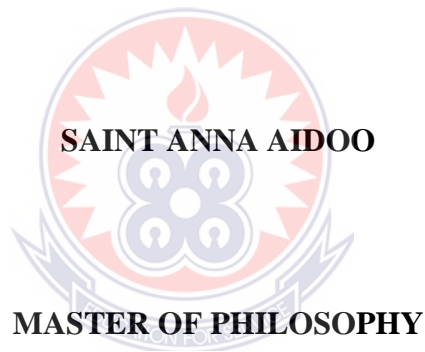


UNIVERSITY OF EDUCATION, WINNEBA

**MFANTSEFO MBƐ NA KASAMBIRENYI A ƆFA ABODAM HO
MPENSAMPENSAMU**



UNIVERSITY OF EDUCATION, WINNEBA

**MFANTSEFO MB{ NA KASAMBIRENYI A }FA AB}DAM HO
MP{NSAMP{NSAMU**

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(200013934)

Nhwehw[mu dwumadzi a ofi Esuap]n ne fa a]hw[Akan-Nzema kasa ho adzesua
do dze k[ma “School of Graduate Studies.”

lyi nye ehiadze kor a]b[ma Esuap]n no ama me
“Master of Philosophy”
(Ghanaian Language Studies-Mfante)
w] University of Education, Winneba

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PAEMUKA

OSUANYI NE PAEMUKA

Emi, Saint Anna Aidoo, paa mu ka de, dem nhwehwemu yi no mu nsem nyinara ye marankasa me nsaano edwuma se miyi dza nkorofa a mabobo hon edzin wo dwumadzi yi mu nyinara no nkyen a. Mboa a minyae no nyina mada no edzi na m'asan so ada ho ase wo mo dwumazi no yi mu.

Odabaa.....

Da.....

OHWEFO NE PAEMUKA



Emi, Obemfo Owu-Ewie Charles mepae mu ka de, emi na mesee m'adagyer hwee nhwehwemu yi siesie no mfomdo a wo mu nyina de mbre Simpa Osuapon Akwankyerere na ne nhyehyee tse. Dza a otwar de meye ma dwumadzi yi dzi mu biara m'ahwe aye.

Obemfo Charles Owu-Ewie (Ohwedofa)

Odabaa.....

Da.....

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DZA ƆWƆ MU

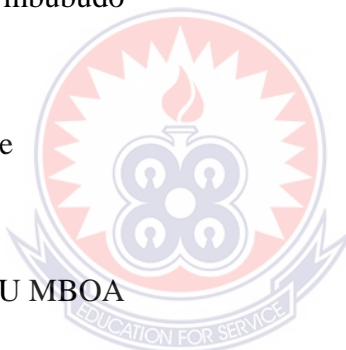
	<i>Krataafa</i>
Paemuka	iii
Dzinto	iv
Aseda	v
Dza ƆWƆ mu	vi
Mfonyin Ahorow	x
Nhenmu	xi
TSIR KOR: NYIENYIM	1
1.0 Nyienyim	1
1.1 Nhwehwemu ne ngyinado	1
1.2. Ɔhaw no	6
1.3 Botae	7
1.4 Nsembisa	7
1.6 Bea a nhwehwemu yi pem	8
1.7. Ɔhaw a mihyiaa no nhwehwemu yi	9
1.8. Nhwehwemu yi ne nhyehyɛɛ	10
1.9. Tɔfabɔ	11
TSIR EBIEN: DZA NHWEHWEMUFO BINOM AKYERƐW A ƆFA	
NHWEHWEMU YI HO	12
2.0 Nyienyim	12
2.1 Woananom nye Mfantsefo?	12
2.2 Mbɛbusɛm	13
2.2.1 Akanfo Mbɛ ahorow	16



2.2.2 Ndzɛmba a ɔgye Mfantsefo abamba ma wɔyɛ bɛ	23
2.2.3 Mfantsefo bɛ kor a wobu no kwan ahorow mu	25
2.1.4 Bɛ ho mfaso anaa dwumadzi	26
2.3 Kasambirenyi n’asekyere	28
2.3.1 Kasambirenyi Ahorow	28
2.4 Kasambirenyi ahorow a Mfantsefo wɔ	31
2.4.1 Kasambirenyi a ɔfa nyimpadua ne mfafakuwa ho	31
2.4.2 Kasambirenyi a ɔfa ndzɛmba na mbowa ho	36
2.4.3 Ndzɛmba a ɔdze kasambirenyi no dwumadzi ba	37
2.4.4 Kasambirenyi Ho Mfaso	38
2.4.5 Nsonsonɛe A Ɔda Bɛ Na Kasambirenyi Ntamu	40
2.5 Abɔdam Na Adwen Ho Nsɛm	41
2.5.1 Nyimpa n’adwen na mbrɛ osi yɛ edwuma	41
2.5.2 Ber a adwen nnyɛ edwuma	42
2.6 Abɔdam n’adzeban	43
2.6.1 Dza a nkorɔfo hɔn adwen yɛ hɔ fa abɔdam	43
2.6.2 Ndzɛmba ɔdze abɔdam ba	44
2.6.3 Kwan a wɔnye abɔdamfo fa do	45
2.6.4 Abɔdam Ahorow na nsenkyerɛdze a ɔda hɔn edzi	46
2.7 Abɔdam na Amambra	49
2.8 Tɔfabɔ	50

TSIR EBIASA: KWAN A MEFAA DO YEE NHWEHWEMU NO	51
3.0 Nyienyim	51
3.1 Nhwehwemu no su	51
3.1.1 Kwalitetsifo nhwehwemu ahorow	53
3.2 Nyimpa a menye hon dzii dwuma na hon dodow	54
3.3 Nyiyimu akwan	54
3.4 Bea a nhwehwemu no kor do	55
3.5 Kwan a mefaa do nyaa mboanosem	55
3.5.1 Nkombotwetwe	55
3.5.2 Mbuukuu	56
3.6 Kwan a mefaa do pensapensaa mboanosem no mu	56
3.7 Akwansere	57
3.8 Tofabo	57
TSIR ANAN: MBOANOSEM NE MPENSAMPENSAMU	59
4.0 Nyienyim	59
4.1 Nsentsitsir a oda edzi wo mbe na kasambirenyi a Mfantsefo dze kyere abodam	61
4.1.1 Be na Kasambirenyi a okyere abodam ne farbae	62
4.1.2. Be na Kasambirenyi a okyere abodam ahorow	64
4.1.2.1 Abodam-nyikan	65
4.1.2.2 Abodam koraa	66
4.1.3 Be na kasambirenyi a okyere nsenkyeredze anaa kokobo a ofa abodam ho	67
4.1.4 Abodam no nsunsuando	82
4.1.5 Abodam ho ayarsa	89

4.1.6 Kwan a wɔnye abɔdamfo fa do	91
4.1.7 Asetsena mu nsemansa a otum dze abɔdam ba	98
4.1.8 Kasambirenyi na mbɛ ne nkekaho	99
4.2 Kasambirenyi a ɔkyerɛ Mfantsefo hɔn suahu wɔ nyimpa n'adwen ho	105
4.6 Ewiei	109
TSIR ENUM: EWIEI: MBUBUDO NA ADWENKYERɛ	111
5.0 Nyienyim	111
5.1 Dza ɔdaa edzi wɔ nhwehwemu no ne mpensampensamu no mu	111
5.3 Ɔfa yi no tɔfabɔ	114
5.4 Nhwehwemu yi nyina no mbubudo	115
5.5 Adwenkyerɛ anaa nsusui	117
5.6 Nhwehwemu yi ne daakye	118
5.7 Ewiei	118
MBUUKUU A MINYAA MU MBOA	119
NKEKAHO	128

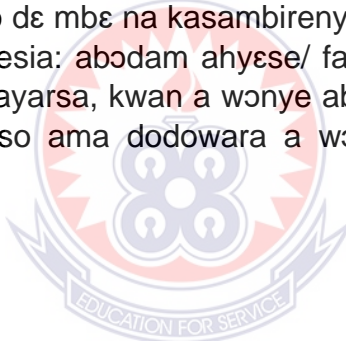


MFONYIN AHOROW

1: Mfonyin a ɔkyerɛ bɔdamfo a ɔafɔn	69
2: Mfonyin a ɔkyerɛ bɔdamfo a ɔda famu	71
3: Mfonyin a ɔkyerɛ bɔdamfo a ɔka nkorɔfo do	78
4: Mfonyin a ɔkyerɛ bɔdamfo ɔreyɛ adze ma nkorɔfo reyɛ bi	83
5: Mfonyin a ɔkyerɛ bɔdamfo a ɔda famu	85
6: Mfonyin a ɔkyerɛ bɔdamfo a ɔka nkorɔfo do	87
7: Mfonyin a ɔkyerɛ bɔdamfo a wɔakyer no robɔ mpaa ama no	87
8: Mfonyin a ɔkyerɛ bɔdamfo a ɔawo ba ma nkorɔfo ekosuo abofra no mu	93
9: Mfonyin a ɔkyerɛ bɔdamfo a wɔrema no edziban	93
10: Mfonyin a ɔkyerɛ da bi a wɔdze akaa abɔdamfo hɔn yiedzi	95
11: Mfonyin a ɔkyerɛ bɔdamfo a ɔapa no ho tam	96
12: Mfonyin a ɔkyerɛ bɔdamfo a ɔatsew esi guamu	97
13: Mfonyin a ɔkyerɛ bɔdamfo bi a ɔagye dzin wɔ ɔman Ghana mu (Mo-na-mo-blɛ)	98

NHĒNMU

Nhwehwemu yi pensampensam mbe na kasambirenyi a Mfantsefo dze kyere abɔdam mu. Onam de nhwehwemu yi fa Mfantsefo hon adwen na hon suahu wo abɔdam ho ntsi migyinaa nsenkyerɛkyeremu do kyere me nsem mu. Nhwehwemu yi dze mbuae a minyae fii hon a menye hon dzii dwuma no ho na nsem a minyae fii mbuukuu mu. Dwumadzi yi kor do wo nkurow ebiasa mu; mekyere Esema, Fijai na Assorku a wowo Sekunde na Esema Mansin mu wo Anee Mantow. Nhwehwemu yi dze nyiyimu kwan a ogyina botae do paaw nsenyianofo anaa nyimpa a medze hon dzii dwuma yi. Hon a medze hon dzii dwuma no ye adatserfo been, sunsumsor asofo beenu, edunsifo na nyimpa mpanyimfo a hon mfe ako enyim. Nyimpa a medze hon dzii dwuma yi dodow ye du. Nhwehwemu yi ye mpensampensamu a ogyina dza nsenyianofo no dze too gua do. Nhwehwemu yi aboa ma yeehu adwen a Mfantsefo wo fa abɔdam ho a ogyina mbɛbusɛm na kasambirenyi a wodze dzi dwuma fa abɔdam ho. Mbɛbusɛm a wodze dzi dwuma no bi nye obaakofo nnkyer damfo, abɔdam nnyim busuanyi na dza okeka ho. Nhwehwemu yi san da no edzi de yedze kasambirenyi bi tse de n'ahoma atsew, ne tsir aseɛ na adze no kasa fa abɔdam ho. Dwumadzi ada no edzi bio de mbe na kasambirenyi a Mfantsefo dze kyere abɔdam no wo nsentsitsir ahorow esia: abɔdam ahyese/ farbae, abɔdam ho nsenkyerɛdze anaa kokobo, abɔdam ho ayarsa, kwan a wonye abɔdamfo fa do na dza okeka ho. Nhwehwemu yi beye mfaso ama dodowara a wope de wotu hon nyimdzee wo Mfantse kasa ho mpon.



TSIR KOR

NYIENYIM

1.0 Nyienyim

Bɛ na kasambirenyi yɛ kasasu a Mfantsefo nɔkɔ nngya no hɔ wɔ kasa mu. Iyi ntsi wɔtɔ dɛ wobu bɛ dɛ, ‘Ɔba nyansafo wobu no bɛ na wɔnnka no asem.’ ne tsiabaa ara nye dɛ sɛ obi dɛ dɛ ɔbɔ nsentsentsen bi pɔw a wɔtaa dɛ wɔdze bɛ ka asem kor no. Kasambirenyi wɔ kwan bi do no, yɛ nsem a obi ka dze yi nsembɔn bi ne nkae akwa ama aabɔ ɔkasafɔ n’enyim nye afofor ho ban (Hope, 2015). Sɛ yɛreka nsem a ne ka yɛ na a ‘abɔdam’ ho nsem so ka ho. Iyi ntsi nhwehwɛmu yi no botae nye dɛ ɔpensapɛnsa bɛ na kasambirenyi a Mfantsefo dze kyere abɔdam mu.

Tsir kor yi fa dza a okɛnyaan mɛ ma mɛfaa tsirasɛm yi na nhɛhyɛɛ a otwar dɛ ɔda edzi wɔ nhwehwɛmu no mu wɔ krataafa kor yi mu. Nhɛhyɛɛ no bi nye: ngyinado, ɔhaw no, botae, nsembisa, mfaso, bea a dwumadzi yi pem, ɔhaw a mihiyiaa no nhwehwɛmu yi mu, akwansere na tɔfabɔ.

1.1 Nhwehwɛmu ne ngyinado

Meider (1985: 119) kyere dɛ bɛ yɛ asɛntɔw tsiabaa a ne ntseasee mu dɔ a ɔda nyimpakuw bi hɔn nyansaa, nokwar, ntseetsee pa na hɔn kusum edzi na ɔnnyɛ dzen dɛ ebɛkae. Wiadze mu kasahorow nyina dze mɛ dzi dwuma wɔ kasa mu. Ɔyɛ kasa a nyimpa hyɛɛ ase dɛ ɔdze ridzi dwuma akyɛr na ɔda edzi wɔ kasadwin na nyimpa-asetseɛnamu-nyansapɛmu (Christensen, 1958). Mɛ yɛ anokasadwin no korbataa mu kor na ɔma kasa ho nyɛe na

nkitahodzi ye daw. Oma yetum da kurow bi no nokwar amambra na gyedzi edzi (Brookman-Amissiah, 1986). Iyi ma yehu de be ye ano kodzisem a oenyin yie.

Be ye kasa na onno na oma yehu nyimpa bi ne ban na ne fibea. Nyimpa nnkotum eyi mbe akwa wo kasa mu. Dem ntsi be na kasa sesa mu. Agyeman na no dom (2015), so kyere de Akan Amambra mu no, mbebussem na nyansakasa ye kwan a wofa do da hen amambra, gyedzi na ndzeyee pa ho nyimdzee kyere afofor. Akan mbebussem beda edzi a nna ofir suahu na nyimdzee a woenya no biribi ho na woahe no nsew mpem pii ehu na nkorfo esuom dze edzi dwuma na woehu de oye ma kasa.

Raymond (1956), so kyere de be ka kasa na amambra n'abose ho. Iyi kyere de adze a odzi akotsen wo kasa na amambra mu nye mbebussem. Kwan ahorow pii na Akanfo tum dze mbe da hon adwen wo biribi ho edzi (Yankeh, 2000).

Akanfo dze mbe dzi ndwuma bebree. Be ahorow a wotum dze dzi dwuma wo kasa mu bi nye: ano mbebussem na abebudze. Dem ano mbebussem ahorow no tum ye beturodoo anaa asemsebe (Agyekum, 2012). Mbe ye kasa a odzii tsetse kasa mu na nde mber yi oda ho ara dzi dwumason wo kasa mu. Iyi ama nhwehwefo pii aadan hon enyi aakyerere mbe na kasambirenyi ho nhwehwemu do. Be na kasambirenyi ndwuma ye dansewa wo mbuukuu akyerew na daadaa kasa mu tse de, Ahemfie (Yankah, 1995), ndwom (Agyekum, 2017) na "radio" do (Osei-Tutu na no, 2018). Oye kwan kor so a Akanfo tum dze yi kasa bon so akwa (Anderson, 2017, de mber oda edzi wo Osei-Tutu na nkaa, 2018 mu).

Kasambirenyi na mbebusem nam. Agyekum (2002), kyere mu de kasambirenyi ye opow kasa a n'ase kyere de 'kasa' 'm-' nsienyim na 'bra' biribi a wokata do. Ne tsiabaa ara nye de edze biribi bosuma anaa ebekata biribi do esuma. Mo so mutwa no tsia de 'kasambirenyi' ye asentow a okyere "kasa a woebir enyi". Iyi kyere de nnkotum egyina ankorankor kasafua a wodze ka no do akyere mu. Oye asentow anaa asemfua a ogye adwen ana ne ntseasee ada edzi pefee. Akanfo to de wodze mbebusem anaa kasambirenyi kasa. Kasambirenyi ye kwan kor a Akanfo fa do yi nsem bi a ne ka ye ka-na akwa (Gomez, 2009). Iyi ntsi wonntoto no ase. Kasambirenyi da edzi wo daadaa kasa mu na mbeambea ahorow pii. Bi tse de asendzi, awargye, ahensi, 'radio' do na dza okaka ho ase. Boaduo (2012), so kyere de Ghana ha, Esuantsefo a woye Akanfo no mu kor no, rusua anokasa a, abebu na kasambirenyi dzi mu akotsen. Onam de Akan gu ekuwekuw na Mfantsefo so ye Akanfo ntsi demara na wodze abebu na kasambirenyi so sua anokasa. Debra na no dom (1999) so kyere kasambirenyi mu de oye kasa nhyehyee kuw a woefura ne ntseasee tam. Dem ntsi oma kasasu ahorow bi tse ngyinahoma, ebirabo, kasa nsenkyeredze na pii a okakaho mmpa mu da. Carter (1993), kyere mu tsiabaa de kasambirenyi ye asemfua a ne ntseasee ngyina ankorankor nkasafua a wobomu ye asentow do.

Onam de nhwehwemu yi fa 'abodam' ho no yennkotum egya adwen ho nsem wo ho. Adwen mu emudzi ye adze nhwehwemufo akasa ho akyer. Yeye nyimpa yi ara dze, ye nam kasa do kyere mbre hen adwen ye hen wo biribi ho. Dem adwen n'edzida ma afofor hu de yennyee ankonam. Yenam kasa do tum dandan wiadze enyi (Spender, 1985 : 3). Kasa fi adwen mu na oda mbre yesi dwen edzi kyere afofor. Ndzemba ahorow pii nya nsuansuando wo kasa yeka do ma afofor so tum nam do kyere hen nyimpasu ((Burner, 1987), Suban (Hinton na

Levoff, 1999), Bɔbea (Crowe 1996), atsenka (White na Epston, 1990) na nkitahodzi (Sarason na Duck, 2000) wɔ Casey, 2003)) mu.

Saris (1995), so kyere de hen kusum so wɔ kwan bi do no, wɔ nhyɛdo bi wɔ ntseasee a wiadze nya wɔ no hen ho. Aber ara afofor nntum mmfa aba wɔ kasa a yɛka mu no, gyina hɔ ma ‘Adwen mu yarba’ (Robert, 2000 krt. 432). Obi a ɔwɔ adwen mu yarba no, hyia atseetsee pii fi afofor hɔ ma ntsi onntum mmfi ne tsebea mu nnda suban a ntseasee wɔ mu edzi (Kleinman, 1998 wɔ Casey, 2003).

‘Psychology dictionary (2009)’ kyere abɔdam mu de ɔye adwen mu yarba a n’ano ye dzen ma ɔka nyimpa a, onntum nnkyere nsonsonnee a ɔda papa na bɔn ntamu na onntum nnhye n’abrabɔ hegyahgya do.’

Nhwehwemu a kakra na nwoma a m’akenkan da no edzi de nkorɔfo pii aye nhwehwemu afa be na kasambirenyi ho. Nnye Ghana nko na wiadze afandzanan nyinara mu. Dza a ɔye dansewa no bi nye nhwehwemu a Muller (2015) yee faa kasambirenyi ne nsuae na nkitahodzi a ɔda wiadze kasa nyina ntamu. Al-Khawaldeh na no dɔm (2016) so yee nhwehwemu faa kasambirenyi kasa na ne kasasu ho. Dagnev (2014) na no dɔm so yee nhwehwemu faa Kafa a ɔwɔ Ethiopia be a ɔfa atsenae amambra so. Nnye iyinom nko Grabski (2020), so yee “intercultural” mpensampensamu a faa be no nsuae ho. Demara so na Kpanake (2018) so yee nhwehwemu faa Kusum adwen a ɔfa nyimpa ho na adwenmu apɔwmutsen wɔ Ebibirman (Africa). Finnegan (1994) so yee Ebibirman be ho nhwehwemu. Se miyi iyi fi hɔ a, Ghana ha enyimdzefo bi tse de Agyeman na no dɔm (1999), so yee nhwehwemu faa Mfaso a ɔwɔ Akan be ho na nde mber yi nyimpa asetsena na mbra nkyerekyeremu ho. Abɔdam hye ase fi:

“Nsem a wɔdze kyere adwen mu haw” (Amfo na no dɔm 2018), Christensen (1958), so hwɛɛ Bɛ no dwumason a odzi no wɔ Mfantse amambra mu, Kpobi na Swartz (2018), so yɛɛ mpensampensamu faa kwan a ekristofo a wɔwɔ Nkran Mantɔw mu nye abɔdamfo fa do na adwen a wɔwɔ fa abɔdam ho nna Agyekum (2017) so yɛɛ ‘Ethnosemantics’ mpensampensamu a ɔwɔ Akan bɛ ‘Ohia.’ Nnye iyinom nko: Owu-Ewie (2014), so hwɛɛ Mɔfɔsentase mpensampensamu a ɔfa Akan (Mfantse) nyimpa edzin ho.

Adam (2020) pensapensa adwenmuapɔwmutse n’adzeban mu, de-Menil na no dɔm (2012), so yɛɛ nhwehwɛmu faa adwen mu yarba na ne nsɛnkyerɛdze na nyarba a wɔnye no sɛ wɔ mbaa wɔwɔ Nkran, Oppong na no dɔm (2016) so pensapensa kwan a wɔfa do dandan hɔn a wɔwɔ adwen mu nyarba na ndur a wɔdze ma hɔn. Binom so tse dɛ Opare-Henaku na Utsey (2017), so dzii dwuma faa Akanfo a wɔwɔ Ghana hɔn adwen fa adwen mu nyarba a ogyina amambra do, Scull (2015) yɛɛ faa abɔdam ne ntseasee nye dɛn? Casey (2003), so hwɛɛ abɔdam n’adzeban. Mbuukuu bi so tse dɛ Mbɛbusɛm nkyerɛkyerɛmu (Annobil, 1955) iritsie na irisie Akan mbɛ (Asare-Opoku,1997), Borɔfo Kasambirenyi (Seidl na McMordie, 1988) na bɛ ne ngyinahɔma wɔ Akan (Yankeh, 1985). Sɛ ehwe nhwehwɛmu a dem enyimdzeefo ayɛ na dwumasuon a Akanfo dze mbɛbusɛm na kasambirenyi dzi yi nyina ekyir a, Akan mbɛbusɛm na kasambirenyi mpo tsitsir ho nhwehwɛmu wɔ nwomasua mu no ho yɛ na. Kakra so a ɔwɔ hɔ no mpo ne fa kɛsenara wɔ Twi kasa mu na Mfantse kasa mu dze omuo nwionn koraa. Sɛ ɔba dem a hɛn nyindzee wɔ kasa no ho nwiei emudzi.

1.2. Ohaw no

Okyerewfo biara wɔ siantsir a ɔyɛ no nhwehwɛmu. Bi a ɔdze risiw haw bi ano anaa ɔdze rehyɛ biribi mu gya. Kasadwin ahorow nyina mu bea kor a nkorɔfo nntaa nnyɛ ho nhwehwɛmu kɛsɛ nye abɔdam ho nsem (Guthrie na no dɔm, 2018). Annobil (1955) kyere dɛ ɔman biara n'amambu, ne gyedzi na ne nyansa nyina wohu n,abɛbu mu. Sɛ dɛm dze a, nna ohia dɛ yɛ pensapensa hɛn bɛ mu na yehu na yɛda dɛm nyansa na gyedzi no edzi. Megye dzi dɛ nnye nsem biara kɛkɛ na mbom nsem nsenhia hia a ohia Mfantsefo. Yennkonntum ehu hɔn adwen wɔ biribi ho ber a nhwehwɛmu biara nnkɔr do. Dɛm ntsi na afei nhwehwɛmufo etu hɔnho esi hɔ dɛ wɔbɔhwehwɛ bɛ na kasambirenyi mu.

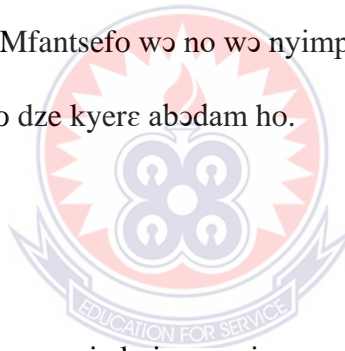
Dɛ mbre medzi kan aka no dada no nhwehwɛmu a nkorɔfo ayɛ afa Akan bɛ na kasambirenyi no bi nye; Christensen (1958), Agyekum (2017), Owu-Ewie (2014), Acquah (1943), Akrofi (1958), Annobil (1955), Asante (2002), Opoku-Asare(1997), Boaduo (2012), Cacciari na Gluckberg (1991), Gibbs na no dɔm (1989), Amfo na no dɔm (2012), Opare-Henaku na Utsey (2017). Dɛm nhwehwɛmu yi nyina yɛ dasewa dɛ nkorɔfo ayɛ Mfantse kasa ho nhwehwɛmu na mbom dza ɔfa Mfantse mbɛ ho no nndɔso koraa nkanka dza a ɔfa abɔdam ho. Nwoma a ɔwɔ hɔ seseiara mpo kyere Amfo na no dɔm (2018) yɛɛ nhwehwɛmu faa abɔdam ahyɛse ho na Swartz na Kpobi (2018) so yɛ nhwehwɛmu faa kwan a Nkran Ekrisofo dze abɔdam fa do ho. Iyi na ekehia dɛ yehu biribiara a ɔfa abɔdam ho osiande yeruhu abɔdam ahyɛse na kwan a Ekristofo a wɔwɔ Nkran nye abɔdamfo nkotsee mmboa ma hɛn nyimdzee wɔ dɛm yarba yi ho nndzi mu. Yennyaa nyimdzee biara mmfaa nsɛnkyeredze a ɔfa abɔdam yarba yi ho, kwan a wɔnye abɔdam fa, hɔn ayarsa na dza ɔkeka ho ho. Iyi ntsi na medze nhwehwɛmu yi rebɛda nsem a ɔtse dɛm nyina edzi. Misi no egyinae dɛ medze mo

nhwehwemu yi beɔa “Mbe na kasambirenyi a Mfantsefo dze kyere abɔdam” edzi. Iyi mu na yebohu abɔdam ahyese, ne nsenkyeredze, ayarsa, kwan a wɔnye hɔn fa do nye dza okeka ho. Medze nhwehwemu yi rehye dwumadzi a binom aye no mu gya. Bio so, se yennya dem nyimdzee yi annka nyimdzee a yeenya efi Mfantsefo kasa ho nhwehwemu ho a omma hen nyimdzee no nndzi mu.

1.3 Botae

Nhwehwemu yi no botae nye de ohwɛ;

- 1) Nsentsitsir ahorow a oɔa edzi wɔ mbe na kasambirenyi a Mfantsefo dze kyere abɔdam.
- 2) Ohwɛ nyimdzee potsee a Mfantsefo wɔ no wɔ nyimpa n’adwen ho a oɔa edzi wɔ mbe na kasambirenyi a Mfantsefo dze kyere abɔdam ho.



1.4 Nsembisa

Nsembisa a otaa dem nhwehwemu yi ekwir nye yi;

- 1) Ebeɔn nsentsitsir ahorow na oɔa edzi wɔ abebu na kasambirenyi a Mfantsefo dze kyere abɔdam mu?
- 2) Ebeɔn nyimdzee potsee na Mfantsefo wɔ no wɔ nyimpa n’adwen ho a oɔa edzi wɔ mbe na kasambirenyi a Mfantsefo dze kyere abɔdam mu?

1.5 Nhwehwemu yi no ho mfaso

Nhwehwemu biara wɔ mfaso a nkorɔfo nya fi mu. Nhwehwemu a oɔa kasambirenyi na be a Mfantsefo dze kyere abɔdam ye nhwehwemu a otwe hen adwen gyina kwan pa a wɔfa do da yarba no edzi na mbe Mfantsefo hɔn adwen ye hɔn fa yarba no ho. Dem ntsi mfaso a obeye

ama nkyirmbafo no mu bi nye de oboboa ma dodow biara a wobekenkan anaa wobetse buukuu yi mu nsem ehu kwan pa a wofa do da nsem a ne ka ye na ka edzi na ber a ose de wodze dem kasa no dzi dwuma.

Bio, obema dodowara hon nyimdzee wo kasambirenyi na be ho ako kan nkankara dza a oye abodam ho nsem. Piinara so benya nyimdzee afa kwan a woye nhwehwemu ho mpensampensamu so.

Obesan so aye mboa buukuu ama kasa akyerekyerfo na afofor so worusua kasa ho nyimdzee. Osiande dem nyimdzee yi bema akyerekyerfo ntowdo afa adwen ho nsem ho. Akyerekyerfo ye nyimpakuw a wodzi akotsen wo nyimpa ntsetsee mu. Se hon nyimdzee wo hon kasaa na hon amambra wo famu a, okyere de nkyirmba so hon nyimdzee boko famu. Dem ntsi buukuu yi bobuei hon na esuafu nyimdzee mu mapa afa hon amambra ho.

Bio, obeye mfaso ama nyimpa nyinara nkanka hon a hon ho binom wo dem tsebea yi mu nyw hon a wohwe adwen nsensem. Obeye nkuranhye ama omanmu nyinara osiande nwoma yi kyere kwan a wonye nkorfo a wotse dem mfa do.

1.6 Bea a nhwehwemu yi pem

Nhwehwemu biara wo bea a n'ano bo. Se onntse dem a biribiara botum aba mu bi. Dem ntsi nhwehwemu yi so wo bea potsee a opem. Oye Kwalitetsifo nhwehwemu a ogyina mbe na kasambirenyi a Mfantse kyere abodam ho. Oye mpensampensamu a ofa be na kasambirenyi a ofa abodam ho. Nsem nyina ye nkyerekyeremu a ofa nsentsitsir a oada edzi wo be na kasambirenyi a Mfantsefo dze kyere abodam mu na afei so okyere hon nyimdzee potsee a

wɔwɔ nyimpa n’adwen ho. Nhwehwɛmu yi nngyina tsiɔre biara do. Sɛ yebotum atse Mfantsefo mbe na kasambrienyi ɔfa abɔdam ho a, gyedɛ yegyina hɔn amambra, gyedzi, abrabɔ mu suahun, hɔn adwen, kwan a wɔfa do hu wiadze na hɔn asetsena mu nhyehyɛ mu (Agyekum, 2017). Nhwehwɛmu yi fa mbe na kasambirenyi a Mfantsefo dze kyere abɔdam ho nkotsee Twi kasa nnka ho.

1.7. ɔhaw a mihyiaa no nhwehwɛmu yi

Adze biara ɔhaw wɔ ho na demara so na nhwehwɛmu yi ɔhaw wɔ ho. ɔhaw a mihyiae no bi nye sikasɛm, mber, Covid-19 ne nsensɛm na adagyɛr.

Sikasɛm beyɛɛ haw maa me ber a mutuaa binom kaw ma wɔhwehwɛɛ mbe na kasambirenyi a ɔfa abɔdam ho. Binom so mehyɛɛ hɔn nsa ase wɔ sika na ‘credit’ ho ana mirinya dza a morohwehwɛ. ɔnam dɛ m’enyi da kwan dɛ mibehyia ɔhaw no ntsi meyeer mo ho hwehwɛɛ sika too mo ho. Dem ntsi dza a ɔkaa ekyir no annyɛ haw kɛse. Hɔn a otwar dɛ mehyɛ hɔn nsa ase anaa na moto ‘credit’ ma hɔn no so manntwentweɔn me nan ase koraa, muwiei ara na mbre ɔsɛ dɛ no medze to no medze ato dɛ do dɛ mbre ɔsɛ. Iyi maa hɔn a mokɔr hɔn nan do ne mpen ebien no buɛɛ hɔn mu maa me.

Dza mekyerɛweɛ no so medze kɔmpiwta na medze tsintsinmii a ne nyina yɛ sikasɛm. Sikasɛm a mihyiaa no annhaw beberee osiandɛ dɛ nna mada mo do ntsi ɔbo no annka me. Dza a nna ɔyɛ ɔhaw nye mpen dodow a nna miyi sika no da kor.

Mber yɛ adze a ɔhaaw me kɛsekɛse osiandɛ ber a mehyɛɛ maa mo ho dɛ otwar dɛ mekyerɛw anaa mekɛgye mbuae bi enntum ammba mu dɛ mbrɛ morohwehwɛ. Iyi so nna meyɛ ho hwee a ɔnnye yie osiandɛ nnye monko menye binom na yedzii dwuma ntsi dza meyɛɛ ara nye dɛ mesiee abotar.

Bio nyimpa a menye hɔn dzii dwuma no nna binom so nnya adagyɛr ntsi mesɛɛ mber pii ansaana me nsa reka hɔn. binom enndzi hɔn mber do.

Ohaw kor so nye dɛ, ber a miridzi dem dwuma yi na yarbabɔn ‘Covid 19’ atsew esi wiadze ma mpanyimfo nyinara esuma hɔn ho wɔ dan mu ntsi ɔmaa ɔyɛɛ dzen maa me. Dza a medze siiw yi ano nye abotar. Afei so meyɛɛ nhyehyɛɛ fofor a medze nyaa mboanosem no.

1.8. Nhwehwɛmu yi ne nhyehyɛɛ

Dwumadzi m’ahyehyɛ no esiado esiado ama ɔagye akenkamfo abamba ma wɔaammfom. Kwan a m’ahyehyɛ nye yi; m’akyekyɛmu tsir enum. Tsir kor yɛ tɔfabɔ fa nhwehwɛmu noho. Bi tse dɛ, nyienyim na ngyinado a ɔfa nhwehwɛmu no ho. Ha makyerɛ siantsir a mereyɛ dem nhwehwɛmu yi, mbrɛ ɔhaw no tse. Botae ɔda nhwehwɛmu noho, mfaso, nhwehwɛmu ne nsembisa, ɔhaw a mihyiaa no nhwehwɛmu yi ho na medze ewie tɔfa bɔ ho. Tsir ebien no so kyere nhwehwɛmu a binom ayɛ a ɔfa monhwehwɛ yi ho. Tsir ebiasa kasa fa kwan a mefaa do yɛɛ nhwehwɛmu yi na kwan fa nyaa mbuae. Afei, tsir anan ka biribi fa mbuae ne mpensampensamu ho na tsir enum fa ewiei, mbubudo, dza ofii ɔda edzi wɔ nhwehwɛmu no mu nna adwenkyerɛ.

1.9. Tɔfabɔ

Tsir kor yi mu na m'ada me tsirmupɔw a ɔfa nhwehwɛmu yi edzi akyerɛ. Ama nkorɔfo ammfom wɔ mo botae no, medze dɛm fa yi apa dwumadzi ne nyina no ho tam na yɛrokɔ kan no nhyehyɛ nkaa aka nyina beda edzi pefee dɛ mbɛ ɔsɛ.



TSIR EBIEN

DZA NHWEHWEMUFO BINOM AKYEREW A DZA NHWEHWEMU YI HO

2.0 Nyienyim

Enyimdzefo na nhwehwemufo piinara na wɔada hɔn adwen edzi wɔ be na kasambirenyi ho. Osiandɛ ɔye kasa ne mfafakuwa kor a oenyin na no mu na yehu ɔman biara n'adwen, ne nyansaa, n'amambra, gyedzi na dza a ɔkeka ho. Nokwar dɛ nhwehwemu ahorow a akɔ do na wɔaboa ma yenya nyimdzee pii afa be na kasambirenyi ho.

Dɛm fa yi wɔ nhwehwemu yi mu na m'apensapensa dza a binom aye afa mo dwumadzi yi ho. Nhwehwemu yi fa kasambirenyi na be a Mfantsefo dze kyere abɔdam ho. Iyi ntsi mpensampensamu no kegyinaa; be, kasambirenyi na abɔdam ho. Tsirasem ahorow a mohwɛɛ no bi nye; be n'adzeban, be ahorow, be no dwumadzi, be ho mfaso, dza a Mfantsefo hwe ho bu be, abɛbudze nye dza ɔkeka ho. Kasambirenyi afamu no mohwɛɛ; kasambirenyi n'adzeban, kasambirenyi ahorow, kasambirenyi no dwumadzi, kasambirenyi ho mfaso na nsonsonɛɛ a ɔda be na kasambirenyi ntamu. Afei abɔdam ho nsem so mohwɛɛ; abɔdam n'adzeban, adwen n'adzeban na mbre osi ye edwuma, adwen nnye edwuma a n'adzeban, dza nkorɔfo hɔn adwen ye hɔn fa abɔdam ho, ndzɛmba a ɔdze abɔdam ba, kwan a wɔnye abɔdamfo fa do, abɔdam ahorow na ne nsɛnkyerɛdze, Abɔdam na amambra na koraa no tsiɔri a nhwehwemu yi gyina do.

2.1 Woananom nye Mfantsefo?

Mfantsefo ye Akan ebusuakuw no nkorɔbata kor. Boadi (2010), Greenberng (1963) na Osam (2004) kyere dɛ Akan kasa no ye 'kwa'kasahorow no mu kor. Wɔkɔ do ka dɛ Ghana ha, Kwa

kasa tsitsir a wɔka no wɔ ha ye ebien. Iyi nye Mfantse na Twi. Akan kasa gu mu ahorow pii. Iyinom nye Mfantse, Esuantse, Ekuapem, Akyem, Agona, Assin, Denkyira, Kwawu, Wassa, Akwamu na Bono (Wiafe-Akenten, 2008 wɔ Cobbinah, 2020 mu). Kasa a Mfantsefo ka nye Mfantse na hɔn ahenkurow nye Mankessim na Oguaa. Abakɔsem kyere de dzin Fante n'ase kyere de "fa a atsew hɔn ho kɔ no" Ghana ha Mfantsefo taa tsetse Mfinimfin na Anee Mantɔw mu a hɔ nyina ye mpoano. Miyi iyi si nkyen a, Dolphyne(1988), so kyere de Mfantsefo binom so tsetse Esuantse Mantɔw na Cote D'ivoire man ne fa beebi. Mfantse nkurow a wɔwɔ Ghanaman mu binom nye Kurensir, Abura, Enyan, Ekumfi, Nkusukum, Edwumako na Gomua. Kasa Mfantsefo ka nye Mfantse. Mfantsefo hɔ dodow beye ɔpepem ebiasa na ahaenum. Abakah (1998) kyekye Mfantse kasa mu nkorbata ebiasa. Hɔn nye Boka, Anee na Iguae. Mfantsefo a wɔwɔ Ghana hɔn dodow beye ɔpepe ebiasa na n'ekyir pɔw enum (3.5million) (Awusabo-Asare, 2013 wɔ Cobbinah, 2020). Mfantse kasa dzi dwumason wɔ mbeambea pii wɔ Ghanaman. Nsobansɔba, amayefo, eguadzifo, dawurbɔfo na skuul dze dzi nkitaho.

2.2 Mbɛbusem

Mbe na kasambirenyi dzi dwuma pii wɔ Akanman na Ebibiman nkanka kasa, amandze na amambra mu (Kyei-Poku, 2014). Mpen pii no dem amambra na amandze ye baguam kasa. Onam dem ntsi nhwehwɛmufo na akyerɛwfo pii robɔ mbɔdzen de wobeye nhwehwɛmu afa mbe na kasambirenyi ho tsitsir ara wɔ Akan kasa mu. Nhwehwɛmu kakra a maye no da edzi de enyimdzeefo binom tse de (Okpewho (1992), Yankah (1989), Finnegan (2012) na Agyekum (2005), ne nyina wɔ Agyekum, 2017) aye nhwehwɛmu afa mbe ho wɔ Borɔfo kasa mu naaso Akan mbɛbusem na nkanka kasambirenyi dze omuo nwionn.

Mpen pii yetse be, yebu be, yekyerε be ase naaso obi bebisa dε, be noara ɔnye ebenadze? Mpanyimfo dε, “Asem mmbae a, wommbu be.” Dza binom aka wɔ hɔn nwoma mu bi nye yi; Nwoma a noho hia papaapa wɔ dem nhwehwemu yi ho nye dza Mieder (1985) kyere mu tsiabaa ‘be’ ye asentɔw tsiabaa. Agyekum (2005 wɔ Agyekum, 2017) so daa no edzi dε ‘be’ ye tsetse nyansa nkyeremu a ogyina a mpanyimfo hɔn suahun na abrabɔ mu asetsena asem ho. Akan amambra mu no, sε obi tum dze mbε dzi dwuma wɔ kasa mu a, wohu no dε obi a n’ano awow (Hope, 2015). Dem ntsi Akanfo taa bu be mbran bi dε ‘*εbe ne ɔkasa mu abohemma, ‘enka asem ho a, enwie dε ye’ na ‘εtwa asem tsia* (Agyekum, 2005:10 wɔ Agyekum, 2017 mu).’ Iyi kyere dε be ma kasa mu ye dεw ye huam. Agyekum (2011), si no pi dε “*Abεbuo ye kasakeremu anaa kasa a yede kyere asem bi a yεpe sε yeka ase anaa yede si asem no dua ma nnipa te ase pefee.*” Akrofi (1958), so kyere dε be na ɔda Akanfo hɔn adwen nyehyεε edzi. Annobil (1955: 2) so kyere dε ;

“Sε obi bisa dε be nye ebenadze a? ɔbεye dzen dε yebenya nkasafua dze akyere ma n’ase aada hɔ pefee mbom yebotum dze be no su akyeremu dε;

- a) ɔye kasa a ofi ɔman kor a wobu dem no wɔ mu no mu mba no hɔ, na eso wɔtɔ dε wɔdze ka asem.
- b) ɔye asentsia a ɔbɔ asem pɔw.
- c) ɔda nkorɔfo a wobu dem be no asetsena, hɔn abrabɔ na hɔn nyεε edzi.
- d) ɔye biribi a nkorɔfo no ahwe anaa wɔahyε no nsew mpen pii.”

Okɔ do ka dε ɔman biara wɔ ne mbεbusem. Ndzεmba pii wɔ hɔ a ɔgye ɔman biara no mu mba taataa ma wɔdze ye hɔn mbεbusem. Bi nye ndzεmba a wɔabɔ hɔn ho aprow, hɔn abrabɔ na

hɔn asetsena mu nhyehyɛ. Iyi ntsi sɛ ɔman beenu bedzi nse wɔ kasa na abɛbu mu mpo a, ndzɛmba a wɔhwɛ ho yɛ mbe no nnye kor. Bi mpo a na ntseasee no yɛ kor.

Finnegan (1970), kyere be ase de ɔye asentsia a tsetsefo aka ato ho a ɔda dem nkorɔfo kor no hɔn adwenndwen na hɔn ehuntasem edzi. Finnegan (2012), so kyere de be ye kasa ne nkyen de mbre ɔtse ma edziban wɔ Arab kasa mu. Oko do ka de ɔye dzen de yebotum akyerɛ be ase ma ada ho pefee. Ayodele (2012) wɔ Finnegan (2012), se be ye nkɔmbɔtwetwe no kwan na se nkɔmbɔtwetwe mu no be to a nkenyan ba mu. Awedoba (2000), so kyere de be ye nyansasem tsiabaa a dodowara nyim. Mensah (2009), kyere mu de be ye asentsia a ɔma abrabɔ mu afotu. Demara so Kyileyang (2008) so da no edzi de kasa biara ne few gyina be dodow a ɔkasafɔ bi dze bedzi dwuma. Ose obu a wɔdze bu mpanyimfo no nnye hɔn ahodze bi a na mbom be a wɔdze kasa a. Achebe (1958), so ka do to do de kasa no ngo a odzi nye be. Yeroko kan no, Dzobo (1992) wɔ Ademola (2009) nwoma mu no kyere de be nnye tsetsesem keke mbom ɔye kasagyinahɔma a ɔda nyimpakuw bi amambra na hɔn suahun edzi a ɔye nokwar a ɔfa abrabɔ ho. Iyi ma yehu de akwan nyinara mu no, be ye nsem a nyimpa nyina gye to mu de ɔye kasa a ofi ɔman kor a wobu dem be ho ba a ɔda hɔn asetsena na hɔn amambra edzi na yegye to mu de ɔye nokwar. Iyi mmpa ha ara Tetteh (2013) so da no edzi de Aristotle a ɔye Greek okunyin kyere be ase de, ɔye tsetse abrabɔ ne ngyinada a wɔdaneɛ gyae a ɔbo nsentsisir pii pɔw na odzi dwuma wɔ tsebea ahorow pii mu ntsi wɔabɔ ho ban ebesi nde mber yi. Oko do ka de be ye nsentɔw ntsiatsiaba a no mu nsem no gyina suahun a ɔbo abrabɔ mu nsem pɔw anaa kasa ne faa ye ngyinahɔma. Iyi ma yehu de be no su kor nye ngyinahɔma. Yankah (1989), dze to do de, be ne nhyehye fi tsetsefo hɔn naaso be binom wɔ ha a wɔdze ankorankor dzin abata. Iyi kyere de dzin no dze, ɔbata ho ara keke na be n'ankasa

dze ofi tsetse. Dem nkyeremu nyina ma yehu de be a ofa abodam ho ye nsem a ofir tsetse na ohia de nkyirma pensapensamu nya mu suahun. Nhwewemu a ofa abodam ho so boboa ma yena mu esuadze pii.

2.2.1 Akanfo Mbɛ ahorow

Akanfo wo mbɛ ahorow pii na ogyina ne kae na ne nhyehyɛ do. Nkyekyɛmu bi wo ho ogyina dza a nyimpa no rohwehwe do. Sɛ yɛfa Tetteh (2013), a kyekyɛ mbɛ ahorow mu kor dem etsifiasɛm ahorow yi mu;

1. Nyamesom ho
2. osom
3. Abosoom
4. Ahendzi
5. mpanyin na
6. mbofra nkitahodzi ho
7. mbofraye ho
8. Awar
9. Owu
10. akowaa
10. Akodzi

Tetteh ne mbɛ nkyekyɛmu ahorow nyinara mu no, oenntum ennya mbe biara ammfafa abodam ho. Miyi iyi so nkyen a, Asante (2002), so kyekyɛ mbɛ mu ahorow ebiasa.

Iyinom nye; Mbɛ a abakɔsɛm dzi ekyir. Mfatoho: “Ɔdɔ ntsi na Esiamma kaaw nam amon mu.” Dem be yi abakɔsɛm kyere de Esiamma noara ne dzin nye Esi a omma adze anaaso onkye adze, nna tserɛ yamuowemfo a. Na se obi asere no nam a, nkye dza Esiamma beka ara nye de nam no ara kor, osi den ma no bi? Afei so nam no ara amon a, ntsi se ope a, obeka akyerɛ no de omma omfa nam no nko fie nkɔtoto ana. Sɛ adze ko nyi asere no nam no ennu no ho bio a, nna tserɛ noara nye no. Onam ɔdɔ ntsi Esiamma a omma n’adze nkye dze ne se sii nam amon mu kaaw bi dze kyɛ.

- De mpanyimfo ahyɛ no nsew ehu de nnye aber nyina na dem mbe no ye nokwar naaso wodze dwuma ber a ase mu. Mfatoho; wotu wo fo na antse a eko Anntseadze.
- Be a mpanyimfo dze si biribi pi. Mfatoho; akyekyerɛ rowea na ne ba so rowea

Agyekum (2011), so gyinaa be no su do kyekyee be mu ahorow anan edzi. Iyinom nye:

- **Be turodoo**

Dem be yi ara na wofre nokwar be anaa be pa. Oye be a oda adwen kor per edzi anaa oda asem nokwar edzi. Prempeh (2002), kyere de dem mbe yi doo so papaapa wo Akan kasa mu.

Mfatoho;

- a) Borofere a oye dew na abaa da ase.
- b) Tanyi wodaadaa no soa no adaban
- c) Kwabran mmfa n'ahoodzen nnsie mma okom nndze no.
- d) Panyin ano sen suman
- e) Opanyin a ohwe ma wokye nanka no, se worekan nanka wefo a wakan no ka ho.

- **Asem se be**

Dem mbre dzin no tse no, asem no se be. Iyi ye be a onnye da nnye be pa mbom oye nyansa kasa a oda su edzi de be ara per. Iyi ntsi na onyaa dzin asem se be.

Mfatoho;

- a) Obi n'abawu tuetue obi n'aso
- b) Mber dan a wo so dan bi
- c) Benkum guar nyimfa na nyimfa so eguar benkum
- d) Eye a nna woye ma wo
- e) Etse faakor a etse w'adze do.

- **Ngyedo Bɛ**

Iyi so yɛ mbɛbusɛm a mpɛn pii no nyia a orubu no ka ara a, nna nyia a oritsie no so asɔw do ewie. Iyi so na Agyekum (2011) kyere dɛ ɔwɔ afaafa ebien. Dza odzi kan yɛ ɔfrɛ na dza ɔtɔ do ebien yɛ ngyedo. Bi nye;

- a) Ɔba kyimakyimafo nnto ne na no fun
- b) Innyi sika a, kwasea tu wo fo
- c) Wo ho bɔn a, wɔta fora wo mu
- d) Anyɛnkoanyɛnko na kɔtɔ ennya tsir
- e) Abofra a ɔyɛ somakɔ dzi n'abodwee dze

- **Abɛbudze**

Iyi yɛ mbɛbusɛm a wɔayɛ no nsenkyerɛdze a wɔdze kasa. Yankeh (1995), kyere dɛ edwindze no taa da edzi wɔ bankyim, akomfowa, abotsir, akyeamɛpoma, mpɛtsea, nkaba, atam na mpaboa do. Mfatoho;

- **Ahemfie bankyim na akyeampoma** : Sɛ ihu dɛm asenkyerɛdze yi wɔ ahemfie bankyim na akyeampoma a ɔson obiara nasekyerɛ. Bi nye yi;
 - a) ɔson na adowa ɔkyerɛ dɛ ɔson kuntann, adowa nye panyin
 - b) Nkyirefuwa a nyimpa nsa dze mu ɔkyerɛ dɛ tum tse dɛ kyirefuwa wosuo mu nyansa mu, ennsuom yie a ofi wo nsa.
 - c) Apɛsɛ a ogyina dufuakye do. Kyerɛ dɛ apɛsɛ yɛ kɛsɛ a ɔyɛ ma dufuakye
 - d) Adowa a osi dua nkorbata do. Efa Adow nyenko a, wo nkorbata nnka sor.
 - e) Nyimpa a adowa gyina no do na ɔson gyina ne nkyɛn kyere dɛ Ɔson nya wo adowa bɔ wo bi.

Atam mu nsɛnkyerɛdze

- a) Owu atwer ɔbaako mmfow owu da ho ma obiara
- b) Akyekyerɛ ekyir kyere de akyekyerɛ ɔtanhun
- c) Ahwerpɔw promprom nntse ho daa
- d) Enyiber a ɔnnsɔ gya
- e) Ofie mboseabo twa a ɔsen sekannyimpa a ɔben wo soer tsia wo a ɔye yaw sen wo tamfo

Dem edwindze yi na Apenteng-Sackey (1988) kyere de ɔno na ɔma atam so ya so hon edzin. Nnye iyi nkotsee mbom Agyekum afe kor noara mu no, ɔsanee gyinaa Akanfo gyedzi na asetsena mu nsem do kyekyerɛ mbe mu bio faa dem etsifiasem yi ho na demara na (Ababila, 2006) so yee. Iyinom nye;

- Asoɔden ho be. mfatoho; sekantsia noara begye no ho efi abofra no ne nsamu.
- Enyihaw ho be. “Etse faakor a etse w’adze do.”
- Awerekyekye ho be. “Wimu nnye sakyere- na.”
- Awar ho be. “Awar gu nkuro.”
- Owu ho be. “Innyim owu a hwe nda”
- Nyansa ho mbe. “ɔba nyansafo wo bun a wɔnnka no asem.”
- Nokwar na ator ho be. “Asem pa ye tsia, awoo nye wo yamu.”
- Ohia ho be. “Ohia hia wo a kwasea tu wo fo.”

Annobil (1955), so kyekyerɛ Mfantse mbe mu ko etsifiasem ahorow. Binom nye yi:

1. Bɛ a ne ntseasee nnda edzi pefee.

Ɔkyeremu de mbɛbusɛm bi wɔ hɔ a wɔdze nkasafua ayɛ sika anan egu ho. Sɛ ehwe nkasafua no ara a, enntse ase, gyede edze w'adwen hwira sika no a wɔanan egu ho no mu ansaana ehu adze kor a sika no wɔ ho no. Sɛ itum hu adze a wɔanan sika efu ho no a, nna ɔda ne ntseasee edzi kyere wo. Bi nye yi:

- Nyimpa wu a, ne tekyerema mmprɔw
- ɔbaa kɔ awar a, ɔdze ne na kɔ.

2. Mbɛbusɛm a ne ntseasee gyina edzin a ɔwɔ mu no do

Iyi so Annobil (1955), kyere de mbɛbusɛm bi wɔ hɔ a ne ntseasee gyina edzin a ɔwɔ mu no do. Sɛ itum tse dem dzin no ase ara a, nna bɛ no dze ne ntseasee aba. Sɛ enntum anntse ase a, ɔye dzen de bɛ no begyaa ne ntseasee mu ama wo. Bi nye yi:

- Nyia wɔawo no ato *Egyaako* nntwa abo.
- Ɔdɔ ntsi na *Esiamma* kaaw nam amon mu.

3. Amambra a wɔdze mbɛbusɛm esisi no apɔw

Iyi so Annobil (1955), kyere de amambra binom wɔ hɔ a wɔdze mbɛbusɛm esisi no apɔw apɔw atoto hɔ. Ɔse sɛ asem bi si ebusua mu anaa ɔman mu ma wɔreka a, wobu bɛ no ara a nna wɔabɔ asem no pɔw. Binom nye yi:

- ɔba se se, na odzi wɔ n'ebusua
- Egya kyew, na ɔnnwe

4. Bɛ a wobu hyɛ mbowa ano

Annobil kyɛrɛ dɛ Mfantsefo mbɛbusɛm mu no wɔwɔ dza woebu ahyɛhyɛ mbowa ano. Okyɛrɛ dɛ mbowa no nnkasa dɛm ntsi wɔhwɛɛ hɔn ndzeyɛɛ ho na wobuu hyɛhyɛɛ hɔn ano. Mfatoho:

- Abɛrɛkyi dɛ, “Mbɛrɛ bɔgya wɔ na edzidzi wɔ.”
- Abosomankɛtɛw dɛ, “Ntsɛm adzɛ, ekyim adzɛ.”

5. Bɛ a wɔhwɛɛ nyɛɛ ho bui

Annobil (1955) kyɛrɛ dɛ nnyɛ abɛr nyina na wɔdzɛ mbɛbusɛm hyɛ ano. Bi wɔ hɔ a okyɛrɛ dɛ wɔhwɛɛ abowa no nɛ nyɛɛ na wɔdzɛ yɛɛ bɛ. Dɛm mbɛbusɛm no kyɛrɛ enyigyɛn a mpanyimfo a wobuu dɛm mbɛ no nyɛ. Bi nyɛ yi:

- ‘Abowa kokosɛkyi nnyi tur, na ɔtɔn asombɛn.’
- ‘Abowa kuretɛwamansa hun atow nyimfa a, nkyɛ abowa biara nnyi hamu.’

6. Bɛ a ɔfa abrabɔ mu nɛm ho

Annobil (1955), kyɛrɛ dɛ Mfantse mbɛbusɛm bi wɔ hɔ a ɔda ɔman na fidua mu abrabɔ anaaso asɛtsɛna edzi. Ɔdɛ dɛm mbɛbusɛm no gye nkorɔfo abamba ma wohu dza ɔfata dɛ wɔyɛ no wɔ ɔman, ebusua anaaso fidua mu. Mfatoho bi nyɛ yi:

- Okanyi kyɛ adzɛ a, ɔgyɛ ndaase
- Abofra san bɔ a, wɔmmbɔ no.

7. Mbɛbusɛm a ɔkyerɛ ntotoho

Iyi so Annobil kyere de dem mbe no kyere mbre Mfantsefo mpanyin si dze adze kor to adze kor ho. Mpen pii no gyede edwen ho ara yie ansaana ehu siantsir a onam do ma wɔdze dem adze no roto biribi a onnye no nse koraa no ho. Se itm hu siantsir no a, nna be no ne ntseasee ada edzi. Binom nye yi:

- ‘Asenka tse de ahondze.’
- ‘Hoho tse de nsunsuan nsu.’

8. Mbɛbusɛm a wɔdze ngyegyee ka ma enyigye

Dem yi Annobil (1955) kyere de ɔye mbɛbusɛm a ɔye enyigye siantsir nye de nkasafua ne ngyegyee no dzi nse. Binom nye:

- ‘Akɔtsia kɔmpɛ de ɔrokɔsoa konam ma wɔama no.’
- ‘Kankan, wo kan mu nye yi?’

9. Mbɛbusɛm a onam edwuma do bɔbɔ adze

Iyi so ye mbɛbusɛm onam dwuma a nkorɔfo dze do bɔbɔ adze do. Kwaafonyi nam adɔw do ama hen bi. Demara so na atomfo, abɔfo, afarfo na edwumayefo ahorow nam hɔn dwumadzi do akye hen enyansasem a ɔabeye mbɛbusɛm (Annobil, 1955). Binom nye yi:

- ‘Abaguadze ye dew a, wo kwa ye kakraba.’
- ‘Wɔdze nam totow tsi nam.’

10. Mbɛbusɛm a ɔkyerɛ Mfantsefo hɔn gyedzi wɔ biribi mu

Annobil (1955), kyere de mbɛbusɛm a ɔtse dem no da Mfantsefo hɔn gyedzi ahorow edzi. Ode Mfantsefo wɔ gyedzi de biribi a obesi nyimpa n’akwan mu no nna dza Nyame ahyehye

a. Wɔgye dzi so de obiara na ne nkrabea, na mbre ɔbedan biara gyede dza a wɔahyehye ato ho de ɔbeba nyimpa do na ba ana. Binom nye yi:

- ‘Ɔdo a etoto a ɔbehyew no, enoa so a ɔbehyew.’
- Nkrabea nyina nnse.
- Nyankopɔn nnkum wo a, ɔdasanyi ku wo a, innwu.

2.2.2 Ndzemba a ɔgye Mfantsefo abamba ma wɔye be

De mbre meedzi kan aka no, yetse be, yebu be naaso yennyim bea a ofi. Wiadze afandzanan nyina wɔ be ho dwumadzi wɔ hɔn kasaa mu. Oman biara wɔ ne mbɛbusɛm. Iyi kyere de wɔwɔ ndzembahorow bi a ogya hɔn ma wɔye be. Se yeba Mfantse kasa mu a, Annobil (1955), kyere de ndzemba ahorow a ɔgye hɔn abamba ma wɔye be ne kesenara gyina ndzemba a wɔabɔ hɔn ho aprɔw ho na wɔdze bu be. Farnyi bu ne be kɔ po mu na kwaafonyi so ebu nedze akɔ kwaa mu. Dem ndzemba nyina ye dza a wɔabɔ no enyikam ahye no nsew na ogya hɔn ma wɔdze ye be. Annobil (1955), da ndzemba ahorow a ɔgye hɔn abamba ma wɔye be no edzi. Bi nye yi:

a) Ɔhen no tum:

Mbɛbusɛm bi wɔ ho a ɔkyere mbre Akan ɔhen no tum wɔ no nkorɔfo do tse. Bi nye:

- Ɔhen n’aso tse de ɔson n’aso.
- Ɔhen a oboku wo mmbae a, ennse de “Menyin”

b) Akowaa na no Wura

Mbebusem bi wɔ ho a akyerɛ akowaa ne gyinabew wɔ Mfantse ebusua mu.

- 1) Akowaa a onyim som no dzi no wura adze. 2) Akowaa nyim som a, ɔfa ne tsir adze dzi.

c) Nkrabea

Iyi da edzi wɔ Mfantsefo gyedzi a wɔwɔ no wɔ nyimpa ne nkrabea ho. Mfatoho

- 1) Nkrabea nyina nnse. 2) Obi n'ebusudze ye obi n'akradze.

d) Nyankopɔn anaa Nyame : Dem mbe yi da Mfantsefo hɔn gyedzi wɔ Nyankopɔn

edzi. Bi nye; Asem a Nyame edzi esie no, dasanyi nndan no. 2) Nyame na ɔwɔw basin fufu ma no.

e) Mpanyimfo hɔn adwen : Mfantsefo mpanyimfo so hyee iyi so nsew wɔ mpanyin

adwen wɔ mpanyindzi mu edzi. Iyinom nye: 1) Panyin a ammbɔ ne bra yie a, ɔda asado 2) Panyin ano sen suman.

f) Ayamuyie

- Abofra nsamu adze hye nnye hye na
- Aberwa hwe akokɔ, na akokɔ hwe aberwa.

Se ehwe ndzamba a Annobil rekyere de Mfantsefo abo no enyikam ma woegya hon abamba ma woye mbe yi a ama yehu de ndzamba bebree na woyee no nsew dze bi totoo ho ana woye mbe no. Onam dem ntsi megye dzi de besi nde mbe afofor yi ne tsir.

Se yeyi dem gyedzi yi na dwumason a Akanfo dze mbe dzi yi a, Christensen (1958) na Agyekum (2015: 53 wo Kyei-Poku, 2014 mu) kyere de wotum dze mbebusem dzi dwuma wo ber na mbeambea bi a otsetse dem yi so mu; Nsagu mu, Ber a worogor asafo, Afotu mu, Awargye na awargu mu, Asendzi mu, Esian na enyiber ber mu, Enyigye ber mu so, Eguabo ase na dza okeka ho.

2.2.3 Mfantsefo be kor a wobu no kwan ahorow mu

Mfantse kasa mu no, wotaa de be kor wotum no bu kwan ahorow ebien no mboree. Dem mbe nyina ne kyereasee kor. Mfatoho

- 1) a) Wopra fie ana wopra son mu
b) Wopra pata do ansaana wopra famu
- 2) a) Aberwa, inyim ban gye a, gye wo ban
b) Dampo, inyim esu nu a, konu
c) Inyim how a, how wo sere
d) Inyim tu a, tu wo dwen
e) Pandze, inyim pam a, pam w'ase
- 3) a) Abe kor wonntwer no mprenu
b) abowa kor wonnyi no ya ebien
c) Egya wonnye no ebien

- 4) a) Adar nngya ne nnkɔ hamu
b) Dua biara nnsow nngya nhyiren da
- 5) a) Abaa mmda hɔ mma kraman nnkeka nyimpa
b) Kwabran mmfa n'ahoodzen nnsie mma ɔkɔm nndze no.

Sɛ yɛhwɛ bɛ ne nkyekyɛmu ahorow a akyerɛwfo nyina ayɛ a muhu dɛ no mu biara nnyi hɔ a ɔfa abɔdam ho. Dɛ Annobil(1955) aka no dada no ɔman biara n'adwendwen ne nyansaa ne gyedzi na no su nyina wohu no abɛbu mu no, nsem a ɔfa abɔdam ho so yɛ nsenhia naaso wonya nkyekyɛ biara amma no. Dɛm ntsi ohia dɛ mbɛ a ɔfa abɔdam so yɛda no edzi ma ɔda edzi pefee.

2.1.4 Bɛ ho mfaso anaa dwumadzi

Adze biara no ho wɔ mfaso wɔ asaase yi do. Sebew o bɔdamfo mpo noho wɔ mfaso. Dɛ mbɛ medzi kan aka no, hɛn amambra, hɛn som, gyedzi, edwuma, abrabɔ na asetsena mu nsem nyina yehu no abɛbu mu. Ehwɛ kwan a Tetteh (2013), Ababila (2006) na Agyekum (2011), faa do kyekyɛ bɛ mu ahorow a, ɔkyɛrɛ mbɛrɛ bɛ tse ma Akanfo. Bɛ dzi dwumason pii wɔ Akanfo hɔn kasae mu. Bi nye yi:

1. Bɛ dzi dwuma dɛ akyerɛkwan ma asetsena na abrabɔ: Iyi kyɛrɛ dɛ yɛdze bɛ tsentsen nyimpa wɔ asetsena na abrabɔ mu. Sɛ ehwɛ Akan mbɛ a, no mu bi ma hɛn nkyɛrɛkyɛrɛ a ɔfa ahwɛyie na mbɔdzembɔ a otwar dɛ nkyirmba so fa do ama woeeɛi hɔn yie (Annobil, 1955 :7).
2. ɔbɔ nsentsitsir pɔw : Annobil (1955), kyɛrɛ dɛ bɛ yɛ kasakwan a wɔdze bɔ asem pɔw. ɔse, asem ereka a, ɔbɛgye mber no, bɛ na wɔdze bɔ no pɔw. ɔmma nnse ber nnkasa.

Se inyim mbebussem a wobu ara a, na ehu nsem nyina. Iyi ntsi na wobu be bi na “Oba nyansafo wobu no be na wonnka no asem.”

3. Be ma kasa ye dew : Agyekum (2005), kyere de, Akan amambra mu no, se obi tum dze mbe dzi dwuma wo kasa mu a, wohu no de obi a n'ano awow. Dem ntsi Akanfo taa bo be mbran bi de *'ebe ne okasa mu abohemma, 'enka asem ho a, enwie de ye' na 'etwa asem tsia.'* Iyi kyere de be ma kasa mu ye dew ye huam. Agyekum (2011),
4. Be ma etsiefo ye aso ma asem a woreka: Be ye kasa a se obi dze ridzi dwuma a oma nkorofa a woretsie no ye aso tsie no yie. Se annye aso a nnhu dza okasafo no reka. Nyia a obetsie no yie no so, ogya no ma odwen asem no ho ko ekyir ama ntseasee aye edwuma.
5. Oda abakosem, gyedzi, amambra na ekunyinsem so edzi : De mbre Annobil (1955: 5) rekyere no, de be tse ahwehwe a oda oman bira no mu mba hon abakosem, hon adwenndwen, abrabo, hon su, hon edzi no, Mfantsefo mbebussem yi ara mu na nsem bi a no ho hia bi dem no yehu. Dem ntsi oma mbebussem ho hia papaapa.
6. Oma okasafo ye ahweyie wo be no dwumadzi ho osiande asem noara dze ne be nam. Asem mmbae a wommbu be. Wobu be ber a ose mu (Annobil, 1955:9)
7. Oma nsem bi a woka ye- na no ne ka nnye dzen ber a yedze beka.
8. Obo amambra ho: Onyejekwe (2001) gye dzi de be boa ma yetum kora hen amambra na hen amandze wogye to mu na wonam afedzi kwan do tsentsen nyimpa. Agyekum (2011) so kyere de, Akanfo nam hon amambra do da hon gyedzi a wo Nyankopon na esunsum nkae no mu edzi. Iyi na Annobil dze fua ekyir de oman biara ne gyedzi da edzi wo abebu mu.

2.3 Kasambirenyi n'asekyerɛ

Kasambirenyi yɛ anokasadwin no mu kor. Ono nye kasa n'abɔase ntsi onnyi wura na obi so runntum nnkyerɛ ber pɔtsee a ɔbɔbɔ adze. Kasambirenyi fi asemfua 'kasa a wobir enyi' mu bae nna ɔafa sintase nhyehyɛɛ mu ma ɔabɛyɛ 'kasambirenyi.' Kasambirenyi nye kasa nam akwantsen ntsi ɔyɛ dzen dɛ itum kyere nsonsonɛe a ɔda hɔn ntamu sɛ innyim kasa no a.

Kasambirenyi yɛ kasa a nkasafua a wɔdze ka nye ne nkyerɛmu bɔ ebira. Iyi ntsi na wɔka dɛ ɔyɛ asem a wobir enyi ka no. Agyeman (1999) kyere mu dɛ ɔyɛ nsem a wɔka dze suma anaa wɔdze hunta. Arhin (2016) dɛ ɔba kasambirenyi ne nkyerɛase a, nkyerɛaseɛ biara a wɔdze ma no da botae pɔtsee bi edzi dɛ ɔyɛ asemfua anaa kasasu bi a ne ntseaseɛ wɔ ekyir. Kasambirenyi ne nkyerɛmu gu ahorow. Binom na odzidzido yi;

Arhin (2016) kyere dɛ kasambirenyi yɛ asemfua a yennkenya ntseaseɛ efi n'ankorankor nkasafua a wɔbɔmu ma wɔyɛ asem kasambirenyi no. Carter (1993), so kyere kasambirenyi mu dɛ ɔyɛ asemfua anaa kasasu a ɔahyɛda ara aka nkasafua abɔmu wɔ kwan soronko bi do a yennkenya ntseaseɛ efi ankorankor nkasafua hɔn ntseaseɛ do dɛ ɔda hɔ traɛ mbom sem nkasafua no bɔmu ma ntseaseɛ fofor wɔ enyi do.

2.3.1 Kasambirenyi Ahorow

Dɛ mbɛ medzii kan no, enyimdzeefo binom nam hɔn adwen do ada no edzi dɛ, kasambirenyi ne ntseaseɛ anaa ne nkyerɛmu nngyina ankorankor nkasafua a yehu no do. Kasambirenyi na bɛ hɔn nkyekyemu anaa hɔn ahorow a yenya no piinara gyina dwuma a ɔkyerɛwfo no dzi ridzi. Binom tum gyina semantsese na sentase do kyekyɛ mu ma ɔyɛ yie.

Kasambirenyi ahorow no bi nye yi;

a) Kasambirenyi A Ntseasee Nngyina Nkasafua No Do

Arhin (2016), no dwumadzi a ɔfa Mfantse kasambirenyi ne sentase nhyehyee ho mu no, ɔdaa edzi wɔ mu de yewɔ kasambirenyi a ne ntseasee nngyina nkasafua wɔwɔ no mu. Ɔde dem kasambirenyi ahorow a ɔtse dem no ye dansewa wɔ enyimdzeefo bi ntse de Chomsky (1980), Fraser (1970), Cutler na Swinney (1970) hɔn nhwehwemu mu. Ha yi Arhin kyere mu no de no su gu mu ahorow ebiasa. Iyinom nye;

1. Kasambirenyi a ne fa boa ma yetse ase

Arhin (2016), kyere mu de, dem kasambirenyi yi ne fa bi, dwuma a oridzi wɔ no tse dza a yedze dzi dwuma wɔ daadaa kasa mu. Iyi boa ma yetse dem kasambirenyi no n'ase prekoper, mpo se ɔye da a odzikan a eretse dem kasa no a. Mfatoho, no hwen mu ha ara na n'asowa gu do. Dem mfatoho yi mu no, nkasafua ha ara na gu do ma yena kasambirenyi no ne ntseasee prekoper.

2. Kasambirenyi a ɔda edzi wɔ ngyinahɔma mu

Arhin kyere de dem kasambirenyi yi ne ntseasee gyina kasa ngyinahɔma mu. Iyi dze adze kor toto adze fofor ho a hɔn su ye kor. Ɔkyere de dem ntotoho no nnye akwantsen. Bi tse de: “Asenka dze de ahondze.” Dem be ase ara nye de se worisina ahondze a wɔdze kor to kor do no, demara so na asem ba na wɔreka a, wɔka no esiado esiado. Nyia a ɔrobɔ no nkuro no to bo ara sina asem no yie ama abaguafo no nsa aaka asem no yie na woetum eebua no de mbre ɔfata. Ha wɔdze asenka atoto ahondze ho.

3. Kasambirenyi a okita ntseasee soronko

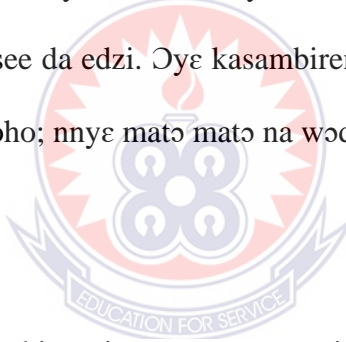
Arhin (2016), kyere de dem kasambirenyi ne ntseasee ye dzen osiande nkasafua a wodzi mu akotsen anaa wawa kasambirenyi no mu biara mboa ma yetse kasambirenyi no ase. Ntseasee no ye soronko koraa fi kasambirenyi no ankasa no ho. Se ibotum atse ase a, awa de efa kasambirenyi no de ngyinahoma ana enya no mu ntseasee.

b) Ntseasee a ogyina nkasafua a awa kasambirenyi no mu

Dem ofa yi so gu mu ahorow ebiasa. Iyinom nye;

1. Nkasafua a awa kasambirenyi mu

Iyi so Arhin (2016), kyere de oye kasambirenyi a ne ntseasee ne ye dzen na eso nkasafua a wawa no boa ma ntseasee da edzi. Oye kasambirenyi a nkasafua a awa mu no nye ne ntseasee wa twaka. Mfatoho; nnye matw matw na wodze to adze.



2. Kasa ho mbra

Arhin (2016), kyere kasambirenyi a ne ntseasee gyina kasa ho mbra no mmfa ho de ne nhyehyee a odzi do mbom mber dodow a ehyia na dze dzi dwuma na oma obema yenya ntseasee ntsem. Mfatoho; “Igua ntatsea a ihu n’ayamudze”

3. Kasambirenyi a n’enyim da ho

Numberg na no dom (1994), kyere de oye kasambirenyi ne ntseasee enyi da ho pefee. Emmbre ho ana atse ase. Ne nkae mu no ma ntseasee da edzi amon ho ara.

2.4 Kasambirenyi ahorow a Mfantsefo wɔ

Akanfo nnsɔɛr ara na wɔdze kasambirenyi kasa, wɔgye to mu de ɔka hɔn kasae ho dze naaso ndzɛmba pii na ɔdze ne nkae ba. Agyeman (1999), kyere de aber biara, se Akanfo rekasa na nsem bi wɔ hɔ a wɔmmpɛ de wɔpaa mu ka no pen de mbre ɔtse no anaa so nsem bi a hɔn ka ye ka na a, no so wotum dze kasambirenyi ka dem kasa no ama nkorɔfo aannse hɔn ebei. Nsem bi a ɔtse dem no taa ye nsem a se wɔka no wɔtraa demara a otum nya nsuansuando bɔn wɔ nkorɔfo do. Bi tse de anapatutuutu na owu anaa tseafi ho nsem. Boahene (2001), so kyere de se Akannyi rekasa na ɔfa kasambirenyi kwan do dze ammbɔdzin to gua a wohu de onyim kasa mapa. Se yeyi nsem a wɔmmbɔ dzin ka anaa ne ka ye na fi hɔ a, dza a moso medze ka ho nye de, se ɔba no de wɔrekasa wɔ baguam na wohu de kasa ne kɛsenara ye abebu na kasambirenyi anaa ɔkasafɔ no rennka nsem tabraa demara a wohu ne nsem a ɔdze roto gua nyina ye nyansa kasa. Yɛba Akanman mu a, kasambirenyi gu mu ahorow na ne kɛsenara na ɔfa nyimpadua mfafakuwa ho (Acquah, 2012). Iyi kyere de nyimpa mfafakuwa ye adze a yedze enyidzi ma no ntsi wɔreka biribi afa ho a wobir enyi ka. Binom nye yi:

2.4.1 Kasambirenyi a ɔfa nyimpadua ne mfafakuwa ho

Kasambirenyi a ɔwɔ dem etsifiasem yi ase nyina ye dza ɔfa nyimpadua ne mfafakuwa ho de mbre (Acquah, 2012) ahyehye no nwoma mu. Binom nye yi;

Tsir	Nkyerɛase
• ɔwɔ tsir	Onyim nwoma anaa nyansa
• Ne tsir ewu	ɔabɔn, onnyim nwoma
• ne tsir ye har	ɔtɔn adze a wɔtɔ

Enyim

- ɔaka n'enyim esi no bo efuw
- n'enyim ye har oyi nsenkwa
- n'enyim esuam ɔyar

hwen

- No hwen mu bɔn no Asem ketseketse na no bo efuw
- No hwen ye har ɔtse mfar ntsem
- No hwen mu aber no ɔabere anaa no ho akyer

Asowa

- N'asowa gu no do Oritsie
- N'asowa mu kyen no ɔtse kasa / osua kasa ntsem
- N'asowa ebu Oetsie asem abere



Kɔn

- Oebu no kɔn mu Oesisi no
- No kɔn ebu ɔabere
- No kɔn da ho ɔye no dɛw

Ano

- N'ano ye tor ɔkeka nsem
- N'ano ye dur Otum dze asem sie ne tsirmu
- N'ano ye wen ɔpe ahorba hyehye

Akoma

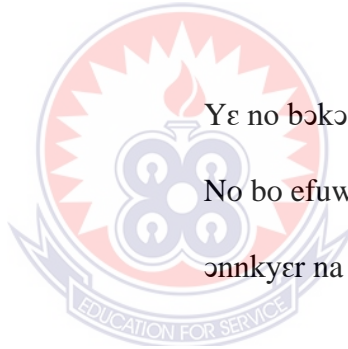
- N’akoma etu ɔabo hu
- Oridzi n’akoma ɔrehyɛ no ebufuw
- Oebubu n’akoma ɔasesa n’adwen

Enyiwa

- N’enyi ye dzen ɔwo akokodur
- Oriyi n’enyi do ɔreda kakra
- N’enyi nnsɔ adze Ommbu hwee

Bo /koko

- tɔ wo bo Ye no bɔkɔɔ
- no bo aheran/ apram No bo efuw
- no bo haw no ɔnnkyɛr na no bo efuw



Yafun

- ɔafa yafun Onyinsen
- ne yafun ye har ɔnnkyɛr na onyinsen/ ɔfa edur onnkyɛr na
waaka no
- ne yamu ehura ɔabo hu

Nsa

- ne nsa war/ yɛ atsentsen ɔyɛ ewi
- Ne nsa yɛ har ɔfefa ndzɛmba/ ɔpɛ abobɔ/ ɔpɛ ko
- Ne nsa keka no Owiawia adze

Nan

- Ma wo nan do Nantsew ntsem/ ka wo ho
- Tsia famu Ka wo ho
- Tsia ne nan do ka asem kyere

Ayeradze

- N'ayeradze bɔ no faafaa ɔkom dze no
- N'ayeradze ayɛ dur ɔamee



Awerɛw

- N'awerɛw bu a ɔpam N'adze nkɔ obi hɔ
- ɔhyɛ n'awerɛw mu ɔhyɛ no atsetsee

Ntɔn

- No ntɔn ehima No bo efuw
- N'enyi atra no ntɔn Ommbu adze
- N'enyi nnsɔw adze Ommbu adze

Tun

- No tun nnka famu ɔnntsena fakor
- No tun nnyi egua ɔnntsena fakor
- No tun yɛ dur Wɔfrɛ no a ɔmma ntsem

Afon

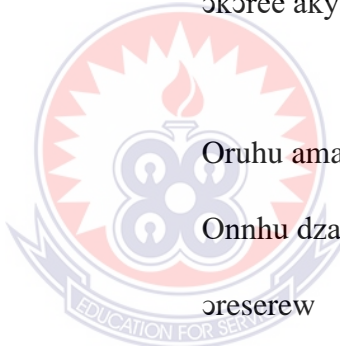
- ɔahyɛ n'afon mu ɔagyɛ boaba anaa sika wɔ nsumae mu

Etsiko

- N'etsiko emunam ɔkɔree akyɛr

Se

- ɔrotwɛr ne se Oruhu amandze/ ɔreberɛ
- ne se afem Onnhu dza ɔnye
- ne se gu ewia ɔreserew



No ho

- no ho mbowa eguan osuro
- no ho paapaa no No ho tsetse

2.4.2 Kasambirenyi a ɔfa ndzɛmba na mbowa ho

Mbowa Nkyerɛasee

- Egyinambowa tuntum Konkɔnsanyi
- ɔpanyin guantsir Panyin gyangyan
- Simpa preko Obi no ho nntsew

Brayɛ ho

- Oebu ne nsa
- Oekyima
- ɔko mfikyir

Nyinsen ho

- ɔafa adze
- bosoom ewia no
- nworaba abɔ



Awo ho

- oetue no pɔw ɔawo
- oegu daadze/ famu ɔawo
- ɔato wɔ akoe mu Oewu wɔ awoe mu

Owu ho

- ɔaka beebi Oewu
- oetu ne se egu bɔdambo mu Oewu
- odupɔn kɛse etutu Nana/ ɔhen ewu

Abrabɔ ho

- no ho aka mpa ɔyar ma onntum nnsoɛr
- oedzi no huambo ɔama n'enyidado asa
- oedzi emia Oenya asem/ no ho akyer no

2.4.3 Ndzɛmba a ɔdze kasambirenyi no dwumadzi ba

Akan amambra mu no, nsem a ne ka ye ka na anaa ɔma nyimpa enyim nyam no nnye dza wɔsɔsɔw do ntsi wɔtɔ dɛ nsem a ɔtse dɛm no wobir enyi anaa wɔsakyɛr ne nkae mu. Hope (2015) kyerɛmu dɛ Obeng (1994. 42) so kyere dɛ kasa a wobir enyi ka ye dza a ɔboa ma ɔkasafɔ bi yi nsembɔn a ɔma etsiefo ho hiahia no akwa. Iyi kyere dɛ hen daadaa kasa mu nsem bi wɔ ho a, ɔdze ebufuw na ahohiahia ba. Nnye iyi nko, otum so dze aperidzi so ba. Ama yeetum eeyi dɛm nsunsuando bɔn yi akwa na dza a yepe dɛ yedze to gua no so ye ka no, nsem a wobir enyi ka no ho hia papaapa. Ono so na ɔbo nyimpa n'enyim so ban.

Agyekum (2002) so hye mu gya dɛ enyim wɔ nkɔmbɔtwetwe kwan do ye dza obiara dze dzi dwuma na mbom obiara na kwan a ɔdze dzi dwuma wɔ n'amambra mu. ɔkyere dɛ, otwar dɛ obiara bɔ mbɔdzen dɛ ɔbɔbɔ ne nyenko n'enyim ho ban. Dɛm ntsi nkorɔfo a wɔdze kasa dzi dwuma no twar dɛ wɔdze kasa a wobir enyi dzi dwuma.

Hope (2015), kyere de onam nkombotwetwe no nsunsuando a odze ba ntsi kasa a wobir enyi ka no dzi dwuma ahorow bi tse de; kasambirenyi -

- kyere obu na enyibuei anaa apow: Mfantsefo amambra mu no, aber biara a nyimpa bi dze kasambirenyi anaa mbe bedzi ne kasae mu dwuma no wuhu no de “nyimpa no apow/ enyi ebuei.”
- kyere anotsew: iyi kyere de wuhu de nyimpa n’ano awow a wotaa ka nye de “ n’ano nsu ye dew.”
- Mpanyimfo bu be bi de, “Se wowu gya wo mpanyin kasa a nngyaa nnkaka mbofra kasa” iyi kyere de onyia no nyim kasa na onyim ber so a wodze ka.

Dza a Hope aka iyi na moso medze fua ekyir de, nyia a odze kasambirenyi dzi dwuma no nyim mpanyin na bagua mu enyim kasa. Ono ntsi na Mfantsefo bu be de, “Abofra a onyim ne nsa hohor no na onye mpanyimfo dzidzi” no.

Bio oda nyimpakor ne nyimpaban edzi na okyere bea a nyimpa no fi na ne dzibew de bi a oye Fantsenyi anaa Esuantsenyi, oye kyeame anaa ebusuapanyin anaa otaa nye mpanyimfo nantsew.

2.4.4 Kasambirenyi Ho Mfaso

Obiara a oye Akannyi biara nyim de kasambirenyi ho wo mfaso pii. Annye yie koraa no yenyim de; wodze tu fo, wodze twa asentsentsen tsia na no dwuma a odzi no kasa nyina so ye mfaso. Mfaso a yenya fi kasambirenyi ho bi nye yi:

- Hope (2015) kyereɛ de se obi dze kasambirenyi kasa a okyereɛ obu na opɔw: Okyereɛ mu de, Akanfo hu obi a dze kasambirenyi dzi dwuma wo kasa mu de obi a owo ntsetsee pa, obu na opɔw so. Ode, se obi dze kasakwaa dzi dwuma a oyew n'enyimnyam wo nyimpa enyim.
- Okyereɛ de kasambirenyi ma yehu de obi nyim kasa. Demara etsiefo hu de w'ano nsu ye dew.
- Oda Akanfo hon gyedzi a wowo no biribi edzi. Mbɛbusɛm na kasambirenyi mu na wuhu kurow biara ne gyedzi a owo no biribi ho. Akan ekuwekuw mbɛbusɛm sese naaso hon gyedzi biribi tum sesa. Dem nsesa iyi taa da edzi wo hon mbɛbu na kasambirenyi mu.
- Oma yehu nyimpa a odze kasambirenyi ridzi dwuma no de orobo nyimpa enyim ho ban (Agyekum, 2013 na Krampah, 1997). Akanman mu no obi a otum dze kasambirenyi dzi dwuma wo kasa no, ye obi a wuhu de onyim kasa. Iyi ntsi aber ara obi dze n'ano bobo mbɛbusɛm anaa kasambirenyi do no, etsiefo tum hu ne nyimpa ban na bea a ofi.
- Oda nyimpakuw bi hon amambra edzi: Dza nyimpakuw bi gye dzi na oda edzi wo hon kasae mu. Kasa so ye amambra no mu kor. Amambra so ye kwan a nyimpakuw bi fa do bo hon bra. Dem ntsi kasambirenyi mu na yehu nyimpakuw bi hon amambra.
- Oma etsiefo nya suahun : Mpanyimfo bu be bi de, “ Amambra annyew a nna ofir okakyereɛ.” Iyi kyereɛ de ber a nyimpakuw bi a kasambirenyi fi hon ho ban a nkorɔfo gu do dze ridzi dwuma nna kasa no retsena ho ma nkyirmba so refa mu esuadze. Eguabo ase biara a wodze mbe kasa no, oma etsiefo so sua adze.

- Oma okasafo bi twitwa gye no ho fi esian mu: Obi a odze kasambirenyi kasa tum twitwa gye no ho fi esian mu.

2.4.5 Nsonsonee A Oda Be Na Kasambirenyi Ntamu

Kasambirenyi ye nsem bi a wonnsesa mu na owɔ ntseasee anaa ntseasee wɔ mu. Dem nsem yi ye nsem a aber biara a obopue wɔ kasa mu anaa akyerew mu no, nnye adze a yesesa no ma oye yiw (Pandian, N.D). Nsem a Pandian dze to gua yi kyere de kasambirenyi nnyi ndanmu de mbre be tse no. Be ye kasa tsiabaa bi a nyimpakuw bi agye ato mu. Oye kasa fenenkyemm a ntseasee wɔ mu. Pandian (N.D) kyere de be tum nya ndanmu a ne nyinara tum nya ntseasee kor.

Kasambirenyi nnyi adzesuadze potsee bi. Owɔ mu de kasambirenyi wɔ ntseasee dze, eso nnye adze a ne nkyeremu no da esuadze anaa esuasem bi edzi (Bekkai, 2009). Se oba no be a, be ye nsem bi a oda esuasem anaa esuadze edzi. Siantsir a be da esuasem edzi nye de yehwe abrabo mu nsem ho na yedze ye anaa yedze bu mbe no.

Kyle (2022), kyere de kasambirenyi ne ntseasee nnye nkasafua no a wodze dzii dwuma wɔ mu no ntseasee no nnhya. Iyi kyere de kasambirenyi ne ntseasee tra a no nntaa nnko aso mu, mbom se eba no be mu dze a, be tum nya ntseasee tra a ne ntseasee gyina nkasafua a wodze bobo mu ma yenyaa dem be no do. Dza Kyle(2022) kaa yi kyere de se be ho mpo a itum gyina ne ntseasee tra a no do nya ntseasee a odze to gua no.

2.5 Abɔdam Na Adwen Ho Nsem

Ackerman (1992), kyere de nkorɔfo enyi do no, wohu adwen de bi a ɔye totoba. Iyi ntsi enyimdzeefo binom kyere de adwen no dwumadzi gyina akoma do na binom so kyere de ogyina mbrebo do. Iyi nntse dem wo Hippocrate no nhwehwe mu. Ackerman kyere de ɔdaa edzi wo Hippocrate no hwehwemu no mu no adwen ye biribi a ɔboa ma nyimpa n'enyi ba no ho do. Ɔdze toaa do bio de se woka 'abɔdam' a, ɔkyere de adwen n'apɔwmutse a onndzi mu.

2.5.1 Nyimpa n'adwen na mbre osi ye edwuma

Wager (2006), kyere de adwen ye efir nwanwa a no dur beye 'pound' ebiasa a ɔdandan nyimpadua nyina mu. ɔno na ɔkyerekyere nsem a nyimpa tse fi afofor ho. Hoffman (2019), so kyere de adwen ye nyimpadua no mu mfafakuwa kese a ɔye wonworann. Ɔkyere mu de ndzamba tofutofu bi na woetwa no ehyia nna tsirdwerba no so bo ho ban.

Wode, adwen ye efir a ɔdandan nyimpadua nyina mu na ɔkyerekyere nsem a yetsie fi afofor ho. Adwen wo nkyekyemu ahorow ebiasa. Iyinom nye "cerebrum", "cerebellum" na "brainstem."

"Cerebrum" nye adwen ne kese. no so wo nkyekyemu ebien, ɔno nye "hemisphere" benkum na nyimfa. "Cerebrum" so na dzi adwen mu edwuma nyina ne kese. Dwumason a "cerebrum" dzi wo nyimpadua mu no bi nye de ɔbohwe kasa, adzehwe, asem ne ntsiei na atsenka ahorow nyina ne nkyerekyeremu.

"Cerebellum" so na ɔto do ebien. Ɔhye "cerebrum" n'ase. No so hwe honam no dwuma na nyimpadua ne si bew.

“Brainstem” yɛ adantamu ma cerebrum na cerebellum. No so hwɛ mpofirmu ndwuma bi tse dɛ wawbɔ, huntsi, akoma no bɔ, soɛr, fɛ na adze men.

Onam dɛ esian botum ato nyimpadua no ntsi aber biara biribi wɔ ho a ɔbɔ ho ban. Tsirdwerba bɔ adwen no ho ban na mbiew no so bɔ ekyirbiew no ho ban. “Cerebrospinal fluid” yɛ nsu a ɔfa bɔn a ɔdeda adwen no mu no mu.

Sɛ mfomdo ba adwen no ho a ɔma no dwumadzi a odzi ma nyimpadua no so kɔ famu. Seladi-Schulman (2019), kyere dɛ ndzɛmba pii na obotum ahaw nyimpa n’adwen bi nye; akoma yarba, ndwedwee yarba, famubɔ, akwanhyia na dza ɔkeka ho.

2.5.2 Ber a adwen nnyɛ edwuma

Huang (2020), kyere dɛ ndzɛmba pii na ɔdze adwensɛɛ ba. Adwensɛɛ hyɛ ase fi ber a nyimpa no gye ahom naaso onntum nnkeka no ho koraa dze kesi ber a onntum nnyɛ aso, nntum nndwen na onntum nnyɛ enyigyen. Huang kɔ do kyere mu dɛ adwensɛɛ gu mu ahorow ebien. Dza ɔka bea bi pɔtsee wɔ adwen no mu na dza ɔka bea kɛse wɔ nyimpa n’adwen mu.

Dza a ɔkɔ do wɔ bea pɔtsee no da no ho edzi wɔ dɛm kwan yi do: ndzɛmba a ofifir adwen mu (brain tumors), mbubui yarba-ber a mbɔgya na mframa nntum nndzi afowsian dɛ mbre ɔsɛ (Stroke), adzehonee, tsirpira na dza ɔkeka ho. Tsirsɛɛ a ɔka bea kɛse wɔ tsir no mu no so binom nye nye: akoma yarba, esikyire yarba bogyambordo, kokoram nye dza ɔkeka ho.

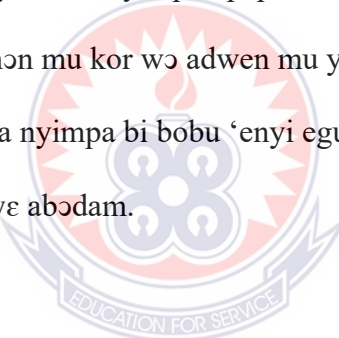
2.6 Abɔdam n'adzeban

Dambo anaa abɔdam ye kasa Akanfo (Mfantsefo) dze frɛ obi a ɔwɔ adwen mu yarba. Dɛm a nna ebenadze nye abɔdam? Neel (2012), kyere dɛ adwen mu yarba ye tsebea bi a ɔma nyimpa nnhu papa na bɔn.

WHO (2004), so kyere dɛ adwen mu yarba ye adwenmu apɔwmutse ne tsebea a ɔma nyimpa n'adwenndwen, n'atsenka, no suban anaa ndzɛmba ebien nyina sesa na ɔma nyimpa no tsetsee ma dɛm ntsi onntum nnye n'asɛdze dɛ mbrɛ ɔse.

WHO (2001), nhwehwɛmu kyere dɛ, nyimpa ɔpepɛm 450 na wɔwɔ adwen mu yarba na sɛ woyi nyimpa baanan biara a hɔn mu kor wɔ adwen mu yarba a abɔdam mu akotsen.

Hogarth (1697), kyere dɛ ber a nyimpa bi bobu 'enyi egu ɔman bi ne nhyehyɛɛ do ma ɔbeyɛ esian ama noho na afofor no ye abɔdam.



2.6.1 Dza a nkorɔfo hɔn adwen ye hɔ fa abɔdam

Ha yi mohwɛɛ dwumadzi a Amfo na no dɔm (2018) yɛɛ no Akan bɛ, “Abɔdam fi fie (insanity is from home)” Hɔn dwumadzi no mu no wɔfaa nyimpa 37 na ekuwekuw 12 na wokowieɛ dɛ dzaa Akanfo binom hɔn adwen ye hɔn fa abɔdam ho binom nye yi; abɔdam ye sunsum mu yarba a abosoom, abayifo anaa esunsum bi dze ma ɔnam nyimpakor ne bra bi anaa suban bɔn bi ntsi. Bi so nna abɔdam no fi fie.

Choudhry na no dɔm (2018), kyere dɛ amambra ho nhyehyɛɛ dzi akotsen papaapa sɛ ɔba no adwenmu tsew ho nhwehwɛmu a. Hɔn so yɛɛ nhwehwɛmu faa Malaysiafo hɔn gyedzi na

adwen a wɔwɔ fa adwenmu apɔwmutse ho na ɔdaa edzi wɔ hɔn nhwehwɛmu no mu dɛ adwen a nkorɔfo wɔ no wɔ adwenmu apɔwmutse na ne nkyerɛasee sesa fi amambra kor do kɔ kor do. Mfatoho bi tse sɛ ɔba Jewfo amambra mu a wohu dɛ adwen mu yarba yɛ akwanya kor a wɔfa do nya Nyankɔpɔn hɔ nsem, bɔnfakye na wɔdze tu hɔn kra ho mpon. Sɛ wɔba Pacific Isanderfo mu so a, wohu dɛ adwenmu yarba fi ebusua mu aperaper anaa akokoakoko. ɔba aman bi tse dɛ Asian na African a wohu adwen mu yarba dɛ ɔyɛ adze a ofi sunsum mu etumfo bi anaa biribi a nyimpa no annye amma esunsum bi na hɔn ebufuwhyew aba nyimpa no do.

2.6.2 Ndzɛmba ɔdze abɔdam ba

Opore-Henaku na Utsey (2017), kyere dɛ nyimpakuw biara na nkasafua a wɔdze kyere abɔdam siantsir nye dɛ hɔn amambra so wɔ nsunsuando wɔ dɛm kasa do. Mbuukuu a ɔwɔ hɔ seseiara kyere dɛ ndzɛmba a ɔdze abɔdam ba gu mu ahorow ebien. Iyinom nye sunsum na honam mu. Sunsum no so sesa fi amambra kor kɔ kor do ((Cloudhry nye no dɔm, 2018). Mbeambea pii na sɛ ɔba no sunsum afamu no a hɔn adwen yɛ kor dɛ abɔdam fi esunsum bi hɔ na ɔba dɛ bi a nyimpakor no annye dza ɔsɛ dɛ ɔyɛ ma dɛm esunsum no a. Iyi daa edzi wɔ Kpobi na Swartz (2018), hɔn nhwehwɛmu a wɔyɛɛ no Ghana Nkran Ekristofo mu. Wɔkyerɛɛ dɛ asɔfo dodowara na wohu abɔdam dɛ ɔyɛ sunsum mu yarba. Honam afamu no, fa dza a asopitsi na abɔdzemunyansapɛfo ayɛ afa adwen yarba ho. Wɔdɛ honam afamu no piinara fa ndzɛmba bi tse dɛ; ndubɔn no nomee, nhyɛdo dodow, nyarbanyarba bi tse dɛ etwar, asetsena mu nsem bi tse dɛ ɔman na asɔr mu mbra, ohia neminemi, asɛntodo, adwen a no ho aka, mbɔndarto, ewudzi na dza ɔkeka ho (Indiana Archives and records administration (n.d)), (Cloudhry na no dɔm, 2018).

Scull (2015), so kyere de mber pii a ebotwa mu no, nkorofu pii na wotwe abadam ne farbae ho ntonto de oye sunsum mu anaa honam mu yarba. Ntontotwe yi daa edzi wo enyimdzifo binom tse de Hippocrates, Platter na Burton hon dwumadzi mu, na iyi na Scull rekyere de otse demara nde mber so na mbom nsakyer kakra aba mu. Onye de wuhu de abadam ye adwen na enyikan yarba. Adwen mu dze bi tse de tsirsee na enyikan dze no bi so nye; suro mbordo, hyedo, ahopeper, adwen mu atsetsee, abrabo basabasa, atsenka bon na dza okeka ho.

Lesser (2019), so kyere akwan ebiasa a obi tum enya adwen nyarba no bi. Iyi nye;

- a) Awoe anaa bogya : Okyere mu de abadam wodze wo anaa se ebusua no wo abokosem fa yarba no ho a. Iyi ma onnye dzen koraa de ebusuanyi bi botum enya abadam yarba no bi.
- b) Bea awofu no tse ana worowo: iyi so okyere otum ba de mbea wowoo nyimpa binom tum nya nsunsuando wo hon adwen. Bi a na apaa no mu asetsena no nnye papa no tum pia nyimpa no ko adwen mu nyarba. Bi tse de ndubon no nomee, dede gyangyan, nsanom na abrabo gyangyan so tum dze obi ko abadam mu.
- c) Adwen noara so ne nhyehye so tum dze adwen mu yarba so ba.
Se ehwe Lesser ne nsem a odze too gua a, nna onnye nwanwan de oda edzi so wo Mfantsefo so hon kasambirenyi na mbe so.

2.6.3 Kwan a wanye abadamfo fa do

Indianafu kyere de kwan a wodze hon a wowowo adwenmu yarba fa do gyina adwen a oyarsafu no wo yarba ne farbae ho. Dza a oye sunsum mu no, Ghanafo dze mpaebon na mpaebon ho ndzemba bi tse ngo, nsu, na sunsum mu akwankyere na wodze ma ayarfo na hon do

ahwefo. Asopitsifo so dze asopitsi anaa aborɔfodur na wɔdze sa yarba (Kpobi na Swartz, 2018). Read, Adiiibokah na Nyame (2009), kyere de Ghana ha abɔdamfo binom so wɔhwe hɔn anaa wɔkyer hɔn kɔm na piinara na wɔdze nkɔnsonkɔnso gu hɔn a wɔwɔ adwen mu yarba asen anaa hɔn anan tsena fie anaa wɔkɔ mpaebɔ ase kegye ayarsa osiande de wonnya mboa biara anaa so asopitsi a wɔhwe abɔdamfo ho ye na ntsi wɔpe de fie ayarsa no papaapa sen asopitsi. Wonyim de mbea a ɔtsetse dem no ntsiatsia ayarfo no hɔn fahodzi do dze naaso tsetse ayarsa dzi akotsen wɔ abɔdam ayarsa mu kese. Wɔkɔree do kaa de dem suban yi da edzi wɔ hɔn nkuraase tsitsir.

Ellis na Collings (1997) Chiu (2000) na Quinn (2007) wɔ Amfo na no dɔm (2018) mu, so kyere de Ghana ha abɔdam ayarsa gu mu ahorow. Se nyimpa no fi ekuraase a, hɔn gyedzi ne kese gyina de ɔye sunsum mu yarba. Dem ntsi ɔma wonya nkorɔfo hɔn nyimpa na tsema bi tse de ayamuhyehye mbom akrakyefo dze wohu abɔdam de adwen mu haw. Iyi kyere de se obi benya a ayarsa a nna ogyina aperenperendo a yarba no ekodu. Scull (2015), kyere de se ɔye adwen (mental) mu haw a ɔno wonntu ase mbom wɔdandan no. Enyikan (physical) mu haw no dze wotum tu ase ma ɔye yie.

2.6.4 Abɔdam Ahorow na nsenkyerɔdze a ɔda hɔn edzi

Culliford (2015), kyere de nyimpa nyina abɔ dam naaso nkyekyemu wɔ mu. Yetum kyekyemu ahorow anan. Iyinom nye abɔdam bɔn (bad mad), abɔdam-abɔdam (mad mad), ahwerɛhow-abɔdam (sad-mad) na enyigye-abɔdam (glad-mad).

Ndzemba a ɔda abɔdam-bɔn nkorɔfo edzi no bi nye de wɔtaa ye nkorɔfo a wopira binom de hɔn enyi da ho anaa wɔhye da ara ye anaaso wobu hɔn enyi gu do ye. Ɔkyere de nkorɔfo a

wɔtse dem no nnyim nsesa na wɔnnsesa so. Iyi ntsi wɔnnye hɔn mfemfam so anaa wɔnndaadaa hɔn mmfi hɔn ɔsɛ suban mu.

Ɔko do ka de se ehya nyimpa bi a ɔtse dem na ennguan anaa ammbɔ wo ho ban a wobepira wo.

- Abɔdam a ɔto do ebien nye hɔn a wɔwɔ ebufuwhyew mbordo (mad-mad). Iyinom so su a ɔda hɔn edzi nye de wɔye nkorɔfo a wɔwɔ ebufuwhyew a wotum pira hɔnara hɔn ho ana afofor so. Wɔtaa de wɔdze hɔn haw anaa bere hye binom. Wotum nye hɔn fa apam ber a wonnyi wo mu gyedzi biara.
- Awerɛhow abɔdam: Culliford kyere de nyimpa a wɔtse dem no taa dze suro na ho-mfom hye hɔn mu na se wonnyi ebufuw mu a wɔye nkorɔfo wotum nye hɔn nantsew.
- Abɔdam enyigye: Iyinom so hɔn enyi gye daadaa wɔ hɔn nkwanda nyinara mu mpo se wɔwɔ haw mu a. Wɔtaa nu hɔn ho wɔ ndzamba a w'apaho ho anaa wosuro daakye.

Opfer (2013), so kyere de abɔdam nnye kasafua a ɔda edzi wɔ yarbanyansapemu, mbom ndzamba pii na ɔda nyimpa edzi wotum ka de ɔabɔ dam. No so kyere da obi a ɔyar “psychotic disorder” ye obi a onntum nnhu dza oye na otum mpo tse ndze ahorow wɔ n'asomu. “Mood disorder” na “temporary insanity.”

Sims (2009), kyere de adwenmu yarba ye yarba a ɔda suban ahorow pii edzi. Mpen pii no, ɔda yaw anaa atsetsee edzi wɔ nyimpadua mu a ɔma ndzamba bi a no ho hia no nyimpa no nntum nnye. Ɔkyeremu de adwenmu yarba botum aka nyimpa ne bra wɔ kwan biara do bi tse de kwan a yefa do dwen, hen atsenka, awar, nda mu, edwuma, agodzi na dza ɔkeka ho.

Mpen pii no adwen mu yarba nya nsuansuando bon wo kwan a nyimpa no hu no ho. No so kyere de adwenmu yarba bi nye:

“Psychoses”: Iyi ye adwen mu yarba a ohaw nyimpa ho kwan a ofa do dwen ho. Dem ntsi otse ndze ahorow, onntum mmbu atsen na onntum nnda atsenka pa edzi iyi ma nyimpa nntum mmba bra de worohwehwe no.

“Neurosis”: iyinom no hon yarba no wo famu naaso wotaa nya atsenka a onnye papa bi tse de nhye na ahooper. Wotum hu nsonsonce a oda papa na bon ntamu.

Dem nkyeremyeremu ahorow a enyimdzeefo beenu yi aka yi ma yetum hu de abodam nnyi adze potsee a odze ba. Nyimpakuw biara na kwan a yefa do kyere abodam naaso amambra ahorow nyinara mu no, su a nkorofa da no edzi a ommfa odza enyi da kwan mu no na wodze kyere abodam.

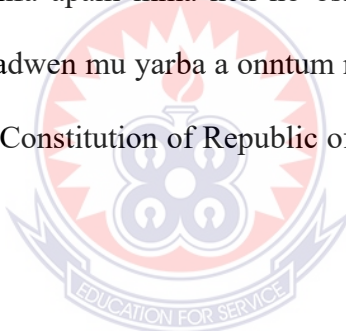
Nkyeremu ahorow nyina mu no, nkasafua a odzi akotsen a wodze abodam ne kyeremu no bi nye yi:

- Nyimpa no dzi awerehow anaa onya akomabubu mbordo a,
- Onntum nndwen de mbre ose
- Suro anaa ohaw mbordo anaa nyimpa no hu no ho de oaye bon mbordo
- Nyimpa no twe noho fi nyimpa ho a
- Nyimpa no nya adwen bi de onkwo no ho akomfo
- Ebufuw mbordo
- Ewudzi anaa ayakayakadze

Cohen na no dɔm (2016), so daa no edzi wɔ no nhwehwɛmu dɛ abɔdamfo a wɔyɛɛ hɔn ho mpɛnsampɛnsamu no dodowara na wɔdaa nsɛnkyerɛdze ahorow bi tse dɛ:
Asereserewgyangyan anaa serew a ɔmmfa kwan mu.

2.7 Abɔdam na Amambra

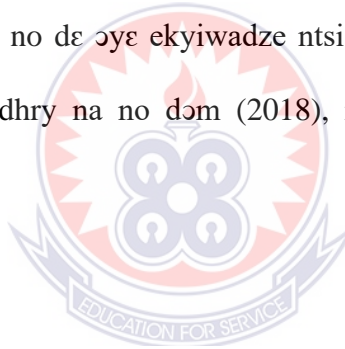
Amambra yɛ kwan a nyimpakuw bi fa do bɔ hɔn bra. Amambra gu mu ahorow. Ankorankor, ebusua, kurow, ɔman na wiadze nyina so wɔ hɔn amambra. Amambra biara wɔ dza a wɔpɛ na wokyrir. Amambra kwan do nyimpa binom wɔ hɔ a wɔmmpɛn hɔn dwumadzi bi do wɔ akwan nyinara mu. Ghana ha mpo mbra mma kwan ma obi a onnyaa mfe du-awɔtwe nntow aba anaa wɔnye nkorɔfo mmfa apam mma hɔn ho osiandɛ wɔyɛ mbofra. Demara so na wɔmma kwan ma obi a ɔwɔ adwen mu yarba a onntum nndwen so nntow aba anaa wɔmma no dzibew wɔ biribiara mu. (Constitution of Republic of Ghana, 1992 chapter seven article 42).



- Dem mbra no so kɔ do wɔ Mfantse amambu mu. Sɛ Mfantsefo riyi obi ma ɔafow egua a wɔhwɛ dɛ ɔyɛ obi a n'adwen mu da hɔ anaa onnyi abɔdam yarba biara. Sɛ ɔba no awar mu a nhwehwɛmu a wɔhwɛ dɛ nyimpa no n'ebusua mu abɔdam yarba biara nnyi hɔ. Kyerɛ dɛ wɔwɔ adwen bi dɛ abɔdam yɛ nsanyarba na annhwɛ a nna bi ebopuei awarfo ntamu. Dem yi na ɔkyerɛ mbrɛ Mfantsefo si hu abɔdam.
- Opare-Henaku na Utsey (2017), kyere dɛ amambra wɔ nsunsuando wɔ abɔdam do. Wɔkyerɛ mu dɛ wɔyɛɛ nhwehwɛmu faa adwen a Akanfo wɔ no wɔ adwen mu yarba

ho na wokowee de Akanfo piinara hon adwen ye hon de abodam ye sunsum mu yarba na kumaabi na wuhu de ndubon, awo na asetsena mu kodaannda so ka ho.

- Onam de Akanfo hu abodam de oye sunsum mu yarba ntsi Chouldhry na no dom (2018), kyere de oma woper sunsum mu ayarsa. Iyi na oma dodowara keda mpaebon ase, binom so kankye anaa wose nsem bi na wodze nsu a woehyira do bo hon ho ban. Dem ndzeyee yi kyere nyimpa ne gyedzi wo sunsum etumfo hon mu.
- Akanfo binom so na wowo gyedzi so de abodam wodze wo ntsi oma hon a wowo dem tsebea yi mu hyia ohaw na osiwakwan pii wo hon ayarsa mu. Osiwakwan a abodamfo no hyia no bi nye de, ebohwe na nyimpa no sonnmumba no egyaa no baako mu ahye ne nsa. Binom so hu no de oye ekyiwadze ntsi wonnya mboa mmfi sonnmufo no nkyen. Iyi na Chouldhry na no dom (2018), rekyere de ogyina nyimpa kor no amambra do.



2.8 Tofabon

Ofa yi mu na mapensapensa nwoma a enyimdzeefo binom akyerew a owon nsunsuado wo mo dwumadzi yi mu. Makasa afa mbe, kasambirenyi na abodam ho. Onam de mammfa tsiore biara annye edwuma no ntsi mannkasa ammfa ho.

TSIR EBIASA

KWAN A MEFAA DO YEE NHWEHWEMU NO

3.0 Nyienyim

Ofa yi mu na m'ada nhwehwemu yi ne nhyehyee, dom dodow a menye hon dzii dwuma, bea a nhwehwemu no kor do, kwan a mefaa do nyaa nhwehwemu no mu mboanosem.

Nhwehwemu papa biara wo kwan a wofa do ye. Akwanhorow a nhwehwemunyi fa do nya nhwehwemu no mu mbuae no ye nhye wo nhwehwemu mu. Iyi ntsi nhwehwemu a ofa abebu na kasambirenyi a Mfantse dze kyere abodam ho no so fa dem nhyehyee kwan yi do. Menam tsir ebiasa yi do reda akwan a mefaa do nyaa nhwehwemu no mu mbuae no edzi. Akwan no nye yi:

3.1 Nhwehwemu no su

Nhwehwemu yi gyina Kwalitetsifo nhwehwemu nhyehyee do. Kwalitetsifo nhwehwemu nhyehyee na Creswell (1998), kyere mu de oye nhwehwemu a ofa ohaw anaa nyimpa nkitahodzi a onam nhyehyee esiado esiado na akwanhorow mu mpensampensamu na oma ntseasee kurangyee a oto asomu. Iyi kyere de okyerewfo no nam akwanhorow do kyerekyere nsem a oye nokwar mu fa ne tsirasem ho.

Nhwehwemu a odzi mu nye nhwehwemu a n'ewiei no so ye nokwar (Islamia, 2016). Nhwehwemu akwan ye nhyehyee bi a okyere mbre nhwehwemu papa biara da su soronko bi edzi. Bi nye nhyehyee esiado esiado, a oto asomu, ebepensapensa nsem a edze iridzi dwuma no mu na edze nokwar no boto gua.

Nhwehwemu biara wɔ kwan a wɔfa do ye (Frankfort-Nichmais and Nachmais, 1992 wɔ Owu-Ewie, 2017). Wɔkyerɛ dɛ, kwan pa a obi botum afa do aye nhwehwemu papa no bi nye yi;

Ebɔhwehwɛ ɔhaw no, ebɛye nhwehwemu afa binom hɔn dwumadzi ho, ebɔhwehwɛ nhwehwemu no ho nsembisa, sɛ nhwehwemu no gyina nkontaabudze do a, ebɛhyehye wo nsem na apensapensa nkontaabudze no mu, ebɛkyerɛ nhwehwemu no ne nhyehyɛ kor a edze ridzi dwuma no, hyehye wo nsembisa a edze bedzi dwuma no, ebepɛpew wo nsem no mu yie na koraa no edze nhwehwemu no nsuasundo bɔto gua.

Kwalitetsifo nhyehyɛ gyina nhyehyɛ ahorow pii do a ɔfa dɛ ebenya nsem a ɔfa etsifiasɛm bi ho, ebɛpensapensa nsem no mu na edze nokwar pefee no bɔto gua a atorsɛm biara nnyim. Bi tse dɛ nyimpa ho nsem, amambra ho nsem na dza ɔkeka (Denzin na Lincoln, 1994 krt. 2).

Nhwehwemu akwan gu mu ahorow ebiasa sɛ ɔba nwomasua afamu a, (Owu-Ewie, 2017). Iyinom nye nhwehwemu a ogyina anokasa do nkotsee (Kwalitetsifo nhwehwemu), nhwehwemu a ogyina nkontaabudze do (kwantitetif nhwehwemu) na dza ebien nyina dzi afora: mekyerɛ anokasa na nkontabudze dzi afora (kwantitetif na Kwalitetsifo dzi afora). Dɛm nhwehwemu yi, akwan yi gyina Kwalitetsifo nhwehwemu do osiandɛ dza a meyeɛ no nnyi nkontaabudze biara wɔ mu.

Patton (2002) wɔ (Owu-Ewie, 2017 no nwoma mu), kyere dɛ Kwalitetsifo nhwehwemu wɔ su ahorow. Su ahorow bi nye yi: a) Botae: dɛ ɔkyerɛwfo bi bɔbɔ mbɔdzen dɛ ɔbetse nkorɔfo

hɔn nkyerɛmu wɔ biribi ho ase. b) Nokwar: iyi kyere de nokwar sesa no na nkorɔfo adwen wɔ biribi ho resakyer ber a mber rokɔ. Dem ntsi Kwalitetsifoo da dem nsakyer a ɔye nokwar no edzi. c) Enyidotsim: iyi kyere de ɔkyerɛwfo dze besi n'enyi do pɛpɛpɛ de ɔdze asem a oridzi ho dwuma no, no ho mfonyin boto gua de mbrɛ ɔtse no. d) Adwenkyere: iyi da dza a nkorɔfo adwen ye hɔn wɔ dza wohu no ho. e) Ngyinado : iyi boa ma ɔkyerɛwfo bi hwehwɛ tsiore a ɔfata ne nhwehwɛmu no. f) Nsem no : iyi boa ma ɔkyerɛwfo bi kyerekyere ne nsem de mbrɛ nyimpakuw bi adwen ye hɔn no ho. g) Nyimpa : ye kwan a ɔkyerɛwfo bi fa do nya mbuae. Iyi so gyina nyimpa do. h) Bea: iyi kyere de bea a ɔkyerɛwfo bi nya ne nsem ye bea potsee nsem no wɔ. i) Nsuansuando: iyi so gyina de mbuae a nyimpa no benya no ye nokwar.

3.1.1 Kwalitetsifo nhwehwɛmu ahorow

Creswell (2009 wɔ Owu-Ewie, 2017 no nwoma mu) kyere de, dem nhwehwɛmu gu ahorow enum. Iyinom nye: 'Ethnography (nhwehwɛmu a ɔfa nyimpakuw bi anaa amambra ne kyereasee na nhyehyɛ ho)'. ɔkyerɛwfo no taa nye nyimpakuw no tsena ama oeenya nsem a orohwehwɛ no. ɔye nhwehwɛmu a wɔdze mber tsentsen ye ntsi ɔma wonya nokwar no. 'Grounded theory' (nhwehwɛmu a wɔdze ngyinado fofor bi to gua). Iyi so Creswell kyere de ɔkyerɛwfo fa akwanhorow do gyegye ne nsem, 'Case study' nhwehwɛmu a no mu do a ɔfa nyimpakuw anaa dom bi hɔn nhyehyɛ, dwumadzi, bea na ber bi ho 'phenomenology' iyi so ye nhwehwɛmu a ɔfa ntseasee a no mu do a ɔfa daadaa suahun ho. ɔsan so fa kwan nyimpa si hu ndzɛmba na nkyerɛmu a ɔdze ma. Nhwehwɛmu a ɔtse dem no, ɔkyerɛwfo ne nsem a ɔdze bedzi dwuma nyina gyina nyimpakor a oenya suahun anaa ɔafa tseabea bi mu no na obotum atoto n'ano na 'narrative' so ye nhwehwɛmu fa nyimpa bi hɔn bra ho anaa so obisa

nsem fa nyimpa bi hɔn abrabɔ ho. Mfaso a ɔwɔ dem nhwehwemu kwan yi ho nye de ɔboa ma nhwehwemufɔ woenya nsem no de mber ɔtse wɔ amamfo hɔn abrabɔ mu.

3.2 Nyimpa a menye hɔn dzii dwuma na hɔn dodow

Nhwehwemu yi fa Mfantse be na kasambirenyi a ɔfa abɔdam ho. Iyi ntsi Mfantsefo tsitsir na menye hɔn dzii dwuma. Mfantsefo a wɔwɔ Esema na Sekunde na no nkwaado a ɔwɔ Anee Mantɔw mu na menye hɔn dzii nkitaho papaapa. Nyimpakuw a meserɛ hɔn mboa wɔ dwumadzi mu kesenara ye esuafo, akyerɛkyerɛfo, ebusuampanyimfo na adaserfo a mehyɛ da ara paaw hɔn maa dwumadzi yi. Mara so minnyi mo ho mmfi mu osiande meye Fantsenyi Se meka mbe na kasambirenyi nyina bɔ mu a medze kasambirenyi na mbe 80 na medze dzii dwuma. Mbe 40 na kasambirenyi 40. Megyegyee dem mbe na kasambirenyi no fii dem nyimpa dodow yi ho; mpanyimfo, edunsimfo na esunsum-sɔr mu asɔfo. Kwan mefaa do nyaa mboanosem no nye de mekankaan buukuu nyaa mbe na kasambirenyi fii mu no, mɔkɔr mpanyimfo, asɔfo na edunsifo a menye hɔn dzii dwuma no hɔ nye hɔn twetwee nkɔmbɔ faa mbe na kasambirenyi no ho. Nkɔmbɔtwetwee no mu no mbe na kasambirenyi biara a ɔfa abɔdam ho a opuei mu no mekyerɛwee na afei memaa wɔkyerɛkyerɛ mu. Nyimpa dodow a mefaa hɔn no beyɛ du (10). Mpanyimfo baasa (3), edunsifo baasa (3), adatserfo beenu (2) na esunsum-sɔr asɔfo beenu (2).

3.3 Nyiyimu akwan

Nyiyimu akwan gu mu ahorow beberee. No dwumadzi gyina nyimpa a ɔreyɛ nhwehwemu no do. Nyiyimu akwan ye nyimpadodow nyiyimu a wɔwɔ pepa kor (Turner, 2020). Nyiyimu akwan ahorow nyina no, mefaa nyiyimu akwan a ogyina botae do (purposive sampling).

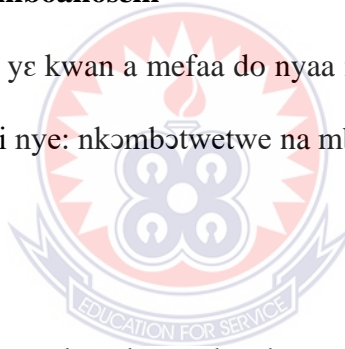
Nyiyimu akwan a ogyina botae do ye dza a nhwehwemunyi hye da ara yi nyimpa a wɔwɔ nyimdzee a ɔfa nhwehwemu mu a ɔreye no ho.

3.4 Bea a nhwehwemu no kɔr do

Nhwehwemu yi fa Mfantsefo Mbe na kasambirenyi a ɔfa abɔdam ho dem ntsi nkurow a wɔka Mfantse kasa na medze dzii dwuma. Nkurow a medze dzii dwuma no bi nye: Ntwaaban, Esemankwanta, Assorku na Fijai Asopitsi a ne nyina ye Esema na Sekunde nkwaado. Dem nkurow nyina wɔ Anee Mantɔw mu.

3.5 Kwan a mefaa do nyaa mboanosɛm

Nhwehwemu yi ne nhyehyɛ ye kwan a mefaa do nyaa nhwehwemu yi no mbuae na anoyi. Kwanhorow a mefaa do no bi nye: nkɔmbɔtwetwe na mbuukuu.



3.5.1 Nkɔmbɔtwetwe

Owu-Ewie (2017), kyere de kwan kese kor a nhwehwemunyi bi botum enya mboanosɛm nye de ɔnye nyimpa a nsem no fa hon ho no bɔtwetwe nkɔmbɔ. Nkɔmbɔtwetwe ye mpu na mpu nsembisa na nyiano a ɔda nkorɔfo beenu ntamu. Nkɔmbɔtwetwe gu mu ahorow ebiasa. Iyinom nye nkɔmbɔtwetwe a nsembisa no wɔahyehye no esiado esiado, dza ne nhyehye no nnhye da ara nnye esiado esiado na dza nsembisa no dzi aforafora (Fontana na Frey, 2005 wɔ Owu-Ewie, 2017 mu). Dem nkɔmbɔtwetwe ahorow yi, dza a medze yɛ edwuma nye nkɔmbɔtwetwe a wɔannhyehye. Kwan a mefaa do dze dzii dwuma no nye de mepaaw nyimpa nkorkor 5 na kuw 1 a nyimpa a wɔwɔ mu no ye 5. Dwuma a menye hon dzii nye de nyina

menye hon twetwee nkombɔ faa nkyeremu ahorow a wɔdze ma be na kasambirenyi a ɔfa abɔdam ho. Eyi na ɔmaa minyaa anoyi maa nhwehwemu no ho nsembisa a ɔda ho no.

3.5.2 Mbuukuu

Se miyi nkombɔtwetwe fi ho a, mbuukuu a nhwehwemufo binom so akyerew so dzi dwumadzi mu akotsen. Minyaa be na kasambirenyi no bi fii Amfo na no dɔm (2018), Agyekum (2017) na Swartz (2018). Minyaa kasambirenyi anan (4), na mbe esia (6) fii Amfo no nwoma no mu, Agyekum so minyaa be kor (1) na Swartz so minyaa ebien mbe (2) fii mu.

3.6 Kwan a mefaa do pensapensaa mboanosɛm no mu

Dem nhwehwemu yi fa Mfantsefo mbe na kasambirenyi a ɔfa abɔdam ho a ne gyina do fa adwenmusɛm kasa a ogyina Mfantse kasa. Nhwehwemu a nkontaabudze biara nnka ho so wɔ kwan a wɔfa do kyerekyere mboanosɛm mu ne saso ntsi (Taylor na Renner 2003 wɔ Owu-Ewie, 2017 mu) kyere de odzi kan, hu wo nsem a edze ridzi dwuma no. Se ɔye nsem a etwee guu efir a otwar de etsie no mpɛn pii nya mu ntseasee ana ahye ase de ebɛpensapensa wo nsem mu. Twe adwen kɔ wo botae no do bio na hu adze kor pɔtsee a erohwehwe. Hu nsembisa tsitsir a pe de ibua. Afei, kyekye nsem no mu kɔ etsifiasɛm etsifiasɛm a ɔma ntseasee na ekwir no ma kyerekyeremu a ɔfata mboanosɛm no. iyi nye kwan mebafa do akyerkyere mboanosɛm no mu.

Moso megyegyee nsem no fii mbeambea ahorow nyina wiee no, nna otwar de pensapensa mu yie hu mbe na kasambirenyi apapa a ɔfa nhwehwemu ho no ntsi akyeamefo, asensiesiefo na ebusua mpanyimfo boaa wɔ dem kwan nyi do. Afei mekyekye nsem no kor etsifiasɛm

etsifiasem mu. Muwiei no, metsiee nsem a motwee guu efir do. Ekyir no metseiee no mpen pii tsee ase. Muwiei no mekyekyee mu ekuwekuw na memaa no etsifiasem a ofata. Muwiece no, migyinaa metsiore a oye kasa adwenmussem no do kyerekyeree mbe na kasambirenyi no mu.

3.7 Akwansere

Adze biara a ibehia afofor hon mboa hia akwansere. Akwansere pa buee kwan ma dza erohwehwe. Iyi ntsi beebiara a nhwehwemu yi kor do no, meseree kwan. Megyee krataa fii Esuapon yi mu kor mbeambea bi tse de, asopitsi, asofo, edunsifo a wosa abodamfo yarba na mpanyimfo binom ho. Ber a miridzi dem dwuma yi nna “covid-19” atsew esi wiadze ma oye dzen ntsi dem mpanyimfo yi ammpen me. Dem ntsi mebaa skuul begyee akwansere krataa koree ansaana worema me kwan. Asofo, adatserfo na edunsifo no dze megye akwansere fii honho wo nkombotwetwe mu na mbom mfonyintwa no dze ammpen do kepeem ber a medze krataa fii Esuapon mu koree. Mannhye moho anye biribiara manngye ho akwansere.

Abodamfo no mpo nkanka dza wonnda mpaabo ase anaa ayarsabea no meseree kwan fii hon ebusuafo ho. Mbeambea bi tse de asopitsi so onam de dze akwansere krataa fi Esuapon mu no ntsi womaa me kwan ma mutwaa mfonyim a morohwehwe mbom nnye obiara na omaa me kwan ma mtwaa hon mfonyin.

3.8 Tafabo

Tsir ebiasa yi mu na medze nhwehwemu akwan nyina ato gua. Etsifiasem a mekasaa fa ho bi nye: nyienyim, nhwehwemu no su, nyimpa a menye hon dzii dwuma no hon dodow, nyiyimu akwan, bea a nhwehwemu no kor do, kwan a mefaa do nyaa mboanosem bi tse de

nkɔmbɔtwetwe, mbuukuu na kasafir do, kwan a mefaa do pensapensaa mboanosem no na akwansere.



TSIR ANAN

MBOANOSƐM NE MPƐNSAMPƐNSAMU

4.0 Nyienyim

Tsir a ɔtɔ do anan yi mu na m'apensapensa be na kasambirenyi a megyegyee no mu. Nhwehwemu yi fa be na kasambirenyi a Mfantsefo dze kyere abɔdam ho. Ha na yebohu kasambirenyi na be ahorow a Mfantsefo dze kyere abɔdam, kwan a wɔahyehye dem kasambirenyi na mbe no. Bio, yebohu adwen ahorow a ɔda edzi wɔ be na kasambirenyi a Mfantsefo dze kyere abɔdam wɔ hon daa daa kasa mu. Adwen ahorow no bi fa abɔdam ahyese, nsenkyeredze a ɔda obi edzi a ɔkyere abɔdam, tsebea ahorow a obi ko mu a wɔdze toto abɔdam ho, abɔdam no nsunsuando na korakoraa no kwan ahorow a wɔnye abɔdamfo fa do na hon ayarsa.

Nkyerɛkyeremu a medze rema yi, nkasafua 'tsir' na 'adwen' dze mu akotsen pii nkanka kasambirenyi afamu. Iyi ne siantsir ara nye de Mfantsefo taa dze tsir na adwen ka abɔdam ho asem osiande tsir no ye akoradze a ɔkora adwen no.

De mbre medzi kan ada no edzi wɔ tsir ebien no mu no, medze be na kasambirenyi a ɔfa abɔdam ho ridzi dwuma. Kasambirenyi so na Sag na Wasow (1994), kyere de ne nkyereasee ye dzen osiande ɔye kasa a ne nkyeremu gyina ndzɛmba beberee do tse de; semantese, sentase, nsembisa a onnhia mbuae, awensem su na ne nkae mu. Wɔkyere de, kasambirenyi da su soronko edzi. Dem su no bi nye yi; Nkyeremu: wɔkyere mu de kasambirenyi ne nkyereasee nngyina abotsirmu anaa mpo ankorankor nkasafua do. Wɔko do ka de ɔye kasa frenkyemm se wɔba sentase na semantese afamu a. Kasambirenyi taa ye nsem a ne kasasu ye

kasagyinahoma, enyihaahaa, ntotoho na metonemi. Ne fa beebi so se be. Amfo na no dom (2018), so kyere de yedze kasambirenyi gyina ho ma biribi a yere de yedze kyerekyere nsem bi ase ma ne ntseasee da edzi pefee de mbre yerohwehwe.

Kasambirenyi no dwumadzi wo Mfantse kasa mu no, (Agyeman, 1999) kyere de se Okannyi rekasa na ommpere de opa ho tam ma oda edzi pefee a, otum kasa suma anaa obir kasa no enyi ka asem a ope de odze to gua ma nkorofu tse ase.

Boahene (2001) so ka de, Akanman mu no, yewo nsem anaa kasafua bi wo ho a onnse de yebodzin pen ka anaa yeka no traadema mbom yeka suma. Ode, se obi tum bir kasa enyi dze ammbodzin to gua a wuhu de okasafu no nyim kasa anaa enyi ebuei. Bio oko do ka de, kasa a kasambirenyi dzi mu akotsen no otse de edziban a odzi mu. Iyi ntsi oba bagua mu kasa a ofa abodam ho a, Mfantse nnto de wobo dzin pen ka mbom wobir enyi ka ama woaabo afofor enyim ho ban ma obi ho eennhiahia no.

Meider (2004) so kyere de be ye asentsiabaa a amamfo agye to mu a nyansa wo mu, oye nokwar, ntsetsee pa wo mu na amamfo dze gyina ho biribi, onnsesa na wodze gu hon tsirmu ma awoo ntoatodo. Mollanazar (2001) so kyere de be ye ntseasee a owo asem bi mu wo ber bi mu a nyimpa a orekasa nye nyimpa a oretsie no nyina nya ntseasee kor. Dem be n'asekyere nyina medzi kan akasa afa ho wo tsir ebien no mu dada. Ama nkorofu botum atse asenkyerekyeremu a owo ha ase no ntsi na masan esi do bio.

Kasa a Mfantsefo dze kyere abodam a medze ridzi dwuma nye kasambirenyi na be. Kasambirenyi a ofa abodam ho no ne fa kesenara fa 'tsir' anaa 'adwen' ho. Dem dwumadzi yi mu no, Mfantsefo dze 'adwen' na 'tsir' nyina gyina ho ma adze kor ber a worekasa afa adwen nyarba ahorow ho. Wonyim de osor adwen nko na osor tsir dze, naaso onam de tsir kata adwen ho ntsi wotaa dze adwen na tsir nyina kyere adwen mu yarba.

Abodam ye kasafua ahorow no mu kor a Mfantsefo dze kyere adwen mu yarba a n'ano ye dzen. Se yerekyerekyere abodam mu a yebenya '**a-**' oye nsienyim a oma nyee sesa ko dzin mu, '**-bo-**' a no so ye nyee a okyere de biribi apae na '**-dam**' so wo nkyeremu ahorow ebiasa; dam a okyere agor, dam a okyere honam kokoo a osi akoko ne tsir do na dam a owo abodam mu no ye dzin a okyere emudzi. **Iyi ntsi se yeka a+ bo+ dam bo mu de oye kasafua a okyere de obi n'emudzi (adwen) ase ntsi iyi si no tadua de abodam ye obi a n'adwen ase.** Mfantse kasa mu no, 'bodamfo' ye ankonam dzin, 'abodamfo' so gyina ho ma ododow. 'Abodam' gyina ho ma tsebea bon a nyimpa bi ako mu.

4.1 Nsentsitsir a oda edzi wo mbe na kasambirenyi a Mfantsefo dze kyere abodam

De mbre medzi kan aka be ne nkyereasee gyina nyimpakuw kor a wobu dem be no do. Mbasantsen nyina mu no, nsem a ofa abodam ho no ye nsenhia a wonntoto no ase koraa. Mbe ahorow a Mfantsefo dze kyere abodam ma oda edzi pefee fa Mfantsefo hon adwenndwen na hon gyedzi fa adwenmusem ho. Nnye iyi nkotsee so, mbe ahorow a wokyere dem tsebea no kyere kwan a Mfantsefo dze opow kasa bo hon enyim pa ho ban ama okasafu no no ho eennhiaha no. Nsem a otsetse dem no so wonnka no bogoserede. Mboanosem no mu no otaa

edzi pefee de Mfantsefo wo adwenhorow fa abodam yarba ho. Dem adwen no na mahyehye no esiado esiado.

4.1.1 Be na Kasambirenyi a okyerɛ abodam ne farbae

Nyimpakuw biara wo adwenmusem kasa ho dwumadzi ahorow nyinara bi. Bi tse de abatsetse, amanyensem, daa daa nkitahodzi, wentwiwentwi nye dza okoka ho (Woolard, 2020). Iyi nyina ma yehu mbre Mfantsefo hon adwen ye hon fa abodam ho wo honara hon adwenmusem kasa mu. Abodam ho nsem so ye adwenmusem kasa osiande oye kwan a Mfantsefo fa do da hon gyedzi edzi fa yarba no ho.

Se yebetse abodam ne farbae, no su, nsenkyeredze na kwan a wonye abodamfo fa do a nna ogyina Mfantsefo hon adwen, gyedzi na hon amambra do. Be bi tse de;

1. Abodam hye ase fi fie (asenka a osi pi).
2. Ebobo dam a, nna ofir fie.
3. Abodam a ohye ase fi fie no, n'ase nntu.

Kusum no, Mfantsefo gyedzi de abodam no ndwow fi fie anaa ebusua mu. Nkyerɛkyeremu a minyae ber a meregyegye nsem no maa muhun de dem kasafua yi wo nkyerɛase ahorow ebiasa. Dza a odzi kan, gyedzi wo de yarba a ne farbae n'asekyere ye na no taa ye yarba a otum fi awoo mu. Dza wokae nye de abodam wodze wo de mbre nyarba binom so wo ho a wodze wo no ara per. Nkyerɛase ara nye de bi a na obi wo ebusua no mu a owo abodam yarba no bi de mbre Lesser (2019) dze to gua de abodam wodze wo no.

Dza ɔto do ebien, wɔkyerɛ de ebusua biara wɔ kwan a wɔfa do bo ho ban wɔ sunsum afamu dem ntsi wohu de ansaana obi botum dze yarba abɔ obi no, nna busuanyi bi no mboa ka ho anaa nyimpa a ɔyar no foom nara no nua busuanyi a ɔnam do ma dem ntsi ɔdze abɔdam yarba abɔ no.

Dem asem yi na ɔmaa wobu be de, “Abowa bi beka wo a, nna ofi wo tam mu.” Dza a ɔto do ebiasa no so wɔkyerɛ de abɔdam hye ase nkakrankrankra na se ɔrehye ase no na fiefo enyi annko ho ma ɔgye nsamu a, nna tserɛ fiemba na wɔammboa ennsiw ano ma wɔagye nsamu.

Panyin bi a ofi Assorku a menye no twetwee nkɔmbɔ kyere de, “Ebusua bi a wɔ kurom ho no a no mu nyimpa pii na wɔwɔ adwen mu yarba a ɔye abɔdam. Ɔkyere de mbasiafo a wɔwɔ fie no faara wɔ ba kor anaa ebien a wɔwɔ adwen mu yarba. Dem ntsi obiara mmpɛ awar wɔ fie ho osiande wosusu de abɔdam no ndwow wɔ hon bɔgyaa mu.”

Iyi gyaa me ma mokɔr ebusua no mu. Hon panyin kor a menye no kasaa no kaa de,

Hmm, hen ebusua yi nsem no dze odzi ka. Nyarba a ɔwɔ fie ha dɔɔso na dza a ɔhaw adwen kese paa no nye abɔdam yarba. Yetaa nya bi wɔ ebusua yi mu na woara nyim mbasiafo a wokyin mpaebɔ ase yi. Wɔse ɔye ndom o ma wɔreyɛ no ho akwankyerɛ naaso yennhu hwee. Naaso hen enyi da Nyame do.

Dem anomusem yi ma ɔye nokwar de wotum nya abɔdam fi awoo mu de mbre nyarba binom tse no.

Maame bi a menye no twetwee nkɔmbɔ no kaa de, “Me ba ‘X’ dze, yedze no too famu a nkye n’abɔdam no nye no kefir beebi ma nkye yennhu no.”

Me ba yi nedze no rehye ase no, ɔbɔɔ no yarba kakra. Ɔtsee apɔw ewiei no, se ɔda anafua a, nna ɔtseatseamu de gyama biribi reye no. Dem ber no, nna shwe mokookoo do wɔ Edum Bansa. Afei, nkorɔfo bi baa de sikakɔkɔ wɔ asaase no do ntsi yema hɔn kwan ma wontu. Mannpen do. Mena Kuma tsee de asem yi no, ɔyeɛ de ɔbefa kwan bi do agye asaase osiande menntse hɔ. Iyi no ho wentwiwentwi na me ba yi nnya abɔdam yarba. Yennhu de ɔye sunsum mu asem kepeem de yekɔr mpaabɔ.....Me na kuma na ɔdze abɔdam no too no do. Iyi daa edzi wɔ mpaebɔ ase. Ɔnam m’asaase a maame wui dze gyaa me a sikakɔkɔ wɔ do ntsi..... Ɔbɔɔ dam koraa ma ɔdze tsir bɔɔ mu kakra.”Nde dze oye naaso n’adwen no mmba no ho do.

Iyi ma nkyerɛnkyerɛmu a nkorɔfo dze maa de abɔdam tum fi sunsum afamu no ye nokwar.

Papa bi a menye no dzii nkɔmbɔ kyerɛɛ de, “Ne ba n’abɔdam no dze wonnyim ne farbae. Ɔkyere mu de ne ba no nnom nsa anaa edubɔn biara. Ɔse ɔhyeɛ ase wɔ afedzi kwan do. Ntsi wɔammfa no enyibir do koraa. Ekyir no nna ne ndzeyɛɛ no abordo. Se wɔdwen ho a nkye ɔannkɔ ekyir dem.”

4.1.2. Bɛ na Kasambirenyi a ɔkyere abɔdam ahorow

Mfantsefo tum dze bɛ na kasambirenyi kyekye abɔdam mu. Dem asentsitsir yi da mbe na kasambirenyi a Mfantsefo dze kyere abɔdam ahorow. Abɔdam ahorow a ɔda edzi wɔ ha no mu bi nye abɔdam-nyikan na abɔdam koraa.

4.1.2.1 Abɔdam-nyikan

Dɛ mbɛ medzi kan aka no, bɛ ahorow no mu ɔdaa edzi wɔ mu dɛ “**Bɔdamfo nnyim busuanyi**” na kor so daa no edzi dɛ, “**Damfo biara nyim ne kyir**”. Dɛm bɛ yi da abɔdam ahorow ebien edzi wɔ ha. Kor yɛ abɔdamfo a wonntum nnkaa hwee na kor so kyere abɔdamfo a wotum kaa fie. Sɛ miyi bɛ yi to nkyen a kasambirenyi yi so roto do dɛ yɛwɔ “Abɔdam-enyikan”.

Bannerman na no dɔm (2011) kyere dɛ, sɛ wɔka dɛ abɔdam-enyikan a ɔyɛ adwen mu yarba a ɔka nyimpa otum yɛ adze a nyansa papa kakra wɔ mu; eber bi ba a, nyimpa no yɛ nyansadze, ɔyɛ so a na ɔreyɛ abɔdam-dze. Ɔka toa do bio dɛ, obi a otum patuw yɛ dɛ bɔdamfo yɛ bɔdam-nyikan. Mfantsefo adwen mu no, wonyim dɛ nnye abɔdam nyina na ɔyɛ abɔdam koraa mbom binom wɔ hɔ a wobotum asɔw ano, sɛ wohu no ntsem a. Yarba ne ntsem nhunii no so gyina enyigyen a wɔbeyɛ no wɔ nsɛkyeredze a yarba no dze nam no do.

Maame panyin bi a ofi Esema Nkwanta kyere dɛ ne ba bi a wosusu dɛ n’adwen nnye papa mpɛn pii no ɔyɔ dɛ agodzi eso otum pira wo. Ɔwɔ mu na n’enyi ba noho do a na oenu noho dɛ ɔyɛ biribi a ɔtse dɛm. Ɔɔɔfabi so a otum nye wo fa adwen a odzi mu ma ɔyɛ yie.

Bio, mubotum so ka dɛ abɔdamfo a wɔfrɛ hɔn abɔdam-enyikan no na wotum kaa hɔn nkyir. Megye dzi dɛ iyi na ɔnam do ma (Scull, 2015) rekyere dɛ hɔn a wɔwɔ adwen mu yarba a n’ano nnye dzen no yɛ nkorɔfo a wobotum adandan hɔn ma wɔayɛ yie a abɔdam-enyikanfo so ka ho. Datser bi a ɔwɔ Fijai asopitsi a ɔaweɛ wɔ adwenmu yarba mu kyere dɛ, nkorɔfo a hia adandan kakraabi tse dɛ kasakyere na wɔbɔnom hɔn ndur ber-ano-ber-ano.

4.1.2.2 Abɔdam koraa

Mfantsefo wɔ kasambirenyi ahorow. Kasambirenyi ahorow mu no, wɔwɔ dza wɔdze kyere biribi n'emudzi na demara so na wɔwɔ dza wɔdze kyere abɔdam koraa. Dem kasambirenyi no bi nye;

Kasambirenyi a ɔwɔ sor ha nyina ye dza wɔdze kyere adze bi n'emudzi. Se yereka abɔdam ho asem na kasambirenyi a ɔtse dem da edzi a, nna ɔrekyere de nyimpa no ewie abɔdam koraa; wɔdandan no a ɔnnye yie.

a) Ɔafa mu

Yefa kasambirenyi bi tse de ɔafa mu a, yehu de se obi dze ne tsir bo mu anaa ko ndomu a, mpen pii no ɔye a wonnhu ne nkyir. Iyi ntsi nyimpa a wɔye dem no ɔye a hon ebusuafo mpo tum dwen de wɔaka beebi, nkanka se nyimpa no do mu kyere a. Ɔye dem a, hon ekyir kwan no nhwehwɛe ye dzen papaapa. Iyi ho na Mfantsefo hwe ho dze kyere dem kasambirenyi yi mu. Maame bi a menye no twetwee nkombɔ faa kasambirenyi yi ho no kyere me mu de, osiande Mfantsefo ka de obi afa mu a nna kyere de obi nnyim beebi potsee a nyimpa no ko ntsi, wɔfa obi a ɔabo dam de ɔye obi a se ɔdze ne tsir fa mu a ɔye dzen de wobohu beebi potsee a ɔafa. Ɔkyere de se wɔroko beebi a wɔnkra mpo na obi ehu hon ekyir kwan. Iyi ntsi se yeka de ɔafa mu wɔ adwen mu a, nna yerepe akyer de nyimpa no n'adwen beebi mbre ekodu no noara mpo nnhu adwen no no dwumadzi yie.

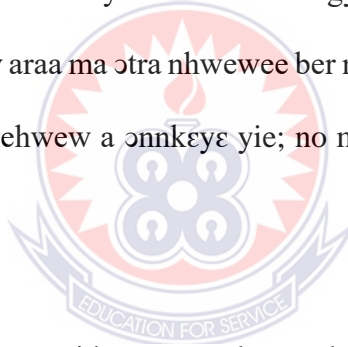
b) Ɔagye nsamu

Mfantsefo ka de ɔagye nsamu a nna wɔrepe akyer de adze bi asɛ ekodu beebi a wɔye ho hwee a ɔnnye yie. Siantisir nye a yedze nyimpa ne nsa tum gyina ho tumdzi nye de adze a

nyimpa ne nsa so do no nna okyerɛ dɛ nyimpa no wɔ tum wɔ do. Sɛ adze no nya fi nyimpa no ne nsa a nnyɛ adze a ɔwɔ tum wɔ do bio. Nna tserɛ nyimpa no yɛ ho hwee a ɔnnkɛyɛ yie. Iyi ntsi sɛ Mfantsefo dze adze a agye nsamu gyina ho ma adwen a ɔnnyɛ edwuma a nna wɔrɛpɛ akyerɛ dɛ adwen no nnyɛ papa bio. Nnyɛ adze a wɔyɛ ho hwee a ɔbeyɛ yie tse dɛ mbre nkyɛ ɔtse dada no bio. Dɛm kasa mbirenyi yi repɛ akyerɛ dɛ abɔdam nnyɛ yarba a wobotum asa no yar etu ase korakora.

c) Ɔatra anhwɛw

Ɔatra anhwɛw so yɛ kasambirenyi a Mfantsefo dze ka nsem fa abɔdam ho. Sɛ yɛka dɛ anhwɛw a, ɔyɛ nsu a awɛw ma woriyi nam wɔ mu a gyedɛ wɔhwɛw ansaana hɔn nsa aka nam no bi. Iyi ntsi sɛ nsu wɛw araa ma ɔtra nhwɛwɛɛ ber no a na wɔka dɛ nsu no atra anhwɛw. Dza iyi kyɛrɛ nye dɛ nsu no ehwɛw a ɔnnkɛyɛ yie; no mu nam no nyinara kɔ ntsi riyi nam wɔ mu a rinnya bi.



Panyin bi a menye no dzi dwuma yi kyɛrɛɛ me dɛ, sɛ adwen sɛɛ a ɔtse dɛ nsu a atra anhwɛw; ehwɛw a rinnya adze papa biara wɔ mu. Nnyɛ adze a ibotum dze dɛm adwen no edzi dwuma ma ayɛ yie. Nyimpa no bi kyɛrɛ dɛ nyimpa adwen sɛɛ a adze papa biara mmfi nyimpa no mu mmba bio. Nyimpa no n kasa, agodzi, dwumadzi na ndzɛmba ahorow a nyimpa a n'adwen nnsee tum yɛ no nnyɛ adze a obotum ayɛ anaa edzi dɛm dwuma no.

4.1.3 Bɛ na kasambirenyi a okyerɛ nsɛnkyɛrɛdze anaa kɔkɔbɔ a ɔfa abɔdam ho

Sɛ miyi kasambirenyi a okyerɛ abɔdam ahorow si nkyɛn a, kasambirenyi no bi so da nsɛnkyɛrɛdze a ɔda abɔdam edzi na iyi ara so na ɔbɔ amamfo kɔkɔ fa ndzeyɛɛ anaa tsebea bi

a ohia de yeyeh ahweyie wo ho. Nnyeh iyi nko, Mfantsefo wo adwen bi de se obi robo dam a nsenkyeredze a otum da no edzi no bi nye de kasa basabasa wo ber a onyia no nnye obiara nnkasa anaa mpo nonko nam a nna arekasakasa n'ano. Se obi da nsenkyeredze a otse dem edzi a, wosusu de ebusuafo a wonyim hon dehyee no de no su nntse dem no twar de hon enyi ko nyimpa no ho ntsemara ana agye nsamu koraa. Kasambirenyi a wobo dem koko no bi nye yi:

a) N'adwen mu nntsew

Ber a woka de nyimpa bi n'adwen mu nntsew nye ber a enyi da kwan de nyimpa a woreka no ho asem botum akasa anaa akyerer n'adwen a mfomdo biara nnyi ho anaa obeka kasa a wosusu de nkye nyimpa biara botum aka. Bio, na kasa n'enyi beda ho de mbre worohwehwe. Se nyimpa bi ne kasaa mu no wuhu de nsem a otaa ka no mma ntseasee anaa n'adwenkyere wo nsem bi ho no nnye dza woreka no nnsaa anaa omma ntseasee a enyi da kwan a Mfantsefo hu de onyia no wo adwen mu haw.

Nyimpa a otse dem no se wommpere de woka tsebea a woko mu no ho asem kwatserkwa a na wobir enyi ka no de n'adwen mu nntsew. Datser bi a menye no dzi dwuma no kyere me de, adwen biara a asere no mu nntsew osiande onntum nndzi dwuma a adwen biara a no mu da ho tum dzi. Odze adze n'enyi nntsew bi tse de nsu a no mu aye fi yee mfatoho. Okyerere me de adze a wodze nsu a n'enyi aye krongyenn ye no nnye adze a wobotum dze nsu a n'enyi aye fi aye. Iyi si pi de adwen a asere no nndzi dwuma papa.

b) Ɔapa ne tam egu

Iyi so ye kasambirenyi ahorow no mu kor a woka dze kyere abɔdam. Dem kasa so ye kɔkɔbɔ dze kyere de nyimpatsen biara nnyi ho a ɔpa ne tam egu wo baguam gyede nyimpa no reye biribi enyiber do. Se Mfantsefo yi iyi si nkyen a, na wuhu de se nyimpa bi taa de ɔpa ne tam mpo se wofura no fofor a, nna ɔkyere de biribi rokɔ do wo nyimpa no n’adwen mu a ohia ahweyie.

Ɔpanyin bi a menye no dzii nkɔmbɔ kaa de, “Mo wɔfase bi a ɔnam Takoradze guamu a abɔdam no, se ehye da fura no tam mpen du mpoa ɔbera egu mpe du.”

Mfonyin 1: Mfonyin a ɔkyere bɔdamfo a ɔapa no ho tam



c) N’adwen nnsisi do

Mfantsefo susu de ansaana nyimpa biara bekasa no, nna ɔ’adwen ho mpen pii ahyehye nsem a ɔdze bɔto gua amma mfomdo aamba naaso nyimpa a ɔwo adwen mu yar no dze onntum

nhyehye ne nsem yie de mbre wosusu de wohu no. Bio, wokyere de se nyimpa bi n'adwen nsisi do a nna okyere de nyimpa no nntum nnye nsentow a odzi mu papa biara. Dza a otwa tun koraa nye de "Ne nsem twitwa sisi". Okyere de nyimpa no ka asem a onnwie na odze asem fofor asowdo. Dza a odze sɔw do no mmfa nsem wɔreka no ho.

Opanyin a menye no twetwee nkombɔ kyereɛ de, "Ne nyenko bi ne ba robɔ dam no demara. Se enye no rekasa a beka de onntse asem no ase. No nkombɔ nyina nam beebi koraa. Ne nsem a ɔka nyina mmfa kwan mu."

d) Ne tsir nnyi ho / n'adwen nnyi ho

Dem kasambirenyi yi da adwen fofor edzi fa abɔdam ho. "Ne tsir anaa n'adwen nnyi ho" ye kasa a wɔka dze kyere abɔdam de mbre kasambirenyi nkaa no reka no mbom yi rekyere de wɔbeka dem kasa yi ber a wɔahye no nsew mpen pii ehu de nyimpa a wɔnye no rekasa no nntum mma mbuae a ɔnye asem a wɔrekasa no saa anaa dza ɔbeka biara mmfa asem a wɔreka no ho. Se nyimpa bi nntum nnkyere adwen a okyere de n'adwen wɔ asem a wɔreka no do mbom aber biara ne dze no nndzi mu de mbre wɔrohwehwe a ɔma Mfantsefo ka de ɔwɔ adwen mu haw anaa yarba.

Maame bi a oenya mfe 67 a ne ba a ɔda mpaebɔ ase kaa de, "Me ba nedze hyee ase no, nna ɔkasa basabasa. Ɔto fa bi a ibisa no asem a no mbuae aba biara nnyi mu. Onntum nnkaa dza noara aka no dada mpo."

Se ehwe dza a maame yi dze ato gua yi a, ɔma yehu de nyimpa n'adwen nndzi mu nnwie.

Mfonyin 2: Mfonyin a okyerε bɔdamfo a ɔatsew esi guamu



e) ɔatsew esi guamu /baguamu

‘ɔatsew’ wɔ dem kasa yi mu na Mfantsefo dze kyere adze a obi nntɔ ye na mpofir mu ara ɔaye. Mfantsefo susu de se obi nya adwen mu yarba a otum tsew si guamu ye ndzeyee a onntɔ ye ma ɔye ahobow. Se wɔhye no nsew mpen pii hu de onyaa no taa ye dem adze no a, wobu no de ɔyar adwen mu yarba a abɔdam ka ho.

Nyimpa a menye hon dzii dwuma yi mu kor so kaa kyere me de nyimpa tse de apɔnkye a ɔda ahoma mu; se apɔnkye no roko beebi a osiande ahoma no se no kon ntsi nnye adze a obotum ako beebi a ɔbor ahoma no ne tsentsen do. Dem ara na nyimpa a so tse, nyimpa a n’adwen ye edwuma no, adwen no na okyerε n dza onnye. Se apɔnkye n’ahoma a ɔse no no

tsew ma osi guamu a, otum ko beebira a ope a ahoma biara nntwe no. Demara so na se nyimpa bo dam a adwen biara nntum nnkyere no dza onnye.

f) N'adwen ho ato kyima

Iyi so ye kasambirenyi a Mfantsefo dze abodam na oye kokobo so. Aber ara ibohu de obi mfomdo aba obi n'adwen ho de bi a oserewserew anaa okasakasa n'ano nna okyere de adwen ho ato kyima.

Panyin bi a oka nyimpa a menye hon dzi dwuma no ho no mu kor kaa de se woka de biribi ho ato kyema a nna orepere akyerere de mfom aba adze kor no ho. Iyi ntsi se woka de obi n'adwen ho ato kyema a nna dza wopere aka nye de nyimpa no n'adwen nnhye da nndzi mu papa. Iyi ma oda edzi de adwen a no ho ato kyema no nntum nnye edwuma anaa nnkyere nyimpa no ma onndzi dwuma a oman anaa nyimpakuw a dem nyimpa no wo mu gye to mu.

g) Oaka no kakra

Woka dem kasa yi ber a wuhu de nyimpa bi no mbuae nntaa nnsisi do papa anaa oto fa bi ne kasae no onnsisi do. Se obo no dem a Mfantsefo gyedzi nye de nyimpa no yar wo adwen mbom wonntum nnkyere de oabo dam. Otum ye abodam enyikan anaa adwen mu yarba fofor. Iyi kyere de adwen no nndzi mu nnwie de mbre nyimpa wie emudzi no.

Me nsenyianofo no mu kor dze too gua de se woka de aka biribi kakra a nna tserere adze no onndzi mu nnwie anaa onnwie pere. Kasambirenyi oaka kakra a wodze kasa fa abodam ho no kyere de nyimpa no n'adwen no nnhye da nndzi mu nnwie. Adwen a onndzi mu nnwie papa biara so nnye adwen a wodze fa adwen pa. Se enye dem nyimpa no dzi dwuma biara a

na beba ho. Iyi ntsi Mfantsefo dze dem kasambirenyi yi gyina ho ma obi a n'adwen aseɛ anaa oabo dam.

Datser bi so kaa de se wosusu biribi na woka de aka kakra a nna tserɛ adze no n'emudzi nnhyɛ da nnwie peyɛ. Iyi so si do dua de woka de obi n'adwen aka kakra a okyerɛ de nyimpa no wo adwen mu yarba.

h) Oenya adwen mu haw

Iyi so ye kasambirenyi a Mfantsefo dze kyere adwen mu yarba mbom nnye abodam anaa abodam enyikan nkotsee. Woka iyi dze kyere adwen mu nyarba ahorow nyina. Iyi na oda Mfantsefo hon nyimdzee na suahu a wowo no adwen mu nyarba ahorow ho ansaana abodzemunyansape dze hon nyimdzee roboto gua.

Nyimpa ne daa daa abrabo mu no, otum ba de onya ohaw. Ohaw no mu bi wo ho awohu no ntsem sa ma wosow ano. Se ohaw no ba adwen mu a oye a na aye biribi a owo ho. Siantir nye de ohaw ye akwansiwdze anaa ehyiakwa bi a oba nyimpa n'akwan mu. Iyi ntsi se oba nyimpa n'akwan mu a odze ohaw beberee bre no ma otum mpo twe no dwumadzi ekyir.

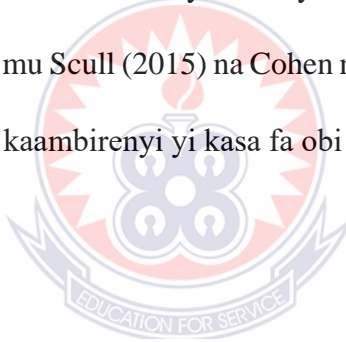
Datser bi a menye no yee edwuma yi a nna oye edwumma wo Fijai asopitsi kaa kyereɛ me de nyimpa tum nya ohaw ahorow wo no bogyaa mu a oma no honam anaa nyimpadua no nndzi dwuma papa. Dem haw yi nyinara dza oye hu papaapa nye adwen mu yarba. Se obi nya adwen mu yarba a otum ma oye adze basabasa. Iyi ntsi se Mfantsefo dze dem kasambirenyi yi gyina ho ma obi a oabo dam a nna tserɛ nyimpa wo ohaw kese.

i) N'adwen ho edzi dzem

Iyi so ye kasambirenyi kor a oka to dza a odzi kan no do de nnye aber nyina na Mfantsefo gyedzi de adwen mu haw nyina ye abodam dem ntsi wuhu adwenmu haw de adzemdzi.

Mfantsefo ka de obi edzi dzem a nna worepe akyerε de nyimpa no eipra opirator. Datsɛr a menyε no dzi dwuma a wo Fijai no kyere de, nyimpa biara se wowo no a n'abau mbɛɔte no se biribi to no ma n'abosu no sesa a, yeka dem nyimpa no edzi dzem. Nnye dzemdzi nkotsee nye de nyimpa no bepira, mbom, se biribi haw nyimpa no ma n'adwen nnhyε da nnsisi do papa a, yeka de nyimpa no edzi dzem.

Ha Adatserfo na nwoma a seseiara wo ho kyere de iynom nyina ye nsenkyeredze da obi a crobɔ dam edzi. Tsir ebien no mu Scull (2015) na Cohen na nkaa (2016) dze hon nhwehwemu gyeε dase. Mfantsef dze dem kaambirenyi yi kasa fa obi a n'adwen nnhyε da nndzi mu papa ho.



j) ne tsir bo mu

Dem kasambirenyi yi ye kasa woka dze kyere tsebea bi a nyimpa bi ako wo adwen yarba mu. Se woka de 'ne tsir bi bo mu' wo Mfantse kasa mu a, nna okyerε de nyimpa nntum nnya etsidaa koraa mma afofor na noara no ho.

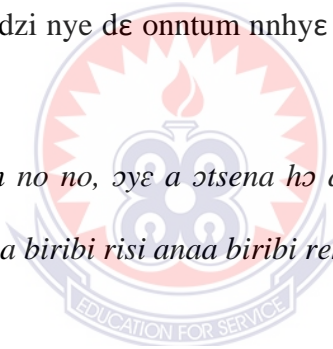
Iyi na binom so ka de 'n'adwen etu afetsew'. Binom so kyere de nyimpa ne tsir bo mu dem a nye dzen ma ahwefo no de wotum tse no ase osiande onntum nnhu dza nye nyimpa no na noara so nnhu nntum nkyere bea a no haw no wo na nye no mboa.

k) ne tsir mu ka no / ne tsir mu keka no

Iyi ye ber a nyimpa no tse ho ara nna atseamu na oye ne biribi de gyama biribi rehye no do anaa oriyi no hu. Iyi na Mfantse ahye no nsew de enyikanyi biara nnyi ho a obeye biribi dem. Wogye dzi de nkye oye ara de ebusafo mboa nyimpa no. Odu ber so a, woka de ne tsir mu keka no dze kyere tsebea kor no ara.

Ne tsir mu ka no na ne tsir mu keka no nyina ye kasambirenyi a wokyere abadam ne nsenkyeredze wo Mfantse kasa mu. Binom kyere dem nyimpa ne tsir mu ka no tum twe no ho fi dom anaa mpo mpofirmu ara na atseatsea mu a nnhu de nyimpa binom gyina ho. Suban kor so a nyimpa tum da no edzi nye de onntum nnhye no ho do wo atsetsee a okoko mu no mu.

Badamfo bi a minyim no no, oye a atsena ho dzinn, owo ho ara so a, na atseatsea mu de gyama biribi risi anaa biribi rekyer no.



l) n'adwen edzi kyinhya

Iyi so ye kasambirenyi kor a Mfantsefo dze kyere hon gyedzi wo abadam ho. Nyimpa a menye hon dzii dwuma yi mu kor kaa de se biribi a oye kanko twa ho hyia araa ma osan besi n'anan mu a na wofre no kyinhya. Se adwen no dzi kyinhya de mbre kyinhya ye no a, de mbre obi twa noho beberee a n'enyi do kyin no no, demara na osi wo adwen no mu se obi n'adwen dzi kyinhya a. *Opanyin bi a owo Assorku kaa kyere me de obiara a n'adwen edzi kyinhya biara nnyi ho a n'adwen no dzi mu.* Iyi kyere de Mfantsefo dze adwen a edzi kyinhya dze gyina ho ma obi a owo adwen mu haw.

Wɔgye dzi de se nyimpa n'adwen dzi kyinhya a ɔye kɔkɔbɔ kor a otwar de yehwe no yie. Iyi so kyere de se nyimpa no n'adwen dzi kyinhya a, onntum nnhye no ho do, ne nteasee nndzi mu, onntum so nnye nyimpa nndzi nkitaho.

m) hyew wɔ ne tsir mu

Me nsenyianofo no mu kor kaa kyere me de Mfantsefo gye dzi de nyimpa ne bra mu no adze a ɔye hyew tum ye adze a oye. Mbom od umber bi so a ɔye adze a omuo wionn. Ɔkyere me de nyimpa ne bra mu no, ber biara ohia asomdwee na aboa no ma ne daa daa dwumadzi ako do tɔtsenn. Siantsir a ɔkaa dem nye de Mfantsefo dze hyew gyina ho ma hegyahegyaye anaa adze a n'ano ye dzen na wɔdze nwin so gyina ho ma asomdwee anaa etsirdaa. Iyi ntsi se Mfantsefo ka de hyew wɔ obi ne tsir mu a nna wɔrepe aka de nyimpa no wɔ adwen mu haw a ohia ayarsa.

Mfantsefo dze kasambirenyi yi kyere abɔdam ho kɔkɔbɔ. Nyimpa biara hyew wɔ ne tsir mu naaso se ɔbor do a, omuo. Mfantsefo hɔn gyedzi nye de aber biara nyimpa bi da enyidohyew mbordo edzi no anaa ndzeyee bi a edzi wosusu de n'adwen no mu aye no hyew no, ɔtwe hen adwen gyina abɔdam do.

Maame kor a menye no kasae kyere de, "Ne ba bi a nna aber nyina n'enyido ye hyew, asem biara na oes uom. Akokoakoko gyangyan na epirapira. Da kor ɔkepataa ko na bi nnhu asem a osii na ɔdze afowa twaa abofra kor kuu no."

n) akasa n'ano de bɔdamfo

Mfantsefo hɔn gyedzi nye de nyimpa ɔwɔ adwen haw nko na wotum kasakasa hɔn n'ano ho a ɔmmfa kwan mu anaa mpo ɔkasakasa kyere no ho (Lesser, 2019). Dem ntsi wɔdze dem kasambirenyi ye kɔkɔbɔ ma dodowara de se wuhu nyimpa a ɔda dem su yi edzi a, nna bi a ɔwɔ adwen mu haw anaa biribi rehaw nyimpa n'adwen a annye obowie abɔdam.

Se yehwe nsenkyeredze a ɔda abɔdamfo edzi a, dza a Scull, Cohen na Lesser daa no edzi no fuua do wɔ tsir ebien no mu. Lesser da no edzi pefee wɔ no nhwehwemu de mbre Mfantsefo hɔn abɔdam ne nsenkyeredze ho.

Bɔdamfo a ɔagye dzin papaapa wɔ Ghana ne dasee bi nye yi;

Bɔdamfo a wɔfre 'Mo na mo ble.' Dem bɔdamfo ne dzin ankasa nye Kofi Ampofo. Ndaansa yi ara na TV3 wokopuei no do maa wɔboaa no ma n'adwen baa no ho do. Na nkɔmbɔtwetwe no mu ne nsem no bi nye yi; ɔkyere de ber a ɔrobɔbɔ dam no ne tsirmu hyehyee no dzendzenndzen ara ma nna onntum nnya etsidaa ntsi aberbiara na ɔdze ne tsir mu.

N'awofo so kaa demara na wɔdze ɔwɔ do de wɔyee no biara. Afei n'enyido tsetseew no no na ɔaye basaa. N'egya so ne dasee nye de n'abɔdam yarba no ankasa hyee ase no nna ogyina nkaano 'elementary school' mangow ebien. Dem ber no nna ɔka Nyamesem nkakrankakra no mu na wohun de nna ne kasaa so nnsisi do ansaana ekyir okowiee de ne tsirmu hyehye no daa edzi. Awofo no kyere Kofi ne yarba no nngyina faakor. Odu ber a otum

ye n'adze yie na odu ber bi so nna onntum nnhu papa biara nnye. Wɔdze wiee de wɔnye Kofi kyimaa Ankaful naaso enyidado biara ammba mu. Ekyir no Kofi gyaa asopitsi ndur no nom na ɔhyɛ ndubɔn no nomee ase.

Dem dasedzi yi na Cohen na Lesser rekyere de dem nsenkyeredze nyina ye nokwar wɔ abɔdam ho a ndubɔn no nomee so ka ho.



Mfonyin 3: *Mfonyin a ɔkyere bɔdamfo bi a ɔagye dzin wɔ ɔman Ghana mu (Mo-na-mo-blɛ)*

Be ahorow a maka ho asem yi be a otwe hen adwen gyina ndzembra ahorow anaa tsebea bi a obɔ kɔkɔ de se yehu a owɔ de yetu ho ananmon ana osse aba. Dem be yi so ye be a Mfantsefo ahye no nsew pen pii ehu de se obi reda no edzi a oreda abɔdam su edzi naaso nna ommbɔ dam bi mbom orema yeaye ahweyie. Daadaa kasa mu no, wɔdze dem be yi dzi dwuma de kasagyinahoma naaso odze kɔkɔbɔ nam. Be ahorow no bi nye yi;

m) “Obi a obɔ kyen ma bɔdamfo ma osaw no nnsen bɔdamfo no ankasa.”

Dem be kyere de nyimpatsen na abɔdamfo nnyi anyenkofa biara. Mfantsefo gye dzi de nyimpa beenu botum anantsew abɔ mu ber a wɔbeye adwen kor wɔ biribiara ho. Iyi ye asem a oda edzi wɔ Kristianfo hon kyerew kronkron mu mpo. Wɔkyerew no wɔ Amos 3:3 de ‘Aso beenu bɔbɔ mu anantsew, gyede wɔasaa ana? Mfantsefo gyina dem be yi do dze twa ka bi to nyimpatsen na abɔdamfo ntamu.

Dem ntsi nyimpatsen bɔbɔ kyen ama bɔdamfo no ma yehu de nyimpa otse dem no reye nye bɔdamfo asaa. Mfantsefo nam be yi do dze to gua de, se ihu de obi a nkye onnye adze bi a bɔdamfo ye reye dem abɔdamfo dze no a, otwar de n’ebusuafo hwe na wɔsɔw ano ntsem amma angye namu. Iyi na obɔ ebusuafo na amamfo kɔkɔ wɔ abɔdam ho. Me nsenyianofɔ no kor ne nsem a okae gye nkyeremu yi ho dase.

Papa bi menye no twetwee nkɔmbɔ kaa de;

“.....mber bi mokɔr eyi wɔ Mfantseman wɔ Mfinimfin Mantɔw mu.

Mereba no muhun de nyimpa abɔ kyenku ehyia wɔ kwan bi mu wɔ ho.

Monkɔhwe a abɔdamfo baasa na wɔrogɔr wɔ ho. Banyin no renyan

nkyensee mu ma mbaa beenu no so resaw. Ɔyɛɛ me nwanwan. Iyi ntsi na mpanyimfo buu dem be no.”Dem be yi nye dem kasa yi dzi nse “bɔdamfo besesaaw wo tam ber a iruguar na wo so pue fi eguaree ho ka no do a, wɔnnkɛka de hom beenu nyinara abobo dam?”

n) “Ipatuw bɔdam a, ebɔdam.”

Mfantsefo wɔ gyedzi bi de nyimpatsen biara nnhye da ara nnye no ho bɔdamfo ber a asem biara mmbae. Dza Mfantsefo bu dem be yi a wɔdze kyere nye de, se obi hye da de ɔabo dam anaa patuw bo dam a, nnye adze a se nyimpa no bo dam ankasa mpo a wobohu asa ni yar. Iyi ntsi Mfantsefo dze dem be yi bo hon ho koko de onnyi de obiara hye da ye noho de mbre ɔabo dam ber a hwee nnye no.

Se ɔye wo su de etaa patuw de abo dam a wokyere de annye a na woka wo ho ma afa mu ɔabo dam. Iyi ma yehu de bi a abɔdamfo a hondze no ye abɔdam enyikan no faa farbae fi ha. Dem be twe adwen gyina de se busuanyi bi hye ase da su bi a ɔtse dem edzi a otwar de ye so ano ntsem. Bi a na ɔye nokwar de nyimpa no rinya adwen mu haw ampa.

Maame bi a menye tweetwee nkombɔ kyere de se Mpanyimfo ka de, “Ipatuw bɔdam a ebɔdam” a ɔye nokwar paa.

Ɔkaa de me ba banyin yi wiee JHS no, ɔammpen ma wɔannsɔw no do. Edwuma so oennsua. Se ɔsoer anapa a, ɔnntsena fie, ne tsir fuw onnsusuaw, ɔnnhor ne ntar gyede woka. Ɔwɔ ho so a, nna oesiesie no ho ahomka. Nnye de biribi haw no so, ɔdze no demara ma

*seseiara ɔgye nsamu. Ne dan mpo no mu aye bɔɔda. Odu ber bi
mpo ɔda pata ase. Ohya obiara so a na ɔrokɔɔ no.*

Maame yi n'asem yi si no ewur de se nyimpa ye de ɔrobɔ dam na ebusuafɔ no anntsen hon ho annhwe no yie a, afei, ɔgye nsamu. Ohyee ase no maame no kyere de wohun no de woepatuw ara na ɔreye dem, ekyir yi na wohun de woefi nyimpa mu ewie.

o) “Abɔdam ahyese nye asereserew gyangyan nam.”

Nyimpa nnserew ara kwa bi. Yewɔ gyedzi bi de serew nye enyigyedze nam. Iyi ntsi ber biara a obi beserew no dza ɔba hen tsir mu ara nye de nyimpa no wɔ enyigye mu. Nyimpa a menye hon yee nhwehwemu yi no mu kor kaa de ber ara a wɔbeka de asereserew gyangyan no, nna serew no abeye adze a mfaso nnyi ho anaa serew a onngyina enyigyedze biara do.

Mfantsefo ahye no nsew ehu de abɔdam ahyese bi wɔ ho a ɔnye asereserew nam ntsi wɔgyedzi de nyimpa a wonyim no papaapa hye ase sereserew basabasa a, nna ɔbɔ kɔkɔ de otwar de nyimpa ye ahweyie. Iyi na Cohen na no dom (2016) so dze dwumadzi so fuua do wɔ tsir ebien no mu. Hon nhwehwemu no da no edzi de asereserew gyangyan so tum ye abɔdam ho kɔkɔɔ. Me nsenyianofo no kor ne nsem a ɔkaa dze foaa asereserew gyangyan na damɔ ho na ɔka do wɔ ase ha yi;

Iyi so panyin kor bi a menye no twetwee nkɔmbɔ kaa de,

*Mo busuanyi bi n'abɔdam no rehye no, nna ɔtaa kasakasa n'ano ɔwɔ
a na ɔaserew ntsi nna hon adwen ye hon de gyama ɔrekasa wɔ foon*

*no do. Ekyir no, ɔtse hɔ a, nna ɔapaa serew, ebɔhwɛ na obiara nnyi
hɔ. Seseiara mpo wonnhu bea a ɔdze ne tsir abɔ.”*

4.1.4 Abɔdam no nsunsuando

Mfantsefo be, kasambirenyi na hon adwen nyina kyere de abɔdam wo tum a otum hye nyimpa wo akwan nyina mu. Abɔdam no nsunsuando tum ma nyimpa ye basabasa, tsetsee ma binom mpo tum nya kwan tsiatsia abɔdamfo hon fahodzi do. Otum ma binom ton hon nyansaa na oma nyimpa n'enyimnyam pa beye de abowa dze (Scull, 2015). Tum a abɔdam dze hye nyimpa ma otum dzi edzibanfun, da ndzeyee a ommfata edzi na oma binom asetsena pa ma wokeda abɔntsen do. Anyenkofo na adfo mpo twe hon ho fi bɔdamfo ho na omma onnya dzibew biara wo asetsena na abrabɔ mu.

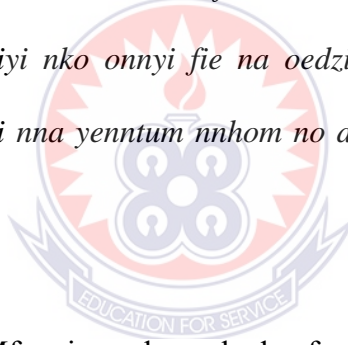
Be na kasambirenyi a Mfantsefo dze kyere abɔdam nyina ye nsentɔw a okyere nsunsuando bon a abɔdam nya no nyimpa do. Bi nye;

1. Anantsenantsew na amma bɔdamfo annyɛ kɛse

Anantsenantsew ye edur de mbre abɔdzehonyansapɛfo dze to gua no. Oye kwan bi a nyimpa fa do dze tsentsen hon apɔw mu. Se anantsenantew no ye mbordo a, obeye haw anaa adzesoa ma onyia no. Bɔdamfo biara no su kor nye de anantsenantsew basabasa. Onntsena faakor; nde na onam Bɔka, okyena na onam Anee. Iyi nyinara ka bo mu ma bɔdamfo no nnya n'asomdwee. Iyi kyere de bɔdamfo no n'asomu anndwe no anaa ennya etsirdaa a nna anantsenantsew so dzi mu adɔntsen.

Dɛm bɛ yi kyere dɛ nyimpa biara a ɔwɔ asetsena pa no, nyin ye prɔmprɔm anaa onyin yie no. Sɛ nyimpa no nnye kese mpo a, otwar dɛ no honam enyi ye ahomka naaso Mfantsefo hɔn dɛm bɛ yi kyere dɛ bɔdamfo nnkotum ayɛ kese ɔnam abɔdam ne nhyɛ na adzesoadze ntsi onntum nngye nda na ankantom ɔagyɛ n'ahom ma no honam enyi ayɛ fɛw, Mfantsefo gyedzi nye dɛ nantsew dodow ma nyimpa fɔn iyi ntsi ɔnnkema bɔdamfo ayɛ kese.

Papa bi a oedzi mfe 71, kyere dɛ, a menye twetwee nkɔmbɔ dɛ, “Ber a no wɔfase no nyaa adwen mu yarba no, wɔdze no kɔr Ankaful asopitsi a wɔhwɛ adwen mu yarba, ɔyɛɛ kakra no woyii no baa fie. Afei na ɔnntsena faakor ntsi ɔfɔnee. Siantsir nye dɛ kwan a otwar no dakor no so. Otum twa kwan fi Sekunde Ekuaase kɔ Iguae na no boree. Nnye iyi nko onnyi fie na oedzidzi so. No ho so beyɛɛ ahomtsew ntsi nna yenntum nnhom no do bio.....seseiara dze oewu.”



Mfonyin 4: Mfonyin a ɔkyere bɔdamfo a ɔafɔn



2. *Bɔdamfo ne tangow nye daadze*

Ntangow ye tam dadaw a nyimpa tum dze kyekyer noho ma ɔye yie. Mpen pii no Mfantsefo dze ntangow gyina ho ma hia. Se nyimpa bo dam a, de ɔwo sika anaa odzi hia no nnye adze a ibohu anaa ɔbeda edzi wo no ndzeyee mu ma ehu. Ber biara na ɔapa no ho. Nyia ɔamma noho no ibohu no na n'atar a ɔhye no atsetsew basabasa. Me nsenyianofo no mu kor a oedzi mfe eduonum a ɔye edwuma wo abɔdamfo ayarsabea kaa de, abɔdamfo wo wo hon ahopitsi ho no ntaa mmfa tam nnda na dem ndzeyee a abɔdamfo no da no edzi no ma dza mpanyimfo ka de bɔdamfo ntangow nye daadze no ye nokwar. Bio, nsenyianofo no kor so kaa de se woka de bɔdamfo ne ntangow nye daadze nna dza wɔrepe aka nye de bɔdamfo nnyi obi. Nyimpa bo dam a hon a nna woben no nyinara hu no a woye tse de mbre wonnyim no gyede hon a woben no papaapa mekyere tsirhonamfo no.

Be yi san so twe hen adwen gyina abɔdam ne ndamyee do. Oma nyia a ɔwo dem tsebea yi mu no nnhu akatado n'adzeban na oehu adagyaw n'adzeban mpo. Otum ma ɔhonyanyi dzi adagyaw, de ɔye nsutɔber anaa ɔhyewber. Mfantsefo bu dem yi kyere abɔdam no nsunsuando.

ɔpanyin bi so kaa de, "Bɔdamfo a wonntum nnhom no do ma ɔnntsena fie no, da abɔntsen aberbiara ɔmmfa ho de ɔye panyin anaa abofra, hianyi anaa sikanyi. Wotum so de bea biara a wohun de hon enyi akom."

Mfonyin 5: Mfonyin a okyerɛ bɔdamfo a ɔda famu



3. “Bɔdamfo a ɔtow bo to dɔm mu no nnyim de ne nã ka ho”

Mfantsefo amambra kwan do no, nyimpa a n’adwen mu da ho no hu nsonsonɛɛ a ɔda papa na bɔn ntamu. Ber ara a, nyimpa nntum nnhu na bɔn a ɔwɔ adze mu no kyere de ɔwɔ haw. Dem haw yi na ɔnam do ma yenyaa dem be yi so. De mbre ho ho ye bɔdamfo adze a otum pira no no demara na se omanyifo spo ye no adze a otum dze adze bo no anaa opira no.

Dza iyi repɛ akyerɛ nye de “Busuanyi a onnyi ayamuhyehye koraa no, nna nnye no nyimpa bi a, na mbusu.” Dem be yi ma yehu de bɔdamfo nnhu ber a ɔdze bɔn anaa mbusu bi ruduw noara no ho nyimpa. Iyi ye nsunsuando bɔn no mu kor a abɔdam dze ba. Me nenyianofo no mu korr kaa dza oka do yi dze yee ntowdo;

Maame kor bi a menye no kasae kaa de, “Me ba yi edzi mfe 48. Nabɔdam no fi ndubɔn no nomee. Wɔnye no kasae biara ɔammfa na ɔdze yee

*abɔdam na sɛ kɔm dze no ma ɔben fie a ɔmmfa ho na nyia a obehyia no
ɔbɔporow no abo.”*

*“Papa kor bi so se ne nyenko ne ba bi dze no dze ohyia biara a nna ɔdze
adze rokɔbɔ no.”*

Ɖɛm nsem yi nyina ye dasedzi a orufua do ɔ abɔdamfo nnyim ebusuanyi, sɛ ne
tsir ka ho a.

3. “Nyimpa kor n’abɔdam san dɔmpem”

Mfantsefo wɔ adwen bi ɔ nyimpatsen ne ndzeyɛɛ nnhaw adwen pii mbom sɛ nyimpa nya
adwen mu yarba a ne ndzeyɛɛ nyinara wɔ nsunsuando do bi wɔ nyimpa noara, ebusua na
kurow no do. Ɖɛm ntsi bɛ yi wɔ nkyerɛmu ebien. Kor ye ebusua no. Wɔɔ nkaano no, nkysɛ
ebusua a ɔtse ɔɔm no rennya awar ɔɔm ntsi wɔpow nyia a obenya abɔdam yarba no. Ɖhaw
no ntsi, ebusuafɔ no so hu hɔn ho nyimpa a ɔwɔ ɔɔm tsebea yi mu a suban wɔɔa edzi nye
dza bɔdamfo ye dzi nse.

Dza a ɔtɔ do ebien so fa kurow no ho. Nsunsuando a abɔdam nya no kuromufo do no nye yi;
sɛ wo hu obi a ɔabɔ dam a, wosi no atwetwe, totow bo bobɔ bɔdamfo no. Suban a wɔɔa edzi
no tse ɔɔ bɔdamfo no ara pɛr. Bɔdamfo a ɔye hegyagya no gya kuromufo no ma hɔn so ye
hegyagya demara. Tse ɔɔ dza ɔɔa edzi wɔ mfonyin yi a ɔwɔ ase ha yi mu yi.

Mfonyin 6: Mfonyin a okyere bɔdamfo a oka nkorɔfo do



Mfonyin 7: Mfonyin a okyere bɔdamfo ɔreyɛ adze ma nkorɔfo reye bi



4. “Bɔdamfo nnyim busuanyi”

Hɛn daa daa abrabɔ ma hɛn suahu bi dɛ busuanyi biara nnyim n’ekyir naaso dɛm bɛ rekyerɛ dɛ abɔdamfo nntum nnhu nsonsonɛe a ɔda busuanyi na afofor ntamu. Dɛmara so na wonntum nkaa fie. Dɛm bɛ nye yi nye bɛ yi dzi ebirabɔ “Bɔdamfo biara nnyim ne nkyir.” Iyi boa ma yehu nyimpahorow beenu wɔ ha. Abɔdamfo a wotum kaa hɛn ekvir na hɛn a wonntum nkaa hwee koraa.

Maame bi menye no kasae kyereɛ dɛ n’abakan yɛɛ akyerɛkyerɛ edwuma kakra na onyaa adwen mu yarba iyi ntsi ɔmaa ogyaa edwuma no. Maame kyereɛ dɛ ne ba no nom no ndur ne no ber ano ber ano a ɔno obiara mpo nnhu dɛ ɔwɔ adwen mu yaw biara na ogyaa nom kakra ara na ne tsir aka no ho bio. Ɔkyereɛ sɛ ɔba no dɛm noara ne dzin mpo ɔnnkae, ɔbehye obiara ahorba fi anapa esi anapa bio. ɔnnda, onndzidzi, onnyim nyenko anaa nua anaa na, ne dze ara nye ahorbahye.

Iyi nye aberantse abɔdamfo bi a ɔwɔ Ntwaaban hɔ ho nsem no bɔ ebira koraa. Wɔkyereɛ dɛ n’abɔdam no ye duabɔ naaso ɔnnye basabasa koraa. N’ebusuafo aper no biara naaso no ho anntɔ no. Wɔkyereɛ dɛ ne dze no ye abɔdam enyikan. Siantsir nye dɛ odu ber bi a otum tsena hɔ dzinn. Otum so nye nkorɔfo dzi nkombɔ dɛ hwee nnye no. otum so ɔkaa fie, anyenkofo na n’apaamu mba mpo. Ɔtɔ fa bi so a beka dɛ onnyim nyimpa biara.

4.1.5 Abɔdam ho ayarsa

Ɔman biara na n'amambra. Mfantsefo hɔn gyedzi nye de abɔdam wɔsa na wɔnnsa no koraakora. Be ahorow a ɔda edzi wɔ ha yi ye be a ɔkyere Mfantsefo hɔn gyedzi wɔ abɔdamfo ayarsa ho.

Daadaa asetsena mu no, gyedzi wɔ de nyimpa yar tse apɔw a adwen ntanta biara nnyi ekyir na mpo ɔsan nya ne dzibew na n'enyimnyam nyinara bio naaso be yi reda no edzi de Mfantsefo nnhu abɔdam yarba wɔ dem kwan yi do. Wohu de abɔdam n'ase nntu.

1. “Bɔdamfo a ɔatse apɔw no, nna nnye dza a ɔdze hunahuna mbofra bi a”
2. “Ɔbɔdamfo a no ho atɔ no no, na nnye ne Fida bi a”

Be a odzi kan (1) na dza ɔtɔ do ebien (2) no da edzi de, se bɔdamfo nya ayarsa denara a, ɔye den ara a kakra wɔ ho. Nkyeremu no daa edzi de nyimpa a ɔabɔ dam no, se enye no femfam nna annye no yie a, ne tsir botum aka no ho bio. Iyi ntsi nyimpa a ɔakɔ abɔdam tsebea mu nnsan nnya ne dzibew na n'enyimnyam a ɔse no bio. Piinara nyim de ɔye yarba a n'ase nntu mbom wotum dandan no. Dza a ɔtɔ do anan no si pi de bɔdamfo nnyi kyefa wɔ ndzembra a no ho hia mu. Iyi ntsi wɔdze Bɔliga guamu toto bɔdɔm ɔabɔ dam ho. Bɔliga guamu ye bea kɛse a no mu ye hyew na bea a ɔtse dem no wɔmmfa bɔdɔm yarfo nkanka dza a ɔabɔ nnkɔ ho. Wosusu de obotum tum dze haw anaa oepira bi mpo. Iyi ntsi onnyi gyinabew biara wɔho se mpo mbowa nkaa no nya kyefa wɔ ho a. Dwerba ye adze a ɔye dzen. Ɔno ara so na wɔfre no kora no. Se ɔbɔ famu ma ɔpaapae mfaso biara mmba no dwumadzi mu. Se epam no denara na edze nsu gu mu obowin.

3. Abɔdam tse dwerba ɔpaapae a, wɔpepam a ɔnnɔyɛ yie.
4. Bɔdɔm a ɔabɔ dam no, wɔmmfa no nnkɔ Bɔliga guamu.

Bɛ a ɔtɔ do ebiasa mpo dze ɔnye bɛ ahorow ebiasa nyina bɔ ebira. ɔnnɔyɛ nnto mu dɛ abɔdamfo nya ayarsa koraa. Ber a bɛ a ɔtɔ do ebiasa gye tum dɛ wotum nya ayarsa mbom ɔnnɔyɛ korakoraa no, ɔno so kyere mu dɛ abɔdam nnyi ayarsa.

Iyi ntsi akwan nyina mu no, obi a ɔabɔ dam nnkotum ennya ne tsir edzidzi mu dɛ wonnkesi no atwetwee anaa obenya enyimnyam a odzi wɔ no (Scull, 2015; Amfo na no dɔm, 2018).

a) Ha so Datser a ɔhwe abɔdamfo ayarsa do wɔ Fijai a ɔwɔ Takoradze a ɔwɔ Anee Mantɔw kyere dɛ, “Sɛ wɔka abɔdam ho asem a, nyimpa biara wɔ abɔdam su kakra wɔ no mu na atsena mu nsemansema na ɔye a otum kenyaan dem su no ma yehu binom dɛ ɔagye nsamu no. ɔse abɔdam biara ye abɔdam, sɛ wohu no ntsem a wotum to ase koraa na sɛ ammba dem ɔno nyimpa no ndur ara na wobotum dze adandan no na wonntum nntu ase ma ɔnnɔyɛ yie.”

b) Panyin bi a menye no kasae, “Kyere dɛ no wɔfase bi a wɔdze no kɔr Ankaful ma wɔkaa dɛ ɔatse apɔw ma ɔwɔ fie no, dakor ɔnye ne na panyin nye no riyiyi nsem ano ara na ɔdze dwomba bɔɔ ne nserɛ pira no.”

c) Panyin so kaa dɛ, “No busuanyi a wɔse n’abɔdam kɔ no, nnse nyimpa a n’abɔdam kɔ osiande ɔwɔ ha nna ɔkasakasa basabasa. ɔfa bi mpo a otum kegyina kwan ho toto n’enyi dɛ gyama ne biribi ayew.”

Iyi gyina de Mfantsefo dze hon mbe reda hon gyedzi edzi de abodam wonntu ase no do. Wogye dzi de wotum dandan abodam mbom n'ase tu dze oye dzen. Iyi nye Scull (2015) no nhwehwemu no saa.

4.1.6 Kwan a wonye abodamfo fa do

Fa yi ha rekyere kwan ahorow a wonye abodamfo fa do. Dem mbre odaa edzi wo tsir ebien mu no, de wotsetsee abodamfo binom na binom so wohwe hon mbaa no, demara na kasambirenyi na mbe a odaa edzi wo ha so rekyere. Oda kwan pa na kwan bon ahorow a wonye abodamfo do fa edzi wo ha. Akwan ahorow no bi nye yi;

a) Kwan bon a wonye abodamfo fa do

Ghana ha, kwan a wonye abodamfo fa do dooso na dza mereka ho asem gyina kwan Mfantsefo mbe na kasambirenyi a okyere kwan a wonye abodamfo fa do do. Dem nkyerakyere mu yi gyina adwenmusem kasa do. Mbe ahorow a owo ha yi da akwan ahorow ebien a wonye abodamfo fa do edzi. Iyi nye kwan pa na kwan bon. Kwan bon da atwetwe si na atsetsee a wonye abodamfo do na dza oto do ebien twe ebusua na omanfo gyina adwen mboa a ohia de yeda no edzi ama abodamfo so enya ahotɔ. Be no bi nye yi;

1. Egye bodamfo kyim a obo wo abaa
2. Nnye wo biribi nye bodamfo a, ese no ho ye enyika
3. Nnye biribi nye bodamfo a, oheram a ese, oreba o!
4. Odehwe bo dam a, wofre no asabow

Ɓe a ɔwɔ sor ha yi, rekaa hen de adwen a yewɔ fa abɔdamfo ho de wopira nyimpa no bi fi dza a hon a wobɛn no ye. Mfantsefo wɔ gyedzi bi de nkye abɔdamfo ho rennye ahomtsew na mbom hon a wɔgyegyɛ hon no ɔma hon so ye hegyagya. Wɔtaa ka de wɔnngye ɔbɔdamfo kyim. Ekyingye dze enyiber ba ma nyimpatsen mpo no bo tum heran nna obi a onntum nnhyɛ no n'adwen do.

Ɓe a ɔtɔ do ebien na ebiasa no rekyerɛ ayawdzi a ebusua a hon dehyee akɔ dem tsebea yi mu ridzi. Nkye yebetse ama ebusua no, yesi hon atwetwe mbom. Ha mpo na nkorɔfo fa hon enyigyɛ ber a ebusua rusu hon dehyee wɔ enyinguase yarba no ho no. Ber a otwar de yetwe ben ebusua no dem ber no na yeyi hon ma. Asem ɔtse dem na Mpanyimfo buu be dze siw ano de, "Obi n'abawu tuetue bi n'aso."

Ɓe a ɔtɔ do anan, rufua do de kwan a wɔnye abɔdamfo fa do ye dzen de wɔnye adehye so fa do. Migyedzi de iyi nye siantsir a adehye mmpɛ de wɔdze hon ano bo do de hon dehyee bi abɔ dam. Amambra kwan do no, Mfantsefo wɔ gyedzi bi de onnyi de ɔdehye bo dam dem ntsi hon dehyee bo dam a wobir enyi ka. Bio, wuhu de abɔdam ye akɔhweaban yarba na nnye adehye (Amfo na nkorɔfo, 2018). Dem mbe yi ada no edzi ma yeehu tsetse kwan kor a wɔnye abɔdamfo fa do.

Iyi na (Kpobi na Swartz, 2018) na (Read na no dom, 2009), dze fuua do de Ghana ha wɔhwe abɔdamfo binom anaa wɔkyer hon kom na mbeambea piinara so dze nkɔnsonkɔnso gu hon a wɔwɔ adwen mu yarba asen anaa hon anan nye hon tsena fie. Mbeambea bi so wɔ a wotsiatsia ayarfo no hon fahodzi do. Mfatoho wɔ mfonyin yi mu;

Mfonyin: 8



Mfonyin: 9



Mfonyin a ɔkyerɛ dɛ wotsiatsia abɔdamfo hɔ fahodzi do

Nsem ɔtsetse dɛm yi na nɛɛse panyin a ɔyɛ edwuma wɔ Wassa Akropong Aban ayarsabea ne fa a wɔhwe a hɔn a wɔwɔ adwen mu yarba so daa no edzi dɛ,

“Mɔɛn pii sɛ obi hyɛ ase da ndzeyɛɛ a ɔmmfa kwan mu a wosusu dɛ adwen yarba no, wɔmmfa hɔn nnkɔ ayarsabea ntsem. Binom mpo wɔdze hɔn bɔkɔ no, nna ndzɛmba pii aka ekwir. Binom so tse dɛ dza nyimpa no reda no edzi yɛ abɔdam a, wɔmmfa hɔn nyimpa no mmba ayarsa bio. ɔkyerɛɛ dɛ hɔn a wɔgye to mu na wɔnom hɔn ndur dɛ mbre ɔsɛ no tum nya ahosan koraa dɛ mbre wɔtse noara.”

a) Kwan pa a wɔnye abɔdamfo fa do

Se miyi be a ɔwɔ sor ha fi ho a, mbe binom so wo ho a wokyerɛ kwan pa a womfa abɔdamfo mmfa do. Bi nye;

1. Pɔnkɔ abɔdam a, no wura no dze ɔmmɔ dam bi.

Dem mbre medzi kan aka no, se ebusua hyia yarba a ɔtse dem a wɔfa ɔhaw na atsetsee pii mu. Dem ntsi be iyi dze pɔnkɔ no su rototo nyimpa a ɔabɔ dam ho. Pɔnkɔ ye abowa no ye dzen na ɔso so. Ahoodzen dwuma biara otum ye naaso se abɔdam a obiara nntum nnhye no do. Ɔgye akokodurfo na enyansafo ana woetum ahye no do. Se ɔbɔ dam ma ɔtse si a, nyimpa biara guan wo no kwa ho. Pɔnkɔ na ɔabɔ dam a, ɔpɔnkɔdotsenfo so mmɔ dam. Dem ntsi be yi reda no edzi de se kaansa a hon mu bi mpo enya abɔdam yarba a, nkaafo no mmɔ dam a wobeyi hon tokyen. Be yi kyere ɔmamfo de mma wonnhu ebusuafo nkaa no de gyama hon so abɔ dam anaa wodze abɔdam besaan ho so mbom wonsuom ma wonko yarba no. Mpanyimfo bu be de, “Wonsuom wonsuom wɔnye nyimpa.” Iyi na ɔbema nyimpa a oedzi dzem no benya apɔwmutse ntsem.

2. Ɔbaakofo nnkyer damfo

Be yi wokyerɛ mu de wonnko abɔdam yarba baakofo. Baakofo n’adze ye yaw na nyimpa n’adwen nnyi ho ne ho tsitsi ye yaw dem nyimpa ne ho bi ako dem tsebea mu hia ɔmamfo hon mboa na awerekyekyer de mbre mpanyimfo aka no, awerekyekyer wɔfa nyimpa ho no, demara na be rotwe hen adwen egyina dem kwan pa yi do. Mfantsefo dze abebu rekyere korye nye kwan pa a wobotum aboa ma ebusua etum ako abɔdam yarba.

Mfonyin 10: Mfonyin a ɔkyerɛ bɔdamfo a wɔakyer no robo mpaa ama no



3. Bɛ yi so twe hɛn adwen gyina do dɛ abɔdamfo mbasiafo tum fa yafun a wonnhu banyin kor no, iyi ntsi mba a abɔdamfo bɔwo hɛn no, nnyi dɛ wobu hɛn adze gyangyan anaa abɔdamfo. Otwar dɛ wodzi yie. Iyi ntsi Mfantsefo nam dɛm bɛ yi do rotwe amamfo hɛn adwen egyinado dɛ ɔyɛ amansuon hɛn asodzii dɛ wɔbɔhwɛ mbofra a wɔtse dɛm no. Dɛm bɛ yi ma yehu Mfantsefo hɛn gyedzi wɔ mba tsetse ho. Ɔba mba tsetse a, Mfantsefo hu dɛ ɔkwasafodwuma ma amansuon. Appiah-Sekyere (2018) ka fua do dɛ, Akanman mu mba tsetse nnye awofɔ no nkotsee asɛdze na mbom ebusuakuw no ne nyina. Dɛm asem nnkɔ mma adwentseweefɔ nko mbom nyimpa nyina. Enyikanfo mpo wobu bɛ bi tse ‘*Sɛ ba hye wo yamu a, nna ɔyɛ wonko wodze na sɛ a opue a ɔyɛ amansuon dze*’ dze kyere dɛ ɔyɛ ɔmamba biara

n'asɛdze ɔboa ma wɔatsetse mbofra woefir ase rinyin. Iyi ye kwan pa kor a Mfantsefo dze abebu dze retsetse amansuon.

Ebusuafo bi monnkotum abɔ hɔn dzin wɔ ha a wɔwɔ Esema no nkwaado kyereɛ de, "Hɔn dehyee bi a ɔ'abɔdam a ɔnenam no woo ma wɔdze ba no baa fie. Dem ntsi wɔdze dem abofra no ama busuanyi kor de ɔnnhwɛ no ber a nnkafo no dze ye ntoboa ma wɔdze hwɛ abofra no."

Mfonyin 11: Mfonyin a ɔkyere bɔdamfo a ɔawo ba ma nkorɔfo ekosuo abofra no mu



4. Sɛ bɔdamfo dzidzi mee a, na nyinkamfo asomu adwe no.

Bɛ a ɔtɔ do anan yi dze wie de sɛ yebotum nye enuanom a wɔwɔ adwen mu yaw atsena asomdwee mu a otwar de hen so yɛma wonya asomdwee. Kwan kor a yebotum aboa no bi nye de yebohwɛ hɔn edzidzi na ehiadze biara a ɔbɛma hɔn ho atɔ hɔn. Nkɔmbɔ a menyɛ mbaa

bi twetwee kyere abɔdamfo binom hegyahegye no ye kɔm. Sɛ wonya edziban dzi mee a wɔnnhaw adwen.

Aberantse a sabɔ dam nenam Sekunde n'ebusuafo kyereɛ de, "Sɛ okyima na sɛ kɔm dze a obiara akɔ obiara a ɛtɔn adze hɔ kegye edziban na sɛ wɔammfa ama no a, ɔhye hɔn ahorba ye hegyahegya wɔ apaamu mu hɔ na sɛ onya edziban dzi wie a nna ɔaye dzinn de ɔnnye biara mpo."

Mfonyin 12: Mfonyin a ɔkyere bɔdamfo a wɔrema no edziban



5. Bɔdamfo mpo wɔ ne nkaa da.

Bɛ a ɔtɔ do akron (9) ma yehu dɛ mbɛre abɔdamfo da ho ara yɛ nyimpa ma ɔyɛ a ɔmamfo kaa no ka asem. Sɛ rekaa hɔn a, nna yɛkaa ber a wɔnnyaree no mfaso a yɛnya fi ho na wɔaboa hɔn.

Mfonyin 13: Mfonyin a ɔkyerɛ da bi a wɔdze akaa abɔdamfo hɔn yiedzi



4.1.7 Asetsena mu nsemansa a otum dze abɔdam ba

Dem kasambirenyi yi twe hɛn adwen gyina do dɛ nnye aber nyina na adwen mu yarba yɛ abɔdam anaa abɔdam enyikan na asetsena mu nsem (Lesser, 2019). Megye dzi dɛ dem kasambirenyi no nsusuando na ɔkafaa bɛ bi ɔtse dem bae;

- Ebufuw na abɔdam yɛ enuanom
- Ohia yɛ adambo
- Abaatanyɛ yɛ adambo

- Nwomasua aye no abadam
- Enyigye mbordo na abadam ye anyenkofo
- Ebufuw ahyese ye abadam

Dem be yi mmfa abadam ho ankasa naaso nokwar kakra wo mu. Mfantsefo gyedzi de adze biara no dodow pii muo. Tsebea bi tse de dza a wo so ha no mbordo so tum dze abadam ba se yeyi hon gyedzi bi tse de “Abadam hye ase fi fie, abadam a ohye ase fi fie n’ase nntu” na adwen bi tse de abadam ye sunsum mu yarba si nkyen a. Scull (2015), kyere de hon a wo adwen mu nyarba bi tse de adwenndwen dododow, suro mbordo no tum nya adwen mu yarba. Ode hon a wo adwen nyarba a otsetse dem no botum enya ayarsa ber a wodze hon bema hon a woye adwenmunyansape ho edwuma ma wواهwe hon. Bio, ode nkorofa a wo adwen mu haw a otse dem tum nya ahosan sen hon a wo adwenmu nyarba ahorow no. Iyi ye nsem a oto dza Mfantsefo gyedzi no ho de “abadam yarba nnye yarba a wobotum etu ase koraa.”

4.1.8 Kasambirenyi na mbe ne nkekaho

Dem kasambirenyi na mbe ahorow a wo dem etsifiasem yi ase nnhye etsifiasem biara ase naaso oye nsem a ofa abadam hon Mfantsefo dze akyere abadam. Binom nye yi;

a) Oetu ne tsir aton

Mfantsefo wo gyedzi bi de tisir ye wo nyimpadua ne mfafakuwa no mu kor wonntum mmfa nnkye anaa wonnton. Aber ara a Mfantsenyi dze kasambirenyi beka de ‘oetu ne tsir aton’ no

nna ɔkyere de nyimpa no nnyi tsir na ankatom wɔadwen. Wosusu de nyimpa a abɔdam nko na otum ye dem adze no. Iyi ntsi wɔdze dem kasambireyi yi kyere abɔdam.

b) Ne tsir abɔ no paa

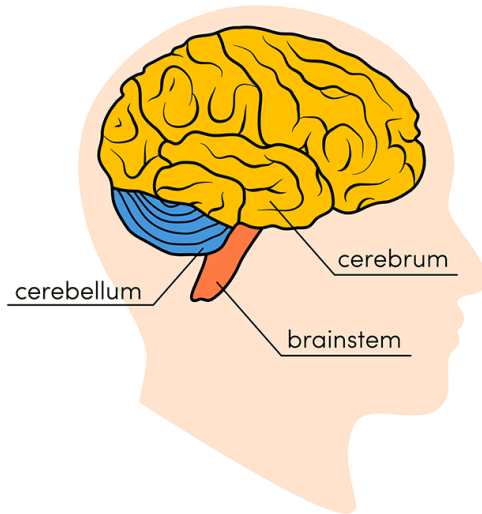
Nyimpa biara wɔ kwan a ɔfa do dwen. Yedze adwen dwen na mbom ɔnnkyere hen dza yenye. Se Mfantsenyi ka de 'wo tsir abɔ wo paa' a nna tsere w'abɔdam ara nye no. Osiande nyimpa nntum nnhye n'adwen na nyimpadua nkitaho no do. Dza nyimpa n'adwen bese no no na ɔye.

- *Panyin kor bi kyere de, "Ne nyenko bi ne ba robɔ dam no, edwumagyangyan biara na ɔreye. Dza wɔnnhye no ho mbra mpo na ɔagye to no ho do nye afofor ko ho ntokwa."*

c) Oeyi/ n'adwen mu ahoma kor eyi

De mbre meedzi kan aka no, Mfantsefo hon gyedzi nye de nyimpa biara wɔ nhoma ahorow wɔ adwen mu a ɔboa no ma ɔdwen yie. Tsir ebien no mu so ɔdaa edzi wɔ Huang no nwoma mu de dem nhoma no sesamu na ɔboa nyimpa ma ndzemba nkaa a wɔwɔ adwen mu dzi nkitaho ma nyimpa nya atsenka wɔ dza ɔrokɔ do wɔ nyimpadua no mu (Lewis, 2015). Iyi na ɔkyere de se esian ba ho a ɔdze adwen mu yarba so ba no. Mfantsefo so gye dzi de se esian ba ho a abɔdam na ɔdze nam.

Mfonyin a ɔkyerɛ adwen ne kyekyɛmu (Wager, 2006) :14



d) Ne tsir asɛɛ /ne tsir nnye

Iyinom so yɛ kasambirenyi kor a Mfantsefo dze kyere abɔdam. Kasambirenyi yi twe hen adwen gyina Mfantsefo hɔn suahun fa adwen ne tseabea ahorow ho. Tse dɛ nsonsonɛe a ɔda tsir/ adwen pa na tsir asɛɛ anaa ɔnnye papa mu. Iyi wɔkyerɛɛ ase dɛ sɛ wɔka dɛ ‘tsir asɛɛ anaa ɔnnye edwuma’ a ɔkyerɛ dɛ nyimpa no nntum mmfa n’adwen nndzi dwuma dɛ mbre wɔrohwehwe no. Bi a onntum nndwen, ɔkasa basabasa anaa mpo dɛ mbre abɔdzemunyansapɛ rekyerɛ onntum dze no ho.

e) Ne tsir abɔ famu

Dɛm kasafua yi kyere Mfantsefo hɔn gyedzi na suahun wɔ tsir ho. Wonyim dɛ tsir bɔ adwen noho ban na ndzɛmba pii na ɔwɔ nyimpa n’adwen mu no ho hia wɔ nyimpa n’emudzi ho. Sɛ tsir bɔ famu a adzɛndzi pii tum ba ho. Abɔdzemunyansapɛfo kyere dɛ nyimpa dodowara a wonya adwen mu adzɛmdzi pii fi tsir a ɔbɔ famu. Iyi, Mfantsefo kyere dɛ tsir bɔ famu a kwan

biara adwen no so rennya n'ahoto na ɔrennye papa de mbre ɔtse. Binom mpo dem kasambirenyi ara wotum ka kwan bi do de nyimpa no 'ne tsir wosow' dze kyere abɔdam. Ono na wɔfrɛ no abɔdzenmuyansape mu de 'tremors' na 'brain injury.' (Lesser, 2019).

Panyin bi a menye no dzii nkɔmbɔ a monnkotum abɔ ne dzin kyere de, no ho nyimpa bi a kaar bɔɔ no ma ɔdze ne tsir bɔɔ famu beye mfe enum nye yi kwan a ɔfa do dwen no nnyɛ papa dze besi nde.

*Mo busuanyi no ye okuanyi, na ofi hamu reba fie no kaar no bɔɔ no.
tsir mu pae. Afi no ho tɔɔ no no, onntum nnkasa yie de mbre ɔtse.
Enye no rekasa a, nna no so reka asem fofor. Ne kasaa nnye papa.*

Maame bi so kyere de, no nuabanyin n'abɔdam no onyae fii lɔre akwanhyia mu.

*“Nna mo nuabanyin Nkran reba Takoradze ha. Na ber a wɔreba no,
nna ɔtsena hen no tokura ano. Ntsi ber a hen no rokɔhwe ase no, ofii
mu tɔree dze ne tsir hwee famu. Ahyese no, nna onntum nnkasa.
Ekyir no, adatserfo yee ma n'enyi do tseew no. Ofi ho no, ne tsir
nnyɛ papa biara.”*

f) ɔatsew ahoma mu

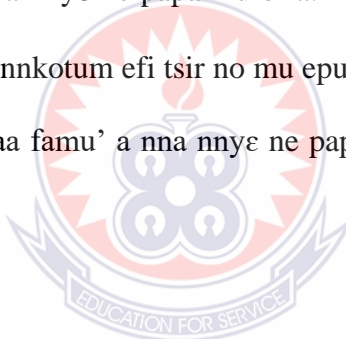
Dem kasambirenyi tse de 'n'adwen mu ahoma kor atsew' ara. Wɔtaa ka dze kyere de onyia no n'adwen mu nhoma no bi aseɛ. Wɔka iyi so dze kyere abɔdam. Mfantsefo susu de nhoma a ɔwɔ adwen mu no ye nhoma a ɔboa nyimpa n'emudzi. Se obi tsew ahoma pa a ɔtse dem mu a wohu de onnyim anaa ne tsir nnye ntsi na ɔaye adze ɔtse dem.

Ha datser panyin bi a menye no twetwee nkombɔ kyere de,

“Adwen mu wo nhoma ampa na ogu mu ahorow na biara na no dwuma a odzi. Bi wo ho a ono na oboa ma adwen no hu dza oko do wo nyimpadua no mu. Okyere dem nhoma no ye haw a otum ma nyimpa binom mpo nya awosoawosow ber biara nnka hon. binom so hondze no ye abɔdam de mbre be yi kyere no ara per.”

g) Ne tsir esi famu

Mfantsefo hon gyedzi nye de nkye nyimpa biara ne papa mu no, ne tsir otwar de chye ase fi sor na se tsir no si famu a nna nnye ne papa mu bi a. Tsir a esi famu nnkotum dze ndzepa biara aba. Adwen papa biara nnkotum efi tsir no mu epue. Wokyere de Mfantsefo dze ka de biribi ne ‘esi ne tsir adze anaa famu’ a nna nnye ne papa bi a, gyede awoo mu nkotsee na wotum dze kyere adze pa.



h) N’adwen ebutuw

Mfantsefo hon gyedzi nye de nkye adwen a oda tsir mu ko sor. Na se obutuw a nna nnye ne sibe a mu nye no. Wodze dem kasambirenyi yi kyere abɔdam ber a wuhu de dza ndzeyee a nyimpa no reda no edzi no mmfa kwan mu. Iyi nye ‘ne tsir esi famu’ reye asaa wo kwan bi do. Nyimpa a n’adwen ebutuw no n’adwen nnye edwuma de mbre ose.

- i) Piinara na wɔabɔ dam na kumaa bi a wɔda adagyaw.
- j) Obiara abɔ dam na binom nntum nnhyɛ hɔndze do.

Mbɛ ebien a ɔwɔ ha kyere Mfantsefo hɔn suahun a wɔwɔ no abɔdam. Wɔkyere mu dɛ nyimpa biara wɔ abɔdam su kakra wɔ no mu mbom ɔnda edzi dɛ mbrɛ binom hɔndze da edzi no. Sɛ wodze nda edzi a mma nndwen dɛ wo tsir ayɛ yie. Wogyinaa asetsena mu nsem na ndzeyɛ bi do kyere dɛm bɛ yi mu. Asetsena mu nsem bi tse adwendwen, ebufuwhyew, atsetsee na ne nkekaho. Wɔse mpɛn pii no, sɛ obi no bo fuw a suban a ɔda edzi yɛ abɔdam su. Adwendwen a ofi awar, owu, ɔɔ, enyigye nye ɔkeka ho tum ma obi tɔn n'adwen ber a enyi nda.

Mfantsefo hɔn adwenmusem yi na (Lesser, 2019), so fua do dɛ sɛ ɔba abɔdam ho asem a, nhwehwemu kyere dɛ sɛ woyi nyimpa baanan a, no kor wɔ abɔdam yarba wɔ no mu. Ɔse bɔdam tse dɛ yarba biara wotum nya fi awoo mu so.

Datser Panyin bi a ɔakɔdar abɔdamfo kaa dɛ, “Nyimpa biara wɔ abɔdam kakra wɔ no mu. Ɔsor obiara na kwan a nedze fa do da edzi. Ɔkyere dɛ binom hɔndze tum edzi ber a wɔhwer hɔn ho nyimpa anaa hɔn bo fuw dzendzennzen anaa so ohia neminemi bɛka hɔn.”

4.2 Kasambirenyi a ɔkyerɛ Mfantsefo hɔn suahu wɔ nyimpa n’adwen ho

Megye dzi de ansaana Kwesi Borɔnyi dze abɔdzenyansape a ɔfa adwen ho reba no nna Mfantsefo wɔ suahu wɔ nyimpa n’adwen ho. Iyi da edzi wɔ hɔn be na kasambirenyi mu. Bi nye dza ɔka do yi;

a) Adwen / tsir de ɔye “Saafee”

Se Mfantsenyi ka de saafee a, de mbre obiara nyim dwuma a saafee dzi de wɔdze tow adze anaa wɔdze bue no demara na ɔtse naaso onnsi ho ara de mbre ɔtse no. Wɔkyerɛ de saafee wɔ dwuma pii a odzi se yɛdze no dwuma a odzi wɔ enyiwa do odzi to nkyen a. Abakɔsem a ɔda saafee ho Mfantsefo dze dzi dwuma no bi nye iyi; wɔdze saafee gyina ho de egyinahyɛdze a ɔkyere tumdzi, fahodzi, ahodzido, nyansa, pɛpɛryɛ, esumansɛm, konyimdzi, akwanya na kɔdo. Nnye iyi nko mbom wɔdze toa do de saafee gyina ho ma kan de ɔye nde mber yi anaa nkaano. Wɔkyerɛ mu de nkaano se obi kɔ awoo na wɔdze saafee kita ne nsa mu a ɔkyerɛ de ɔnwo asomdwee mu.

Dem abakɔsem yi ntsi se wɔka de obi ne saafee ayew a, nna ɔkyerɛ de mfaso a wɔwɔ saafee ho no abɔ nyimpa no. na tserɛ nyimpa no nntum nndzi noho do, nnyi fahodzi, onnyim nyansa na noara mpo nntum nndzi noho do tum. Iyi na wɔdze toto abɔdam ho kyere de nyimpatsen biara n’adwen nye ne saafee, na ɔno na ɔdandan nyimpa no. Se obiara botum aye nyansadze a nna ogyina n’adwen do. Dem ntsi Mfantsefo hɔn nyansae mu no adwen ye ‘saafee.’ Se Mfantsenyi ka de obi ne ‘saafee ayew’ a, nna ɔkyerɛ de ne nyansa-dwen so efi ne nsa dem ntsi wɔka kasa a ɔtse dem nna wɔkyerɛ de nyimpa n’adwen nnye edwuma anaa onntum

nndwen de mbrɛ ɔsɛ de nyimpa papa dwen. Iyi da edzi wɔ (Read na nkaa, 2009) de sɛ ɔka dem a, wuhu de nyimpa no “asɛɛ” anaa “ɔnnyɛ nyimpa” bio.

Yenya kasambirenyi bi tse de ‘**ne saafee ayew**’ a, nna yerepɛ akyerɛ de nyimpa no n’adwen nnhyɛ da nndzi mu papa. Ha yi yehu no de ne saafee no gyina hɔ ma nyimpa no n’adwen. Iyi ntsi de mbrɛ saafee dzi dwuma ahorow no, demara so na adwen so tum dzi dwuma ahorow. Yetum dze saafee no dwuma a odzi de yɛdze bue dan na yɛdze tow mu no toto adwen ho a, nna tserɛ adwen no gyina hɔ ma adze bi a no ho hia wɔ nyimpa ne mbra mu, nkanka n’ahobambo mu. Iyi ntsi sɛ nyimpa n’adwen a ɔyɛ ne saafee no yew a, nnyɛ adze a nyimpa no botum dze n’adwen no edzi dwuma a nkyɛ otwar de odzi. Iyi na ɔkyerɛ de nyimpa no abɔ dam.

Adwen tse de saafee sɛ ɔyew a no nhwehwɛe yɛ dzen so yɛ bɛ a ɔkyerɛ de sɛ adwen ho tɔ kyema a ɔyɛ dzen de wobotum asa nyimpa no yarba. Iyi si no pi de adwen ho ayarsa nnyɛ adze a ɔda famu tse de mbrɛ saafee no nhwehwɛe tse no.

Obi a ɔabɔ dan n’adwen tse de saafee a wɔdze sumbui yɛ; sɛ obu a, wɔsɔw a ɔnnyɛ yie so yɛ bɛ a Mfantsefo nkankaara hɔn a wɔtsetse mpoano dze dzi dwuma wɔ hɔn kasa mu. Wɔkyerɛ mu de obi a ɔabɔ dam n’adwen tse sumbui. Nkyerɛmu nye sɛ sumbui nya bu a nnyɛ adze a wɔsɔw a ɔbɛyɛ yie. Yɛhwɛ bɛ yi yie a ɔrekyerɛ hɛn de abɔdam ho aduyɛ nda famu.

b) Adwen de "Ahoma"

Se yeyi adwen de ɔye saafee si nkyen a, Mfantsefo hu nyimpa n'adwen de 'ahoma'. Iyi da edzi wo hon kasambirenyi ahorow bi tse de; 'n'ahoma kor atsew na ɔatsew ahoma mu.' Wohu nyimpa adwen de biribi a ahoma dzedze mu (Wager, 2019). Wɔkyere de dem ahoma no na ɔboa ma nyimpa tum kasa nyansa mu. Aber a nyimpa bɔbɔ dam no, nna ɔkyere de mfomdo aba adwen mu ahoma no ho. Haw no tum ye de ahoma no atsew anaa ɔatsew ahoma mu. ɔba no dem a nyimpa nntum nkasa nyansamu anaa onntum nnya ntseasee mmfi dza afofor reka no mu.

Adwen tse de ahoma ɔtsew ma wɔsɔw no denara a pɔw ba mu. Dem be yi a ɔwo ha yi kyere de yedze adwen no dzi dwuma ahorow pii na se adwen no nya see a no ho dwumadzi anaa ayarsa ye dzen papaapa. Se Nyame ye adom na se wotum sa no yarba mpo a nnye adze a ɔbesan edzi mu tse de mbre ahyese no nna ɔtse no. Maame bi a ofi Assorku kyere de, se onnhun obi a ɔabɔ dam na wɔasa no yarba ma ɔatse apɔw mapa pen. Obi a ɔbɔ dam biara se wɔsa no yar a ɔye a kakra ka.

N'adwen mun ahoma papa kor atsew na n'ahoma atsew so ye kasambirenyi a Mfantsefo dze kasa fa abɔdam ho. Mfantsefo adwenmusem mu no, wɔda no edzi de adwen tse de ahoma a ɔsesa adze anaa ɔdze adze mu. Se ahoma no kor nya tsew ara per a, adze no no dwumadzi mbre ɔtse no ɔsesa korakora. Me nsenyianofo no Esema so kaa de se ahoma a ɔsesa adwen no ho no kor nya tsew a, adwen no dwumadzi san n'ekyir anaa nndzi mu papa biara bio. Dza iyi kyere nye de, adwen de ɔtse de ahoma ntsi, se mfomdo ba ho per a na no dwumadzi so asesa efi dwumadzi a odzi mu mu.

Adwen de “biribi a otue”

Nnye iyi nko, Mfantsefo hu adwen de biribi a no ho tum tue. Iyi da edzi wo dem kasambirenyi mu tse de “ne tsir ho etue”. Binom kyere de adwen tse de kutu a ndzamba bebre wo mu a nsu na bogya so ka ho. Dza a otse de kutu no nye tsir dwerba no a okata adwen no ho no. Dem ntsi se tsir no ho tue a ndzamba a owo no so gu. Se oba no dem a adwen no runntum nnye edwuma. Dem ntsi na se obi bo dam a wotum ka de ne tsir ho etue.

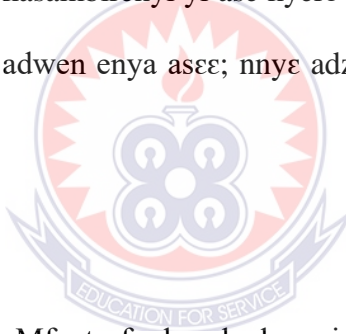
Mfantsefo bu be bi dze kasa fa abodam ho a be no nye de **bodamfo a wasa no yarba tse kyense a etue ma wasow; eye no denara mpo a obonwin**. Datsere a menye no dzii dwuma yi a ofi Fijai kyere de nyimpa ne tsir pokuwa no akaaka deda mu, se kyema nya ba ho a na bi efi beebi a owo no kakra. Se obi n’adwen ho to kyema ma wodze sekan ka ne tsir anaa woye no opirahyen a, nnye adze a wobotum asan akeka esisi enyim tse de mbre ahyese no nna otse no.

Maame bi a ofi Assorku so kyere de, se Mfantsefo bu dem be yi a, nna dza worepe akyerere nye de se adwen see ma wasa no yarba denara mpo a, nnye adze a obedzi mu tse de ahyese no. Ne siantsir nye de, se kyensee nya tue ma wasow na se pow ammba n’ananmu ho a, osan nwin bio. Ne nkyeremu nye de adwen nya see a nna asae; wasa no yarba denara aorennye da nndzi mu nnwie.

c) Adwen de biribi a “ɔpaapae”

Iyi da edzi wo be yi mu, “Abɔdam tse de dwerba ɔpaapae a wɔpempam a, ɔnnye yie.” Wɔkyere se adwen tse de dwerba; Dwerba ye adze a wotum dze nsu gu na se ɔpaapae na epam no denara mpo a, onwin. Demara so na wɔkyere de kam a ɔdeda nyimpa ne tsirmu no se ɔpaapae wɔye hwee a ɔnnye yie. Se obi bo dam a, ɔkyere ne tsir mu kam no aba da mu

Abɔdam tse de dwerba, se ɔpaapae na wɔsosɔw a ɔnnye yie. Mfantsefo kyere de dwerba ye adze a wɔwen anaa wɔdze detse anaa anhwea awen na ɔye few. Se den dwerba yi nya bo a, wɔsand ze dzi dwuma no bio a ɔnnye yie. Se dwerba dwerew anaa paapaa na esan keka sisi enyim a ɔnnkeye yie. De kasambirenyi yi ase kyere de se nyimpa n’adwen ho to kyema ara a nna tserɛ nyimpa no n’adwen enya asɛɛ; nnye adze a wɔsa no yarba a ɔbesan esi ne dadaw mu bio.



4.6 Ewiei

Kasambirenyi na be ahorow a Mfantsefo dze abɔdam yi mu na ɔma yehu hon gyedzi na hon suahun wo abɔdam ho. Megye dzi de abɔdam ho ye nsem a yɛdze dzi dwuma wo hen daadaa kasa mu naaso yennhye da ara nnye ho mpensampensamu da. Iyi ntsi hen nyimdzee wo kwan a otwar de yenye abɔdamfo fa do suar.

Scull (2015), da no edzi de adwen mu nyarba nyew hen adwen na ɔko tsia dza a yesusu de ɔye nyimpatsen. Iyi no nsuansuando ntsi ɔmma yemmbu abɔdamfo de wɔye nyimpa.

Bio, sɛ ehwe hɛn bɛ bi tse dɛ “*anantsew anantsew na amma bɔdamfo annyɛ kɛsɛ*”, “*bɔdamfo sen wo a ɔsen wo na anantsew anantsew*” na “*ɔbaakofo nnkyer damfo*” a ɔma muhu dɛ, no nsunsuando na ndɛ mber yi wɔama abɔdamfo pii da mpokyerɛ mu wɔ mpaebɔ ase no.



TSIR ENUM

EWIEI: MBUBUDO NA ADWENKYERE

5.0 Nyienyim

Ofa yi nye nhwehwemu yi n'ewiei. Ha na medze nhwehwemu yi no tɔfabɔ, dza a ɔdaa edzi wɔ nhwehwemu yi mu, mo nsusui na m'adwen aboto gua. Bio, haara so na medze nhwehwemu yi beba ewiei koraakora na afe yi mebehye daakye na seseiara nhwehwemufo so tsipia ma woesuo nhwehwemu dwumadzi yi mu dzen.

5.1 Dza ɔdaa edzi wɔ nhwehwemu no ne mpensampensamu no mu

Nhwehwemu biara na nsem a ɔdze to gua. Dem nhwehwemu yi ne botae tsitsir nye de ɔbohwe kasambirenyi na be a Mfantsefo dze kyere abodam ho. Nsembisa a migyinaa do yee mpensampensamu no ye etsitsir ebiasa. Iyinom nye;

- 1) Eben nsentsitsir ahorow na ɔda edzi wɔ abebu na kasambirenyi a Mfantsefo dze kyere abodam mu?
- 2) Eben nyimdzee pɔtsee na Mfantsefo wɔ no wɔ nyimpa n'adwen ho a ɔda edzi wɔ mbe na kasambirenyi a Mfantsefo dze kyere abodam?

Na mpensampensamu ekyir no, dza ɔdaa edzi nye yi; muhun de mbe na kasambirenyi a minyae no da Mfantsefo hon gyedzi na suahun wɔ yarba no ho. **Mbe no da adwenhorow bi tse de;**

- Abodam ne farbae. Ha kyeree Mfantsefo hon gyedzi fa abodam ne fibea ho. Odaa edzi de Mfantsefo dze akwan ebiasa kyere abodam ne fibea. Iyinom nye fie (de fie enyi ennkum nyimpa no ma yarba no gyee nsamu), sunsum mu (wɔkyere de sunsum a nna

fiɛ nyimpa na ɔboaa ma obi ne nsa kaa nyimpa no) na woe mu (wɔkyerɛ dɛ abɔdam wɔdze wo).

- Abɔdam ho kɔkɔbɔ. Iyi kyerɛɛ ndzɛmba a Mfantsefo hwe ho dze kyerɛ dɛ robɔ dam a, ɔyɛ kɔkɔbɔ ma nyimpa nyina. Ndzɛmba a wɔkyerɛ dɛ obi da no edzi a nna abɔdam ho kɔkɔbɔ na ɔrobɔ no bi nye aserewserew gyangyan, nyimpa no kasa n'ano kyerɛ noho na obi ɔpatuw yɛ ndzeyɛɛ a abɔdamfo yɛ.
- Abɔdam no nsunsuando: iyi so kyerɛɛ nsunsuando a abɔdam dze ba nyimpa no do, ebusuafo na ɔmanmu nyinara do. Mfantsefo nam hɔn adwenmusem do kyerɛɛ dɛ sɛ obi bɔ dam onya nsusuando bɔn bi wɔ nyimpa no, ebusuafo na ɔman no nyina do. Nsunsuando do no bi nye; anantsewanantsew, onnhu papa na bɔn, honam no so bere na enyinkafo mpo so ɔsaan hɔn wɔ kwan a wɔfa do nye no tsena mu.
- Abɔdam ho ayarsa. Iyi kyerɛɛ Mfantsefo hɔn gyedzi wɔ abɔdam ayarsa ho. Ha so dza ɔdaa edzi wɔ ha nye dɛ, wonyim dɛ obi nya abɔdam nyarba a wotum dandan no naaso onnya ayarsa koraa.
- Kwan a wɔnye abɔdamfo. Iyi nyaa nkyekyɛmu ebien. Iyi nye kwan pa na kwan bɔn a wɔnye abɔdamfo fa do. Kwan bɔn no wɔkyerɛɛ dɛ enyinkamfo a otwar dɛ wɔyɛ mboa no mbom pam hɔn na binom so si hɔn atwetwe. Mbea ahorow a wɔdze abɔdamfo no kɔ no so tsiatsia hɔn fahodzi do. Bi tse dɛ wɔdze hɔn to mpokyerɛ mu anaa wɔbor hɔn. Abɔdamfo no binom mpo deda mbeambea a ɔnnɛ nyimpa da naaso ɔmmfa biara ho. Kwan papa no so, wɔkyerɛ dɛ mma yennyi hɔn baako nnhyɛ hɔn

nsa. Yenye bataboa, yensiesie hɔn mma hɔn edziban mmfura hɔn tam. Hɔn so a wɔbɔwoo no yenhwe mba no.

- Asetsena mu nsemansa a otum dze abɔdam ba. Ha so Mfantsefo nam mbe do kyere nnye aber biara abɔdam fir fie, sunsum na awoe bi so fi asetsena mu nsem bi tse de owu, ohia na dza okoka ho.
- Nkekaho. Iyi ye mbe a ofa abɔdam ho a onntum nnhye etsifiasem biara ase naaso mbe a wɔ ha yi kyere hɔn gyedzi wɔwɔ no wɔ nyimpatsen na abɔdam ntamu.

Kasambirenyi so daa nsempɔw ahorow edzi. Bi nye;

- Abɔdam ahorow; iyi so Mfantsefo faa do kyere abɔdam ahorow a wonyim. Wɔkyere de abɔdam gu mu ahorow ebien. Iyi nye abɔdam enyikan na abɔdam koraa.
- Nsenkyeredze a okyere abɔdam: De mbre odaa edzi wɔ mbe mu demara so odaa edzi wɔ ha. Wɔkyere de se obi robɔ dam a, nsenkyeredze a oda edzi bi nye de n'adwen nsisi do, ne kasa mu nntsew, opa ne tam gu nye dza oka okoka ho.

Mbe na kasambirenyi no, minyaa Mfantsefo hɔn suahu a ofa nyimpa n'adwen ho

- Adwen de saafee ayew
- Adwen de ahoma
- Tsir de adze a otue
- Abɔdam tse de dwerba

Dem kasambirenyi ahorow yi na Mfantsefo dze kyere hɔn suhun wɔ nyimpa n'adwen ho.

Wohu adwen de saafee osiande wonyim de se adwen no ho to kyima a, nyimpadua no so nndzi mu. Demara so na odaa edzi de adwen mu wo nhoma. Tsir tse de adze a otue na abodam a otse de dwerba ye kwan kor so a wodze kyere mbre wosi hu abodam.

Engyigyesem nye de dem gyedzi nyina so ye nsem na nkyerekyerere mu a, dodow biara a woyee nhwehwemu kaa faa adwen na abodam ho nyina so fuua do. Iyi ma yehu ansaana abodzemunyansape rebaba no nna dem suahu yi wo ho dada.

Iyi ekyir no mennhu be anaa kasambirenyi biara a wo mboanosem no mu a oka fua ndubon a odze abodam ba ho. Nwoma a owo ho seseiara tse de (Casey, 2003 na Cohen, 2016), kyere de abodam binom gyina ndubon na ndur a yenom do dze naaso mennhya iynom bi wo Mfantsefo mbe na kasambirenyi mu siantsir nye de ndubon no nomee ye abaefer ntsi onnda edzi wo hen abebu anaa kasambirenyi mu. Bio, mohwehwee nde mber yi mu mbe na kasambirenyi afofor a woeyiyi hon etsir mu so na mennya biara wo mu.

5.3 Ofa yi no tɔfabo

Tsir enum yi mu na mada nhwehwemu nyina no mbubudo edzi nkanka dza ofi dwumadzi yi n'ahyese dze kesi n'ewiei. Onnsi hara, makyerere dza odaa edzi wo nhwehwemu no mu so edzi. Mo nsusui na m'adwenkyere so menngya no ekyir. Afei, me daakye enyidado so medze ato gua. Menyisom nye de nkorɔfo bosuom dze edzi dwuma ma mfaso aba nhwehwemu yi mu

5.4 Nhwewwemu yi nyina no mbubudo

Bɛ na kasambirenyi yɛ kwan kor a yɛfa do da hɛn adwenndwen, gyedzi, suahun, amambra na kusum edzi. Buukuu yi yɛ mpensampensamu a ɔfa bɛ na kasambirenyi a Mfantsefo dze kyere Abɔdam ho.’

Dza a ogyaa me ma meyeɛ nhwewwemu a ɔtse dem nye de nna muhu de nhwewwemu a ɔfa bɛ ho doɔso dze naaso dza a ɔfa hɛn daadaa atsena ho tse de abɔdam ho nsem ye na. Dem nsem nyina so ye nsenhia a ɔhaw Mfantsefo. Dza a muhu nye de nsem a no ho hia Mfantsefo na ɔda edzi wɔ hɔn bɛ na kasambirenyi mu. Iyi ntsi misii nketse de mebeye nhwewwemu afa bɛ na kasambirenyi a Mfantsefo dze kyere abɔdam ho ama dodowara a wɔbɛkenkan buukuu yi eehu kwan wɔnye abɔdamfo fa do na Mfantsefo hɔn gyedzi wɔ ho.

Nhwewwemu yi ne mpensampensamu a ɔfa bɛ na kasambirenyi ho no daa nsentsitsir bi edzi tse de; abɔdam ne farbae, abɔdam ho kɔkɔbɔ, abɔdam no nsunsuando, hɔn ayarsa (ayarsa n’ekyir kwan a wɔnye abɔdamfo fa do, kwan pa na kwan bɔn), asetsena nsemansɛma a Mfantsefo gyedzi de no so dze abɔdam ba na nkeka ho. Dem adwen yi gyina mbe ne mpensampensamu do. Sɛ yɛfa kasambirenyi so a, ɔda nsenhia bi tse de; abɔdam ahorow na ne nsenkyeredze, kɔkɔbɔ a ɔkyere abɔdam na nkekaho.

Nhwewwemu yi gyina Mfantse kasa do, dem ntsi Mfantse kurow nkotsee na me paaw hɔn dze dzii dwuma. Nkurow a medze dzii dwuma no nye Esem na Sekunde na no nkwaado. Dem nkurow nyina wɔ Anee Mantɔw mu.

Kwan a mefaa do nyaa mboanosɛm nye dɛ mpanyimfo, adatserfo, esunsumsɔr mu asɔfo na edunsifo bi a mepaw hɔn dɛm nkurow a mabobɔ edzin yi mu no na megyee akwansere fii hɔn nye hɔn twetwee nkɔmbɔ. Iyi na ɔboaa me ma minyaa nsem a morohwehwe.

No koraakoraa no, nhwehwɛmu yi wɔ nhyehyɛɛ enum. Tsir kor fa nhwehwɛmu yi; ne ngyinado, ɔhaw no, botae, mfaso, ɔhaw a minhyiae, bea a nhwehwɛmu yi pem na dwumadzi yi ne nhyehyɛɛ.

Tsir ebien no fa dza a enyimdzefo binom akyerɛw afa mo dwumadzi yi ho. Mfantsefo hɔn nyimpa ban, mbebusɛm, Akanfo mbe ahorow (Annobil, 1995) daa edzi wɔ mu. Ndzɛmba a ɔgye Mfantsefo abamba ma wɔyɛ be, Mfantsefo abe a kor a wobu no kwan ahorow mu, be ho mfaso, kasa mbirenyi n'asekyere, kasambirenyi ahorow, kasa ho mbra kasambirenyi a ɔfa nyimpadua ho, dza ɔfa ndzɛmba na mbowa ho. Ndzɛmba a ɔdze kasambirenyi no dwumadzi ba, kasambirenyi ho mfaso, abɔdam na adwen ho nsem, abɔdam na amambra na ɔdaa edzi wɔ ɔfa a ɔtɔ do ebien no mu.

Tsir ebiasa so fa kwan a mefaa do yɛɛ nhwehwɛmu no. Ha na ibohu nhwehwɛmu ne nhyehyɛɛ, dɔm a menyɛ hɔn dzii dwuma, nyiyimu akwan, bea a megyee nhwehwɛmu no, ndzɛmba ahorow a ɔboaa me ma minyaa nhwehwɛmu no mu mbuae na mboanosɛm ne mpensampensamu.

Tsir anan ha na dza ɔdaa edzi wɔ nhwehwɛmu no wɔ. Mboanosɛm ne mpensapensamu no nyina wɔ tsir anan no mu. Koraakoraa no.

Tsir enum fa mbubudo, nsusui, adwenkyerɛ na ewiei ho. Dɛm nhyehyɛ nyina yɛ dza ɔmaa nhwehwɛmu no dzii mu.

5.5 Adwenkyerɛ anaa nsusui

Dɛm nhwehwɛmu yi yɛ nhwehwɛmu a ogyina Mfantse kasa do. Sɛ obi wɔ pɛ pa dɛ ɔbɛyɛ nhwehwɛmu yi bi a obotum ayɛ no kasa fofor mu ma yehu dza a ɔrokɔ do wɔ kasa fofor so mu. Mpɛn pii no dza a ɔda edzi wɔ kasa bi tum dze nsakyer fofor bi so ba.

Bio, kasa a Mfantsefo dze kyere abɔdam yɛ asenhia a ɔhaw hɔn ne dɛm ntsi ɔda edzi so wɔ hɔn kasambirenyi na mbɛ mu. Iyi kyere dɛ nsenhia pii wɔ Mfantsefo bɛ na kasambirenyi mu yennyɛ ho nhwehwɛmu na mehɛ daakye nhwehwɛmufo tsipia dɛ hom mma yɛnkɔ do nye mpensampensamu wɔ Akanfo bɛ na kasambirenyi mu ama kasa yi aafa ne tam pa eefura ma afofor so eehu kasa yi no bo a ɔsom.

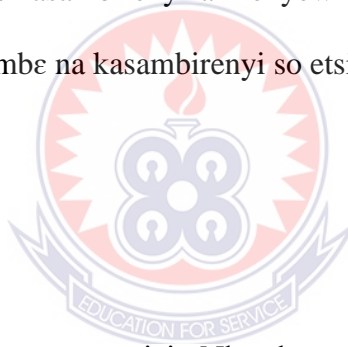
Nnye iyi nko, mohwɛ berɛ a meberɛ ana mirinya mbuukuu a, ihu dɛ dza a ɔfa Mfantse kasa ho nndɔso ntsi munsusui nye dɛ nhwehwɛmu a esuafo reyɛ no sɛ oye a, mususu do Adjumako Esuapɔn a ɔhwɛ kasa do nhyɛ mu gya ma ɔnkɔ kan.

Ɔtɔ do bio, nhwehwɛmu yi ada edzi dɛ abɔdamfo a wɔnenam hɛn mfikyir na adankyir aberbiara yi yɛ nyimpa tse dɛ hɛn ara. Wonsuom wonsuom so wɔnye nyimpa. Sɛ hɛnara roboa ma wɔakora hɔn a wɔwɔ dɛm tsebea mu no do a nkyɛ mususu dɛ faara hɔn ho besan na hɔn so a hɔn ho annsan no so hɔn yarba no so rennye kɛsɛ dɛm mbɛ yeruhu no yi.

Kwan a wɔnye abɔdamfo fa do ye kwan kor a ɔhaw naaso kasa no nnkyere dem koraa. Abɔdamfo a wɔye abɔdam-enyikan a wɔye hegyahegya bi fi nyimpa a wɔhye hon ebufuw. Menam dem kwan yi do resere de yenngyae na emi mese “Egyegye bɔdamfo a ɔbo wo abaa.”

5.6 Nhwewemu yi ne daakye

Mpanyimfo se, ‘Nyia a ɔfow dua pa na wopia no.’ Nhwewemu yi fa Mbe na kasambirenyi a Mfantsefo dze kyere abɔdam ho. Migyedzi nye de iyi beye akwambue ama dodowara a wɔbepe de wɔye nhwewemu afa a ɔfa nyarba nkaa no ho. Menyisom nye de binom bosuom dwumadzi ma akɔ kan nkanka mbea ahorow a wɔye kasa ho edwuma. Iyi bɔboa ma nyimdzee a ɔfa abɔdam ho wɔ mbe na kasambirenyi a ɔrenyew no ama no mu do bio. Ɔbɔboa ma nkyirma so enya suahu ma mbe na kasambirenyi so etsim.



5.7 Ewiei

Adze biara a ɔwo ahyese no wɔ ewiei. Nhwewemu n’ewiei si ha. Mboanosem ne mpensapensamu ama yeehu Mfantsefo hon gyedzi, amambra na suahu wɔ abɔdam ho na mbre wosi hun hon wiadze. Se kasa bi nnye Mfantsefo nnye adwen a, ɔye ebirabo osiande iyi gyina Mfantsefo hon nyimdzee na suahu do.

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NKEKAHO

Bɛ na kasambirenyi a ɔfa abɔdam ho

1. Bɔdamfo a ɔatse apɔw no, nna nnyɛ dza a ɔdze hunahuna mbofra bi a.
2. Ohia yɛ adambɔ
3. Abaatanyɛ yɛ abɔdam
4. Pɔnkɔ abɔdam a, no wura no dze ɔmmɔ dam bi
5. Abɔdam ahyɛse fi fie
6. Ebufuw no nua nye abɔdam
7. Anantseanantsew na amma bɔdamfo annyɛ kɛse
8. Egye bɔdamfo kyim a ɔbɔ wo abaa
9. Bɔdamfo ne tangow nye daadze
10. Nnyɛ wo biribi nye bɔdamfo a, ɔma abaa do a ese, ɔreba o
11. Obi a ɔbɔ kyen ma bɔdamfo ma ɔsaw no nnsen bɔdamfo no ankasa
12. Nwomasua ayɛ no abɔdam
13. Ipatuw yɛ bɔdamfo a, ebɔdam
14. Obiara abɔ dam na binom nntum nnhyɛ hɔn dze do.
15. Bɔdamfo a ɔtow bo to dɔm mu no nnyim dɛ ne na ka ho
16. Ebufuw ahyɛse yɛ abɔdam
17. Nyimpakor n'abɔdam san dɔmpem
18. Ebufuw na abɔdam yɛ enuanom
19. Abɔdam a ofir fie no n'ase nntu
20. Nnyɛ wo biribi nye bɔdamfo a, ese no ho yɛ enyika

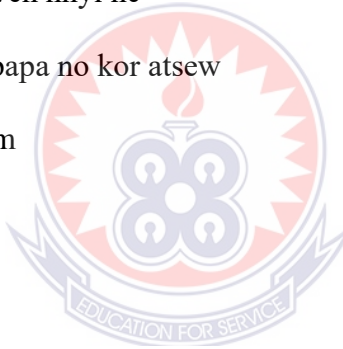
21. Abɔdam ahyɛse nye aserewaserew gyangyan nam
22. Abɔdamfo nnyim busuanyi
23. Abɔdam nnyɛ yaw dɛ no mu anantsew anantsew
24. ɔbaakofo nnkyer damnyi
25. bɔdamfo mpo wɔ ne kaa da
26. bɔdamfo sen wo a ɔsen wo ekyimakyima
27. Tumasi ammbɔ dam anntsew ennsi a, nkyɛ akɔm nnyi wiadze
28. ɔbɔdɔmfo a no ho atɔ no no, na nnyɛ ne Fida bi a
29. ɔbɔdamfo biara nyim ne nkyir
30. obi a ɔbɔ kyen ma bɔdamfo ma ɔsaw no nnsen bɔdamfo noara.
31. Piinara na wɔabɔ dam naaso kumaa bi na wɔda adagyaw.
32. Enyigye mbordo ma abɔdam
33. Tsir a ɔnnyɛ edwuma no, honam na ɔberɛ.
34. Obi n'abɔdam yɛ obi n'enyibirɛm
35. ɔdehyɛ bɔ dam a, yɛfrɛ no asabow
36. ennyɛ wo biribi nye bɔdamfo a, ɔheram a ese ɔreba o
37. sɛ obi bɔbɔ dam a, nna ofir fie
38. bɔdamfo wo ba a, ɔwo no ma amansuon
39. bɔdamnyi dzidzi mee a, nna nyinkamfo so n'asomu adwe no
40. abɔdam tse dɛ dwerba ɔpaapae a, wɔpempam a ɔnnyɛ yie

Kasambirenyi

1. okasakasa n'ano ho de obi a oabo dam
2. ne tsir esi famu
3. n'adwen mu nntsew
4. oye n'adze de obi a oabo dam
5. oeyi
6. oabo dam
7. ne tsir nnye papa
8. oafa mu
9. n'adwen nnye
10. n'adwen nnye edwuma
11. ne tsir aka no
12. onnye papa
13. ne tsir ho etue
14. n'adwen ho aka/ n'adwen mu ka no
15. ne tsir abo no paa
16. ne tsir nnye edwuma
17. n'adwen ho ato kyima
18. N'ahoma kor atsew
19. Ne tsir asse
20. oapa ne tam egu
21. n'adwen nnsisi do
22. oyar wo n'adwen ho



23. oetu ne tsir atɔn
24. ɔaka no kakra
25. n'adwen nnyi fie
26. oenya adwen mu haw
27. ɔgor famu
28. ɔatsew esi guamu
29. n'adwen edzi kyinhya
30. ne saafee ayew
31. ne tsir abɔ famu/ɔyɛ n'adze dɛ ne tsir abɔ famu
32. Ne tsir nnyi hɔ/ n'adwen nnyi hɔ
33. N'adwen mu ahoma papa no kor atsew
34. N'adwen ho edzi dzɛm
35. Abɔdam enyikan
36. ɔatsew ahoma mu
37. ɔagye nsamu
38. ɔayɛ kaw
39. ɔatra anhwew
40. ɔatra pɔw



1. **Abɔdam ne farbae**

Kurow : Assorko Essaman

Da : Fankwa 28, 2020

Panyin bi a menye no tweetwee nkɔmbɔ kyere de ebusua bi a wɔ kurom ho no a no mu nyimpa pii na wɔwɔ adwen mu yarba a ɔye abɔdam. Ɔkyere de mbasiafo a wɔwɔ fie no faara wɔ ba kor anaa ebien a wɔwɔ adwen mu yarba. Dem ntsi obiara mmpɛ awar wɔ fie ho osiandɛ wosusu de abɔdam no ndwow wɔ hɔn bɔgyae mu.

Kurow : Ntwaaban

Da : Fankwa 8, 2020

1. *Maame Panyin bi menye no twetwee nkɔmbɔ kyere de, Me ba Isaac dze, yedze no too famu a nkye n'abɔdam no nye kefir beebi ma nkye yennhu no. Me na kuma na ɔdze abɔdam no too no do. Iyi daa edzi wɔ mpaebɔ ase. Ɔnam m'asaase a maame wui dze gyaa me a sikakɔkɔ wɔ do ntsi..... Nna me ba yi na ɔhwe do wɔ Edum Bansa. Ɔbɔɔ dam koraa ma ɔdze tsir bɔɔ mu kakra.*

2. *Papa bi a menye no dzii nkɔmbɔ kyere ne ba n'abɔdam no wonnyim ne farbae. Ɔkyere mu de ne ba no nnom nsa anaa edubɔn biara. Ɔse ɔhyee ase wɔ afɛdzi kwan do. Ntsi wɔammfa no enyibir do koraa. Ekyir no nna ne ndzeyee no abordo. Se wɔdwɛn ho a nkye ɔannkɔ ekyir dem.*

2. Abɔdam ho Kɔkɔbɔ

Kurow : Esema Nkwanta

Da : Ebɔw 6, 2020

1) Nyimpa a odzi kan

“Nyew, ɔye den na bɔdamfo besesaaw wo tam ber a erugar na wo so puei fi eguardan mu ka no do a wɔnnkeka de hon beenu nyinara abobɔ dam?” Dem asem yi nye be yi se.mber bi mokɔr eyi wɔ Mfantseman wɔ Mfinimfin Mantɔw mu. Mereba no muhun de nyimpa abɔ kyenku ehyia wɔ kwan bi mu wɔ ho. Monkɔhwe a abɔdamfo baasa na wɔrogor wɔ ho. Banyin no renyan nkyense mu ma mbaa beenu no so resaw. ɔyee me nwanwan. Iyi ntsi na mpanyimfo buu dem be no.”



1. Nyimpa ɔto do ebien

Maame bi a menye tweetwee nkɔmbɔ kyerɛ de se Mpanyimfo ka de, “Epatuw bɔdam a ebɔdam” a ɔye nokwar paa. ɔse ne ba banyin kor owiee JHS no, ɔapen ma wɔannsɔw no do. Edwuma so oennsua. Se ɔsoer anapa a, ɔnntsena fie, ne tsir fuw ɔnnsusow, ɔnnhor ne ntar gyede wɔka. ɔwɔ ho so a, nna oesiesie no ho ahomka. Nnye de biribi haw no so, ɔdze no demara ma seiseiara ɔagye nsamu. Ne dan mpo no mu aye bɔɔda. Odu ber bi mpo ɔda mpata ase.

2. Da: Eboɔw 7, 2020

Nkurow : Assorku Essaman

Iyi so mpanyin kor bi a menye no twetwee nkɔmbɔ kyere de no busuanyi bi n'abɔdam no rehye no, nna ɔtaa kasakasa n'ano ɔkw a nna ɔaserew ntsi nna hɔn adwen ye hɔn de gyama ɔrekasa wɔ foon no do. Ekyir no, ɔtse hɔ a, nna ɔapaa serew, ebɔhwɛ na obiara nnyi hɔ. Seseiara mpo wonnhu bea ɔdze ne tsir abɔ.

3. Abɔdam no nsunsuando

1. Kurow : Esema Nkwanta

Da : Obiradzi 20, 2020

- 1) *Papa bi a oedzi mfe 71, kyere de, a menye twetwee nkɔmbɔ de ber a no wɔfase no nyaa adwen mu yarba no, wɔdze no kor Ankaful asopitsi a wɔhwɛ adwen mu yarba, ɔyee kakra no woyii no baa fie. Afei na ɔnntsena faakor ntsi ɔfɔnee. Siantsir nye de kwan a otwar no dakor no so. Otum twa kwan fi Sekunde Ekuaase kɔ Iguae na no boree. Nnye iyi nko onnyi fie na oedzidzi so. No ho so beyee ahomtsew ntsi nna yenntum nnhom no bio.....seseiara dze oewu.*
2. *Maame panyin bi a menye no kasae kyere de ne ba n'abɔdam no fi ndubɔn no nomee. Wɔnye no kasae biara ɔammfa na ɔdze yee abɔdam na se kom dze no ma ɔben fie a ɔmmfa ho na nyia a obehyia no ɔbɔporow no abo.*

Kurow : Sekunde Ekuase

Da : Mumu 2, 2020

3. *Maame bi menye no kasae kyereɛ de n'abakan yee akyerkyere edwuma kakra na onyaa adwen mu yarba iyi ntsi omaa ogyaa edwuma no. Maame kyere de ne ba no nom no ndur ne no ber ano ber ano a ono obiara mpo nnhu de owo adwen mu yaw biara na ogyaa nom kakra ara na ne tsir aka no ho bio. Okyere se oba no dem noara ne dzin mpo onnkae, obehye obiara ahorba fi anapa esi anapa bio. onnda, onndzidzi, onnyim nyenko anaa nua anaa na, ne dze ara nye ahorbahye.*

Iyi nye aberantse abodamfo bi a owo Ntwaaban ho ho nsem no bo ebira koraa. Wokyerɛ de n'abodam no ye duabo naaso onnye basabasa koraa. N'ebusuafo aper no biara naaso no ho annto no. Wokyerɛ de ne dze no ye abodam enyikan. Siantsir nye de odu ber bi a otum tsena ho dzinn. Otum so nye nkorɔfo dzi nkɔmbo de hwee nnye no. otum so okaa fie, anyenkofo na n'apaamu mba mpo. Oto fa bi so a beka de onnyim nyimpa biara

4. *Papa kor bi so se ne nyenko ne ba bi dze no dze ohya biara a nna odze adze.*

4. Kwan a wɔnye abɔdamfo fa do

Kurow: Fijai Asopitsi

Da : Sanda 6, 2021

1. Ha so Datsɛr a ɔhwe abɔdamfo ayarsa do wɔ Fijai a ɔwɔ Takoradze a ɔwɔ Anee Mantɔw mu ne dasee nye dɛ, Sɛ wɔka abɔdam ho asem a, nyimpa biara wɔ abɔdam su kakra wɔ no mu na atsena mu nsemansaema na ɔye a otum kekanyan dem su no ma yehu binom dɛ ɔagye nsamu no. Ɔse abɔdam biara ye abɔdam, sɛ wohu no ntsem a wotum to ase koraa na sɛ ammba dem ɔno nyimpa no ndur ara na wobotum dze adandan no na wonntum nntu ase ma ɔnnye yie.



Kurow : Assorku

Da : Eboɔw 7, 2021

- 3. Panyin bi a menye no kasae, kyere dɛ no wɔfase bi a wɔdze no kɔr Ankaful ma wɔkaa dɛ ɔatse apɔw ma ɔwɔ fie no, dakor ɔnye ne na panyin nye no riyiyi nsem ano ara na ɔdze dwomba bɔɔ ne nserɛ pira no.*
- 4. Panyin so kaa dɛ ɔno busuanyi a wɔse n'abɔdam kɔ no, nnsɛ nyimpa n'abɔdam kɔ osiandɛ ɔwɔ ha nna ɔkasakasa basabasa. Ɔto fa bi mpo a otum keyina kwan ho toto n'enyi dɛ gyama ne biribi ayew.*