma yi mu	45
Enti na Nana aka nwoma yi mu	
Yenkɔhwɛ ε! Nana waka nwoma yi mu	
Aboa sebo nwoma yi mu	
Ɔhene yi a mereka yi,	
Ɔno deɛ, yɛntu ne fo	50
Saa Ɔhene kɛsɛɛ yi,	
Ɔno deɛ yɛntu ne fo	
Ɔmmfa afutuo,	
Ɛmerɛ a ɔbedi akonwa no,	
Ɔde kasa de, ene ahobreaseɛ	55
Ɔnya wieɛɛ no,	
Ɛna ɔboɔ dawuro sɛ,	
Ne mamfoɔ mmra,	
Yɛmmɛtie no	
Nana asem a ɔreka ne sɛ,	60
Wadi akonnwa no,	
Bɛnkum ne nifa,	
Kuro yi nyinaa ye ne dea	
Ɔrehyɛ mmra,	
Wopɛ o, wompɛ o, wobɛdi so	65
Obiara nkum n'aberewa,	
Obiara nkum n'aberewatia	
Nana asem a ɔkae yi, na ato suntidua	
Mpanyimfoɔ hwehwe yeanim,	

Obiara antumi anyi ano 70

Akokoaa mpaninsem, Ohene ba E.K

Obiara rekum ne mmerewa no,

Medee mankum m'aberewa o

Obiara erekum ne mmerewa no,

Medee mankum m'aberewa o 75

Mekoboo akura bi na mede m'aberewa kosiee mu

Eduru mmerε bi, Nana san boo dawuru se,

Ɔpe se ne ho ye hu

Enti asem a oreka ne se,

Ɔpe Ɔsebo animono so na ode ne nwoma, 80

Ɔde adura ne ho na ne ho aye huhuuhu

Ampa, Nana asem no oka obiara ntwe nsan

Yede oseε yeε ɔyɔ o,

Yeko kokyee Ɔsebo animono so

Yede no baεε, εna yekum osebo yi 85

Ɔde ne nwomma duraεε

Nana ma yede ne nwoma duraεε no

Nana aka mu oo,

Aboa Sebo nwomma yi mu

Ɔbentwereboɔ aka nwoma yi mu 90

Wama yeakum mmerewa a εwo kuro yi mu.

Enti na Nana aka nwoma yi mu

Yenkohwe a, Nana waka nwoma yi mu

Aboa Sebo nwomma yi mu

Ɔtwea, wo nkoaa na wonim nyansa 95

Anni nna nu εna, anni nansa,

Ɔsebo nwoma no εwowɔ no

Na akyekyere nana ho

Esiane se nyansa nni ho, Wakum mmerewafoɔ nyinaa	100
Ne nnansa soɔ no, Nwoma yi akyekyere nana, Yeyi no a enyi o, yeyi no a enyi, Nana aka adwaa mu, Nana ani ahaahae	105
Ɔboɔ dawuro ma yefre ne mamfo baeɛ Ɔse asem a ato me ni oo Nananom Mesre mo oo nana ee Na eho, ena akokoa mpaninsem, Mekae hunuu se, m'aberewatia manku no,	110
Enti mekoɔ aberewa ho, na meko kobisaa aberewa se, Ɔwoo me ee, asem a ato Ɔdeefoɔ nie, Aberewa se, momfa no nhye nsuo mu, Mode no hye nsuo mu a, Nwoma no befiri ne ho Ampa mede mmirika mebesene koɔ Ahemfie koɔɔ Nana amannee se Yemfa no nhye nsuo mu. Mpaninfoɔ de ɔsee yee ɔyo, Yede Nana ko hyee nsuo mu,	115
Nwoma yi, ena ayi afiri Nana ho yi Nana puee no asem a ɔkakyereɛ Akokoaa mpaninsem ne se, Ɔheneba E. K ee, na hwan na ɔkyereɛ wo saa nyansa yi?	120
Na me see Nana se, Wose yenkum mmerewa Emmere a yerekum mmerewa no, M'aberewatia, medee manku no oo	125

Enti aberewatia, ɔno nna ɔmaa 130

Me saa nyansa yi.

Ɔhene se yenkɔfa aberewa mmra

Ɛho, ɛna Nana hunu se,

wonni panin a, due oo ayee,

wonni panin a, due oo ayee, 135

Saa panin ho eye na oo 2x

wonni panin a, due oo,

Na panin ho eye na

Panin nni fie a,

Na nyansa biara nni fie ho 140

Se panin nni fie a,

Animuonyam nni fie ho.

Yen mpanin resa,

Baamoɔ Owuo ama yen mpanin resa

Se panin nni fie a, 145

Na efie ho adane nsamanpɔm

Me dofo baako pe

Ɔye Kwabre dehyee

Obaa Aku Amponsah

N'asem a ɔreka ne se; 150

Panin ho eye na o, panin ho eye na o,

Panin nni fie a na awerɛhoɔ aba o

See panin ho eye na o aye,

Panin ho eye na o

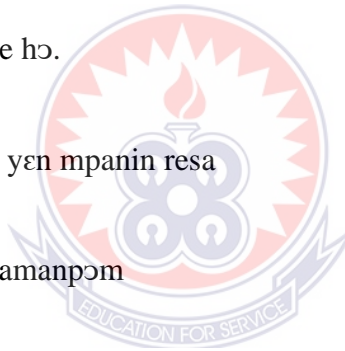
Wonni panin a due aye, 155

Dee ne panin asa no me ma no yaako

Wonni panin a due o aye

Dee ne panin asa no me ma no due paa

Wonni panin a due o aye



Owuo ama yen mpanin resa o	160
Agyii Ayee,	
Wonni panin a, due o ayee	
Agyii, yeato abeseno ayee,	
Wonni panin a, due o ayee	
Agyei deɛ ɔni a Owuo me ma no due o aye	165
Wonni panin a due o ayee	
Ayansafoɔ ɛresa afiri abusua yi mu	
Agyii, Onimuonyamfoɔ na ɔrekoro no,	
Wonni panin a, due o ayee	

4. MAAME TE ASE A, NKA ME PE

Dodoɔ biribi,	
Bretuo dehyee	
Maame Akua Fowaa na ɛnne	
BaamOwuo ampasakyi	
Ɔno deɛ wannwo bie, de ne nsa	5
Nwunwunu ato ne so ako nseɛdo	
Ama Bretuo, mmaa ne mmarima	
Mpanin ne nkwadaa ɛrete nisuo anɔpa yi	
Kyerɛ sɛ, yen somfoɔ asa	
Ɔyokoɔ abusua dehyee kronkron,	10
Ɔpanin Akwasi Agyei,	
Ɔno na ɔye okunafoɔ	
Saa bere yi ɔno na ne dofo,	
N'adeɛ nyinaa ko nseɛdo ama nisuo aka no	
Kenyase Hema,	15
Nana Yaa Aniwaa Abayie,	
Nana mema mo due,	
Mema mo hye den	

Ɔpanin dware wie a na nsuo asa
Abusuapanin Nana Boakye Ansah de ɔyaw 20
Ne awerehoɔ ɛrese amanfoɔ se
Wɔn dɔfo, wɔn adeɛ nyinaa,
Maame Akua Fowaa,
Ɔno na ɔkɔ nseɛdo
Akua Fowaa Ɔbaatan pa ee, 25
Nante yie!
Kwan so brɛbre, brɛbre, brɛbre
Nananom su a yeresu ne se;
Se wote ho a, anka ye pe,
Se wote ho a, anka ye pe 30
Paul Gee na ne maame awuo o
Ɔne ne nuanom,
Ena yeresu bi ama wɔn
Maame ee, wogyaa me sen ni o?
Ɔwoo me ee! 35
Ɛkaa me nko aa, maame te ho a mepɛ
Ɛkaa me nkoaa ee, ɛkaa me nko aa
Fowaa te ase a, mepɛ paa
Maame te ase a, anka mese mepɛ o
Agyei, Paul Gee ee, 40
Na ɛkaa me nkoaa maame te se a, mepɛ paa
Ɛkaa me nkoaa ee, ɛkaa me nkoaa
Ɛkaa me nkoaa, Fowaa te ase a, mepɛ paa
Akua Fowaa te ase anka yepe paa oo
Eeh! Nkwadaa yi, maame te ase a, anka yepe paa, 45
Na Akua ee, anka mepɛ wo saa
Ɛkaa me nkoaa ee, ɛkaa me nkoaa,
Fowaa te ase a, mepɛ paa.

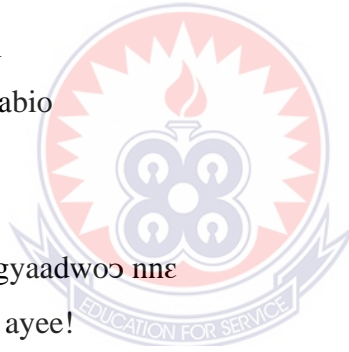
Yafunu pa a ɔwo adehyee ee!	
Akua Fowaa ee!	50
Maame kɔ he nie?	
Na nsuo atɔ a, nkwadaa nenam mu yi o?	
Eeh! maame a ee, woda so da mpa mu?	
Ɔbaatan nna awia nna saa o,	
Eeh! Akua ee! woada bi a nyane oo!	55
Na nkwadaa yi, yɛbedidi woate.	
Yafunu pa a, ɔwo adehyee ee!	
Akua Fowaa ee!	
Maame tie deɛ wo mma seɛ;	
Emmere a woda hɔ yi a,	60
Yɛadede wo fɛfɛfe	
Yɛadede wo fɛfɛfe yi a,	
Woani deɛ yɛafira o!	
Maame ee! na woaso nso deɛ yɛnsisiie	
Ɔbaa Yaa, Ɔbaa koro a, ɔda mmarima mu.	65
Osuu a ɔresu ne se	
Maame akɔ ama adeɛ ayɛ me o!	
Agyii! Ɔbaa Yaa ee!	
Maame akɔ ama ɔrete nisuo nne	
Akua Fowaa baatan pa ee,	70
Wo ba barima bi a yɛfrɛ no se	
Kwaku Brobbey no,	
Ɔne ne nua bi a yɛfrɛ no Kwasi Agyei	
Thomas Agyei	
Hmmm! Agyei	75
Esu ɔmo resu ne se	
Sika ntɔ nkwa oo!	
Sika ntɔ nkwa oo!	

Maame ee sika ntɔ nkwa woate	
Wo ba barima no a ɔtwaa toɔ no a,	80
Yɛfrɛ no Paul Agyei no a,	
Dodoɔ no ara frɛ no Paul Gee no,	
Ɔse sɛ nka sika tumi tɔ Owuo nkwa a,	
Maame ee! anka ɔntena hɔ mma	
Owuo mfa wo nkɔ da	85
Nanso sika ntɔ nkwa oo!	
Agyii! maame aa! ee!	
Woawu ama adeɛ ayɛ wo mma yi	
Ewiase sɛ ɔbaatan wu gya ne mma a,	
ɛyɛ awerɛho sɛɛ,	90
Paul Gee maame	
Yafunu pa a ɔwo adehyɛɛ	
Akua Fowaa de awerɛhoɔ rekɔda agya no	
Ɔne ne nuanom bɔ won ani a na nisuo	
Deɛ n'ani abere na mesu ma no	95
Akokoaa mpaninsem	
Ɔheneba E. K. nie	
Maame ee! wo gyae me sɛn ni oo?	
Yafunu pa a, ɔwo adehyɛɛ,	
Ama Fowaa ee! hmm!	100
Eeh, Ɔyokoɔ abusua dehyɛɛ kronkron	
Eeh, Ɔyokoɔ abusua dehyɛɛ kronkron	
Nana Akwasi Agyei ee!	
Eeh! Agyei barima ee!	
Kwasi Agyei na ɔyɛ okunafoɔ	105

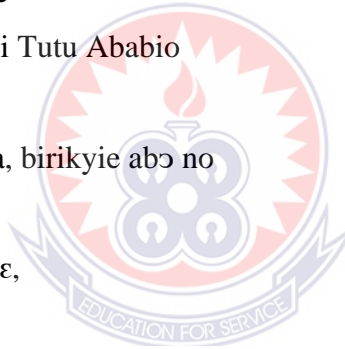
5. ABENNA HO AKA

Odutan kɛsɛɛ a amansan tena asɛɛ
Gye ahome no a,
Odutan no atutu
Odutan kɛsɛɛ a nananom tena asɛɛ no,
Odutan no atutu 5
Odutan no atutu wɔ Asanteman mu
Ɛde awerɛhoɔ aba oo!
Odutan no atutu wɔ Asanteman mu
Awerɛhoɔ aba oo
Birikyie abɔ yɛn 10

Asanteman kokyɛm
Nana Osei Tutu Ababio
Asanteman Wura
Asɛm ato Nana nɛ
Asanteman retwa agyaadwoɔ nɛ 15
Ei! Na asɛm aba oo ayee!
Nofotabraba a amansan nom ano
Asantehemaa, Nana Afia Kobi
Ɔde ne nyansa awo ne mma no oo
Sɛ wonni ho a, medɛɛ ne wo Nana ee! 20
Ɔdaɛɛ a, wansɔre
Awerɛhoɔ aba oo! ee!
Ei! Awerɛhoɔ abaa oo, ayee!
Abanwa no ho aka
Nananom atenankonnwa rete nisuo nɛ 25
Obrikɔmfɔɔ Anɔkye akonnwa no ho aka
Nana ee!
Asante Hema



Sikadwa Kofi ho aka Nana Asantehemaa	30
Agyii, abadwa no ho aka Nana Abandwa no ho aka oo Nana Ɔsee Tutu Ababio na adeɛ ayɛ no oo! Asantehemaa	
Asɛm asi oo, Nana ee! Asantehemaa	35
Peaw!!!, Ɛduru mmɛ bi sei a, Na awerɛhoɔ aba fie Ɔpemsoɔ Nana Osei Tutu Ababio Ɔte kɔkɔɔ soɔ Saa mmɛ yi, Nana, birikyie abɔ no Ɔsrɛ Asanteman Ghanaman nyinaa sɛ, Adeɛ tɔ woani a, Ɛnyɛ wo nkoa na woyi oo! Adomfoɔ ne agyamfoɔ na ɛyi ma woɔ Saa berɛ yi, adeɛ atɔ Nana ani. Ɔsrɛ adɔfoɔ ne agyamfoɔ, Mommra ɛ! na yɛnsu mma Nana Ɔdehyɛ nsu, Agric Nzemaa manhene, Ayeboafɔɔ Nkansah Boadu, Ɔse, me wura, due, na mennue Asɛm kɛsɛɛ asi fie	40 45 50 55



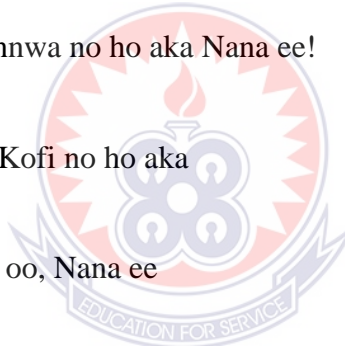
Wei ye akokoaa mpaninsem Oheneba E. K Mese, deɛ n'ani abere na me su me ma noɔ Asantehemaa ee!	
Nana Afia kobi Ampem Ɔda nseneɛsoɔ,	60
Nana hemaa papa bi Asanteman kokyem hemaa Nana Afia Kobi Ampem ee!	
King Solomon maame Yafunu pa a, ɔwo adehyee no no	65
Nana Osei Tutu Ababio Ena nne deɛ nisuo abu ne kon oo! Agyii! Maame rekɔda agya no Nana Osei Tutu te n'ani a, nisuo waa ee!	
Nananom atenankonnwa ɛrete nisuo Efiri se abandwa ho aka oo! Nananom atenankonnwa ɛresu oo! Efiri se abandwa ho aka oo!	70
Eni ho eye na oo nana ee! Woahunu se eni ho eye na oo nana	75
Asanteman su no no 2x Agyii na m'abandwa no ho aka nana ee! Asantehemaa M'abandwa ho aka nana	
Asantehemaa M'abandwa ho aka nana ee!	80
Asantehemaa Obrikomfoɔ Anɔkye akonnwa no ho aka Asantehemaa Nana Afia Kobi Ampem afiri fie	85
Asantehemaa	

Nana Afia Kobi ee, Yɛasantehemaa ee, Nana Afia Kobi afiri fie Nana hemaa afiri fie	90
Eeh, na efie abɔ oo aa ee! Na efie abɔ oo aa ee! Nana, na efie abɔ oo aa ee! Baafoɔ Dabanka ee, Baafoɔ Dabanka	95
Otumfoɔ nkonwasoafɔ hene ne no Nana, mede nkotodwe esi wo so Se Ɔdɛɛfoɔ sɛ ɔnyaɛ su Ɔdehyɛ nsu oo, yie, yie!	100
Se Nana sɛ ɔnyaɛ su, Ɔdehyɛ nsu oo, wate Nana Saamanhene ee, Otumfoɔ Saamanhene no no Nana nisuo abu ne kɔn Saamanhene nisuo abu ne kɔn wate	105
Otumfoɔ Mawerɛhene ee Nana se ɔte n'ani a ente oo Nana Baafoɔ Mawerɛhene no no Nana bɔ n'ani a, nisuo wate Nana Buabasa ee, Otumfoɔ Buabasa no no Nana te n'ani a, ente oo, Nana se, Baapanin ama adeɛ ayɛ no nne wate Otumfoɔ Mamfi hene no no Nana se, awerɛhoɔ aba oo aa ee	110
Otumfoɔ Dampɛɛ ano hene no no Dampɛɛ ano hene bɔ n'ani a, nisuo waa	115

Awerɛhoɔ ahyɛ Nananom mma, Ɔbaapanin rekɔda agya yɛn Awerɛhoɔ nie, Nisuo ɛrebu yɛn kɔn, Ɔbaapanin ee, nisuo ɛrebu yɛn kɔn nne. Otumfoɔ Samanhene se, Eeh, yɛn Abennwa ho aka oo, Nana Kusi Gyenin	120
Otumfoɔ nkonwasoni no no Ohene se Ɔdɛɛfoɔ ho aka nne, Asem asi wɔ Asanteman mu Otumfoɔ ho aka Asem asi wɔ Asanteman mu nne	125
Otumfoɔ Nonomsahene se, Ɔnnya gya oo, na wahye oo, Nana ee, Otumfoɔ Safie so hene, Nana asem a ɔreka ne se Ɔdomankoma wuo ama brikyie abɔ yɛn Asanteman oo yeato abeseno nne Eeh, na asem asi oo ayee! Naahemaa ɛrekɔda agya yɛn Nana Kyirikuumhene, Nana nso asem a ɔreka ne se	130
Ɔdomankomawuo firi tete ntredee Ɔno dee ɔkum obi a odidi a, ɔmpɛ ee, Otumfoɔ Wiredu hene, Ɔno ne Otumfoɔ Somfohene no, Otumfoɔ Nkabomhene, Nananom asem a yeɛreka ne se Abennwa ho aka ee Yɛn Abennwa ho aka	135
	140
	145

Sikadwa Kofi ho aka	
Asanteman ani abere nne	150
Nananom atenankonnwa ani abere	
Ɔte Kɔkɔsɔ te n'ani a, ente oo, Nana	
Yema wo damirifua oo!	
Otumfoɔ, yema wo damirifua oo, due!	
Wo na wo maame awuo	155
Otumfoɔ ee, yema wo damirifua!	
Eeh' m'Abennwa ho aka	
Eeh, Asantehemaa ee,	
M'Abennwa ho aka oo, Naa ee!	
Asantehenemaa	160
Obiri Kɔmfoɔ Anokye Akonnwa no ho aka oo, Nana	
Asantehemaa	
Asanteman eretwa adwo o, Nana ee,	
Agyii na adehye aba o, ayee!	
Asantehemaa	165
Ɔte Kɔkɔsɔ eresu naa ee	
Asem aba oo, ayee!	
Asantehemaa	
Obiri Kɔmfoɔ Anokye akonnwa no ho aka oo, Nana ee	
Sikadwa Kofi ho aka oo	170
Asanteman ahwere adee oo	
Otumfoɔ Akyampeteahene,	
Otumfoɔ Akyampeteahene ee,	
Otumfoɔ Akyampeteahene,	
Akyampemhene,	175
Asem a ɔmo nso ereka ne se,	
Asantehene ahwere adee oo,	
Asem aba oo!	
Odomankoma Owuo ani nso adee	

Awerɛhoɔ aba oo!	180
Ɔte Kɔkɔsoɔ maame no,	
Odomankoma wuo abefa no mpofrim	
Obaa panin afiri fie	
Ama awerɛfoɔ aba fie nne	
Ɔte Kɔkɔsoɔ ani abere	185
Eeh, Nana ani abere	
Awerɛhoɔ aba oo!	
Eee! yen dutan kɛsɛɛ atutu	
Yeabannwa ho aka oo, Nana ee!	
Asantehemaa	190
Obiri Komfoɔ akonnwa no ho aka	
Asantehemaa	
Asante Kɔtɔkɔ akonnwa no ho aka Nana ee!	
Asantehemaa	
Nananom Sikadwa Kofi no ho aka	195
Asantehemaa	
Ahemfo ɛrete nisuo oo, Nana ee	
Asantehemaa	
Nofotabraba a, amansan nom no na ɛrekorɔ no	



6. BARIMA AKO NTɛM

Ɔpemsoɔ Nana Osei Tutu Ababio, Asantehene	
Ɔse ne maame wuo ase na Ɔbarima	
Abayie ntori Nimpa,	
Sɛɛ na worekra na woako	
Ɔbarima Abayie Ntori Nimpa	5
Aduana dehyee kronkron a ɔda nsɛnɛsoɔ,	
Kwan so brɛ brɛ	

Ɔno no oo, Enne deɛ Nana na ɔnni oo, Nana firi Asumenya, Bɛtenaa Heman bɛkyekyeree Kwaman Atadufram Agyapadeɛ asiegya no no, Yɛbisaa a nananom bɔ yɛn nsam agono, Anyinofi Hene Nana Kakabo Amponsa nso se; Sɛ ɛkaa aduro nkoa a	40
Nana anka yɛmpene mma wonkɔ asamando 2x Nana! Na yɛtɔ no sɛn? Nana mese aduro no yɛtɔ no sɛn? Nana Mensah Bonsu Aduana abusuapayin no no 2x Kwaman Ɔbaa hema, Nana Kwakyewaa Manu no no Awoniniwaa dehyɛɛ no no Nana asem a ɔreka ne sɛ;	45
Barima aduro no yɛtɔ no sɛn? Barima mese aduro no yɛtɔ no sɛn? Eeh, yɛtɔ no sɛn? Nana mese aduro no yɛtɔ no sɛn nie? Nana Asomadu Sarpong, Kwaman aduana hene nono o! Nana se aduro no yɛtɔ no sɛn? Anka ɔnpene mma wonkɔ asamando Mmm! ɔbaapayin maame Ama Akyaa, nana Ɔno nso asem oreka ne sɛ;	50
Barima wako ntem dodo Anka mɛmpene 3x	55
	60
	65

Oh, nana!

Me ne wo manfoɔ anka yempene mma wonko asamando da,

Nana eei!

Repeat Chorus

Abonkuman hene, Nana Akoaku Sarpong 70
Ɔne ne nua Kumawu manhene no no
Nananom Asafo Tweneboa Kodua,
Nannom asem a ɔmo ka ne se;
Baako eye ya o, aye!
Baako eye ya o, aye! 75
Kwawubotan hene,
Nana Efa Apenten, ɔse;
Barima Agyeman Badu!
Saa Barima Agyemang Badu!
.....man hene, nana nso asem ɔreka ne se; 80
Aduanafoɔ nko mpɔfrimu 2x
Barima na eye den nie na wako mpɔfrimu yi?
Aduanfoɔ nko mpɔfrimu a, ye kyiri
Barima na eye den ni?
Asomenya Aduana abusua, ene deɛ yeante asem de nne 2x 85
Tepa manhene, Nana Adusei ... Ampem
Nisuo abu ne kon,
Barima nua no nisuo abu ne kon nne
Me ne wo mma adidie mu,
Nana mene wo mma adidie mu 90
Me ne wo wɔfasenom adidie mu
Wo nua abusuapa yeadidie mu
Awerehoɔ ahye yen ma,

Wo nananom awerehoɔ ahyɛ yɛn ma ee!

Barima Abayie Ntori,

95

Nana agyewa aba awereto nne

Peaw!

Repeat Chorus

Mesu wo brɛoo brɛoo,

Nana medeɛ mesu wo brɛoo brɛoo

Barima ee!

100

Mesu wo brɛoo brɛoo,

Barima medeɛ mesu wo kwan so brɛoo brɛoo

Me ne Nifa,

Kyidɔm taa woakyi

Yese kwan so brɛ brɛoo

105

Nananom,

Naa hema nom se kwan so brɛ brɛ

Kwan so brɛ brɛ, nana

Yeresu wo brɛ brɛ

Okyeame Owusu Mensah se nana, ɔma wo kwan so brɛ brɛ

110

Nana Owusu Konadu se ɔma wo kwan so brɛ brɛ paa

Nana Takyi Abeam,

Nana nso se ɔma wo kwan so brɛ brɛ oo!

Nana Osei Ampofo Aduwaa,

Ɔno nso ma wo kwan so brɛ brɛ

115

Nana Afia Takwie,

Nana afia Tatwie se ɔma wo damirifua o!

Ɔma wo damirifua!

Nana Afia Tatwie se ɔma wo damirifua!

Nana Basoa Boakye,

120

A.K.A Enoch Boakye,

Ɔno nso se ɔma wo damirifa

Nana ee!

ɔma wo damirifua!

Nana Boateng, Boateng nso se, nana me ma wo damirifua! 125

Damrifa due o!

Due, due ne amanehunu!

Mr Newman, Newman Dapaa nso se;

Kwan so brɛ brɛ,

Barima ee, kwan so brɛ brɛ! 130

Mr P.P. Danso nso se;

ɔma wo damirifua due oo ayee!

Damrifa due oo, nana!

Sɛɛ baako ɛyɛ ya oo

7. MFUMU TUO

Seiwaa!!!

Agyii! Maame ee, maame ee!

Papa ee, me papa ee!

Seiwa!!!

Eno na ɛda hɔ no oo! 5

Agyii maame ato mfumtuo ee,

Me maame Akua Badu ee,

Badu ato mfumtuo nɛ

Ennɛ deɛ ne mma ɛrete nisuo nɛ

Maame a m'ani da ne soɔ no, 10

Mefrɛ no a ɔnkasa

Mato mfumtuo nɛ,

Mato mfumtuo nɛ

ɛsu a meresu ne sɛ maame wuo

Yi deɛ, afu me mu oo aye 15

ɔbaapanin Akua Badu wuo yi



Owuo yi a, na afu me mu oo
Na menyɛ dɛn?

Afu me mu ayee!

Owuo yi a, na afu me mu ayee! 20

Maame wuo yi,

Owuo yi a na afu me oo

Agyii na afu me mu oo

Me maame wuo yi afu me mu ee!

Ama Prempeh su a ɔresu ne se 25

Ne maame wuo yi afu ne mu,

Na ɔnyɛ dɛn a?

Afu me mu ee!

Owuo yi fu na afu me mu ayee

Maame wuo yi, 30

Owuo yi a na afu me mu oo

Afu me mu ee

Owuo yi a na afu me mu ee

Eeh maame wuo yi

Maame wuo yi a 35

(Akua Badu wuo yi)

Owuo yi a na afu me mu oo

Ɔbarima Osei Kwadwo, a ɔtɔ so mmienu

Otumfoɔ maamesehene no no,

Ɔne ne nua, 40

Nana Akyerekwagyan

Nana Kwagyan Niama no no

Asuonyunu hene

Ne obaa hema
Nana Akua Akyia ee 45
Akua Akyiaa to wo tuo no no
Asuonyunu Obaa hema
Nana bo won ani a, nisuo
Esu a omo resu no no
Omo asem a omo reka ne se 50
Obaapanin Akua Badu;
Na wo wuo yi dee afu yen mu oo

Nana Kwasi Agyeman
Agyeman Okumkom
Asanteman wura 55
Nana asem a oreka ne se
Owuo yi afu me mu
Na ne dehyee wuo yi afu ne mu ee!
Agyii wanna adwene saa
Ne dehyee wuo yi afu ne mu oo 60
Na onye den?

Agyii! Nananom resu ayee!
Agyii! Nananom resu aye!
Aduana Atweabrade Nananom
Nananom resu 65
Yeresu afre hwan nie?
Yeresu afrefre hwan nie eee?
Anomaa koro a esi dua so
Maame Akua Badu no no
Maame a ne yam ye 70

Maame ee, Nananom resu oo	
Yeresu frefre wo oo	
Maame ee nyane oo, na behwe wo mma	
Nana Yaa Ode	
Nana Yaa Ode Nyarko no no	75
Opanin Kwame Opoku	
Opoku Komfanko no no	
Obaapanin, maame Ama Saah	
Onyame nipa, P.K Asare no no	
Obroni man mu ara na ɔtee	80
Na ɔresu ama ne Nana ee	
P.K Asare,	
Na ɔresu ama ne Nana yi	
Doctor E. K. Erickson	
Ɔno nso wo bronni man mu	85
Ɔse Nana aye bi oo	
Mesu Nana wo ne dabre yi mu	
Eye me ankasa me nuabaa Akua	
Agyeiwaa a dodoo no ara fre no Akua Agyei	
Ɔno nso te n'ani a, ente	90
Ɔwo biribi ka kyerɛ Nana	
Nana anka biribi ankyere no;	
Nana, nante yie!	
Afa!	
Akaeda!	95
Eno na ewo so	
Agyii maame ee, maame ee!	
Papa ee, me papa ee!	

Agyii maame ee!

Maame ee, wo mma ɛresu oo 100

Sarah Badu,

Wo mma ɛresu yen mmɔborɔsu nne

Ɛsu a yeresu ne se Ɔbaatan na ɔnim deɛ ne mma bɛdie

Akua Afiriyie

(Ɔbaatan na ɛnim deɛ ne mma bɛdie) 105

Maame Ama Prempeh

(Ɔbaatan na ɛnim deɛ ne mma bɛdie)

Eeh maame ayee!

(Ɔbaatan na ɛnim deɛ ne mua bɛdie)

Agyii mepɛ wo sa ara, 110

Maame ee, mese mepɛ wo saa ara

Ama Prempeh su nie,

Ɔse deɛ ne maame te biara ɔpɛ no saa ara

Sophia Awotwe,

Ɔno nso ɛsu a ɔresu ne se: 115

Obi ntomago ye no ade oo!

Obiara ntomago nso ye no ade

Kofi Bempah

Ɔne ɔnua Mensah Bonsu

Ante Nana, 120

Joana Boakye

Asem a ɔmo reka ne se maame ee

Dabi na yebɛkae wo o

Eeh asamando a worekorɔ yi, maame ee

Dabi na yebɛkae woɔ 125

Madam Ama Konadu se maame ee

Dabi na mɛbɛkae wo o

Agyii! manna annwene saa,

Owuo yi o, na afu me mu o

Wato mfomsotuo 130

Maame Akua Badu ee!

Wato mfomsotuo

Ɛne deɛ yeredi awerɛhoɔ nne.

Maame a m'ani da ne soɔ no,

Mefre no a, ɔnkasa 135

Ɛnti mato mfomsotuo

Ɛnti na ɛsu a meresu ara ni.

Ɛsu a meresuo ne sɛ maame wuo yi deɛ na afu me mu ayee!

Ɔbaapanin Akua Badu wuo yi,

Owuo yi ara na afu me mu oo! 140

Na me nye den?

Agyii me nuanom mmaa ɛresu oo

Maame Badu ee

(Ɔbaatan na ɔnim deɛ ne mma bɛdie)

Maame ee me ne wo mma adidie mu 145

(Ɔbaatan na ɔnim deɛ ne mma bɛdie)

Yafunu pa a ɔwo adehyee, maame Badu ee!

(Ɔbaatan na ɔnim deɛ ne mma bɛdie)

Eeh, enwunu aduru o, agyanka dabre mu

(Ɔbaatan na ɔnim deɛ ne mma bɛdie) 150

Oo! maame Badu ee!

(Ɔbaatan na ɔnim deɛ ne mma bɛdie)

Eeh maame ayee, maame a ne yam ye nie

(Ɔbaatan na ɔnim deɛ ne mma bɛdie)

Yafunupa a ɔwo adehyee 155

Na woreko he ni?

(Ɔbaatan na ɔnim deɛ ne mma bɛdie)

Maame ee deɛ wote biara mepe wo sa ara

(Ɔbaatan na ɔnim deɛ ne mma bedie)

Maame Badu ee na wogyaa wo mma sɛn ni?

160

Wogyaa abusua sɛn ni?

(Ɔbaatan na ɔnim deɛ ne mma bedie)

8. ƆDA MPADUAM

Wokɔ baabi a eye a bra oo!

Wokɔ baabi a bra o, Nana ee!

(Peaw!!!)

(Ɔno no no oo!)

Wokɔ baabi a eye a bra!

5

(Wei ye akokoa mpaninsɛm. Oheneba E. K)

Wokɔ baabi a bra o, Nana ee!

Asumenya dehyekronkron, barima ee!

Wokɔ baabi a, eye a bra oo!

Eye a bra o, Nana!

10

Aduana ne Atweabrade dehyee ee,

Wokɔ baabi a, eye a bra!

Nana yeresu frefre wo sɛdee

Nyankonoma frefre nsuo anɔpahemaa no

Dodoɔ biribi

15

Amansan boafɔ

Wokɔ baabi a eye a bra oo!

(Peaw!!!)

Agyapa na ɔnim deɛ ne mma bedie

Agyapa na ɔnim deɛ ne manfoɔ pe

20

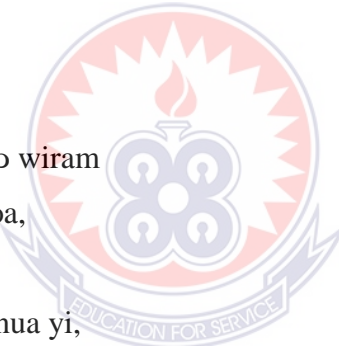
(Ɔbarima Abayie Ntori Nimpa)


Ɔbarima Abayie Ntori Nimpa

Ɔda nseneɛsoɔ eye a, bra oo

Esu a meresu yi, nana na enye biribi	
Awergho meredi nyinaa na enye biribi oo	25
Esu a meresu yi nana na enye biribi aa	
Osei kwadwo ba, Kwadwo,	
Nana Abayie ne wuo yi nti a	
Peaw!!!	
<i>(chorus)</i>	
<i>Ayee na Owuo aye me ade oo!</i>	30
<i>Nana ee, na Owuo aye me ade oo! 2x</i>	
Baamowuo ee, Baamowuo see wotiri mu eye den oo	
Baamowuo, Baamowuo see wo yam eye nyono paa ara	
Baamowuo, Baamowuo, ne tiri mu dendendendenden	
Baamowuo, see ne yam eye nyono oo	35
Worekum baakofo,	
Woakum Tiamoo, woakum Bofocamdre	
Worekum baakofo,	
Woakum Barima Abayie Ntori Nimpa	
Wote ho yi, woannwo bi nanso dabiara wodi amanfo de	40
Baamowuo, wannwo ba, nanso dabiara odi amanfo de	
Nana Mensah Bonsu se onkasa oo	
(obiara se hmmm)	
Nana Kwadwo Manu se onkasa	
(obiara se hmmm)	45
Nana Sarpong Kumankuma se onkasa oo	
(obiara se hmmm)	
Maame Ama Akyaa se onkasa	
(obiara se hmmm)	
Nana Kwadwo Brempon Asiama se onkasa oo	50
(obiara se hmmm)	

Nana Adwoa Agyei Boasafo se ɔnkasa oo (obiara se hmmm)	
Nana Boasoa Boakye, se ɔnkasa (obiara se hmmm)	55
Gyaase, Nananom se yenkasa oo Asumenya ne Kwaman abusua se yenkasa Na yese hmmm	
Aduana abusua se yenkasa (obiara se hmmm)	60
Aduana abusua se yenkasa oo (obiara se hmmm)	
(Peaw!!!)	
Aboa bi wɔ wiram Nananom aboa bi wɔ wiram	65
Aboa no ye ntakrabo, Yefre no abobɔnnua Na saa aboa abobɔnnua yi,	
Ɔde n'ano na eboro nnua mu Ɔde n'ano boro nnua mu nso a Nananom	70
Mese ɔnna mu bi da oo! Ɔde n'ano boro nnua mu a Aboa abobɔnnua ɔnna mu bi da	
Sa ara na Owuo tee Baamowuo ɔkum a, ɔnni	75
Baamowuo no no nana, Mese ɔkum a, ɔnni Obiri Pantampram, Obiri Pantampram	
Meyee amanfoɔ deen ni yedi me saadee nso na yennwe me nam (obiara se hmm)	80



- Meyee amanfoɔ deen ni nana yedi me saadee nso yennwe me nam aa ee!
(obiara se hmm)
- Meyee amanfoɔ deen nie, Nana
Yedi me saadee nso yennwe me nam ayee!
(obiara se hmm) 85
- Barima Abayie Ntori Nimpa
Nana yee Owuo den ni?
(obiara se hmmm)
- Nana yee Owuo den ni?
Na aden na yeretwe no nyaa 90
Na yeretwe no nyaa, nana me se na
Yeretwe no nyaa oo.
(obiara se hmm)
- Ɔda mpaduam, Nana da mpaduam
(obiara se hmm) 95
Peaw!!!
Ayee na Owuo aye me ade oo!
Nana ee, na Owuo aye me ade oo!
- 
- Esu a meresu yi, nana mensu nwiee a
Awerɛhoɔ a meredi yi, Barima mese me nni nwiee oo 100
Barima nua baa,
Obaa Akua Afiyie no no
Afiyie Sɛɛwaa ee,
Ɔno nso ne ne nua baa bi a, yefre no
- Georgina Boateng, 105
Ɔmo nso su a yeresu ne se;
Nana ee, eyee den ni o?
Barima ee, na eyee den ni?
Ɔdehyee ba, Kwaku Owusu,
Ɔno ne nua bi a yefre no Kwaku Manu 110

Ɔno nso ne ne yere,
Ante Ceci, Ante Ceci
Ɔdehyee ba, Agya Amanfo no no

Yema wo damirifua!
Barima ee, na ye ma wo damirifua oo! 115
Eeh, Na yema wo damirifua,
Barima oo, yema wo damirifua
Ɔkwanso brebre,
Barima ee, na okwan so brebre oo!

Aboafɔ hema, 120
Nana Nimo Akyia ee!
Akyiaa Siakwan,
Naa Nimo Akyiaa Siakwan ee!
Nana asem ɔreka ne se,
Aduanafoɔ nkɔ mpɔfrimu 125
Aduanafoɔ nkɔ mpɔfrimu a, Nana
Mese yekyiri oo, a yee!

Yekyiri oo, Nana mese eye musu kan
Aduana Atweabrade, Nana ee!
Wokɔ mpɔfrim a, yekyiri oo! 130
Merekan a na aa o, merekan ama Owuo
Merekan a na, merekan na aaa
Merekan ama Owuo woate

Ɔhene yere, Ante Ceci, ne su a ɔresu no no,
Ɔhene yere Ɔbaapa Ceci , 135
Ɔse ɔrekan a na, ɔrekan ama Owuo woate
Ɔbaapa, dodoɔ biribi no,
Yaa Adade
Ɔbaa Yaa Adade su a ɔresu no no,

Ɔhene yere	140
Ɔhene yere Yaa Adade su no no	
Ne su a ɔresu ne se,	
Obi behwe woadee ama wo a,	
Na ente se dee wo ara wo wo ho oo,	
Naano ara wo kɔee, woahu asem a asi wo akyi?	145
Wokɔ baabi a bra o, Nana,	
Wokɔ baabi a eye a bra o, ayee!	
Wokɔ baai a bra o, Nana,	
Wokɔ baabi a, eye bra oo!	
Ɔhene yere Yaa Adade su no no	150
Ɔse Barima, wokɔ baabi a, eye a bra behwe woakyi (peaw!!!)	
Esu a meresu yi, Nana na enye biribi aa oo!	
Awerɛhoɔ a meredi yi nyinaa na enye biribi oo	
Esu, a meresu yi, Nana na enye biribi aa	155
Ɔsee Kwadwo ba Kwadwo,	
Nana Abayie ne wuo yi nti a (Peaw!!!)	
<i>(chorus)</i>	
<i>Ayee na Owuo aye me ade oo!</i>	
<i>Nana ee, na Owuo aye me ade oo! 2x</i>	160
Baamowuo ee, Baamowuo mese wo trimu eye den	
Baamowuo, Baamowuo see wo yam eye nyono.	
Baamowuo, Baamowuo wo tirimu eye den, na Owuo	
Baamowuo, mese, see wo yam eye nyono paa	
Wo nko baakofoɔ, woakum Tiawo	165

Woakum Bɔfoɔandre
Wo nkoa baakofoɔ woakum
Barima Abayie Ntori Nimpa
Abusua me se yenkasa
Yen deɛ ara ne su
Adɔfo mese yenkasa,
Na yen deɛ ara ne su

170

9. MAAME AWU

Anibre aba o!
Anibre ba sei a,
Na awerɛhoɔ nso aba
Nananom kɔ nseɛdo
Enɛ yɛbesu yen awerɛhoɔ su nne

5

Agyii! Maame awu ee
Ampa sɛ maame awu
Sophia Asantewaa awu
Anipa sɛ maame awu a
Enneɛ na su na mɛsu
Enneɛ awerɛhoɔ na mɛdie
Ampa sɛ maame a awu a
Enneɛ, ɛsu ara na mɛsu

10

Agyii maame awu ee!
Mɛsu m'awerɛho su nne
Sophia Asantewaa awu
Mɛsu m'awerɛho su nne
Maame amfa me annya obiara ee!
Mɛsu m'awerɛho su mɛ su nne 2x

15

Mesu m'awereho su nne 20
Su nne 2x
Mesu m'awereho sun nne

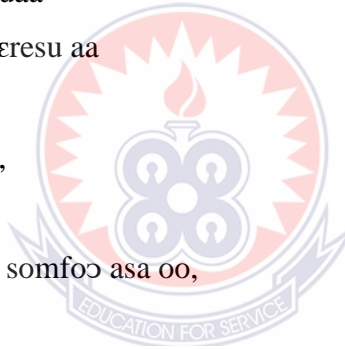
Nananom Ekoonna abusua,
Anibre aba oo!
Anibre ba sei a, na awereho nso aba 25
Nananom ko nseedo
Enne yebesu yen awereho su nne
Maame ee! 2x

Nananom su a yeresu yi,
Enne awereho a yeredie yi, 30
Abena Poma se;
Maame bewu agya me nisuo
Esuo a wresu yi,
Enne awereho a yeredie yi,
Abena Poma se; 35
Maame bewu agya no awereho nne

Agyii! Na Owuo ee,
Enne nso biom 4x

Amoah Ayisi, aowo baduasa
Osane gye abayen 40
Owuo nti aka ono nko bafua
Maame Afia Amowaa ee!
Okoe a, wamma oo!
Nana Kwaku Kuma,
Nana koe nso wamma bio 45
Nana Kwaku Nsiah nso

Saa ara nso na ɔkɔɛ a, wamma oo Nana Afia Abɛbreɛ, Nana Yaa Banie ee! Nana nso kɔɛ a, wamma oo!	50
Yiee! Obaa Darkowaa, Darkowaa nso w'amma Yiee! Yaa Manneɛ Maame nso wamma Yiee! Na Afia Nkrumah	55
Maame Yaa Nsia ee! Adwoa Ataa ee! Kwabena Tawiah, Yiee! Na Akua Pokuaa Maame, su ara na yeresu aa	60
Agyii! Na Owuo ee, Enne nso biom (Maame ee, maame somfoɔ asa oo, Maame, (mmm!) Agyii! na Owuo ee!	65
Enne nso bio Maame Agyapong, Akosua Mansa Maame Nyarko, Maame Sophia	70
Sophia Kwayie ee! Maame, ekwan so kɔɛ, kɔɛ Yeresre Nyame se, ɔmma mo tenabea pa Sophia Asantewaa ee,	75



Sophia Samanfoforo a worekorɔ, Nananom se yeresre wo ara, Kɔse nsaman dadaa nom se; Yensi Owuo yi ano kwan 2x Owuo ayɛ yen bɔne	80
Owuo busuoni Owuo, yeyee wo den nni a, woadi apabrɔ sei? Yiee! Maame Asantewaa, Kɔse nananom se; Obi reba a, mo mmame yen oo	85
ɔmma wɔn mmre yen denkyem mmreboɔ. Nana Kɔndehyee se yeannya gya a, Na yeawe no mono. Efiri se baako eyɛ ya ee! Efiri se baako eyɛ awerɛho Abusuapanin, Nana Yaw se Ne dehyee aka amanfo so.	90
Agyii! Maame awu ee Ampa se maame awu Sophia Asantewaa awu Ampa se maame awu o, Ennee na su na mesu ennee awerɛhoɔ na medie Ampa se maame awu a, ennee su ara na mesu	95 100
Nananom, Abena Kroma se yadee eyɛ ya oo! Maame yadee eyɛ ya oo! 2x Mesu baabi a ena awuo	

Na mesu baabi a na ena awuo ena a ɔwoo mee ee!	105
Abena Kromah se yadee eye ya. Akua Ako ee! (mesu baabi a Asantewa awuo)	
Abaawa Kissiwaa, (mesu ama me maame nne)	110
Akua Donko ee! (Mesu baabi a Asantewaa awuo)	
Yaa Twumawaa ee (mesu ama me maame nne)	
Akwasi Frimpong ee! (Mesu baabi a Asantewaa awuo)	115
Akwasi Amankwaa, Seth no no (mesu ama me maame nne)	
Yiee! Kissiwaa ee! (Mesu baabi a Asantewaa awuo)	120
Yiee! Abena Kromah, Kromah se; (mesu ama me maame nne)	
Nana Yaw Adu se; (Mesu baabi a Asantewaa awuo)	
Yiee! Na Akwasi Donko ee! (mesu ama me maame nne)	125
Nana Kyei Manu ee! (mesu baabi a Asantewaa awuo)	
Kwadwo Apraku Mensah (Mesu ama me maame nne)	130
Yiee! Nana Tano se; (mesu baabi a Asantewaa awuo)	
Nana Karikari Anokye (Mesu ama me maame nne)	

Mallam Salifu ee!	135
(mesu baabi a Asantewaa awuo)	
Dabiara na esu ara na meresu oo!	
(Mesu ama me maame nne)	
Koo Siki Barima no no	
(mesu baabi a Asantewaa awuo)	140
Akwasi Mensah ee!	
(Mesu ama me maame nne)	
Yaw Adugiri ee!	
(mesu baabi a Asantewaa awuo)	
Nananom esu ara na yeresu oo!	145
(Mesu ama me maame nne)	
Wo ba panin Adwoa Manu	
(mesu baabi a Asantewaa awuo)	
Maame Dufie ee!	
(Mesu baabi a Asantewaa awuo)	150
Ɔbaatanpa maame Adwoa awu oo	
(Mesu baabi a Asantewaa awuo)	
Akua Ameyaa ee!	
(Mesu ama me maame nne)	
Nananom esu ara na yeresu ayee!	155
(Mesu baabi a Asantewaa awuo)	
Maame Yaa Kyekyekye se;	
(Mesu ama me maame nne)	
Nannaom esu ara na yeresu	
(Mesu baabi a Asantewaa awuo)	160
Yiee! Na Abena Bannie ee!	
(Mesu ama me maame nne)	
Maame Ama Yɔ	
(Mesu baabi a Asantewaa awuo)	
Maame Ama Yɔ 2x	165

(Mesu ama me maame nne)
Nananom na esu ara na yeresu ee!
(Mesu baabi a Asantewaa awuo)
Maame Asantewaa, kwan so kose, kose
(Mesu ama me maame nne) 170
Nananom na esu ara na yeresu ee!
Esu ara na yeresu 3x

10. Nana Appiah Damirifua

Yefre me akokoaa mpaninsem
Oheneba E.K nie
Mese dee n'ani aberee no ena mesu ma noo
Nana Appiah Kubi,
Wiamoase Twafohene. 5
Saa bere yi barima ko akura
Mema abusua nyinaa hyeden

Chorus 1
Nana Appiah Kubi ee!
Damirifua!
Nana ee, damirifua! 2x 10
Barima kokodurufoo no no.
Damirifua!
Nana ee damirifua! 2x
Wiamoase Twafohene nono.
Damirifua! 15
Nana ee damirifua! 2x
Ose adee a oyo oo!
Damirifua!

Nana ee damirifua! 2x	
Owuo ate no atemono	20
Damirifua!	
Nana ee damirifua! 2x	
Wate no atemono wɔ bronɩ man mu.	
Damirifua!	
Nana ee, damirifua! 2x	25
Abusua ɛrete nisuo waa.	
Damirifua!	
Nana ee, damirifua!	
Emma ɛrete nisuo waa	
Damirifua!	30
Nana ee damirifua!	
Adɔfo te yɛn ani ɛnte oo!	
Damirifua!	
Nana ee, damirifua!	
Owuo ate no ate mono	35
Damirifua!	
Nana ee, damirifua!	
Mekrukru, mekrakra.	
Wei deɛ na merekɔ he ni?	
Merekɔ Asante Wiamoase.	40
Oduɩan bi atutu hɔ!	
Nana ee, odutan bi atutu hɔ! 2x	
Ɛdeɛn na asi Sekyere Jamasi a nananom ntumpan anna yi a?	
Birisi ne kɔbene ɛrepa gu yi a,	
Ɛrepa gu wɔ Wiamoase yi.	45
Nana Appiah Kubi,	
Ɔse adeɛ a, ɔyɔ,	




Wiamoase Twafohene nono.
Na anka ɔwɔ obroni man mo,
Na Owuo ate no atemono yayaaya 50
Enti na birisi ne kɔbene retwa guo yi

Chorus 2

Sɛ meresu a, mo ma me nsu 5x
Peaaw!!!

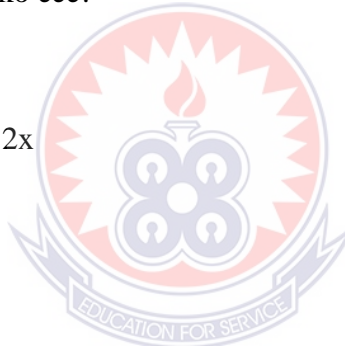
Nana Boakye Yiadom
Wiamoase hene no no, 55
Ɔdehyepɔn a ɔda asaasɔ
Ɔne ɔbaa hema, Nana Foriwaa.
Nana Foriwaa Amanfowaa ee!
Abusuapayin Nana Kwadwo Dokyi
Ɛne Nana Agyenim, 60
Agyenim Boateng,
Ɔno nso wɔ broni man mu
Nana Agyenim Boateng yi a mereka ne ho asem yi,
Ɔno na ɔrebɛdi Nana Appiah Kubi ades.
Enti ne suu a ɔresu, 65
Ɛne nananom asem a yereka ne sɛ;
Damirifua!
Nana ee, damirifua!
Nana.....,
Twafoɔ hema nono 70
Damirifua!
Nana ee, damirifua!

- Obaapayin Nana Afia Konama su nono.
Damirifua!
Nana ee, damirifua! 75
Obaapayin Afia Esaa se
Awerɛhoɔ aboro no nsa bebreɛ
Damirifua!
Nana ee, damirifua!
- Nana Apepem Gyampa, 80
Kona Bamuhene no no
Akora na ne ba Owuo
Nana kafra oo!
Nana ee, kafra oo!
Emmanuel Appiah Kubi, 85
Ɔno nso na ne nua awuo
Appiah ɛrete nisuo waa
- 
- Ayɛboafɔ Nkansah Boadu,
Agric Nzema man hene se;
Ɔma wo damirifua! 90
Akora ee, ɔma wo damirifua!
Nana ee, ɔma wo damirifua!
- Owuo nye nkyɛ a,
Sɛ ɔkyɛɛ no ara ni 2x
Wakyɛ asisi me 95
Owuo akyɛ asisi me.
Kwame Boateng,

Wakye asisi me.	
Menni asem biara na maka oo!	
Wakye asisi me.	100
Wakye asisi me wate	
Me ka se Owuo akye asisi me a	
Nananom merebekyerɛ mo aseɛ	
Na obi nte m'aseɛ da	
Maame Ama Doboaa ee,	105
Owuo de no ko	
Nananom manhu no baabi ara	
Panin Kwabena Afum	
Ɔno nso Owuo de no ko	
Kwabena deɛ manhyia no baabi ara	110
Ɔbrenfo maame ka n'asem,	
A dodoɔ no ara frɛ no Atui Barima	
Atui Barima 2x	
Me ma wo damirifua oo, akora ee!	
Atui Barima.	115
Ɛnɛ mo ba no atoa mo 2x	
Barima Appiah Kubi atoa ɔni ne ɔse wo asamando	
Enti na mese Owuo akye asisi me no	
Ɔbaatan na ɔnim deɛ ne mma bedie	
Agya na enim deɛ ne mma bedie	120
Agya Appiah Kubi ee!	
Ɔda asaasoɔ	
Ahweneɛ boɔɔɔbɛwuo,	
Wo mma ɛresu oo!	
Akora ee, wo mma ɛresu oo, ayee!	125
Mary Appiah Kubi,	

(Na wo gyaa yen sen nie?)	5
Se yesi nsadwase sei a (Antwi Boanee)	
Na enye nsa na eye yen de,	
Dodoɔ biribi, amansan boafɔɔ,	
Nana Antwi Boasiako I	
Sekyerɛ Domase Hene	10
Enne Barima Antwi Boasiako adane n'ani ahwe ban	
Barima kɔ he na efie ada mpan yi?	
Na Barima wɔ he ni na yeabutu nkonnwa yi?	
Awerɛhoɔ aba!	
Ɛba no sei a, na yeakae yen nanaom a	15
Wɔadi nkan wɔ needoɔ.	
Ɔdomankoma wuo fre nnoɔboa a,	
Enye baako na edɔ oo!	
Enne deɛ Barima Antwi Boasiako,	
Ɔda asaasoɔ, enne deɛ ɔno nkoaa na ɛredo	20
Barima Antwi Boasiako aye prekesɛ a ne mu hwa nti ofiti kurotia a	
Enne deɛ ɔnye efie biara mu bio	
Damirifua due!	
Akora Antwi Boasiako, due!	
Owuo faa Nana Gyima a ɔdi kan	25
Owuo faa Nana Gyima a ɔtɔ so mmienu	
Owuo faa yen ara yen Nana Aboraa	

Owuo faa yen Nana Kwaakye,
Ɔfaa Ɔbaapayin, Sɛkyerɛ Domase baahemaa,
Nana Fosua Antibia a ɔto so mmieniu 30
Enti se enne Nana Antwi Boasiako anya ne baabi ko a,
Na nananom atenankonnwa ne Sɛkyerɛ Domaseman,
Na nisuo abu yen kon.
Ɔpemsɔ Nana Osei Tutu Ababio,
Asanteman wura se; 35
Deɛ ɔdi kan na yeto n'akyiri gya oo!
Nana Antwi Boasiako eee!
Kwan so brɛ brɛ!
Due ne amanehunu 2x
Akora, due! 40
Peaw!!
Agoo ee, Ayokofoɔ ee!
Agoo ee, nananom Ayokofoɔ
Kyeame Wiredu ee! 2x
Peaw! 45
Nana mersɛ wo anidie kwan so,
Merehwehwɛ Barima Antwi Boasiako a ɔdi kan.
Ne manfoɔ erehwehwɛ no
Nananom atenankonnwa erehwehwɛ no



Ohunu nyanka mmɔborɔ Antwi Boasiako,	50
Enne deɛ yerehwehwe no	
Kyeame suiiɛ oo!	
Mekaeɛ no, kyeame suiiɛ oo!	
Kyeame asem a ɔbɛka ne sɛ;	
Ɔdomankom wuo afɛ nnɔboa	55
Ɔdomankoma wuo frɛ nnɔboa nso a,	
Ɔbaako nnɔ Owuo nnɔboa.	
Nanso enne deɛ Akora Antwi Boasiako,	
Enne deɛ ne deɛ aba oo!	
Ɔno nkoa na ɛredo.	60
Ɔrepɛ akyerɛ sɛ;	
Nana afira ntoma wɔ ne tenten mu	
Nti ntumpan anna.	
Nti na birisi ne kɔbene ɛretwa gu yi	
Mese, deɛ wadi kan na yeto n'akyiri gya	65
Antwi Boasiako ee, woadi kan a, due oo! Akora ee!	
Mese nana ada, nana daeɛ nso a	
Wada nnapreko woate aa!	
Chorus 1	
Nana ada o! 3x	
Antwi Boasiako ada o!	70
Nana ada, wada nnapreko oo!	



Agyii! Naa Fosuaa Antibia ee!

Nana Fosua Antibia a ɔto so mmiensa

Sɛkyerɛ Domase Obaahemaa no no

Naa Fosua Antibia ee!

75

Nana se' ɔduruu Nana Ahemfie ho

Asem a ɔreka ne se;

Edeɛn asem na asi fie ha?

Nkonnwa nyinaa abutu yi?

Nana teneɛ ne nsa nifa hwɛ Nana dabere ho a,

80

Ne nsa teaa na ehwe Nana so

Nan no nso hwɛ ne so

Na nne deɛ ɔduruu ho a wabae ne nsam

Akyerɛ nananom kyere se,

Antwi Boasiako annya no biribiara

85

Nana annya no biribiara

Ne su a ɔresu ne se;

Antwi Boasiako ada nnapreko oo!

Ɔyokoɔ abusuapanin

Nana Osei Kesse,

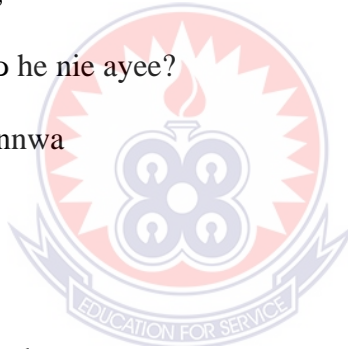
90

Ɔne ne nua Osei Amankwaa,

Awerɛhoɔ aboro nananom nsa nne

Ɔheneba Yeboah Asiamaa ee!

Sɛkyerɛ Domase Gyaasehene no no	
Agyii! Nana Gyaase se;	95
Asem wei deɛ ɛsɛ no abesewee	
Nti Barima amfa no anya obiara?	
Nisuo abu ne kɔn wate	
Nana Agyei se suu a ɔresu ne sɛ;	
Enti Antwi Boasiako ada nnaprɛko?	100
Nana Gyapong a ɔtɔ so mmieniu,	
Nana Kurontihene no no	
Nananom asem aba,	
Eeh, na ɔkamfoɔ wɔ he nie ayee?	
Nananom atenankonnwa	105
Benkum, Nnifa.	
Nana hema nom,	
Nananom awerɛhoɔ aboro yen nsa nne	
Barima Antwi Boasiako rekɔ he nie?	
Na nisuo yiri yen yi a?	110
Nana ɛrekɔ he nie?	
Na ne mamfoɔ ɛrete nisuo waa yi?	
Chorus 1	
Nana Sumankwaa hene ee!	
Ɔpemsoɔ Sumankwaa hene no no	



Nana Baafɔ Asabre Okogyawoasu	115
Sumankwaa hene no no	
Nana se wisie amma ogya annere	
Agyii! Nka enye ennie	
Baafɔ Asabre ne su no no	
Sumankwaa hene nisuo abu ne kɔn woate	120
Amonkyea hene ne Abɔɔmhene,	
Enɛ Nkyeraahene, enɛ Mim hene	
Nananom asem a yereka ne sɛ	
Yɛn nua wuo ama asem ato yɛn nne	
Yɛn nua awuo ama asem ato yɛn nne woate	125
Damirifua due oo! Nana Antwi Boasiako ee!	
Due ne amanehunu woate	
Kaakyire Adwoa Biriwaa se;	
Ɛka a Owuo kyiri ɔkyiri oo	
Antwi ee!	130
Ɔbaapa Akua Amoaten nso se;	
Owuo ne no anni no yie koraa	
Eeh! Ɔbaa Rose,	
Ɔno nso ne su a ɔresu ne sɛ;	
Enti nana ada nnapreko?	135
Barima Antwi ee, yɛma wo damirifua woate	
Wo wɔfaasenom ɛresu oo 2x	

Nana ee!

Wo wɔfaasenom su a yeresu ne se;

Akora Antwi Boasiako te ase a anka yɛpɛ oo 140

Barima Kwakye, ɔne ne nua Akyea Yiakwan,

Barima Apiagyei, ene wɔfaaseɛ foɔ nyinaa se;

Sɛ ɛkaa aduro nkoa a, Barima Antwi Boasiako,

Anka yɛamma wo anwu oo,

ɛkaa aduro nkoa a, Barima Antwi 145

Anka yɛamma wo ankɔ asamando woate

Nana Fosua Antibia ee,

Sɛkyerɛ Domase Ɔbaahemaa no no

Nana Fosua Antibia a ɔto so mmiɛnsa

Nana na ne ba awuo 150

Ɔhemaa na ne ba awuo 2x

Ɔhemaa ba wuiiɛ no,

Ne su a ɔresu ne se

Aka ne nkoaa fituo mu oo ee!

Chorus 1

Ebuoo!!! 155

Adeɛ ayɛ me nne!

Antwi Boasiako ee!

Ebuoo!!!

Adeε ayε me nne!

Nananom me bɔ m'ani a nisuo waa 160

Ebuoo!!!

Adeε ayε me nne!

Menni..... bibiara

Ebuoo!

Adeε ayε me nne! 165

Agyii! Nana Afrakomaa ee!

Ɔhene yere, Nana Afrakomaa Baapa

Ɔse Ɔdeεfoɔ Antwi Boasiako na worekɔ he ni

Na wode mmirika ntentem soɔ yi?

Asem wei deε εse ne su 170

Asem wei deε εse no abesewee

Afrakoma Baapa se;

Ekuro amma dɔtee ansɔ oo

Ɔne ne mma nka yεbesi yε dan

Antwi Boasiako rekorɔ he ni? 175

Wama n'ani atutu aka ne nsam

Ɔda nsaasoɔ Antwi Boasiako

Sεkyere Domase Frantehene,

Nana Owusu Sεkyere Bobuo a ɔtɔ so mmiensa

Ɔse, akora kafra oo! 180

Nana Antwi Bosiako ee, due oo!

Sɛkyerɛ Domase Akoma Bosomfoɔ

Nana Owusu Ansah a ɔto so mmieniu se;

Nana kafra oo!

Due, due oo! ne yader woate

185

Akoma Bosomfoɔ asem no no

Sɛkyerɛ Domaseman

Nkwadaa ne mpanimfoɔ

Nananom se, yɛma wo due woate

Asem wei deɛ ɛsɛ yɛn su

190

Asem wei deɛ ɛsɛ yɛn abesewee woate

Damirifua due oo!

Antwi Boasiako ee due ne amanehunu woate

Peaw!

Wokɔ baabi a ɛyɛ a bra oo

195

Wokɔ baabi a ɛyɛ a bra woate

Antwi Boasiako ee,

Papa wo mma ani agyina wo oo

Kofi Antwi Barima se;

Papa amfa no annya obiara woate

200

Nana Akua, Akwadaa yi nisuo abu ne kɔn woate

Maame Yaa nso se;

Ena ee, na adɛn ni?

Na agya pa yɛma wo damirifua!

Papa nua ne papa nɛɛ oo

205

Da dwene oo, akora ee!

Due, due, yɛma wo damirifua ne amanehunu woate

Ebuoo!!!

Adeɛ ayɛ me nne!

Menni..... bebiara

210

Ebuoo!

Adeɛ ayɛ me nne!

Chorus 2x

Nana ada o! 3x

Antwi Boasiako ada o!

Nana ada, wada nnapreko oo!

215

