UNIVERSITY OF EDUCATION, WINNEBA

AKANFOƆ NTOMA DIN AHODOƆ BINOM HO MPƐNSƐMPƐNSƐMU

A ƐGYINA MƆFƆLƆGYI NE SENTASE NHYEHYƐEƐ SO

FRANCIS KWADWO KUSI

2018

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ETIRE ASƐM

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FRANCIS KWADWO KUSI

(8160260002)

MPƐNSƐMPƐNSƐMU DWUMADIE A MEDE REMA SIMPA SUAPƆN NO FA

A ƐWƆ AJUMAKO A ƐHWƐ KASA HO ADESUA SO NO FA A ƐHWƐ AKAN-

NZEMA KASASUA SOƆ. YEI YƐ AHIADEƐ A ƐBƐMA SUAPƆN NO AMA

ME "MASTER OF PHILOSOPHY IN GHANAIAN LANGUAGE

EDUCATION" ABƆDIN NO BI.

AHINIME, 2018

PAEMUKA

ƆTWERƐFOƆ

Mepae mu ka sɛ, sɛ mede nwoma a nkorɔfoɔ atwerɛ a mekenkaneɛ na menyaa mu mmoa to nkyɛn a, saa dwumadie yi a ɛyɛ m῾anamɔntuo a ɛdi kan wɔ Akanfoɔ ntoma ahodoɔ din ho mpɛnsɛmpɛmsɛmu a ɛgyina mɔfɔlɔgyi ne sentase so a mayɛ yi, yɛ me ara me nsa ano adwuma.

OSUANI: Francis Kwadwo Kusi   …………………………………

DA   …………………………………

AHWƐFOƆ

Yɛde to dwa sɛ, ɛfiri dwumadie yi mfitiaseɛ kɔsi n῾awieeɛ nyinaa yɛn ara na yɛhwɛeɛ. Yɛdii nhyehyɛeɛ a Simpa Suapɔn no ahyehyɛ a wɔde hwɛ saa dwumadie yi so pɛpɛɛpɛ.

AHWƐFOƆ: Dkt. Kwaku Ofori   …………………………………

Dkt. Rogers Krobea Asante   …………………………………

DA   …………………………………

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ASEDA

Onyankopɔn na biribiara nkɔ mmra nyinaa firi no. Ɔno na ɔka a ɛba mu na ɔhyɛ nso a ɛgyina, ne din na aseda a ɛnni kabea nka mfesanten ne mmeresanten. Deɛɛdi hɔ nkɔ mma nhwehwɛmu yi mu ahwɛfoɔ Adɔkotafoɔ Kwaku Ofori ne Rogers Krobea Asante a wɔnam wɔn nimdeɛ so tenetenee me benkum ne nifa maa mede saa nhwehwɛmu dwumadie yi baa awieeɛ pa asomdwoeɛ mu: Ɔsorosoroni no nhyira mo mma mo akoma so adeɛ mmra mu.

Ɔsɔfopanin Sintim Amankwah ne ne yere, Awurade nhyira mo na ɔnhwɛ mo so esiane afutuo ne mpaebɔ a mode taa m"akyi wɔ m"adeyɛ yi nyinaa mu.

M"aseda a ɛdi hɔ kɔ ma Awuranom Francis Owusu Mensah ne Francis Obeng Toku. Deɛ mereka ara ne sɛ, Onyankopɔn mfiri ne soro mu soro nhyira mo wɔ deɛ mohweree wɔ me sukuukɔ ho nyinaa.

Merentumi ntwa mpanimfoɔ a me ne wɔn yɛɛ adwuma wɔ Jachie-Pramso SHS nnya da. Awuraa Fameyeh, Owura Paul Adjei Boakye, Nana Konadu Yiadom I ne Owura Francis Donkoh. Mo mmoa ne kasakyerɛ ahodoɔ a mode maa me na ɛde me abɛduru mpɛmpɛnsoɔ yi. Awurade nto ne bo ase nhyira mo ne mo abusua nyinaa. Aseda nso nkɔ mma akyerɛkyerɛfoɔ a me ne wɔn kyerɛ Asante Twi kasa wɔ Jachie-Pramso SHS.

Agya Duro a wokyerɛ adeɛ wɔ St. Monica"s College of Education, mo ne yɔ. W"afutuo ne wo mmoa ahodoɔ na ɛde me abɛgyina gyanabea a ɛte sɛɛ. Mampong Kontonkyi; Ɔboɔ a ɛhi akuma nana, mo ɔpeafo.

Meda m"akyerɛkyerɛfoɔ Dkt. Samuel Atintono, Dkt. Evershed Amuzu, Dkt. Hudu Fusheini, Dkt. Ceaser, Owura Amoah ne Owura Adomako yinom ase pa ara wɔ abotare a wɔde kyerɛɛ me adeɛ. Awurade nhyira mo nyinaa.

M˃aseda kaakyire kɔ ma me hokafoɔ Bernice Kusi (Ɔyerepa) sɔ me mu saa ara. Me mma Nyani, Pokuaa, Antwi, Aboagye, Amofa ne Serwah, meda mo ase wɔ setie a moyɛ ma mo nna ne me nso. Monkɔ so saa.

DINTOƆ

Meto nwoma yi din ma ne nananom Afua Antwiwaa ne Yaa Nyani a wɔn nyinaa anya wɔn baabi korɔ, me hokafoɔ Bernice Kusi, me mma ne obibiara ɔnam kwan bi so hyɛɛ me nkuranee wɔ saa nhwehwɛmu dwumadie yi mu.

ƐMU NSƐM

ƆFA 1

NHWEHWƐMU DWUMADIE NO NNYINASOƆ

ƆFA 2

ANIMDEFOƆ BINOM DWUMADIE WƆ AKAN NTOMA DIN HO

ƆFA 3

NHWEHWƐMU DWUMADIE NO HO AKWANKYERƐ

ƆFA 4

NSƐMMOANO AHODOƆ MPƐNSƐNMPƐNSƐNMU

ƆFA NNUM

AWIEEƐ: MMOANO NE ADWENKYERƐ

NSƐNKYERƐNEE NE NSƐMFUA A WƆATWITWA SO ASEKYERƐ

A	Adeyɛ
Asn	Asɛnnua
AYƆ	Ayɔdeɛ
Edn	Edin
KMF KUM.	Kasamufa kumaa
KMF TTRE	Kasamufa titre
Nkb	Nkabomdeɛ
Nks	Nkasaho
Nky	Nkyerɛkyerɛmu
Nky. Ah	Nkyerɛkyerɛmu-ahosuo
Nky dod.	Nkyerɛkyerɛmu-dodoɔ
Nkyerɛkyerɛmu kasammara	Descriptive grammar
Nsk	Nsiakyire
Nsm	Nsianim
Oy	Oyikyerɛ
Oy.pt	Oyikyerɛ pɔtee
Ɔy	Ɔyɛfoɔ
Ɔy.bf	Ɔyɔfoɔ boafoɔ
Ɔyt	Ɔyɛtia
Ɔy/Ɔyt	Ɔyɛfoɔ/ Ɔyɛtia
Φ	Asɛmfua a ampue kasamu no mu
+	Nkabom
*	ɛto mmara/ɛntɔ ason

ANIM MMUABƆSƐM

Dwumadie a nhwehwɛmu yi die ne sɛ ɛhwehwɛ Akan ntoma din ahodoɔ binom mu wɔ mɔfɔlɔgyi ne sentase akwan so. Nhwehwɛmu dwumadie yi gyinaa botaeɛ ahodoɔ mmiɛnsa so. Ɛmu baako ne sɛ, ɛbɛma yɛahunu Akanfoɔ ntoma binom din abɔseɛ. Bio, ɛbɛma yɛahunu ɔkasamu nhyehyɛeɛ ahodoɔ a ɛwowɔ ntoma din mu. Ne korakora no, ɛbɛma yɛahunu akwan ahodoɔ binom a yɛbɛtumi afa so abɔ yɛn ntoma ahodoɔ ho ban. Nkyerɛkyerɛmu Akwankyerɛ so na ɔhwehwɛmufoɔ no gyinaeɛ de yɛɛ ne nsɛmmoano ahodoɔ no mu mpɛnsɛmpɛnsɛmu. Ɔhwehwɛmufoɔ no nam botaeɛ pɔtee (nyiyimu) so na ɛnyaa nsɛmmoano ahodoɔ firii nnipa binom ne nwoma ahodoɔ binom mu de yɛɛ ne dwumadie yi mu nhwehwɛmu. Nhwehwɛmu dwumadie no baa awieeɛ no, ɛmaa yɛhunuu no pefee sɛ ntomatɔnfoɔ ne ntoma nnwumakuo ahodoɔ no nam nsɛmfua abɔseɛ ahodoɔ so nya din ma ntoma ahodoɔ. Bio kasamu tiawa, ɔkasamu mmɔho, ɔkasamu kuntann ne sentase dwumadie ahodoɔ a ntoma din tumi die da adi nso. Saa kasamu ahodoɔ yi mu bi tumi di dwuma sɛ asɛnka, ɔhyɛ anaa asɛmmisa. Nhwehwɛmu no da no adi sɛ, ntoma din no nyinaa di dwuma sɛ edin asɛm wɔ sentase dwumadie nyinaa wɔ kasamu mu. Ɛsiane da no adi sɛ ntoma din no mu bi wɔ hɔ a wɔatwitwa so sɛdeɛ ɛbɛyɛ na ne ka nyɛ den. Bio, sɛ ntoma foforɔ bi ba dwa so a, Akanfoɔ de edin a ɛkura nsɛmfua mmienu anaa kasamu tiawa na ɛbɛto soɔ.

ƆFA 1

NHWEHWƐMU DWUMADIE NO NNYINASOƆ

1.1 Nnianimu

Ntomafura firi tete nteredee yɛn nana Adam berɛ so pɛɛ. Ne berɛ so deɛ, na ɛyɛ mmoa nwoma na na wɔfura (Genesis 3:21 KJV). Nnipa asetena mu nsɛm ho adesuafoɔ ntumi nhunu berɛ pɔtee a nnipa firii aseɛ de ntoma yɛɛ wɔn ho adeɛ. Wɔdwene sɛ bɛyɛ mfeɛ mpem ɔha kɔsi mfeɛ mpem ahanum (100000 – 500000 BC) ni na nnipa hyɛɛ aseɛ de ntoma dii wɔn ho dwuma. Nneɛma ahodoɔ a na nnipa de kata wɔn adagya soɔ no binom ne mmoa nwoma, nnomaa ntakra, nnubena, nhahamma ne ade. Bɛyɛ mfeɛ mpem aduasa (30,000 AD) ni na nnipa hyɛɛ aseɛ sɛ wɔde paneɛ a wɔde mmoa dompe ayɛ ne ahoma repam wɔn ho nneɛma. Kittler (2011). Nnipa nam wɔn nyansa so ayeyɛ mfidie ahodoɔ a wɔde yɛ ntoma ahodoɔ. Saa mmɔdemmɔ yi gyina hia a ntoma ho hia so. Ntoma di dwuma titire mmienu wɔ nnipa abrabɔ mu. Yeinom ne dwuma a ntoma di wɔ deɛ ɔfura no abrabɔ mu ne deɛɔrehwɛ ntoma no ani so. Deɛ ɔrehwɛ ntoma no deɛ, ntoma no ahosuo, ntoma no mudie wɔ ɔmanfoɔ ani so, sɛdeɛ ɔsom bi gye to mu fa, sɛdeɛ ntoma no ho twa fa, sɛdeɛ wɔasi apam no ama afata ɔhyɛfoɔ no no na ɔka ho asɛm. Ntoma dwumadie ahodoɔ yi sesa wɔ mmeaeɛ mmeaeɛ.

Ɔfa bi nso, ntoma ho wɔ mfasoɔ ahodoɔ ma deɛ ɔfura no. Saa mfasoɔ ahodoɔ yeinom ne bɔ a ntoma no bɔ nnipadua ho ban firi awia kataban ahoɔden ho berɛ a wɔnam abɔnten so, wura mune aduanenoa berɛ mu nso. Ntoma bɔ nnipa ho ban firi awɔ ne ahuhuro ho. Ɛnyɛ yeinom nko na mmom obi ahosiesie sane kyerɛ nʾapɛdeɛ. Ɛne sɛ, obi wɔ hɔ a, ɔpɛ ahosuo tuntum anaa fitaa, nʾafadeɛ ma wohunu no pefee. Wɔ mmeaeɛ ahodoɔ a ewiem yɛ hyeɛ no ntoma boa bɔ nnipa ho ban firi ɔhyew ho. Wei bɔ wɔn ho ban firi honam sɛɛɛ ho.

Wɔ mmerɛ a ewiem ayɛ nwunu nso ntoma boa bɔ nnipa ho ban firi awɔ ho. Sɛ ewiem yɛ nwunu pa ara a, ɛtumi ma obi yare. Yei si pa ara wɔ Aborɔfo aman ahodoɔ so. Awɔ tumi de obi ma no wu mpo. Saa haw yi ma mmorɔfo pii di ntaadeɛ ntaataasoɔ wɔ awɔ berɛ mu.

Saa mfasoɔ ahodoɔ yinom nti, nnipa de anidie a ɛsɛ ma afuradeɛ. Akanfoɔ nso de anidie a ɛsɛ fata ma ntoma sɛwɔn ahodeɛ. Akanfoɔ yɛnnipakuo a wɔka Ghanafoɔ ho. Wɔyɛ nnipa a wɔde ntoma yɛ wɔn ho adeɛ pa ara.

Adeɛ baako a yɛtumi hunu no wɔ Abibifoɔ ho pa ara ne wɔn ntoma afadeɛ ahodoɔ a ɛdan wɔn amammerɛ adi. Nwontoma ne daa daa ntoma a wɔfura abu so wɔ Abibire asasetam so baabiara. Ntoma dintoɔ gyina ntomanwonfoɔ no ne ntomatɔnfoɔ binom nso adehiadeɛ so. Nnɛ mmerɛ yi koraa deɛ, abusua ne ankorɛankorɛ binom tumi kɔ anwonfoɔ ne ntoma mfidinnwuma hodoɔ hɔ de din a wɔpɛ ma ma wɔde to ntoma bi so ma wɔn esiane deɛ wɔpɛ sɛ wɔyɛ nti. Nnipa yɛ yei sɛdeɛ ntoma no din ne dwumadie bi anaa tebea bi bɛkɔ pɛpɛɛpɛ.

1.2. Akanfoɔ ho nsɛm bi

Akan gyina hɔ ma nnipakuo ahodoɔ yeinom nyinaa a wɔwɔ Ghana ha: Asantefoɔ, Ahantafoɔ, Akuapemfoɔ, Akyemfoɔ, Assinfoɔ, Aowinfoɔ, Bonofoɔ, Denkyirafoɔ, Fantefoɔ, Kwahufoɔ, Sefwifoɔ, Twifofoɔ ne Wassafoɔ. Mpo sɛ yɛtwa mu tra Ghana hyeɛ so kɔ Cote d'Ivoire a, Kyeremateng (1999) kyerɛ sɛ, yɛbɛhunu Anyifoɔ ne Baulefoɔ a wɔatu bata akɔtena hɔ na nso wɔda Akanfoɔ nneyɛeɛ binom adi. Saa nnipa yinom tuu bata yi bɛyɛ afe apem ahanson (1700) mu nanso wɔn su ne wɔn ban deɛ, ɛnsesaeɛ (Kyeremateng, 1999).

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Akanfoɔ ne nnipakuo kɛseɛ pa ara wɔ Ghana man mu ha. Nnipakan a ɛkɔɔ so afe mpem mmienu ne du mu no kyerɛ sɛ, Akanfoɔ yɛɔman yi mu nnipa dodoɔ no mu ɔha mu abupɛn aduanan nkron ne akyiri pɔ baako (49.1%)(Ghana Statiscal Service, 2010).Yei da nkyɛn a, ɔman no mu nnipa pii nso de Akan kasa di dwuma hodoɔ wɔ wɔn daa daa asetena mu. Ebinom de Akan kasa yi di dwa, ka anyamesɛm, yɛ amanyɔsɛm, nwomasua ne deɛɛkeka ho. Akanfoɔ te Ghana man no mfimfini ne anaafoɔ fam: Bono, Asante, Wasa, Akuapem ne deɛ ɛkeka ho. Wɔka Akan kasa wɔ mantam nsia mu wɔ ɔman Ghana mu. Saa Amantam yinom ne Asante, Apueɛ, Atɔeɛ, Mfimfini, Bono Ahafo ne Firaw. Firaw mantam mu fa baabi wɔ hɔ a wɔde Akan kasa di dwuma wɔn adwadie mu. Yei boa ma nkutahodie pa kɔ so adetɔn ne adetɔ mu.

Akanfoɔ gye di sɛ kasa yɛ wɔn amammerɛ mu apɛgyadeɛ mu ade kɛseɛ pa ara a ne saa nti wɔntoto no ase koraa. Yei nti wɔfa akwannuasa nyinaa so bɔ ho ban. Akwan a wɔfa so bɔ wɔn kasa ho ban no bi ne dintoɔ.

Saa nhwehwɛmu yi ama mahunu sɛ Akanfoɔ mfa dintoɔ nni agorɔ koraa. Akanfoɔ to adeɛ biara wɔyɛ din. Wɔto adwumfoɔ nnwuma ahodoɔ din. Sɛ ebia, etuo, asɔ, asɔsɔ, kawa, kɔnmuadeɛ ne ade. Wɔto nkukunwonfoɔ nnwuma ahodoɔ din. Sɛ ebia: ayowa, kukuo, ahina ne ade. Ntomanwonfoɔ nso toto wɔn nnwuma ahodoɔ din. Mmom ɛmu kɛseɛ pa ara ne kente. Kente gu ahodoɔ pii nanso ɛbiara wɔ din a ɛda so. (Rottray, 1924)

Edin ahodoɔ a wɔde totoo wɔn anwenneɛ ne adwinneɛ ahodoɔ yi nyinaa mma kwa na mmom wɔnam wɔn suahunu, amanneɛ, ɔhaw, anigyeɛ, asɛnyaa bi, abɔdeɛ ahodoɔ a atwa wɔn ho ahyia, nsɛntitre binom a asisie, nnipa titire binom a wɔnim wɔn ne tebea ahodoɔ so na ɛto ntoma ahodoɔ din. Nnansa yi mu a birikyie bɔɔ ɔman

Ghana berɛ a Ɔnwontoni Ebony hyiaa ne nkwanhyia wuo yi, ntoma bi yii ne ti a yɛfrɛ no „**Maame hwɛ'**. Sɛ obi ma so pɛ a, ɛkae no saa asɛmyaw no.

Ansa na Ɔkanni bi de ntoma bi bɛfura no, ɔhwɛ nneɛma pii sane bisa nsɛm pii. Sɛ ebia, ɛhenefa na ɔde ntoma no rekorɔ; ɛyɛ anigyeɛ anaa awerɛhoɔ bea? Mpanimfoɔ anaa atipɛnfoɔ na ahyia? Ɛfa hene na dwumadie no rekɔ so? Saa nsɛmmisa ahodoɔ yinom boa ma obi hunu sɛdeɛ ɔbɛfa ne ho akɔ nhyiamudie bi ase. Ɛboa ma yɛhunu dwumadie pɔtee bi a ɛrekɔ so. Dwumadie ahodoɔ yi binom ne: ayieyɛ (abrempɔn, temanmufoɔ, mmɔfra, ahemfo, mpanimfoɔ ne ade), abadintoɔ, awaregyeɛ, afahyɛ, ahensie ne ahentuo. Saa nhyiamudie yeinom nyinaa de ntomafura pɔtee na ɛdi dwuma. Mmom ɛnyɛ ntoma biara na obi bɛtumi afura de akɔ ɛmu biara ase (Ollenu& Obeng, 2016). Sɛ obi amfura ntoma a ɛsɛ fata dwumadie anaa adwabɔ bi ase a, ɔtɔ mu. Nhwehwɛmu da no adi sɛ, sɛ ɔhene bi amfa ntoma a ɛfata amfura ankɔ ahemfie a, wɔkyere no dedua bɔ no ka. Ɛtɔ da mpo a wɔpam ɔhene no firi adwabɔ no ase. Enti sɛ obi de ntoma bi bɛdi dwuma bi a, ɔto ne bo ase hwehwɛ mu ansa na ɔde ayɛ ne ho. Ne nyinaa akyi no, ade titire a wɔhwɛ so de ntoma di dwuma pa ara ne ne **din.** Saa din yienomfifiri nneɛma ahodoɔ a mabobɔ dada no mu. Ntoma din pa ara na atɔfoɔ binom gyina so de tɔ. Mmom nhwehwɛmu yi ada no adi pefee sɛ ɛnyɛ edin no nko ara na wɔgyina so de tɔ ntoma na mmom ahosuo, adwinneɛ ahodoɔ a wɔadi wɔ mu nso boa ma obi tumi tɔ (Quarcoo, 1972; Amoako-Atta, 2007).

1.3. Dwumadie no nnyinasoɔ

Dwumadie yi yɛ nhwehwɛmu a ɛfa Mɔfɔlɔgyi ne Sentase mpɛnsɛmpɛnsɛm a ɛwɔ Akan ntoma ahodoɔ mu ho. Saa dwumadie yi fa Akanfoɔ ntoma binom nhyehyɛeɛ ne nsɛmfua abɔseɛ ahodoɔ so. Ntoma yɛ nnipa ho adeɛ. Na sɛ ɛbɛyɛ na ɔdasani mfa ntoma teta biara nyɛ ne ho nti, wɔde din ahodoɔ na atoto soɔ. Akanfoɔ

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ntoma wowɔ din pii. Edin yinom bi yɛ nsɛmfua mmaako mmaako. Ebinom nso yɛ nsɛmfua wɔakeka abobɔ mu. Edin yi bi yɛ kasamu tiawa. Yei de adwene fua na ɛto dwa. Nhwɛsoɔ (1) *Asɛm abafie.*

Ɔkasamu mmɔho yei ne kasamu a ɛde kasamufa titire mmienu di dwuma. Nhwɛsoɔ (2) *Adom ne nhyira nni w'akyi.* Ebinom nso yɛ kasamu kuntann. Yei nso ne kasamu a ɛkura kasamufa kumaa ne titire. Nhwɛsoɔ (3) *Yesu ba a, aniwa nyinaa bɛhuno.* Kasamu ahodoɔ yinom tumi yɛ asɛnka, ɔhyɛ anaa asɛmmisa.

Ntoma nso gu ahodoɔ pii a nnipa de di wɔn nnwuma ahodoɔ. Nhwehwɛmu ahodoɔna akɔ so wɔ saa fa yi. Ollenu ne Obeng (2016) kyerɛ sɛdeɛ nhyiamu ahodoɔ kyerɛ ntoma a ɛsɛ sɛ obi de fura kɔ hɔ. Amoako-Atta (20007) nso kyerɛ adwini ahodoɔ a wɔadi agu kente mu na ɛmu biara wɔ nkyerɛaseɛ a ɛtɔ asomu. Sɛ ɛba no ntoma pa mu a, wɔn din ne nsɛnkyerɛne a ɛwɔ mu no ntaa nhyia.

Ntoma din kasa kyerɛ deɛ ɔfura ne deɛ ɔrehwɛ no nyinaa. Meyrowitz (1958) ka sɛ biribi wɔ hɔ a ɛsɛ sɛ yɛde kae Asanteman a, na ɛyɛ kwan a wɔfa so nwene kente. Saa dwumadie ahodoɔ yi nyinaa amfa ntoma din ahodoɔ yi anto kasammara nsania ani anhwɛ nsɛm no binom abɔseɛ ne din ahodoɔ binom nso dwumadie wɔ sentase kwan so sɛ asɛnka, asɛmmisa anaa ɔhyɛ (Agyekum, 2010). Na saa nhwehwɛmu yi na dwumadie yi reyɛ. Ɛfiri sɛ ama ɛkwan ne tokuro bi abɛda hɔ a ɛsɛ sɛ yɛtua. Ɛno na ahyɛ me baninha sɛ menyɛ saa nhwehwɛmu yi mfa Akanfoɔ ntoma din binom ho mfa mmoa mma mɔfɔlɔgye ne sentase ho nimdeɛ nkɔ nkan wɔ Asante kasa mu.

1.4 Ɔhaw no

Ntoma din ahodoɔ a menyaeɛ nyinaa de adwene anaa asɛm pɔtee bi to dwa. Yei na me nyianofoɔ no mu baako- **Ɔpanin Kwaku Sei** (Bonwire) kyerɛɛ mu sɛ, Akanfoɔ de ntoma din kasa akwan nyinaa so kyerɛkyerɛ wɔn ho. Kasa no tumi yɛ akutiabɔ, kɔkɔbɔ,

atɛnnidie, adeserɛ, nkratoɔ ne deɛ ɛtete saa. Yei maa ɛho hiaa sɛ mɛhwehwɛ ntoma din mu ahunu wɔn din abɔseɛ ne nhyehyɛeɛ.

Kasa nhyehyɛeɛ ne abɔseɛ ho hia pa ara wɔ kasasua mu yie. Mɔfɔlɔgyi ne sentase ho dwumadie pii na akɔ so fa Akan kasa ho. Abakah (1993, 2004), Dolphyne (2006), Boadi (2010, 2016) nom nyinaa ayeyɛ nnwuma pii afa Akan kasa ho ama aboa ne nkɔsoɔ. Wɔn nnwumadie no binom gyina nsɛmfuayɛ, toonu, vawol nnyegyeeɛ su, mfemfamho, kasamu ahodoɔ ne deɛ ɛtete saa. Nsɛmfua abɔseɛ ne wɔn nhyehyɛeɛ hia yie wɔ akwannuasa nyinaa so. Yɛbɛtumi ahunu mɔfɔlɔgyi ne sentase ho nsɛm ahodoɔ binom wɔ Dolphyne (2006) ne Boadi (2016) nwoma mu. Saa abenefoɔ yinom nnwuma ahodoɔ amfa wɔn dwumadie ankɔ mɔfɔlɔgyi ne sentase mu a ɛgyina Akanfoɔ binom ntoma din so. Yei de sintɔ bi aba Mɔfɔ-sentase dwumadie no mu. Na saa sintɔ yi na ama me kwan sɛ memfa mɔfɔ-sentase mpɛnsɛmpɛnsɛmu a ɛgyina Akanfoɔ ntoma din ahodoɔ binom yi mpue dwa ma ɛyi firi hɔ. Menim sɛ yei bɛboa ama ntoma a ɛkura Akan din ho nhwehwɛmu akɔ so pii.

1.5   Nhwehwɛmu dwumadie no botaeɛ

Botaeɛ kɛseɛa nhwehwɛmu yi gyina soɔ yɛ atitire mmiɛnsa. Yeinom ne:

i.   Ɛbɛma yɛahunu mɔfɔlɔgyi nhyehyɛeɛ a ntoma binom din fa so,

ii. Ɛbɛma yɛahunu ɔkasa nhyehyɛeɛ ahodoɔ a ɛkɔ so wɔ Akanfoɔ ntoma ahodoɔ binom din ne wɔn dwumadie ahodoɔ

1.6   Nhwehwɛmu dwumadie no ho nsɛmmisa

Nsɛmmisa a ɛfa dwumadie yi ho bɛgyina deɛ ɛdidi soɔ yinom so:

i. Akwan ahodoɔ bɛn so na wɔfa nya Akanfoɔ ntoma din abɔseɛ?

ii. Ɔkasa nhyehyɛeɛ dwumadie bɛn naɛda adi wɔ Akan ntoma dintoɔmu?

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1.7   Mfasoɔ a ɛwɔ nhwehwɛmu dwumadie yi ho

Mpanin se "Obi ntɔn nʼakokɔ bereɛ kwa". Yei kyerɛ sɛ ansa na nhwehwɛmu bi bɛkɔ so no na mfasoɔ bi wɔ ɔhwehwɛmufoɔ no tirim ntira. Mfasoɔ ahodoɔ a ɛwɔ saa dwumadie yi so binom na ɛdidi soɔ yi:

i.   Ɛde Akanfoɔ ntoma ahodoɔ binom din a anka ayera no bɛto dwa.

ii.   Ɛbɛboa ama kasa ho adesuafoɔ ahunu ntoma din ahodoɔ abɔseɛ.

iii. Ɛde nimdeɛ ahodoɔ a ahinta wɔ ntoma dintoɔ ho no bɛto dwa ama amansan ahunu sɛdeɛ ɛsi teɛ ankasa.

iv.   Nhwehwɛmufoɔ afoforɔ nso bɛtumi agyina saa dwumadie yi so de nimdeɛ foforɔ a dwumadie yi amfa anto dwa apue abɔnten.

v.   Nhwehwɛmu yi bɛboa ama yɛahunu dwuma ahodoɔ a ntoma din tumi di sɛ edin kasasini.

vi.   Ɛbɛboa ama sentase ne mɔfɔlɔgyi ho adesua wɔ Asante kasa mu akɔ anim.

1.8   Baabi a dwumadie yi kɔpem

Saa nhwehwɛmu yi gyina mɔfɔlɔgyi ne sentase nhwehwɛmu a ɛfa Akanfoɔ ntoma din ho ahodoɔ so. Mɔfɔlɔgyi nhwehwɛmu mu no, saa dwumadie yi hwɛɛ ntoma din abɔseɛ ahodoɔ. Yeinom ne nsɛmfua nkabom ahodoɔ. Saa nkabom yi bi ne: **Edin+ Edin** nkabom. Sɛ ebia (5) *Kumasi + Mpaboa* = Kumasi mpaboa. Mpɛn pii no edin nsɛmfua no mu baako di dwuma sɛ nkyerɛkyerɛmu. Adeyɛ + Edin Nhwɛsoɔ (6) *Twa + abɛ* = Abɛtwa. Bio, ntoma din tumi nya nsianimu ne nsiakyire sɛdeɛ Akan kasa mmara teɛ. Mmatahodeɛ (Nsianimu (Nsm)) ne (Nsiakyire (Nsk)) a ɛda adi wɔ nsɛmfua mu.

Nhwɛsoɔ (7)   a-   -ni   -wa
                     Nsm   Asn   Nsk

Aniwa (7) yɛ ntoma din a ɛkura mɔɔfem mmiɛnsa a ɛyɛ *a-* + *-ni* + *-wa.'a'* yɛ nsianimu (Nsm) *'-ni-'* ne asɛnnua (Asn) no na „*-wa'* yɛ Nsiakyire (Nsm). Deɛ ɛwɔ asɛnnua „ni-yi ho ne sɛ ɛmfa mmuaeɛ biara nto dwa gyeɛ mmataho bi ka ne hi ansa.

Sentase mu nso, dwumadie yi hwɛ kasamu dwumadie ahodoɔ mmiɛnsa no nyinaa sɛdeɛ ɛmu biara da adi wɔ ntoma a ɛwɔ Akan din mu. Kasamu dwumadie ahodoɔ a ɛda adi wɔ ntoma din mu ne Asɛnka, Asɛmmisa ne Ɔhyɛ. Ɔkasamu adwuma sɛ Asɛnka ne deɛ ɛde nokwasɛm bi to dwa. Nhwɛsoɔ (8) *Owia pue firi apueɛ.* Asɛmmisa ne kwan a obisafoɔ bi repɛ mmuaeɛ afiri obi hɔ. Nhwɛsoɔ (9) *Menka deɛn?* Kasamu dwumadie ahodoɔ yeinom deɛ ɛsua wɔ mu koraa ne ɔhyɛ. Nhwɛsoɔ (10) *Bra ha!* Kasamu dwumadie a ɛdɔɔso pa ara ne ntoma din a ɛyɛ asɛnka. Yeinom mu biara tumi yɛ kasamu ahodoɔ mmiɛnsa (ɔkasamu tiawa, mmɔho ne kuntann) no mu baako. Kasamu yi nyinaa deɛ ɛsua koraa deɛ nhwehwɛmu yi awieeɛ na ɛbɛkyerɛ. Yei nkyerɛkyerɛmu wɔ **Ɔfa 4** mu.

Kasamu so twa. Yei si berɛ a Akanfoɔ twa ntoma din no fa bi gya sɛ ɛbɛyɛ a worebɔ a, wɔnkyere na afei nso ɛbɛma ntoma no din aka wɔn tiri mu ntɛm. Nhwɛsoɔ (11) *Aboa bi bɛka wo a*.................... Saa kwan yi boa ma no da adi sɛ, Akanfoɔ mmɔ dinseɛ; wɔmmɔ din ntu aseɛ. Kasamu ntwasoɔ no mu binom tumi yɛ kasamu ahodoɔ no mu biara. Nsɛmfuafɛm nso da adi wɔ Akanfoɔ ntoma din mu. Ntoma binom din firi kasa foforɔ mu. Kasa ahodoɔ ntoma din no mu binom firi mu ne Borɔfo, Hausa, Ewe ne deɛ ɛkeka ho. Nhwɛsoɔ (12) *Angelina* ne *Felicia.* Kasa ahodoɔ nam saa kwan yi nso so nyini.

1.9 Ntoma ho adesua bi

Akanfoɔ de ntoma ahodoɔmmiɛnsa pa ara na nnɛ mmerɛ yi wɔde di wɔn daa daa dwuma. Yeinom ne:

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(i)   Kente

(ii)   Ntiamu

(iii)   Ntomapa

Nwentoma no mu deɛ ɛdi mu tintiman ne kente. Kente ahodoɔ yinom bi ne *sikafuturo*; *sika frɛ mogya*; *nkatoasa; ntokoseɛ* ne deɛ ɛkeka ho. Akanman mu kuro a agye din pa ara wɔ kentenwono mu ne Bonwire. Nkuro binom ka ho deɛ nanso dwumadie yi nhwehwɛmu no kɔɔ so wɔ Asante Bonwire. Nhwehwɛmu yi gyina ntoma ahodoɔ mmienu yinom so din so. Yeinom ne kente din ahodoɔ ne daa daa ntoma (ntomapa) a Akanfoɔ (Asantefoɔ) de yɛ wɔn ho. Sɛ ɛba no daa daa ntoma din a, mede abɛɛfo ntoma din a Asantefoɔ afɛm afiri kasakuo ahodoɔ mu ne tete ntoma din biara me nsa kaeɛna ɛdii nhwehwɛmu dwumadie yi. Ntoma foforɔ a na Asantefoɔ de di wɔn nnwuma ahodoɔ ne **nwɔmu** nanso nnɛ yi deɛ ɛbi nni hɔ esiane ne boɔ nti. Me nkɔmmɔtwetwefoɔ no mpo antumi anka ho asɛm pii. Yei nti, ntoma a, mede dii dwuma yi yɛ kente ne daa daa ntoma (ntoma pa) din. Nwɔmu deɛ ɛho nsɛm mma nhwehwɛmu yi mu.

1.10 Dwumadie no ho akwansideɛ

Dwumadie biara ho wɔ akwansideɛ. Na saa nhwehwɛmu yi nso hyiaa bi pa ara. Deɛ ɛdi mu akotene pa ara ne sikasɛm. Sika nti mmeammea binom wɔ hɔ a mantumi amfa me nhwehwɛmu yi ankɔ. Yei amma me nsa anka nhwehwɛmu yi fa bi sɛdeɛ mepɛeɛ.Yei da nkyɛn a, nnipa binom a na menim sɛ wɔnim ntoma pii din no, antumi ammoa me saa kwan no so. Nnipa no mu pii kaa sɛ wɔn werɛ afiri ntoma pii din enti memma wɔn berɛ kakra na akyire yi maba. Enti ne sɛ, ɛnnɛ mmerɛ yi mu no, nnipa dodoɔ no ara nnyina ntoma din so ntɔ na mmom nneɛma foforɔ. Nnipa a mene wɔn dii nkutaho no mu bebree amfa mmerɛ anyɛ adwuma na wɔn mu binom mpo anya mmerɛ amma me.

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1.11 Ntoma dintoɔ nnyinasoɔ

Ntoma dintoɔ nnyina biribi pɔtee bi so. Mmom nnipakuo mmiɛnsa na mpɛn pii no wɔto ntoma din. Saa nnipa yinom ne ntomanwonofoɔ, ntomatɔnfoɔ ne nnipa a wɔhia ntoma de ayɛ wɔn adehiadeɛ bi. Sɛ ayie, afahyɛ anaa nnadie bi rebɛkɔ so a wɔtumi de din bi to ntoma de ma ɛne dwumadie no kɔ pɛpɛɛpɛ. Bio, sɛ asɛm titire bi si a, wɔtumi de to ntoma din. Sɛ ebia (13) i. **Nana aba.** ii. **Kwame Nkruma pɛnsere.** iii. **Obama.** iv. **Ghana@50**. v. **Clinton** vi.**Free Education** ne deɛ ɛkeka ho. Saa ntoma ahodoɔ yinom mu biara din wɔ ne farebae. Sɛ ebia, **Nana aba kyerɛ** berɛ a wɔde Ɔmanpanin Nana Addo Dankwa Akufo Addo sii Ghana akonnwa kɛseɛ so **(Ɔpanin Osei Kwaku, Bonwire - 10/05/2017).** Yei nti daa ne daa nyinaa ntoma din foforɔ pue dwa so bɛka dada no ho. Ntoma din ahodoɔ yi mu binom wɔ hɔ a, wɔtwerɛ gu ntoma no mu na binom nso wɔ hɔ a, wɔntwerɛ ngu ntoma no mu. Ɛsiane sɛ wɔntwerɛ ntoma binom din ngu mu nti, ɛtɔ da a na ɛhia sɛ wobisa ntoma din ansa na woatɔ. Ɛnnɛ mmerɛ mu mpo deɛ nnipa pii no ara mfa ntoma din nka asɛm. Nnipa dodoɔ no ara gyina ntoma no ahosuo ne adwinnie a ɛwɔ ntoma no mu so na ɛtɔ. Yei ama dwumadie ahodoɔ ne ntoma a nnipa de kɔ aseɛ no asesa. Yeinom nyinaa mu no, mpanimfoɔ pii no ara deɛ, wɔde ntoma din di wɔn nnwuma ahodoɔ pa ara. Dwuma ahodoɔ a mpanimfoɔ de ntoma din die no binom ne nkamfoɔ, ayeyie, aseda, abɛbuo, atɛnnie ne akutiabɔ. Berɛ a amannɛɛ kɛseɛ bi rekɔ so deɛ, Asantefoɔ mfa ntoma din a ɛfata saa berɛ no nni agorɔ koraa. Mpo sɛ obi amfura ntoma a ɛfata a wɔtumi pamo no firi bea a dwumadie no rekɔ so no anaa wɔkyere no dedua. Yei taa si wɔ ahemfie ne mpanin anim. Nanso daa daa asetena mu deɛ yei ntaa nsi ɛfiri sɛ nnipa dodoɔ no ara mfa nyɛhwee nnɛ mmerɛ yi mu. Nanso nnipa binom wɔ hɔ a wɔda so de ntoma din di dwuma ahodoɔ. Ne saa deɛ a na ɛhia sɛ nhwehwɛmu bi kɔ so fa akwan binom a Asantefoɔ fa so nya nsɛm de hyehyɛ wɔn ntoma ahodoɔ din.

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1.12 Nsɛmmoano

Akan yɛ kasa a wɔka no amantam nsia so wɔ ɔman Ghana mu de di dwuma ahodoɔ.Yei firi hɔ a, Abibifoɔ binom nso de Akan kasa di dwuma. Saa aman yinom ne Togo (Lome) ne Cote D'Ivoire. Saa aman yinom ne Ghana bɔ ahyeɛ wɔ nifa ne benkum soɔ. Ntoma yɛ Akanfoɔ ho adeɛ pa ara a wɔmfa nni agorɔ koraa wɔ wɔn asetena mu. Na ade titire pa ara ɛda nso wɔ Akanfoɔ ntoma ahodoɔ ho ne ntoma no din. Wɔgyina nnoɔma pii so naɛto ntoma hodoɔ yinom din. Saa nnyinasoɔ yi binom ne nsɛmfuayɛ akwan ahodoɔ, abɔdeɛ ahodoɔ, atowerɛnkyɛm bi, asɛntitire bi asi, suahunu ne ade.Akanfoɔ pii no ara mmɔ ntoma binom dinseɛ na mmom wɔtwa so ma ne ka yɛ fo.

Ntoma dintoɔ nso gyina mɔfɔlɔgyi ne sentase nhyehyɛɛ ahodoɔ so. Ɛne sɛ nsɛmfua nkorɛnkorɛ binom na ɛkeka bobɔ mu ma yɛnya ntoma ahodoɔ din. Bio, saa nsɛmfua yinom nso tumi ka bom yɛ kasamu ahodoɔ ma no yɛ yie. Kasamu ahodoɔ no nso tumi yɛ asɛmmisa, asɛnka anaa ɔhyɛ (Agyekum, 2010). Yei ne dwumadie yi nnyinasoɔ titire. Abakɔsɛm a ɛfa ntoma binom din ho, ntoma din nkyerɛaseɛ ne deɛ nti ɔtee a wɔfura ntoma yinom yi deɛ, amma mu ɛfiri sɛ dwumadie yi nnam hɔ koraa.

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ƆFA 2

ANIMDEFOƆ BINOM DWUMADIE WƆ AKAN NTOMA DIN HO

</div>

2.1 Nnianimu

Mpanin se "Tikorɔ nkɔ agyina." Yei nti naɛhia sɛ mehwehwɛ deɛ abenefoɔ binom ahwehwɛmu de ato dwa wɔ ntoma din ho. Menim sɛ yei bɛboa me ama mahunu me nhwehwɛmu yi ani so yie. Akanfoɔ yɛ nnipakuo bi a, wɔmfa wɔn ntomafura nni agorɔ koraa. Ansa na Ɔkani bi de ntoma bi bɛfura no na ɔgyina biribi so. Saa nnyinasoɔ yi tumi yɛ ahosuo, beaeɛ, dwumadie, nipa ban, onipa no bɔbea, ne dwumadie ne deɛɛtete saa. Ɛtɔ da mpo a, beaɛ a wɔyɛɛ ntoma no tumi ma no din. Sɛ ebia, *Bonwire Kente, Adanwomase Kente, Agotime Kete*, ne ade. Saa ɔfa yi bɛsane ahwɛ akwan ahodoɔ a Akanfoɔ fa so nya wɔn ntoma din, deɛ nnipakuo ahodoɔ binom aka afa ntoma ho, edin ho, edin dwumadie, Akan kasa nhyehyɛeɛ, Akan nsɛmfuayɛ ne twaka a ɛda kasa nhyehyɛeɛ ne nsɛmfuayɛ ntam.

Kasa yɛ nnipa ho adeɛ a ɛho hia yie pa ara esiane nkitahodie nti. Kasa boa ma nnipa asetena tu mpɔn. Sɛ obi ne ne yɔnko bɛyɛ adwene wɔ agyinasie bi ho a, gye sɛ ɔte kasa a saa nipa korɔ no reka no ase ansa. Kasakuo ahodoɔ pii na ɛwɔ wiase na saa kasakuo no mu biara wɔ ɔkwan a wɔfa so hyehyɛ no. Bio, nnipa a wɔka kasa bi nso sane wɔ ɔkwan sononko a wɔfa so ka saa kasa korɔ no ɛsiane kasa no nhyehyɛeɛ nti. Sɛ ɛba nkitahodie mu a adasamma nam akwan hodoɔ bebree so na edie. Yɛwɔ nsɛnkyerɛne a yɛde di nkitaho anaa yɛde kasa. Nnipa binom nso nam kɔmpita so di nkitaho. Afoforɔ nam wɔn afadeɛ so kasa kyerɛ nnipa.

Sɛ obi afadeɛ yɛ fitaa a, edi adanseɛ sɛ ɔwɔ anigyeɛ mu. Mmom sɛ afadeɛ no kɔyɛ kɔkɔɔ anaa tuntum a, na aniberɛ anaa awerɛhoɔ na aba. Yei da adi wɔ amammerɛ pii mu. Mmom ntoma a wɔde di wɔn dwuma no mu binom wɔ din a wɔde frɛ no.

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Ntoma ahodoɔ din no mmom na ɛdi dwuma kɛse pa ara. Ɛtɔ da nso a, ntoma bi ahosuo mma ho kwan mma obi ntumi mfa nkɔ baabi pɔtee bi. Saa nhwehwɛmu yi mfa saa kwan no so na mmom ɛrehwɛ sɛdeɛ nsɛmfua no binom teɛ ne sɛdeɛ nsɛmfua a wɔde atoto ntoma ahodoɔ din no teɛ. Atwerɛfoɔ binom akyerɛ ntoma din ase. Ebinom nso ama yɛahunu edin ahodoɔ binom abɔseɛ. Bio, wɔn mu binom akyerɛ nneɛma ahodoɔ a wɔde yɛ ntoma ne deɛ nti a obi ntumi mfa ntoma biara nkɔ baabiara (Ollenu& Obeng, 2016).

2.2 Animdefoɔ binom nkyerɛaseɛ a wɔde ma ntoma

Nnipa pii na adi dwuma wɔ ntoma ho. Saa fa yi bɛkyerɛ nnipa pɔtee binom ne wɔn nnwuma ahodoɔ wɔayɛ afa ntoma ahodoɔ ho. Nnipa yinom bi ne Flugel (1976). Flugel kyerɛ sɛ ntoma yɛ adeɛ a nnipa de yɛ wɔn ho de kyerɛ wɔn amammerɛ, wɔn su ne wɔn dibrɛ wɔ asatena mu. Me ne Flugel yɛ adwene wɔ deɛ ɔreka no ho pa ara. Ɛfiri sɛ, obi fa a wafa ne ho no boa ma nnipa de ani pɔtee bi hwɛ no. Sɛ obi yɛ sogyani anaa prosini a, nˮataadeɛ nko ara kasa ma no. Akanman mu no ahemfo ahosiesie da nso koraa firi temanmuni deɛ ho. Sɛ ɔhene bi fa ne ho a, ɛno nko ara ma no wie nˮasɛm ka; ɛma yɛhunu ne nipa su. Yei boa ma nnipa de anidie a ɛsɛ ma no.

Ntoma yɛ nnipa adeɛ a wɔde fura de kata wɔn honam. Nokwasɛm ne sɛ, ntoma boa ma nnipa firi adi a wɔmfɛre wɔn adagya. Sɛ obi fura ntoma na antumi anni saa dwumadie yi a, na asɛm wɔ ho. (Flugel ibid).

Sutherland (2005) ka sɛ, ntomafura yɛ ɔkwan fua a, mmaa nam so de wɔn suahunu a wɔanya no abrabɔ mu to dwa. Nhwehwɛmu yi da no adi pefee sɛ mmaa titire de ntoma kasa pa ara. Ebinom de da ase. Mmaa binom de bɔ akutia. Ne titire wɔ akorafoɔ ntam no, wɔde ntoma din, ne papa a ɛyɛ, ne boɔ, nˮahosuo ne mpo ne pam bɔ akutia. Akorafoɔ tumi de ntoma din bi te sɛ *ɔyerepa; wote me ho asɛm a, fa*

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*akonnwa tena so; nku me fie nkɔsu me abɔntene; abɛ tia kube; ɛfie abosea; kata wodeɛ so;*ne ade bɔ akutia. Ntoma din abɔseɛ ne ne nhyehyɛeɛ so na wɔgyina pem akutia, yi ayɛ da ase, kamfo ne ade.

Ntoma ahosuo gu ahodoɔ pii nanso deɛ Asantefoɔ taa de di wɔn dwuma tuntum, fitaa, kɔkɔɔ, ahahanmono ne awerewa. Nhwehwɛmu kyerɛ sɛ, sɛ obi fura kɔbene anaa kuntunkuni a, na ɛkyerɛ sɛ onii no wɔ yaw anaa awerɛhoɔ mu. Yei ma Agyekum (2011) ka sɛ, wɔde ntoma tuntum, kɔbene anaa kuntunkuni yɛ ayie de kyerɛ aniberɛ anaa awerɛhoɔ. Yei yɛ nokorɛ wɔ kwan bi so. Ɛfiri sɛ ɛnyɛ daa na obi ntoma ahosuo kyerɛ ne tebea a ɔwɔ mu saa berɛ no. Yɛhunu saa adeɛ yi wɔ kasakuo ahodoɔ mu. Ne saa nti na Marjory (1980) asɛm a ɔkaeɛ sɛ, ahosuo kasa sene nsɛmfua no, nyɛ deɛ ɛyɛ adwuma wɔ baabiara. Ɛfiri sɛ nnipa binom mfa ntoma ahosuo nni dwuma pii sɛdeɛ Akanfoɔ teɛ. Ɛnnɛ mmerɛ yi deɛ, nnipa pii tumi de ntoma biara kɔbea biara a wɔpɛ. Asetena mu adaneadaneɛ nti nnɛ nnipa pii no ara mfa ntoma ahosuo ne ne di nni dwuma saa. Nanso ne nyinaa mu no ntoma din di akotene pa ara wɔ nnipa asetena mu ɛfiri sɛ nnipa a me ne wɔn dii nkutaho no mu biara nni hɔ a ɔkaa sɛ yɛtumi gyina ntoma ahosuo so to ne din. Ɛwɔ mu sɛ obi bɛtumi aka sɛ „ɔretɔ ntoma fitaa‟ deɛ nanso ntomatɔnfoɔ no bɛbisa no sɛ „„Deɛ ɛwɔ hen? Anaa „„Ne din de sɛn?‟‟

Antubam (1963) ne Frimpong (2017) dwumadie kyerɛ a, ahosuo tuntum gyina hɔ ma deɛ nnipa atu asi hɔ ama owuo. Saa asɛm yi nso nwie mudie ɛfiri sɛ nnɛ mmerɛ yi nnipa binom de ntadeɛ ne ntoma tuntum kɔ apontoɔ ase. Antubam (ibid) kyerɛ mu saa deɛ a, na n‟asɛnka no kɔ ma nnipakuo binom mmom na ɛnyɛ adasamma nyinaa. Nokwasɛm ne sɛ, nnipakuo bebree no ara agye ato mu sɛ tuntum gyina hɔ ma owuo ne awerɛhodie deɛ, nanso mmerɛ nsesaeɛ ama saa asɛm yi mu duro akɔ fam kakra.

Akanfoɔ „*ntoma*‟ firi nsɛmfua mmienu, to + *ma* mu de kyerɛ adeɛ a ɛnsɛ sɛ wobɛn obi ansa na wode ama no ɛfiri sɛ ɛyɛ biribi a ɔdasani de kata n‟adagya so. Yei yɛ adeyɛ nsɛm mmienu nkabom enti sɛ ereyɛ din asɛm a, ɛhia nsianimu *'n-'* ɛfiri sɛ, *'m-'* ntumi nsi *'-t'* anim wɔ Asante kasa nsɛmfuayɛ mu. Yei nti na ɛhia yɛde *'n-'* si anim na yɛanya *'Ntoma'*. (**Ɔbaapanin Afua Antwiwaa, Effiduasi**)

2.3 Animdefoɔ ne atwerɛfoɔ binom dwumadie wɔ kasa foforɔ binom mu

Nhwehwɛmu ada no adi sɛ, mfeɛ bɛyɛ mpem ahanson (1700) ne akyire ni na nnipa de ntoma dii dwuma. Nhwehwɛmu kɔ so kyerɛ sɛ, nnipa de mmoa nwi, ntakra, nnubena ne nhahamma na na ɛyɛ nkataho de kata wɔn adagya so. Deɛ na wɔde pam nkataho yɛ nnompe ne nhoma ahodoɔ. Wɔde saa nneɛma yi dii dwuma de bɛsi mfeɛ mpem aduasa mu yi ara na nimdeɛ nti nnipa tumi de mfidie na asaawa pamm ntaadeɛ ahodoɔ maa nnipa nyaa bi de hyɛɛ. Ntomafura ho hia pa ara esiane mfasoɔ a ɛwɔ soɔ nti. (www.testileschool.com). Emu binom ne deɛ Jonathan Hardcastle de to dwa wɔ deɛ ɛdidi soɔ yi mu:

i. Ntomafura boa ma nnipa tumi gyina ewiem nsakyeraeɛ ano. Sɛ ɛduru awɔ berɛ mu a, ntoma boa ma nnipa ho ka no hye. Ɔhyew berɛ mu nso ɛbɔ nnipadua no ho ban firi awia anaa nsawansawa ho.

ii. Sɛ ɛba no amammerɛ mu nso a, ntoma tumi kyerɛ obi akyi kwan diberɛ, ne nipa su ne mpo anidie a ɛsɛ sɛ wode ma no.

iii. Bio ntomafura yi obi ahoɔfɛ pue yie pa ara ma nnipa hunu. Yei nti sɛ obi ne obi te na sɛ dakoro bi n‟ahosiesie sesa pɛ a, obi tumi bɔn‟aba so anaa bu n‟aba mu. Yei ma mpanimfoɔ bu bɛbi sɛ, "Sɛdeɛ w‟ahofaa teɛ no, saa na yɛgye wo." Yei boa ma ɔdasani biara n‟ani da hɔ, hwɛ n‟aduradeɛ yie na ankɔfa amanneɛ bi ammerɛ no.

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Nnipa pii na atwerɛ biribi afa ntoma ho. Ebinom atwerɛ afa kente ho na binom nso atwerɛ afa ntoma pa ho. Animdefoɔ binom te sɛ Rattray (1959), Russ (1965), Ross (1998), nom nyinaa atwerɛ biribi afa ntoma ho wɔ kwan bi so. Animdefoɔ binom te sɛ, Russ (1998), Robin (2012) ne Frimpong (2017) kyerɛ sɛdeɛ nnipa binom-ntomanwonofoɔ - de wɔn nsa nwono kente ne ade de kyerɛ wɔn adwinidie ahodoɔ ho nimdeɛ. Nanso wɔn mu biara anyɛ mɔfɔlɔgyi ne sentase ho nhwehɛmu biara amfa Asantefoɔ ntoma din ahodoɔ ho.

Russ (1957) nso kyerɛ sɛdeɛ Abibifoɔ binom te sɛ Ghanafoɔ, Togofoɔ ne Nigeriafoɔ de kente di dwuma hodoɔ wɔ wɔn daa daa asetena mu. Russ (ibid) kyerɛ a, saa Abibifoɔ yinom fura kente de kyerɛ tebea ne mmerɛ ahodoɔ mu nsakyeraeɛ. Sɛ Akanfoɔ reyɛ ayie anaa wɔredi afahyɛ bi te sɛ Bonwire Kente afahyɛ a, wɔde kente di dwuma pa ara. Russ kɔ so kyerɛ, sɛ kente yɛ ntoma bi a ɛyi wɔn a wɔfura no ahoɔfɛ pue pa ara. Sɛ Asante ahemfo tutu wɔn kente kɔ afahyɛ ne adwabɔ binom ase na sɛ wohyia no a, ampa wohunu sɛ ampa wahyia ahoɔfɛ ne tumi ampa.

Russ (1957) toa so ka sɛ, kente yɛ fɛ sɛ deɛn ara a, nipa na ɛhyɛ. Yei ma ɔka sɛ, "Kente a ɛyɛ fɛ nhyɛ ne ho." Yei kyerɛ sɛ kente mfura ne ho na mmom nnipa na ɛfura kente. Ɔka bio sɛ, kente ne ntoma titire a wɔhyɛ no afahyɛ ne nhyiamu titire ahodoɔ ase. Nokwasɛm ne sɛ, ɛnyɛ kente anaa ntoma biara na obi tumi de kɔ baabi. Esiane sɛ afahyɛ pii no ara wɔdi de hyɛ nananom animuonyam sane de kae wɔn nti, ɛma kente afurafoɔ hwɛ wɔn ho yie wɔ ntoma ko a wɔde kɔ dwumadie ahodoɔ ase. Ross kɔ so ka sɛ, adasa de kente hyɛ wɔn nananom a wɔawuwu korɔ animuonyam ne mpo ateasefoɔ binom animuonyam. Ntoma din te sɛ *Ntokoseɛ* wɔ hɔ yi, mma ne nananom na ɔtɔ de ma barima ɔteasefoɔ a wabɔ ne bra yie na aka kakra na wakɔ ne nsamankyire. Ross sane toa so kyerɛ sɛ ntoma fua a ɛde nsrahwɛfoɔ ba ɔman Ghana mu pa ara ne Kente. Yei yɛ nokwasɛm ɛfiri sɛ ɛno na Mmorɔfo nim sɛ ɛyɛ Ghana ne

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mpo Abibifoɔ ntoma. Yei nti ntomanwonfoɔ binom de Mmorɔfo din atoto ntoma no binom so. Saa din ahodoɔ yinom bi ne *Obama, Clinton, George Bush*, ne deɛ ɛkeka ho. Kente ne ntoma a Ghanaman hyɛ ho fa de to nsa frɛ wiase nyinaa ma wɔde wɔn ani bɛhwɛ Kente mu adwinneɛ ahodoɔ. Saa afahyɛ yi kɔ so wɔ Asante Bonwire Ɔpɛpɔn nnawɔtwe a ɛdi kan mu. Nnipa twitwiridie bɛhyɛ kuro no mu ma, ma ahomegye mmea ahodoɔ nyinaa tumi yeyɛ mama. Afahyɛ binom nso kɔ so wɔ Anwonaman mu.

Robin (2012) kyerɛ nnoɔma num a Asantefoɔ gyina so fura ntoma. Yeinom ne:

- Onipa no diberɛ a ɔkura tumi ma no fura ntoma pɔtee bi. Sɛdeɛ obi teɛ wɔ abusua, kuro, ɔman ne mpo adwuma tumi kyerɛ no ntoma ko a ɛsɛ sɛɔfura. Yei nti ntomanwonfoɔ ne ntomatɔnfoɔ wɔ ntoma ma nnipakuo ahodoɔ nyinaa. Saa ntoma no bi ne *Akunini* ntoma. Ntoma yeinom din ne ne boɔ nko ara kyerɛ sɛ, ɛnyɛ obiara kɛkɛ na ɔtɔ. Yei tɔ asom kakra deɛ nanso ɛnyɛ da nyinaa na obi afadeɛ kyerɛ ne diberɛ. Nnipa binom wɔ hɔ a, yɛfrɛ wɔn "Premanfoɔ". Saa nnipa yinom nim ahosiesie papa nanso mpɛn pii no wobɛkɔ mu pa ara no na hwee nni wɔn ho. Bio nso na ɔnni panin biara wɔ beaa ɔteɛ anaa kuro a ɔfiri mu mu. Saa nti na mpanimfoɔ bu bɛ bi sɛ"Ɛnyɛ deɛ ɛhyerɛn nyinaa na ɛyɛ sika."

- *Nnipa binom nso gyina ntoma ahosuo so na ɛfura*. Nnipa binom wɔ hɔ a, wɔn ani gye ahosuo pɔtee bi ho. Saa ahosuo yinom tumi ka no ma ɔkɔtɔ ntoma bi. Ahosuo ahodoɔ a nnipa binom, nkanka ne Asantefoɔ, taa gyina so tɔ ntoma ne kɔkɔɔ, fitaa/fufuo ne tuntum. Ahosuo ahodoɔ pii na adasamma hwɛ de tɔ wɔn ntoma. Robin (2012) kyerɛ a, ahosuo a Akanfoɔ ani gye ho pa ara ne deɛ mabobɔ soɔ yi.

- *Afei wɔsane gyina ntoma no fɛ a ɛyɛ so fura*. Saa asɛm a Robin (2012) kaeɛ yi deɛ, mmabunu mu pa ara na ɛkɔ so ne titire ne nnɛ mmerɛ yi. Nnipa dodoɔ no ara na wɔmfa ntoma din nyɛ hwee a ɛmfa ho ne bea a wɔrekorɔ, wɔn diberɛ, anaa ntoma no ahosuo. Mmom sɛ ntoma no yɛ no fɛ no nko ara deɛ, ɔde bɛfura. Saa suban yi ama nhwehwɛmu a nnipa binom ayɛ afa nkitaho a ntoma din die no mu duro so ahwan koraa. Ɛnne sɛ, ɛnnɛ yi obi ntumi nnyina ntoma bi din nko ara so nka sɛ, ɛno nti na obi tɔeɛ.

- *Bio, nnipa pii no ara hwɛ beaeɛ a wɔrekorɔ no wɔafa ho afadeɛ*. Onipa a ɔrekɔ ayie ntumi ne deɛ ɔrekɔ abadintoɔ ase mfura ntoma korɔ. Sɛ deɛ ɔrekɔ ayeforɔ ne deɛ ɔrekɔ ayie ase fura ntoma korɔ a, na ɛfiri deɛ ɛfire. Ebia na deɛ ɔrekɔ ayie no kɔpue ayefohyia no so putupru anaa sɛ ɔyɛɛ n'adwene sɛ ɔrefa ayefohyia no ase na wakɔ n'ayie. Beaeɛ tumi kyerɛ nipa deɛ ɛsɛ sɛ ɔde yɛ ne ho. Beaeɛ tumi sesa obi ntoma din, ahosuo anaa ne fɛ a ɛyɛ. Nhyehyɛeɛ mma kwan sɛ nipa mfa deɛ ɔpɛ biara nkɔ baabiara a ɔpɛ. Yeinom nyinaa da no adi, sɛ beaeɛ tumi de ɛson kɛseɛ to ntomafura so.

- *Deɛ ɛdi akyire koraa a nnipa gyina so fura ntoma ne ne din*. Edin yɛ ahyɛnsodeɛ a wɔde ma nnipa, nkuro ne abɔdeɛ ahodoɔ nyinaa. Nnipa mfa din nni agorɔ koraa. Edin kasa adeɛ bi ho twe nnipa adwene si so. Mpanimfoɔ se, "Nsɛmmɔne nti na yɛkyɛɛ din." Enti berɛ nyinaa na saa bɛ yi asekyerɛ mu da hɔ pefee. Esiane sɛ ɛnyɛ nnipa nko ara na ɛwɔ din nti, ɛma saa bɛ yi asekyerɛ wie pɛyɛ ɛfiri sɛ ntoma wɔ din. Ntoma nni nsɛmmɔne deɛ. Ntoma din kasa pa ara wɔ Asanteman ne Akanman mu nyinaa. Tete no, na ɛrekame ayɛ sɛ, sɛ ntoma bi ba so na sɛ ɛnni din a, nnipa mpɛ ne tɔ. Ɛfiri sɛ, na wɔde ntoma din kasa pa ara kyerɛ wɔn ho wɔn ho ne titire ne abɛbuo mu. Na ebinom de wɔn ntoma din da ase. Ebinom de wɔn ntoma din kyerɛ tebea a wɔwɔ mu, sɛ ɛyɛ anigyeɛ anaa

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awerɛhoɔ. Ebinom de wɔn ntoma din kyerɛ abɔdeɛ mu nneɛma bi. Akutiabɔ nti obi bɛtumi akɔtɔ ntoma a ne din de "*Ɔyere pa na ne kunu de no to kɛtɛ pa so*" ma ne yere. Ntoma te sei no, ɛnyɛ obiara na ɔbɛtumi afura gye deɛ nʺawareɛ asi no yie. Ntoma a wɔn din tete sei nso no akorafoɔ na wɔtaa tɔ. Ɛnnɛ yi koratwe nni hɔ pii sɛ tete no nti ama saa ntoma yi din asesa kwan bi so ama wɔtwa no tiawa frɛ no „Ɔyerepaʺ nanso ntoasoɔ no deɛ, nnipa nim.

Rottray (1959) kyerɛ mu sɛ birisi yɛ ntoma a wɔde kɔ ayie. Yei yɛ nokwasɛm pa ara. Ɛfiri sɛ, Akanfoɔ mfa saa ntoma yi mfura daa gye sɛ ayie aba. Mpo ɛnyɛ obiara na ɔfura birisi kɔ ayie gye sɛ ayie no bɔ ne kotodwe mu. Yei nti kunafoɔ, mma ne ayipasofoɔ na wɔfura saa ntoma no.

Dormaar (1993) nso aka pii afa ntomafura ho. Ɔkyerɛ sɛ, mfeɛ mpempem ni na nnipa nam wɔn afadeɛ so adi nkutaho pii. Ɔkyerɛ a, ansa na obi mmue nʺano nkasa nkyerɛ obi wɔ abɔntene anaa apontoɔ bi ase no na nʺafadeɛ akyerɛ sɛ ɔyɛ ɔbaa, barima, mfeɛ a wadi ne ne gyinaberɛ dada. Ebi nso ahosiesie kyerɛ anaa nkyerɛ adwuma a oni kɔ no yɛ, baabi a ɔfiri, ne nipaban, nʺadwene, nʺapɛdeɛ, nʺakɔnnɔ ne ne mprempren tebea a ɔwɔ mu. Dormaar (1993) toa so ka sɛ, ɛnyɛ obiara na ɔtumi de nsɛm kyerɛ deɛ wahunu mu, enti ebinom nam wɔn afadeɛ so de wɔn adwene to dwa. Dormaar (1993) ka sɛ, mpo ansa na nnipa mmienu nhyiam nkasa ano ne ano no, na nkutahodie bi akɔ so dada wɔ wɔn ntam fa wɔn afadeɛ ho. Nsɛnkyerɛnedeɛ ho adesua (semiotics) ne sohyiolengwesteks kyerɛ sɛ, afadeɛ yɛ kasa a, wɔmfa ano nka no fa bi.

Nhwehwɛmu kyerɛ sɛ, ɛnyɛ nipa no ntoma a ɛfura no no nko ara na ɛkasa no mmom nipa no ti a wayɛ, agudeɛ ahodoɔ a ɛwɔ ne ho. Weinom kasa pa ara sene deɛ nsɛmfua bɛtumi akyerɛ. Dormaar, (1993) kɔ so kyerɛ sɛ, deɛ onipa de yɛ ne ho biara yɛ nsɛm bi a ɛkeka bom bɛyɛ ɔkasamu.

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Ɔdasani afadeɛ-ntoma no mu biara kasa. (Turner, 1991). Me ne Turner yɛ adwene kyerɛ sɛ, nnipa wɔ asɛnnahɔ bi sɛ, sɛdeɛ wˮahosiesie teɛ no, saa na wɔgye wo. Yei boa ma yɛhunu sɛ, sɛdeɛ obi afa ne ho no kasa pa ara sene deɛ ɔde nˮano reka. Ne nyinaa mu no, sɛ obi de ntoma bi yɛ ne ho a, na ɔreka biribi afa nˮankasa anaa afoforɔ ho de akyerɛ amansan.

Dormaar (1993) de to so sɛ, ɛtɔ da a nneɛma binom nso ba deɛ ɔretɔ ntoma no nsusuiɛ mu ansa na wayi sika de atɔ. Saa nsusuiɛ yi binom bi ne ahotɔ a ɔbɛnya, kyerɛ a ntoma no bɛkyɛre ama no ne ntoma no boɔ. Yeinom biara bɛtumi ayɛ akwansideɛ ama nnipa binom na ɛnyɛ obiara. Enti yei di adanseɛ sɛ, ansa na obi mfa afadeɛ anaa ntoma mfura no na adwene pii na akɔ so wɔ ne tirim. Sɛ obi de afadeɛ bi yɛ ne ho na ɛfata no a, nnipa a wɔhyia no tumi bɔ nˮaba so. Yei ma nnipa hwɛ wɔn afadeɛ yie. Sɛ mede yei to nkyɛn a, nnipa binom nso wɔ hɔ a, wɔmfa ahosiesie nyɛ hwee. Wɔn deɛ, deɛ wɔn nsa bɛsɔ mu biara na wɔde ayɛ wɔn ho. Turner (ibid) kɔ so ka sɛ, wɔ Amerikaman mu no, afadeɛ bi wɔ hɔ a, ɛyɛ akyiwadeɛ. Afadeɛ kasa pa ara kyerɛ adasamma wɔ aman nyinaa so.

Sprole & Bums (1994) kyerɛ a, ntomanwonfoɔ tumi de ntoma bi a ɛnni din ba dwa so bɔ ho dawuro ara ma atɔfoɔ bɛtɔ bi. Yei yɛ ampa. Ɛfiri sɛ, Kumasefoɔ taa de din ahodoɔ ma ntoma a ɛnhyɛ da nni din. Ɔkɔ so ka sɛ, ntaadeɛ binom wɔ hɔ a, wɔhyɛ da yɛ ma nnipakuo bi te sɛ, annwontofoɔ, asukuufoɔ, adwadifoɔ, apolisifoɔ ne wɔn aka ma wɔde di wɔn dwuma.

Dormaar (1993) kɔ so ka sɛ, nnipa binom tumi di ntomafura afrafra. Obi tumi de ntoma a ɛfiri baabi ka deɛ wɔayɛ no ne kuro mu fura. Yei nti wobɛtumi ahyia Asanteni bi na ɔfura ntoma ne din nyɛ Asante din na mmom foforɔ. Nhwɛsoɔ (14) i.

Zamenama kɛtɛ. ii. ABCD. Saa nhwɛsoɔ (14i-ii) yinom di adanseɛ sɛ Asante kasa ne kasa binom nso wɔ nkutahodie.

Flugel (1976) hunuu sɛ ntomafura ne ne ne tɔ nyinaa wɔ nipa adwene mu. Ɛwɔ mu nnipa sɛ gyina biribi so na ɛfura ntoma, nanso, berɛ bi wɔ hɔ a, nnipa tumi gyina nneɛma mmienu anaa mmiɛnsa so na ɛfura ntoma. Afadeɛ yɛ kwan a nnipa fa so ka deɛ ɔpɛ biara. Saa akwannya yi wɔ hɔ ma onipa biara ɔwɔ wiase. (Dormaa, 1993).

2.4 Animdefoɔ binom dwumadie a ɛfa din ho wɔ Akan Kasa mu

Akan kasa yɛ Ghana kasa a agye din yie. Abibifoɔ ne mmorɔf pii na adi mu dwuma. Saa nhwehwɛmufoɔ ahodoɔ yinom adi dwuma ahodoɔ firi kasa no sua, ne nhyehyɛeɛ ne ɛmu amammerɛ ahodoɔ ho. Abenfoɔ ahodoɔ yi mu bi ne Agyekum Kofi, Dankwa J. B., Antubam. K., Owusu Sampa ne afoforɔ pii. Agyekum Kofi atwerɛ nwoma ahodoɔ pii de aboa Akan kasa nyini. Ne nnwuma no binom ne Akan Kasa Nhyehyɛeɛ (2010), Akan Verbal Taboo (2010), Akan Kasadwini (2011) ne deɛ ɛkeka ho. Ɛnyɛ yeinom nko, mmom wasane atwerɛ nnɛema pii na afa Akan kasa ho akɔ nkrataa ahodoɔ mu. Nhwehwɛmu kyerɛ sɛ, Ɔpanin Agyekum, a ɔyɛ Ɔbenefoɔ mu Okunini, atwerɛ nwoma ahodoɔ dubaako a emu num deɛ ɔno nko ara na ɔtwerɛeɛ. Ne dwumadie fua a ɛho bɔn me nhwehwɛmu yi mu ne deɛ ɔyɛ faa edin ho (Agyekum, 2006). Saa atwerɛ yi mu na ɔkyerɛɛ akwan ahodoɔ a, Akanfoɔ fa so nya din de ma nnipa. Akwan ahodoɔ yi mu bi ne: (1) da a wɔwoo nipa no, (2) abusua a nipa no firi mu, (3) abrabɔ mu nsɛmsɛm ahodoɔ binom, (4) deɛɛgyinea Nyamesom so, (5) nnua ne mfifideɛ ahodɔo, (6) atowerɛnkyɛm ne awommawuo, (7) deɛ nnipa no atumi ayɛ, nkonnwa din, ɔsom a nipa no wɔmu , dwumadie, etɔ. (8) akutia ne abɛbuo mu, (9) onipa no abɔsu ne (10) abusuabɔdin ne deɛ ɛkeka ho. Ɔpanin yi dwumadie yi aboa pa ara ma sɛ obi te Akan din bi a, ɔtumi hunu ne farebae. Yei da adi nso wɔ Akanfoɔ

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ntoma din ahodoɔ mu. Ntoma bi din tumi kyerɛ bea a ɛfiri, deɛ ɔtumi fura, deɛ nti a ɔfura saa ntoma ne mpo bea a, wɔtumi de ntoma no korɔ. Saa dwumadie yi bɛma yɛahunu ntoma din dwumadie ahodoɔ sɛdeɛ Akan kasa nhyehyɛeɛ da no adie.

Yei da nkyɛn a, Owu-Ewie (2014) nhwehwɛmu a ɔyɛfaa Fante nkuro binom din abɔseɛ ne wɔn nhyehyɛeɛ nso ho baa mfasoɔ pa ara maa me. Owu-Ewie (2014) nam ne dwumadie yi so kyerɛeɛ sɛdeɛ nkuro binom nyaa wɔn din wɔ Mɔfɔlɔgyi ne Sentase kwan so. Ɔkyerɛ dwumadie ahodoɔ a kasamu di wɔ Akan kasa mu. Ɔnam ne dwumadie yi so kyerɛ sɛ, kasamu tumi di dwuma ahodoɔ mmiɛnsa. Yeinom ne (1) Asɛnka, (2) Asɛmmisa ne (3) Ɔhyɛ. Owu-Ewie (2014) kyerɛeɛ akwan ahodoɔ binom a, yɛfa so nya nsumfua wɔ Akan kasa mu. Nsɛmfuayɛ ahodoɔ a ɔde dii dwuma yi bi ne (1) Edin ne Edin nkabom, (2) Edin ne Nkyerɛkyerɛmu (3) Edin ne Edinakyisibea, (4) Nkakuho, ne deɛ ɛkeka ho. Mede ntoma din ahodoɔ no bi din bɛtoto ho ahwɛ sɛ wɔn baanu kɔ bɛnkorɔ mu anaa. Saa mpɛnsɛmpɛnsɛmu yi kɔ so wɔ **Ɔfa 4** no mu. Mede saa nsɛmfuayɛ ahodoɔ yinom ne deɛ aka dii dwuma sɛdeɛ ntoma dinya maa me kwan.

Agyekum (2017) nso de to so wɔ ne tiisis mu sɛ Akan kasa di adaneadaneɛ ma yɛnya nsɛmfua ahodoɔ. Ne dwumadie no mu no ɔkyerɛeɛ akwan ahodoɔ a nsɛmfuakuo ahodoɔ di mmebaremu ma yɛnya nsɛmfua foforɔ. Agyekum (2017) ne Owu-Ewie (2014) yɛ adwene wɔ akwan ahodoɔ a yɛfa so nya nsɛmfua binom. Agyekum dwumadie no ne Owu-Ewie deɛ sae wɔ akwan pii so. Ɛne sɛ, wɔn mmienu nyinaa kyerɛ mu sɛ Akan nsɛmfuayɛ nyinaa no nam bɛnkorɔ so. Deɛ Agyekum (2017) de dii dwuma wɔ nsɛmfuayɛ mu a Owu-Ewie (2014) amfa anka ne deɛ ho ne ntwasoɔ. Wei da adi wɔ Agyekum Adwuma no mu berɛ a naɔreka nkuro ahodoɔ binom a wɔmmɔ wɔn din ntu aseɛ na mmom wɔtwa so. Sɛ ebia, *Dɔme* nso anka ɛsɛ sɛ yɛka no *Dɔmeabra*. Saa nso na ntoma no mu binom nso wɔ din wɔatwitwa so. Ntoma Binom bi ne *Ɔyerepa* mmom ne din pa ara ne, *Ɔyerepa na ne kunu de no to kɛtɛ pa soɔ*. Bio,

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ntoma a ne din de *Efie aboseaa* nso yɛatwa ne din so saa. Ne din nyinaa ne *Efie aboseaa twa wo aɛyɛ ya sɛ.* Deɛ nti a yɛhunu saa adeɛ yi ne sɛ, Akanfoɔ mmɔ dinseɛ. Ɛne sɛ Akanfoɔ mmɔ onipa anaa nneɛma di ntu aseɛ. Ɛtɔ da wɔtwi fa nnyegyeeɛ no bi so. Sɛ ebia *Kwabena Anane* sei wotumi twa so ka no *Kwaane.*Enti sɛ obi nte Akan kasa no yie a, ɔbrɛ ansa na wate din ko a, obi rebɔ no yie.

Adomako (2015) nso yɛɛ mmaa ne mmarima din ahodoɔ ho adwuma. Ne dwumadie no nso boa maa mehunuu sɛdeɛ Akanfoɔ gyina nna so toto wɔn mma mmaa din. Ntoma ahodoɔ a mede adi dwuma yi nyinaa din da nso firi deɛ akeka no nyinaa.

Ɔnam ne nhwehwɛmu no ma yɛhunu sɛ, nnipa nto din kwa na mmom wɔhwɛ nneɛma pii ho na ɛtoɔ. Ɔne Agyekum yɛ adwene sɛ, dintoɔ gyina wɔn gyedie, abakɔsɛm, suahunu ne deɛ ɛkeka ho so. Ntoma dintoɔ ntaa nni deɛ makeka no so pii mmom emu fa saa kwan no so.

Nnwuma ahodoɔ pii na Abibifoɔ ne Ghanafoɔ binom ayeyɛ afa ntoma ho. Wɔn mu binom yɛɛ nhwehwɛmu faa ntoma din abakɔsɛm ho, berɛ yɛfura ntoma bi, nneɛma wɔde yɛ ntoma, ne ade (cf Frimpong, 2017; Ollennu & Obeng, 2016; Mensah, 2008; Ofori-Atta, 2007). Saa nnipa ahodoɔ yinom kasa faa ntoma ho wɔ akwan pii so. Wɔn nnwuma no bi na edidi soɔ yi. Ollenu & Obeng (2016) kyerɛ, sɛ ɛnyɛ ntoma biara na ɛsɛ sɛ obi fura de kɔ baabiara. Mmom ɛsɛ sɛ ɔbisa ne ho sɛ, ntoma yi din de sɛn, nˈahosuo te sɛn na ne din fata bea ɔrekorɔ no anaa? Sɛ ɛsɛ fata deɛ a, ɔtumi de fura anyɛ saa a, ɛsɛ sɛ ɔgyae an ɔpɛ foforɔ hyɛ kɔ saa bea anaa dwumadie no ase.

Mensah (2008) nso kyerɛ mu a, ntoma din kyerɛ baabi a obi tumi de ntoma fura kɔ. Akanfoɔ wɔ mmeammea ahodoɔ binom a, obi ntumi mfa afadeɛ biara nkɔ hɔ.

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Saa mmeaeɛ yi binom ne ayie ase, abadintoɔ ase, ahensie anaa ahentuo ase, afahyɛ ne adwabɔ ahodoɔ ase. Obi ntumi mfa ntoma fitaa nkɔ ahensie ase. Yei yɛ abusudeɛ de kyerɛ sɛ, owuo a ɔhene a ɔresi n'anan no wuiɛ no nyɛ no ya mmom ɛyɛ no dɛ. Yei yɛ abusudeɛ wɔ Akanman mu. Sɛ ɔhene bi yɛ saa adeɛ yi a, ɛno nko ara tumi ma ɔgyae suaeɛ.

Amoako (2007) nso deɛ ne sɛ, kente ahodoɔ mu nsɛnkyerɛne na wɔgyina so de to ne din. Nso kenten ahodoɔ din a me nsa kaeɛ no nyinaa din nnyina nsɛnkyerɛne a ɛdeda mu no so. Ɛne sɛ, kentenwonofoɔ ahodoɔ tumi de din bi to kente bi a ɛnnyina akwan ahodoɔ a Agyekum (2006) bobɔɔ soɔ no so. Mmom wɔtumi de nnɛ mmerɛ yi mu nsɛm ne deɛ ɛsisi no mu bi to ntoma din. Saa kente ahodoɔ yi binom ne *Obama, Gifty Anti, Free Education, Nana aba, Theresa Kufour,* ne ade. Deɛ ɛwɔ ne sɛ, ntoma din twam ntɛm sene nnipa deɛ.

Agyekum toa so bu Akanfoɔ bɛ bi sɛ, "Ne din ne ne honam sɛ." Ɔde yei kyerɛ sɛdeɛ obi din ne ne suban hyia. Ɔkɔ so kyerɛ, sɛ nipa no din ne ne su ne hyia wɔ kwan bi so. Agyekum (2006) kyerɛ sɛ nnipa din si no sɛ ɛdan. Ɛfiri sɛ edin na ɛka biribi fa obi ho koraa ansa na wahyia no. Me ne no yɛ adwene wɔ saa kwan yi so. Ɛfiri sɛ, sɛ wode ba ntoma din mu a, berɛ bi wɔ hɔ a, ntoma bi din tumi kyerɛ sɛ ɛyɛ papa anaa bɔne. Ntoma binom din yɛ dɛ pa ara na nso ne papa a ɛyɛ no nwie pɛyɛ. Ebinom wɔ hɔ, a ɛyɛ hyɛn hyɛn kwa ɛfiri sɛ nnansa pɛ na asu anaa atete.

Nnipa binom nso gye to mu sɛ edin wɔ su bi a daa no ɛka biribi fa deɛ ɛda so no ho. Agyekum (2006) ka to so sɛ yei kɔ so wɔ Akanman mu. Ɛne sɛ berɛ biara a wobɛdi din bi akyi no, wohunu sɛ bea a nipa no firi no di akotene wɔ ne din so.

Onipa bi ntoma a ɔfura no kasa pii fa ne ho deɛ, nanso ɛnyɛ da nyinaa na saa asɛm yi yɛ nokorɛ. Ɛtɔ da bi a na ɛyɛ nnaadaa bi kwa. Ɛfiri sɛ ɛnyɛ deɛ ɛhyerɛn nyinaa na ɛyɛ

sika. Sɛdeɛ nipa din tumi ma yɛhunu ne su ne ne ban no, ɛntaa nsi nnɛ mmerɛ yi mu. Ɛfiri sɛ, nnɛ yi, ne titirie nnɛɛmmafoɔ mu no, obi ntumi nnyina obi afadeɛ so nka sɛ ɔyɛ panin, ɔbaa, barima, ɔsom bi mu ni ne ade. Nnipa atu afadeɛ afra ma obi ntumi mfa saa kwan yi so nkyerɛ sɛ, wei yɛ anaa wei nyɛ. Edin pa toɔ de nnɛ mmerɛ yi ne nna a atwam di dwuma (Lyons 1977).

2.5 Edin ne ne dwumadie

Dinneen (1967) kyerɛ mu sɛ edin yɛ nsɛmfuakuo no mu baako a ɛkyerɛ ɔyɛfoɔ, brɛmo ne su bi a obiara nim anaa biribi sononko bi fa biribi ho. Agyekum (2010) kyerɛ edin ase sɛ, ɛyɛ agyinahyɛdeɛ a yɛde ma nnipa, mmoa, mmeammea, afifideɛ, deɛ yɛhunu ne deɛ yɛnhunu, wiase nneɛma, atenka, ne ade. Ɔkɔ so kyerɛ sɛ, edin de nsonsonoeɛ toto wiase nneɛma ne nnipa ntam. Edin yɛ ɔkasasua mmara mu titire a ɛhyɛ adeɛ bi nso sɛ ekuo bi anaa adeɛ pɔtee. Biribi din boa ma yɛhunu sɛ ɛyɛ titire anaa kumaa. Sɛ obi atwerɛ biribi afa din ho wɔ Akan kasa mu pa ara deɛ a, na ɛyɛ Agyekum. Wɔ ne nwoma a wato din *Akan Kasa Nhyehyɛeɛ* mu na wakyerɛ edin ahodoɔ wɔ Akan kasa mu. Saa nwoma yi mu na wakyekyɛ edin mu akuo titire ahodoɔ nson. Yeinom ne (1) Dinpa ne Dinhunu,(2) Akandeɛ ne Ankandeɛ,(3) Anituadeɛ ne Adwenemudeɛ, (4) Nkwadeɛ ne Ɛnninkwadeɛ,(5) Bereɛ ne onini, (6) Abusuabɔ ne (7) Bea.

Edin nkyekyɛmu ahodoɔ yi ne ntoma ahodoɔ din wɔ twaka ɛfiri sɛ, ntoma binom din gyina edin akuo ahodo nson yi mu mmienu anaa deɛɛboro saa so. Ntoma din mu bi yɛ dinpa. Nhwɛsoɔ (13) *Yaw Dɔnkɔ; Obama; Ɔyokoman; Akufu* ne ade. Saa din yi nyinaa kyerɛ nnipa pɔtee bi a wɔn hwehwɛ nyɛ hwehwɛna. Ntoma no binom din kyerɛ adeɛ a wɔtumi kan. Sɛ ebia (14) *aniwa; nsatea; nkwadusa* ne ade. Ntoma no binom din nso ka deɛ yɛhunu ne deɛ yɛnhunu bom, sɛ ebia (15) *Dua korɔ gye*

mframa a, ɛbu. Saa din yi fa bi kasa fa deɛ yɛhunu (dua) ho na ne fa baabi (mframa) nso kyerɛ deɛ yɛmfa yɛn ani nhunu. Bio, ntoma binom din kyerɛ onini ne ɔbereɛ. Ntoma bi te sɛ (16) *Akokɔ bereɛ nim adekyeɛ nanso ɔhwɛ onini*, kyerɛ sɛdeɛ ntomatɔnfoɔ ne ntomanwonofoɔ de abɔdeɛ mu nkyekyɛmu di dwuma wɔ wɔn adwinneɛ dintoɔ mu.Sɛ ɛba no bea nso a, ntoma din nnante nnya mmom ɛda no adi pa ara. Ntoma pii kyerɛ bea pɔtee bi. Saa din yi bi ne (17) *Ahemfie; Asaase tokuro;, Oguaa kɔtɔ; Akyemɔta mpoma* ne deɛ ɛkeka ho. Ntoma din ahodoɔ no ara na ɛne saa nkyekyɛmu yi fa. Agyekum (2010) kɔ so kyerɛ edin dwumadie ahodoɔ wɔ Akan kasamu mu. Wɔ Ɔfa 4 mu no yɛhunu sɛ ɛnyɛ edin dwumadie nyinaa na ntoma din tumi di.

2.6   Animdefoɔ ne atwerɛfoɔ a wɔde Nkyerɛkyerɛmu kasammara adi dwuma wɔ wɔn dwumadie mu

Nkyerɛkyerɛmu kasammara (Descriptive grammar) yɛ mmara kwan kasa ho animdefoɔ kyerɛ sɛdeɛ yɛde kasa bi di dwuma a ɛnnyina sɛdeɛ nnipa susu sɛdeɛ ɛsɛ sɛ wɔde kasa bi nhyehyeɛ yɛ adwuma. Latin kasa mu deɛ, wɔde mmara ketee na ɛtoto kasa no sua ho nso saa mmara yi nyɛ adwuma pii wɔ Borɔfo kasa mu. Mmom mpɛn pii no wɔde kasa no di dwuma sɛdeɛ nteaseɛ bɛyɛ adwuma ntɛm so. Enti sɛ obi rekasa a, nteaseɛ a ɛwɔ mu naɛhia ɛnyɛ sɛdeɛ kasammaranimfoɔ ahyehyɛ ato hɔ no. Yei boa ma kasasua ne ne dwumadie yɛ mmrɛ. Ɔnam saa kwan yi so kyerɛ sɛdeɛ kuro no mufoɔ, wɔn nnwuma ahodoɔ ne ne titire, wɔn kasa.Saa nkyerɛkyerɛmu yi nti, mansesa ntoma biara din ne ne din nhyehyɛeɛ mmom deɛ wɔantwerɛ no yie na meyɛɛ nsiesie kakra wɔ ho. Ntoma ahodoɔ no binom wɔ hɔ a, wɔantwerɛ no yie. Ebi ne sɛ, esiane sɛ kɔmputa ho animdefoɔ pii wɔ hɔ a wɔnnim Akan nnyegyeɛ ne atwerɛmma nti, ɛtɔ da bi a, wɔde Aborɔfo kasa mu nnyegyeɛ di dwuma wɔ Akan nsɛmfua mu. Mehunuu

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wei bi wɔ ntoma din bi te sɛ, *'Printex….Maa So Mɛshɛ Bi'* mu. Sɛ mehwɛ saa ntoma din yi a, mehunu no sɛ Akan atwerɛmma nni *'sh'* mmataho na mmom deɛ Akan wɔ ne *'hy'* a ɛda adi wɔ nsɛmfua mu. Wei nyɛ mmara na mmom ɔkasa biara wɔ sɛdeɛ yɛtwerɛ no. Enti menam saa nkyerɛkyerɛmu akwankyerɛ yi so akyerɛ sɛdeɛ ntoma din nhyehyɛeɛ teɛ wɔ Asante Kasa mu.

2.7 Nhyehyɛeɛ fapem a saa dwumadie yi gyina so

Mpanin se, "Abɔdwesɛ bɛtoo anintɔn nwi". Afei nso, "Yɛrewo ɔhene no na ɔpanin te ase". Yei kyerɛ sɛ, ansa na biribi reba no na biribi wɔ hɔ. Wei ma dabiara nnipa nya mfatoho. Biribiara nni wiase a ɛmmaa da. Saa mmɛ ahodoɔ yinom nti, mede dwumadie too fapem a kasa ho animdefoɔ ahodoɔ de adi dwuma wɔ Edin mu so. Saa dwumadie kɛseɛ yi na yɛfrɛ noDinpa Ahodoɔ ho Adesua (Onomastics) (Agyekum, Osam & Apenteng 2011). Nhwehwɛmu yi fa ntoma din pɔtee binom so a obi ntumi mfa biribiara nka ho. Deɛ nti koraa a ntoma din yɛ dinpa ne sɛ, ntoma mmienu biara nni hɔ a, wɔn din yɛ adekorɔ anaa wɔn din di mfutufra. Yei maa saa nhwehwɛmu yi wie pɛyɛ wɔ berɛ yi mu. Ɛrekame ayɛ sɛ wɔn a wɔayɛ din ho nhwehwɛmu biara yɛɛ no wɔ dinpa ho na mmom nyɛ din hunu.

2.8 Mɔfɔlɔgyi ho adesua bi

Mɔfɔlɔgyi ho adesua akɔ so pii wɔ kasasua mu. Kasammaranimfoɔ pii na adi dwuma hodoɔ wɔ fɔnɔlɔgyi ho. Wɔn mu bi ne Dolphyne (2006). Saa kasa ho nimdefoɔ yinom kyerɛ sɛ berɛ a sentase rehwɛ sɛdeɛ wɔhyehyɛ nsɛmfua wɔ kasamu mu no, na mɔfɔlɔgyi nso rehwɛ akwan ahodoɔ a yɛfa so nya nsɛmfua ba kasa no mu. Kasammaranimfoɔ de saa nkyerɛaseɛ yi dii dwuma mfeɛ boro ɔha deɛ nanso na wɔn mu binom nkyerɛaseɛ ne afoforɔ nyɛ pɛ. Wɔnam saa kwan yi so hwehwɛ sɛdeɛ kasa ahodoɔ mu nsɛmfua abɔseɛ teɛ; wei na wɔfrɛ no Kasasua ho Abakɔsɛm (Historical

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Linguistics). Ɛnam sɛ na adwene no nkɔ bɛnkorɔ mu nti wɔyɛɛ wɔn adwene sɛ wɔbɛhwehwɛ nsɛmfua mu yie apɛ nsɛmfua mu afaafa ahodoɔ nkyerɛaseɛ. Nanso wei antɔ Bloomfield (1933); Nida (1946); Matthews (1974); Spencer (1991); Carstairs-McCarthy (1992); Booij (2005) asom yie na mmom kasa ho nimdefoɔ dodoɔ no ara gye to mu sɛ mɔfɔlɔgyi yɛ nsɛmfua afaafa mu nteaseɛ ho adesua. Wei mpo no wɔkɔ so kyerɛ sɛ nkyerɛaseɛ no sane wɔ afa mmienu bio; weinom ne sɛdeɛ asɛmfua no afaafa nkyerɛaseɛ teɛ ne sɛ deɛ ɛdi dwuma wɔ kasa nhyehyɛeɛ mu. Sɛ saa nkyerɛaseɛ yi da nkyɛn a, kasa nimdefoɔ nyinaa gye to mu sɛ asɛmfua biara mu no wotumi hunu nteaseɛ afaafa bi. Sɛ ebia, wɔ asɛmfua *aniwa*, wɔ afa mmiɛnsa mu. Yeinom ne ***a-***yɛ nsianimu a ɛtaa kyerɛ dodoɔ wɔ nsɛmfua binom mu. sɛ ebia *ɛdan* (baako) →*adan* (mmienu anaa deɛ ɛboro saa).–***ni -***yɛ asɛnnua ɛntumi nnyina ne ho so mma nteaseɛ a ɛrekyerɛ nnipa ho akwaa bi ne *–wa* a Akan kasa mu ɛkyerɛ ketewa. Enti, sɛ ne mmienu ka bom a, ɛma yɛnya nteaseɛ bi sɛ yɛrekasa fa nnipa ho akwaa ketewa bi ho. Saa nsɛmfua yi mu biara yɛ mɔfiim. Bloomfield (1926) kyerɛ a, mɔfiim yɛ asɛmfua nteaseɛ fa bi a wontumi nhwehwɛ mu bio. Assɛmfua te sɛ *"mpanimfoɔ",* wɔ afaafa mmiɛnsa, yeinom ne (m-panin-foɔ). Wɔ saa asɛmfua yi mu no yɛhunu mɔfiim ahodoɔ mmiɛnsa yi wɔ asɛmfua baako mu. Ɛne sɛ *m-* kyerɛ dodoɔ nsianim, *-panin,* ne asɛnnua, *–foɔ,* yɛ nsiakyire a yɛde kyerɛ dodoɔ wɔ Akan kasa mu. Allerton (1979) ka sɛ, sɛ ɛba no mɔfɔlɔgyi nkyerɛmu pa ara a, ɛneɛ na yɛbɛka no sɛ, ɛyɛ mɔfiim ne ne nhyehyɛeɛ wɔ nsɛmfua mu.

Mɔfɔlɔgyi boa ma nsɛmfua aseteɛ da adi pefee. Na me haw nyinaa ne sɛ, ɛdeɛn na nteaseɛ wɔ mu? Mpo deɛ ebinom gye to mu sɛ ɛyɛ koraa no, ne nteaseɛ nwie pɛyɛ.

Bolinger (1948) kyerɛ sɛ mɔfiim a ɛwɔ asɛmfua mu adeɛ a, wotumi hunu prɛko pɛ. Mɔfiim boa ma wohunu asɛmfua bi abɔseɛ. Haas (1960) nso hunu brɛ a sɛ

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obi pɛ sɛ ɔhunu nsɛm binom abɔseɛ a, ɔfa mu. Yei ne sɛ ɛnyɛ nsɛm nyinaa na obi bɛtumi akyekyɛ mu wɔ mɔfiim kwan so. Sɛ ebia, *Aya* sei, obi ntumi nkyekyɛmu mɔfiim kwan so nya *a-ya*. Ɛyɛ asɛmfua a ɛwɔ abɔseɛ fua pɛ.

Bolinger (1965) ka sɛ, mɔfiim yɛ asɛmfua fa bi a, ɛtumi ba wɔ nsɛm pɔtee binom mu na ne nkyerɛaseɛ nsesa. Afei nso, wotumi de bata asɛm foforɔ ho wɔ brɛ a ɛsɛ mu ma nteaseɛ yɛ adwuma. Afei nso, sɛ mɔfiim no de ne ho bata asɛm foforɔ biara a, ne nkyerɛaseɛ yi ne ho. Agyekum (2010) ka sɛ nsiakyiri bi wɔ hɔ a ɛkyerɛ nnipa dodo a wɔyɛ wo abusuafoɔ. Enti yɛtumi nya nsɛmfua bi te sɛ: *Kofinom, Nananom, Nsewnom, Asɔfoɔ* ne ade. Me ne saa animdefoɔ yinom yɛ adwene de kyerɛ sɛ, nsɛm binom wɔ hɔ a wɔn nkyerɛaseɛ ne sɛdeɛ wɔde adi dwuma naɛboa ma yɛhunu ne nteaseɛ.

Nida (1946) ka sɛ, ɛnyɛ nsɛmfua nyinaa na obi bɛtumi akyerɛ n'afaafa mu. Matthews (1974) nso ka si no pi sɛ, nsɛmmoano biara nni hɔ a wobɛhwehwɛ mu a wonya mɔfiim fua mpo wɔ mu. Matthew asɛnka yi ntɔ m'asom yie. Ne nyinaane sɛ, so obi bɛtumi akyerɛ „*ani*" ase? „*Ani*" yɛ asɛmfua a ɛkura nteaseɛ boro baako. Yeinom ne

i. „*ani*" so ɛrekyerɛ baako anaa mmienu? Yei ka nsɛmfua binom ho a, sɛ wɔmfa nnii dwuma a, obi ntumi nka ho asɛm pii.

ii. „aso" nso saa. Yei nso yɛ nnipa ho akwaa a ne ka mu no gye sɛɔkasafoɔ no de nkontaabudeɛ bi si ho ansa na nteadeɛ ayɛ adwuma.

Weinom (i & ii) ma yɛhunu sɛ, ɛnyɛ nsɛmfua (edin) nyinaa na obi bɛtumi akyekyɛmu. Mmom yɛfa wɔn sɛ ɛyɛ nsɛmfua a, wɔn nteaseɛ hyɛ wɔn mu ne titire ne edin ahodoɔ binom mu a gye sɛ wode nkontabudeɛ bata ho ansa na woahunu ne dodoɔ. Yei kyerɛ sɛ Matthew ne Nida adwene nkɔ bɛnkorɔ mu fa mɔfiim ho. Me nso

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me ne Matthew (ibid) yɛ adwene sɛ, asɛm biara mu no wobɛtumi anya n'afaafa na mmom ɛnyɛ afaafa no nyinaa na ɛbɛma wo nteaseɛ pɔtee bi. Mɔfiim no mu bi de wɔn ho na ebinom nso dane afoforɔ ansa na wɔn nteaseɛ awie pɛyɛ.

2.9   Mɔfɔlɔgyi nhyehyɛeɛ ahodoɔ binom a ɛda adi wɔ ntoma din mu

Ntoma din wɔ nhyehyɛeɛ ahodoɔ pii ɛfiri sɛ ɛyɛ nsɛmfua pii na akeka abobɔ mu ama yɛanya din ahodoɔ bebree. Ntoma din nhyehyɛeɛ mmane mfiri din nhyehyɛeɛ ahodoɔ a ɛwɔ Akan kasa mu no ho. Sɛdeɛ Owu-Ewie (2014) ne wɔn aka de dii wɔn dwuma no saa kwan no ara so na me nso de hwehwɛɛ ntoma din ahodoɔ mu. Sɛ mehwɛ nnwuma ahodoɔ yi mu a, mɔfɔlɔgyi nhyehyɛeɛ akwan pii na wɔde dii dwuma. Yeinom bi ne edin ne edin nkabom ahodoɔ, sɛ ebia yaw + dɔnkɔ = yaw dɔnkɔ; edin +adeyɛ, nsianim +asɛnnua, edin ne nsiakyire (ani+wa), edin ne nkyerɛkyerɛmu, asɛnnua + nsiakyire, nsianimu+ asɛnnua+ nsiakyire (o-tumi-foɔ), ne ade.

Deɛ makeka yi da nkyɛn a, ntoma no mu bi din yɛ mmɔho. Edin mmɔho ahodoɔ yinom bi ne:

    i.   Edin + edin

    ii.   Edin + adeyɛ

    iii.   Adeyɛ + edin

    iv.   Adeyɛ + adeyɛ

    v.   Edin + ɔkyerɛfoɔ

    vi.   Adeyɛ + edin nkyerɛkyerɛmu

    vii. Edin + edin nkyerɛkyerɛmu

   viii. Edin + nsiakyire

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Yeinom nyinaa wowɔ nhwɛsoɔ wɔ ɔfa nan no mu. Saa fa no mu na mato me bo ase amema nhwɛsoɔ a nteaseɛ wɔ mu. Na adeɛ baako a hyɛ no nso ne sɛ, nsɛmfua mmɔho ne wɔn saeɛ no nyinaa wiewie wɔ edin asɛm mu. Mmom ɛnyɛ ntoma din nyinaa na mɛnya saa nsɛmfua nhyehyɛeɛ yi wɔ mu (Bollinger & Sears 1981; Booij 2005).

Asante Twi kasa mu no, wɔde ɛhwenemu nnyegyeeɛ /n/ na ɛsi atwerɛdeɛ bi te sɛ /-g/, /-h/, /-k/, /-d/, /-s/, /t/ anim de kyerɛ dodoɔ anaa daabi (Dolphyne, 2006). Sɛ /n-/ no kyerɛ dodoɔ kabea no gyina asɛmfua ko a ɛbata ne ho no. Sɛ yɛhwɛ nhwɛsoɔ yi mu a yei da adi:

(18) Baako kabea   Dodoɔ

    i. ɔ-panin   m-panin-foɔ (mpanimfoɔ)

    ii. dua   n-dua (nnua). Ɔmene kɔ so ma nsesa ba.

    iii. abura   m-bura (mmura). Ɔmene kɔ so ma nsesa ba

Nhwɛsoɔ (18i) mu no, mɔɔfim a ɛkyerɛ dodoɔ no ba wɔ asɛnnua no mfitiaseɛ ne awieeɛ ka asɛnnua no hyɛ mu (circumfixation). Yɛde /m-/ si /-p/ anim ɛfiri sɛ yɛyɛ ne mmienu nyinaa wɔ beaɛ baako- anofafa (bilabial). Asante Twi mu no yɛde /m/ sisi /b,f,m,p/ anim de kyerɛ dodoɔ (18i & iii). Saa ara nso na /n-/ tumi sisi kɔnsonante dodoɔ no ara anim wɔ nsɛmfua binom anim ma ɛsesa kɔ daabi anaa dodoɔ kabea mu. Yei boa ma asɛm no ka fa ne kwan mu.Nhwɛsoɔ (18ii) mu nso no, yɛde /n-/ na ɛrekyerɛ dodoɔ wɔ *dua* mu ɛfiri sɛ /n/ ne /d/ nso kuta yɛbea baako-ɛse akyi. Enti ɛmma nnanemu no nyɛ den koraa. Saa nsesaeɛ kɔ so wɔ edin nsɛmfua a /d, ʤɥ, ʥ/ di kan anaa wowɔ mu mu. /a-/ nso tumi de asɛmfua bi kɔ dodoɔ kabea mu. Mpɛn pii no

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nsianimu /a-/ ne /-fʊɔ/ taa ma yɛnya nsɛmfua binom dodoɔ kabea. Yɛhunu nhwɛsoɔ wɔ deɛ ɛdidi soɔ yi mu ne nsɛmfua akeka binom mu:

(19)   Baako kabea   Dodoɔ

     i. ɔ-paa-ni   a-paa-foɔ

     ii. o-sika-ni   a-sika-foɔ

     iii. ɔ-kyerɛkyerɛ-ni   a-kyerɛkyerɛ-foɔ

2.10   Sentase ho adesua bi

Kasa yɛ adwene mu adeɛ a ɛnam nhyehyɛeɛ pɔtee bi so. Sɛ obi ka asɛm bi na ɛnni ɔfoforɔ adwene mu a, nteaseɛ nyɛ adwuma. Ansa na asɛmfua bi mfiri obi ano mpue no na afa nkwaadɔm ne nnyegyeeɛ su ahodoɔ mu. Ɛba no saa a, adwene no fa deɛ daa ɛteɛ no sie sane de yɛ adwuma. Enti, sɛ asɛm bi tɔ dwa a, adane no de deɛ ɛnim dada no toto ho hwɛ sɛ ɛne no yɛ pɛ anaa ɛnyɛ pɛ. Saa adeɛ yi de nsesaeɛ ba kasa hodoɔ mu. Ansa na yɛbɛnya asɛmfua bi wɔ kasa bi mu no, na nnyegyeeɛ pɔtee binom na akeka abobom. Yei na kasasuafoɔ frɛ no Fɔnɔlɔgyi. Sɛ nnyegyeeɛ ahodoɔ yi boa ma yɛnya nsɛmfua yi wie a, yɛtumi keka nsɛmfua no bi bɔ mu de bi wowa ho ma yɛnya nsɛmfua ahodoɔ binom. Saa dwumadie yi nso yɛfrɛ no sentase. Afei sɛ yɛnya nsɛmfuo ahodoɔ yinom a, yɛtumi boaboa ano nya kasasini, kasamufa ne kasamu. Yeinom ho adesua na yɛfrɛ no sentase. Sentase yɛ adesua a ɛda asɛm ne ne nteaseɛ ntam. Ɔkasa biara wɔ ne nhyehyɛeɛ a ɛtɔ asom ma n'ʼatiefoɔ. Sɛ kasa bi nhyehyɛeɛ ankɔ yie a, ɛmmoa mma deɛ ɔretie no nteaseɛ nwie pɛyɛ. Akan kasa wɔ nhyehyɛeɛ sononko bi a ɛma no da nso firi kasa hodoɔ ho ne titire ne Borɔfo. Mmorɔfo deɛ no nhyehyɛeɛ no sesa. Sɛ ebia :

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(20)   Borɔfo: I   saw the man.

    Asante: Me   hunuu   papa   no.

        I   See+PAST   man   DET

Kasamu ahodoɔ mmienun yi boa ma yɛhunu sɛ, Asante Twi kasa ne Engresi Borɔfo kasa nhyehyɛeɛ nyɛ pɛ. Ɛne sɛ, Asante kasa mfa oyikyerɛ nni edin asɛm anim na mmom berɛ biara no ɛba wɔ edin asɛm anaa edin kasini anaa edin kasamufa akyi. Yei boa ma yɛhunu ade korɔ a, oyikyerɛ no reyi no akyerɛ. Wei da nkyɛn a, sentase nso ma yɛhunu kasamu nkyekyɛmu ne wɔn dwumadie ahodoɔ. Saa nkyekyɛmu yi da adi wɔ Ɔfa 4 no mu. Bio, sentase ma yɛhunnu sɛ, ɛnyɛ kasa nhyehyɛeɛ nyinaa na ɛde adwene pɔtee bi to dwa mmom deɛ ne nhyehyɛeɛ ne kasa pɔtee bi deɛ hyia. Yei ma yɛnya kasamu ahodoɔ nan wɔ Asante Twi kasa mu. Enonom ne kasamu tiawa, kasamu mmɔho, kasamu kuntann ne kasamu kuntann mmɔho (Agyekum, 2011). Kasamu ahodoɔ yinom ho dwumadie a ɛfa Asante ntoma binom din ho da adi wɔ mpɛnsɛmpɛnsɛmu a ɛda adi wɔ Ɔfa 4 no mu.

2.11   Mɔfɔlɔgyi ne Sentase nkutahodie wɔ Asante Twi kasa mu

Mpanin se, "Baanu so a, ɛmmia". Bio, ɛyɛ asɛnna hɔ, atwee mmiemu boro yuo. Ne saa nti nhwehwɛmu yi mfom kwan koraa. Mɔfɔlɔgyi reboa ama yɛanya nsɛmfua a nteaseɛ wɔ mu no, na sentase nso rehyehyɛ no Asante Twi kasa nhyehyɛeɛ kwan so ama ne ka ne ne tie atɔ asom. Nhwehwɛmu ahodoɔ a asuafoɔ ne kasasua ho animdefoɔ binom te sɛ Appah (2013), Owu-Ewie (2014), Agyekum (2010), Mensah (2008), Aboh (2010), Saah (1995) nom ayeyɛ nyinaa boa ma yɛhunu sɛ, sɛ asɛmfua bi yɛ kɔ yie a, ɛde nteaseɛ ba. Saa ara nso na sɛ ne hyehyɛeɛ kɔ yie wɔ kasasini, kasamufa ne kasamu mu nso a, ɛboa ma nteaseɛ yɛ adwuma yie. Saa nkabom yi boa nnipa ma wɔtumi yi nneɛma a ɛwɔ nꞌadwene mu ho.

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2.12 Kasamu ahodoɔ a ɛda adi wɔ ntoma din mu

Akan kasa de kasamu ahodoɔ nan na ɛdi dwuma. Weinom ne *kasamu tiawa, kasamu mmɔho, kasamu kuntann ne kasamu kuntann mmɔho.* Saa kasamu ahodoɔ yi nyinaa da adi pefee wɔ ntoma din ahodoɔ mu. Mmom deɛ ɛdi kasamu ahodoɔ yi mu akotene pa ara ne kasamu tiawa. Deɛ nti a ɛte saa ne sɛ, ntomatɔnfoɔ no kyerɛ mu sɛ, sɛ edin no wa pii a, ɛyɛ a ne bɔ yɛ atɔfoɔ no den. Afei ɛmmoa mma wɔntɔ no ntɛntɛm. Bio, ɛyɛ a, wɔpɛ sɛ ntoma din tumi ka nnipa tiri mu a wɔmmerɛ ho. Saa ntoma din yi bi ne:
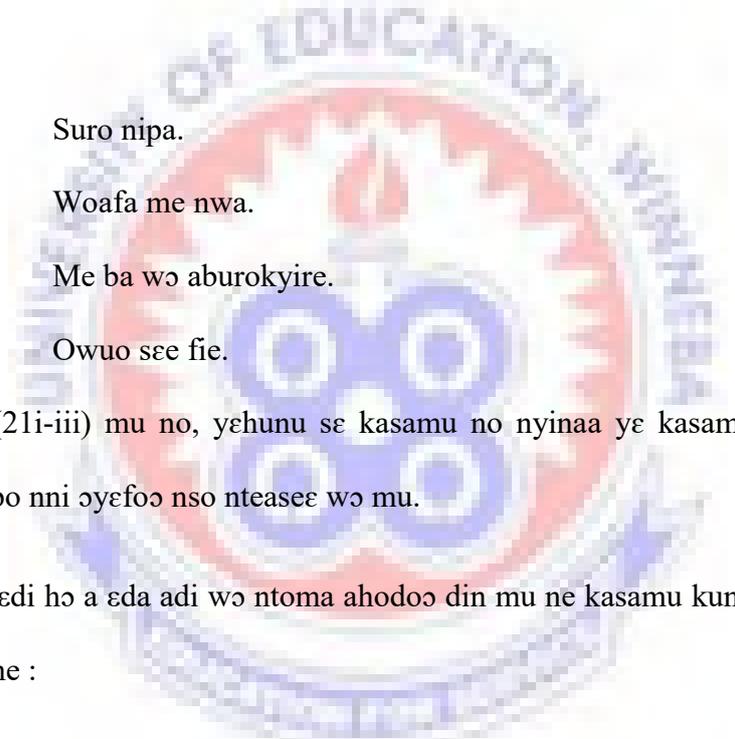
(21)   i.   Suro nipa.

       ii.   Woafa me nwa.

       iii.   Me ba wɔ aburokyire.

       iv.   Owuo sɛe fie.

Nhwɛsoɔ (21i-iii) mu no, yɛhunu sɛ kasamu no nyinaa yɛ kasamufa titire baako a ebinom mpo nni ɔyɛfoɔ nso nteaseɛ wɔ mu.

Kasamu a ɛdi hɔ a ɛda adi wɔ ntoma ahodoɔ din mu ne kasamu kuntann. Ntoma din a ɛwɔ ha bi ne :

(22) i.   Yesu ba a, aniwa nyinaa bɛhu no.

     ii.   Wodi awerɛhoɔ akyiri a, worensɔ gya.

     iii.   Wosene wo yɔnko a, ɔtane wo.

     iv.   Wobɛka me ho asɛm a, gye akonnwa.

Kasamu mmɔho ne kasamu mmɔho kuntann nnɔɔ so pii wɔ ntoma ahodoɔ din mu nkanka ne kasamu mmɔho kuntann. Ntoma awɔn din wɔ saa kuo yi mu bi ne:

(23)   i.   Ɛnku me fie (na) nkɔ sume abɔntene.

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ii.   Nya akoma na nkunim da wʼanim.

iii.   Nyame adwuma na hwɛ na wo deɛ akɔ so.

iv.   Akwadaa bɔ nwa na ɔmmɔ akyekyedeɛ.

Weinom nkyerɛkyerɛmu fa kɛseɛ no wɔ Ɔfa 4 no mu.

Bio wɔ sentase kwan so no, kasamu biara ɛfiri nnipa anom ba di dwuma sononko bi. Nhwehwɛmu yi da no adi pefee sɛ ntoma din ahodoɔ no tumi di titire mmiɛnsa a kasamu ahodoɔ di no nyinaa. Yeinom ne asɛnka, asɛmmisa ne ɔhyɛ. Ne mmiɛnsa mu no deɛ ɛho nhwɛsoɔ sua koraa ne ɔhyɛ (Hwɛ Ɔfa 4). Deɛ nti ne sɛ Akan de anidie ma wɔn ho wɔn ho berɛ nyinaa mu. Ntoma ahasa ne aduanan a mede wɔn din yɛɛ saa nhwehwɛmu yi mu pɛ din na ɛyɛ ɔkakraahyɛ. Hwɛ ɔfa nan no mu. Kasamu dwumadie a ɛdi pa ara ne asɛnka. Esiane sɛ Akanfoɔ de wɔn afadeɛ kasa na wɔpɛ sɛ nnipa te no ntɛm nti, ntoma din dodoɔ no ara na ɛde asɛntia pɔtee bi to dwa. Sɛ mereka ntoma din a ɛwɔ saa fa yi boro ɔha mu nkyɛmu dunkron (19). Afei deɛ ɛyɛ asimmisa no nso mu pii no ara na ɛnhia sɛ obi bɛyi ano. Yei na Agyekum (2010), frɛ no ampɛmmuaeɛ asɛmmisa (Rhetorical question). Ebi ne *Ewiase bɛn ni*?

2.13   Mmoano

Saa fa yi ayi animdefoɔ ahodoɔ a wɔayɛ nhwehwɛmu ahodoɔ afa nsɛmfuayɛ ne kasa nhyehyɛeɛ ahodoɔ ho. Wɔn nyinaa ano kɔ bɛnkorɔ mu sɛ, kasa biara wɔ kwan sononko bi a ɛfa so nya nsɛmfua de di dwuma. Yei mu na ɛdaa adi sɛ, sɛɛyɛ asɛmfua oo, kasasini oo , kasamufa oo, kasamu oo, emu biara wɔ ne dwuma ɛdi boa ma nteaseɛ ba wɔ kasa mu. Afei ɛda adi sɛ, ntoma ahodoɔ din de asɛnka, asɛmmisa anaa ahyɛ bi to dwa. Bio, ntoma a ɛkura Akan din de Akan kasa nhyehyɛeɛ yɛ adwuma. Sɛɛmu bi bu Akan kasa nhyehyɛeɛ mmara so a, Ɔkanni biara hunu no prɛko pɛ.

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ƆFA 3

NHWEHWƐMU DWUMADIE NO HO AKWANKYERƐ

3.1 Nnianimu

Saa ɔfa yi kasa fa nhwehwɛmu kwan, nnipa dodoɔ a nhwehwɛmu dwumadie yi nyinaa fa wɔn ho. Saa nhwehwɛmu yi fa kasa nyiyimu kwan pa akwan ahodoɔ a yɛfa so nya nsɛmmoano no ne sɛdeɛ n'ahodoɔ boa nhwehwɛmu fa. Ɔhwehwɛmufoɔ no de abosome nsia (Ɔpɛpɔn 1– Kitawonsa 30, 2018) a nyaa nsɛmmoano no nyinaa na ɛmu nhwehwɛmu deɛ, ɔde boro afe na ɛyɛɛ. Ne nyinaa akyi no saa fa yi abobɔ tiasɛm titire no nyinaa tɔfa.

3.2 Nhwehwɛmu dwumadie kwan

Nhwehwɛmu yi gyina nhwehwɛmu akwankyerɛ a ɛnnyina nkontabuo pɔtee so na ɔhwehwɛmufoɔ yɛɛ nhwehwɛmu adwumdie yi. Nsɛmmoano no nyinaa ɔhwehwɛmufoɔ no nam saa kwan yi ara so na ɛnyaeɛ. Ɔhwehwɛmufoɔ no de nhwehwɛmu kwan a ɛgyina nkyerɛkyerɛmu so na ɛdii nsɛm ahodoɔ, nsɛmmoano ne mpɛnsɛmpɛnsɛmu no nyinaa ho dwuma.

3.3 Nhwehwɛmu dwumadie a ɛnnyina nkontabuo so

Nhwehwɛmu dwumadie a ɛnnyina nkontabuo so yɛ nhwehwɛmu dwumadie ahodoɔ no mu baako ayɛfa so de yɛn ani to fam hwɛ adeɛ ne nneyɛeɛ ahodoɔ sɛdeɛ ɛbɛyɛ a yɛbɛnya suahunu ne nimdeɛ afiri nnipa ahodoɔ binom wɔwɔ saa nimdeɛ ahonya no nkyɛn (Oduro, 2015). Nnyinasoɔ ne nsɛmmisa ahodoɔ ne nkɔmmɔtwetwe na yɛde nya saa nimdeɛ ahodoɔ no nyinaa firi saafoɔ no nkyɛn(Owu-Ewie, 2014; Oduro, 2015).

Nhwehwɛmu akwankyerɛ a ɛnnyina nkontabudeɛ so ma ho kwan ma ɔhwehwɛmufoɔ no nam nsɛmmisa, ahwɛeɛ ne nkɔmmɔbɔ ahodoɔ so hwehwɛ nimdeɛ

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firi afoforɔ a wɔwɔ nimdeɛ a yɛrehwehwɛ no nkyɛn a ɛnnyina nkontabudeɛ biara so na mmom nkyerɛkyerɛmu so (Owu-Ewie, 2014). Creswell (2005) ka sɛ saa nhwehwɛmu a ɛnnyina nkontabuo so yi twe ɔhwehwɛmufoɔ no adwene si nnipa a wɔwɔ nhwehwɛmu no ho nimdeɛ no atenaeɛ, wɔn adwenkyerɛ, wɔn amammerɛ ahodoɔ ne wɔn abrabɔ mu nsɛm so. Yeinom na ɛboa nhwehwɛmufoɔ ma saa nhwehwɛmu akwankyerɛ yi si pi, si ta.

Bio, saa nhwehwɛmu kwan yi boa maa ɔhwehwɛmufoɔ no nsɛm binom anoyie baa ntɛm so. Ɛboa maa ɔtumi nyaa mmuaeɛ a ɛfata de maa nsɛmmisa bi te sɛ „deɛn" na „enti" ne deɛ aka no nso nyinaa. Bio, nsɛmmoano a ɔhwehwɛmufoɔ no hunuu sɛ ɔbɛtumi anya wɔn nkyɛn no yɛ deɛ ɛbɛboa no ama ne nhwehwɛmu dwumadie no akɔ tɔɔtee. Esiane sɛ wɔde ntomafura atwa Asantefoɔ mu dodoɔ no ara funuma nti, sɛ nsɛmmoa bi firi wɔn hɔ ba a ɛboa nhwehwɛmu dwumadie.

3.4   Nhwehwɛmu a ɛnnyina nkontabuo so ho mfasoɔ

Nhwehwɛmu dwumadie yi wie pɛyɛ berɛ a ɔhwehwɛmufoɔ no repɛ suahunu ne nimdeɛ bi afiri obi anaa nnipakuo a wɔwɔ saa nimdeɛ yi/yinom nkyɛn (Owu-Ewie, 2017). Yei nti ɔhwehwɛmufoɔ no de saa nhwehwɛmu kwan yi dii ne dwuma. Yei nso boa no maa ɔnyaa deɛ ɛboa daa wɔn suahunu, suban ahodoɔ ne wɔn abrabɔne kwan a saa nnoɔma ahodoɔ yi nyinaa boa ma yɛhunu sɛdeɛ saa tebea ahodoɔ yi nyinaa bom boa ma wɔn asetena tu mpɔn. Ɛnam sɛ saa nnoɔma yi boa wɔn nti, ɔhwehwɛmufoɔ no amfa mu biara anyɛ hwɛbuada.

Saa nhwehwɛmu dwumadie yi aboa ma ɔhwehwɛmufoɔ no ahunu sɛdeɛ nnipa gyidie ahodoɔ da adi wɔ wɔn ahosiesie mu wɔ mmeaeɛ a wɔteteɛ mu.Nhwehwɛmu kwan yi nso aboa ma ɔhwehwɛmufoɔ ahunu sɛdeɛ yɛnam nkɔmmɔtwetwe so hunu nnipa tirim nsɛm ahodoɔ; deɛ ahinta ne deɛ daa yɛte no yɛn asom ntɛm. Afei saa

nhwehwɛmu kwan yi de nteaseɛ a wɔasi si dua to dwa. Sɛ mmuaeɛ bi firi nhwehwɛmu a ɛnnyina nkontabuo so tɔ dwa a, ɛyɛ a na ɛmu yɛ duru.

3.5   Nnipakuo a nhwehwɛmu dwumadie yi fa wɔn ho

Akanfoɔ na ɔhwehwɛmufoɔ no de wɔn sii nʼani so yɛɛ saa nhwehwɛmu yi. Wɔ Akanfoɔ mu nso no, nhwehwɛmu yi gyina Asantefoɔ pɔtee so. Ne saa nti ne sɛ, Akanfoɔ ani gye ntomafura ho pa ara nanso Asantefoɔ deɛ, aditwam. Owu-Ewie (2017) ka sɛ, nnipakuo a nhwehwɛmu dwumadie fa wɔn ho yɛ nnipa bi a wɔn su yɛpɛ anaa wɔte bemmɛn. Esiane sɛ wɔte bɛn nti, wɔyɛ adeɛ a ɛsesɛ anaa ɛyɛ pɛ sɛdeɛ ɛwɔ (Bet & Kahn, 2006; Owo-Ewie, 2012) mu a Owu-Ewie de dii ne nhwehwɛmu ho dwuma

Ntomafura ho nimdeɛ, anigyeɛ ne nteaseɛ a Asantefoɔ mu dodoɔ no ara wɔ no mu dɔ nti na ɛsɔɔ ɔhwehwɛmufoɔ no ani sɛ ɔbɛdi ne dwuma no wɔ Asantefoɔ mu.

Bio Asantefoɔ yɛ nnipakuo bi wɔde ntomafura ne ne din kasa kyerɛkyerɛ wɔn ho pa ara. Ɛnam saa nti Asanteni a wadi mfeɛ bɛyɛ aduonu ne akyire bɛtumi abobɔ ntoma bɛyɛ aduonu din a ɔmmerɛ ho koraa. Yei maa ɔhwehwɛmufoɔ no hunuu sɛ, sɛ ɔkɔ wɔn nkyɛn kɔpɛ kasasua ho nimdeɛ bi ɔmmerɛ koraa.

3.6   Nnipa pɔtee a nhwehwɛmu dwumadie yi fa wɔn ho

 Kasakuo ahodoɔ pii na ɛwɔ ɔman deɛ, na ɛmu mmiɛnsa na agye nhini pa ara wɔ Akanfoɔ mu. Yeinom ne Asante, Fante na Akuapem. Sɛ ɛba no adekyerɛ mu a, saa kasa mmiɛnsa yi pa ara na wɔde di wɔn nnwuma ahodoɔ no ara. Nwoma pii na wɔatwerɛ no Asante, Fante ne Akuapem.

Bio sɛ yɛde nwomasua ne adekyerɛ to nkyɛ a, nwoma ahodoɔ na wɔatintim no wɔ saa kasakuo ahodoɔ mmiɛnsa yi no mma ka. Ne saa nti na ɔhwehwɛmufoɔ no hunuu sɛ sɛ ɔde saa nnipa yi mu baako yɛ ne nhwehwɛmu a ɔmmerɛ pii. Yei na ɛmaa

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ɔhwehwɛmufoɔ no yii Asantefoɔ firii kuo kɛseɛ yi mu de yɛɛ ne dwumadie. Asantefoɔ nso yɛ nnipa bi a wɔkura wɔn amammerɛ mu pintinn a wɔmfa nni agorɔ koraa. Adeɛ biara ɛboa ma Asante amammerɛ kɔ so no, wɔnnyae nto hɔ. Saa amammerɛ yi, ntomafura di ho tintiman. Asantefoɔ wɔ ntoma ma afahyɛ ne nhyiamudie biara ase. Weinom nyinaa na ɛhyɛ ɔhwehwɛmufoɔ no nkuran maa ɔdii saa dwuma yi.

3.7   Nnipa a menyaa nsɛm firii wɔn nkyɛn

Saa nnipa yinom firi Asante Twi kasa no mu na ɔhwehwɛmufoɔ no ne wɔn dii nhwehwɛmu dwumadie yi. Nnipa ɔhwehwɛmufoɔ no yiyii wɔn no yɛ nipa wɔn ano awo wɔ Asante Twi kasa mu. Saa nnipa yinom na ɔhwehwɛmufoɔ no ne wɔn dii nkitaho ahodoɔ nyinaa kɔsii sɛ ɔde ne nhwehwɛmu no baa awieeɛ. Ɔhwehwɛmufoɔ no pɛɛ sɛ ɔde nnipa aduonu naɛdi nkitaho wɔ nkɔmmɔbɔ, nsɛmmisa ne adwene toatoa kwan so nanso ɔnyaa wɔn mu nnipa dunson (17) na ɔne wɔn dii ne dwuma no. nnipakuo yi nkyekyɛmu ni:

- *Kentenwonofoɔ mmienu* (**Kofi Nyantakyi ne Amofa Stephen**- Bonwire): Weinom yɛ nnipa a wɔakwadare kentenwono mu yie. Ɔhwehwɛmufoɔ no ne wɔn nkɔmmɔ no boa maa ɔnyaa kente pii din. Ɔhwehwɛmufoɔ no anya ɔbaa biara ne no anni nkɔmmɔ wɔ saa kwan yi so ɛfiri sɛ, amammerɛ mma kwan sɛɔbaa nnwono kente. Botaeɛ ne sɛ, ɛsɛ sɛ ɔbaa no tumi hwɛ fie berɛ a barima no redi adwini na sɛ ɔba fie a, wanya biribi aka nˈano. Saa adeɛ yi asesa kakra deɛ nanso mmaa nwene kente sɛ mmarima.

- *Kentetɔnfoɔ mmienu (Nana Osei Kwaku ne Alberta Sarpong):* Kente din pii wɔ hɔ a wɔn a wɔtɔn na wɔnim. Ɛfiri sɛ, anwomfoɔ no deɛ, deɛ obi ahyɛ no nˈani da soɔ. Nanso nnipa wɔtɔn no deɛ, wɔnim pii din sɛ ɛbɛyɛ a wɔbɛtumi ahunu atɔn ama wɔn adwadifoɔ.

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- *Ntomatɔnfoɔ mmaa mmiɛnsa (**Maame Ama Akoto, Ama Sɛɛwa ne Dela Obeng**):* Wɔyɛ nnipa a wɔtɔn ntoma pa wɔ dwa ahodoɔ mu. Ntoma pa yɛ deɛ wɔfura no daa daa a ɛnyɛ kente. Mmaa adetɔnfoɔ yi nyinaa di dwa wɔ Asafo dwam, Kumasi. Saa ntoma yi gu mu ahodoɔ pii. Ebi yɛ ayitoma, ntoma fufuo, kɔkɔɔ, bibire, tuntum, ne ade.

- *Dabehene:* Ɔno nso ne deɛ ɔhwɛ ɔhene ntoma, ne mpaboa, ne biribiara aɔhene de siesie ne ho. Esiane beaeɛ biara wɔ afadeɛ a Ɔhene de yɛ ne ho nti, ɛsɛ sɛ saa nipa yi nim ntoma di na watumi adi ne dwuma pɛpɛɛpɛ. Ɔhwehwɛmufoɔ no ne wɔn mu baako dii nkɔmmɔ nam so nyaa ntoma ne kente ahodoɔ din. Onipa a ɔyɛɛ me mmoa ne **Nana Opiriboɔ Adae Yeboa Santamire**- Otumfoɔ Kentehene a ɔte Ejisu.

- *Adepamfoɔ mmaa mmiɛnsa (**Maame Ama Foriwaa, Maame Yaa Kyerewaa ne AmaAmponsaa):** Weinom nso nim ntoma ahodoɔ do mmom wɔnto wɔn a wɔtɔn no deɛ. Ɛrekame ayɛ sɛ, woyi ntomatɔnfoɔ firi hɔ a, adepamfoɔ nso nim ntoma din pa ara. Ntoma ntwitwasoɔ pii na ɔhwehwɛmufoɔ no nya firii wɔn nkyɛn.

- *Ɔbaapanin baako (**Maame Adwoa Wusuaa**):*Ɔhwehwɛmufoɔ no ne maame panin yi twetwee nkɔmmɔ maa ɔnyaa ntoma ne kente binom din. Maame no anyini sene wɔn aka no nyinaa nti ɔnam ne suahunu so maa ɔhwehwɛmufoɔ no hunuu ntoma pii din. Maame Wosuaa adi mfeɛ aduosia nwɔtwe (68). Maa Adwoa atɔn ntoma Kumasi Asafo dwam boro mfeɛ aduanan. Yei kyerɛ nim a ɔnim ne dwumadie no mu.

- *Mmabaawa mmienu:* Botaeɛ a ɛmaa ɔhwehwɛmufoɔ no de saa nnipa yi baa mu ne sɛ, na ɔpɛ sɛ ɔhunu sɛ ɛnnɛ mmabaawa nim ntoma a wɔfura din anaa. Nanso anwanwasɛm ne sɛ, wɔn mu pii no ara de ntoma no fɛ na ɛtɔ na ɛnyɛ

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din ɛda soɔ no ntira. Mmabaawa mmienu a wɔdaa nnim wɔnnim ntoma din adie yi deɛ, mede wɔn din bɛhunta kakra. Ɛfiri sɛ animguaseɛ mfata Ɔkanni ba.

- *Aberanteɛ fua:* Ɛwɔ mu sɛ mmabaawa no anhunu ntoma pii din ammobɔ nanso aberanteɛ a me ne no nyaa nkitihodie no deɛ, na ani ɛyɛ nyan.

- *Asukuufoɔ mmienu (JHSni abaayewa ne SHSni abarimaa):* Saa kuo yi mu nnipa mpo deɛ wɔn nimdeɛ a wɔwɔ fa ntoma ho no sua koraa. Nnipa yi mu biara antumi ammɔ ntoma num a ɛwowɔ Asante din.

Nnipakuo yi mu biara wɔ deɛ nti a, ne ho baa nhwehwɛmu yi mu bie. Wɔn nyiano ahodoɔ no boa maa ɔhwehwɛmufoɔ no nhwehwɛmu nsɛmmoano no nya yɛɛ mmrɛ. Yei da nkyɛn a, ɔhwehwɛmufoɔ no sane ne akyerɛkyerɛfoɔ mmiɛnsa a wɔaben wɔ Asante Twi kyerɛ mu dii nkitaho faa ntoma a ɛwowɔ Asante din ahodoɔ ho.

3.8   Nyiyimu/Nsamu

Berɛ a ɔhwehwɛmufoɔ biara bɛyɛ n'adwene sɛɔreyɛ nhwehwɛmu dwumadie bi no, nsɛmmoano pii na ne nsa ka. Mmom ɛnyɛ ne nyinaa naɛho hia wɔ dwumadie pɔtee no mu. Sɛɛba no sei a, ɔhwehwɛmufoɔ no yiyi nsɛmmoano no mu deɛ bɛboa nhwehwɛmu dwumadie no nkɔsoɔ. Ɔhwehwɛmufoɔ no nam saa kwan yi so paa nnipa sononko bi a ɔgye di sɛ wɔbɛtumi de adi ne dwuma. Ɛno da nkyɛn a, ɔhwehwɛmufoɔ no sane yiyii nsɛmmoano ahodoɔ de piaa ne dwumadie no. Ntoma boro ahasa (300) na ɔhwehwɛmufoɔ no nya firii ne nsɛmmoano ahodoɔ no mu nanso ɛmu ahasa aduanan (340) na ɔhunuu nsɛmfuayɛ ne kasa nhyehyɛɛ ahodoɔ no wɔ mu. Ntoma ahasa aduananna ɔsusuu sɛ ɛbɛboa no ama nhwehwɛmu nsɛmmisa no anoyie awie pɛyɛ.

3.9 Akwan a ɔhwehwɛmufoɔ no faa so nyaa nsɛmmoano no

Ɔhwehwɛmufoɔ no nam nhwɛeɛ, nkɔmmɔtwetwe, nsɛmmisa a wanhyɛda anhyehyɛ so, ekuo mpɛnsɛmpɛnsɛmu, Mmorɔfo nwoma ahodoɔ mu ne Akanfoɔ nwoma ahodoɔ a ɛfa ntoma pa ne kente din ho naɔde dii ne nhwehwɛmu dwumadie no. Saa akwan hodoɔ yi mu mmaabaamu naɛdidi soɔ yi:

3.9.1 Nsɛmmisa

Nsɛmmisa yɛ kwan a ɔhwehwɛmufoɔ nam so bisa nsɛm nya nyiano ahodoɔ de di ne dwuma. Nsɛmmisa a ɔhwehwɛmufoɔ no de dii dwuma yi nnyina nhyehyɛeɛ pɔtee biara so na mmom ɔgyina nyiano ahodoɔ so bisa nsɛm foforɔ. Frey & Oishi (1995:01) ka sɛ, nsɛmmisa yɛ nkɔmmɔtwetwe a ɛgyina nsɛmmisa ne nyiano so a ne botaeɛ ne sɛ obisafoɔ no bɛnya mmuaeɛ a ɛfata afiri deɛɔreyiyi nsɛmmisa no ano no hɔ. Saa kwan yi boa ɔhwehwɛmufoɔ no maa no nyaa nsɛmmoano pii.

Ɔhwehwɛmufoɔ no bisaa animdefoɔ binom nsɛm ahodoɔ fa ntoma ho. Ɔhwehwɛmufoɔ no srɛɛ kwan ansa na ɔde wɔn din reto dwa wɔ ne dwumadie yi mu. Mmarima ne mmaa mpanimfoɔ binom a ɔne wɔn dii nkɔmmɔ ne Nana Santammire (Otumfoɔ Kentehene, Ejisu), Maame Fowaa – Sister Amma- (Effiduasi, Asante), Auntie Akua (Effiduasi, Asante), Ɔpanin Asare (Bonwire), Nana Kofi Bonsam (Boankra), Maame Amma (Effiduasi), Nana Sarfo (Kumasi) ne Maame Kyerewaa (Effiduasi). Saa mpaninfoɔ yi nkɔmmɔbɔ no akyi no, ɔhwehwɛmufoɔ no sane ne Isaac Oduro, Maame Frimpomaa, Williams Oduro; akyerɛkyerɛfoɔ a wɔaben wɔ Asante Twi kasa mu toatoaa adwene. Ɔhwehwɛmufoɔ no kyeree nkɔmmɔbɔ a ɛkɔɔ so no nyinaa guu afidie so. Ɛno akyi no ɔsane tintim guu nwoma mu sɛdeɛ ɛbɛyɛ na watumi atoa so abisa nsɛm a ɛho hia ama ne nhwehwɛmu no.

Mfasoɔ mmiɛnsa a ɔhwehwɛmufoɔ no nya firii nsɛmmisa yi mu ne:

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Ɛboaa no maa nhwehwɛmu dwumadie nyaa nsɛmmoano a ɛfata de dii ne dwuma.

Afei nso ɛboaa no maa no nyaa suahunu a ɛkɔ nkan pa ara wɔ ntoma din mu. Bio, nsɛmmisa no boa maa nyiano anka ahinta pii puepueɛ maa nhwehwɛmu no mu maa no boaa pii. Ɔhwehwɛmufoɔ no hunuu sɛ, sɛ ɛnyɛ nsɛmmisa ahodoɔ no a, anka nsɛmmoano binom wɔ hɔ a ne nsa nka.

3.9.2 Nhwɛɛɛ

Best & Kahn (2006) & Owu-Ewie (2017) kyerɛ nhwɛɛɛ mu sɛ worekɔ nnipakuo bi nkyɛn na woahwɛ wɔn nneyɛeɛ ne nnooma ahodoɔ a atwa wɔn ho ahyia na woatwerɛ ne nyinaa pɛpɛɛpɛ de asie ama sɛnti bi. Ɔhwehwɛmufoɔ no de nhwɛɛɛ dii dwuma pa ara wɔ ne nhwehwɛmu no mu. Ɔtoo ne bo ase de n'ani hwɛɛ ntoma ahodoɔ a Asantefoɔ fura dodoɔ no ara bisaa ho nsɛm firii ankorɛankorɛ nkyɛn. Ɔyɛɛ saa nhwɛɛɛ yi bi wɔ ayie ase, adwabɔ ase, asɔre ahodoɔ binom nhyiamu ase, asukuufoɔ mu, adwadifoɔ nnipa ahodoɔ a wɔbaa n'ɑkwan mu nyinaa nkyɛn. Afei ɔsane kɔɔ dwa ahodoɔ mu kɔhwehwɛɛ ntoma ahodoɔ ne wɔn din.

Saa nhwɛɛɛ yi boaa ɔhwehwɛmufoɔ no maa ne nsɛmmoano a ɔrepɛ afa ntoma din ho no, dii mu. Ɛne sɛ, ɛmaa no kaekae ntoma pii din de yɛɛ ne nhwehwɛmu dwumadie no.

3.9.3 Ekuo adwentoatoa/anobaabaeɛ

Mpanin se, "Adwene nni baakofoɔ tirim." Yei nti, ɔhwehwɛmufoɔ no ne abenfoɔ binom hyia yɛɛ adwentoatoa maa ɔnyaa nsɛmmoano pii de dii ne dwuma. Saa nnipa mmiɛnsa yi awedare Asante Twi kasa mu yie enti wɔn nyiano de kankɔ baa nhwehwɛmu dwumadie no mu.

Ɔhwehwɛmufoɔ no ne wɔ dii kasasie, hyɛɛ da too nsa frɛɛ wɔn ne wɔn ne wɔn dwendwenee ntoma din ahodoɔ a wɔnim ho. Nsɛmmisa ne nyiano boa maa nsɛm a ahinta a ɛfa ntoma ho pii daa adi. Adwentoatoa boa maa adwenkyerɛfoɔ no mu biara

daa ne suahunu ne nimdeɛ adi maa ɛboaa mpɛnsɛmpɛnsɛmu dwumadie no (Marvesti, 2004; Agyekum, 2017).

Animdefoɔ a ɔhwehwɛmufoɔ ne wɔn dii nhwehwɛmu dwumadie yi ne Oduro Isaac (St. Monica" College of Education, Mampong-Asante), Maame Frimpomaa (Jachie-Pramso SHS), Williams Oduro (Jasikan College of Education, Jasikan-Firaw Mantam mu). Wei kɔɔ so berɛ a wɔyɛɛ ahoboaboa maa yɛhyiaa faako dii nkitaho yi.

Mfasoɔ a ɛfiri saa nhyiamudie yi mu baeɛ mma ka. Emu bi naɛdidi soɔ yi: Adwenkyerɛfoɔ no mu biara bɔɔ mmɔden de ne nimdeɛ ne suahunu a ɔwɔ ba maa nhwehwɛmu dwumadie no kɔɔ so yie. Afei wɔn mu biara adwenkyerɛ pusuu adwene maa mpɛnsɛmpɛnsɛmu no kɔɔ yie. Wɔn adwenkyerɛ no maa nsɛmmisa pii no ara anoyie baa ntɛm so koraa. Bio, wɔn nyiano no maa ɔhwehwɛmufoɔ no nyaa nhunumu sononko a ɛyɛ nwanwa na ɛmaa nhwehwɛmu dwumadie yi tɔɔ asom. Ne korakora no, ɔhwehwɛmufoɔ no akannie ne nsɛmmisa maa nyaa nyiano ahodoɔ ne akwankyerɛ ahodoɔ a ɛboaa ne dwumadie no.

3.9.4 Mfonini ne Otie mfidie binom

Ɔhwehwɛmufoɔ no nam mfonintwa ne afidie a wɔde kyere ɛnne (kasa) so nyaa nsɛmmoano pii. Ɔtwitwaa ntoma ahodoɔ a ɔhunuiɛ no mu bi mfonin sane ne mpanimfoɔ binom dii nkɔmmɔ kyere guu afidie so de yɛɛ nsɛmmoano. Ɔhwehwɛmufoɔ no de ntoma ahodoɔ mfonin kyerɛkyerɛɛ nnipa binom hwɛɛ sɛ wɔbɛtumi abobɔ wɔn din anaa. Saa kwan yi boaa no maa ɔtumi de ntoma din ahodoɔ no guu nwoma ahodoɔ mu de dii ne nhwehwɛmu dwumadie no. Ɔnam saa kwan yi so bɔɔ nsɛmmoano ahodoɔ no ho ban.

3.10   Nsɛmmoano no mudie

Mpanin se, "tikorɔ nkɔ agyina." Yei nti na ɛhia sɛ ɔhwehwɛmufoɔ no fa so karii nsɛmmoano a wanya no nyinaa hwɛ, hunu sɛ ɛyɛ nokorɛ anaa anaa atorɔ. Saa nti,ɔpɛɛ mmaa ne mmarima a wɔn ani afiri bobɔɔ ntoma ahodoɔ a wanya no nyinaa din kyerɛɛ wɔn hwɛɛ sɛɛyɛ nokorɛ anaa. Ɔnam saa kwan yi so sɔnee ntoma din ahodoɔ so maa no kaa deɛɔde dii ne nhwehwɛmu dwumadie a ɛyɛ yie. Bio, sɛdeɛ ɛbɛyɛ na nsɛmmoano ahodoɔ no mfiri ɔhwehwɛmufoɔ no tiri mu nti, ɔde foto kamera ne mobaa fon nso kyeree nkɔmmɔbɔ ahodoɔ no guu so de sieɛɛ awerɛfire nti. Wei boa maa ɔtumi de mpaninfoɔ no ano kasa ahodoɔ no nyinaa sieɛɛ. Mfasoɔ a ɛwɔ saa nsɛmmoano mudie nhwehwɛmu yi ho bi ne sɛ, ɛboa maa ɔhwehwɛmufoɔ no hunuu kasasua ho nneɛma ahodoɔ binom a ɛwowɔ ntoma din ahodoɔ mu.

Afei ɛboa ɔhwehwɛmufoɔ no ma no gye too mu sɛ, animdefoɔ ahodoɔ gye nsɛmmoano ahodoɔ no to mu pa ara. Yei de awerɛhyɛmu ne ahotosoɔ bi ba maa ɔhwehwɛmufoɔ no nnyinasoɔ wiee pɛyɛ. Ne korakora no, saa kwan yi yii akyinnyegyeɛ firii ɔhwehwɛmufoɔ no tirim.

3.11   Nsɛmmoano ahodoɔ

Nsɛmmoano gu ahodoɔ mmienu a nhwehwɛmu dwumadie ahodoɔ de di dwuma. Weinom ne deɛ yɛnya firi nnipa nkyɛn ne deɛɛfiri nwoma ahodoɔ mu. Ɔhwehwɛmufoɔ no de yeinom mmienu nyinaa yɛɛ nhwehwɛmu dwumadie no.

3.11.1 Nsɛmmoano a menya firii nnipa nkyɛn

Saa nsɛmmoano yi yɛ deɛ ɔhwehwɛmufoɔ no nya firi nnipakuo a ɔne wɔn dii nkitaho fa no nhwehwɛmu dwumadie no ho. Ɔnam nkɔmmɔbɔ, nsɛmmisa, nhwɛɛ ne ekuo adwentoatoa so naɔde nyaa nsɛmmisa ahodoɔ nnyiano de yɛɛ ne nhwehwɛmu

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dwumadie no nyinaa. Afei esiane sɛ ɔhwehwɛmufoɔ no nso wɔ kasa no mu adwenemususu nimdeɛ nti, ɔde boaa dwumadie no kankɔ (Chomsky, 1986).

3.11.2 Nsɛmmoano a ɛfiri nwoma bi ne mmeaeɛ ahodoɔ

Weinom yɛ nsɛmmoano a ɔhwehwɛmufoɔ no nya firii nwoma ahodoɔa animdefoɔ binom atwerɛ (Rottray, 1959; Dormaar, 1993; Turner, 1991;Agyekum, 2010) ne ɛmu binom a ɔtwetwe firii „intanɛte‟ so. Ɔhwehwɛmufoɔ no nyaa nsɛmmoano no mu bi nso firii tiisis ahodoɔ bi a wɔnya ntintimiiɛ mu (Oduro, 2015, Agyekum, 2017).

3.11.3 Anammɔn a ɔhwehwɛmufoɔ no tu de nyaa ntoma din ahodoɔ

Ɔhwehwɛmufoɔ no nam nsɛmmisa ne adwentoatoa de nyaa ne nsɛmmoano no mu pii. Bio ɔsane de kyerɛɛ Asante kasa mu animdefoɔ binom maa wɔde wɔn adwene totoo ho hunuu sɛɛdi mu.Ɔhwehwɛmufoɔ no sane bobɔɔ ntoma ahodoɔ din kyerɛɛ ntomatɔnfoɔ, mpanimfoɔ ahodoɔ ne nnipa binom a wɔde ntoma di wɔn dwuma. Afei ɔhwehwɛmufoɔ mu no de ntoma din ahodoɔ no too pono so ne akyerɛkyerɛfoɔ binom dii nkitaho de pɛɛ mu nokorɛ. Ɔbobɔɔ ntoma din ahodoɔ no nyinaa maa wɔkyerɛɛ wɔn adwene wɔ mu biara ho sɛdeɛɛsɛ.

3.12   Akwan ahodoɔ a ɔhwehwɛmufoɔ no faa so boaa nsɛmmoa ahodoɔ no ano

Dwumadie biara mu wɔ ahoboaboa ne anammɔntuo sɛdeɛ nhyehyɛeɛ ne tirimpɔ nso bɛba mu. Berɛ a ɔhwehwɛmufoɔ no wieeɛno ɔkɔɔ mmeammea ahodoɔ de ne ho kɔkyerɛkyerɛɛ wɔn de ne dwumadie no too wɔn anim ne botaeɛ nti a ɔreyɛ nhwehwɛmu dwumadie no. Ɔhwehwɛmufoɔ no srɛɛ wɔn hɔ mmerɛ a ɔne wɔn bɛhyia atu nhwehwɛmu dwumadie no ho anammɔn. Ɔyɛ yei sɛdeɛ ɛmfi n‟aboafoɔ no mpaase. Berɛ wiee duru no, ɔhwehwɛmufoɔ no ne wɔn hyia de ne nsɛmmisa a wahyehyɛ ne deɛ wanhyɛ da anhyehyɛ so ne wɔ dii nkitaho. Ɔhwehwɛmufoɔ no de

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Asante Twi kasa na dii ne dwuma no nyinaa. Deɛ nti a ɔyɛɛ saa ne sɛ, wɔn a ɔne wɔn dii nkitaho no nyinaa yɛ nnipa a wɔde Asante Twi kasa na atwa wɔn funuma.Sɛdeɛ ɛbɛyɛ na nsɛmmoano no nyera nti, ɔhwehwɛmufoɔ de bi guguu mmeammea ahodoɔ. Saa mmeammea yinom ne „voiœ recorder‟ so, „ntanɛte‟ so ne nkrataa ahodoɔ so de sieeɛ.

3.13   Mpɛnsɛmpɛnsɛmu a ɛfa nsɛmmoano no nhyehyɛeɛ ho

Ɔhwehwɛmufoɔ no faa akwannuasa nyinaa so nyaa nsɛmmoano a ɛfata wieeɛ no, ɔkyekyɛɛ mu kamakama de asɛm a ɛfata totoo so. Afei ɔde nhwɛsoɔ a ɛsɛ maa ti asɛm no nyinaa. Ne nyinaa akyi nso ɔde nsɛmmoano akuakuo no nyinaa yeyɛɛ mpɛnsɛmpɛnsɛmu a ɔtɔ asom sɛdeɛɛteɛ. Afei ɔhwehwɛmufoɔ no nam mpɛnsɛmpɛnsɛmu ahodoɔ no so sii agyina a nteaseɛ wɔ mu maa nhwehwɛmu dwumadie no. Yei boaa no maa ɔde nsusuiɛ ahodoɔ a ɛfa ne nhwehwɛmu dwumadie no ho ansa naɔde ne nsusuiɛ titire a ɛfa nsɛmmoano no ho repue adi.

3.15   Mmoano/Tɔfabɔ

Saa ɔfa yi da akwan hodoɔ a ɔhwehwɛmufoɔ no nam so nyaa ne nsɛmmoano a ɔde dii ne nhwehwɛmu dwumadie no nyinaa. Ɔfa yi sane daa nhwehwɛmu akwankyerɛ a ɔfaa soɔ no adi. Ɔhwehwɛmufoɔ no sane maa no daa adi sɛ, ɔde nhwehwɛmu akwankyerɛ a ɛnnyina nkontabuo so na ɛdii ne nhwehwɛmu dwuma no nyinaa. Ɔsane nam saa fa yi so da nnipakuo ahodoɔ a ɔne wɔn dii nkitaho nyaa ne nsɛmmoano no nyinaa ne ahoboaboa a ɔyɛɛ ansa na ɔreyɛ saa nnipakuo yi rehyia. Bio ɔhwehwɛmufoɔ no de nyiyimu kwan pa yi nyaa nnipa ne nsɛmmoano a ɔpɛ de dii ne dwuma. Ɔnyaa ne nsɛmmoano wieeɛ no, ɔkyekyɛɛ mu kɔɔ akuo ahodoɔ mu sɛdeɛ ne nhwehwɛmu dwumadie no teɛ. Ɔfa yi kɔ so kyerɛ sɛdeɛ ɔhwehwɛmufoɔ no gyina ne nhwehwɛmu dwumadie no so de nsusuiɛ ne adwenkyerɛ binom too dwa.

ƆFA 4

NSƐMMOANO AHODOƆ MPƐNSƐNMPƐNSƐNMU

4.1 Nnianimu

Nhwehwɛmu dwumadie yi nyinaa fa mɔfɔlɔgyi ne sentase mpɛnsɛmpɛnsɛmu a ɛfa Akanfoɔ ntoma din ahodoɔ binom ho. Ɔfa a ɛtɔ so nan yi reyɛ nsɛmmoano ahodoɔ ho mpɛnsɛmpɛnsɛmu sɛdeɛ ɛbɛyɛ a nteaseɛ bɛwie pɛyɛ. Saa fa yi de nsɛmmoano ahodoɔ no nyinaa fa mɔfɔlɔgyi ne sentase nhyehyɛeɛ akwan ahodoɔ so de si nhwehwɛmu dwumadie no so dua.

Ɔfa yi gu akuo mmiɛnsa a ɛmu biara wɔ deɛ ɛkasa fa ho. Ekuo a ɛdi kan no yɛ mpɛnsɛmpɛnsɛmu a ɛfa mɔfɔlɔgyi nhyehyɛeɛ ahodoɔ a ɛkɔ so wɔ ntoma pa ne kente din bebree mu. Mɔ fɔlɔgyi yɛ nhwehwɛmukwan ahodoɔ a nsɛmfua ne nsɛmfuafa ahodoɔ keka bobɔm ma yɛnya nsɛm foforɔ ne nteaseɛ a ɛsɛ anaa ɛyɛ foforɔ. Yeinom nso gu ahodoɔ pii na mmom ɔhwehwɛmufoɔ no de nsɛmfuakuo titire nkabom, nsɛmfuakuo nkumaa nkabom, nsɛmfuakuo titire ne nkumaa nkabom, nsɛmfuafɛm, ne deɛ ɛkeka ho.

Ekuo a ɛtɔ so mmienu no kasa fa ɔkasamu nhyehyɛeɛ ahodoɔ a ɛwowɔ ntoma din ahodoɔ binom mu. Saa fa yi na ɔhwehwɛmufoɔ no nam mmara a ɛsɛ fata so akyekyɛ ntoma ahodoɔ din mu kɔ kasamu ahodoɔ nan mu. Kasamu ahodoɔ yi ne kasamu tiawa, kasamu kuntann, kasamu mmɔho ne kasamu mmɔho-kuntann, ntwasoɔ, ne adeyɛ nsɛm a ɛtoatoa so. Ɔhwehwɛmufoɔ no sane twe adwene si ntoma din binom a ɛkura adeyɛ ntoasoɔ so so.

Ekuo a ɛtwa toɔ no bɛkyerɛ akwan ahodoɔ binom a yɛbɛfa so abɔ ntoma ne kente ahodoɔ din ho ban de agya nkyirimma. Akuo mmiɛnsa yi mpɛnsɛmpɛnsɛmu

bɛboa ama nhwehwɛmu dwumadie yi botaeɛ titire mmienu a nhwehwɛmu dwumadie yi gyina so no nyiano ada adi pefee.

Botaeɛ akɛseɛ a nhwehwɛmu yi gyina soɔ yɛ atitire mmiɛnsa. Yeinom ne:

    i.   ɛbɛma yɛahunu Akanfoɔ ntoma binom din abɔseɛ (mɔfɔlɔgyi),

    ii.   ɛbɛma yɛahunu ɔkasa nhyehyɛeɛ ahodoɔ ne kasamu dwumadie binom a ɛkɔ so wɔ Akanfoɔ ntoma ahodoɔ binom din ne

    iii.   akwan ahodoɔ a yɛbɛfa so abɔ yɛn ntoma ahodoɔ din ho ban.

Ɔhwehwɛmufoɔ no gyinaa nkyerɛkyerɛmu akwankyerɛ so na ɛyɛɛ mpɛnsɛmpɛnsɛmu yi nyinaa.

4.2   Mɔfɔlɔgyi nhyehyɛeɛ ahodoɔ a ɛkɔ so wɔ ntoma pa ne kente din mu

Mɔfɔlɔgyi nhyehyɛeɛ pii na ɛkɔ so wɔ Akan nsɛmfuayɛ mu. Atwerɛfoɔ pii na ayeyɛ nhwehwɛmu afa nsɛmfuayɛ ahodoɔ binom ho. Saa fa yi fa mɔfɔlɔgyi nhyehyɛeɛ ahodoɔ ne nsɛmfuayɛ ahodoɔ a ɛkɔ so wɔ ntoma ahodoɔ din mu. Yɛbɛhwɛ edin ahodoɔ a ɛkura asɛmfua tiawa, deɛ ekura abɔseɛ mmienu, deɛ ekura asɛnnua ne nsianimu anaa nsiakyire, nsɛmfuakuo ahodoɔ nkabom, ntwasoɔ ahodoɔ. Deɛ ɛdidi soɔ yi da adi wɔ ntoma din ahodoɔ mu. Yeinom nso gu ahodoɔ pii na mmom ɔhwehwɛmufoɔ no de nsɛmfuakuo titire nkabom, nsɛmfuakuo nkumaa nkabom, nsɛmfuakuo titire ne nkumaa nkabom, ntwasoɔ ne nsɛmfuafɛm na ɛyɛ saa fa yi mu nhwehwɛmu dwumadi mpɛnsɛmpɛnsɛnmu.

4.2.1   Ntoma din a ɛkura abɔseɛ baako

Yeinom yɛ ntoma din a obi ntumi mpaapae mu nkɔ nsɛmfua foforɔ mu. Sɛ obi pɛ sɛ ɔpaapae saa nsɛmfua yinom mu a, deɛ ɔbɛnya yɛ selabolo anaa nnyegyeeɛ nko ara. Nhwɛsoɔ 24

i. a. Aban

ii. Aya

iii. Birisi

iv. Bonsu

v. Ɛkyɛ

vi. Kotodwe

vii. Sape

viii. Aya

ix. Akoma

x. Afe

Mpɛnsɛmpɛnsɛnmu

Yeinom yɛ ntoma pa ne kente ahodoɔ a wɔn din no obi ntumi nte mu bio. Ntoma din yeinom kurakura nsɛm abɔseɛ mmaako mmaako. Sɛ wopae mu bio a, ɛnyɛ yie mmom selabolo ne nnyegyeeɛ mmom na wobɛnya a nteaseɛ biara nni mu. Ntoma ahasa aduanan a mede dii dwuma no nyinaa na emu aduasa nwɔtwe (38/340) na ɛkura saa nsɛmfua abɔseɛ yi. Yei yɛ ɔha mu nkyekyɛmu dubaako ne akyiri pɔ nwɔtwe nson (11.8%). Yei kyerɛ sɛ saa kuo yi mu nsɛmfua kɔ anim kakra. Wobɛtumi ahwɛ deɛ aka no wɔ **Nkekaho 1** no mu.

4.2.2 Ntoma din a ɛkura abɔseɛ mmɔho/mfamho ahodoɔ

Sɛ yɛde **(24i-x)** mu no ntoma din ahodoɔ to nkyɛn a, ntoma pa ne kente din binom wɔ hɔ a, ekura nsɛmfuakuo ahodoɔ nkabom. Yeinom bi na ɔhwehwɛmufoɔ no de yɛɛ mpɛnsɛmpɛnsɛnmu yi. Ɛmu binom na ɛdidi soɔ yi.

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4.2.2.1 Edin ne edin nkabom (N - N)

Yeinom yɛ ntoma pa ne kente ahodoɔ binom a ekura edin nsɛmfua mmienu a ne nyinaa di dwuma sɛ edin asɛm. Ntoma a ɛwɔ saa kuo yi mu nhwɛsoɔ na ɛdidi soɔ yi:

(25) i. sika + mfuturo   →   Sikafuturo

iii.   Ɔyoko +ɔman   →   Yokoman

iv.   mampɔn +ɔhemaa   →   mampɔnhemaa

v.   nwa + toa   →   Nwatoa

Ntoma din ahodoɔ dunan a ɛwɔ nhwɛsoɔ (25) yi mu nyinaa yɛ ntoma a wɔn din firi edin nsɛmfua mmienu mu. Edin nsɛmfua no mu binom mu nnyegyeeɛ yera sɛdeɛ ɛbɛyɛ na nkabom no bɛwie pɛyɛ. Ebinom nso wɔ hɔ a nsɛmfua mmienu no mu biara mu nnyegyeeɛ nyera na nkabom no aba yeinom bi na (25ii-v) mu no. Nhwɛsoɔ (26i) mu deɛ /m/ a ɛwɔ *mfuturo* no mu no yera ansa na nkabom no adi mu. Edin ahodoɔ yi mu nsɛmfua gu ahodoɔ mmienu a ɛmu biara nkyerɛaseɛ nko nanso ɛka bom yɛ asɛmfua baako. Nnyegyeeɛ no mu bi yera na aboa ama nsɛmfuayɛ no akɔ so. Saa nsɛmfuayɛ nkabom yi ka nsɛmfua no bobɔm a awieeɛ no mpaapaemu biara nni mu na mmom nnyegyeeɛ yera na ɛkɔ so. Enti sɛ yɛnya saa ntoma din yi bi a yɛhunu vawol nnyegyeeɛ yera wɔ mu. Ebinom nso wɔ hɔ a, kɔnsonante nnyegyeeɛ no mu bi yera. Nsɛmmoano no mu dunan (14/340) na ɛwɔ saa nsɛmfua abɔseɛ nhyehyɛeɛ yi. Yei gyina hɔ ma ɔha mu abupɛn nan ne akyire pɔ dubaako (4.11%).

4.2.2.2 Edin ne edin asɛm a ɛnka mmom nyɛ fua

Yeinom ne ntoma a wɔn din nsesa mmɛyɛ asɛmfua baako mmom edin no mu birara gyina ne ho so nso yɛka ne nyinaa bom sɛ din fua. Mmom emu baako kyerɛkyerɛ baako mu. Asante kasa mu no, edin asɛm a edi kan no na ɛtaa di dwuma sɛ nkyerɛkyerɛmu. Wɔ nsɛmfuayɛ mu deɛ, nsɛmfua no mu biara nsesa kwan biara so. Yei ma ɛda adi sɛ Asante kasa nsɛmfuayɛ mu no vawol nnyegyeeɛ mmiɛnsa ntumi mma wɔ asɛmfua mmienu bi mfimfini. Ne saa nti ne sɛ, sɛ /ɔ/ mmienu no ba a ɛmma edin asɛm no ka nsɛ Asante Twi kasa papa. Asante Twi kasa no mu abenefoɔ na wɔboa ma nsɛmfua twerɛ kɔ yie. Ntoma din a ɛkura saa nhyehyɛeɛ

(26) i. mankuo + ntoma   →   amankuo ntoma

   ii. asikyire + aboba   →   asikyire aboba

  iii. anintɔn + nwi   →   anintɔn nwi

  iv. asase +tokuro   →   asase tokuro

   v. ata + ofori   →   ata fori*

  vi. ɔsoro + akyɛdeɛ   →   ɔsoro akyɛdeɛ

 vii. Akosombo + nkanea   →   akosombo nkanea

Mpɛnsɛmpɛnsɛnmu

Ntoma din ahodoɔ a ɛwɔ saa kuo yi mu nyinaa kurakura edin nsɛmfua mmienu mmienu a ɛmu baako di dwuma sɛ nkyerɛkyerɛmu. Ɛwɔ mu sɛ ne nyinaa yeyɛ edin asɛm deɛ nanso edin baako kyerɛ baako mu ma nteaseɛ yɛ adwuma. Sɛ yɛhwɛ ntoma a ɛwɔ nhwɛsoɔ (26i-iii, &vi) no mu a, nsɛmfua a ɛdidi kan no nyinaa reka biribi afa nsɛmfua ɛdidi akyire no ho. Bio nnyegyeeɛ no mu bi nyera (Boadi, 2010). Ɛne sɛ wɔ (26v) mu no „Ata‟ nkyerɛkyerɛ „Ofori‟ mu mma no nyɛ yie kwan bi so. Nhwɛsoɔ (26i-iii & vi) yɛ edin mmienu mmienu deɛ na nso baako yɛ nkyerɛkyerɛmu mma

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baako. (26vii)*Akosomo nkanea*: Yei rekyerɛ kanea pɔtee bi a, nˮahooden firi Akosomo nsuo mu. Wei ma nteaseɛ pɔtee bi yi ne ho wɔ nsɛmfua mmienu yi nkabom ho. Ne tiawatwa mu no, yɛrekasa fa kanea a, yɛnya firi Akosomo.

<div align="center">

Akosomo   nkanea

Nky   Edn

</div>

Asikyire aboba (26ii): Wei nso rekasa fa asikyire ho mmom ɛnyɛ aboba. Na ɛyɛ asikyire a mmom deɛ yɛabobɔ no te sɛ aboba no bi. Yei nso twe adwene si ade pɔtee bi so ma nteaseɛ yɛ adwuma. Afei ɛsane di Akan nsɛmfuayɛ nhyehyɛeɛ so ɛfiri sɛ, berɛ biara no nkyerɛkyerɛmu no di din asɛm no akyi (Agyekum, 2010; Boadi, 2010). Ntoma din ahodoɔ a ɛkura saa nsɛmfua abɔseɛ yi yɛ aduanan nsia (46/340). Yei gyina hɔ ma ɔha mu nkyɛmu dummiɛnsa ne akyire pɔ aduonum mmiɛnsa (13.53%).

4.2.2.3 Edin + nkyerɛkyerɛmu nkabom a ɛda adi wɔ ntoma din ahodoɔ bi mu

Yeinom ne ntoma a wɔn din mu no yɛtumi hunu adeyɛ ne edin anaa edin ne adeyɛ nkabom wɔ mu. Edin anaa adeyɛ tumi ba wɔ ntoma din mu. Sɛ saa nkabom yi ba a, yɛte mu ma yɛnya nsɛmfua mmienu. Ɛtɔ da nso a, yɛka nsɛmfua no bɔ mu. Nkyerekyeremu yi mu binom kyerɛ dodoɔ. Yei na ɛda adi wɔ ntoma a wɔn din wɔ nhwɛsoɔ yi mu mu.

(27) Edin (Edn)   Nkyerɛkyerɛmu (NKY)   Ntoma din

i.	ɔbaa	pa	→	ɔbaa pa
ii.	mpua	num	→	mpua num
iii.	ɔyere	pa	→	ɔyere pa
iv.	batakari	kɛseɛ	→	batakari kɛseɛ

| v. | amammuo | pa | → | amammuo pa |

Nsɛmmoano a ɛwɔ nhwɛsoɔ (27 i-v) mo no nsesa wɔn su mmom wɔn nyinaa te sɛ deɛ ɛteɛ ara. Deɛ ɛwɔ mu ne sɛ, nkyerɛkyerɛmu ahodoɔ no di edin asɛmfua no akyi. Yei foa Akan kasa nhyehyɛeɛ ne nsɛmfuayɛ mmara so. Borɔfo kasa mu deɛ, nkyerɛkyerɛmu nsɛmfua no ba edin asɛm no anim.

Edin nkyerɛkyerɛmu yɛ nsɛm bi a yɛde bata edin bi ho de ka ho biribi ma ɛtɔ asom. Mpɛn pii no nkyerɛkyerɛmu no ka edin bi suban, dodoɔ anaa ɛyi din bi kyerɛ yie taa ba wɔ edin korɔ no akyi. Enti edin ahodoɔ no nyinaa ka biribi pɔtee fa edin a ɛbata ne ho no anaa edin asɛm bi ho. Ntoma din ahodoɔ a ɛkura saa nsɛmfua abɔseɛ yi yɛ dunan (14/340). Yei gyina hɔ ma ɔha mu nkyɛmu nan ne akyire pɔ dubaako (4.11%). Nsonsonoeɛ a ɛda Nhwɛsoɔ (26) ne (27) mu ne sɛ, yei (27 i-v)) mu deɛ, nkyerɛkyerɛmu nsɛmfua a ɛnyɛ edin asɛm nko ara na mmom nsɛm foforɔ nso ka ho.

4.2.2.4 Ntoma din a ɛwɔ Nsianimu ne Nsiakyire

Asante nsɛmfua binom wɔ hɔ a, yɛde nsiakyire ne nsianimu bata ho ma yɛnya nteaseɛ sononko bi. Saa mmataho yi binom ne „o‟, „-foɔ', „ɔ-‟, „-wa‟, „a-‟, „m-‟, „n-‟, „-dɔm‟.

(28) Nsianimu		Asɛnnua	Nsiakyire		Ntoma din/Asɛmfua
i.	o-	-tumi-	-foɔ	→	otumfoɔ
ii.	a-	-ni-	-wa	→	aniwa
iii.	ɔ-	-dɔfo-	-wa	→	ɔdɔfowa
iv.	a-	-mako-	-wa	→	makowa
v.	a-	-bɔdwe-	-wa	→	mmɔdwewa

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vi.	n-	-saasaa-	-wa	→	nsaasaawa
vii.	ɸ	saka-	-dɔm	→	sakadɔm

Mpɛnsɛmpɛnsɛnmu

Ntoma din ahodoɔ aɛwɔsaa fa yi binom nya nnyegyeeɛyera ne ɔmene (assimilation). Sɛ yɛhwɛ o-*tumi-foɔ* (28i) a, /i/ yera firi *tumi* sɛdeɛ ɛbɛyɛ na asɛmfua no dimmɔ ne ne nteaseɛ bɛwie pɛyɛ wɔ Asante kasa mu. Edin a akeka no mu deɛ, *'-wa'* na yɛde sisi akyire de kyerɛ ketewa (Boadi, 2016). Ɛtɔ da nso a, yɛde „-wa" gyina hɔ ma ɔbaa. Ɛfiri sɛ, Akan kasa mu no, yɛde *'-wa'* sisi nsɛmfua ahodoɔ akyi de kyerɛ ɔbaa, ketewa anaa kumaa. Bio, Asante Twi kasa de „-ɔ" ne „o-" kyerɛ abɔdeɛ a nkwa wɔ mu nsianimu sɛ ebia: *Onyame, Opoku, Ɔsono, Ɔsɛe*, ne ade. Yeinom da nkyɛn a nsianimu „ɔ-" gyina hɔ ma baako kabea wɔ Asante Twi kasa mu. Saa ara nso na ɛda adi wɔ ntoma din ahodoɔ yinom mu. Ntoma wɔn a din te sei no nnɔɔso saa. Edin nsia a ɛwɔ nhwɛsoɔ yi mu da nkyɛn a, ɛso nhwɛsoɔ nni hɔ bio. Enti ntoma din ahodoɔ nson na menyaa no wɔ me nsɛmmoano no mu. Ntoma din ahodoɔ a ɛkura saa nsɛmfua abɔseɛ yi yɛ nson (7/340). Yei gyina hɔ ma ɔha mu nkyɛmu mmienu ne akyiri pɔ baako (2.1%).

4.2.2.5 Ntoma din a ɛkura adeyɛ ne edin nkabom

Yeinom yɛ ntoma din ahodoɔ binom a wɔn din yɛ adeyɛ ne edin nsɛmfua nkabom. Nsɛmfua no binom wɔ hɔ a, ɛyɛ adeyɛ ne edin na ebinom nso yɛ edin ne adeyɛ.

(29). Ntoma din a ɛyɛ Adeyɛ + Edin nkabom

	Adeyɛ	Edin		Ntoma din
i.	kyere	etwie	→	kyeretwie

ii.	gye	nyame	→	gye Nyame
iii.	tware	benkum	→	tware/twaa benkum
iv.	kyɛ	apem	→	akyɛmpem

Mpɛnsɛmpɛnsɛnmu

Ntoma ahodoɔ a ɛwɔ saa kuo yi mu nnɔɔso. Ntoma din a ɛwɔ saa kuo yi ho no nhyɛ da nnɔɔ so koraa. Yei nhyehyɛeɛ ne sɛ, adeyɛ asɛm no na ɛdi kan ansa na edin asɛm no atoa so. Saa nkabom yi awieeɛ no, nsɛmfua no mu bi nya nsianimu (*kyɛ + apem → Akyɛmpem*)(30d). Mmom mpɛn pii no edin asɛm no naɛba kane ansa na adeyɛ asɛm adi akyire. Sɛ nsɛmfua yi mmienu ka bɔ mua ɛyɛ edin asɛm a ne nkyerɛaseɛ nyera.Ntoma din ahodoɔ a ɛkura saa nsɛmfua abɔseɛ yi yɛ nan (4/340). Yei gyina hɔ ma ɔha mu nkyɛmu baako ne akyiri pɔ dunson (1.17%).

4.2.2.6 Ntoma din a ɛyɛ adeyɛ ne adeyɛ nkabom

Ntoma din a yɛnya firi adeyɛ nsɛmfua mmienu nkabom mu

(30) Adeyɛ	Adeyɛ	Ntoma din
i. nam	Nam	ɛnenam

Mpɛnsɛmpɛnsɛnmu

Ntoma din ahodoɔ a ɛkura saa nsɛmfua abɔseɛ yi yɛ baako pɛ (1/340). Yei gyina hɔ ma ɔha mu nkyɛmu akyiri pɔ aduonu nkron (0.29%). Adeyɛ nkabom yi wiewie nsɛmfua mmaako mmaako. Nnyegyeeɛ a ɛwɔ asɛmfua no mu no mu biara nnyera mmom „nam‟ne „nam‟ nya nsianimu /ɛ-/ de dane edin asɛm.

4.2.2.7 Ntoma din ahodoɔ binom a ɛkura nkakuho nhyehyɛeɛ

Ntoma din binom kura edin asɛm anaa adeyɛ nkakuho. Wei yɛ berɛ a yɛti asɛnnua no nyinaa mu anaa asɛnnua no fa bi mu. Ntoma din a ɔhwehwɛmufoɔ no de

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dii dwuma yi deɛ, ɛyɛ deɛ wɔati asɛnnua nyinaa no mu. Nkakuho yei na wɔfrɛ no *nkakuho mua*.

(31) i.   sa + sa   →   sasa

ii.   dame + dame   →   damedame

iii.   sebɔ + sebɔ   →   sebɔsebɔ

iv.   kyiniiɛ + kyiniiɛ   →   kyiniiɛ kyiniiɛ

Mpɛnsɛmpɛnsɛnmu

Nkakuho yɛ adwuma wɔ Akan kasa mu nso. Ntoma ahodoɔ din mu deɛ, yɛhunu nkakuho mua nko ara. Ntoma ahodoɔ a ɛwɔ saa kuo yi mu sua yie. Ntoma din ahodoɔ nson na menyaa no wɔ me nsɛmmoano no mu. Ntoma din ahodoɔ a ɛkura saa nsɛmfua abɔseɛ yi yɛ nan (4/340). Yei gyina hɔ ma ɔha mu nkyɛmu baako ne akyire pɔ mmienu (1.17%). Edin nkabom yi kyerɛ dodoɔ. Ɛne sɛ ntoma (31i-iv) no nyinaa wowɔ dame, sebɔ ne kyiniiɛ adwinnie deda mu.

4.2.2.8 Ntoma ohodoɔ din binom a ɛwɔ nhyehyɛeɛ a ekura ntemu (-)

Yeinom yɛ ntoma a ntemu ahyɛnsodeɛ (-) deda wɔn din mu. Ntoma din a ekura saa nhyehyɛeɛ yi nso nnɔɔso. Ɛmu bi ne deɛ ɛdidi soɔ yi:

(32) i.   Adwini-si-adwini-so

ii.   gaga-wu-ga (Ntoma a yɛnya firi aborɔbɛ ahahan borɔ so)

iii.   ɔyoko-ne-dako

iv.   agyene-gyene-nsu

v.   hye-wo-a-anhye

vi.   ɛboɔ-fa-dadeɛ- fa

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Mpɛnsɛmpɛnsɛnmu

Menyaa saa din ahodoɔ yinom firii nwoma a mehwehwɛɛ mu no bi mu (Quarcoo, 1971). Yeinom yɛ ntoma dada a mpanimfoɔ ne atumfoɔ na wɔfura. Ntoma din ahodoɔ nsia na menyaa no wɔ me nsɛmmoano no mu (6/340). Yei gyina hɔ ma ɔha mu nkyɛmu baako ne akyire pɔ aduɔson nsia (1.76%). Ntoma din a ɛwɔ ha yi nnuru ahe biara. Saa ntoma din yinom boa wɔ atwerɛ mu.

4.2.2.9 Ntoma din ahodoɔ binom a yɛnya firi nsɛmfuafɛm mu

Kasa biara nyini wɔ nsɛmfuafɛm kwan ahodoɔ so. Nsɛmfuafɛm yɛ kwan a kasa ahodoɔ fa so nya nsɛm foforɔ firi kasa ahodoɔ mu. Sɛ kasa bi kɔfɛm nsɛm firi baabi a, saa nsɛm no tumi sesa wɔn su anaa wɔn atwerɛmma sesa ma wotumi de di dwuma. Nsɛm Asante ntoma din afɛm no ara yɛ edin. Kasa hodoɔ a ntoma binom din firi mu ne Borɔfo, Hausa ne Anwona (Ewe). Nhwɛsoɔ bi na ɛdidi soɔ yi:

Ntoma din ahodoɔ a ekura Aborɔfo din nko ara

(33) i. ABCD

ii. Emmanuel

iii. Sea never dry (dries).

iv. Sweet Daddy

v. Sweet mother

vi. Joy like a river in my soul.

vii. Nobody knows tomorrow.

viii. Free Education

ix. Felicia

x. Angelina

xi. Showers of blessing

xii. The Lord is my shepherd.

Yeinom ne ntoma din ahodoɔ a yɛnyaa wɔn din firi Borɔfo kasa nko ara mu. Saa din ahodoɔ yinom nam Asnte kasa ne Mmorɔfo kasa nkitahodie anya no so. Seesei nso nwomasua ama Borɔfo nteaseɛ nyɛ den pii saa. Enti nnɛ yi sɛ Asantefoɔ ntoma a wɔfura no mu bi anynya Borɔfo din a, ɛnyɛ nwanwa pii.

4.2.2.10 Ntoma din a ɛfiri Borɔfo kasa, Hausa ne Asante Twi mfrafraeɛ mu

(34) i. IDC nkonnwa

ii. lude aba (Ludu aba)

iii. hausa ntwerɛeɛ

4.2.2.11 Ntoma din a ɛfiri Ewe nko ara kasa mu

(35) i. Tɔmodzi

Mpɛnsɛmpɛnsɛnmu

Yeinom yɛ ntoma a wɔn din gyina nnipa titire, nsɛmmɔdɛ ne mmɛ binom a ɛmfiri Akan kasa mu. Nsɛmfuafɛm boa ma kasa hodoɔ nyini atwerɛ mu ne kasa no nhyehyɛeɛ mu. Kasa yeinom nya nsunsuansoɔ pii wɔ Asante ne Akan kasa ahodoɔ binom so. Yeinom yɛ kasa hodoɔ a Akan kasa ne wɔn di nkutaho wɔ ɔman yi mu a ɛboa ma kasa no nyini.Ntoma din ahodoɔ dunsia na menyaa no wɔ me nsɛmmoano no mu (16/340). Yei gyina hɔ ma ɔha mu nkyɛmu nan ne akyire pɔ aduɔson baako (4.71%).

Mɔfɔlɔgyi akwan so no, ntoma a ɛwowɔ akua no mu no nyɛ pɛ. Deɛ ɛda adi wɔ saa fa yi mu na ɛdidi soɔ yi. **Ntotoho 1**

a. Ntoma din a ɛkura asɛmfua baako abɔseɛ yɛ aduasa nwɔtwe (38 (11.8%)).

b. Ntoma din a ɛkura nsɛmfua mmienu ɛmmɔ mu abɔseɛ yɔ aduanan nsia (46 (13.53%)).

c. Ntoma din a ɛyɛ edin asɛm mmienu nkabom yɛ dunan (14 (4.11%)).

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d. Ntoma din a ɛkura edin ne nkyerɛkyerɛmu nsɛmfua yɛ dunan (14 (4.11%)).

e. Ntoma din a ɛkura nsianimu ne nsiakyire yɛ nson (7 (7.2%)).

f. Ntoma din a ɛkura adeyɛ asɛmfua ne edin asɛmfua yɛ nan (4 (1.17%)).

g. Ntoma din a ɛkura adeyɛ nsɛmfua mmienu a aka abɔ muayɛ baako (1 (0.29%)).

h. Ntoma din a ɛkura nsɛmfua a yɛaka aku ho yɛ nan (4 (1.17%)).

i. Ntoma din a ɛkura nsɛmfua a yɛate mu yɛ nsia (6 (1.71%)).

j. Ntoma din a yɛfɛm firii kasa foforɔ yɛ dunsia (16 (4.71)).

Deɛ ɛwɔ ha yinom di adanseɛ sɛ mɔfɔlɔgye mu no ntoma a ɛkura edin nsɛmfua mmienu a ɛnka mmɔ mu no, dɔɔso pa ara sene deɛ aka no nyinaa. Ɛwɔ nhwɛsoɔ aduonum (50) a ɛgyina hɔ ɔha mu nkyɛmu dunan ne akyiri pɔ aduɔson baako (14.71%). Saa ara nso na ntoma yi mu deɛ ɛsua koraa ne adeyɛ ne adeyɛ nkabom (0.29%). Ntoma din a ɛwɔ saa fa yi yɛ ɔha aduonum (150).

4.3.0 Akan kasamu ahodoɔ a ɛda adi wɔ ntoma din ahodoɔ binom mu

Akan kasamu ne asɛm anaa nsɛmfua bi a yɛakeka abom na ɛda adwene mu bi adi. Agyekum (2010) toa so ka sɛ, yɛtumi nya ɔkasamu a ɛyɛ tiawa anaa tenten. Ɔkasamu tenten tumi de adwene mmienu anaa deɛ ɛboro saa to dwa. Adwene mmienu no mu biara tumi si pi anaa gyina ne ho so. Akan kasa no kura kasamu ahodoɔ nan. Yeinom ne: kasamu tiawa, kasamu mmɔho, kasamu kuntann ne kasamu mmɔho-kuntann a ɛkura adeyɛ nsɛm ntoatoasoɔ ne kasamu ntwasoɔ (Agyekum, 2019).

4.3.1 Ntoma din binom a ɛkura kasamu tiawa nhyehyɛeɛ

Ɔkasamu tiawa yɛ ɔkasamu a ɛkura ɔkasamufa titire baako pɛ na ɛde adwene baako pɛ nso na ɛto dwa. Ɔkasamufa a ɛwɔ kasamu tiawa mu no taa yɛ titire (Owu-Ewie, 2014) nso ka sɛ, kasamu tiawa tumi nya adeyɛ asɛm fua anaa deɛ ɛboro. Ntoma ahodoɔ a ɛwɔ saa kasamu nhyehyɛe yi binom ne yeinom:

(36) i.   Nyame te ase.

ii.   Odupɔn kɛseɛ atutu.

iii.   Ɔbrɛ twa owuo.

iv.   Wo wuo yi yɛ ya.

v.   Abɛ tia kube.

vi.   Yadeɛ yɛ ya.

vii.   Me se bɔfoɔ atu amono.

viii. Aka m'ani.

ix.   Sika yɛ abranteɛ.

x.   Adeɛ atɔ abusua ne mma ani.

xi.   Anomaa mfa dua abufuo.

xii.   Ɔdehyeɛ nsu.

xiii. Onyame bɛkyerɛ.

xiv.   Ɔsono atia fidie.

xv.   Abusua dɔ funu.

xvi.   Fathia fata Nkruma.

xvii. Boafoɔ ne Awurade.

Kasamu yeinom de asɛntitire a mpɛn pii no ɛyɛ yɛ aane anaa daabi. Wobɛtumi ahwɛ ntoma ahodoɔ a ɛwɔ ha yinom ho nhwɛsoɔ wɔ nkekaho (iii). Ɛhɔ na makyerɛ mu kɔ deɛ ɛyɛ aane ne daabi kabea mu.

Mpɛnsɛmpɛnsɛnmu

Nsɛmmoano a ɛwɔ saa ekuo **(36i-xvii)** no nyinaa yɛ kasamu tiawa anaa kasamufa titire. Ɛne sɛ, kasamu no nyinaa de adwene fua pɛ na ɛto dwa anaa sɛ ɛwowɔ edin asɛm baako na ɛwɔ adeyɛ asɛm no anim. Bio, kasamufa a ɛwowɔ mu nyinaa nso tumi gyina wɔn ho so ma nteaseɛ ba. Yei nti yɛbɛtumi apae mu biara mu anya ɔyɛfoɔ ne nkasaeɛ.

(a) <u>Nyame</u>   te ase. (36i)
    Ɔy   Nka

(b) <u>Odupɔn</u>   kɛseɛ   atutu. (36ii)
    Ɔy   Nky   A

Ntoma dodoɔ no ara na ɛkura saa kasamu nhyehyɛeɛ yi. Ntoma aduɔson (70/340) na ɛwɔ kasamu tiawa nhyehyɛeɛ. Yei gyina hɔ ma ɔha mu nkyɛmu aduonu ne akyiri pɔ aduonum nkron (20.59%). Yei di adanseɛ sɛ ntoma a ɛkura saa kasamu nhyehyɛeɛ yi dɔɔ so pa ara.

4.3.2 Akanfoɔ ntoma ahodoɔ binom din a ɛkura kasamu mmɔho nhyehyɛeɛ

Kasamu mmɔho yɛ kasamu a ɛkura kasamufa titire mmienu anaa deɛɛboro saa a ɛmu biara wɔ nteaseɛ. Sɛ ɛbɛyɛ na adwene ahodoɔ a ɛwowɔ mu no bɛda adi nti, yɛde nkabomdeɛ bi te sɛ, „nanso‟, „anaa‟, ne „anaasɛ‟ ne deɛ akeka no bi hyɛ kasamu no mu(Agyekum, 2010). Owu-Ewie (2014) ka sɛ, kasamu mmɔho kura kasamufa titire mmienu anaa deɛ ɛboro saa. Owu-Ewie (2014) ka de to so sɛ, Fante kasa mu nso kasamu mmɔho wɔ saa nhyehyɛeɛ korɔ no ara. Mmom deɛ ɔka ka ho ne sɛ, ɛtɔ da a,

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yɛde nsanehɔ tumi di dwuma de kyerɛ mmɔho. Saa nhyehyɛeɛ yi di dwuma pa ara wɔ

Akan kasa mu. Ntoma a wɔn din mu nkabomdeɛ no yi ne ho pefee no mu binom ni.

(37) i.   Abɔfra bɔ nwa **na** ɔmmɔ akyekyedeɛ.

ii. Nku me fie **na** nkɔsu me abɔnten.

iii. Matɔ nkyene akyene akyɛ **na** fa mako da me ase.

iv. Mayɛ komm **na** mehwɛ Nyame.

v. Kata wo deɛ so**na** bue me deɛ so.

Mpɛnsɛmpɛnsɛnmu

Nsɛmmoano ahodoɔ a ɛ wɔ saa kuo (38a-e) yi mu nyinaa yɛ kasamu a ɛmu

biara kura adeyɛ asɛm a ɛboro baako. Yei kyerɛ sɛ, ɛde adwene a ɛboro baako na ɛto

dwa. Kasamu no mu biara nso kura kasamufa mmienu a ɛmu biara tɔ asom (Wiredu,

2000, p.12). Kasamu ahodoɔ no bi wɔ hɔ a nkabomdeɛ no **yi ne ho pue** na ebinom

nso wɔ hɔ a, ɛmpue saa.

Abɔfra bɔ nwa   na   ɔmmɔ akyekyedeɛ. (37i)
KMF TTRE   nkb   KMF TTRE

Ntoma kakraa bi na ɛkura saa kasamu nhyehyɛeɛ yi. Ntoma num (5/340) na

ɛwɔ kasamu mmɔho nhyehyɛeɛ. Yei gyina hɔ ma ɔha mu nkyɛmu baako ne akyiri pɔ

aduanan nson (1.47%). Yei di adanseɛ sɛ ntoma a ɛkura saa kasamu nhyehyɛeɛ yi sua

pa ara.

Kasamu mmɔho a nkabomdeɛ no nyi ne ho na mmom **aka ahyɛ.** Wɔ saa

kasamu yinom mu no, ɔkasafoɔ mmɔ nkabomdeɛ no so na nso ɛwɔ ne tirim.

(**38**) i.   Maame papa da yie(ϕ) Nyame mfa wo nsi.

ii.   Yɛn ne wo sere kwa (ϕ) yɛnnɔ wo.

vii.   Nya akoma (ϕ) *ɔko* no yɛ Awurade dea.

viii.   Nsuro (ϕ) ɔko no yɛ Awurade dea.

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Ɛwɔ mu sɛ wɔmfa nkabomdeɛ no mma deɛ nanso esiane sɛ kasamu ahodoɔ no wowɔ kasamufa titire mmienu anaa deɛ ɛboro saa nti, yɛfa no sɛ kasamu mmɔho a, ewie mu di. Saa ntwifasoɔ yikɔ so wɔ ntoma din mu pa araɛfiri sɛ, ntomatɔnfoɔ ne ntomanwonofoɔ pɛ sɛ ntoma din bɔ yɛ mmerɛ ma nnipa. Ntoma kakraa bi na ɛkura saa kasamu nhyehyɛeɛ yi. Ntoma nan (4/340) na ɛwɔ kasamu mmɔho a ɛnni nkabomdeɛ a akahyɛ nhyehyɛeɛ. Yei gyina hɔ ma ɔha mu nkyɛmu baako ne akyiri pɔ dunson (1.17%). Yei di adanseɛ sɛ ntoma a ɛkura saa kasamu nhyehyɛeɛ yi sua kakra.

4.3.3 Ntoma din a ɛkura kasamu kuntann nhyehyɛeɛ

Ɔkasamu kuntann wɔ kasamufa ahodoɔ mmienu a ɛmu baako nteaseɛ nwie pɛyɛ gye sɛ ne fa pɔtee bi abɛka ho ansa.Ne tiawa twa mu no, ɛkura kasamufa titire baako ne kasamu kumaa baako anaa deɛ ɛboro saa wɔ ne nhyehyɛeɛ mu (Oduro, 2015). Agyekum (2010) frɛ kasamu kuntann sɛ ɔkasamu tenten wɔ ne nwoma no mu. Ne nkyerɛmu ne sɛ kasamu tenten yɛ ɔkasamu a ɛkura adwene mmienu anaa deɛ ɛboro saa a emu baako pɛ na ɛdi mu anaasɛ ɛtumi gyina ne ho so na afoforɔ femfam ho. Ntoma din pii mu na saa kasamu yi da ne ho adi wɔ mu.

(39) i. Yesu ba a, aniwa nyinaa bɛhu no.

ii. Wodi awerɛhoɔ akyiri a, worensɔ gya.

iii. Wosene wo yɔnko a, ɔtane wo.

iv. Wobɛka me ho asɛm a, fa akonnwa tena so.

v. Onyame ka a, na waka.

vi. Dua korɔ gye mframa a, ɛbu.

viii. Woforo dua pa a, na yɛpia wo.

viii. Agya bi wu a, agya bi tɛ ase.

ix. Woyɛ obi deɛ yie a, na wo deɛ yɛ yie.

ix. Aburuburo kosua, adeɛ a ɛbɛyɛ yie nsɛe da.

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x. Ani bere a, ɛnsɔ gya.

xi. Wompɛ a, obi pɛ.

xii. Wogyae me a, menwe aboseaa.

Hwɛ ntoma a ɛkura kasamu kuntann nhyehyɛeɛ yi wɔ nkekaho no mu.

Mpɛnsɛmpɛnsɛnmu

Kasamu ahodoɔ no a ɛwɔ (**39 i-xiii**) nyinaa kura afa mmienu mmienu a ɛmu biara fa bi gyina ne ho so na ɛfa bi nso ntumi no nnyina ne ho so. Kasamu no fa bi tumi gyina ne ho so te sɛ kasamu tiawa ara pɛ.Ɛfa bi nso ntumi nnyina ne ho so mma nteaseɛ mma.Kasamu a ɔhwehwɛmufoɔ no de dii ne dwuma yi nyinaa di adanseɛ sɛ ntoma din wɔ kasamu kuntann nhyehyɛeɛ.

Nhwɛ saa kasamu a ɛwɔ nhwɛsoɔ (**39 i-iii**) yie:

(a) Yesu ba a, aniwa nyinaa bɛhu no. (39 i)
   KMF KUM   nkb   KMF TTRE

(b) Wodi awerɛhoɔ akyiri a, worensɔ gya. (39ii)
     KMF KUM   nkb   KMF TTRE

(c) Wosene wo yɔnko a, ɔtane wo. (39iii)
   KMF KUM   nkb   KMF TTRE

Ɛrekame ayɛ sɛ kasamu a mede yɛɛ nhwehwɛmu dwumadie yi nyinaa yɛ „*sɛ-kasamufa kumaa'* nko ara. Ne saa nti ne sɛ, ntoma din a me nsa kae no nyinaa yɛ saa kasamufa yi a. Asante kasa wɔ nnyinasoɔ kasamufa ahodoɔ na nso ntoma din mu deɛ, *sɛ-kasamufa* nko ara na menyae. Sɛ kasamufa foforɔ bio wɔ hɔ a, manya bi. Ntoma dunson (17/340) na ɛwɔ kasamu kuntann nhyehyɛeɛ. Yei gyina hɔ ma ɔha mu nkyɛmu num (5%). Yei di adanseɛ sɛ ntoma a ɛkura saa kasamu nhyehyɛeɛ yi sua kakra.

4.3.4 Ntoma din a ɛkura ɔkasamu kuntann ne adeyɛ ntoasoɔ nhyehyɛeɛ

Kasamu binom wɔ hɔ a, ɛwɔ kasamufa baako ne kasamu titire mmienu anaa deɛ ɛboro saa. Kasamu mmɔho-kuntann yɛɔkasamu a, ɛkura kasamufa titire mmienu

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anaa deɛ ɛboro saa na anyɛ hwee koraa no kasamufa kumaa baako wɔ ne nhyehyɛeɛ mu. Ntoma mede yɛɛ nhwehwɛmu mu biara nni hɔ a saa nkyerɛaseɛ yi ne no kɔ. Mmom menyaa nhwɛsoɔ (38) a ɛno nso ne nhyehyɛeɛ da sononko koraa.

(40) i. *Nisuo bɛnyane wo a, anka yɛbɛsu ama wo anyane*.

Mpɛnsɛmpɛnsɛnmu

Nisuo bɛnyane wo a,   anka   yɛbɛsu   ama   wo   anyane.

KMF KUM   nkb   KM   A   Edns   A

Deɛ ɛda adi wɔsa kasamu knuntaa- adeyɛ ntoasoɔ hyehyɛeɛ yi ho ne sɛ, ɛkura kasamufa kumaa baako, nkabomdeɛ baako ne adeyɛ nsɛm a ɛtoa so nan - **bɛnyane**, **yɛbɛsu**, **ama** ne **anyane**. Saa kasamu yi kura adeyɛ asɛm a ɛboro mmienu. Abɛbuo mu na kasamu mmɔho kuntann (compound- complex) yi da adi pa ara. Saa nhyehyɛeɛ yi bi ne: *Merekɔ wo na manya me ba a, mesane fa akyiri yadeɛ sɛn?* **anaa sɛ**:*Merekɔtwa me dua na manya antwa a, me pieto ka Wansam hɔ sɛn?* Yeinom nyɛ ntoma din mmom ɛyɛ abɛbuo binom a ɛne deɛ mereka ho asɛm yi bɔ anan. Ntoma baako pɛ (1/340) na ɛwɔ kasamu kuntann adeyɛ ntoasoɔ nhyehyɛeɛ yi. Yei gyina hɔ ma ɔha mu nkyɛmu ohunu akyiri pɔ aduonu nkron (0.29%). Yei di adanseɛ sɛ ntoma a ɛkura saa kasamu nhyehyɛeɛ yi sua kora kora kora.

4.3.5 Ntoma din a ɛkura ntwasoɔ nhyehyɛeɛ

Akanfoɔ mmɔ dinseɛ nti berɛ biara wɔfa kwan bi so twitwa nnipa ne nneɛma binom din so tiawa ma neka yɛ mmrɛ ma deɛ ɔretɔ ne de ɔtɔn nyinaa. Edin ahodoɔ yi mu bi yɛ mmɛbuo, kasakoa ne kasabrani. Ntoma binom din a yɛnya wɔn din saa kwan yi so no mu bi tumi yɛ ɔkasamu a mabobɔ so no mu biara na nso neka na ɛsesa.

(**41**) i. Wofiti prɛko pɔ wo se a (*mogya na ɛba*).

ii.   Woasoma me soro (*ayi m'ase atwedeɛ*)

iii.   Asase tokuro (*obiara bɛkɔ mu bi*).

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iv.   Woforo dua pa a (*na yɛpia woɔ*).

v.   Meso nini mentumi (*na mede ɔnanka abɔ kahyire*).

vi.   Mede me se abɔ adwe (*ama woawe*).

vii.   Ɔkɔtɔ rewea ne ba rewea (*hwan na ɔbɛgyegye ne ba taataa*)?

viii.   Wo nsa akyi bɛyɛ wo dɛ a (*ɛnte sɛ wo nsa akyi*).

ix.   Me dunsini abu (*na ɔsoafoɔ ne hwan*)?

x.   Pɔnkɔ abɔ dam (*a ne wura deɛ ɔmmɔɔ dam*).

xi.   Aboa bi bɛka wo a (*na ɔfiri wo ntoma mu*).

xii.   Bese pa ne konini ahahan (*wɔtase no ba-nyansafoɔ*).

Mpɛnsɛmpɛnsɛnmu

Ntoma din fa a ɛhyehyɛ nkahyɛmudeɛ a ɛfiri (42 **a-l**) mu no nyɛ deɛ Akanfoɔ ka. Wɔnka ɛfiri sɛ deɛ ɔretɔn ne deɛ ɔretɔ nyinaa nim. Enti sɛ obi repɛ „*Bonsu a kaprɛ da mu'* atɔ a, deɛ ɔka ara ne sɛ, „*Meretɔ Bonsu'*. Saa ara nso na deɛ aka no nyinaa teɛ. Wɔ saa edin ahodoɔ yi mu deɛ, nnyegyeeɛ biara nyera mmom nsɛmfua binom na ɔkasafoɔ no gya to mu. Gya a wɔgya bi to mu no ma ntoma din no bɔ yɛ mmrɛ. Saa kasa nhyehyɛeɛ yi da adi wɔ Akan kasa mu yie. Ɛne sɛ, Asantefoɔ fa kwan bi so ma wɔn kasa no yɛ mmrɛ ma wɔn ne afoforɔ. Ntoma din ahodoɔ binom nso da adi sɛ nnyesobɛ. Ntoma aduonu (20/340) na ɛwɔ ntoma din nhyehyɛeɛ mu a ntomatɔnfoɔ ne ntomatɔnfoɔ atwitwa soɔ. Yei gyina hɔ ma ɔha mu nkyɛmu nun akyiri pɔ aduɔwɔtwe nwɔtwe (5.88%). Yei da no adi sɛ ntoma din a wɔatwitwa soɔ yi nso dɔɔso kakra.

4.3.6 Ntoma din binom a ɛkura adeyɛ ntoasoɔ nhyehyɛeɛ

Yei ne berɛ a yɛnya adeyɛ nsɛm mmienu anaa deɛ ɛboro saa wɔ kasamu bi mu a nkabomdeɛ biara mma wɔ wɔn ntɛm. Sɛ ɛba no saa deɛ ɛdi kan no na ɛfa ɔyɛfoɔ no

(Agyekum, 2010). Ntoma a ɛdidi soɔ yinom wɔ saa nhyehyɛeɛ yi. Nsonsonoeɛ ɛda

yie ne 4.2.4 mu ne sɛ, adeyɛ nsɛm no nyinaa fa ɔyɛfoɔ baako pɛ

(42)   i.   **Gye ma** yɛ**nkɔ** Wasa.

     ii.   Nyame adwuma na **hwɛ yɛ**, na wo deɛ akɔ so.

     iii.   Me**gya** me mma **hyɛ** Awurade nsa.

     iv.   Aban kɛseɛ **ahye apra** so.

     v.   Ɔberempɔn kɛseɛ bi **atutu ama** efie **ada** mpan.

     vi.   Owuo **ama** ɔbaatan **akɔ agya** ne mma asi akwantimfi.

     vii.   Ɔbaatan **atoto** borɔdeɛ **agya** no gya mu.

     viii.   Ma**tɔ** nkyene **akyɛ**.

     ix.   W'adɔfo **bɛbɔ** wo din **akae** wo aberɛ biara.

     x.   Ɔbaatan pa, Onyame **mfa** wo **nsie**.

     xi.   Amako nyinaa **mpatummere**.

Mpɛnsɛmpɛnsɛnmu

Nhwɛsoɔ (**42 i-iii**) yɛ adeyɛ ntoasoɔ a ɛwɔ daa kabea mu. Yeinom mfa

nsianimu biara nni dwuma. Nhwɛsoɔ(**42 iv-ix**) yɛ adeyɛ ntoasoɔ a ɛwɔ ayɛawie kabea

mu. Yeinom de nsianimu „a‟ sisi adeyɛ nsɛm a ɛtoa deɛ ɛkyerɛ ayɛawie kadea no

nyinaa no anim. Nhwɛsoɔ (42 i) yɛ adeyɛ ntoasoɔ a ɛwɔ daakye kabea mu. Yeinom de

nsianimu „a‟ sisi adeyɛ nsɛm a ɛtoa deɛ ɛkyerɛ daakye kabea no nyinaa no anim. Sɛ

ɛba no ɔhyɛ ne daabi kabea mu a, nsianimu „m-„ ne „n-‟ na ɛsisi anim. Yei da adi wɔ

nhwɛsoɔ (**42 x-xi**) mu. Ntoma dubaako (11/340) na ɛwɔ ntoma din nhyehyɛeɛ mu a

adeyɔ nsɛm ntoasoɔ. Yei gyina hɔ ma ɔha mu nkyɛmu mmiɛnsa ne akyiri pɔ aduonu

nan (3.24%).

4.4.0 Kasamu ahodoɔ dwumadie wɔ ntoma din mu

Akan kasamu dwumadie gu ahodoɔ mmiɛnsa: Asɛnka, Ɔhyɛ ne Asɛmmisa. Saa ɔfa yi bɛhwehwɛ ahunu sɛ, ampa, ntoma din ahodoɔ no tumi di saa dwuma no nyinaa. Mpo ɔfa yi bɛtoa so ahwɛ sɛ, kasamu dwumadie ahodoɔ no mu deɛ ɛwɔ hene na ɛda adi pa ara wɔ ntoma ahodoɔ din mu.

4.4.1.Ntoma din nhyehyɛeɛ a ɛdi dwuma sɛ asɛnka

Asɛnka ne kasamu a ɛde asɛm bi to dwa; ɛda asɛm turodoo anaa asɛnnahɔ bi adi. Ɛno na yɛde da abɔdeɛ mu nokwasɛm ahodoɔ adi (Agyekum, 2010). Yɛde asɛnka bɔ obi amanneɛ ma no hunu asɛm bi mu; ɛno ara nso na yɛde si asɛm bi pi. Nnipa repɛ asɛm bi de ato dwa nti, ntoma dodoɔ no ara na ɛdi kasamu dwumadie yei. Saa kasamu yi ho nsɛmmoano no mu bi na ɛdidi soɔ yi.

(**43**) i.   Awurade bɛhwɛ yɛn.

   ii.   Nyame bɛkyerɛ.
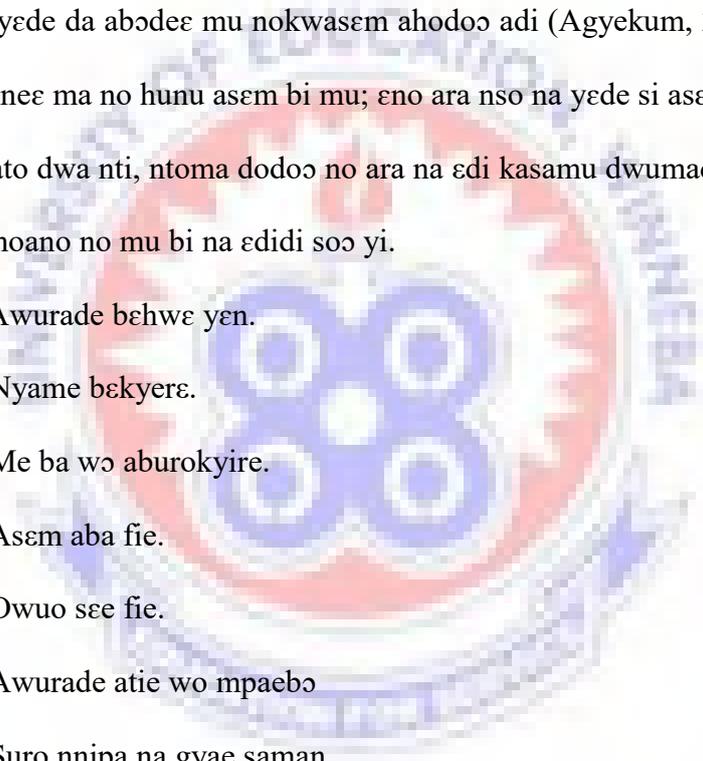
   iii.   Me ba wɔ aburokyire.

   iv.   Asɛm aba fie.

   v.   Owuo sɛe fie.

   vi.   Awurade atie wo mpaebɔ

   vii.   Suro nnipa na gyae saman.

   viii.   Owuo da amansan kɔn mu.

   ix.   Obi nkyɛ obi kwan mu si.

Mpɛnsɛmpɛnsɛnmu

Yei mu nsɛmmoano nyinaa de adwene pɔtee bi a ɛsi pi si ta na ɛto dwa. Nsɛm a saa kasamu (**43 i-ix**) de to dwa no nyinaa yɛ nokwasɛm/asɛnka turodoo. Sɛdeɛ kasamu no dwumadie teɛ no, ɛda adwen pɔ bi adi. Wɔde ɛnne a ɛda fam na ɛka

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kasamu a ɛdi dwuma sɛ asɛnka. Yei ma neka da sononko firi kasamu a ɛdi dwuma foforɔ ho sɛdeɛ asɛnka kasamu teɛ (Oduro, 2015). Ntoma din ahodoɔ a ɛwɔ ha yi nyinaa nhyehyɛeɛ te sɛ kasamu tiawa, mmɔho ne kuntann ara pɛ nanso wɔn dwumadie nti na ama ebi wɔ ha. Ntoma aduonu nwɔtwe (28/340) na ɛwɔ ntoma din nhyehyɛeɛ a ɛdi dwuma sɛ asɛnka. Yei gyina hɔ ma ɔha mu nkyɛmu nwɔtwe ne akyiri pɔ aduonu nan (8.24%). Yei di adanseɛ sɛ ntoma a ɛkura saa kasamu dwumadie yi kɔ anim kakra. Hwehwɛ deɛ aka no wɔ nkekaho (v) no mu.

4.4.3   Ntoma din nhyehyɛeɛ a ɛdi dwuma sɛ ɔhyɛ

Ɔhyɛ kasamu yɛ kasamu a mpɛn pii no ɔkasafoɔ no nim ɔyɛfoɔ. Ɛtɔ da nso a, ɔyɛfoɔ no da ne ho adi sane da ayɔdeɛ no nso adi. Ɔhyɛ kasamu ba berɛ a ɔkasafoɔ no pɛ sɛ ɔtiefoɔ no yɛ biribi pɔtee bi a ɛkaa ɔyɛfoɔ no nko a, anka ɔrenyɛ. Saa kasamu yi tumi ba wɔ ɔserɛ mu. Adeyɛ asɛm a ɛwɔ kasamu no mu na yɛde kyerɛ ɔhyɛ. Wei yɛ kasamu a ɛhyɛ obi ma ɔyɛ biribi anaa sɛ obi serɛ adeɛ afiri obi hɔ. Yeinom ne nhwɛsoɔ a ɛwɔ Akanfoɔ ntoma din mu binom ni.

(**44**)   i.   (ɸ) Fa (*wo*) hia kɔtwere Agyeman!

ii.   (ɸ) Sane kɔfa!

iii.   Ɔbaatampa woada bi a, nyane!

v.   Deɛ asie no, (ɸ) hwɛ na antete wo ne wo Nyankopɔn ntam!

vi.   (ɸ) Suro nnipa!

vi.   (ɸ) Suro duabɔ!

vii.   Awurade mfa wo nsia!

viii.   (ɸ) Gye ma yɛnkɔ Wasa!

ix.   (ɸ) Hyɛ me ma!

x.   Wada bi a, sɔre!

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xi.   (ϕ) Nya wo ho!

Mpɛnsɛmpɛnsɛnmu

Ntoma a ɛwɔ saa (**44 i-xii**) kuo yi mu nnɔɔso koraa. Sɛnti ne sɛ, tebea a ɛma ntomanwonfoɔ to saa din yi nni hɔ kɛse. Wɔ saa kasamu dwumadie yi mu no, ɔyɛfoɔ nni anisoɔ mmom ɔyɛfoɔ ne ayɔdeɛ no nim wɔn ho. Ntoma din a ɛdi saa kasamu dwumadie yi sua koraa. Sɛnti ne sɛ, nnipa a ɔhwehwɛmufoɔ no ne wɔndii nhwehwɛmu dwumadie yi ho nkutaho no kaa sɛ Akanfoɔ mpɛ nhyɛsoɔ kasa enti wɔntaa nto ntoma din wɔ saa kwan yi so. Ntoma dubaako (11/340) na ɛwɔ ntoma din nhyehyɛɛ a ɛdi dwuma sɛ asɛnka. Yei gyina hɔ ma ɔha mu nkyɛmu mmiɛnsa akyiri pɔ aduonu nan (3.24%). Yei da no adi sɛ ntoma a ɛkura saa kasamu dwumadie yi nnɔɔso biara saa

4.4.3   Ntoma din nhyehyɛɛ a ɛdi dwuma sɛ asɛmmisa

Asɛmmisa kasamu yɛ kasamu a ɔkasafoɔ no de repɛ biribi (asɛm bi) mmuaeɛ afiri obi hɔ anaa ɔkasafoɔ no repɛ biribi mu ahunu (Agyekum, 2010). Agyekum kɔ so kyerɛ mu sɛ yɛwɔ asɛmmisa ahodoɔ mmienu: Aane ne Daabi. Ɔsane ka bio sɛ, asɛmmisa no bi nso wɔ hɔ a, yɛde hwehwɛ asɛm bi firi obi hɔ anaa deɛ yɛde pɛ biribi mu nhunumu. Ntoma din nhyehyɛɛ mu binom di saa dwuma yi. Nsɛmmisa ahodoɔ a ɛda adi wɔ ntoma din mu no nhyɛ asɛmmisa botaeɛ no mu biara ase mmom ɛyɛ deɛ mpɛn pii no, ɔdasani biara nni ho mmuaeɛ. Yei na kasadwini mu abenfoɔ frɛ no *ampɛ mmmuaeɛ* asɛmmisa (Rhetorical question). Nhwɛsoɔ ahodoɔ wɔ saa kuo yi mu ne yeinom.

(**45**) i. Ewiase bɛn ni?

ii. Nsuo bɛyɛ boɔ dɛn?

iii. Owuo bɛgya hwan ni?

iv. Adeɛ bɛkye me sɛn ni?

v. Akwantuo bɛn na woatuo yi?

vi. Mpofirim wuo bɛn ni?

vii. Hwan koraa na yɛde no bɛtoto wo ho?

viii. Ɔbaatan pa, abusua ahyia, na wowɔ hen?

ix. Ɔbaatan pa, adeɛ akye oo; wo mma bɛyɛ dɛn?

Mpɛnsɛmpɛnsɛnmu

Nsɛmmoano a ɛwɔ (45 i-ix) mu no nyinaa yɛ kasamu a ɛhia anoyie firi atiefoɔ hɔ. Nsɛmmisa no mu pii wɔ hɔ a, ɔdasani biara nni ho mmuaeɛ. Yei ma nsɛmmisa no mu binom yɛ ampɛ mmuaeɛ asɛmmisa. Ɛda adi pefee sɛ ayɛ nsɛmmisa nti, ɛnne a yɛde ka no wɔ soro. Sɛ amma saa a, ne su sɛ asɛmmisa no, nna adi yie mma atiefoɔ nyi ano sɛdeɛ ɛfata. Ntoma no mu bi din kyerɛ sɛ deɛ ɔrebisa asɛm no wɔ tebea bi mu. Nsɛmmisa a ɛwɔ ha yi mu dodoɔ no ara fa owuo ho na ɔdasani ne hwan yi asɛmmisa ano ma owuo? Ntoma aduonu mmiɛnsa (23/340) na ɛwɔ ntoma din nhyehyɛeɛ a ɛdi dwuma sɛ asɛmmisa. Yei gyina hɔ ma ɔha mu nkyɛmu nsia akyiri pɔ dunson nsia (6.76%). Yei da no adi sɛ ntoma din a ɛdi asɛmmisa dwumadie yi nnɔɔso biara. Hwehwɛ deɛ aka no wɔ nkekaho (6) mu.

Sentase nhyehyɛeɛ a ɛwɔ ntoma din ho no muabɔsɛm nie. **Ntotoho 2**

a. Ntoma din ɛwɔ a kasamu tiawa nhyehyɛeɛ yɛ aduɔson (70 (20.59%)).

b. Ntoma din ɛwɔ a kasamu mmɔho nhyehyɛeɛ nkabomdeɛ no pue ne deɛ nkabomdeɛ no mpue yɛ nkron (9 (2.64%)).

c. Ntoma din ɛwɔ a kasamu kuntann nhyehyɛeɛ yɛ dunson (17(5%)).

d. Ntoma din ɛwɔ a kasamu kuntann adeyɛ asɛm ntoasoɔ nhyehyɛeɛ yɛ baako(1(0.29).

e. Ntoma din ɛwɔ a kasamu ntwasoɔnhyehyɛeɛ yɛ aduonu (20 (5.88%)).

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f.   Ntoma din a ɛwɔ adeyɛ asɛm ntoatoasoɔ nhyehyɛeɛ yɛ dubaako (11 (3.24%)).

Ntotoho mmienu yi mu no ɛda adi pefee sɛ ɔkasamu tiawa hyehyɛeɛ na ɛdɔɔ so pa ara ɛfiri sɛ ɛwɔ nhwɛsoɔ nko ara aduɔson (70) a ɛyɛ ɔha nkyɛmu aduonu ne akyiri pɔ aduonum nkron (20.59%). Ntoma din dodoɔ a ɛwɔ saa kuo yi mu yɛ ɔha aduonu nwɔtwe (128).

Ntotoho 3 yi de kasamu dwumadie ahodoɔ a ntoma din de to dwa.

a.   Ntoma din a ɛdi dwuma sɛ asɛnka yɛ aduonu nwɔtwe (28 (8.24%))

b.   Ntoma din a ɛdi dwuma sɛ ɔhyɛ yɛ dubaako (11(3.24%))

c.   Ntoma din a ɛdi dwuma sɛ asɛmmisa yɛ aduonu mmiɛnsa (23(6.76%)).

Ntoma din a ɔwɔ saa fa yi mu yɛ aduosia mmienu (62) na deɛ ɛdɔɔso wɔ mu ne asɛnka kasamu dwumadie a ne dodoɔ yɛ aduonu nwɔtwe (28).

4.6.0   Dwuma ahodoɔ binom a ntoma din tumi die sɛ edin asɛm wɔ kasamu mu

Sentase akwan soɔ no, ntoma din tumi di dwuma ahodoɔ binom wɔ kasamu mu. Dwumadie ahodoɔ yinom gyina nsɛfua binom a atwa edin asɛm no ho ahyia so. Saa nsɛmfua ahodoɔ yeinom tumi ma edin asɛm di dwuma sɛ ɔyɛfoɔ, ɔyɛtia, adeyɛ boafoɔ, adenya (possessum) ne ɔyɛfoɔ boafoɔ. Yeinom da nkyɛn a, ntoma din nso tumi fa nkyerɛkyerɛmu ahodoɔ binom (ahosuo ne dodoɔ). Bio, ntoma din tumi fa oyikyerɛ pɔtee ne oyikyerɛ a ɛnkyerɛ adeɛ pɔtee bi. Deɛ mabobɔ soɔ yinom da adi wɔ kasamu yeinom mu.

(46) Ɔyɛfoɔ :yei ne edin asɛm a ɛdi kan wɔ kasamu mu a adeyɛ asɛm toa ne so pɛɛ.

i.   Ntokoseɛ *kata* Fofie ho.
        Ɔy

Ɔkasamu yei mu no *Ntokoseɛ* redi dwuma sɛ ɔyɛfoɔ ɛfiri sɛ, ɛdi adeyɛ asɛm *kata* anim pɛɛ. Ntoma pii din no nyinaa tumi di saa dwuma yi.

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i.   <u>Woafa me nwa</u> *da* ɛpono no so.

       Ɔy.

ii.   <u>Kotodwe</u> hyɛ Yaw.

       Ɔy

(47) Ɔyɛfoɔ boafoɔ

Nsɛm binom wɔ hɔ a, ɛboa ma nteaseɛ ba *Ɔyɛfoɔ* no mu. Ɛka biribi ma *Ɔyɛfoɔ* di mu.

i.   Ntoma yei yɛ <u>ABCD</u>.

       Ɔy.bf

(48) Ɔyɛtia

Ɔyɛtia yɛ biribi (edin asɛm) a ɛba wɔ adeyɛ asɛm no akyi pɛɛ wɔ ɔkasamu mu.

i.   Kwadwo kyɛɛ Opoku <u>nkatoasa</u>.

       Ɔyt

ii.   Ɔpanin no maa Yaa Yaa <u>nkwadusa</u>.

       Ɔyt

(49) Oyikyerɛ

Ntoma din nso tumi nya oyikyerɛ te sɛ: no, yi ne bi. Sɛ ebi a;

i.   Sika   futuro   *yi*   yɛ   fɛ.

       Oy. pt

ii.   Asase   aban   *no*   gu   hɔ.

       Oy.pt

iii.   Asɔbayerɛ dɔtɔɔ *bi*   hata fam hɔ.

       Oy

(50) Nkyerɛkyerɛmu (ahosuo)

Ntoma din tumi nya ahosuo nkyerɛkyerɛmu ma ɛyɛ yie. Yei da adi wɔ ntoma din a

ɛdidi soɔ yinom din mu:

i.   Yaw Fori fura Yaw *Dɔnkɔ fitaa*.

       Nky. Ah

ii.   Ataa Yaa de *Anomaa antu a ɔbuada*   kɔkɔɔ   maa nʺagya.

       Nky. Ah

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(51) Yɛtumi de nkontabudeɛ bata ntoma din ho ma no yɛ yie

Ntoma din sɛ edin asɛm tumi nya nkontabudeɛ mmataho.

    i.   Owura Amoa wɔ *Ani bere a ɛnsɔ gya*   <u>nsia</u>.
                                          Nky dod.

    ii.   *Fathia fata Nkrumah*   <u>nan</u>   gugu hɔ.
                        Nky.dod

(52)Ntoma din tumi di dwuma sɛ adenya (possessum)

Ntoma din ba wɔ kasa nhyehyɛeɛ mu a ɛtumi kyerɛ adenya.

    i.   Yaw Boamah wɔ *abusua dɔ funu*.

    ii.   *Ntokoseɛ* ka n‟agyapadeɛ ho.

4.6   Ntoma din ahodoɔ ho bambɔ

Edin ho hia pa ara ɛfiri sɛ ɛka biribi fa nnipa ne n‟asetena mu ho. Nanso ntoma din pii wɔ hɔ a mfomsoɔ pii wowɔ wɔn atwerɛ mu. Sɛ atwerɛ no nyɛ a, ntomatɔnfoɔ no de ntoma no din a wɔnim dada no na ɛtɔn na ɛnyɛ deɛ wɔatwerɛ agu mu no. Nsɛmfua kabea gyina nnyegyeeɛ ahodoɔ so, enti sɛ nnyegyeeɛ nteaseɛ nwie mu di a ɛtumi ma nteaseɛ yera. Enti na ɛhia sɛ yɛfa saa akwan ahodoɔ yi so ma ntoma din si pi si ta.

Deɛ ɛdi kan no, nnipa a wɔtwerɛ ntoma din gu ntoma ahodoɔ mu no nto wɔn bo ase nsua Akan kasa mu atwerɛdeɛ ne nnyegyeeɛ ahodoɔ no yie. Atwerɛdeɛ ne nnyegyeeɛ a ɛwɔ Akan kasa mu binom ne yeinom: (53)

	Atwerɛdeɛ	**Nnyegyeeɛ**	**Nhwɛsoɔ**	
i.	dw	dʑɥ	adwuma	[ædʑɥuma]
ii.	gy	dʑ	gyina	[dʑina]
iii.	hw	ɕɥ	Hwa	[ɕɥa]
iv.	kw	kʷ	nkwa	[ŋkʷa]
v.	ky	tɕ	ɔkyɛm	[ɔtɕɛm]
vi.	n	n	nante	[nantɪ]
vii.	n	ŋ	nkwee	[ŋkʷɪɪ]
viii.	nw	ŋʷ	nwa	[ŋʷa]
ix.	tw	tɕɥ	twere	[tɕɥɪrɪ]

Yeinom ne nnyegyeeɛ binom a ntomanwonfoɔ no mu pii ntumi ntwerɛ n‟atwerɛdeɛ no yie ma ntoma pii din ne n‟atwerɛ yɛ basaa. Yei nti sɛ obi hwɛ ntoma bi din na onii no nnim ntoma no din dada a, na ne bɔ ayɛ no bɔna. Ntoma mfonin ahodoɔ yi kyerɛ mfomsoɔ ahodoɔ a ɛda adi wɔ ntoma din binom mu ne titire ne deɛ wɔatwerɛ edin no agu mu no. Hwɛ ɛmu binom: (54)

(a) Saa ntoma yi din ne „*Atamfo nyɛ Nyame*.‟ Atwerɛ mu mfomsoɔ da adi wɔ ntoma yi din mu.

(b) Saa ntoma yi din ne „*Hwan ne yɛn kamafoɔ bio*?‟ Nso ɔtwerɛfoɔ no anhunu [wh] ne [hw] mu nsonsonoeɛ.

(c)

Ntoma yi mu atwerɛ no ne ne din nkɔ. Ne yie pa ara ne „***Dabi yɛbɛhyia mu***.‟

Nso esiane sintɔ a ɛwɔ atwerɛ no mu nti, obi ntumi mmɔ din no yie. Ɛnyɛ yei nko mmom ntoma din pii wɔ hɔ a ntoma mu atwerɛfoɔ ayeyɛ mfomsoɔ ahodoɔ no ara. Menim sɛ berɛ bi bɛba ɛmu nhwehwɛmu dwumadie bɛpue dwa.Afei nso, ɛhia sɛ yɛnya nwoma bi a ntoma din ne ntoma mfonini ahyɛ mu ma. Yei bɛboa ama ntomatɔnfoɔ ne ntomatɔfoɔ nyinaa ho atɔ wɔn berɛ biara. Sɛ obi repɛ ntoma bi atɔ na ɔhunu ntoma din ne ne mfonini nwoma yi a, ɛbɛboa ama wahunu ntoma pɔtee a ɔhia atɔ. Ɛnam sɛ saa mfonini yi bi nni hɔ nti nnipa pii agyae ntoma din a wɔgyina so tɔ ntoma.Sɛ nwoma bi a ntoma mfonini wɔ mu te sɛ deɛ ɛwɔ aseɛ ha ba dwa so a, ɛbɛboa pii. Sɛ ntoma din ahodoɔ twerɛ kɔ yie a, ɛbɛboa ama Asante Twi kasa no twerɛ akɔ so. Afei nso mmɔfra a wɔresua Asante kasa no bɛtumi anya nhwɛsoɔ afiri ntoma din binom mu. Wɔn nso a wɔtwerɛ nwoma ahodoɔ nso bɛtumi anya nhwɛsoɔ pa bi de adi wɔn dwuma. Ntoma mfonin a ɛda aseɛ ha yi yɛ nhwehwɛmufoɔ no ara na ɔyɛeɛ.

Nhwɛsoɔ 55
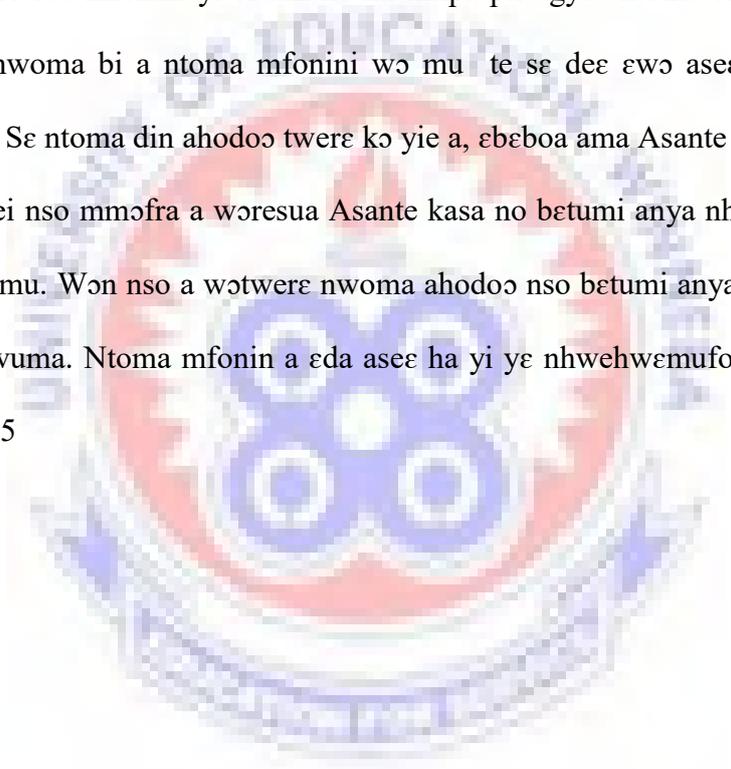
NTOMA BINOM MFONINI NE WƆN DIN

ABC	ABRAHAM KOKO MU	AFE BI YƐ ESIANE	AGYA PA MU AGYA PA, AWURADE NFA WO KRA NSIE
AHWENE PA NKASA	AKOKONINI ABANKWAA	NSOANOʼNSDANO	AKWADAA BƆ NWA NA ƆHMƆ AKYEKYEDEƐ
NWATO	AKYEKYEDEƐ AKYI	ANGELINA (3)	ANGELINA (4)
ANGELINA	ANI BERE A, ƐNSƆ GYA	ANIWA	ASƐM KESEƐ ABA FIE
ASƆBAYERE DOTƆƆ	ATAMFO NNYƐ NYAME	NNA PA WO HO HIA YEN ABRE NYINAA	AYA
BONSU A KAPRE DA MU	DEƐ ASIE MƆ, HWƐ NA ANTEƐ WONE NYANKOPON DI NI	AFE BI YƐ ASIANE	ABRAHAM KOKO MU
BONSU A KAPRE DA MU	MʼENTI AMPA SE YENHU NYAME BIƆ	OBI KANTE YƐ OBI AHI	ƆBAATANPA WO NWA RESU FRE WO
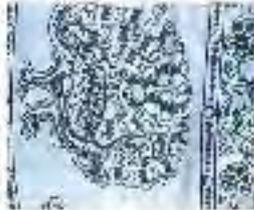
4.7 Mmoano

Ɔfa yi fa nsɛmmoano ahodoɔ a ɔhwehwɛmufoɔ no de too dwa yɛɛ ne nhwehwɛmu dwumadie no ho. Ɔhwehwɛmufoɔ no annyina tiɔri pɔtee biara so na ɔde yɛɛ ne dwumadie no mmom ɔde Nkyerɛkyerɛmu Akwankyerɛ na ɛyɛɛ mpɛnsɛmpɛnsɛmu no nyinaa. Ɔmaa yɛhunuu kasamu ahodoɔ nan a ɛda adi wɔ Akan kasamu mu. Yeinom ne kasamu tiawa, kasamu mmɔho, kasamu kuntann ne kasamu mmɔho-kuntann. Afei ɔsane kyerɛɛ kasamu ahodoɔ no nyinaa dwumadie; asɛnka, ɔhyɛ ne asɛmmisa. Ɔnam kasa nhyehyɛɛ yi so maa yɛhunuu din ahodoɔ mu adekoradeɛ teɛ.

Bio, ɔhwehwɛmufoɔ no kyerɛɛ nsɛmfuayɛ ahodoɔ binom a ɛkɔ so wɔ ntoma pa ne kente din binom mu. Saa nsɛmfuayɛ kwan ahodoɔ mu bi ne: nkabom, nsianimu ne nsiakyire ne nsɛmfuafɛm ahodoɔ mu. Nsɛmfuayɛ yi mu na ɔmaa yɛhunuu sɛ, Akan kasa wɔ akwan pɔtee a wɔfa so nya asɛm ka nsɛmfua ahodoɔ a wɔwɔ wɔ wɔn kasa mu. Sɛ kasa no nhyehyɛɛ ankɔ yie a, nteaseɛ mma.

Bio nnyegyeeɛ binom wɔ hɔ a ɛsɛ sɛ ntomanwonofoɔ bɔ mmɔden sua de di wɔn dwuma.Afei nso ntoma din ntumi nni dwuma ahodoɔ a edin die no nyinaa. Ntoma din tumi di kasamu dwumadie no mu mmiɛnsa. Yeinom ne asɛnka, asɛmmisa ne ɔhyɛ.

ƆFA 5

AWIEEƐ: MMOANO NE ADWENKYERƐ

5.1. Nnianimu

Nhwehwɛmu dwumadie yi awieeɛ rebɔ Akanfoɔ ntoma din ho mpɛnsɛmpɛnsɛmu a ɛgyina mɔfɔlɔgyi ne sentase so no tɔfa. Ɔkasa mmara binom wɔ hɔ a, ɔhwehwɛmufoɔ no amfa anni dwuma. Saa kasa mmara yinom bi ne Semantese, Pragematese, Semeotese, Fɔnɔlɔgyi ne deɛ akeka no mu biara. Nnipa binom adi kan adi nhwehwɛmu dwumadie ahodoɔ a ɛfa ntoma ho. Saa dwumadie yi faa mɔfɔlɔgyi akwan ahodoɔ ne kasa nhyehyɛɛ akwan binom so. Bio, sentase kwan so no dwumadie yi hwɛɛ kasamu ahodoɔ titire mmiɛnsa a ɛda adi wɔ ntoma din ahodoɔ mu. Afei dwumadie yi sane hwɛɛ nsɛmfua abɔseɛ ahodoɔ no mu. Ɔhwehwɛmufoɔ no nam saa fa yi so de nsusuiɛ ne adwenkyerɛ ahodoɔ to dwa na ama nhwehwɛmufoɔ foforɔ afa so adi wɔn dwuma ɛfiri sɛ mpanin se, „kuro bi ware a, kuro bi toa so." Nhwehwɛmu dwumadie yi gyina nkyerɛkyerɛmu akwankyerɛ so. Saa akwankyerɛ yi na menam yɛɛ nsɛmmoano no nyinaa mu mpɛnsɛmpɛnsɛnmu.

5.2. Deɛ nhwehwɛmu dwumadie no de puee dwa

Ɔhwehwɛmufoɔ no de ne nhwehwɛmu baa awieeɛ no, yeinom ne deɛ ɛdaa adi:

i. Akanfoɔ dintoɔ nsesa ɛmfa ho ne deɛ wɔreto din no. Yei si ɛfiri sɛ tebea ne nneyɛeɛ ntaa nsesa wɔ abrabɔ mu.

ii. Akanfoɔ ntoma din kurakura kasamu nhyehyɛɛ ahodoɔ no mu bi: ɔkasamu tiawa, ɔkasamu kuntann, ɔkasamu mmɔho ne ɔkasamu kuntann ne adeyɛ nsɛm ntoatoasoɔ. Yeinom nyinaa mu no, kasamu tiawa na ɛdɔɔso pa ara na deɛ ɛsua wɔ mu ne ɔkasamu kuntann a adeyɛ nsɛm ntoatoasoɔ wɔ mu.

iii. Ɔkasamu dwumadie ahodoɔ no nyinaa nso da adi wɔ Akanfoɔ ntoma din mu. Ɔkasamu dwumadie ahodoɔ yinom ne Asɛnka, Ɔhyɛ ne Asɛmmisa-mmom nsɛmmisa no mu dodoɔ no ara yɛ ampɛmmuaeɛ asɛmmisa.

iv. Akanfoɔ ntoma din tumi di edin kasasini dwuma no mu bi wɔ kasamu nhyehyɛeɛ mu.

v. Ntomatɔnfoɔ ne ntomanwonofoɔ nam mɔfɔlɔgyi kwan ahodoɔ so nya din ma ntoma ahodoɔ.

vi. Esiane sɛ Akanfoɔ mmɔ dinseɛ nti, wɔfa kwan bi so twitwa ntoma din ahodoɔ no so ma edin no ka adwene mu ntɛm.

vii. Ɛnnɛ nnipa pii no ara na wɔgyina botaeɛ foforɔ a ɛnyɛ ntoma no din nko ara so na ɛde tɔ.

viii. Akanfoɔ ntoma pii mu nsɛnkyerɛne ne wɔn din nhyia baabiara. Yei ma ho hia sɛ obi bɛboa deɛ ɔrepɛ bi atɔ no ama wahunu ntoma pɔtee a ɔrehwehwɛ no.

ix. Mmabaawa ne mmeranteɛ mu fa kɛseɛ no ara na wɔnnim ntoma pii din. Yei ma wɔde ntoma biara kɔ beaeɛ ne nhyiamudie biara ase.

x. Akanfoɔ ntoma dodoɔ a wɔatwerɛ din agugu mu no mu dodoɔ no ara to sentase ne mɔfɔlɔgyi mmara.

xi. Akanfoɔ ntoma din kyerɛ sɛ wɔdi awufoɔ ni pa ara.

xii. Afei sɛ ɛba sɛ Asantefoɔ reto ntoma foforɔ din a, mehunu sɛ wɔbɛfa ntoma din ɛwɔ kasamu tiawa nhyehyɛeɛ. Ɛfiri sɛ ntoma wɔn din te sei no dɔɔso sene deɛ akeka no nyinaa (Ntoma din ɛwɔ a kasamu tiawa nhyehyɛeɛ yɛ aduɔson (70 (20.59%)).

5.3 Nsonsonoeɛ a ɛda nnipadin ne ntoma din ntam

Nsonsoneɛ kɛseɛ pa ara ɛda ntoma din ne nnipa din ntam ne sɛ, ntoma din twam ntɛm so kyɛn nnipa din. Bio, nnipa kuo bi nhyia mu nyɛ amanneɛ biara ansana wɔato ntoma bi din. Mmom nnipa din deɛ ɛwɔ amammerɛ ne amanneɛ a wɔyɛ de pɛ. Afei nso nhwehwɛmu no ankyerɛ ntoma bi mmerane nso ɛrekame ayɛ sɛ Akan din biara wɔ bi.

Tebea ahodoɔ wɔfa so nya nnipa din ne ntoma deɛ si pae kwan bi so. Ɛne sɛ, sɛ wohwɛ ntoma din bi te sɛ „Free education" ntumi nyɛ nnipa din na mmom deɛ ɔde „Free education" bae no din deɛ, obi bɛtumi de ato ne ba anaa n„aboa bi.

5.2. Afaafa ahodoɔ no tɔfabɔ

Ɔfa a ɛdi kan no boa ma yɛhunuu biribi faa Akanfoɔ ne wɔn ntoma ho. Sɛdeɛ wɔsi to wɔn ntoma din. Saa fa ɛdi kan no maa yɛhunuu sɛ Akanfoɔ botaeɛ wɔde to wɔn nnoɔma din no nsesa kwan biara so. Wɔtumi gyina tebea, abɔdeɛ, nsɛmfuayɛ ne tebea ahodoɔ so to ntoma din. Bio, wɔtumi hwɛ ɔdasani bi su so to ntoma din ma no yɛ yie.

Ɔfa a ɛtɔ so mmienu no nso kasa faa deɛ animdefoɔ binom aka afa edin ho ne titire ne deɛɛfa ntoma ho. Ɔfa mmienu yi boa ma yɛsane hunu ntoma din binom abɔseɛ ne wɔn nhyehyɛeɛ. Afei nso animdefoɔ ahodoɔ boa maa yɛhunuu kasamu ahodoɔ a ɛda adi wɔ Akanfoɔ ntoma ahodoɔ din mu. Ɛsane maa yɛhunuu kasamu ahodoɔ no nso nnwumadie wɔ daa daa nkutahodie mu.

Ɔfa a ɛtɔ so mmiɛnsa no nso boa maa yɛhunuu akwankyerɛ ahodoɔ a nhwehwɛmu dwumadie no gyina so. Ɛmaa yɛhunuu sɛdeɛ ɔhwehwɛmufoɔ no nam akwannuasa so nyaa nsɛmmoano ahodoɔ de yɛɛ nhwehwɛmu dwumadie no.

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Ɔfa nan no mu na ɔhwehwɛmufoɔ no nan mɔfɔlɔgyi ne sentase akwan hodoɔ so yeyɛ nsɛmmoa ahodoɔ no mu mpɛnsɛmpɛnsɛnmu maa ɛtɔɔ asomu. Ɔnam mɔfɔlɔgyi nhyehyɛeɛ a ɛnam nsɛmfuayɛ kwan ahodoɔ so maa yɛhunuu ntoma din binom abɔseɛ. Saa fa yi ara nso maa yɛhunuu kasamu ahodoɔ nan bi ne wɔn nnwumadie mmiɛnsa no nyinaa mu fann.

Ɔfa num mu na ɔhwehwɛmufoɔ no ma yɛhunuu dwumadie no awieeɛ. Ɔhwehwɛmufoɔ no de nsɛmpɔ titire a ɛdaa adi wɔ nhwehwɛmu no mu ne nsusuiɛ ahodoɔ a ɛtɔɔ dwa wɔ nhwehwɛmu no mu no too dwa.

5.3 Nsusuiɛ

Nhwehwɛmu yi abue m"ani ma menam so de saa nsusuiɛ yi to dwa;

i. Mesusu sɛ nhwehwɛmufoɔ mfa wɔn ani nkyerɛ Akanfoɔ ntoma din so nyɛ fɔnɔlɔgyi nhwehwɛmu wɔ ho.

ii. Bio, mesusu sɛ wɔnya nwoma bi wɔatwerɛ Akanfoɔ ntoma din dodoɔ no ara yie wɔ mu. Yei bɛboa ama atɔfoɔ ne anwonfoɔ atumi de ntoma din a ɛfata ama no wɔ ne berɛ.

iii. Obi bɛtumi ayɛ nhwehwɛmu a ɛfa ntoma din wɔ kasa foforɔ mu.

iv. Afei mesusu sɛ ntoma din ho nkyerɛkyerɛ nte atese wɔ Ɔman TV ne redio so mma nnipa nsua no yie.

v. Esiane sɛ onipa ahosiesie kyerɛ onii ko a ɔyɛ nti, mesusu sɛ ɔman yi mu nwomasua ho agyinatukuo mmɔ mmɔden mfa Ghanafoɔ afadeɛ nka adesua ho mma asukuufoɔ nsua.

vi. Mekɔ so susu sɛ nnwumakuo a wɔyɛ ntoma mmɔ mmɔden nya nsamufoɔ a wɔnim Akan kasa no twerɛ ne wɔn nyɛ adwuma.

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NWOMA NE MMEAEƐ AHODOƆ A MENYAA MMOA

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NKEKAHO 1

Ntoma din a ɛkura abɔseɛ baako

1   Asasa

2   Kɔbene

3   Odoobo

4   Nwato

5   Krabaa

6   Nkyɛmfrɛ

7   Sakadɔm

8   Nyankontɔn

9   Nkɔnfɛm

10   Akootwe

11   Nkyereweɛ

12   Nkatoasa

13   Asɛsɛdwa

14   Ntokoseɛ

15   Kotwa

16   Aduana

17   Amprɛmo

18   Afa

19   Afe

20   Takra

21   Adwene

22   Akyem

23   Nkateɛ

24 Sekan

25 Atwedeɛ

26 Akufu

27 Owia

NKEKAHO 2

Ntoma din a ɛkura edin ne edin abɔseɛ a ɛmmɔ mu

1   Asɔbayerɛ dɔtɔɔ

2   Gramofonu mpaawa

3   Bonguro adaka

4   Owuo atwedeɛ

5   Senkye bregye

6   Konko ahahan

7   Yaw Dɔnkɔ

8   Kwadu sa

9   Dwoodu awerɛhoni

10 Obo nkwantia

11 Aku sika

12 Adukuro mu nsuo

13 dadeɛ mpadua

14 Aburoo ne nkateɛ

15 Akokɔnini abankwa

16 Sɛɛwaa Akoto

17 Ananse ntentan

18 Ako bɔwerɛ

19 Agya Nyame

20 Toku akratoma

21 Kente adinkra

22 Asam takra

23 Nkruma kwan

24 Nyansa pɔ

25 Nyame akwan

26 Kɔmfo Anɔkye bodua

27 Ɔdɔ Kyei

28 Aburuburo nkosua

29 Ahemfo kyiniiɛ

30 Efie aboseaa

31 Akyekyedeɛ akyi

32 Akokɔ baatan

33 Nkontompo ntoma

34 Ahwede pɔ

37 Asɛsɛdwa

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NKEKAHO 3

Ntoma din a ɛkura edin ne edin

abɔseɛ a ɛbɔ mu

1) Besehene

2) Duawusuu

3) Subura

4) Akofena

5) Ahemfie

6) Nsoromma

7) Abankawa

8) Nankatire

9) Bonwirehema

**NKEKAHO 4**

Ntoma din a ɛyɛ Edin ne edin

nkyerɛkyerɛmu

1. nsuae hunu   hunu

2. akorɔma   fufuo   akorɔma

                                       →   fufuo

3. se nketenkete   Nkete   senketenkete

4. anammɔn nsia

5. adwoa kɔkɔɔ

6. kookoo ahahan

7. ɔhemaa papa

NKEKAHO 5

Ntoma din a ɛwɔ kasamu tiawa nhyehyɛeɛ

1. Abɔnefoɔ akatua ne owuo.

2. Abɛ tia kube.

3. Abrabɔ atwa me sɛ sradaa.

4. Abusua yɛ dɔm.

5. Owia repue.

6. Adasa pɛ mmɔborɔ.

7. Adeɛ atɔ abusua ne mma ani.

8. Afe bi yɛ asiane.

9. Ahwene pa nkasa.

10. Anomaa mfa dua adufuo.

11. Anya aba sa.

12. Asetena pa ma awerɛfire.

13. Asɛm mpɛ nnipa.

14. Asiane nnim ahwɛyie

15. Awurade mede me mma yi hyɛ wo nsa.

16. Awurade nsa wɔ mu.

17. Brɛguo yɛ ya.

18. Efie bu yɛ buna.

19. Fituo ada mpan.

20. Huhuhuhu nyɛ me hu.

21. Kɔnkɔnsani bɛbrɛ.

22. Kyi me ahahan mono.

23. Mamia sɛ dono.

24. Mawie wo hunu.

25. Mede m"asɛm ato Awurde anim.

26. Mmerɛ pa da w"anim.

27. Nsateaa nyinaa nyɛ pɛ.

28. Nso Nyame yɛ.

29. Nyame ayɛ awie.

30. Nyame te ase.

31. Obi frɛ yɛ frɛna.

32. Odupɔn kɛseɛ atutu.

33. Onyame aka.

34. Onyame bɛkyerɛ.

35. Owuo ama mayɛ mmɔbɔ.

36. Owuo da amansan kɔn mu.

37. Owuo de dɔm bɛkɔ.

38. Owuo mpɛ sika.

39. Owuo sɛe fie.

40. Papa nkɔ akyiri

41. Sika ne barima.

42. Sika ntɔ nkwa.

43. Sika wɔ ntaban.

44. Sika yɛ na.

45. Susuan mfa borɔde hono.

46. Adwini asa.

47.   Nana aba.

48.   Aman afɛre.

49.   Kwadum asa.

50.   Aman mpɛ sɛe.

51.   Ankonam (Ɔno nko nam)

52.   Maame hwɛ.

53.   Aberewa aben.

NKEKAHO 6

Ntoma din a ɛwɔ kasamu mmɔho nhyehyɛeɛ

1. Aboa bi bɛka wo a, na ɛfiri wo ntoma mu.

2. Bonsu a kaprɛ da mu.

3. Onipa wu a, na asɛm asa.

4. Wofiti prɛko pɔ wo se a, mogya na ɛba.

NKEKAHO 7

Ntoma din a ɛdi dwuma sɛ asɛnka

1. Anka ka biribi kyerɛ me.

2. Awurde atie wo mpaebɔ.

3. Dabi yɛbɛhyia mu.

4. Yɛnya wo so saa bio.

5. Ɔbaatan na ɔnim deɛ ne ba bɛdie.

6. Ɔbaatan pa mo, woayɛ bi.

7. Ɔdɔfo papa bi, w"ɑseda mpa yɛn anom da.

8. Ɔhene aforo hyɛn.

xi. Papayɛ nkɔ akyiri.

9. Ɔdehyeɛ nsu.

10. Afe bi yɛ asiane.

11. Obiara bɛwu.

12. Asɛm da abusua so.

13. Atamfo nyɛ Nyame.

14. Owu ama yɛn mpanin asa.

15. Hyɛberɛ sesafoɔ ne Awurade.

16. Obi nanteɛ yɛ obi ahi.

17. Aman mpɛ seɛ.

18. Anya aba sa.

NKEKAHO 8

Ntoma din a ɛdi dwuma sɛ asɛmmisa

1. Asɛm yi menka nkyerɛ hwan?

2. Deɛ owuo ayɛ me ni?

3. Mebɛyɛɛ dɛn wiase?

4. Owuo yi ase ne sɛn?

5. Sɛ asa?

6. Yɛmfa hen na yɛahyua wo?

7. Nsuo bɛyɛ booɔ dɛn?

8. Ɔbaatan pa, adɛn na woagya yɛn saa?

9. Ɔbaatan pa bɛn na yɛbɛnya no sɛ wo bio?

10. A! Enti ampa sɛ yɛnhu maame bio?

11. Menfa hen na mahyia Eno?

12. Deɛ owuo ayɛ me ni?

13. Mebɛyɛɛ deɛn wiase?

14. Mpofirim wuo bɛn ni?

15. Owuo yi ase ne sɛn?

NKEKAHO 9

Ntoma din a ɛkura ntwasoɔ nhyehyɛeɛ

1. Ɔbaa pa (*na ne kunu de no to kɛtɛ pa soɔ)*

2. Barima nyɛ sumiiɛ (*na wode wo ti ato no so*)

3. Matɔ nkyene akyɛ (*an fa mako da mase*)

4. Aware foforɔ (*te sɛ kookoo ahaban*)

5. Apumpuo a mebɔɔ mʼasuo (*ɛnnɛ deɛ meda asukakye*)

6. Praeɛ wɔ hɔ yi (*woka bɔ mu a ɛmmu*)

7. Wo nsa akyi bɛyɛ wo dɛ a (*ɛnte sɛ wo nsa yam*)

8. Sesam (*sensam abɛ ase kwa aya na ayeforɔ sɛ no*)

Ntoma din ahodoɔ (A-Z)

1. A! Enti ampa sɛ yɛnhu maame bio?

2. A! Owuo amma yɛanka yɛn asɛm.

3. Aban kawa

4. Aban kɛseɛ ahye apra so

5. Abankawa

6. ABCD

7. Abɔfra bɔ nwa na ɔmmɔ akyekyedeɛ.

8. Abɔnefoɔakatua ne owuo.

9. Aberewa ben

10. Aboa bi bɛka wo a……………...

11. Abrabɔ atwa me sɛsradaa.

12. Aburo ne nkateɛ

13. Aburuburo kosua…………….

14. Abusua dɔ funu.

15. Abusua ne mma resu frɛwo.

16. Abusua ne mma su frɛ wo.

17. Abɛ tia kube

18. Achimotampoma

19. Adaadaa ntoma

20. Adasa pɛmmoborɔ

21. Adeɛ atɔ abusua ne mma ani.

22. Adeɛ bɛkye me sɛn ni?

23. Adom ara kwa

24. Adom ne nhyira nni wʼakyi.

25. Adom nhyira nni wʼakyi

26. Aduana

27. Adukuro mu nsuo

28. Adwini asa.

29. Adwini-si adwini-so.

30. Adwoa kɔkɔɔ

31. Afa

32. Afe bi yɛ asiane.

33. Afe bi yɛ asiane

34. Agya bi wu a, agya bi te ase.

35. Agya Nyame

36. Agya pa woagya yɛn hɔ na hwan koraa bio?

37. Agyei bɔhyɛn

38. Agyene-gyene-nsu

39. Ahemfie

40. Ahemfo kyiniiɛ

41. Ahwede pɔ

42. Ahwene pa nkasa

43. Ahwene pa nkasa.

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44. Aka m'ʼani
45. Ako bɔwerɛ
46. Akofena
47. Akokɔ baatan
48. Akokɔniniabankwa
49. Akoma
50. Akootwe
51. Akosombo nkanea
52. Akroma fufuo
53. Aku sika
54. Akufu
55. Akunini ntoma
56. Akwantuo bɛn na watuo yi?
57. Akyekyedeɛ akyi
58. Akyɛmpem
59. Ama Sɛɛwaa
60. Amako nyinaa mpatu mmere.
61. Amammuo pa
62. Amampɛsɛɛ
63. Aman afɛre.
64. Amankuo ntoma
65. Amansan boafoɔ yɛn werɛ remfi wo da.
66. Anammɔn nsia………………
67. Ananse ntentan

68. Angelina
69. Ani bere a, ɛnsɔ gya
70. Anintɔn nwii
71. Aniwa
72. Anka ka biribi kyerɛ me.
73. Ankonam
74. Anomaa mfa dua abofuo.
75. Anya aba sa.
76. Anya aba sa.
77. ApeaKubi
78. Apollo Eleven
79. Aprɛmo
80. Apumpuo a mebɔɔm'ʼasuo………
81. Asamtakra
82. Asase aban
83. Asase tokurom………………
84. Asɔbayerɛ dɔtɔɔ
85. Asebi hene
86. Asetena pa ma awerɛfire.
87. Asɛm aba fie.
88. Asiane nnim ahwɛyie.
89. Asikafoɔ amma ntɛm.
90. Asikyire aboba
91. Asɛm aba fie
92. Asɛm mpɛ nnipa.

93. Asɛm yi menka nkyerɛ hwan?

94. Asɛsɛdwa

95. Ata Fori

96. Aware foforɔte sɛkookoo ahaban……………………..

97. Awoɔ ne nea woawo na wo ba ahyɛ wo animuonyam.

98. Awurade atie wo mpaebɔ

99. Awurade bɛhwɛ yɛn.

100. Awurade mfa wo nsie.

101. Awurade nsa wɔ mu.

102. Awurade, mede me mma yi hyɛ wo nsa.

103. Aya

104. Baakofoɔ mmu man.

105. Babadua

106. Barima nyɛsumiiɛ…………….

107. Bese pa ne konini ahahan……….

108. Besehene

109. Biretuo ne toa

110. Birisi

111. Boafoɔ ne Awurade.

112. Bonguro adaka

113. Bonsu a kaprɛ da mu.

114. Bonwirehemaa

115. Brɛguo yɛ ya.

116. Ɔbaa pa

117. Ɔbaatam pa, Onyame mfa wo nsie.

118. Ɔbaatan ato borɔdeɛ agya no egya mu.

119. Ɔbaatan naɔnim deɛ ne ba bɛdie.

120. Ɔbaatan pa mo, woayɛ bi.

121. Ɔbaatan pa, abusua ahyia na wo wɔ hen?

122. Ɔboɔ- fa- dadeɛ – fa

123. Ɔdɔ Kyei

124. Ɔdɔ mfe mpadeɛ

125. Ɔdɔfo papa bi, w"ɑseda mpa yɛn anom da.

126. Ɔdehyeɛ nsu.

127. Ɔhemaa aba Ghana.

128. Ɔhemaa papa

129. Ɔhene akamfo/ Ɔhene nko nyon (mfura)

130. Ɔkɔtɔ rewea ne ba rewea………

131. Ɔkyɛso Nyame

132. Clinton

133. Ɔsono atia fidie.

134. Otan firi fie.

135. Ɔtan nnim akorɔ.

136. Dadeɛmpadua

137. Dadi yɛbɛhyia m

138. Damedame

139. Deɛ owuo ayɛ me ni?

140. Dua korɔ gye mframa a, ɛbu.

141. Duawusuu

142. Dwene adwene pa!

143. Dwoobuawerɛhoni

144. Efie aboseaa

145. Efie ada mpan.

146. Efie gya adum

147. Epie akyi

148. Etirensɔ gya.

149. Ewiase bɛn ni?

150. Ɛhyɛ wo bo.

151. Ɛkyɛ

152. Ɛmommo

153. Ɛnamnam

154. Fa hia kɔtwere Agyeman!

155. Fatia fata Nkruma.

156. Felicia

157. Fie bu yɛbuna.

158. Fituo ada mpan

159. Free education

160. Gaga-wu-ga

161. Gifty Anti

162. Golden cup

163. Good life

164. Gramofonu mpaawa

165. Gye ma yɛnkɔWasa!

166. Gye Nyame.

167. Hausa ntwerɛeɛ

168. Highlife

169. Huhuhuhu nyɛ me hu.

170. Hwan koraa na yɛde na bɛtoto wo ho?

171. Hyɛ me ma.

172. Hyɛbrɛ sesafoɔ ne Awurade.

173. IDC nkonnwa

174. Kata wo deɛ so na bue me deɛ so.

175. Kɔbene

176. KɔmfoAnɔkyebodua

177. Kɔnkɔnsani bɛbrɛ.

178. Kente adinkra

179. Koforidua mfrawase

180. Konko ahahan

181. Kotodwe

182. Kotwa

183. Krabaa

184. Ku me natu!

185. Kubi ne Ɔyokoman

186. Kunpa

187. Kuntunkuni kɛseɛ

188. Kwadum asa.

189. Kwame Nkruma pɛnsere

190. Kwantia yɛmmusuo.

191. Kyere twie

192. Kyi me ahahan mono.

193. Kyiniiɛkyiniiɛ

194. Lady Julia

195. Ludu aba

196. Mˈˈakoma so adeɛ

197. Maame papa da yie, Nyame mfa
     wo nsie.

198. Maame, woada a sɔre!

199. Makowa

200. Mamia sɛdono.

201. Mampɔnhemaa

202. Matɔ nkyene akyɛ na fa mako da
     mˈˈase.

203. Matrɛse

204. Mawiewohunnu.

205. Mayɛ komm na mehwɛ Nyame.

206. Me ba wɔ aburokyire.

207. Me dunsini abu.

208. Me se bɔfoɔ atu amono..

209. Mebɛyɛɛ dɛn wiase?

210. Mede mˈˈasɛm ato Awurade anim.

211. Mede me se abɔadwe …………

212. Megya me mma hyɛ Aawurade
     nsa.

213. Memfa hen na mahyia eno?

214. Meso nini mentumi ....

215. Mesumˈˈaniwa.

216. Mete me baadi redwene me ho.

217. Mma ne abusua se yɛda so dɔ
     wo.

218. Mmɔdwewa

219. Mmoboaa

220. Mpaboa

221. Mpofirim wuo bɛn ni?

222. Mpua nkron

223. Mpua nsia

224. Mpua num

225. Mpua sa

226. Nana aba.

227. Nankatire

228. Nkate hono

229. Nkatoasa

230. Nkɔnfɛm

231. Nkontompo ntoma

232. Nkrawoɔ

233. Nkruma kwan

234. Nku me fie, nkɔ su me abɔnten.

235. Nkyereweɛ

236. Nkyɛmfrɛ

237. Nsaasaawa

238. Nsateaa nyinaa nnyɛ pɛ.

239. Nso Nyame yɛ.

240. Nsono ammoa yafunu.

241. Nsoromma

242. Nsuaehunu

243. Nsuo bɛyɛ boɔ dɛn?

244. Ntabon

245. Ntafa

246. Ntetemu yɛ ya.

247. Ntokoseɛ

248. Nwato

249. Nwatoa

250. Nya wo ho (Nkyinkyim)!

251. Nyame adwuma na hwɛ yɛ na wodeɛ akɔ so.

252. Nyame akwan dɔɔ so.

253. Nyame ayɛ awie

254. Nyame bɛkyerɛ.

255. Nyame te ase.

256. Nyankontɔn

257. Nyansa pɔ

258. Obama

259. Obi ni frɛ yɛfrɛna.

260. Obi nkyɛ obi kwan mu si.

261. Obo Nkwantia

262. Odoobo

263. Odupɔn kɛseɛ atutu.

264. Oguaakɔtɔ

265. Onipa wu a, na asɛm asa.

266. Onyame ka a, na waka.

267. Onyina mman

268. Otumfoɔ

269. Owia repue.

270. Owuo ama mayɛmmɔbɔ.

271. Owuo ama ɔbaatan akɔ agya ne mma asi akwantimfi.

272. Owuo ama yɛn fie ayɛ basaa.

273. Owuo ama yɛn mpanin asa

274. Owuo atwedeɛ

275. Owuo bɛgya hwan ni?

276. Owuo bonsua, obiara bɛnom ano bi.

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277. Owuo bɛgya hwan ni?

278. Owuo da amansan kɔn mu.

279. Owuo de dɔm bɛkɔ.

280. Owuo mpɛ adepa

281. Owuo mpɛ sika.

282. Owuo sɛe fie

283. Owuo yi ase ne sɛn?

284. Owuo yɛ kontonkrowi; ɛda amansan kɔn mu.

285. Paapo da nsuom.

286. Papa nkɔ akyiri.

287. Pɔnkɔ abɔ dam a……

288. Praeɛ wɔ hɔ yi ……….

289. Puduo/Kuduo

290. Sakadɔm

291. Sankɔfa.

292. Sape

293. Sasa

294. Se nketenkete

295. Sea never dry

296. Sebɔsebɔ

297. Sekan

298. Senkyebregye

299. Sensamsensamabɛase kwa…

300. Seseaa

301. Sɛ asa.

302. Sika frɛ bogya

303. Sika futuro

304. Sika ne barima.

305. Sika wɔ ntaban.

306. Sika yɛ aberanteɛ.

307. Sika yɛ na.

308. Subura

309. Suro duabɔ.

310. Suro nnipa

311. Susuan mfa borɔde hono.

312. Sɛ asa?

313. Sɛɛwaa Akoto

314. Takra

315. Tɔmodzi (Father in heaven)

316. Tetan korɔ

317. The Lord is my shepherd.

318. Theresa Kuffour

319. Tikorɔ nkɔ agyina

320. Toku akratoma

321. Trɔmo nwoma

322. Tware benkum

323. Wʼadɔfo bɛbɔ wo din akae wo abrɛ nyinaa.

324. Wada bi a sɔrɛ!

325. Wafa me nwa………………..

326. Wo nsa akyi bɛyɛ wo dɛa………

327. Wo wuo yi afu yɛn mu.

328. Wo wuo yi ate yɛn nsono mu.

329. Wo wuo yi yɛ ya.

330. Woasoma me soro……………..

331. Wobɛtumi me?

332. Wobɛka me ho asɛm a, fa akonnwa tena so.

333. Wodi awerɛhoɔ akyi a, wonsɔ gya.

334. Wofiti prɛko pɔ wo se a………..

335. Woforo dua pa a,………………

336. Wogyae me a, menwe aboseaa.

337. Wompɛ a, obi pɛ.

338. Wosene wo yɔnko a, ɔtane wo.

339. Wote me ho asɛm a, fa akonnwa

340. Woyɛ obi deɛ yie a, na wodeɛ yɛ yie.

341. Yadeɛ yɛ ya.

342. Yaw Dɔnkɔ

343. Yesu ba a, aniwa nyinaa bɛhu no.

344. Yɛahwere ɔbaatan papa bi.

345. Yɛn kamafo asa.

346. Yɛnya wo so saa bio.

347. Yokoman

348. Yoko-ne-ne-dako

349. Yɛmfa hen nayɛahyiawo?

350. Yɛn ne wo sere kwa, yɛ……

351. Yɛn nsoromma kɛseɛ atu afiri yɛn mu.

352. Yɛn nyinaa mma wɔ aburokyire

353. Yɛrenya wo so bio.

354. Zamenama kɛtɛ

355. Ɔbaatan pa, adɛn na woagya yɛn saa?

356. Ɔbaatan pa adeɛ akye oo, wo mma bɛyɛ dɛn?

357. Ɔbaatan pa bɛn na yɛbɛnya no sɛ wo bio?

358. Ɔbaatan pa mu ɔbaatan pa, wo mma da w'ase.

359. Ɔberempɔn kɛseɛ bi atutuama efie kanea adum.

360. Ɔbrɛ twa owuo.

NKEKAHO 10

NSƐMMISA A MEDE PƐƐ DWUMADIE YI HO NSƐMMOANO AHODOƆ

- ❖ Ntoma ne deɛn?

- ❖ Deɛn nti na nnipa fura ntoma?

- ❖ Akwan bɛn so na wɔfa nya ntoma din?

- ❖ Enti ntoma biara wɔ din? Bobɔ dodoɔ a wonim biara.

- ❖ So ntoma din ho hia? Adɛn nti?

- ❖ Botae bɛn so na nnipa gyina tɔ ntoma?Tete mmerɛ mu ne nnɛ mmerɛ yi mu.

- ❖ So wonim kwan a wɔfa so nya ntoma din sɛ yɛde daa asetena mu nsɛm to nkyɛn a?

- ❖ Enti ntoma din di dwuma sononko bi wɔ kasa nhyehyɛɛ mu?

- ❖ So kasamu ahodoɔ da adi wɔ ntoma din mu?

- ❖ Kasamu dwumadie bɛn na ɛda adi wɔ ntoma din mu?

- ❖ Enti obiara bisa ntoma din ansa na watɔ?

- ❖ Ana ntoma gu ahodoɔ? Wobɛtumi akyerɛ mu ama me?

NTOMA BINOM MFONINI NE WƆN DIN

ƆDƆ MFE MPADEE	
YEHOWA NE ME HWEFO	
DEE OWUO AYƐ ME NI	
NNIPA DƆM BEDI WO HO ADANSE PA	
YERE BƆ WODIN AKAE WO (2)	
AWURADE TƆ WO NHYIRA NSUO GU YEN SO	

MEDE ME HAW HYƐ AWURADE NSA	
DA A ANKƆ AMMA NA MEKA M'ASEM	
ƆDƆFO PAPA BI W'ASEDA MPA YEN ANUM DA	
OGUAA KOTO	
W'ADƆFO BEBƆ WO DIN AKAE WO ABRE NYINAA	
ONYAME AKWAN	
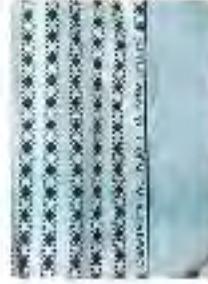
AWURADE BEHWE YEN	
OWUO AMMA MANNKA M'ASEM	
MAAME PAPA BI, DA YIE NYAME MFA WO NSIE	
SAPE	
ƆBAATANPA MO WAYE BI	
YERE BƆ WODIN AKAE WO	

AGYA NYAME NHYIRA NO ƆDE BƐMA YEN	
WOAFA ME NWA	
YENYA WO SO BIO	
OWUO ADI YEN ABORƆ	
OWUO AMA YEN PANYIN ASA	
ƆBAATANPA WO WUO YI YƐ AYEMHYEHYEE	

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NTOMA BINOM MFONINI NE WƆN DIN

|			
YƐRE BƆ WODIN AKAE WO	METE WO SO A NA M'ASƆRE	NYAME TE ASE	MMA NE ABUSUA SE YEDA SO DƆ WO
ƆBAATAN PA NYAME MFA WO NSIE	WOKA YEN HO A ANKA YƐ PƐ	DUA KORO GYE MFRAMA A EBU	EFIE ABOSEA
EFIE ABOSEA (2)	EFIE ADA MPAN	ƆBAAPA	LUDE (LUDU) ABA
HIGHLIFE	KENTE NSAASAAWA	MEDE ME HAW AHYƐ AWURADE NSA	MPOFIRIM WUO BƐN NI
NANA ABA	KOTODWE	NKASAWESEWA	NKU ME NKƆSU ME ABƆNTEN
NSOROMMA	WOTE ME HO ASƐM A..	NSUAEHUNU	NYAME BƐKYERƐ

NTOMA BINOM MFONINI NE WƆN DIN

ABC	ABRAHAM KOKO MU	AFE BI YƐ ESIANE	NSHA PA PƐ, NENA PA, AWURADE MFA WO KRA NEDE
AHWENE PA NKASA	AKOKƆNINI ABANKWAA	NSOANONSOANO	AKWADAA BƆ NWA NA ƆNNO AKYEKYEDEƐ
NWATO	AKYEKYEDEƐ AKYI	ANGELINA (3)	ANGELINA (4)
ANGELINA	ANI BERE A, ENSƆ GYA	ANIWA	ASƐM KESEƐ ABA FIE
ASƆBAYERE DOTƆƆ	ATAMFO NNYE NYAME	NNA PA WO HƆ HƆA YƐN ABRE NYINAA	AYA
BONSU A KAPRE DA MU	DEƐ ASIE YƐ, HWE NA ƆNTETE WƆNE NYANKOPƆN DƆ MU	AFE BI YƐ ASIANE	ABRAHAM KOKO MU
BONSU A KAPRE DA MU	A ENYI ANPA SE YENFU HAANE EƆD	OBI NANTE YƐ OBI AHI	ƆOBAATANPA WO MHA REISU FRE WO

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NTOMA BINOM MFONINI NE WƆN DIN

YAHWEWRE ƆBOAFOƆ PAPABI	ANKA TENA YƐN NKYƐN KAKRA	ƆBAATAN KƐSEƐ AFIRI FIE	HWAN NE YƐN KAMAFOƆ BIO
ANKA TENA YƐN NKYƐN KAKRA	DAMIRIFA DUE NA YƐAHUNU AMANE	KWADUSA	AKYEKYEDEƐ AKYI
ƆYEREPA	AHWENE PA NKASA	AFE BI YƐ ASIANE	ASƐM ABA FIE
OWUO AMMA MANNKA M'ASƐM	FREE EDUCATION	ƆBAATANPA BƐN BIO YƐBENYA SƐ WO	YƐN ADE PAPA BI A ƐSOM YƐN BO AYERA
ƆDEHYE KRONKRON BI AFRI YƐN MU	NISUO BƐNYANE WO AANKA YƐBƐ SU AMA WOANYANE	DABI YƐBƐHYIA MU	NANA PA YƐ
NYAME ATIE WO MPAEBƆ	ƆSOMBO MA YƐN	YƐN KAMAFO ASA	OWUO AMA MA HWERE ADEƐ KƐSEƐ

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