

UNIVERSITY OF EDUCATION, WINNEBA

NSENTSITSIR NA KASASU A ODA EDZI WO PAAPA YANKSON NE

HAELAEFO NDWOM BINOM MU

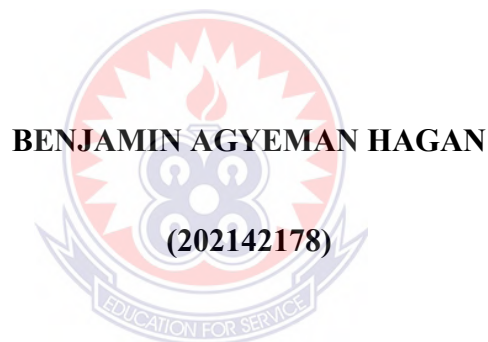


MASTER OF PHILOSOPHY

2022

UNIVERSITY OF EDUCATION, WINNEBA

**NSENTSITSIR NA KASASU A ƆDA EDZI WƆ PAAPA YANKSON NE
HAELAEFO NDWOM BINOM MU**



Nhwehwɛmu dwumadzi a medze ama esuapɔn yi ne fa a ɔhwɛ kasa ho adzesua do ne fa a ɔhwɛ Akan-Nzema kasasua a ɔwɔ Simpa esuapɔn mu. Medze ama esuapɔn yi mu “School of Graduate Studies” so.

Iyi bɛka ho bi ma esuapɔn no ama me “Master of Philosophy (Ghanaian Language Studies-Mfantse)” abɔdzin.

AYɛWOHO, 2022

PAEMUKA

OSUANYI NE PAEMUKA

Emi, Benjamin Agyeman Hagan, paa mu ka de dem nhwehwemu dwumadzi yi, se woyi nkorɔfo ndwuma a musuaa birirbi fii mu a, medze ato gua wo nwoma yi mu dada no si nkyen a, biribiara a ɔwo mu no ye marankasa m'adwen mu dwumadzi a obiara mmfae nkɛgyee abɔdzin biara wo beebiara da.

Ɔdabaa.....

Da

ƆHWƆFO NE PAEMUKA

Meka to gua de ofitsi dwumadzi yi n'ahyese kesi n'ewiei ye dza marankasa medze nhyehyee a wodze hwe nhwehwemu dwuma a ɔtse dem do a ofi University of Education, Winneba, hwee.

Ɔbemfo Charles Owu-Ewie (Ɔhwɛdofo)

Ɔdabaa.....

Da

DZINTO

Moto nwoma yi dzin ma m'awofo egya pa Kwesi Egyin na me na obaatan pa Adwowa Afadziwaa nye mo nuanom nyinara.



ASEDA

Aseda kɛsɛ a onnyi kabɛa nka Nyansaboakwa Ewuradze a ofi n'adom mu adom me nyansa, nyimdzeɛ na ahoodzen wɔ dem mfe ebien akwantu yi mu na Ɔagyɛ me abamba ebodu dem ber yi. Ndaase nka wo, Onyame tumfo.

Ndaase a odzi hɔ nkɔ mma mo hwɛdofo Ɔbemfo Charles Owu-Ewie a nkyɛ ɔyɛ kyɛrɛkyɛrenyi panyin na 'Dean' wɔ Simpa Esuapɔn ne fa a ɔhwɛ Ghana kasasua do, wɔ mboa, akwankyerɛ na ntsentsɛnɛɛ a ɔdze maa me ma ɔnam do ma dwumadzi yi ewie mudzi. Mesɛrɛ Nyankopɔn ne nsamu nhyira na adom ma wo.

Meda Okunyin Pascal Kpodo a ɔyɛ 'School of Graduate Studies' hwɛdofo wɔ Simpa Esuapɔn ne fa a ɔwɔ Edwumako so ase papaapa. Egya pa, w'afotu na wo ntsentsɛnɛɛ na aboa me ma metum edu mbrɛ mowɔ yi. Meda Okunyin Regina Oforiwaa Caesar, Okunyin Patience Obeng, Owura Emmanuel K. Tetteh, Owura Bright Amoah na Okunyin Kwasi Adomako so ase papaapa, hɔn nyinara yɛ m'akyɛrɛkyɛrɛfo a wɔaboa me ma me nyimdzeɛ etum abodu dem mpenpendo.

Medze me ndaase a otwa tun ma me nsefo na anyenkofɔ a menye hɔn hyiaɛ wɔ Esuapɔn yi mu wɔ mfe ebien akwantu yi mu; Mary Antwi-Adjei, Mercy Abam Antwi, Sabina Korsah na Godfred Quayson nyinara. Nnye hom a nkyɛ m'adzesua mu ronndo dem. Meda hom ase pii.

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DWUMADZI NO NHENMU

Nhwehwemu yi no botae nye de otwe adwen si nsentsitsir na kasasu a oda edzi wo Paapa Yankson ne haelaefo ndwom binom mu. Nhwehwemu yi nam nyiyimu kwan a ogyina botae do, paaw Paapa Yankson no ndwom enum dzii dwuma no. Nhwehwemu yi ammfa adwenmusem biara enndzi dwuma wo ne mpensampensamu mu. Mbom ndwom no mu nsem mpensampensamu noara aboa ada nsentsitsir na kasasu a oda edzi wo Paapa Yankson ne haelaefo ndwom enum mu no edzi. Nsentsitsir a odaa edzi no nye ahweyie, nyaatwom, mboa, odo, asomdwee, otan hun, pesankonya, awar na enyigye. Kasasu a odaa edzi wo ndwom enum no mpensampensamu no nye se nyimpa, ammpem-buae asembisa, ngyinahoma, enyihaahaa, nsawodo, nsido, enyido-ebirabotsia, ofamamua na enyido-ebirabosem. Nsentsitsir na kasasu a odaa edzi wo mpensampensamu no mu no nyinara dze nsem a ofa nyimpa n'abrabo ho to gua kyere etsiefo.



ƆFA KOR

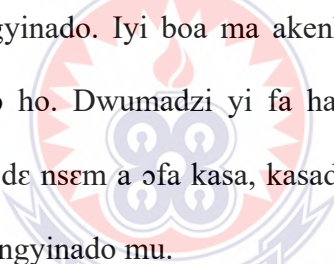
NYIENYIM

1.0 Nyienyim

Ɔfa yi ye dwumadzi yi ne nyienyim. Dza ɔda edzi wɔ ɔfa yi mu nye; nhwehwɛmu yi ne ngyinado, ɔhaw no n'edzida, nhwehwɛmu yi no botae, nhwehwɛmu yi ho nsembisa, nhwehwɛmu yi ho mfaso, bea a nhwehwɛmu yi pem, nhwehwɛmu yi mu akwambew, nhwehwɛmu yi ne nhyehyɛɛ na ɔfa yi no tɔfabɔ.

1.1 Nhwehwɛmu yi ne ngyinado

Nhwehwɛmu biara wɔ ngyinado. Iyi boa ma akenkanfo nya nkyerɛkyerɛmu fa dza nhwehwɛmu no fa ho no ho. Dwumadzi yi fa haelaefo ndwom mu nsentsitsir na kasasu ho. Dem ntsi ohia de nsem a ɔfa kasa, kasadwin, nsentsitsir na kasasu ho pue mu wɔ nhwehwɛmu yi ne ngyinado mu.



Odzi kan, kasa dzi dwumason wɔ nyimpa ne daadaa nkɔmbɔdzi na nkitahodzi mu. Wiafe-Akenten (2015) ka de, kasa ye adze a ne nkyehoma bebar nyimpa fi ber a wɔdze woo no kesi da a ɔbɛka n'enyi egu do na ɔnye nananom aketsena. Iyi kyere de kasa ho hia ma nyimpa biara wɔ wiadze yi mu na ɔbɔkɔ do ara asom bo ama nyimpa biara kepem de nyimpa no bɔkɔ ne nsamankyir.

Eshun (2021) so si do dua de, nyimpa n'abrabɔ ne fapem kese noara gyina kasa do, yennkotum eyi no tokyen ma hen daadaa dwumadzi akɔ do tɔtsenn de mbrɛ yɛpɛ.

Nna tsere adasa dze kasa dzi dwuma wo daadaa abrabo mu dwumadzi anaa nkitahodzi nyinara mu.

Bio, kasa ye kwan soronko bi a opia nyimpa n'abrabo na nkitahodzi ekyir papaapa. Adasa wo kasa akwaa ahorow a oboa ma wotum dze kasa dzi hon dwuma, de oye nkombodzi anaa nkitahodzi. Iyi ntsi Kashima (2001) kyere de nyimpa wo ho kwan de wodze kasa a no mu do dzi dwuma kyen abodze nkaa a wowo wiadze yi mu no nyinara.

Clark (1992) kyere de nyimpa dodow noara na wodwen de kwan a yefa do dze kasa dzi dwuma noara nye de yedze kasa dzi dwuma wo enyim na enyim nkombodzi mu, sene mu, ndwom mu, nhyiamu ase, som ahorow dwumadzi mu na pii a okeka ho. Okyere mu de; iynom nnye kwan a yefa do dze kasa dzi dwuma mbom woye prama a wobia ma adasa tum dze kasa dzi dwuma wo hon daadaa asetsena na abrabo mu. Iyi kyere mu pefee de se yeka kwan a wofa do dze kasa dzi dwuma a, nna yerohwehwe dwumadzi a adasa dze kasa dzi de bi a, wodze tu fo, wodze defedefew afofor, wodze ka ntam, wodze bisa biribi na dza oka ho mbom nnye prama a wodze kasa dzi dwuma wo do anaa mu no bi a.

Bio, yebotum na yeahwe kasa a wodze dzi dwuma no, wo akwan ahorow pii do. Kwan kor nye de yebohwe no de oye dwuma a nyimpa dze kasa dzi wo hon daadaa asetsena mu. Se obo no dem a, yebebisa hen ho de, eben dwuma na adasa dze kasa dzi? Eben botae na adasa hwehwe de wobotum edu ho wo ber a wodze kasa ridzi dwuma? Na eben kwan na adasa fa do dze kasa dzi dwuma wo hon daadaa asetsena mu? Kwan

kor so nye de, yedze kasa a obi anaa nyimpakuw bi dze dwuma no, bosusu hon nyimdzee a wowa no wa kasa bi mu (Clark, 1992).

Adasa tum dze ano kasa dzi dwuma ma oda nsew fi daadaa kasatraa na nkombɔ ho. Iyi na Agyekum (2011:1) fre no kasadwin no. “Kasadwin ye boseremuka na kasa a wɔahye da anwen dze asaasaa a oda ankorankor anaa oman bi no suahu, ndzɛpa, amambra, enyamesom na hon gyedzi edzi wa ber bi mu. Kasadwin ye abrabɔ na adwenmusem a wɔdze kasa aye. Dza yedze hen ano ka no, yebefre no ano kasadwin na dza yekyerew no so, yɛafre no akyerew kasadwin”. Iyi boa ma yehu de kasadwin gu ahorow ebien.

Krampah (1997) kyere de, kasadwini ye nsem ahorow a kasadwumfo bi hyehye na owen de, ɔdze n’adwen, gyedzi, apɛdze, abɔdze ho suahu na wiadze asetsena mu nsem bɔto gua. Kasadwumfo mmfa biribiara kɛkɛ nto gua mbom wɔdze nsem a obotum aye mboa wa nyimpa abrabɔ mu na wɔdze to gua. Mpen pii no kasadwumfo gyina mbre wosi hu wiase asetsena fa do na wɔdze hyehye hon nsem a wɔdze to gua no.

Okpewho (1992) kyere de, kasadwin ye kasa bi a, wɔahye da anwen na oda suahu bi edzi. Yedze kasadwin gyina ho ma edwindze bi a wɔahye da dze kasa ahyehye na wɔdze twa adwenmu mfonyin kyere etsiefo. Otaa ye kodziseɛ, ahwegor na anwenseɛ. Yenam kasadwin do nya nyimdzee ahorow fa nyimpa n’asetena mu nsem ho. Kasadwin bue nyimpa n’adwen mu ma otum nya abrabɔ mu suahu ahorow dze toto ne dze ho.

Kasadwumfo mmbɔ hɔn etsir mu nnkyerɛw anaa nnka biribiara keke mmfa nnto gua. Mbom kasadwumfo nya abotar na ntoboase dze hyehye hɔn nsem anaa kasa a wɔdze roto gua no de mbre ɔdze nsentsisir binom bɔto gua. Wowie no dem a, wɔdze kasasu dura ho na wɔka to gua de mbre ɔbeyɛ a wonnkenya amandze wɔ dza wɔreka no ho. Kasasu a kasadwumfo dze dzi dwuma wɔ hɔn kasadwin ndwuma mu no boa hɔn ma wotum ka dza obi nnkotum dze kasatraa aka ato gua. Iyi boa ma etsiefo enyiwa gye kasadwin ndwuma ho.

Agyekum (2011) san kyere de, kasadwin biara hia nsaa de mbre ɔbeyɛ a, kasadwumfo no dze ndzɛmba besaasae na ɔdze biribi a nkye onnyi hɔ dadaw ato gua ma ɔmamfo nyinara enyiwa agye ho. Ɔwɔ mu de kasadwumfo bɔ ne sere mu na ɔdze kasadwin no to gua naaso iyi nnkyere de, ɔbɔ ne sre mu keke na mbom ɔbɔ ne sre mu ma osi biribi do. Mpen pii no, kasadwumfo ndwuma nye hɔn abrabo na ɔman mu nsem wɔ twaka. Kasadwumfo mu bi nye adwontofo, kwadwomfo, amomafo, apaefo, awensemtofo, mbenhyemfo na pii a wɔka ho.

Agyekum (2013) ka to gua de, nsentsisir a ɔwɔ kasadwin ndwuma mu no taa sie hɔnho anaa hɔn enyim nnda hɔ pefee. Dem saso ntsi nsentsisir a ɔwɔ kasadwin ndwuma mu no ma hɔnho kwan de yebɛnya nkyerease pii ama hɔn.

Kasadwumfo nyim nsentsisir pɔtsee a wɔdze roto gua kyere hɔn etsiefo, akenkanfo na ahwefo. Kasadwumfo yi fa nyansakwan do dze dem nsentsisir yi sie hɔn kasadwin ndwuma no mu fee. Nna tserɛ se obi anndɔ kasadwin dwumadzi bi mu esuko a, onnkenya dza kasadwumfo no dze roto gua no.

Gaiman (2021) so kyere de kasasu ye kasa a oedura ho na ne ntseasee mu do sen ntseasee a yebotum egyina ankorankor nkasafua a odzi mu akotsen no do enya no. Kasasu ye kwetsikwan tsitsir a kasadwumfo fa do dze kyerekyere hon adwen wo abrabo mu nsem bi ho. Kasasu kor yi ara so boa kasadwumfo ma wotum da hon adwen, atsenka na nsusui edzi kyere hon akenkanfo, etsiefo na ahwefo.

De mbre Clark (1992) ka to gua no, ndwom ye prama a oboa ma yetum dze kasa dzi dwuma no mu kor. Adwontofu dze kasa dzi dwuma soronko wo hon ndwom mu a, yennkotum ebu hen enyiwa egu do. Ndwom gu ahorow pii na no mu kor biara so dze ndzemba anaa akadze bi tse de totrobento, sanku, mfirmikiwa, atentenben na pii a a oka ho dzi dwuma. Ndwom ahorow no bi nye edwuma ndwom, abagyegye ndwom, oko ndwom, akomfo ndwom, asafo ndwom, osukwandwom, sankofa, anansesem ndwom, mbogu, abofo ndwom, haelaefo, hepolaefo, hepoofo, reege na dza okoka ho.

Ne nyinara mu no dwumadzi yi hwe nsentsitsir na kasasu ahorow a oda edzi wo Paapa Yankson ne haelaefo ndwom binom mu.

1.2 Ohaw no ho asem

Kasa ye adze a no ho hia papaapa wo nyimpa dasanyi biara n'abrabo mu wo asaase yi do. Dwumadzi biara nnyi asaase yi do a obotum edzi mu anaa aye yie ber a woeyi kasa akwa wo dem dwumadzi no mu. Iyi ntsi adasa dze kasa dzi dwuma wo mbea ahorow bi tse de, boolbo mu, aban mu na fie asendzi, dawurbo ndwuma mu, agodzi mu, awargye mu, amanyesem mu na pii a oka ho (Eshun, 2021).

Enyimdzefo na akyerewfo beberee ayɛ hɔn mpensampensam mu afa haelaefo ndwom ho. Bi nye [Adu, 2020; Agyekum, 2005, Agyekum, 2021; Amponsem, 2018; Asubonteng, 2018; Birikorang, 2012; Brempong, 1984; Collins, 1989; Nkrumah, 2016; Oppong, 2015]

Kasa a wɔdze dzi dwuma wɔ ndwom mu no yɛ soronko papaapa. Dem ntsi nnyɛ de yebu hen enyiwa gu do. Adwontofɔ dodow noara fa hɔn ndwom do dze ka nsentsitsir bi to gua. Dem dwontofɔ yi mmfa kasatraa nnka hɔn nsentsitsir a wɔnam hɔn ndwom do dze to gua no mbom wɔdze kasasu ahorow dura nsentsitsir no ho na wɔka to gua.

Agyekum (2013:113) kyere mu de, “nsentsitsir yɛ adwen etsitsir a kasadwin dwumadzi bi dze to gua. Nsentsitsir taa suma hɔnho wɔ kasadwin ndwuma mu ntsi wɔma hɔnho kwan de yebenya nkyerɛase pii ama hɔn”. Nsentsitsir yi ara so gyina ho ma nsempɔw a kasadwin dwumadzi bi gyina do dze afotu anaa esuadze bi to gua no.

Iyi dzi dase de akyerewfo na edzikanfo abɔ mbɔdzen ayɛ nhwehwemu afa haelaefo ndwom ho. Mbom me nyimdzee kyere me de, nhwehwemu a ɔfa Mfantse haelaefo ndwom ho no nndɔso. Iyi abeye sintɔ wɔ nyimdzee a nhwehwemu dze to go gua fa haelaefo ndwom ho no ho. Me mprepre nhwehwemu yi beyɛ mpensampensamu afa nsentsitsir na kasasu a ɔda edzi wɔ Paapa Yankson ne haelaefo ndwom binom mu. Medze Paapa Yankson ne haelaefo ndwom enum bedzi dwuma. Ɔyɛ m'enyisun de mo nhwehwemu yi bekenyan nyimdzee dadaw a edzikanfo dze ato gua afa haelaefo ndwom ho no na oepia ekyir so.

1.3 Nhwɛhwɛmu yi ne tsirmupɔw pɔtsee

Nhwɛhwɛmu yi ne tsirmupɔw pɔtsee nye dɛ ɔbeyɛ mpensampensamu afa nsentsitsir na kasasu a ɔda edzi wɔ Paapa Yankson ne haelaefo ndwom binom mu no ho.

1.4 Nhwɛhwɛmu yi no botae

Dwumadzi yi no botae nye dɛ, ɔbeyɛ mpensampensamu afa dza ɔka do yi ho;

1. Nsentsitsir a ɔda edzi wɔ Paapa Yankson ne haelaefo ndwom binom mu.
2. Kasasu a ɔda edzi wɔ Paapa Yankson ne haelaefo ndwom binom mu.

1.5 Nhwɛhwɛmu yi ho nsembisa

Dwumadzi yi dze nsembisa binom dzi dwuma a ne nyiano bɔboa ma ɔkyerɛwfo no edu dwumadzi yi no botae ho. Nsembisa ebiasa na dwumadzi yi beyɛ mpensampensamu afa ho dze eyiyi ano. Nsembisa ebiasa no na ɔka do yi;

1. Eben nsentsitsir na ɔda edzi wɔ Paapa Yankson ne haelaefo ndwom binom mu?
2. Eben kasasu na ɔda edzi wɔ Paapa Yankson ne haelaefo ndwom binom mu?

1.6 Nhwɛhwɛmu yi ho mfaso

Akyerɛwfo na enyimdzefo yɛ nhwɛhwɛmu dɛ wɔdze nyimdzee fofor bi bɔto gua, bofua nyimdzee dadaw bi do anaa bekasa nyimdzee dadaw bi ho. Nna tsere nhwɛhwɛmu biara a akyerɛwfo yɛ no hwehwe dɛ ɔbeyɛ mfaso kese ama nyimpakuw, ankorankor, ɔman na mpo wiadze nyinara

a) Odzi kan, nhwehwemu yi bɔboa ma nyimdzee a ɔwɔ haelaefo ho no akɔ nkan tsitsir nye dza ɔfa Akan haelaefo ho.

b) Bio, nhwehwemu yi bɔboa ama akyerɛkyerɛfo na esuafo enya nyimdzee a no mu dɔ afa nsentsitsir na kasasu a ɔda edzi wɔ haelaefo ndwom mu.

d) Odzi hɔ, nhwehwemu yi bɔboa ma esuafo esua afa mbɛ wosi ye nsentsitsir na kasasu a, ɔda edzi wɔ kasadwin edwuma mu no ho mpensampensamu.

e) Ewiei, nhwehwemu yi beyɛ nhwɛdo dwumadzi a obegya akyerɛwfo afofor kwan. Nkanka nye akyerɛwfo a wobedzi hɔn dwuma afa kasa a wɔdze dzi dwuma wɔ ndwom mu nye dza ɔnye no wɔ twaka ho.

1.7 Bea a nhwehwemu yi pem

Haelaefo adwontofɔ dze kasa ahorow dzi dwuma wɔ ndwom mu. Dem kasa yi bi nye Borɔfo, Mfantse, Asante, Akuapem, Awesa na pii a ɔka ho. Mbom mo dwumadzi yi dze Mfantse kasa a Paapa Yankson dze dzi dwuma wɔ ne haelaefo ndwom mu no nkotsee dzi dwuma.

Bio, kasadwin ho su pii da wɔn ho edzi wɔ Paapa Yankson ne haelaefo ndwom mu. Bi nye; ɔkasa, bea, nhyehyɛɛ, nsentsitsir, kasasu na dza ɔka ho. Mbom mo dwumadzi yi ne mpensampensamu no gyina nsentsitsir na kasasu a ɔda edzi wɔ Paapa Yankson ne haelaefo ndwom binom mu no nkotsee.

Odzi ho, Paapa Yankson ne haelaefo ndwom no dɔɔ so ara a se meka de mereye mpensampensamu afa ne nyinara ho a, mber nnkema kwan. Dem ntsi medze Paapa Yankson no ndwom enum per dzii dwuma yi. Dem ndwom yi nye; “Beebi a ɔdo wo”, “Kokrooko”, “Okukuseku”, “Otan hun” na “Show your Love”. Midzii kan bo Paapa Yankson ne haelaefo a obor eduonu tsiei no nsentsitsir na kasasu a oda edzi wo mu. Mbom muhun de nsentsitsir na kasasu a oda edzi wo ndwom no nyinara mu no ka asem kor noara to gua. Iyi na omaa migyinaa mo nhwehwemu yi no botae do paaw ndwom yi mu enum dze dzii dwuma.

1.8 Nhwehwemu yi ne nyehyee

Nhwehwemu dwumadzi biara dze nyehyee soronko bi ye edwuma. Dem nyehyee soronko yi na ogya akyerewfo kwan ma wotum ye nhwehwemu dwumadzi a odzi mu. Nna tserɛ akyerewfo nnkotsi nhwehwemu dwumadzi nyehyee soronko yi koraa. Nhwehwemu dwumadzi nyehyee a medze dzii dwuma na Winneba suapon no gye to mu na oka do yi;

Ofa a odzi kan no ne tsir asem nye; Nhwehwemu yi ne nyienyim. Dem fa yi mu dza owo mu nye; nhwehwemu no ne ngyinado, ohaw no, nhwehwemu no no botae, nhwehwemu no ho nsembisa, nhwehwemu no ho mfaso, nhwehwemu no su, bea a nhwehwemu no pem, nhwehwemu yi mu akwambew, dwumadzi yi ne nyehyee na ofa a odzi kan no no tofabo.

Tsir a oto do ebien no so ne tsir asem nye; Edzikanfo adwenkyere. Dza odzi dem ofa yi mu akotsen nye; ndwom ho adzesua, haelaefo ho adzesua, nsentsitsir ho adzesua na

kasasu ho adzesua. Osan da edzikanfo nhwehwemu dwumadzi a ɔnye mprenpren dwumadzi yi wɔ twaka no edzi na ɔdze ɔfa no tɔfabɔ wie.

Tsir ebiasa no mu na mada nhwehwemu akwan a medze dzii dwuma no edzi wɔ ho. Dem tsir yi ne tsir asem nye, nhwehwemu akwan. Ohwe ɔfa no ne nyienyim, nhwehwemu no su, nyimpa a medze no ndwom dzii dwuma no, ndwom no dodow, kwan a mefaa do yiyii ndwom no, kwan a mefaa do nyaa mboanosem no na ɔfa no tɔfabɔ.

Tsir a otsia anan no ye nhwehwemu dwumadzi no mboanosem no ne mpensampensamu. Dem tsir yi mu na nkyerekyeremu biara a ohia wɔ nhwehwemu yi mu no da edzi. Dem ɔfa yi mu na mubobua nhwehwemu yi ho nsembisa no nyinara ano dze edu dwumadzi yi no botae no ho. ɔfa yi wɔ nyienyim, mpensampensamu a ɔfa nsentsitsir na kasasu a ɔda edzi wɔ Paapa Yankson ne haelaefo ndwom binom mu. ɔdze ɔfa no tɔfabɔ wie.

Tsir a ɔtɔ do enum no nye tsir a otwa tun wɔ nhwehwemu dwumadzi yi mu. Ha na mobɔɔ dwumadzi no nyinara tɔfa. Tsir enum yi bɔhwe ɔfa yi ne nyienyim, dwumadzi yi no mbubudo anaa tɔfabɔ, mo nsusui na adwenkyere a ɔfa dwumadzi yi ho na daakye nhwehwemu a ɔfa tsir asem yi ho, ewiei na ɔfa yi no tɔfabɔ.

1.9 Ofa yi no tɔfabɔ

Dwumadzi yi ne fa a odzi kan yi ada dwumadzi yi ne nyienyim edzi; ohwɛɛ ofa yi ne nyienyim, nhwehwɛmu yi ne ngyinado, ohaw no, nhwehwɛmu yi no botae, nhwehwɛmu yi ho nsembisa, nhwehwɛmu yi ho mfaso, nhwehwɛmu no su, nhwehwɛmu no ho akwambew, nhwehwɛmu yi ne nhyehyɛɛ na ofa yi no tɔfabɔ.



ƆFA EBIEN

ENYIMDZEFO BINOM ADWENKYERƐ

2.0 Nyienyim

Ɔfa yi bɔhwɛ enyimdzefo binom adwenkyerɛ a ɔfa haelaefo ho. Etsir asem a ɔfa yi dze ho enyimdzefo adwenkyerɛ to gua no nye; ndwom ho adzesua, haelaefo ho adzesua, nsentsitsir ho adzesua, kasasu ho adzesua. Ɔsan da edzikanfo nhwehwemu dwumadzi a ɔnye mprenpren dwumadzi yi wɔ twaka no edzi na no korakora no tofabɔ.

2.1 Ndwom ho Adzesua

Ndwom ho hia mapa ma nyimpakuw biara osiande adasa nya mfaso pii fi ndwom mu. Iyi ntsi Whiteman (2015) ka to gua dɛ, ndwom yɛ ayarsa ma adasa. Sɛ yeka dɛ biribi yɛ ayarsa a, nna yerepɛ akyerɛ dɛ dem adze kor no ma apɔwmudzen anaa ɔdze ahoɔdzen soronko ba nyimpadua no mu. Iyi ntsi yehu no wɔ Whiteman n'adwenkyerɛ yi mu dɛ, ɔdze ndwom toto edur a ɔma ayarsa anaa piradur ho.

Estes, Edosa na Okeke (n.d) kyerɛ dɛ, ndwom yɛ ndze a ɔahyehye anaa wɔdze asaasae na ɔye dɛw anaa ɔto asowa mu. Iyi kyerɛ dɛ, ndze biara a wɔdze asaasae yie na ɔto asowa mu no nye dza yebotum afɛ no dɛ ndwom. Mbom sɛ obi dze ndze bi saasae anaa hyehye nndze bi na ɔnntɔ asowa mu a, nna ɔrohwehwɛ aye dɛ dem ndze no yɛ dedehun anaa adzehun.

Blacking (1969) so hwɛ ndwom dɛ, ɔyɛ ndze a ɔahyehye no fenenkyemm dɛ obedzi nhyehyɛɛ a adasa gye to mu no do.

Iyi da no edzi de adwontofɔ nnhyehye ndze biarabiara na wɔntow no de ndwom. Mbom wɔtwe hɔn adwen si dza ɔrokɔ do, ɔakɔ do anaa obotum akɔ do wɔ nyimpa n'abrabɔ na ɔman mu no do. Wowie no dem a, wɔhyehye hɔn ndze no ma ɔkasa fa dem ndzɛmba no ho.

Iyi ma ndwom tɔ asowa mu osiande ɔboa ma adasa hu nokwar bi wɔ ndwom a ɔfa dem kwan yi do no mu. ɔnnye nwanwa de ndwom tum tu fo, ɔhye hɛn nkuran, ɔma hɛn awerɛhyɛmu na mfaso pii a ɔka ho.

Birikorang (2012) kyere de ndwom ye ndze ahorow a wɔaka abɔ mu na no mu wɔ ɔyɛkyere so. Otsi mu ka de, ndwom bi wɔ hɔ a, wɔdze nsanku anaa mfir ahorow pia tun ma owie mudzi. Demara na ndwom no bi so mmfa nsanku biara nndzi dwuma tse de akapela ndwom. Ndwom biara nnyi hɔ a ndze nndzi mu akotsen osiande ndze ye adze tsitsir a ohia wɔ ndwom mu.

Nkrumah (2016) so dze n'adwen to gua de, ndwom ye edwindze a ɔdze ndze a ɔahyehye no wɔ no kwan bi do dzi dwuma na ɔma nkabɔmu mapa ye edwuma wɔ ne nhyehyɛ mu. ɔka no dem dze fua Birikorang (2012) do na ɔkyere mu de, ndwom no bi dze sanku, ndwom akadze ahorow anaa mfir taa ekyir ma ndwom no ye dew yie.

Ndwom ye nkasafua bi a wɔhye da wen na wɔhyehye no awensem kwan do. ɔno ekyir no wɔdze ngyegyee ndzɛmba ahorow bi tse de akyen, nsanku, mpentsen, dawur na dza ɔka ho pia tun ma ɔma hɛn ndze soronko koraa. Nnye iyi nko, mbom dem ngyegyee soronko kor yi ara so kenyan nyimpa n'atsenka (Spielberger, 1983).

Adu (2020) kyere de, ndwom tum nya nsunsuando kese wo nyimpa do de bi a nsunsuando papa na bon nyinara. Otsi mu ka de, ndwom a obi betsie no de bi a anapa no botum enya nsunsuando wo dza obeye no da mu no nyinara do. Iyi kyere de ndwom bi botum ama obi ne da aye basaa, demara so na ndwom botum ama obi ne da so aye enyigye na ahomka. Nna tserɛ ndwom dzi dwumason wo nyimpa n'atsenka na n'abrabo mu yie ankasa.

Finnegan (2012) dze to do de, yetow ndwom wo oko ber mu (oko ndwom), edwuma ne ye mu (edwuma ndwom), odo (odo ho ndwom), yeregyegye abofra nda (abagyegye ndwom), owu (osukwandwom) na pii a okeka ho. Nna tserɛ ndwom twe ne tsir wo nyimpa n'abrabo nyinara mu. Iyi na ama Adu (2020) si no tadia de, ndwom nye nyimpa n'abrabo wo twaka a no mu ye dzen; etsew hon mu a onkeye yie ara da.

Dza edzikanfo akyerew afa ndwom ho yi da ndwom no su, bea a yetow ndwom, nsunsuando a ndwom nya wo hen abrabo do edzi. Dza ofa ndwom no su ho no, yehu de ndwom dze nhyehyee fenenkyemm bi dzi dwuma dem ntsi yennkotum afre biribi a ommfa ndwom ho nhyehyee nndzi dwuma de oye ndwom. Afei nhyehyee no hwe de adwontofu dze kasa na ndze bedzi afora wo hon adwontow mu. Mpen pii no adwontofu dze ndze ho mfi ahorow dzi dwuma wo hon ndwom mu. Nhyehyee fenenkyemm a adwontofu dze dzi dwuma wo hon adwontow mu no ma hon ndwom ye dew na oto asowa mu so. [Hwe Blacking 1969, Birikorang, 2012, Nkrumah, 2016 na Estes et al., nd]

Yetow ndwom wo bea nyimpa hyia anaa nyimpa dzi dwuma biara de oye afahye ase, abadzinto ase, ponto ase, eyi ase, awargye ase, oko ber, edwuma ne ye mu, abagyegye

ber, na pii a ɔkeka ho. Iyi ma ɔda edzi de ndwom ka nyimpa ho na ɔtwe ne tsir wo bea nyimpa wo biara. [Hwe Finnegan, 2012 na Adu, 2020]

Bio, edzikanfo adwenkyere yi ama yehu nsunsuando ahorow binom a ndwom nya wo nyimpa n'abrabo do. Yehu de ndwom nya nsunsuando wo nyimpa n'atsenka do tsitsir. Otum ma nyimpa sesa fi awerehow mu nya enyigye. Demara so na otum ma nyimpa sesa fi enyigye mu nya awerehow. Otum ma nyia n'abaw mu ebu nya enyidado. Otum ma nyia suban bon tse de ɔtan hun, peseankonya na dza oka ho sesa fi no suban bon ho fa suban pa dze bo ne bra. Iyi ma ndwom ye ayarsa ma nyimpa dasanyi. Osiande asa hen kra yar na ɔma yena atsenka mu apɔwmudzen. [Hwe Whiteman, 2015 na Adu, 2020]

Afei, edzikanfo ama yehu ndze ho mfi anaa akadze a adwontofa dze dzi dwuma wo hon ndwom mu no. Wɔakyerɛ de adwontofa dze nsanku, mpentsen, dawur, kyen, ntsentsemben na dza oka ho dzi dwuma. Dem mfi anaa akadze yi nyinara wo ndze soronko. Dem ntsi se hon nyinara hon ndze hyia wo ndwom mu a ɔdze ndze nkabomu a ɔye enyika pia ndwom no ekyir ma ndwom no ye dew. [Hwe Birikorang, 2012 na Spielberg, 1983]

Ne korakora no ndwom ye edwindze a ɔdze kasa na ndze dzi afora, no mu wo ɔyɛkyere, ɔfa nyimpa n'abrabo mu nsem ho na onya nsunsuando wo nyimpa n'atsenka do. Onam de ndwom fa nyimpa n'abrabo mu nsem ho ntsi, odzi nyimpa ekyir wo bea na ber ahorow mu.

2.1.1 Akanfo na hɔn ndwom

Dolphyne (2013) kyere de, ofitsi afe 1950 dze besi nde yi, yedze dzin Akan dzi dwuma wo oman Ghana mu dze kyere kasabaatan bi a no nkor bata nye Mfantse, Ekuapem, Esuantse, Bono, Wasa, Agona, Akyem, Kwahu, Denkyira, Buem, Assin, Twifo na Akwamu. Yetum so dze dzin Akan no kyere nyimpakuw a wotse mbea a wobɛn mbew na kwaa ho wo oman Ghana na La Cote D'ivoire. Yebohu dem kasabaatan yinom wo Bono-Ahafo, Esuantse na Mfinimfin mantow mu. Mbom, Anee na Boka mantow ne fa binom so dze Akan kasabaatan no nkor bata a oye Mfantse na Ekuapem no dzi dwuma.

Agyekum (2019:310) ka to gua no de, kasafua 'Akan' gyina ho ma nyimpakuw bi na hɔn kasa. Akanfo nye nyimpakuw a wodoo so kyen nyimpakuw fofor biara wo oman Ghana mu. Nyimpa nkanee a okor do wo afe 2010 mu wo Ghana no, dze to gua de oman Ghana mu nyimpa nkyemu eduanan esuon, ekyirpaw enum ye Akanfo nna nyimpa nkyemu eduanan anan so ye nkorofa a wonnnye Akanfo naaso woka Akan kasa. Akanfo taa wo Ghanaman n'anaafu afa mu. Mantow du-esia a owo Ghanaman mu no, mu akron na wodze Akan kasa dzi dwuma wo mu. Iyinom nye Ahafo, Anee, Anee-Etsifi, Boka, Bono, Bono-Boka, Esuantse, Mfinimfin na Oti mantow mu. Akan kasabaatan no wo nkor bata beye du ebiasa; Agona, Akwamu, Akyem, Assin, Bono, Buem, Denkyira, Ekuapem, Esuantse, Kwawu, Mfantse, Twifo na Wasa.

Akan kasabaatan no nkor bata binom ako nkan ma agye ntsin wo nwomasua mu so. Iyinom nye, Mfantse, Esuantse na Ekuapem a wosua no fi ahyese skuul dze kesi suapon mu no.

Nkrumah (2016) kyere de nyimpakuw a yefre hon Akanfo no enyiwa gye ndwom ho mapa. Akanfo na hon ndwom fi tsetse osiande oka hon asetsena ho besi nde. Akanfo dze hon ndwom da hon abakosem, anansesem, adomankomasem na manyimye edzi. Akanfo tow ndwom wo ber na bea bi tse de abadzinto, bragor, awar, eyiye, ahensi na ahentu, afahye, guabo, edwuma mu na hon agodzi mu nyinara. Iyi na ama yenza Akanfo abagyegye ndwom, bra ndwom, odo anaa awar ndwom, osukwandwom, akomfondwom, asafondwom na pii a oka ho.

Korakora no, se itsie Akan haelaefo ndwom yie a itum hu de no mu bi ye abagyegye ndwom, bra ndwom, awar ndwom, oko ndwom, osukwandwom, asafondwom na dza oka ho.

2.1.2 Mfantsefo ho adzesua

Boahen (1968) kyere de kasafua 'Mfantse' no gyina ho ma ofa a wotseew honho. Mfantse nkurow no bi nye Agona, Kurantsi, Abura, Enyan, Ekumfi, Nkusukum, Edwumako na Gomoa. Abakosem kyere de nna Mfantsefo tse Bono. Mfantse nkurow no bi so wo Gambia, Liberia and Angola man mu. Mfantsefo kyere de hon tsetse abose ko ara kowie wo 'ancient Sahara' wo 'Old Ghana Empire' ber do.

Owu-Ewie (2014) kyere de, Mfantse kasa no ka Kwa kasabaatan no ho. Okyere mu de Mfantse betsenaa Ghana ne anafo fa mu. Gyedzi a otaa ekyir nye de ekukudam ebiasa, Oburumankoma, Odapagyan and Oson na wodzii Mfantsefo enyim dze hon baa Ghana ne anafo fa mu ma wotumii tseew honho fi Akanfo kuw afofor no ho.

Mfantsefo bɔbɔ hɔn asese wɔ Mankesemu. Mfantsefo nye Akan nyimpakuw a wɔtɔ do ebien wɔ nyimpa dodow fa mu (Boahen, 1968)

Mfantsefo hye Nkranfo a wɔwɔ Nkran Mantɔw mu na Ahantafo a wɔwɔ Atɔree Mantɔw mu ntamu wɔ mpoano afa mu (Owu – Ewie, 2014). Wɔka Mfantse kasa wɔ Mfinimfin Mantɔw mu na Atɔree Mantɔw mu ne fa beebi. Mfantse kasa no wɔ mu nkyemu akese ebiasa; Iguae, Anee na Boka (Abakah, 2004).

2.2 Haelaefo ho Adzesua

Haelaefo ye ndwom bi a agye dzin papaapa wɔ Ghana abakɔsem mu. Abakɔsem kyere de ndwom yi hyee ase wɔ ɔman Ghana mu wɔ afe apem ahakron mu. Ghana adehyeman mu nyimpa, tsitsir nye Akanfo gyee ndwom yi too mu na wɔtrɛw ndwom yi ne hye mu ara ma okodur ebibiman nkaa bi tse de Nigeria, Benin na Sierra Leone.

Collins (1989) kyere de, haelaefo ye ndwom a ɔhyee ase wɔ ɔman Ghana mu wɔ afe apem ahakron mu. Abakɔsem kyere de dem ber no nna ɔman Ghana dzin nye Gold Coast osiande nna wɔda ho hye Ngyiresi aborɔfo hɔn tum ase, merekyere “British Empire”. Dem ber no nna Gold Coast nye Ngyiresi aborɔfo yi dzi gua wɔ mbew do. Haelaefo ndwom no dze tsetse amambra na abrabo mu nsem na abaefor akadze dzii dwuma. Ne nyinara mu no haelaefo ndwom yi agye ntsin wɔ ɔman Ghana mu papaapa. Iyi kyere de haelaefo ndwom no enyin wɔ ɔman Ghana mu.

Yankah (1984) kyere n’adwen de, haelaefo ye ndwom a ɔwɔ nhyehyee, ndze a wɔdze dzi dwuma no bor ebien, ɔwɔ dwontobea, ngyegyee a wɔahyehye no esiado na

ndwom ho akadze. Haelaefo ndwom yi taa gyina ɔyɛkyerɛ do anaa ɔdze ɔyɛkyerɛ dzi dwuma.

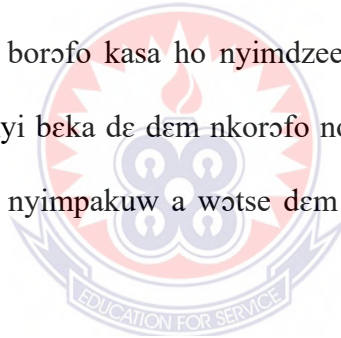
Van der Geest (1980) so ka to gua dɛ, haelaefo ndwom no dze nsentsitsir to gua a ne fa kɛsenara gyina kurow kɛse mu abraɔ ho. Dem nsentsitsir a haelaefo ndwom dzi dzii dwuma no boaa ma Ghana adehye, tsitsir hɔn a wɔwɔ nkuraase no hun mbrɛ asetsena tse wɔ nkurow akɛse mu. Demara so na ɔmaa hɔn a wɔwɔ nkurow akɛse mu tse dɛ Nkran, Takoradze, Kumase na pii a wɔka no so hun hia a ohia dɛ wɔbeyɛ ahweyie na wɔatoto hɔn abraɔ yie.

Collins (1994) kyere dɛ, tsetseber do adwontofɔ no na adwontokuw no tuu kwan kɔr nkuronkurow na borɔno ahorow do kɔbɔɔ hɔn ndwom no ma nkorɔfo betsiee hɔn amon mu hɔ ara. Mbom nna dza adwontofɔ no na hɔn adwontokuw no ye nye dɛ wɔkɛsɛra bea a wɔdze bedzi dwuma no na wotua kaw ansaana woekedzi dwuma a ɔye adwontow no wɔ bea hɔ. Afei ɔkebaa dɛ nna ɔnam dɛ Ghana adehye enyi gye haelaefo ndwom no ho ntsi, wɔhyɛɛ ase too nsa frɛ adwontofɔ yi na wotua hɔn kaw ma wɔɔtow hɔn ndwom yi bi wɔ aponto na eyi ase. Ha na nkorɔfo kyereɛ dɛ adwontofɔ no na hɔn adwontokuw no wɔ bo nna afei so wonyim dze ntsi wɔtoo hɔn ndwom no dzin dɛ haelaefo a ɔkyerɛ nyimpakuw anaa ndwom a ɔwɔ bo.

Brempong (2000) kyere dɛ, haelaefo ye ndwom a ɔdze Ebibifo na Aborɔfo ndwom mu akadze dzi dwuma. Haelaefo ndwom yi adwontofɔ na etsiefo nam haelaefo do nyaa nkitaho soronko bi a nna ne ngyinado ye tsetse ayɛsem na abaeɔfor dze do. Haelaefo rehyɛ ase no, yenyaa mu nkyekyɛmu ebiasa; Adaha, Mfantse Osibisa na nsagua ase ndwom.

Collins (2009) kyere de haelaefo adwontofɔ no dze ɔman yi mu nsem na ndwom ahorow foraa Aborɔfo ndwom ara ma ɔkebaa de nna adwontofɔ yi mu dodow ara dze Borɔfo kasa dzi dwuma wɔ hɔn ndwom mu. Adwontofɔ a wɔdze borɔfo dzii dwuma wɔ hɔn haelaefo ndwom mu bi nye E.T Mensah wɔ no ndwom a wɔato no dzin “Day by Day” na Mfantse Osibisa hɔn ndwom “Welcome home” na “We know we will” mu. Afei Ghana adehye bohun de haelaefo adwontofɔ no ye nkorɔfo bi a wɔakɔ skuul kakra na wɔtse borɔfo kasa so. Iyi ntsi wɔannhaw ɔman Ghana adehye de wotua sika ansaana woetum akɔhwe adwontofɔ yi ana mpo woetum etsie hɔn wɔ ber a wɔrotow hɔn ndwom no wɔ prama do.

Dzin haelaefo no bɔbɔ adze osiande Ghana adehye gyee too mu de adwontofɔ no ye hɔn a wɔakɔ skuul enya borɔfo kasa ho nyimdzee na wɔwɔ sika ntsi hɔn asetsena (life) wɔ sor (high),borɔnyi beka de dem nkorɔfo no live high-class-life. Iyi na ɔnam do maa ndwom a dem a nyimpakuw a wɔtse dem no tow no benyaa dzin haelaefo (highlife) no.



Matczynski (2011) kyere de, tsetse haelaefo no su tsitsir nye de, ɔdze anansesem anaa abasem a ɔfa abrabɔ mu ɔhaw ho asem to gua. Ɔsan kyere kwan a nyimpa botum afa do edzi ɔhaw ahorow no do anaa asɔw ano. Haelaefo da nananom hɔn nyansa na adwen edzi dze kyere nkyirma. Haelaefo ndwom yi dze mbɛbusɛm dzi dwuma de ɔbɛfa kwetsikwan do etu afofor fo afa abrabɔ mu nsem ho.

Simon na Ruxandra (2014) kyere de haelaefo abeye ndwom tsitsir ama Ghanafo. Ghanafo binom nam haelaefo ndwom do nyaa kwan kor aborɔkyir ma aborɔfo na ebibifo a wɔwɔ aborɔkyir no pii enyiwa gye haelaefo ho. Haelaefo ndwom no aboa

ma Ghanafo a wɔwɔ aborɔkyir no pii kae hɔn ekyir na wuhu de wofi adehye man bi mu.

Adu (2020) kyere de, haelaefo ndwom no traɛ ne hye mu kor ebibiman nkurow binom tse de Sierra Leone, Benin na Nigeria wɔ afe 1920. Odwontonyi bi a wɔfre no De souza a na ofi Benin betsenaa Ghana suaa haelaefo ndwom no ne nhyehyee na afei adze kor Benin. Alatanyi bi so a ne dzin nye Fela Kuti so bosuaa Ghana haelaefo no na adze kor no kurom dze kehyye no Nigeria ndwom mu kena. Takwa “Jokers” (Opia) na Onyina so bowo mbɔdzen traɛ haelaefo ndwom ne hye mu wɔ Asanteman mu.

2.3 Haelaefo ndwom ho nkyekyemu

Haelaefo ndwom no dze ekuw etsisir ebiasa hyee ase wɔ aman Ghana na ebibir mu wɔ British Amerado ber do. Haelaefo nyaa ngyinanan wɔ aman Ghana mu osiande Ghana adehyemamba gyee hɔn nyinara too mu. Mbom Mfantse Osibisa no nye kuw a agyee ntsin papaapa kyee ekuw nkaa no. Merebefa ofa yi do na maka biribi kakra afa dem haelaefo ekuw tatahwe ebiasa yinom mu kor biara ho.

2.3.1 Adaha haelaefo kuw

Adaha haelaefo kuw no bowo adze wɔ afe 1880 mu. Ekyingye innyi ho de Adaha haelaefo kuw yi nye kuw a bowo adze ansaana kuw biara a oka ho no reba. Dem kuw yi fi Oguaa a wɔ Mfantseman mu. Dza omaa wɔdaa nsew wɔ dem ber no mu nye de nna wɔdze abaefor atentenben, abaefor akyen a boronyi fre no “brass band” na “fifes” dze dzi dwuma wɔ hɔn haelaefo ndwom a wɔtow no mu. Adaha haelaefo kor do wɔ Mfantseman ne mbew do. Adaha haelaefo kuw yi nye kuw a odzi kan a

wɔkyerɛw hɔn ho abakɔsem too hɔ dɛ wɔdze abaefer akyen “brass band” dzii dwuma wɔ hɔn adwontow mu. {Hwe Collins, 1987}

Adaha haelaefo kuw yi dze kwan a Ngyiresi aborɔfo na Anee-India nsordaafo sii bɔ hɔn akyen no wuraa hɔn haelaefo no mu. Ekyir no, Adaha haelaefo kuw no traahɔn hɔn hɛ mu kɔr nkurasenkurase. Mbom ɔnam dɛ nkurasefo no nnyi sika a wɔdze bɔto abaefer akyen “brass band” no bi ntsi wɔdze kusum akyen dzii hɔn dwuma na afei wosuaa mbre wɔdze ɔfre na ngyedo bedzi dwuma wɔ hɔn adwontow mu. Nkuraasefo no hɔn kusum akyen na ndzɛmba a wɔdze dzii dwuma no maa wobenyaa dzin Konkoma anaa Konkomba too hɔn do. Mbom ɔnam dɛ wofi Adaha haelaefo kuw no mu ntsi, wɔbeyɛ kuw kakraba hyɛ Adaha haelaefo kuw kɛse no ase. Adaha haelaefo kuw no bɔ hɔn asese wɔ Oguaa na Edena. [Hwe Christine, 2017].

Wɔtseew kuw nkakramba binom a hyɛ Adaha haelaefo kuw no ase. Sɛ yerepɛ haelaefo mu edzikanfo wɔ ɔman Ghana mu a, yennkotum eyi Adaha haelaefo kuw no esi nkyen akɛfa kuw fofor biara. Ekyingye biara nnyi hɔ dɛ obesi ndɛ yi Adaha haelaefo kuw no huan hɔnho hɔnho “pioneers”. Nna tserɛ hɔn nye Ghana haelaefo mu edzikanfo preko per.

2.3.2 Mfantse Osibisa haelaefo kuw

Mfantse Osibisa yɛ Ghana haelaefo kuw a ɔdze Ghana na aborɔfo Afro rock dzii afora wɔ hɔn haelaefo adwontow mu. Wɔtseew kuw yi wɔ Ngyiresi London aborɔkyiman mu wɔ afe 1969 mu. Nyimpa esuon na wɔhyɛ Osibisa haelaefo kuw no ase. Nyimpa baasuon no edzin nye Teddy Osei (Ghananyi), Sol Amarfio (Ghananyi), Mac Tontoh

(Ghananyi), Spartacus R. (Grenada), Robert Bailey (Trinidad), Wendell Richardson (Antigua) na Lasisi Amao (Nigeria).

Iyi kyere de nna Ghanafo baasa na wowa kuw yi mu, Nigeria nyi kortsee nna hon a wooka no ye Carribeanfo. Mbom nna Ghanafo baasa no nyinara ye haelaefo adwontofa a wookwadar Ghana haelaefo mu ansaana worifi Nkran aketsena London aborokyiman mu. Annkyer na Adams Darko (Ghananyi) so kekaa honho ma woyee awotwe. [Collins, 1997].

Osibisa haelaefo kuw no dze Ghana haelaefo na aborofo akadze dzii dwuma kyeree wo aborokyiman mu ara ma abakosem kyere de Osibisa kuw yi nye kuw a ogyee ntsin wo London na odze ebibir mu haelaefo dzii dwumason wo ho. Dem ber no nna hon dzin dze “The Beautiful Seven”, a oye Ahoofefo Esuon no. Iyi si no tadua de nna nyimpa a wowa dem haelaefo kuw no mu no ye baason wo ber no mu. Ebibirmu ndwom nyehyee a Osibisa kuw no dze foraa “Rock and Suol” no maa Ebibiman gyee hon ndwom no too mu kyee mbrere aborofo no sii gyee hon too mu (Bradley, 2013)

Osibisa kuw no bo honho mbodzen maa Ebibirmu ndwom nyaa ngyinanan wo “Europe” na “North-America” aborofo mu wo afe 1970 mu. Osibisa kuw no ndwom a wooto no dzin “Music for Gong Gong” no begyee dzin papaapa wo afe 1970 mu. Iyi maa hon dzin tahyee wiadze nyinara ma aman beberee hwee kwan de nkye wobonya kwan eketsie hon ndwom no. Annkyer koraa na hon ndwom “Sunshine Day”, “Dance The Body Music” na “Coffee Song” so begyee dzin wo aborokyiman mu de ndwom du a otse do wo UK aborokyiman mu no mu bi. Osibisa kuw no nyaa akwangya koboo hon ndwom no bi wo India, Zimbabwe na aman pii a woka ho (Aniagolu, 2004)

Afe 1980 mu no, Osibisa kuw no hɔn ndwom na hɔn adwontow no hyee ase de ɔroko famu. Hɔn adwontow yi wɔw do kor famu ara kuw no gui. Wɔpere biara de nkye kuw no botum egyina ne nan do bio naaso hɔn mbɔdzembɔ nyinara wiee ɔkogu. Mbom ofitsi 1999 dze besi nde nyinara, mpanyin na mbofra nyinara enyiwa gye ndwom a Osibisa kuw no bɛe no nyinara ho a wogu do tsie. Dza ɔboaa Osibisa kuw no kesenara nye de wɔbɔɔ mbɔdzen ara kye hɔn ndwom no guu “CD” ahorow do na nde yi so wɔdze bi egu abaefor ntanet do a obiara botum etsie hɔn. (Needs, 2021)

2.3.3 Nsa-fufuw ase haelaefo kuw (Maringa)

Waterman (1988) kyere de nsa-fufuw ase haelaefo kuw no ne dzin kor so nye Maringa wɔ Sierra Leone man mu. Nsa-fufuw ase haelaefo ye Ebibir- Anee ndwom nkyekyemu no kor. Ohyee ase wɔ Kru nyimpakuw a wɔwɔ Liberia na Sierra Leone. Dem haelaefo kuw yi dze Portuguese nsanku, kusum ndze na nhyehyee a ɔdze Trinidadian Calypso dzi dwuma. Nsa-fufuw ndwom no nyaa ne dzin fii nsa-fufuw mu; Nsa-fufuw ye nsa a yenia fi abe a ɔadɔ nsa anaa oeburu mu. Nna nkorɔfo hyia wɔ nsa-fufuw ase na wotsie nsakudwom a nna ɔko do wɔ hɔ no so. Dem haelaefo ndwom yi so dze kusum na aborɔfo ndwom akadze dzii afora. ɔdze nsanku dzii dwuma.

Afe 1920 mu no, Krunyi bi nye Ghana sankubɔfo bi a wɔfre no Kwame Asare yee anyenkofɔ. Anyenkofa yi mu ara na Krunyi kyeree ne nyenko Kwame Asare *nsa-fufuw ase ndwom* no enyiwa do. Kwame Asare hun nsa-fufuw ase ndwom no enyiwa do no ɔdze dzii dwuma. Afei, Kwame Asare dze Akan nsanku bi a wɔfre no seperewa kaa ndwom no ho. Iyi maa yebanya ‘ɔdɔ nsɔ’ anaa ‘Akan Blues’. Adwontofo a wodzii akotsen wɔ nsa-fufuw haelaefo ndwom mu no bi nye Kwame Asare, Kwesi

Pepera, Appianing, Kwame Mireku, Osei Bonsu, Kwesi Manu, Kankam na Appiah Agyekum. Nsa-fufuw ase ndwom no gyee dzin wɔ afe 1930 mu (Barz, 2001)

Nimo (2020) dze to gua de Ghana dwontonyi bi a wofre no, Agya Koo Nimo dzii dwumason mapa wɔ nsa-fufuw ase ndwom no mu. No mbɔdzembɔ nwanwa no ma onyaa abɔdzin de “King of Palm-wine music” na “The Grandfather of Highlife”. Agya Koo Nimo yi faa n’adwontow dze toow anansesem a afotusem ahye mu ma. Nsem a no ndwom dze too gua no nyaa nsunsuando wɔ Ghana na ebibirmu ndwom do. Onam no mbɔdzembɔ wɔ nsa-fufuw ase ndwom no do ntsi Winneba esuapɔn a ɔwɔ Ghana no bɔɔ n’abawdo. Abawdobɔdze no ne dzin nye “the lifetime achievers award”.

Collins (1989) Nsa-fufuw ase ndwom no annhye da enngyina de haelaefo kuw wɔ Ghana ntsi woennya kuw dzin annto do de bi a Adaha anaa Osibisa. Mbom Liberia na Sierra Leone dze nna wofre hon Maringa adwontow kuw anaa “Maringa band”. Ne nyinara mu no yefa no de hon wodze nsa-fufuw ase haelaefo dzii dwuma de ankorankor no nyinara ka bo mu ma yenya nsa-fufuw ase haelaefo kuw. Nna tsere hon abeye haelaefo kuw ara nye no.

2.4 Nsentsitsir ho adzesua

Nsentsitsir ka ndzɛmba etsitsir a ɔma kasadwin dzi mu no ho. Ndzɛmba etsitsir esia a ɔma kasadwin wie mudzi no nye nsentsitsir, agofomba dwumadzi, bea, nhyehyee, kasasu na kasa dwumadzi. De mbre ne dzin tse no, nsentsitsir ye nsem bi a no ho hia na kasadwumfo fa kasasu do dze nsem dzi edwin ka ho asem to gua.

Afoakwa (2014) dze to gua de nsentsitsir ye adwen tsitsir a owo kasadwin dwumadzi bi mu a kasadwumfo no dze roto gua. Otow do de, nsentsitsir a kasadwumfo dze dzi dwuma no taa gyina adwempow anaa asem a kasadwumfo no dze roto gua no do. Nsentsitsir taa ye dzin a yennhu bi tse de; odo, esian, awerehow, enyigye, owu na pii a okeka ho.

Nsentsitsir ye kwan pa bi a yedze kyere nkasafua binom ase na yedze dzi dwuma wo ber bi mu. Nsentsitsir boa ma yetum da hen adwen mu nsem edzi kyere afofor wo ber potsee bi mu. Kasadwumfo dze hon saasaa de obeka nsentsitsir binom ato gua. Nsentsitsir nye kasadwumfo no asem ngyinado potsee a onam do ma odze ne kasadwin dwumadzi bobo adze (Sperber na Wilson, 1986).

Adu (2020) ka de, nsentsitsir ye nsem potsee bi a odzi akotsen wo nsem a wohahehye mu de bi a ndwom, anasesem, awensem na nsuii mu. Oye ngyinadosem a opue ma nyimpa hu dza okasafo no pe de odze to gua. Otaa da noho edzi totoa do wo kasadwin dwumadzi no mu. Mpen pii no, kasadwumfo no tsi nsentsitsir no mu wo no dwumadzi no mu. Kasadwumfo no botae a oma odze nsentsitsir dzi dwuma nye de obema akenkanfo na etsiefo no atse dza oreka ho asem ato gua no.

Annan (2004:30) dze to gua de, nsentsitsir ye botae anaa adwempow potsee bi a okyerewfo bi da no edzi wo n'akyerew kasadwin dwumadzi mu.

Kasadwumfo gyina nsentsitsir do da hon asenhia edzi, nkra anaa botae edzi kyere akenkanfo na etsiefo. Kasadwin dwumadzi papa biara dze nsentsitsir dzi dwuma ma oye mfasodze ma akenkanfo na etsiefo nyinara. Dem ntsi kasadwin dwumadzi ahorow no nyinara dze kasasu ebien na no mboree dzi dwuma.

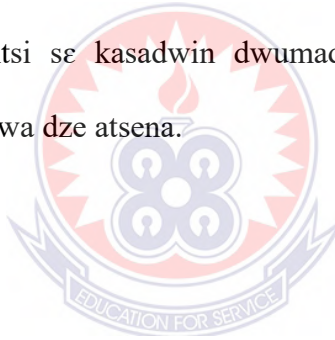
Annan (2004:30) san kyere de, nsentsitsir nye akoma potsee a owo akenkan bi mu. Dem ntsi de mbre onyimpa a onnyi akoma da no mu no, nnkotum aye tseasefo ma aye yie no, demara na kasadwin dwumadzi a onnyi nsentsitsir no ewu anaa nnyi nkwa wo no mu. Nsentsitsir ye edwindze bi a akyerewfo fa do dze wen ne nsem na oboa no ma ohu agofomba a obotum dze hon edzi dwuma wo kasadwin dwumadzi bi mu ma ne nsem a ope de odze to gua no enyim ada ho pefee. Nsentsitsir ye akyerekwan a oboa ma kasadwumfo no hu mbre obesi ahyehye ne nsem no efi ahyese dze ekese ewiei.

Nsentsitsir nye adwen tsitsir a kasadwumfo dze dzi dwuma wo kasadwin dwumadzi mu. Abotsimu akenkan mu no, yebotum afa no de nsentsitsir no nye tsir asem potsee a woreka ho asem wo kasadwin dwumadzi no mu (Agyekum, 2013). Kasadwin dwumadzi mu nsentsitsir no rohwehwe aye tsir asem a kasadwumfo no nam nsem do ka ho asem, kyerekyere ne nsem mu kyere akenkanfo ma wonya dza odze roto gua akyerere hon no mu ntseasee.

Agyekum (2011) ada nsentsitsir binom a kasadwumfo dze dzi dwuma wo hon kasadwin dwumadzi mu no edzi. Odzii kan hwee nsentsitsir a owo anasesem mu. Nsentsitsir a odze too gua de wo anasesem mu no nye; edwumaye, awar pa, obra pa, osom pa, nsenkeka, enyihaw, se-enntsie, tsiodzen, akaye, ayamuyie, mbodzembu, ohwepa na enyitan. Okyere mu de nsentsitsir yinom gyina ho ma nsem a anasesem no gyina do dze afotusem to gua. Osanee hwee Akanfo mbabussem mu nsentsitsir na odze too gua de, nsentsitsir a owo Akanfo mbabussem mu no bi nye; akwadwer, odo, awo, enyidze, owu, adzesere na pii a okeka ho. Nnye iyi nko owow do ara kaa nsentsitsir a owo ntam, nsuii, abofodwom, nsagu, aborome, asafodwom, ndwomkor, Adowa, bradwom, ayan na apae mu. Iynom nyinara da no edzi mapa de nsentsitsir da no ho edzi wo kasadwin dwumadzi ahorow nyinara mu.

Owu- Ewie (2019) da no edzi mbebusem a wɔdze dzi dwuma wɔ awargye mu no dze nsentsitsir binom gua. Dem nsentsitsir a ɔwɔ mbebusem no mu no na wogyina do dze tu awarfo no na hɔn a wobegyaa hɔn awar no nyinara fo. Nsentsitsir a ɔda noho edzi wɔ dem mbebusem no mu bi nye; nkabɔmu, abotar, obu, edwumadzen, ɔɔ, anyenkonyenko, nokwardzi, abrabɔ pa, ahobambɔ, awoo, bɔnfakye na pii a ɔka ho.

Bio, dza edzikanfo aka no ama ada edzi de yerunntum nnkotsi nsentsitsir wɔ kasa a yedze dzi dwuma ahorow nyinara mu. Kasadwin dwumadzi biara mu wɔ nsentsitsir. Iyi ntsi mekyere m'adwen de nsentsitsir nye kasadwin dwumadzi n'ahom na ne ngyinado. Siantir nye de se nsentsitsir nnyi kasadwin dwumadzi bi mu a, kasadwin dwumadzi no nnkenya ngyinado biara. Demara so na ɔnam de ɔye kasadwin dwumadzi no n'ahom ntsi se kasadwin dwumadzi bi ammfa enndzi dwuma a, dwumadzi no nnkenya nkwa dze atsena.



2.5 Kasasu ho adzesua

Kasasu dzi dwumason wɔ kasadwin ndwuma mu papaapa ntsi kasadwumfo nnkotsi no wɔ hɔn dwumadzi mu. Kasasu ye kasa bi a ɔman fi daadaa kasa ho na mpen pii no, yennkotum egyina ankorankor nkasafua a ɔwɔ kasasu no mu no do akyere dza ɔdze roto gua no ase. Kasasu twa mfonyin ma yehu dza kasadwumfo anaa ɔkasafu a ɔdze dzii dwuma no repe akyere. Yebotum egyina kasasu a kasadwumfo anaa ɔkasafu bi dze dzi dwuma na yehu de bi a nyimpa no nyim kasa anaa onnyim kasa.

Asante, Asenso na Hope (2004) kyere de, kasasu na ɔma kasadwin da nsew fi hen daadaa kasa a yedze dzi dwuma no ho. Kasasu dzi akotsen mapa wɔ kasadwin mu. Kasadwumfo dze kasasu ahorow saasae kasa a wɔdze dzi dwuma wɔ hɔn kasadwin

ndwuma mu no. Kasasu boa kasadwumfo ma wonya ahomka dze ka dza wɔpɛ de wɔka to gua biara wɔ ber a wonnya amandze. Afei, kasasu boa twa dza kasadwumfo no dze roto gua no mfonyin wɔ akenkanfo na etsiefo adwen na enyiwa do ma wonya dza kasadwin no dze roto gua no mu ntseasee.

Kasasu da no ho edzi wɔ akyerɛw na ano kasadwin nyinara mu osiandɛ kasasu ye ndzinoa tsitsir a ɔma kasadwin dwumadzi bi tu huam. Dɛ mbre nkyen innyi edziban mu a, ɔnnka se no demara na sɛ kasasu nnyi kasadwin dwumadzi bi mu a ɔmma kasadwin dwumadzi no nndzi mu. Hartmann (1973) kyere dɛ, sɛ kasasu wɔ akyerɛw kasadwin dwumadzi bi mu a, ɔma akenkanfo nya nteasee wɔ dza wɔkenkan no mu. Kasasu ye ndzɛmba bi anaa kwan soronko bi a akyerɛwfo nam do dze nsentsitsir bi to gua.

Lawrence (1973) kyere dɛ kasasu ahorow a kasadwumfo dze dzi dwuma wɔ ne kasadwin dwumadzi mu no boa ma otum bir ne nsem enyi na ɔtwe afofor adwen si ne nsem do. Kasasu boa ma nyimpa adwen mu dɔ na ɔma hɔn ano so tsew. ɔmma nyimpa nnsuro bagua mu kasa.

Dem ntsi Henderson, Day na Waller (1994) kyere dɛ kasasu ye kwan a yɛfa do dze ndzɛmba binom toto biribi a wɔnye hɔn wɔ twaka ho na yenam adwen nsusui na amambra ahorow a ɔkɔ do wɔ hɛn mpɔtamɔ na ndzɛmba a etwa hɛn ho ehyia do nya mu ntseasee a ɔdze to gua. Kasasu dwumadzi da no ho edzi ber biara wɔ kasadwumfo ne kasa anaa n'akyerɛw mu. ɔwɔ dɛ ankorankor biara bɔ no ho mbɔdzen dɛ obotum dze kasasu edzi dwuma wɔ ne kasa mu ama woetum na wɔaka dza ɔpɛ dɛ ɔdze to gua wɔ ber a onnkenya amandze.

Rice na Waugh (1989) kyere de kasasu ye nsem bi a akyerewfo dze hyehye hon nsem de obema dza woreka ho asem no esi pi, na oama dza woreka no enyi ada ho fann wo ntseasee afa mu. Akyerewfo beberee suma kasasu ekyir na wokasa fa nsentsitsir ahorow biara a wope de wodze to gua no ho. Kasasu no boa kasadwumfo ma wotum ka dza obi nnkotum dze kasa traaka. Kasasu ye akokyem ma kasadwumfo, oba kasadwumfo ho ban ma wotum kyere hon adwen de mbre otse biara.

Kuiper (1995) so kyere mu de, kasasu ahorow a kasadwumfo dze dzi dwuma wo akyerew mu no boa ma akyerewfo anaa atofodze hon nsem saasae wo hon kasadwin dwumadzi mu. Kasadwin dze nsem saasae mu de obema no mu nsem aye dew na oama odze nsem aba wo mu to gua.

Campbell (2007) de, kasasu ye aboba ma kasakuw, yefa dze dzi dwuma aber nyinara wo mbea nyinara ma hen kasa dwumadzi so enyiwa. Se kasadwumfo dze kasasu ahorow dzi no dwuma, nyimpa pii per hwehwe de wobenya no dwumadzi no bi akenkan anaa woetsie mu nsem.

Corden (2007) kyere de, onam kasasu no bo a osom ntsi se owo ano anaa akyerew kasadwin mu, oboa ma yenya atsenka wo n'akenkan na ne tsie mu papaapa. Atsenka ahorow beberee na osuma noho wo kasadwin dwumadzi mu. Mbom kasasu twe dem atsenka yinom pue ma onya nsunsuando wo okenkamfo anaa otsiefo no do.

Hombre (2006) de, kasasu boa akyerewfo na atofodze ma wotum kasa fa ndzeyee bon bi tse de amanyesem mu ndaadaa, mperwa nyinsen na pii a oka ho a oridzi ehim wo oman no mu no ho. Kasasu bi tse de asembisa a onnhia nyiano no boa tsentsen basabasaye a oko do wo oman no mu na afei otwe etsiefo na akenkanfo adwen ba do.

Kasasu ye ntotoho bi a odze ngyinahomadze bi dzi dwuma na ntseasee mu do. Dem ntsi ansaana obi betse kasasu bi ase no, obehia de nyimpa no bema n'adwen ado kasasu no mu esuko, obegyina amambra na asetsena mu nsem do ana woenya mu ntseasee.

Kasasu dze nkasafua na hon ntseasee a no mu do dzi dwuma. Nnye da nyinara na kasasu dze nokwasem to gua. Mbom mpen pii no, kasasu dze nokwasem a yennkotum dze kasa tra a aka no, to gua. Kasasu twe adwen si nokwasem a odze roto gua no do na osi do dua (Agyekum, 2013).

Agyekum (2013) san tsi mu de, kasasu ye kasa a yedze dzi dwuma de odze ntseasee bi boto gua anaa obopuhim akenkanfo na etsiefo hon atsenka de wodge biribi boto biribi a wonyim de onye dza worenkan anaa woritsie ho asem no se wo honara hon nyimdzee mu. Kasasu twe ne tsir wo kasadwin ahorow nyinara mu; de oye akyerew anaa ano kasadwin. Kasasu ma yegyina na yesan kenkan bio wo kwan soronko do a nkye yennkotum aye no dem wo nkombodzi mu.

Korakora no, kasasu ye nyansa kasa anaa kwetsikwan kasa a odze ntseasee a no mu do to gua. Kasasu rohwehwe akeye de nyansapow a wosian no badwemba. Kasasu ma no ho kwan de yebotum enya ntseasee a mpen pii no oye ebien na no mboree ama no. Iyi boa kasadwumfo anaa hon a wodge kasasu dzi dwuma no ma wotum dan hon ano ntsemara wo ber a asem bi a wonam kasasu do aka ato gua no reye dze hon akoto asem mu. Iyi ntsi na kasadwumfo esuo kasasu mu de kokrobetsir a wonnsan ho mmba pow no.

2.6 Nhwɛhwɛmu dwumadzi a ɔnye mo dwumadzi yi dzi nɛ

Edzikanfo aye nhwɛhwɛmu dodow noara wɔ ndwom ho. Binom so aye ndwom ho nkyekyɛmu bi tse de haelaefo ho nhwɛhwɛmu. Haelaefo ho nhwɛhwɛmu no nyinara aboa ma yenya ntseasee bi afa haelaefo ho. Megye to mu de, dza edzikanfo aye no wɔ haelaefo ho no nyinara nye mo dwumadzi yi wɔ twaka Mbom dwuma a me nyimdzee kyere me de ɔnye mo nhwɛhwɛmu yi dzi nɛ naaso sorbi wɔ mu no bi nye; Adu, 2020; Agyekum, 2021; Birikorang, 2012 na Nkrumah, 2016.

Merefa ɔfa yi do akyere dza ɔma nhwɛhwɛmu a m'abobo edzin no nye mo dwumadzi yi dzi nɛ na masan akyere sorbi a ɔda dwumadzi yinom na mprepre dwumadzi yi ntamu. Iyi na ɔbema mo nhwɛhwɛmu yi aye dansewa ama akenkanfo na woehu de mo dwumadzi no nnye dza edzikanfo edzi kan aye no ara m'asan dze ho nsem ato gua bi a.

Birikorang (2012) yeɛ nhwɛhwɛmu faa kasasu ahorow a ɔda edzi wɔ Kwadwo Antwi ne Twi haelaefo ndwom binom mu. No nhwɛhwɛmu yi no botae nye de; ɔbɔhwe botae a ɔda edzi wɔ Kwadwo Antwi ndwom binom mu, kasasu ahorow a ɔda edzi wɔ Kwadwo Antwi ndwom binom mu na kwan a Twi haelaefo befa do ako nkan a ɔnnkeyew. ɔammfa adwenmusem biara enndzi dwuma wɔ no nhwɛhwɛmu no mu. No nhwɛhwɛmu no dze too gua de; nokwardzi na Biakoye, adwensakyer, ɔdo, tsema na bɔnfakye ye nsentsisir a ɔda edzi wɔ Kwadwo Antwi no ndwom binom mu. ɔsanee kyere de; ntseamu, ntsimu, kasafem, kasa ahorow, ntotohosem, se nyimpa, mbebussem na dza ɔka ho nyinara ye kasasu a ɔda edzi wɔ Kwadwo Antwi no ndwom binom mu.

Nsedzi a ɔda Birikorang (2012) no nhwɛhwɛmu mu na me mprepre dwumadzi mu nye de, dwumadzi ebien yi nyinara hwe nsentsisir na kasasu a ɔda edzi wɔ haelaefo

ndwom mu. Sorbi a ɔwɔ dwumadzi ebien yi mu nye de Birikorang (2012) yee ne mpensampensamu faa Kwadwo Antwi a ɔye Twi haelaefo dwontonyi no ndwom ho mbom me mprepre dwumadzi yi ye mpensampensamu faa Paapa Yankson a ɔye Mfantse haelaefo dwontonyi no ndwom binom ho.

Nkrumah (2016) yee nhwehwemu faa kasasu ahorow a ɔda edzi wɔ Daddy Lumba Akan haelaefo ndwom binom mu. No nhwehwemu no botae nye de; ɔbɔhwe nsentsitsir a ɔda edzi wɔ Daddy Lumba no ndwom binom mu, kasasu ahorow a ɔda edzi wɔ Daddy Lumba ndwom binom mu na nsunsuando a Daddy Lumba no ndwom dze ba. Ɔammfa adwenmusem biara enndzi dwuma wɔ no nhwehwemu no mu. No nhwehwemu no dze too gua de; ndaadaa, abrabɔ, nkuranhye, owu, awar na dza ɔka ho ye nsentsitsir a ɔda edzi wɔ Daddy Lumba no ndwom binom mu. Ɔsanee kyere de mbebussem, ebirabɔsem, adwen mu mfonyin, konsonantse ngyegyee ntsimu na dza ɔka ho ye kasasu a ɔtwe ne tsir wɔ Daddy Lumba no ndwom binom mu. Afei, enyigye soronko, ahweyie, afotusem na dza ɔka ho nyinara ye nsunsuando a Daddy Lumba no ndwom dze ba etsiefo do.

Nsedzi a ɔda Nkrumah (2016) no nhwehwemu mu na me mprepre dwumadzi mu nye de, dwumadzi ebien yi nyinara hwe nsentsitsir na kasasu a ɔda edzi wɔ haelaefo ndwom mu. Sorbi a ɔwɔ dwumadzi ebien yi mu nye de Nkrumah (2016) yee ne mpensampensamu faa Daddy Lumba a ɔye Twi haelaefo dwontonyi no ndwom ho mbom me mprepre dwumadzi yi ye mpensampensamu fa Paapa Yankson a ɔye Mfantse haelaefo dwontonyi no ndwom binom ho.

Adu (2020) yɛɛ nhwehwɛmu faa nsentsitsir na kasasu a ɔda edzi wɔ Nana Kwame Ampadu haelaefo ndwom mu. No nhwehwɛmu no botae nye de; ɔbɔhwe nsentsitsir a ɔda edzi wɔ Nana Kwame Ampadu ndwom binom mu.

Ɔdze Adwenmusem Fapem Ngyinado (Relevance Theory) yɛɛ no mboanosem ho mpensampensamu mu. No nhwehwɛmu no dze too gua de; ɔɔ, ndaadaa, owu, nkodzen, bɔnniyaye, nokwardzi na enyiber ye nsentsitsir a ɔda edzi wɔ Nana Kwame Ampadu no ndwom mu. Ɔsanee kyere de; kasambirenyi, se-nyimpa, ngyinahɔma, ntsimu, ebirabɔ, ammpɛ mbuae asemɔbisa na dza ɔka ho nyinara ye kasasu a ɔda edzi wɔ Nana Kwame Ampadu no ndwom mu.

Nsedzi a ɔda Adu (2020) no nhwehwɛmu mu na me mprepre dwumadzi mu nye de, dwumadzi ebien yi nyinara hwe nsentsitsir na kasasu a ɔda edzi wɔ haelaefo ndwom mu. Mbom sorbi a ɔwɔ dwumadzi ebien yi mu nye de Adu (2020) hwɛɛ amambra na amandze a ɔda edzi wɔ ndwom no mu a mo dwumadzi yi nnkɔhwe aka ho. Bio, Adu (2020) dze Adwenmusem Fapem Ngyinado piaa no dwumadzi no tun wɔ ne nsemboano ne mpensampensamu mu mbom me mprepre dwumadzi yi ammfafa adwenmusem enndzi dwuma wɔ ne mpensampensamu mu.

Afei, Adu (2020) dze Nana Kwame Ampadu a ɔye okunyin wɔ Twi haelaefo mu no ndwom dzii dwuma mbom me mprepre dwumadzi yi dze Paapa Yankson a ɔye okunyin wɔ Mfantse haelaefo ndwom mu no ndwom binom dzi dwuma.

Agyekum (2021) dzii dwumason faa mbɛbusɛm a wɔdze dzi dwuma wɔ Akan haelaefo mu; nhwehwɛmu fa Alex Konadu no ndwom mu nsem ho. Nhwehwɛmu yi no botae a ɔdze dzii dwuma nye de ɔbɔhwe kwan a mbɛbusɛm dzi dwuma de

kasambirenyi ho akadze wɔ Akan amambra nsem mu wɔ haelaefo mu. Ɔdze enyidze adwenmusem, “Politeness theory” dzii dwuma wɔ ne mpensampensamu mu. Nhwewemu yi dze to gua de, owu, ebusua, ennyiannsɔ na ahohiahia na kwetsikwan su ho mbebusem da no ho edzi wɔ Akan haelaefo ndwom mu.

Nsedzi a Agyekum (2021) na mo nhwewemu yi wɔ nye de, dwumadzi ebien nyinara ye mpensampensamu a ɔfa nsem a wɔdze dzi dwuma wɔ haelaefo mu. Sorbi a ɔda dwumadzi ebien yi ntamu nye de Agyekum (2021) hwɛɛ mbebusem a ɔwɔ Akan haelaefo mu mbom mo nhwewemu yi hwe nsentsisir na kasasu a ɔda edzi wɔ haelaefo ndwom mu. Bio, Agyekum (2021) dze Alex Konadu no ndwom mu nsem dzii dwuma mbom mo dwumadzi yi dze Paapa Yankson no ndwom mu nsem dzi dwuma.

Dza medze ato gua yi kyere de, dwumadzi a ɔnye mo dwumadzi yi dzi nse no nyinara hwɛɛ Twi haelaefo na n’adwontofɔ ndwom ho mpensampensamu. Nna tserɛ obiara nngye enyim nnhwɛɛ nsentsisir na kasasu a ɔwɔ Mfantse haelaefo mu. Mfantse haelaefo mu wɔ ekukudam pii. Bi nye, C.K Mann, Paapa Yankson, A.B Crentsil, Gyedu Blay Ambolley, Jewel Ackah na Bob Cole. Mbom nna nnye adze a mubotum aye mpensampensamu afa Mfantse haelaefo ekunyin yi na hon ndwom nyinara ho. Dem ntsi na ɔwɔ de migyina mo botae do paw nyimpa a wɔagye dzin papaapa wɔ Mfantse haelaefo mu. Iyi na ɔmaa mefaa Paapa Yankson no ndwom dze dzii dwuma.

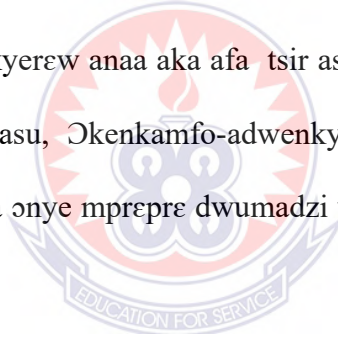
Odzi kan, Paapa Yankson enya abɔdzin pii wɔ haelaefo mu kyen Mfantse haelaefo ekunyin nkaa no. Onyaa Vodafone Ghana Music Award (VGMA), Kokomba abɔdzin ahorow. Iyi ekyir no onyaa “Grand Medal of Ghana” abɔdzin. Nyimpa a ɔdze dem

abɔdzin yi maa okunyin yi nye Ghana mampanyin dadaw, John Agyekum Kufour wo afe 2006. Dem abɔdzin yi ne ngyinado nye de Paapa Yankson nam ne haelaefo ndwom do dze nkenyan soronko aba Ghana ndwom mu.

Bio, me nyimdzee kyere me de, obiara nnyee mpensampensamu mmfaa nsentsisir na kasasu a oda edzi wo Paapa Yankson no ndwom binom mu mmfaa ngyee abɔdzin biara. Iyi na ahye mo nkuran ma morohwe nsentsisir na kasasu a oda edzi wo Paapa Yankson no ndwom binom mu.

2.7 Ofa yi no tɔfabɔ

Edzikanfo aka beberee afa haelaefo ndwom ho. Mbom nsem a ofa yi dze too gua nye dza enyimdzefo binom akyerew anaa aka afa tsir asem yinom ho; ndwom, haelaefo, nsentsisir, kasasu, Okenkamfo-adwenkyere adwenmusem adwenmusem, Nhwehwemu dwumadzi a onye mprepre dwumadzi yi dzi nse ho adzesua na ofa yi no tɔfabɔ.



ƆFA EBIASA

KWAN A MEFAA DO YƐƐ NHWEHWEMU YI

3.0 Nyienyim

Ɔfa a Ɔto do ebiasa yi rohwe akwan ahorow a mefaa do yƐƐ nhwehwemu dwumadzi yi. Nsem a odzi akotsen wɔ mu bi nye; Ɔfa yi nyienyim, nhwehwemu yi no su, nyimpa a medze no ndwom dzii dwuma, ndwom dodow a medze dzii dwuma, kwan a mefaa do nyaa ndwom no, bea a nhwehwemu no kɔr do, kwan a mefaa do nyaa mboanosem dzii dwuma yi, kwan a mefaa do dze nhwehwemu no ho nsem too gua na Ɔfa yi no tɔfabɔ.

3.1 Nhwehwemu yi no su

Nhwehwemu dwumadzi biara wɔ no nhwehwemu su soronko a ɔdze dzi dwuma. Akyerɛwfo dze nhwehwemu su dzi dwuma de ɔbɔboa hɔn ma oetum edu hɔn nhwehwemu no botae ho. Nhwehwemu su nye nhyehyɛ kwan a nhwehwemufo fa do dze ye hɔn nhwehwemu. Ono nye kwan a nhwehwemufo fa do dze nya nyiano ma hɔn nhwehwemu no ne nsembisa. Ono ara so na ɔkyerɛ nhwehwemufo no kwan a ɔbɛfa do dze enya no mboanosem, ayɛ ne mpɛnsampɛnsamu na ɔdze ɔkyerɛkyerɛ no mboanosem no mu dze edu no nhwehwemu botae ho. (Claybaugh, 2020).

Owu-Ewie (2017) kyere de, ɔwɔ de akyerɛwfo hwe ndzɛmba etsitsir ebiasa do dze paw nhwehwemu su pɔtsee a wɔdze bedzi dwuma no. Dem ndzɛmba ebiasa yinom nye; ɔhaw a wɔreyɛ ho nhwehwemu no, ɔkyerɛwfo no ne nyimdzee na nhwehwemu no n'akenkanfo.

Medze su-kyere nhwehwemu su dzii mo dwuma yi. “Qualitative research design” na merefre no su-nkyeremu nhwehwemu su no. Migyinaa ndzembra etsitsir ebiasa a Owu-Ewie (2017) dze to gua no do na medze hun de su-kyere nhwehwemu su no bɔboa me wɔ mo dwumadzi mu.

Holloway na Wheeler (2002), kyere de su-kyere nhwehwemu su no gyina ahwee na nkɔmbɔtwetwe kwan do dze ankorankor binom hɔn nkyerekyeremu dze kɔ adwen mu dze nya ntseasee wɔ nhwehwemu asem bi ho. Su-kyere nhwehwemu su ye nhwehwemu su a ɔhwe ɔhaw bi mu yie, dɔ mu esukɔ dze pe asekyere, su, tsebea na gyedzi a nyimpa binom dze atoto ho de mbre ɔdze ntseasee a odzi mu bɔto gua.

Iyi kyere de su-kyere nhwehwemu su no nye nyimpa a wɔwɔ nhwehwemu asem no ho nyimdzee no nya mpu na mpu nkitsahodzi wɔ no dwumadzi mu. Dem ntsi Creswell (1998) akyere de su-kyere nhwehwemu boa wɔ ber a ɔkyerewfo no bɔbɔ anan akɔ bea a obenya mboanosem no dze edzi no dwuma no.

Ne nyinara nka mfua no, migyinaa mo dwumadzi yi no botae, ɔhaw a mereye ho nhwehwemu, me nyimdzee na nhwehwemu yi n’akenkanfo do na medze su-kyere nhwehwemu su dzii dwuma wɔ mo nhwehwemu dwumadzi yi mu.

3.2 Nyimpa a medze no ndwom dzii dwuma

Haelaefo adwontofɔ dɔɔso papaapa wɔ ɔman Ghana mu. Akanman mu no, haelaefo adwontofɔ ekukudam a ɔagyɛ dzin no bi nye; Nana Ampadu, J.A Adofɔ, Gyedu-Blay Ambolley, A. B Crentsil, Paapa Yankson, Onyina, Akwaboa, K. Gyasi, Akwasi Ampofo Agyei, Alex Konadu, J. A Adofɔ, Kofi Sammy, Amakye Dede, Dr. Paa

Bobo, C. K Mann, Daddy Lumba, Kofi Kinaata na pii a wɔka ho. Mbom nyimpa anaa haelaefo dwontonyi a medze no ndwom dzii mo dwuma yi nye Paapa Yankson.

Mo nhwehwɛmu kyereɛ me de obiara nnyaa nnye mpensampensamu mmfaa nsentsitsir a ɔda edzi wɔ Paapa Yankson ne haelaefo ndwom mu anaa twaka a ɔda nsentsitsir a ɔda edzi wɔ Paapa Yankson ne haelaefo ndwom mu na Mfantse anaa Akan amambra mu.

Afei so nhwehwɛmu a akɔ do afa Mfantse haelaefo ho no nndɔso. Iyi ntsi na mereye mo nhwehwɛmu yi dze epia dza edzikanfo aye dze afa haelaefo ho no no tun dze aboa de ɔbehye ma.

Paapa Yankson ye haelaefo mu okunyin a ɔagye dzin mapa wɔ Mfantse haelaefo mu. Wɔwoo Okunyin yi wɔ Obiradzi 22, 1944. Dzin a n'awofo dze too no nye Benjamin Paapa Kofi Yankson. Ne papa dzin dze Benjamin Akono Yankson. Abakɔsem kyere de nna n'awofo enyiwa gye ndwom ho yie. Nna ne papa hyen totrobento dze ma "Apam Brass Band" na ne maame Akua Doma so ye ɔdwontonyi wɔ "Christ Little Band" a ɔwɔ Ghana Metodese asafo mu. Mbom nna awofo yi mmpen do de hon ba yi dze no ho bowura adwontow mu. Nna wɔhwehwe de nkye Paapa Yankson bowura guadzi mu.

Paapa Yankson hyee skuul ase wɔ Takoradze Metodese Skuul na ɔkor no nsɔwdo skuul wɔ Ahantaman Sekendri Komɛhyea Skuul a nde wɔfre no "Ahantaman Girls SHS". Paapa Yankson rinyin nyinara nna n'enyisom nye de ɔbeye ɔdwontonyi. Afe 1970 mu no, ohyiaa C. K Mann ma ɔdze no wuraa adwontow mu. C. K Mann hun biribi soronko wɔ Paapa Yankson mu ma ntsi ɔboaa no papaapa. Paapa Yankson fir C.K Mann no adwontokuw, *Carousel Seven* no mu wɔ afe 1993 mu na ɔdze no ho

kɔdɔm ɔboase, *Golden Nuggets*. Paapa Yankson nye kuw yi ye edwuma kakra na afei ɔtsew no ho de no nkotsee begyina atow no ndwom.

Paapa Yankson no ndwom a agye dzin papaapa no bi nye; *Wiase mu nsem, Kyere wo do, Wo yer anaa wo maame, Yaaba na Tsena me nkyen*. Paapa Yankson no ndwom no edur aborɔkyiman ahorow mu. Bi nye Amereka, Canada, Belgium, Germany na Holland. Paapa Yankson kaa beebi wo Ayewoho da a ɔto do eduonu kor wo afe mpem ebien na du esuon mu. Nyame mfa ne kra nsie!

3.3 Ndwom dodow a medze dzii dwuma

Paapa Yankson ne haelaefo ndwom dɔso ara yie. Dem ndwom yi mu bi nye; *Okukuseku, Hye ase, W'abe asow, Woara akɛfa aba, Abam Kofi, Kokrooko, Tsena me nkyen, Beebi a ɔdo wo, Kyere wo do, Gye me, Otan hun ara kwa, mind your business, Nyimpa beyee bi, Fa me ye wodze, Mma nnsee me dzin, Wo yer anaa wo maame, Abotar, Jealousy*, na pii a ɔka ho. Mbom medze ndwom yi mu enum dzii dwuma. Ndwom enum a medze dzii dwuma yi nye; *Okukuseku, Kokrooko, Beebi a ɔdo wo, Kyere wo do na Otan hun ara kwa*.

Dza migyinaa do dze paw ndwom enum a mabobo edzin no na ɔka do yi; Minyaa adagyer twee Paapa Yankson no ndwom a ɔbor eduonu na mitsiee dze hwehwɛ nsentsitsir na kasasu a ɔda edzi wo mu. Iyi na ɔma muhun de nsentsitsir na kasasu a ɔda edzi wo ndwom no mu no nyinara nam kwan kor do anaa ka asem kor noara. Dem ntsi misii gyina de, medze ndwom no mu enum bedzi dwuma de mbre ɔbeyee a mubotum etwitwa nsisido a ho nnhia do, wo me mpensampensamu mu.

Pon 1: Pon a ɔkyerɛ ndwom enum a medze dzii dwuma yi

Ndwom no ne dzin (Title of Song)	Ndwomkuw a ofimu (Album) na afe (year of release)	Nyia a ɔdze ndwom no baa gua do (Producer)	Ber dodow a ndwom no dzi (Duration)
Okukuseku	Paapa Yankson Classics; 2002	Isaac Taylor	Sema esuon, semaba dubiako (7 minutes, 12 seconds)
Kokrooko,	Paapa Yankson Classics; 2002	Isaac Taylor	Sema enum, simaba eduasa enum (5 minutes, 35 seconds)
Beebi a ɔdo wɔ,,	Paapa Yankson Classics; 2002	Isaac Taylor	Sema anan, semaba eduonum kor (4 minutes, 51 seconds)
Kyerɛ wo do	Paapa Yankson Classics; 2002	Isaac Taylor	Sema esia, simaba eduanan esia (6 minutes, 46 seconds)
Otan hun ara kwa.	Paapa Yankson Classics; 2002	Isaac Taylor	Sema esia, simaba dubiako (6 minutes, 11 seconds)

3.4 Nyiyimu kwan a mefaa do nyaa ndwom no

Nhwehwemu biara wɔ nyiyimu kwan a ɔfa do dze nya nyimpa anaa ndzembra a ɔdze dzi dwuma no. Owu-Ewie (2017) dze Tuckman (1999) n'adwen to gua de, nyiyimu

kwan nye dwumadzi, kwan anaa nhyehyɛ a nhwehwɛmufo nam do dze yi yi biribi mu bi, dɛ ɔyɛ nyimpa, mbowa anaa ndzɛmba a wohia ma ɔyɛ ngyinanan ma adzekor no dodow nyinara.

Medze nyiyimu kwan a ogyina nhwehwɛmu botae do, dzii mo dwuma yi. Owu-Ewie (2017) kyere dɛ, nyiyimu kwan a ogyina nhwehwɛmu botae do no gyina nhwehwɛmufo no botae do yi yi nyimpa anaa ndzɛmba dze dzi dwuma wɔ nhwehwɛmu mu.

Ahyɛse no nna ɔyɛ dzen dɛ mibenya bea Paapa Yankson no ndwom no ano aboa kor wɔ abaɛfor ntanɛte do. Dɛm ntsi mohwehwɛɛ ndwom yi brɛɛ papaapa. Meyɛɛ biara a nna ɔnnye yie no, motwee piin nkorɔfo a wɔtwe na wɔbɔ ndwom ahorow wɔ kurom no, mekyere “DJ’s”. Mekaa mo dwumadzi no ho asem kyereɛ hɔn na hia a ohia dɛ me nsa ka Paapa Yankson no ndwom no dze dzi dwuma yi. Mobɔɔ mbɔdzen hyɛɛ hɔn afon mu kakra ma hɔn so wɔkyereɛ me kwan no. Wɔkyereɛ me dɛ montwe “*Boom player app*” nto mo foon do na memfa do mfa nhwehwɛ ndwom no. Meyɛɛ no dɛm no, me nsa kaa Paapa Yankson no ndwom no bɛyɛ eduonu na no mboree a wɔaboa ano wɔ “*app*” yi do dadaw. M’enyiwa gyee dɛ me nsa etum aka ndwom no na medaa *DJs* no ase.

Afei, motwee dɛm ndwom yi nyinara guu mo foon do na mitsiee no mu nsem no yie. Mobɔɔ ndwom yi wɔ abaɛfor mfir do na mpɛn pii no mpo medze “headset” hyehyɛɛ m’asowa mu dɛ mbɛɛ mibenya nsem a ɔwɔ ndwom no mu no akyerɛw no yie. Mobɔɔ mbɔdzen tsiee ndwom no na mekyereɛw nsem a ɔwɔ mu no nyinara pɛpɛpɛ. Muhun dɛ ndwom no mu kor biara dze nsentsitsir binom to gua na dɛm nsentsitsir no nye

Mfantse amambra wɔ twaka. Mbom nna nnyɛ adze a mubotum dze ndwom no nyinara edzi dwuma yi ma ɔayɛ yie ntsi metaase no mu enum dze dzii dwuma yi.

3.5 Bea a nhwehwɛmu yi kɔr do

Nhwehwɛmunyi biara no nhwehwɛmu no fa bea pɔtsee bi ho, iyi ntsi mebɛfa dem ɔfa yi do akyerɛ bea pɔtsee a nhwehwɛmu yi kɔr do na maka bea no ho asem kakra. Meyɛɛ nhwehwɛmu yi wɔ University of Education, Winneba no nkorbata a ɔwɔ Edwumako no mu. Edwumako wɔ Edwumako Enyan Denkyira mansin mu. Edwumako kurow no san wɔ Mfinimfin mantɔw mu. Nna tserɛ mo nhwehwɛmu yi kɔr do wɔ Mfantseman mu. Migyinaa mo nhwehwɛmu yi no botae dze paw bea yi dze dzii dwuma yi.

Winneba suapɔn yi nkorbata a ɔwɔ Edwumako no agye dzin mapa wɔ Ghana kasa ahorow no sua na ne nyimdzee mu papaapa. Ghana kasa ahorow na wosua na wɔpɛ ho nyimdzee a ɔdɔ wɔ suapɔn yi mu. Dem kasa yinom nye Mfantse, Esuantse, Ekuapem, Nzema, Ewe, Ga, Dangbe, Dagomba, Gonja, Dagaare, Gurunɛ, Kusaal, Kasem. Suapɔn yi mpanyimfo akyekyɛ kasa yi mu enya ekuw etsitsir anan. Dem ekuw yi nye Akan-Nzema, Ewe, Ga-Dangbe na Gur-Gonja.

3.6 Mbrɛ misii nyaa mboanosem no

Nhwehwɛmu dwumadzi dze mboanosem dzi dwuma. Mboanosem boa ma nhwehwɛmufo tum du hɔn nhwehwɛmu botae ho. Mboanosem noara so na ɔboa nhwehwɛmufo ma wotum yi yi hɔn nhwehwɛmu ho nsembisa ano ma odzi mu. Dem ntsi Owu-Ewie (2017) kyere dɛ, mbrɛ ɔbeye ma nhwehwɛmufo etum afa

abɔɔzenyansape kwan do enya nyiano a odzi mu ama hɔn nhwehwemu ho nsembisa ntsi ɔwɔ de wɔpe mboanosɛm a odzi mu dze dzi dwuma. Akwan a nhwehwemufo fa do nya mboanosɛm no bi nye; nkɔmbɔtwetwe, ahwee, nsembisa nkrataa na dza ɔka ho. Mo dwumadzi yi dze Paapa Yankson no ndwom a wɔakyer egu abaeɔfor ntanɛte do dzii dwuma

3.6.1 Abaeɔfor ntanɛte do ndwom

Abaeɔfor ntanɛte do so ye kwan a nhwehwemufo fa do nya mboanosɛm dze dzi dwuma. Mokɔr abaeɔfor ntanɛte do kɔhwehwɛ Paapa Yankson ne haelaefo ndwom na mukopuei Okunyin yi no ndwom beye eduonu do wɔ abaeɔfor ntanɛte do.

Mobɔɔ mbɔɔɔden tsiei ndwom no nyinara no, muhun de nsentsitsir na kasasu a ɔɔda edzi wɔ ndwom no mu no nyinara dzi nse anaa wɔkasa fa asem kor noara no ho. Iyi ntsi mepaaw ndwom no mu enum dze gyinaa hɔ maa ndwom nkaa no de ɔɔbɔboa ma metum eyi nsido binom a ɔmmfa kwan mu akwa wɔ me mpensampensamu mu. Megyee ber bɔɔ ndwom no bio na meyye m'asowa pen tsiee no mu nsem no na mekyerewee guu buukuu mu na afei meyye ho mpensampensamu.

3.7 Kwan a mefaa do dze nhwehwemu yi ho nsem too gua

Nhwehwemu biara mu no, ɔye nhwehwemufo no n'asedze de ɔkyere kwan a ɔfaa do dze no nhwehwemu no no mboanosɛm ho mpensampensamu too gua. Iyi boa nhwehwemu yi n'akenkanfo ma wohu kwan a ɔkyerewfo no ahyehye ne nhwehwemu ne nsem no.

Minyaa mboanosem a medze bedzi dwuma yi wiei no, me pensampensam nsem no mu na mosoon do yie, tasee no mu dza odzi mu na oboboa ma mo dwumadzi yi edu no botae ho no. Bio, migyinaa mo nhwehwemu no botae na nsembisa do hyehyee mboanosem no na mekyekyee mu ekuwekuw de mbre obeye a no ho dwumadzi nnkeye ofona na haw ama me beberee wo dwumadzi yi ne mpensampensamu mu.

Afei, mehyehyee mboanosem no esiado esiado fitsi nsem no mu dza no ho hia kese dze kesii dza no ho hia na mbom onnye da nnhia kese wo nde mber yi mu do. Meyee iyinom de mbre obeye a dwumadzi yi ne mpensampensamu yi enyim beda ho pefee. Mesanee gyinaa dwumadzi yi no botae no do na mitsintsiim dza otwar de opue kuw biara ase no dze hye dem kuw potsee no ase.

Muwiee dem ekuwekuw dwumadzi yi no, mehyee ase yee kuw kor biara ho edwuma. Kuw a odzi kan no kasa fa nsentsitsir a oda edzi wo Paapa Yankson ne haelaefo ndwom mu. Dza oto do ebien no so da kasasu a oda edzi wo Paapa Yankson ne haelaefo ndwom mu no edzi. Iyinom nye kwan a mefaa do dze nhwehwemu yi ho nsem too gua.

3.8 Ofa yi no tɔfabo

Dza ofa yi dze ato gua nye nyienyim, nhwehwemu no su, nyimpa a menye hon dzii dwuma yi, nyimpa no hon dodow. Ofa yi soow do hwee kwan a mefaa do paaw nyimpa dodow no, bea a nhwehwemu no kor do, kwan a mefaa do nyaa mboanosem dzii dwuma yi, kwan a mefaa do dze nhwehwemu no ho nsem too gua, akwansere na ofa yi no tɔfabo.

ƆFA ANAN

NSENTSITSIR NA KASASU A ƆDA EDZI WƆ PAAPA YANKSON NE HAELAEFO NDWOM ENUM MU

4. 0 Nyienyim

Ɔfa yi ma dwumadzi yi enyim da ho. Ɔkyerekyere Paapa Yankson ne haelaefo ndwom a nhwehwemufu no dze dzi dwuma no. Ɔsan so ye mpensampensamu fa nsembisa a dwumadzi yi repe ho mbuae no, dze ho nyiano to gua. Dza odzi kan nye **nsentsitsir** a Ɔda edzi wƆ Paapa Yankson ne haelaefo ndwom enum mu. Dza otsia ebien nye **kasasu** a Ɔda edzi wƆ Paapa Yankson ne haelaefo ndwom binom mu. Paapa Yankson ne haelaefo ndwom enum a Ɔfa yi dze dzi dwuma no nye “Beebi a ƆdƆ wƆ”, “Kokrooko”, “Okukuseku”, “Ɔtan hun ara kwa”, “Show your Love” na “Hye ase”.

4. 1 Nsentsitsir a Ɔda edzi wƆ Paapa Yankson ne haelaefo ndwom mu.

Adwontofu nnkeka nkasafua anaa nsentƆw bi mmbobƆ mu keke de ndwom. Mbom wƆkeka nkasafua anaa nsentƆw binom bobƆ mu de obesi asem bi do anaa Ɔdze asem bi bƆto gua. Iyi ntsi Nkrumah (2020) si no pi de, ndwom taa wƆ asem anaa nsem pƆtsee a Ɔdze to gua. Ndwom dodow ara wƆ ntseasee a no mu dƆ. Nsem pƆtsee a ndwom dze to gua na no mu dƆ no na yefre no nsentsitsir wƆ kasadwin mu no.

De mbre Afoakwa (2014) akyere no, nsentsitsir a kasadwumfo dze dzi dwuma no taa gyina adwempƆw anaa asem a kasadwumfoƆ no dze roto gua no do. Dem ntsi nsentsitsir taa ye dzin a yennhu bi tse de; ƆdƆ, esian, awerehow, enyigye, owu na pii a Ɔkeka ho. Demara na nsentsitsir a Ɔda edzi wƆ Paapa Yankson no ndwom mu no so tse.

Nsentsitsir ahorow a ɔda edzi wɔ Paapa Yankson no ndwom binom a medze dzii dwuma yi mu no nye; ahweyie, nyaatwom, mboa, ɔdɔ, asomdwee, ɔtan, pesɛankonya na enyigye. Dem nsentsitsir yi nyinara ye edzin a yemmfa hen enyiwa nnhu naaso ɔfa nyimpa n'abrabo ho.

4.1.1 Asentsitsir a ɔfa ahweyie ho

Arendt (1998) kyere de, ahweyie ye dzin a yemmfa hen enyiwa nnhu naaso ɔye nyimpa no suban no bi. Nyimpa hwe no ho yie fi adze biara a osusu de obotum aye no bon, epira no, dze no ako amandze mu. Ahweyie ma nyimpa n'enyiwa da ho de mbre obotum abo no ho ban efi dza ɔye hu ho.

Mofologye kwan do no, yenam nkasafua nkabomu do na yena kasafua *ahweyie*. Dem nkasafua yi nye [ahwe] na [yie]. [ahwe] ye nyee nna [yie] ye nyee tamsi. Iyi ma yena nyee na nyee tamsi nkabomu [nyee+nyee tamsi]. Semantese kwan do no kasafua ahweyie kyere kwan a *obi fa do bo no ho ban de bon bi nkoto no*. Iyi ntsi se obi se obi fofor bi de ɔnye ahweyie a, nna ɔreka akyerɛ nyimpa kor no de ɔma n'enyiwa nda ho wo biribi ho ama bon annto no. Mpen pii no, suro ka atsenka ahorow a ɔma nyimpa ye ahweyie no ho. Demara so na ahweyie so tum ma obi suro biribi.

Ohman (2000) kyere mu de suro ye atsenka bon a ɔba nyimpa do ber a woenya atsenka bi de amandzehu anaa ewurkasem bi reye aben no. Demara so na nyimpa ye ahweyie wo dza ato no pen ho. Ahweyie ho nsem da edzi wo nsem a Paapa Yankson dze dzii dwuma wo no ndwom enum a medze dzii dwuma no mu. Ndwom yi mu nsem kyere etsiefo de, ɔwo de yeye ahweyie wo hen nyenko nyimpa ho osiande nyimpa ho

yɛ hu papaapa. Mboanosem a ɔkasa fa ahweyie ho na ne mpensampensamu na ɔka do yi;

Suro nyimpa na gyae saman

Onyimpa e, onya wo a ɔbeyɛ wo

Onyimpa ho yɛ hu o, papa bi

Adasa suro ndzɛmba pii, dɛ bi a owu, yarba, saman, anyɛn, bonsam, bosom na pii a ɔka ho. Iyi ma adasa yɛ ahweyie wɔ ndzɛmba a ɔtse dɛm no ho. Dɛm ndzɛmba yi nyinara so yɛ dza yemmfa hɛn enyiwa nnhu naaso yesusu dɛ wɔma bɔn ba hɛn do. Mbom adasa nndweneɛ nnkesii dɛ ɔwɔ dɛ yeyɛ ahweyie wɔ hɛn nyenko nyimpa dasanyi a yɛdze hɛn enyiwa hu no no ho. Iyi ntsi na Ɔkonyin yi nam n'adwontow do retwe adwen esi do dɛ ɔwɔ dɛ yɛhwɛ hɛn ho yie wɔ nyimpa a yɛdze hɛn enyiwa hu no na yegyae dɛ yeyɛ ahweyie wɔ saman a yemmfa hɛn enyi nnhu no no ho. Nokwar nye dɛ sɛ obi botum edzi hɛn bɔn a, nna ɔyɛ hɛnankasa hɛn nyenko nyimpa anaa dɛ nyimpa na ɔhyɛ ase. Iyi ma nyimpa no ho yɛ hu ankasa.

Ohu oenyim a nna ɔnye wo reserew fɛfɛfɛw

Edan wo ho a nna ɔreka wo ho nsem yayaayaw

Ɔdomfokumfo e

Onyimpa ho yɛ hu o, papa bi

Ndwom yi mu nsem kyere dɛ, yimpa a ohu wo anaa ohya wo a ɔnye wo serew ma mpo hom dzi hom ho nkɔmbɔ no, dɛm nyimpa no ara so na ɔdaan noho keka wo ho nsem yayaayaw dze kyere afofor ma itum hwer oenyimnyam wɔ hɔn enyim. Nyimpa binom tum yɛ dɛ ma wɔdɔ hɔn nyenko nyimpa naaso ebɔkɔ mu no na onnyi ɔdɔ kor

mpo dze ma nyimpa a ɔrekyere de ɔdo no no. Nyimpa hia de nkye ɔko ahokyer mu a, obenya mboa efi ne nyenko nyimpa ho naaso nyimpa binom wo ho a suban bon bi de pesankonya, ɔtan hun ahye hon ma ɔaye ɔdomfokumfo.

Onoara beyi n'enyim de mbre ɔnye wo beye nua. Mbom otum ye wo mboa kakra per a nna ɔama afofor ehu dza ɔaye ama wo no nyinara. Dem suban yi a ɔwo nyimpa ho no ma nyimpa ye ɔdomfokumfo. Nna tserɛ, nyimpa a ɔrodom wo no, noara so na oruku wo.

4.1.2 *Asentsitsir a ɔfa nyaatwom ho*

Lammers, et. al (2011) kyere de nyaatwom nye de obi beda ndzeyee anaa bedzi dwuma a ɔnoara kasa tsia wo afofor abraɔ mu no edzi anaa obi behyehye mbra ama no ho a ɔnoara mmfa nndzi dwuma.

Bio, mɔfɔlɔgye kwan do no, kasafua *nyaatwom* ye nkasafua nkabomu. Kasafua [nyaa] ye nyee tamsi nna kasafua [twom] so ye nyee. Dem ntsi yenam nyee tamsi na nyee nkasafua nkabomu do na yenya kasafua **nyaatwom** [nyee tamsi + nyee]. Semantese kwan do no kasafua “nyaa” nase nye bɔkɔɔ, nwaa anaa bereww. Ntsi se bi a yɛka de, *obi nantsew nyaa* nna yerekyere de onyia no nantsew bɔkɔɔ anaa nwaa. Demara so na kasafua *twom* kyere adze bi a obi dze esie, esiw ano anaa ɔmmpɛ de obopue. Se yɛka ntseasee ebien yi bo mu a, nyimpa a ɔye nyaatwom ye nyia ɔye no ho de bon biara nnyi no ho mbom ɔdze no bon a ɔye no esie, reka obi fofor ne dze.

Pragmatese kwan do so no, nyimpa a ɔye nyaatwom nye obi a ɔye no ho de ɔye nyimpa papa dze daadaa nyimpa, nya hon ho kwan anaa nya hon nsa mu ndzɛpa.

Mpen pii no nyimpa kasa tsia ndzeyee ahorow bi a ohu de ne nyenko nyimpa reda anaa ada no edzi ho. Naaso eboko mu no nna dem nyimpa no a arekasa tsia ndzeyee a ne nyenko reda anaa ada no edzi no da dza okyen do edzi. Nyaatwom nye de obi beyi no nua atsen wo ndzeyee anaa suban a onoara so da no edzi ho. Se obi hye mbra ketsee bi de nkorofu bi ndzi do na se onoara so enntum enndzi dem mbra no do a, yetum ka de nyimpa no ye nyaatwom. Nyaatwom kor yi ara so nye de obi beye no ho de ma ope w'asem na mbom no mu no, omppe w'asem. Nyaatwom ye nyimpa no suban no bi a. Iyi nye de, nyimpa pii pe de nkorofu hu hon de watsen dodoodow. Ono ntsi dem nkorofu yi ka hon anyenkofo sinto kyere, wo ber a wodze hondze sie.

Bio, nyaatwom ka nsentsisir a Paapa Yankson no ndwom no dze to gua kyere n'etsiefo no ho.

Ohu oenyim a, nna onye wo reserew fefefew

Edan wo ho a, nna arekeka wo ho nsem yayaayaw

Domfokumfo e

Onyimpa ho ye hu o, papa bi

Ohu oenyim a nna onye wo reserew fefefew

Edan wo ho a nna areka wo ho nsem yayaayaw

Domfokumfo e

Onyimpa ho ye hu o, papa bi

Mpen pii no nyimpa hu no nua nyimpa a opatu ye no ho de awa do soronko ma no. Oba no ho mbodzen biara de obema no nua no agye no edzi preko per. Oba dem a, no

nua no nya no mu gyedzi na obuei no mu nye no bɔ nkɔmbɔ ara mpo ma otum ba de ɔka n'esumasɛm kyere dza oepatu aye no ho de ɔpe n'asɛm no. Ekyir no, nyimpabɔn no tum dze dza no nua no nyaa no mu gyedzi kaa kyereɛ no no kyima ma obiara tse bi. Ne nyinara mu no nna ɔtɔ de ɔnye no nua no a ɔreye n'ekyir bɔn no sereserew na ɔnye no nantsew kɛpem ber a obohu ekyir afa bɔn a ɔdze reye no no. Iyi ma ɔda edzi de nyimpa ye nyaatwom wɔ ne nyenko nyimpa n'abrabɔ ho papa bi.

Ndwom no mu no, Ɔkonyin yi ammfaka kasafua *nyaatwom* enndzi dwuma mbom otwaa adwen mu mfonyin bi faa ho a ɔdze kyere etsiefo. Nyimpa ohu wo a ɔnye wo serew na mbom nnyi hɔ a, ɔkeka wo ho nsem yayaayaw kyere afofor no ye nyaatwom papaapa. Iyi ntsi, ɔkonyin yi kɔr do ara sii dem asem yi do dze kyereɛ de, ɔwɔ de yeɛe ahweyie wɔ nyimpa ho osiande nyimpa ye nyaatwom. Afei, ɔdze kasafua ɔdomfokumfo dzii dwuma so dze kyereɛ de nyia ɔye nyaatwom no botum aba wo abrabɔ mu de ɔrebeye wo mboa mbom na ɔnoara so na ɔrepe wo ahwease. Nyimpa a ɔye nyaatwom ho ye hu papaapa a ɔwɔ de yesuro no na yeɛe ahweyie wɔ no ho.

Se medze Lammers et al. (2011) adwenkyere no toto dza Paapa Yankson dze to gua no ho a nna tserɛ nyimpa ye nyaatwom kɛpe de ɔnoara da ndzeyee a ɔkasa tsia wɔ afofor abrabɔ mu no bi edzi naaso ogya ne dze hɔ kasa tsia afofor dze. Ebɔkɔ mu koraa no nna dem nyimpa no a ɔrekasa tsia ndzeyee a ne nyenko ada no edzi no da dza ɔkyen do edzi. Bio, ɔwɔ de nyimpa ye ahweyie wɔ ne nyenko nyimpa ho osiande nyaatwom suban a nyimpa da no edzi no ma nyimpa ho ye hu. Nna tserɛ nyaatwom ka suban bɔn a ɔwɔ nyimpa ho. Dem ntsi Paapa Yankson rekyere etsiefo de, ɔwɔ de yeɛe ahweyie wɔ hen nyenko nyimpa ho osiande nyimpa ye nyaatwom.

4.1.3 *Asentsitsir a ɔfa mboa ho*

Mboa ka nyimpa n'abrabo ho. Yerunntum nnyi mboa mmfi nyimpa n'abrabo mu ma onnye yie. Nyimpa biara hia mboa ntsi yeper hwehwe mboa.

Bio, mofologye kwan do no, yenya kasafua *mboa* fi nkasafua nkaɔmu mu. Dem nkasafua nye, [m-] na [boa]. [m-] ye dzin nsienyim na [boa] ye nyee. Dem ntsi yenam dzin na nyee nkasafua nkaɔmu do na yenya kasafua **mboa** [dzin + nyee]. Semantese kwan do no kasafua mboa gyina ho ma dwuma yedzi dze suo obi a ɔako ahokyer anaa ahohiahia bi mu n'asen. Ntsi se bi a yeka de, *obi hia mboa* nna yerekyere de onyia no rohwehwe obi agye no efi ahohiahia anaa ahokyer bi mu.

Mbom obiara wo ber na bea nye nyia ohwehwe no mboa fi ne nkyen. Nyimpa hwehwe mboa fi ne nyenko nyimpa na esunsum anaa enyame ahorow ho. Yetsea mu hwehwe mboa ber a yewo ohaw bi mu na yehia bofo bi ma oeyi hen efi mu. Se obi nya mboa a, ɔma ndzamba mu ye mberew ma no. Mboa botum aye sika anaa ndzamba bi a obi dze dom obi de ɔdze bedzi dwuma ma eyi no efi ne haw mu.

Mboa ho asem da no ho edzi wo Paapa Yankson no ndwom mu. Kwan a ɔfa do da no ho edzi na ɔka do yi;

Kokrookoo o,

Akoko abɔn o

Adze akye hen bio

Nana Nyame e, yehia wo mboa

Kokrookoo o

Adze akye o

Dee ben na nyimpa bedzi o

Nana Nyame e, yehia wo mboa

Ndwom yi kyere de, adzekyee fofor biara na no mu asem. Adzekye a, nyimpa dzi dwuma pii. Dem dwuma yi nyinara so n'ewiei nye de nyimpa benya biribi dze ako n'ano ma ne yafun so enya ahotɔ. Nyimpa tse de akokɔ abɔn a, dza ɔba ne tsir mu ara nye de adze akye no do bio osiande akokɔnyin tɔ de ɔbɔn ahanamakye biara. Adze akye ara so yi dze ɔye den ara a ɔwɔ de nyimpa dzidzi. Iyi ntsi ɔnnye nwanwa de nyimpadɔm kɔ keye ndwuma ahorow de wobonya sika dze abɔ hɔn bra. Mbom ndwom yi twe adwen si do de, nyimpa hia mboa wɔ abrabɔ mu. Paapa Yankson hu no de adasa no boafɔ kɛse nye Nyankopɔn ntsi ɔhwɛ no de Nyankopɔn beye no mboa.

Bio, adzekyee fofor biara so na no mu nsem. Obi tum tu kwan de ɔrekepe mboa naaso otum kenya akwanhyia wu anaa dzi dzem. ɔba no dem a, nna akye awerɛhosem papaapa. Dem ntsi Paapa Yankson rekyere n'etsiefo de ɔwɔ de yedze hɛn ho hye Nyankopɔn nsa ma ɔye hɛn mboa de mbre hɛn akwan beye dwoodwo demara.

Okwantunyi e

Afei dze matɔ bahaw o

Ankonam Boafɔ Egya e

Yehia wo o

Okwantunyi e

Afei dze m'enyidado asa o

Enyidado Nyame e

M'enyi da wo do o

Nyimpa biara ye okwantunyi wo obra asaase yi do. Lakoff na Johnson (1980) kyere de abrabo ye akwantu. Abrabo akwantu gyina mber do. Wosan kyere de, nyimpa ye kwantunyi wo obra sar yi do. Dem ntsi nyimpa n'akwantu wo obra sar yi do gyina ber dodow a obedzi wo asaase yi do de, okra tseasefo no do.

Lakoff na Turner (1989) so kyere de, nyimpa ye okwantunyi. Nyimpa no botae nye bea a orepe ako wo abrabo mu. Mbre obeye ma ne nsa aka no botae no, nye kwan a arefa do ekodu bea a orepe ako no. Akwansidze a obehyia wo abrabo mu nye dza obema n'akwantu no aye no dzen. N'afotufu nye n'akwankyerεfo. Egyinasi a obesi nye ntwamu kwan a obohwehwe no mu dza omfa do.

De mbre yenam awow do baa wiadze yi mu demara yenam owu do besan ako bea a yefi bae. Dem ntsi Paapa Yankson hu no ho de nye okwantunyi a atato bahaw wo obra asaase yi do. Ohia Nyankopon no ho mboa de mbre oremmpa abaw wo ne wiadze akwantu a oaba no mu.

Onam iyi do dze rekyere n'etsiefo de mma wommpa abaw dabiara da wo hon obra akwantu yi mu. Se okaba de watoto bahaw wo obra akwantu yi mu na wonnyi obiara a obeye hon mboa a, womfa hon asem ndan Nyankopon ma onye hon mboa osiande ono nye Ankonam Bofo Egya no. Demara so na se nyimpa bi n'enyidado sa wo

abrabɔ yi mu a, ɔmfɛ n'enyiwa nto Nyankopɔn yi do osiandɛ ɔno nye Enyidado Nyankopɔn a ɔma nyimpa n'enyidado wie mudzi wɔ no mu. Ɔnoara so na ɔyɛ Enyidado ma dza n'enyidado asa.

Lakoff na Johnson (1980:92) kyerɛ dɛ, ɔbra yɛ akwantu. Dem ntsi sɛ yɛdze toto kasafua *ɔkwantunyi* a Paapa Yankson dze dzii dwuma no ho a, yehu dɛ ɔreka akyerɛ etsiefo dɛ yɛyɛ akwantufo wɔ asaase yi do, yɛnam kwan bi do rifi bea kor akɔ bea fofor. Mbom yennyim kwan a yɛnam do no do asem ntsi sɛ yennyi mboa a, yɛbɔtoto bahaw. Nna tserɛ, ɔwɔ dɛ yɛnsɛrɛ mboa fi Nyankopɔn a ɔyɛ Ankonam Boafo Egya no hɔ.

Hɛn edzidzii mu

Hɛn mbofrahwɛ mu

Hɛn edwumayɛ mu o

Ewuradze ne nyinara yɛdan wo o

Sansabowa

Mayɛ sansabowa

Nkorɔfo aman so a

Na mikiyin o

Paapa Yankson dze to gua dɛ, ɔwɔ dɛ nyimpa dan Ewuradze Nyankopɔn wɔ akwan nyinara mu. Ɔwɔ dɛ adasa dan Nyankopɔn wɔ hɛn edzidzi, mbofrahwɛ, edwumasɛm, sikasɛm na pii a ɔka ho mu. Osiandɛ nyimpa nkotsee nntum mmfa n'ahodzen na ne

nyansa nnko n'abrabo mu ko nyinara ndzi konyim. Odze nyimpa toto sansakroma a arefre no sansabowa no ho de, se Nyankopon anye no mboa a, n'abrabo boko do aye de sansakroma a arepe n'ano edziban naaso onnyim beebi a, obenya edziban no bi efi. Nna tsera se Nyankopon ammbeye nyimpa mboa a, nyimpa bebre egu na oruntum mmfi ne haw a onam mu no mu.

Nyimpa hia de adzekyeee biara Nyankopon bedzi dwuma soronko bi wo hen abrabo mu. Iyi beyi hen efi ohaw ahorow a yenam mu no mu. Iyi ntsi owo de nyimpa tsea mu fre Nyankopon na ohwehwe no ho mboa de obegye no efi ohaw a onam mu no mu.

Etsiefo afa mu no, odwontonyi yi rekyere hen de, mma yemmfa henho nnto henara hen ahodzen do. Mbom yemfa henho nto Ewuradze do na yemfa hen akwan nyinara nhye ne nsa ber a yeda ho tse ase yi. Dem ntsi owo de yedze biribiara a ofa hen abrabo ho: hen edzidzi, awarsem, edwumasem, akwantu na pii a oka ho nyinara dan Ewuradze na yenya no mu gyedzi de obeye ama hen dze ahye no ho enyimnyam.

4.1.4 Asentsitsir a ofa odo ho

Odo ho hia papaapa wo nyimpa n'asetsena. Odo mu ye dur papaapa. Odo ye suban pa. Oda noho edzi wo akwan ahorow beberee mu. Yehu odo wo baatan na ne mba ntamu, ebusua mu, anyenkofo mu, osom mu na awarfo mu. Ndzemba pii so na oda edzi wo odo mu. Bi nye ahofama, ayamhyehye, tsema, korye na pii a oka ho.

Bio, mafologye kwan do no, yenya kasafua odo fi nkasafua nkabomu mu. Dem nkasafua nye, [o-] na [do]. [o-] ye dzin nsienyim na [do] ye nyee. Dem ntsi yenam dzin na nyee nkasafua nkabomu do na yenya kasafua **odo** [dzin + nyee]. Semantese kwan

do no, kasafua ɔɔ n'ase nye atsenka a ɔma yetse nka ma obi de ma yetse ma hen ho. Ntsi se bi a yeka de, *obi wo ɔɔ ma obi a nna yerekyere de onyia no wo atsenka ma onyia no de noara no ho.*

Ne nyinara mu no ɔɔ ye atsenka a n'ano ye dzen na ɔtwe nyimpa ben ne nyenko nyimpa ma ɔnye no tsena asomdwee mu demara. Paapa Yankson dze ɔɔ ho nsem to gua dze kyere etsiefo. Mbre ɔdze nsem no to gua na ɔwo ase ha yi:

Beebi a ɔɔ wo no

Ho na asomdwee wo

Beebi a ɔɔ wo no

Ho na asomdwee wo

Adasa pe hen asomdwee. Dem ntsi obiara pe de ɔtsena beebi a asomdwee wo. ɔtse dem a, henfa na asomdwee mapa wo? Paapa Yankson nam ne haelaefo ndwom yi do dze rekyere de beebi a adasa botum atsena enya asomdwee nye beebi a ɔɔ wo. Se ɔɔ nnyi beebi a, basabasaye, akaye, ewudzi, anantsitwitwa, ɔtan hun na dza ɔka ho na oyi ne tsir. Iyi ntsi se yeye anaa yehia hen asomdwee a ɔwo de yetsema wo ɔɔ mu na yeda ɔɔ edzi kyere henho henho.

Bio, ɔdwontonyi yi ko do da ɔɔ ho esumasem edzi dze kyere n'etsiefo de mbre ɔbeye a yebohu de ɔɔ ho wo nsunsuando ahorow a otum gura nyimpa n'abaw mu. Mbre ɔdze nsem no to gua na ɔwo ase ha yi:

Ɔwo ntsi asem wɔbekeka me ho nsem

Ɔwo ntsi menya atamfo naaso wo dɔ nko na mihia

Mo dɔ bue w'akoma ma me o

Ɔda edzi pefee dɛ, ɔdwontonyi yi dze banyin na basia ntamu dɔ a ɔdze n'enyi kyere awar do, dzi dwuma naaso nsem a ɔdze to gua no gyina ɔdɔ mu no nyinara. Dza yebotum afa wɔ nsem a ɔdwontonyi yi dze dzii dwuma no mu nye dɛ, sɛ obi da ɔdɔ edzi kyere obi a, adasa keka no ho nsem. Mbom ndwom yi mu nsem reka to gua dɛ, sɛ ɔba dɛm a, onnyi dɛ yɛdwen ma obi reka dze ebu hɛn abaw mu no.

Demara so na onnyi dɛ yɛma nyimpa dodow a wɔabedan hɛn atamfo no bɔ hɛn hu anaa sesa hɛn adwen. Sɛ ɔdɔ no yɛ korɔgyenn na ɔyɛ dza ɔboa nkotsee dze a, onnyi dɛ itsie nkorɔfo ano na ehwer wo adze pa. Iyi ntsi onnye nwanwa dɛ ɔdwontonyi no ka dɛ ɔwɔ mu dɛ nkorɔfo rekeka no ho nsem na afei so woenya atamfo mbom dza ohia ara nye dɛ no dɔfo no bɔkɔ do adɔ no. Demara so na ɔwɔ dɛ etsiefɔ so yɛ wɔ hɛn ɔdɔ akwantu mu dze kodur beebi a asomdwee wɔ.

Afei, sɛ edɔ obi a, ma wo dɔ no nye ɔdɔ a ofi w'akoma mu. Sɛ ema wo dɔ gyina dza obi anaa nkorɔfo bi reka dɔ a, wo dɔ no nnkodu beebiara. Mbom ɔdɔ a ofi akoma mu no nye ɔdɔ kann a otum gyina. Ɔdwontonyi dze no ndwom mu nsem a ɔka do yi dze akyere dɛm asem yi mu yie dɛ obobue etsiefɔ enyiwa wɔ ɔdɔ ho.

Nkorɔfo rekeka dɛ edze edur na edze aye me o

Osian ɔdɔ a modɔ wo ntsi

Wɔbeka biara emi dze menntse o

Ma wɔbeka biara ɔmmfa moho ae

Wiadze yi mu a yewɔ yi

Ɔdɔ wodzi no akoma mu

Emi dze modɔ wo de mbre etse yi ae

Obi bɔdɔ obi no na ofi adze a oehun

Na ofi adze a ɔayɛ

Nsem a ɔwɔ sor no kyere de, adasa nyim nsem ka papaapa. Ɔrohwehwe aye mpo de nyimpa binom mmpɛ hɔn nyenko nyimpa no nkɔdo wɔ abrabɔ mu. Nyimpa a wɔtse dem no, keka hɔn nyenko no ho nsem bɔn kyere onyia no dɔfo de mbre ɔbeyɛ a nyimpa no beyi n'adwen efi no dɔfo no do.

Mpen pii no nkorɔfo a wɔkeka nsem a ɔtse dem no dze mfom a onyia no aye etwam mber bi a abesen kɔ no nyinara bɔ onyia no dɔfo no. Se wɔkeka nsem a ɔtse dem no na se onyia no dɔfo no anntse no ho gyae a, dza wɔtaa ka ara nye de onyia no dze edur aye no dɔfo no.

Mbom se obi no dɔfo betse no dɔfo yi ho nsenbɔn na woesi gyina de ɔbɔkɔ do ara nye no dɔfo no atsena a, nna ɔnam ɔdɔ a ɔwɔ ma no ntsi a. Iyi rekyere hen de se obi botum adɔ obi ma ɔdɔ no egyina a, nna ɔwɔ de dem dɔ no ye ɔdɔ a ofi akoma mu na nnye dza ogyina nkorɔfo anosem do bi a. Ɔwɔ de adasa per de hen dɔ begyina dza yehu do na nnye dza yeatse do.

4.1.5 *Asentsitsir a ɔfa asomdwee ho*

Yenya kasafua asomdwee fi mɔɔfem ahorow mu; [a-], [asowa], [-mu] na [dwe]. [a-] ye dzin nsienyim, [asowa] ye asenhin a ɔkyere nyimpadua akwaa a yɛdze tsie asem. [mu] ye kasa mbra mɔɔfem a odzi dwuma dɛ, dzin bea kyerefo. Demara na [dwe] so ye kasa mbra mɔɔfem a odzi dwuma dɛ dzin tamsi.

Semantese kwan do no *asomdwee* kyere dzinnye anaa dza basabasaye nnyi ho. Dɛ bi a, yebotum aka dɛ, *Ɔman Ghana wɔ asomdwee*. Ntseasee a ɔwɔ dɛm asem yi mu nye dɛ, Ɔman Ghana ye dzinn anaa basabasaye nnyi ɔman Ghana.

Asomdwee ho hia papaapa ntsi yenngyae ho dawur bɔ. Wɔbɔ asomdwee dawur wɔ wiadze afanan nyinara mu. Mfantsefo bɔ asomdwee ho dawur adzekyee na adzesaa biara wɔ hɔn mantɔw, mansin na borɔn nyinara mu. Mpen pii no, eye a nna hɔn ngyinado nye dɛ, sɛ enye wo nua tsena wɔ asomdwee mu a, woara so inya wo asomdwee. Mfantsenyi ho ne nyenko Mfantsenyi dɛ ɔye nua a onnyi dɛ ɔye no basabasa wɔ kwan biara do.

Ɔno ekyir no, sɛ asomdwee wɔ ɔman bi mu a, ne mamfo nya hɔn ahotɔ. Asomdwee boa ma nyimpa nya ne fahodzi ho mfaso. Ɔsan so boa ma nyimpa nya enyidado soronko wɔ ne daakye mu. Mbom sɛ asomdwee nnyi hɔ a, hu anaa suro kese na ɔhyɛ adasa do osiandɛ onnyim dza obotum ato no.

Okunyin Paapa Yankson ne haelaefo ndwom no da no edzi dɛ asomdwee ye adzehia kese. Dem ntsi ɔdze nsem bi dzi dwuma wɔ no ndwom no mu dze bɔ asomdwee ho dawur kyere n'etsiefo. Mbrɛ ɔdze nsem no to gua na ɔwɔ ase ha yi:

Mifi Takoradze

Meye hoho wɔ Kumase ha a

Minnyim kurow yi mu asem

Memmpɛ moho asem ntsi

Morohwehwe basia a onnyi kun o

Na mawar no

Asomdwee ho hia ɔdwontonyi yi papaapa. Onyim de se obi anntoto ne ndzamba yie na se ɔbo n'abrabo biara biara a, obehyia ɔhaw anaa basabasaye. Iyi ntsi onam no ndwom yi do rekyere n'etsiefo de susuampara de obiara roko awar a, ɔdwen n'asomdwee a obenya wo awar a ɔroko no mu no ho. Mbom se anngye enyim annye ɔbaa no ho nhwehwemu yie ennu ne nyimpa ban a, obotum aba de ɔbaa a ebɔwar no no ye obi ne yer anaa dza obi esi no esiwaa. Iyi ntsi de mbre ɔbeyɛ a, ibenya wo asomdwee ntsi bo mbɔden na twe pin hon a wonyim ɔbaa no na n'ebusua yie na ye wo nhwehwemu fi hon nkyen ana edze wo tsir ekowura awar a ɔtse dem mu.

Oye ekyiwadze wo Akanman mu de eboko akɔwar obi ne yer na mpo enye obi ne yer botwe mpona anaa behyehye ho. Iyi ntsi ɔdwontonyi de oye ɔhoho wo Kumase a onnyim ho asem. Iyi san kyere de se banyin roko awar a, ɔwo de ohu no ho de oye ɔhoho wo ebusua a ɔroko mu awar no mu. Se ohu no dem a, ɔbeda no ho do na woaye no nhwehwemu yie ama woennkehya ɔhaw. ɔhoho nye obi a woakosɛ beebi fofor a onnyae nnhu kwan a nyimpakuw a wo wo kurow no mu no fa do bo hon bra. Dem ntsi se woemmisa na woennsua dem nyimpakuw no hon amambra annhye no nsew a, onnkotum nye dem nyimpakuw no atsena wo asomdwee mu.

Bio, Paapa Yankson ne haelaefo ndwom mu nsem rekyere n'etsiefo de yerunntum nnyi odo mmfi hen asetsena mu ber a yepe hen asomdwee. Nna tserɛ odo na asomdwee nantsew beenu beenu a yerunntum nntsew hon mu. Mbre odze nsem no to gua na owo ase ha yi:

Beebi a odo wo no

Ho na asomdwee wo

Beebi a odo wo no

Ho na asomdwee wo

Asomdwee hwehwe beebi a odo dzi adontsen wo na oatsena ho. Se nyimpakuw bi tsena wo odo mu a, watsena wo asomdwee mu. Odwontonyi yi tsi mu ka de, *beebi a odo wo no, ho na asomdwee wo*. Se-nyimpa ennya odo ama ne nyenko nyimpa a, onntum nye hon nntsena asomdwee mu. Se odo nnyi mu a, otan na oyi ne tsir. Otan yi do dze basabasaye a oko tsia asomdwee no na onye no nantsew. De mbre obeye a adasa betsena asomdwee mu ntsi owo de yetsena wo odo, korye na ntseasee mu osiande beebi a wonnsi odo famu no, ho na asomdwee mapa dzi hen wo.

4.1.6 Asentsitsir a ofa otan hun ho

Otan hun ka suban bon a nyimpa binom da no edzi no ho. Mofologye kwan do no, yenam nkasafua nkabomu do na yenza dem kasafua yi. Dem nkasafua yi nye [o-] [tan] na [hun]. [o-] ye dzin nsienyim, [tan] ye asenhin mofem. Osan ye nyee wo sentase kwan do. Afei [hun] ye asenhin mofem a osan ye dzin tamsi wo sentase kwan do. Nna tserɛ oye dzin, nyee na dzin tamsi nkabomu (dzin + nyee + dzin tamsi).

Semantese kwan do no otan ye atsenka bon a oma obi kyir obi anaa ommpe n'asem.
Demara na hun so kyere adze a mfaso nnyi ho.

Otan hun nye de obi betan obi wo ber a onnyi ngyinado papa biara anaa ho nnyi mfaso. Se otan hun bo wura nyimpa bi a, omma onnya ne nyenko nyimpa ho adwen pa. Dza no nua ye biara no onnye no few. Afei oko tsia no nua n'abrabo mu mpontu. Otan hun ye atsenka bon a obi nya dze tsia no nua, nyimpakuw, ndzamba na adwen a onnye hon nnye adwen. Otan hun ne farbae bi nye ebufuw, pesankonya na nyinkuntwe. Otan hun nye odo bo ebira.

Okunyin Paapa Yankson ne haelaefo ndwom no da no edzi de otan hun nnye atsenka papa. Dem ntsi odze nsem bi kyere otan hun na no nsunsuando bon a owo wo nyimpa do. Mbre odze nsem no to gua na owo ase ha yi

Ebei! Ebei! otan hun ara kwa

Ohye wo a kowu e

Gya mbre biribi reye wo

Ebei, ebei otan hun ara kwa

Ohye wo a kowu e

Gya mbre biribi reye wo

Ndwom no mu nsem a owo sor no si no pi de otan hun nnkesi hwee osiande oye kwa. Se Akanyi ka de biribi ye kwa a, nna orohwehwe aka de mfaso biara nnyi ho. Iyi ntsi oda edzi pefee wo nsem no mu de, mfaso biara nnyi otan hun do. Se obi nya ne nyenko otan hun a, ommpe de obohu de ne nyenko no roko do wo abrabo mu. Obenya mpo a, nkye onyia no ewu ma woekesie no. Iyi ntsi ndwom no ka de se ohye wo a,

kowu. Se yɛka biribi ahye obi a, nna tserɛ nyimpa no nntum nnyɛ no ho hwee anaa nyimpa no ho tsetsee no.

Se obi tan ne nyenko a, ne biribi a ɔbeyɛ biara nnyɛ no fɛw. Ɔtan hun mma nyimpa nnya n'ahotɔ osiandɛ aber biara na osusu dɛ ɔnye nyia ɔretan no no risi akan wɔ abrabɔ mu. Iyi ntsi Paapa Yankson nam ne nsem yi do reka kyere nyia oenya ber retan no wɔ no ndwom na no mpontu ho no dɛ, ɔtan hun remmfa no nnkesi hwee. Iyi so kyere hɛn dɛ se efa obi ho ɔtan hun a, ibotum apa dem nyimpa no ho ekenya amandze anaa ekehyia mbusu, akwanhyia na wu mpo. Nna tserɛ ɔtan hun nnkesi hwee ampa.

Bio, onnyi dɛ yema ɔtan hun kwan ma odzidzi hɛn mu fa obi ho osiandɛ yennyim dza nyimpa no afa mu anaa aye ma ɔdze ebodu dem mpenpen do a oebodu wɔ abrabɔ mu no. Mpen pii no eye hɔn a wɔtan hɔn nua yerayeraw no nndwen iyi ho naaso Paapa Yankson nam no ndwom mu nsem do rotwe etsiefo adwen esi do. Mbre ɔdze ne nsem to gua no nye yi;

Obi refrɛ ne Nyame no

Na obi ngyina hɔ

Ɔwo ye oedwuma a

Moso meye w'edwuma

Afei wɔye no den na w'enyiwa aber me dem yi o

Iyi dze menntse ase

Iyi dze ɔtan hun ara kwa o

Nsem yi kyere dɛ, ɔwɔ dɛ nyimpa dze no ho hyɛ sunsum bi a ɔwɔ tum nsa. Dem sunsum no na ɔbedan no na oesu afre no. Dɛ nyimpa no n'abrabɔ na n'edwuma botu

mpɔn anaa onnkotu mpɔn no, gyina sunsum a ɔdan no no do. Ɔdwontonyi no rekyere de, nyia ɔretan no no nnyim bre a ɔabre ana orutum edu bea a oedu yi. Dem ntsi dza onyia no reye no ye ɔtan a onnyi ngyinado.

Bio, ɔson edwuma a ɔdwontonyi no ye nna ɔson dza nyia ɔretan no so ye. Dem ntsi hon beenu no nnam kwan kor do na waka de worisi akan bi wo abrabɔ mu. Iyi nyinara ekyir na se onyia no retan no dze a, nna dem ɔtan a ɔdze retan no ho nnyi mfaso biara. Afei, ɔdwontonyi no hu no de onyia no retan no osiande n'enyiwa ber no. Ne nyinara mu no, ɔdwontonyi hu de ɔnnye ne tamfo yi bon biara. Iyi ntsi oka de, se ɔdwen ɔtan a nyimpa no dze retan no ho a, ɔntse ase koraa. Dem ntsi dza obotum aka wo dem ɔtan no ho ara nye de ɔye ɔtan hun ara kwa.

Afei, ɔdwontonyi yi rotwe hen adwen esi do de, ɔnam ɔtan hun a nkorɔfo afa ntsi ɔwo de yesusu mbre yesi gye nkorɔfo dzi na yetwe hon ben hen no no. Nsem a ɔdze to gua wo no ndwom mu dze kyere mu nye;

Menye no nam nyinara ɔye de ma ɔpe m'asem

Menye no nam nyinara saana ɔye secret enemy

Menye wo ko, me nye wo ba

Menye wo to nsa dzidzi

Se Onyame wo wo afa a,

Konyimdze wo ho ma wo daadaa

Ɔye noho de ma onnka ho

Naaso aka ho

Ɔye noho de ma onnyim

Naaso onyim o

Ɔye noho de ma onntse

Naaso atse o

Ɔwo ye mistake kakra na hwɛ

Hɔ na ibohu de saana aka ho ae

Mpen pii no eye a, nna nyimpa bi adwen nye de nya otan hon no wo ekyikyir beebi naaso eye nna hon were efir de hon tamfo no ben hon papa bi. Paapa Yankson kyere de onye nyimpa nam a onye no dzi n'ako na ba nyinara so saana dem nyimpa yi ara nye ne tamfo a oroko tsia no no. Demara na otse wo abrabo mu a owo de adasa yema hen adwen ba do amma asem bi ammfa hen ase. Odwontonyi toa do ka de ogye dem nyimpa dzi ara ma onye no to nsa dzidzi nyinara.

Osuanyi kor kaa de obi nnsoer na onye obiara keke nnto nsa nndzidzi osiande ansaana obi nye obi boto nsa edzidzi no nna owo dem nyimpa no mu gyedzi de orennye bon biara nntsia no. Mbom nyimpa nnyim ne nyenko tsirmu asem ntsi onya ne nyenko mu gyedzi ara ma onye no to nsa dzidzi. Oba no dem na se Onyame nnyi nyimpa no afa a ne tamfo no botum ewiewie no koraa.

Kurombafɔ beenu kaa de, se asembon bi to wo wo abrabo mu a, nna nyimpa a otan wo no aye no ho de ma ope wo asem mbordo de orebema wo awerekyekyer naaso eboko mu no nna onyim dza ato wo no ho bi. Nna oye no dew wo n'akoma mu de asem a

otse dem no ato wo. Iyi nyinara kyere adasa de owo de yema hen enyiwa da ho na yedze hen ho hye Onyame nsa na yesere no ho bambo so de mbre obeye a yennkema hen tamfo kwan ma woben hen abeye hen bon bi.

4.1.7 Asentsisir a oja pesankonya ho

Pesankonya ye suban anaa atsenka bi a oma nyimpa dwen no nkotsee ne yiedzi ho na oma ne nhyehyee na ne ndzeyee nyinara ye dza oboboa ono nkotsee. Pesankonya mma nyimpa kwan ma onndwen no nua no mpontu anaa ne yiedzi ho (Lewis, 1988).

Paapa Yankson no ndwom mu nsem no da onyimpa pesankonya ne tsirmpow, adwen, nhyehyee na ne ndzeyee binom edzi dze kyere etsiefo. Mbre odze nsem no to gua na owo ase yi;

Onyimpa pesankonya

Ope no nko ne yieye ntsi

Obi reye n'adze a

Nna oye no ehi

Wo suban bɔdamfo yi a

Menye wo sian a

Onnkeye

Wo suban bɔdamfo yi a

Ebei, menye wo sian a

Onnkeye ara da

Onyimpa a ɔye pesɛankonya no no ho ye ahomtsew papaapa. Dem nyimpa no hwehwe de nkye obiara beye basaa gyede ɔno nko ne dze. Onyimpa pesɛankonya mmpɛ de obohu anaa ɔbetse de ne nyenko rokɔ do wɔ abrabɔ mu. Dem ntsi ɔdwontonyi yi nam no ndwom do ka de ɔnam de onyimpa pesankonya mmpɛ ne nyenko ne yiedzi ntsi obiara robɔ no ho mbɔdzen de ɔbɔkɔ n'enyim wɔ abrabɔ mu a, nna ɔye no ehi. Dabiara obenya a nkye ɔno nko na ndzɛmba pa nyinara bɔkɔ n'afa.

ɔdwontonyi yi san kyere de, dem suban yi ye suban bɔn a onnyi de adasa yesosɔw do osiande ɔmmboa hɛn abrabɔ mu mpontu na yiedzi koraa. Dem ntsi ɔno dze ɔka no pen de ɔnam de nyia a ɔreka no ho asem no wɔ pesɛankonya n'afa ntsi ɔnnkenye no asan anaa etu anambɔr biara osiande ɔehu de se ɔnye dem nyimpa no kɔ do nantsew a, ne yiedzi anaa no mpontu beka ekyir. Pesɛankonya ye suban a ɔye hu. Binom ama hɔn nyenko ekegyina gyinabew bɔn ɔnam pesɛankonya ntsi. Obi tum kum no nua osiande dza nkye ɔrepe ama no ho no ekedzi no nua nsa mu. Pesɛankonya ko tsia ɔdɔ na asomdwee.

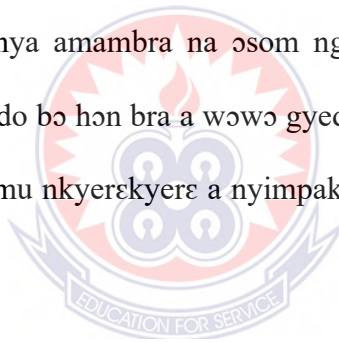
4.1.8 Asentsitsir a ɔfa awar ho

Mpanyin de awar no kwan war. Dem ntsi obi runntum nnsoer preko per nka de ɔrokɔwar anaa ɔawar. Ansaana yebeka de obi awar no, nna nyimpa no afa amambra kwan do aye amandze biara a ɔwɔ awar ho no. Awar ye amambra bi a wɔye no mu amandze dze ka banyin na basia a oedu hɔn mpanyin mfe do bɔ mu ma wɔye awarfo.

Haviland, et. al (2011) kyere de awar ye amambra a nyimpakuw bi gye to mu na wonam do dze nyehyee bi ato gua a owɔ de banyin na basia a wɔpe de wɔka hon ho bo mu de awarfo no fa do ansaana wɔagye hon ato mu de kun na yer anaa awarfo.

Opoku (1978) kyere de, ɔye nokwar de awar ye ebusua ebien nkabomu mbom egyinasi a wosi wɔ awargye mu no gyina nyimpa beenu a wɔagye ato mu de wɔbewar no do. Aman binom awar nyehyee nye de awar ka nyimpa beenu na bi a hon mba a wɔbɔwo hon no bo mu. Mbom Akanfo awar hwehwe de ɔka ebusua afa na afa no bo mu.

Nukunya (2003) de, “awar ye nyehyee a kusum amambra na ɔsom ahorow gye to mu na wonam do dze ye ebusua na wɔdze bo ebusua ho ban so wɔ wiadze afanan nyinara. Nde yi awar hia de obenya amambra na ɔsom ngyetomu. Kusum amambra gyina kwan a nyimpakuw bi fa do bo hon bra a wɔwɔ gyedzi wɔ mu do. Demara na ɔsom so gyina sunsum na honam mu nkyerekyere a nyimpakuw bi gye to mu na wɔwɔ gyedzi wɔ mu do.



Paapa Yankson nam no ndwom do dze nsentsitsir a ɔfa awar ho to gua. Mbre ɔdze nsem no to gua na owɔ ase yi;

Mifi Takoradze

Meye hɔho wɔ Kumase ha a

Minnyim kurow yi mu asem

Mempe moho asem ntsi

Morohwehwe basia a onnyi kun o

Na mawar no

Ndwom yi mu nsɛm kyere dɛ, ɔdwontonyi no etu kwan efi Takoradze a ɔwɔ Anee Mantɔw mu ekopue Kumase a ɔwɔ Esuantse Mantɔw mu. Mantɔw ebien no nyinara wɔ ɔman Ghana mu. Mbom ɔye obi a ɔmpɛ no ho aɛm ntsi ɔrohwehwɛ basia a onnyi kun na wɔawar no. Ɔye ekyiwadze wɔ Akanman mu dɛ, banyin bi bɔwar basia a ɔwɔ kun. Nyia ɔbeyɛ dɛm no bɔ mɛbusu a asotwe wɔ ho. Mbom ɔdwontonyi yi rekyere dɛ onnyim Kumase hɔ aɛm osiandɛ ɔnnyɛɛ nhwehwɛmu papa biara mmfaa Esuantsefo hɔn amambra ho. Ɔpɛ dɛ ne tsirmupɔw no ba mu ntsi ɔbegye ber aye no nhwehwɛmu yie ehu hɔn amambra na amandze no yie ama woemmbu hɔn amambra no enyimtsia. Afei so ɔbɔhwɛ dɛ ɔnnkɛgye obi ne yer anaa ɔnnkɔwar ɔbaa bi a obi esi no esiwaa anaa ɔdze n'ano ato no do. Akanman mu no, sɛ obi pɛ dɛ ɔwar obi, ɔwɔ dɛ ɔye nyia ɔpɛ dɛ awar no, ho nhwehwɛmu kɔ ekyir ansaana ɔdze no kɔn akɛhyɛ awar no mu.

Bio, Paapa Yankson kyere dɛ, ohun ɔbaa no ara na ɔdɔɔ no. Mbɛɛ ɔdze ho nsɛm to gua na ɔwɔ ase yi;

Ɔhɔho n'enyiwamba akotompo

Ɔmmfa nnhu biribiara mpo

Naaso m'enyiwa bɔɔ wo do per

Na m'akoma twa noho noho

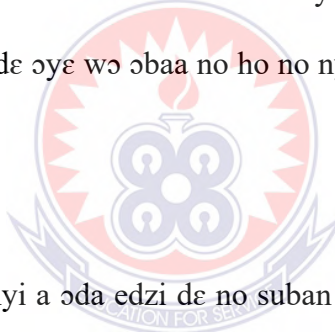
Iyi kyere me dɛ, ɔwo nye m'akoma n'akɔndɔdze no a

Ɔhɔho nndzi abenkwan

Naaso woho dɔ ntsi

Mibedzi, mibedzi, mibedzi

Ɔye nokwar de se innyim obi yie a, irunntum na nnkyere de onno nye wo hokafo. Mbom adwontonyi rekyere etsiefo de se oba no adɔ anaa de obi bohu de obi ye nohokafo a, onyia no n'akoma boa papaapa. Ndwom no mu no, ama etsiefo hu de onoara ɔye ɔhɔho ofi Takoradze na ebopue Kumase. Nna tserɛ ɔye ɔhɔho wɔ Kumase hɔ a ɔrebɛpɛ obaa awar no no. Mbom ber a n'enyiwa bɔɔ obaa no do no, n'akoma hyɛɛ ase de orutwa no ho dze rekyere no de wohokafo ara na ehyia no yi. Iyi kyere de ɔwɔ de eye a yetsie dza hen akoma reka afa nyia yerepɛ de yebɔwar no ho. Se akoma no nngye nyimpa no nnto mu a, nna ɔkyere de onyia no nnye wo hokafo. Iyi so nnkyere de onnyi de yeye nyimpa no ho nhwehwemu ansaana yeawar no bi. Ɔdwontonyi yi dze onno ohun de nkye ɔye ɔhɔho wɔ kurom hɔ a nkye onnyim biribiara fa obaa no ho. Mbom anam mbre n'akoma reka kyere no ntsi, obɛgye ber na ɔaye no nhwehwemu biara a ɔwɔ de ɔye wɔ obaa no ho no nyinara na oetum awar obaa no nye no aketsena abɔ hɔn bra.



Afei, se obi hyia nohokanyi a ɔda edzi de no suban na enyigye a onya fi ne nkyen no nnye dza oehyia bi da. Paapa Yankson nam no ndwom do ka iyi ho asem dze ho nkyerekyeremu to gua kyere etsiefo. Mbre adze nsem no to gua nye;

M'ekyin wiadze yi mu beebiara

Minnhyiaa obi a ɔtse de ɔwoara mpo da

Ntsi sweetie kyere wo do o

Na menya woho enyigye papa bi

Nde dze ma obesi besi

Ɔwoara na menye wo bɔkɔ

Ndwom yi mu nsem kyere de, odwontonyi de oekyin wiadze yi mu beebiara. Mbom onnhya obaa a otse de nya oreka no ho asem no da. Abrabo mu no nyimpa biara nyim dza orohwehwe wo nya a ope de owar no ho. Dem ntsi odwontonyi no hun obaa no ara na ohun de ono nye nya orohwehwe no wo n'abrabo mu.

Bio, odwontonyi no rohwehwe ma obaa no so akyere no odo osiande noho enyigye bi abehye n'akoma mu. Dem ntsi obeye dza obotum biara de obotum ama obaa no atse no do a owo ma no no ase. Ne nyinara nye de oaye n'adwen de, dem obaa no ara na onye no botu awar ho anambor no. Mbom, owo de yehwe atsenka a yenya wo nyimpa a yepede yewar no ne nkyen, de oye enyigye anaa awereshow ansaana yedze hen tsir ekowura awar mu. Odwontonyi no hun de obaa no wo suban pa na oma no enyigye ntsi ose obeye no ho amambra na amandze biara na onye no ako aketsena de ne yer.

Dem ntsi owo de yesie abotar ye nhwehwemu yie fa obaa anaa banyin a yepede yewar no na n'ebusua ho yie ansaana yedze hen tsir nye hon akowar ama yeetum enya asomdwee wo hen awar mu.

4.1.9 Asentsitsir a oja enyigye ho

Enyigye ho hia de mbre odo na asomdwee ho hia ma adasa no ara per. Obiara hwehwe de n'enyiwa begye. Iyi saso ama enyigye bea na enyigyedze pii etwa hen ho ehyia. Ne nyinara nye de adasa botum ako bea a otse dem no akegye n'enyiwa. Dem enyigye bea yi binom nye; agoprana do, sinihwe bea, ahohogye bea na pii a oka ho. Enyigye ye adwen mu nye akoma mu atsenka bi odze dew ba nyimpa n'asetsena mu. Enyigye ne farbae bi nye ahotu, yiedzi, mpontu na konyimdze. Se-nyimpa nya n'ahotu, yiedzi

na mpontu a, onya dɛw mapa wɔ n'abrabɔ mu. Dɛm ntsi nyimpa biara hwehwe dɛ obenya enyigye wɔ n'abrabɔ mu.

Erik, et. al. (2017) kyere dɛ enyigye ye atsenka a ɔma hɛn ahom ka hɛn ho, ɔma yeserew na yenya akomatɔyamu so. Sɛ hɛn enyiwa gye a, ɔma yɛdze ahokeka soronko ye biribiara a yereye. Demara so na sɛ hɛn enyiwa gye a, otum boa ma hɛn a wɔbɛn hɛn no so nya enyigye dɛ wɔwɔ hɛn nkyɛn.

Paapa Yankson nam no ndwom mu nsem do dze enyigye ho nsem to gua. Mbrɛ ɔdze to gua na ɔka do yi;

Ɔhɔho benya enyigye a

Ofir ma obi aye ama no

Ɔbarimba benya enyigye a

Na ofir ɔbaasema, sema, sema

Enyigye som bo ma nyimpa nyinara. Dɛm ntsi obi tu kwan kɔ beebi fofor keye hɔho wɔ hɔ na woenya enyigye biara wɔ hɔ a, n'akwantu no nnyɛno dɛw na ɔper dɛ ɔbesan n'ekyir akɔ no kurom. Demara so na sɛ onyia no kenya enyigye wɔ kurow fofor no do a, no were fir mpo dɛ ɔye ɔhɔho wɔ kurow no do. Ɔdwontonyi yi etu kwan efi no kurow mu ekopue kurow fofor do naaso ɔrohwehwe dɛ obenya enyigye wɔ kurow fofor a oekopuei do no do.

Mbom onyim dɛ onnkotum ama n'enyiwa agye anaa aka kurow no do ntsi ohia dɛ obenya obi a ɔbeyɛ biribi soronko dze ama no ma n'enyiwa agye anaa aka kurow no mu. Afei ɔdze ye ntotoho dɛ, mbrɛ ɔnam obi ne ndzeyɛɛ anaa ahohoyɛ a ɔdze ye obi

do ma onya enyigye no, demara so na obarimba nya n'enyigye wɔ obaasema nsamu. Nna tserɛ enyigye ho hia ma dasanyi biara de ɔye kuromanyi anaa ohoho.

Pon 2: Pon a ɔkyerɛ nsentsitsir a ɔda edzi wɔ Paapa Yankson ne haelaefo ndwom enum bi mu

Ndwom no etsifi asem	Nsentsitsir a ɔda edzi wɔ ndwom no mu
Okukuseku	1. suro
	2. nyaatwom
Kokrokoo	3. mboa
Beebi a ɔdo wɔ	4. ɔdo
	5. asomdwee
Otan hun ara kwa	6. otan
	7. pesɛankonya
Kyerɛ wo do (Show your love)	8. awar
	9. enyigye

4.2 Kasasu a ɔda edzi wɔ Paapa Yankson ne haelaefo ndwom mu

Kasadwumfo dze kasasu ahorow dzi dwuma wɔ hɔn kasadwin ndwuma mu. Kasasu boa kasadwumfo ma wotum ka dza wonnkotum dze kasa traaka ato gua. Kasasu boa ma kasadwumfo dze hɔn nsem to gua a wonnya ho amandze biara. . Paapa Yankson a ɔye Mfantse haelaefo mu kunyin no dze kasasu binom dzi dwuma wɔ ne haelaefo ndwom mu. Iyi boa no ma otum dze nsem to gua wɔ ber a ɔmmpa ne nsem no ho tam tse mbre Agyekum (2011) kyere no ara per.

Ofa yi mu no mebeda kasasu binom a odwontonyi yi dze dzii dwuma no edzi na botae potsee a omaa odze dzi dwuma no. Kasasu binom a oda edzi wo Paapa Yankson no ndwom mu nye; se nyimpa, kasambirenyi, ammpɛ mbuae asemɔisa, ngyinahoma, enyihaahaa na dza oka ho.

4.2.1 Se-nyimpa

Se-nyimpa ye kasasu a odze nyimpa no dwumadzi ma abodze a nkwa nnyi mu. Se oba dem a, nna abodze no a nkwa nnyi mu no rohwehwe aye de onye nyimpa ye per. Iyi ntsi na yefre dem kasasu yi se-nyimpa no. Susuampara de se-nyimpa kasasu no ma abodze a nkwa nnyi mu no dwumadzi se-nyimpa dze, mbom ber biara a yedze dzi dwuma no odze adwen mu bi to gua (Qurrotul, 2013).

Keraf (2002) kyere mu de se-nyimpa ye kasadwin no su bi. Se-nyimpa ma kwan ma kasadwumfo dze nyimpa no su hye abodze a onnye nyimpa nsa ma odze dzi dwuma. Iyi ma abodze a onnye nyimpa no dzi dwuma de ma oye nyimpa ne seso.

Agyekum (2011) kyere de se-nyimpa gyina ho ma kasadwin mu adze bi a onnye nyimpa na mbom oye ndzamba na oyi suban bi edzi tse de nyimpa pɛpɛpɛr. Mpen pii odze nyee nkasafua binom dzi dwuma. Se-nyimpa da no ho edzi wo Paapa Yankson no ndwom mu nsem a medze dzii dwuma no mu.

Nhwedo 1

- a) *Nhyiren fɛɛfɛw na ɔfrɛfrɛ frafranta*
- b) *Demara na ɔahoɔfɛw afɛfrɛ me*

Nhwedo 1(a) mu no, yehu de nhyiren a onnyi ano anaa onnkotum akasa no frɛfrɛ frafranta. Iyi nnkotum esi da naaso se-nyimpa kasasu ama ɔdwontonyi no kwan ma oetum dze edzi dwuma wo no ndwom mu. Mbom dza kasasu yi repɛ akyerɛ nye de se nhyiren ye few a, nna frafranta tu besi do anaa ɔba ho. Iyi ye nokwar osiande abowa frafranta taa pe de otu kesi nhyiren a ɔye few na ɔye huam so do. Ndwom no mu no nna ɔdwontonyi dze nhyiren fɛɛfɛw no gyinaa ho maa ɔbaa fɛɛfɛw a oehyia no no. Demara na ɔdze frafranta gyinaa ho maa ɔno banyin a ɔatsew ahwe ɔbaa fɛɛfɛw no no do mu no.

Nhwedo 1(b) mu no, yehu de ahoɔfɛw a ɔnnye nyimpa no etum afɛfrɛ ɔdwontonyi yi aba ɔbaa no ne nkyen. Bio, daadaa kasa ntseasee mu no, iyi nnkotum esi naaso se-nyimpa kasasu ma ho kwan dem. Dza kasasu yi repɛ aka nye de ɔdwontonyi no hun de ɔbaa no n'ahoɔfɛw ye soronko sen ɔbaa bi a woehyia no pen ntsi ɔtwee piin no. Ndwom no mu no, nna ɔdwontonyi yi rekyere ɔye ho ho wo Kumase. Mbom ɔmmpɛ no ho asem ntsi ɔrohwehwe basia a onnyi kun na waawar no. Dem ntsi ber a n'enyiwa boɔ ɔbaa no n'ahoɔfɛw soronko do no ara na onyaa ɔdo maa no. Ne nyinara mu no, onyaa abotar yee ɔbaa no ho nhwehwemu ana ɔrokɔwar no.

Nhwedo 1(a) na (b) nyinara mu no, yetum hu de nyimpa na nkye otum fre naaso kasasu mu dze, nhyiren na ahoɔfɛw nyinara etum afɛfrɛ abɔdze a nkwa wo mu tse de

nyimpa na frafranta. Iyi ntsi na Agyekum (2011) kyere de owɔ de yefa dem kasasu a otse dem no de oye se-nyimpa no.

Dwuma a Paapa Yankson dze se-nyimpa kasasu no dzii wɔ no ndwom mu nye de odze traa nsem a ɔreka no ne hye mu de mbrɛ obotwa dza ɔreka no ho mfonyin potsee akwere n'etsiefo.

Bio, odze se-nyimpa kasasu dzii dwuma dze kyerekyeree atsenka potsee a onyae no mu kyeree n'etsiefo.

4.2.2 Ampe-mbuae asembisa

Ampɛ-mbuae asembisa ye asembisa a akasafo anaa akwerɛwfo dze forafora hon nsem mu ka a wɔmpɛ mbuae biara mmfi obiara ho. Wɔdze dem nsembisa yi twe akenkanfo na etsiefo adwen si biribi a okyerɛwfo anaa okasafo no reka ho asem do Eshun (2021).

De mbrɛ Amankrah (2015) na Eshun (2021) dze too gua no, asembisa a onnhia nyiano ye asembisa a kasadwumfo dze forafora hon kasa mu dze twe etsiefo na akenkanfo adwen si biribi potsee do wɔ dza wɔreka no mu a wɔmpɛ mbuae biara mmfi akenkanfo anaa etsiefo no nkyɛn. Etsiefo anaa akankamfo no yi asem no ano wɔ honara hon tsir mu.

Paapa Yankson ne haelaefo ndwom mu no obisa nsem bi a onnhia ho nyiano biara efi etsiefo ho, dzi dwuma. Dem nsembisa yi gye etsiefo adwendwen dze mbom no botae nye de otwa dza okasafo no pe de etsiefo no hu no ho mfonyin kyere hon. Nhwedo a owɔ ase ha yi ye asembisa a onnhia nyiano ho mfatoho.

Nhwedo 2

- a) Eɛnɛdɛ na nyimpa bedzi ?
- b) Gya mbrɛ biribi reyɛ wo?
- d) Afei wɔyɛ no dɛn na oenyiwa aber me dɛm yi o?

Nhwedo 2(a) da asembisa a ɔdwontonyi no ribisa naaso ɔronnhwehwe ho mbuae mmfi obiara ho. Dwuma a ɔdwontonyi yi dze dɛm ammpɛ mbuae asembisa yi dzii nye dɛ ɔdze twee etsiefo adwen sii do dɛ obiara nnyim adzɛkyee mu asem. Dem ntsi nyimpa biara hia Ewuradze no mboa.

Nhwedo 2(b) da asembisa a ɔdwontonyi no ribisa naaso ɔronnhwehwe ho mbuae mmfi obiara ho. Dwuma a ɔdwontonyi yi dze dɛm ammpɛ mbuae asembisa yi dzii nye dɛ ɔdze twee etsiefo adwen sii do dɛ sɛ obi n'adwen mu da ho na sɛ biribiara rennhyɛ no atsetsee a, ɔnnketan no nua. Dem ntsi sɛ-nyimpa bi ma noho kwan ma onya ne nyenko ho ɔtan a, nna ɔkyere dɛ ɔama no ho kwan ma biribi reyɛ no anaa biribi regyegye no.

Nhwedo 2(d) da asembisa a ɔdwontonyi no ribisa naaso ɔronnhwehwe ho mbuae mmfi obiara ho. Dwuma a ɔdwontonyi yi dze dɛm ammpɛ mbuae asembisa yi dzii nye dɛ ɔdze twee etsiefo adwen sii do dɛ nyimpa biara nnyi ho kwan dɛ ɔbetan no nua anaa ɔbema n'enyiwa aber no nua osiandɛ ɔtan hun yɛ suban bɔn a ɔko tsia nyimpa no mpontu. Mpen pii no ɔtan hun dze nyimpa a ɔretan no nua no ko enyinguase na ɔhaw mu.

Nhwedo 2 (a), (b) na (d) nyinara ye ammpɛ mbuae asembisa osiandɛ dem nsembisa yinom nyinara nnhwehwe nyiano mmfi obiara hɔ mbom wotwa mfonyin bi dze kyere etsiefo ma wɔdwen nokwasɛm a ɔdwontonyi no dze roto gua noho na wɔfa mu aba so.

Dwuma a Paapa Yankson dze ammpɛ mbuae asembisa dze dzii wɔ no ndwom mu nye dɛ, ɔdze sii dza ɔreka a onyim dɛ obiara nyim dza ɔrepe akyerɛ no do dua. Bio, ɔdze ammpɛ mbuae asembisa dzii dwuma dɛ ɔdze botwe etsiefo adwen esi asenhia a ɔdze roto gua no do.

4.2.3 *Ngyinahɔma*

Ngyinahɔma ye kasasu a ɔdze ndzɛmba ebien toto ho mbom ɔmmfa “tse dɛ anaa dɛ” nndzi dwuma”. Ngyinahɔma taa ka dɛ adze kor bi ye adze fofor bi dɛ bi. (McArthur: 1996: 653)

Agyekum (2011:25) kyere dɛ, “yetaa dze nyɛɛ kasafua “ye” dze kyere nkitahodzi a ɔda ndzɛmba ebien a yɛdze rototo ho no ntamu. Ɔsan tsi mu ka dɛ, yetaa nya biribi tse dɛ X ye Y wɔ ber a dza yɛdze X rototo Y wɔ ho no nnye no nnyi twaka biara. Mbom yebotum aka dɛ yɛdze Y rigyina hɔ ama X anaa yɛdze X rigyina hɔ ama Y. Ɔma nhwedo bi dɛ X ye preko na ɔkyerɛ mu dɛ yɛdze X no suban rototo aponkye ho akyerɛ dɛ ɔwɔ preko no suban no nyinara bi dɛ bi a, edzidziturudu, awoododow na dza ɔka ho”.

Demara na yebotum enya mfatoho afofor bi so tse dɛ;

- Kofi ye pɔnko
- Ɔdɔ ye asomdwee

Yehu de dem nhwedo yi nyinara dze biribi rototo mbrɛ biribi fofor tse ho. Nhwedo a odzi kan no, yɛdze Kofi rototo pɔnkɔ ho dze akyerɛ Kofi wɔ pɔnkɔ no suban no bi. Dem suban yi bi nye ahoɔhar, penkyer na edzidzidodow. Nhwedo a ɔtɔ do ebien no, yɛdze ɔdɔ rototo asomdwee ho dze akyerɛ de ɔdɔ wɔ dza asomdwee dze ba no bi. Dza asomdwee dze ba no bi nye akomatɔyamu, ntseasee, koryɛ na pɛpɛryɛ.

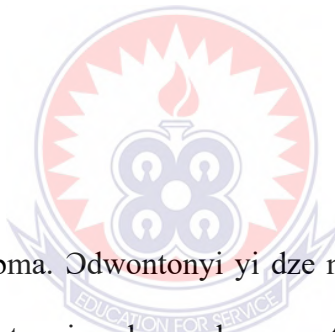
Paapa Yankson dze ngyinahɔma binom dzii dwuma wɔ no ndwom no mu. Ho nhwedo na ɔka do yi.

Nhwedo 3

a) *meyɛ ekuma kakraba bi a*

b) *Ɔwo nye me kan*

d) *mayɛ sansabowa*



Nhwedo 3(a) yɛ ngyinahɔma. Ɔdwontonyi yi dze noho rototo ekuma kakraba bi ho. Ndwom no mu no, ɔdwontonyi no kyere de, sɛ ne tamfo no yɛ dua kɛse a, ɔno so yɛ ekuma kakraba bi. Dem ntsi sɛ ne tamfo no dzi no ho agor a, obotwa no ato famu. Ɔdwontonyi no rekyere ɔwɔ ekuma no su no bi. Ekuma no su no bi nye de, ɔpapae ndua. Nna tserɛ Paapa Yankson rekyere de ne tamfo nnkotum aye no hwee. Kasatraa mu no nyimpa nnkotum aye ekuma kakraba mbom ngyinahɔma kasasu ma kwan de ɔdwontonyi yi tum ka no dem.

Nhwedo 3(b) yɛ ngyinahɔma. Ɔdwontonyi yi dze no dɔfo no rototo kan ho. Ndwom no mu no, ɔdwontonyi no kyere de, no dɔfo no nye ne kan. Iyi kyere de no dɔfo no wɔ kan no su no bi. Kan no su bi nye; oyi sum akwa, ɔma enyigye na ɔsom bo wɔ nyimpa n'asetsena mu. Dem ntsi ɔrema etsiefo ehu de no dɔfo no ma no enyigye na ɔsom no

bo papaapa. Kasatraa mu no nyimpa nnkotum aye kan mbom ngyinahoma kasasu ma kwan de odwontonyi yi tum ka no dem.

Nhwedo 3(d) ye ngyinahoma. Odwontonyi yi dze noho rototo abowa sansaw ho. Dzin a Takoradzefo dze fre akroma nye sansaw. Binom so ka kasafua *sansaw* na *akroma* bo mu fre no sansakroma. Iyi kyere de, odwontonyi dze sansabowa dzii dwuma dze kyere de, oreda suban a akroma anaa sansaw da no edzi no bi. Sansaw no suban bi nye de okyinkyin mbea pii. Iyi ntsi odwontonyi no reka de, orikyinkyin nkorfo aman do tse de ma oye akroma. Kasatraa mu no nyimpa nnkotum aye akroma mbom ngyinahoma kasasu ma kwan de odwontonyi yi tum ka no dem.

Nhwedo 3(a) dze (d) no nyinara ye ngyinahoma osiande wodze biribi toto biribi fofor ho. Iyi fua dza Agyekum (2011) ka no do de, yebotum aka de yedze Y rigyina ho ama X anaa yedze X rigyina ho ama Y osiande ndwom no mu no odwontonyi no etum dze ekuma kakraba, kan na sansabowa egyina ho ama nyimpa. Demara so na odze nyimpa egyina ho ama ekuma kakraba, kan na sansabowa.

Dwuma a Paapa Yankson dze ngyinahoma dzii wo no ndwom mu nye de, odze dza oreka no totoo biribi fofor ho ama etsiefo ehu mbre dza oreka ho asem no tse. Bio, odze ngyinahoma dzii dwuma de odze botwe etsiefo adwen esi asenhia a odze roto gua no do ma odwendwen dza oreka no ho.

4.2.4 Enyihaahaa

Enyihaahaa kasasu mu ye dur ara ma obi tse a obue n'anomu ber a noho nnda noho do. Mbom kasadwumfo dze dzi dwuma de oboboa ma wodze hon asem bi no nokwar ato gua. (Larson: 1998)

Agyekum (2011:28) kyere de, enyihaahaa ye kasasu a okyere biribi a obi ho edwuruw no, anaa oahye da ma ntsi aka asem bi to mu nkyen ma asem no ye kese bor mbre otse no do. Se ehwe mbre asem no tse a, ebeka de gyama oye akohwisem na ommfa kwan mu koraa, naaso ne ka ara nye no.

Nhwedo 4

a) *Se mennya wo a, munntum nnye hwee*

b) *Owo nye me kan wo ber a sum ahye*

d) *M'akoma nyinara hye wo nsamu*

e) *M'ekyin wiadze yi mu beebiara*

f) *Odo ye dew sen sika.*



Nhwedo 4(a) ye enyihaahaa. Daadaa kasa ntseasee hu asem yi de onnye nokwar osiande onnkotum aba no de se obi ennya ne nyenko nyimpa a onnkotum aye hwee. Ndwom no mu no, odwontonyi no ehyia no dofo na orekakyerere no dofo no de se no dofo no nnyi n'akwan mu a nkye obeye dzen de ono nkotsee botum atsena. Mbom odwontonyi ahye da aka asem no ato mu nkyen ma asem no aye kese abor mbre otse no do. Iyi ntsi ama asem no aye tse de ma oye akohwisem na ommfa kwan mu koraa, naaso ne ka ara nye no.

Nhwedo 4(b) ye enyihaahaa. Daadaa kasa ntseasee hu asem yi de oye akohwisem anaa ator osiande nyimpa nnye kandzea na oahyeren wo ber a sum ahye. Otse dem dze a, nkye obiara nnkehia kandzea wo ne fie ber a sum ahye mbom nkye dza yebehia ara nye hen nyenko nyimpa.

Ndwom no mu no, odwontonyi no reka de no dfo no nkotsee na otum ma n'enyiwa gye wo ber a no were ahow anaa no dfo no na ohye no nkuran wo ber a oreye ato bahaw. Mbom onam de oato asem no mu nkyen ma abor no nokwar do ntsi asem no aye de akohwisem naaso ne ka ara nye no.

Nhwedo 4(d) ye enyihaahaa. Odze asem a n'enyiwa sosoe sen no nokwar to gua. Nyimpa biara n'akoma da ne nyimpadua mu. Nnye adze a, obi botum dze n'enyiwa ehu n'akoma anaa odze ne nsa eyi n'akoma ekita obi. Se iyi botum esi mpo a, obegyina abaefero adatserfo hon nyimdzee do anaa ewudzifo a wopaapaa nyimpa yiye nyimpadua mu akwaa no hon dwumadzi do. Ono mpo no, onnto ka osiande se woyi obi n'akoma na oammfa fofor annhye anan a nyimpa no bowu. Mbom ndwom no mu no odwontonyi no kyere de onoara oeyi n'akoma dze ekita no dfo no ne nsamu. Iyi nnkotum aye nokwar mbom dza oreye aka wo daadaa kasa mu nye de odo no dfo no nkotsee ntsi odze no were nyinara ahye no mu wo odo a odze do no no ntsi.

Nhwedo 4(e) ye enyihaahaa. Odze asem a n'enyiwa sosoe sen no nokwar to gua. Wiadze yi so papaapa ntsi onnye dza nyimpa bi botum ekyin wiadze yi mu aman na nkurow, no mu akese na nkakramba no nyinara mu ma oaye yie. Naaso enyihaahaa kasasu ma ho kwan de odwontonyi ka dem dze kyere de oye nyimpa bi a otaa tutu akwan. Ndwom no mu no dza nna odwontonyi repe akyere nye de woetu kwan ako nkurow binom do mbom beebi a oako no nyinara no oennkenya atsenka bi ama obaa

bi tse de mbre nde oenya atsenka ama no dofo no mpo da. Se otse dem a, nna nokwar wo dza oreka no mu mbom ato asem no mu nkyen ma abor do.

Dwuma a Paapa Yankson dze enyihaahaa dzii wo no ndwom mu nye de, adze twe etsiefo adwen si do de dza oreka no ye n'enyibersem. Bio, adze enyihaahaa dzii dwuma de obekenyan etsiefo atsenka wo asenhia a adze roto gua no do.

4.2.5 Nsawodo

Agyekum (2011:31) kyere de, nsawodo “ye nsem bi a onye afofor ko pe anaa nam kwan kor do. Otum ye nyee na nyee tamsi. Yetum so nya nsawodo ntwamu. Iyi mu no, nkasafua a odzi nsawodo no nndzi nhweenyim, na mbom wosesa hon bea a wowo no. Wotaa tsi nsentsisir na asemfua etsisir aowo nsensanee a odzi kan no mu wo dza ato do ebien no mu”.

Licciardi (2021) kyere de, se yesi kasafua anaa asemfua bi do wo nsentow anaa nsentow kuw bi mu a nna okyere de yedze nsawodo ridzi dwuma. Nsawodo ye kasasu a oma kwan ma nsentow bi dzi nse wo kasa mbra kwan do anaa sentase nhyehyee kwan do. Yetum si kasafua, asemfua na asentow do ma odzi dwuma de nsawodo.

Nsawodo da no ho edzi wo Paapa Yankson no ndwom a medze dzii dwuma no mu. Nsawodo a oda edzi no bi nye;

Nhwɛdo 5

a) sisi bra ara na ɔbo

epoo ara na ɔbo

b) Ɔwo ntsi wɔbɛkeka mo ho nsɛm

Ɔwo ntsi menya atamfo beberee

d) Kɔnkɔnsanyi, ɔye nyimpa, ɔnnye saman

Anokumnyi, ɔye nyimpa, ɔnnye saman

e) Ma wɔbɛka biara, emi dze menntse o

Ma wɔbɛka biara, ɔmmfa moho ae

Nhwɛdo 5(a) ye nsawɔdo. Ɔda edzi wɔ nhwɛdo no mu de ɔdwontonyi no esi asemfua “ara na ɔbo” no do wɔ nsensanee ebien no nyinara mu. Ɔdwontonyi yi dze dem asem yi kyere suban bɔn a nyimpa da no edzi. Dem suban bɔn yi nye epoo na esisi.

Nhwɛdo 5(b) ye nsawɔdo. Ɔda edzi wɔ nhwɛdo no mu de ɔdwontonyi no esi asemfua “Ɔwo ntsi” no do wɔ nsensanee ebien no nyinara mu. Ɔdwontonyi yi dze dem asem yi kyere dza ɔdwontonyi no susu de ɔbefamu wɔ nkorɔfo nsamu wɔ egyptasi a w’esi wɔ no dɔfo no ho ntsi.

Nhwɛdo 5(d) ye nsawɔdo. Ɔda edzi wɔ nhwɛdo no mu de ɔdwontonyi no esi asentɔw “ɔye nyimpa, ɔnnye saman” no do wɔ nsensanee ebien no nyinara mu. Ɔdwontonyi yi dze dem asem yi kyere suban bɔn a nyimpa da no edzi. Dem suban bɔn yi nye anokum na kɔnkɔnsa.

Nhwɛdo 5(e) yɛ nsawɔdo. Ɔda edzi wɔ nhwɛdo no mu dɛ ɔdwontonyi no esi asɛmfua “Ma wɔbɛka biara” no do wɔ nsensanee ebien no nyinara mu. Ɔdwontonyi yi dze dem asɛm yi kyere dɛ w’esi no bo dɛ no dɔfo no ara na ɔpɛ ntsi ɔremma dza nyimpa bɛka afa ɔno na no dɔfo no ho no nnhaw no wɔ kwan biara do.

Dwuma a nsawɔdo dzi wɔ ndwom no mu nye dɛ, ɔma nsem a ɔdwontonyi no dze dzi dwuma no sisi do. Ɔboa ma ne nsem no twe etsiefo adwen ba dza ɔdze roto gua no do. Nsawɔdo kasasu no boa ɔdwontonyi no ma otsi ne nsem a ɔdzee roto gua no mu kyere etsiefo.

4.2.6 *Enyido-ebirabɔtsia*

Agyekum (2011:32) kyere dɛ, “enyido-ebirabɔtsia yɛ kasasu a ɔdze nkasafua ebien a wɔbɔ ebira fam ho de kyere biribi. Sɛ ehwe a, nka nyansa nnyi mu koraa naaso nyansa wɔ mu. Mfatoho bi nye, tsease-ewu, banyin-basia, abofra-panyin”.

Nordquist (2023) kyere dɛ, enyido-ebirabɔtsia yɛ kasasu a no mu nsem taa yɛ kasafua kor anaa ebien. Dem kasasu yi taa dze kasafua anaa nkasafua wɔbɔ ebiara gyina afa na afa. Ɔkyere dɛ, kasadwumfo dze dem kasasu yi edzi dwuma fi tsetse bɛpem ndɛ.

Enyido-ebirabɔtsia da noho edzi wɔ Paapa Yankson ne haelaefo ndwom enum a medze dzii dwuma no mu. Enyido-ebirabɔtsia a ɔda edzi no na ɔka do yi;

Nhwɛdo 6

a) ɔdomfo-kumfo

Nhwɛdo 6(a) dze nkasafua ebien a wɔbɔ ebira fam ho de kyere biribi. Dem nkasafua yi nye *ɔdomfo* na *okumfo*. Se ehwe a, nka nyansa nnyi mu koraa naaso nyansa wɔ mu. Odwontonyi yi dze dem asem yi kyere de nyimpa no suban dzi adandan. Otɔ fa bi a nyimpa ye noho de ɔye ɔdomfo mbom noara kor noara so botum aadandan. Otɔ fa bi a nyimpa ye noho de ɔye ɔdomfo mbom noara kor noara so botum aye wo kumfo. Paapa Yankson dze asem yi dzii dwuma dze kyere de, ɔwɔ de ye ye ahweye wɔ nyimpa ho.

4.2.7 *Enyido-ebirabɔsem*

Enyido-ebirabɔsem ye ebirabɔsem a se ehwe asem no mu a, anka nyansa biara nnyi mu naaso se ekɔ mu yie a, ibohu de nyansa ankasa wɔ mu. Iyi kyere de, onnyi de obi hwe nsem a ɔtse dem enyi-enyi do nkotsee (Agyekum, 2011).

Enyido ebirabɔsem ye kasasu a ɔdze asenka anaa asentɔw bi ɔnye abrabɔ mu nokwasem bɔ ebira wɔ enyido, mbom se edɔ asem no esukɔ a, ihu de dza ɔdze roto gua no ye nyansasem na nokwasem (Nordquist, 2021).

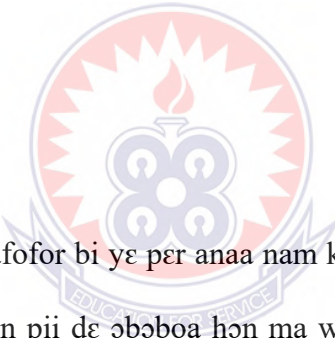
Enyido-ebirabɔsem da no ho edzi wɔ Paapa Yankson ne haelaefo ndwom enum a medze dzii dwuma yi mu. Kwan a ɔda no ho edzi nye yi;

Nhwedo 7

a) *ɔdo ye dɛw sen sika*

Nhwedo 7(a) dze asɛnka bi a ɔnye abrabo mu nokwasɛm bo ebira to gua. Sɛ ehwe asɛm yi ne enyido ntseasee a, ebeka dɛ nyansa nnyi mu. Mbom sɛ edwen ho ko ekyir a, ihu dɛ, dza ɔdze to gua no ye nokwasɛm na nyansasɛm. Sika som bo ma adasa papaapa osiande yɛdze sika ye ndzɛmba pii. Yɛdze sika to adze, tua kaw, tu kwan na pii a ɔka ho. Mbom sɛ yewo sika na yennyi ɔdo anaa obi a ɔbodo hɛn a, hɛn enyigye nnkotum nnwie pɛyɛ. Ndwom no mu no, ɔdwontonyi yi reka kyere no dɔfo no dɛ, ɔnkyere no no do ma onkesi do dɛ, ampa, ɔdo ma enyigye a, sika nnkotum dze ama dasanyi.

4.2.8 Nsido



Nsido ye nsem bi a ɔnye afofor bi ye per anaa nam kwan kor do. Kasadwumfo hye da si asɛm kor noara do mpen pii dɛ ɔbɔboa hɛn ma woedu hɛn botae ho. Mpen pii no, kasadwumfo si ngyegyee, nkasafua anaa nsemfua bi do wo hɛn kasadwin edwuma mu. Nsido rohwehwe nye nsawodo ase naaso wɔnnye adze kor. Nsawodo taa gyina nkasafua na nsemfua a wɔnam kwan kor do mbom nsido dze kasadwumfo tum si asentow mu no nyinara do mpen dodow a ɔpe (Catherine, 2019).

Licciardi (2021) kyere dɛ, dɛ mbre nsawodo tse no, demara na nsido so ma kwan ma nsentow bi dzi nse wo kasa mbra kwan do anaa sentase nhyehyee kwan do. Yetum si kasafua, asemfua na asentow do ma odzi dwuma dɛ nsido wo kasadwin edwuma mu.

Nsido da no ho edzi wɔ Paapa Yankson no ndwom a medze dzii dwuma no mu.
Nsawɔdo a ɔda edzi no bi nye;

Nhwɛdo 8

a) beebi a ɔdo wɔ

beebi a ɔdo wɔ

b) Hɔ na ibohu de saman beba abefa a

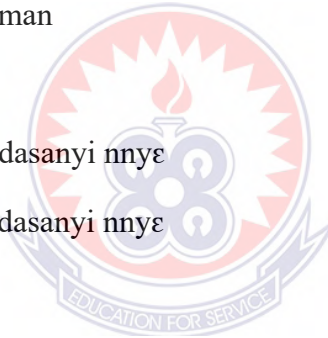
Hɔ na ibohu de saman beba abefa a

d) Suro nyimpa na gyae saman

Suro nyimpa na gyae saman

e) Hɔ na ibohu de nyimpa dasanyi nnye

Hɔ na ibohu de nyimpa dasanyi nnye



Nhwɛdo 5(a) ye nsido. Ɔda edzi wɔ nhwɛdo no mu de ɔdwontonyi no esi asemfua “beebi a ɔdo wɔ” no do wɔ nsensanee ebien no nyinara mu. Ɔdwontonyi yi dze dem asem yi kyere de beebi a ɔdo wɔ no ho hia papaapa osiande dem bea no na aomdwee mapa so wɔ.

Nhwɛdo 5(b) ye nsido. Ɔda edzi wɔ nhwɛdo no mu de ɔdwontonyi no esi asemfua “Hɔ na ibohu de saman beba abefa a” no do wɔ nsensanee ebien no nyinara mu. Ɔdwontonyi yi dze dem asem yi kyere suban bon a nyimpa da no edzi. Dem suban bon yi nye ewi.

Nhwedo 5(d) ye nsido. Oda edzi wo nhwedo no mu de odwontonyi no esi asentow “Suro nyimpa na gyae saman” no do wo nsensanee ebien no nyinara mu. Odwontonyi yi dze dem asem yi kyere de, owo de yeye ahweyie wo hen nyenko nyimpa ho osiande nyimpa ho ye hu papaapa.

Nhwedo 5(e) ye nsido. Oda edzi wo nhwedo no mu de odwontonyi no esi asentow “Ho na ibohu de nyimpa dasanyi nnye” no do wo nsensanee ebien no nyinara mu. Odwontonyi yi dze dem asem yi kyere de, nyimpa dasanyi nnye ntsi owo de yeye ahweyie wo nyimpa ho.

Dwuma a nsido dzi wo ndwom no mu nye de, oma nsem a odwontonyi si n’asenhia do mpen dodow, dze kyere etsiefo. dzi dwuma no sisi do. Otwe etsiefo adwen ba dza odwontonyi no dze roto gua no do.

Pon 3: Kasasu a oda edzi wo ndwom enum no mu

Kasasu	Nhwedo
1. Se-nyimpa	a. <i>Nhyiren feefew na ofrefre frafranta</i> b. <i>Demara na ohoofew afrefre me yi</i>
2. Ammpɛ mbuae asemɔisa	a. <i>Ebenadze na nyimpa bedzi ?</i> b. <i>Gya mbre biribi reye wo?</i> d. <i>Afei wɔye no den na oenyiwa aber me dem yi o?</i>
3. Ngyinahɔma	a. <i>meye ekuma kakraba bi a</i>
4. Enyihaahaa	a) <i>Se mennya wo a, munntum nnye hwee</i>

	<p>b) <i>Ɔwo nye me kan wɔ ber a sum ahyɛ</i></p> <p>d) <i>M'akoma nyinara hyɛ wo nsamu</i></p> <p>e) <i>M'ekyin wiadze yi mu beebiara</i></p> <p>f) <i>Ɔdɔ yɛ dɛw sen sika.</i></p>
5. Nsawɔdo	<p>a) <i>sisi bra ara na ɔbɔ epoo ara na ɔbɔ</i></p> <p>b) <i>Ɔwo ntsi wɔbɛkɛka mo ho nsem Ɔwo ntsi menya atamfo beberee</i></p> <p>d) <i>Kɔnkɔnsanyi, ɔyɛ nyimpa, ɔnnye saman Anokumnyi, ɔyɛ nyimpa, ɔnnye saman</i></p> <p>e) <i>Ma wɔbɛka biara, emi dze menntse o Ma wɔbɛka biara, ɔmmfa moho ae</i></p>
6. Enyido-ebirabɔtsia	<p>a) <i>ɔdomfo-kumfo</i></p>
7. Enyido-ebirabɔsem	<p>a) <i>ɔdɔ yɛ dɛw sen sika</i></p>
8. Nsido	<p>a) <i>beebi a ɔdɔ wɔ beebi a ɔdɔ wɔ</i></p> <p>b) <i>Hɔ na ibohu dɛ saman bɛba abɛfa a Hɔ na ibohu dɛ saman bɛba abɛfa a</i></p> <p>d) <i>Suro nyimpa na gyae saman Suro nyimpa na gyae saman</i></p> <p>e) <i>Hɔ na ibohu dɛ nyimpa dasanyi nnye Hɔ na ibohu dɛ nyimpa dasanyi nnye</i></p>

4.3 Ofa yi no tɔfabɔ

Ofa yi mu no meyi nhwehwemu yi ho nsembisa a ɔwɔ 1.4 no ano. Mpensampensamu no da no edzi de suro, nyaatwom, mboa, ɔsom, ɔdɔ, asomdwee, ɔtan, pɛsɛankonya, awar na enyigye nyinara ye nsentsitsir a ɔda edzi wɔ Paapa Yankson ne haelaefo ndwom binom mu. Ofa yi san da no edzi de, Paapa Yankson no ndwom no nya nsunsuando binom wɔ etsiefo do. Dem nsunsuando yi mu enum a ɔda edzi wɔ mpensampensamu yi mu nye; ɔma etsiefo nya abraɔ mu suahu, wɔye ahweyie, wotu korye ho anamɔn, wosua hɔn amambra, ɔma woyi suban bɔn akwa.

Korakora no, ofa yi da kasasu enum; se nyimpa, kasambirenyi, ammpɛ-mbuae asembisa, ngyinahɔma na enyihaahaa edzi de ɔye kasasu a ɔda edzi wɔ Paapa Yankson ne haelaefo ndwom mu.



TSIR ENUM

EWIEI: MBUBUDO NA ADWENKYERƐ

5.0 Nyienyim

Tsir a ɔtɔ do enum yi ye tsir a odzi ewiei wɔ nhwehwɛmu dwumadzi yi mu. Ɔfa yi bɔ dwumadzi yi nyinara tɔfa. Dwumadzi yi ye mpensampensamu dwumadzi a ɔhwehwe nsentsitsir na kasasu a ɔda edzi wɔ Paapa Yankson no ndwom binom mu. Dza dwumadzi yi dze enyi tsiim do papaapa nye kwan a Paapa Yankson fa do dze nsentsitsir binom to gua dze kyere n'etsiefo. Ndwom enum a dwumadzi yi gyinaa Ɔkenkanfo-adwenkyere adwenmusem do yee ho mpensampensamu nye; Okukuseku, Kokrokoo, Beebi a ɔdo wɔ, Ɔtan hun ara kwa na Kyere wo do.

Afei, ɔdze kasasu a ɔda edzi wɔ Paapa Yankson ne haelaefo ndwom binom mu no so to gua. Dwumadzi yi n'ewiei no dze dwumadzi yi nyinara no tɔfabɔ, dza dwumadzi yi ada no edzi, adwenkyere na ewiei nyinara to gua.

5.1 Dwumadzi yi no mbubudo

Nhwehwɛmu dwumadzi yi hwehwe de ɔye nsentsitsir na kasasu a ɔda edzi wɔ Paapa Yankson ne haelaefo ndwom ho mpensampensamu.

Tsir a odzi kan no dze nhwehwɛmu dwumadzi yi ne nyienyim too gua. Ɔkaa pii faa kasa, kasadwin, haelaefo na nsentsitsir ho. Ɔkɔr do dze ɔhaw no n'edzida too gua. Ɔdaa edzi wɔ ɔhaw no n'edzida no mu de edzikanfo binom ahwe nsentsitsir na kasasu a ɔda edzi wɔ Twi haelaefo ndwom binom mu. Mbom nhwehwɛmu a akɔ do afa Mfantse haelaefo ho no suar nkyii so obiara nnyaa nnyee nsentsitsir a ɔda edzi wɔ

Paapa Yankson ne haelaefo ndwom mu. Demara so na obiara so nnhwɛɛ nsunsuando a Paapa Yankson no ndwom no nya wɔ etsiefɔ do. Tsir a odzi kan no wɔw do ara dze dwumadzi yi no botae, dwumadzi yi ho nsembisa, dwumadzi yi ho mfaso, bea a dwumadzi yi pem, dwumadzi yi ho akwambew na dwumadzi yi ne nhyehyɛɛ nyinara too gua.

Enyimdzeɔo binom adwenkyere nye tsir a ɔtɔ do ebien no ne tsir asem. Ɔfa yi daa nhwehwɛmu a nhwehwɛmufo aye no dada a ɔfa dwumadzi yi ho. Dza odzii tsir yi mu akotsen nye tsir no ne nyienyim, ndwom ho adzesua, Akanfo na hɔn ndwom, Mfantsefo na hɔn kasa, haelaefo, haelaefo ndwom ho nkyekyɛmu, nsentsitsir na Mfantsefo amambra, Ɔkenkamfo-adwenkyere adwenmusem na nhwehwɛmu a ɔaye no dada a ɔnye dwumadzi yi dzi nse.

Tsir a ɔtɔ do ebiasa no daa nhwehwɛmu akwan a mefaa do nyaa mboanosem dze dzii dwuma yi edzi. Dza odzi mu akotsen nye ɔfa yi nyienyim, nhwehwɛmu yi no su, nyimpa a medze no ndwom dzii dwuma, ndwom dodow a medze dzii dwuma, kwan a mefaa do nyaa ndwom no, bea a nhwehwɛmu no kɔr do, kwan a mefaa do nyaa mboanosem dzii dwuma yi, kwan a mefaa do dze nhwehwɛmu no ho nsem too gua, akwansere na ɔfa yi no tɔfabɔ. Ɔdaa edzi de medze sukyere nhwehwɛmu su dzii dwuma. Ɔsan da no edzi de medze Paapa Yankson no ndwom enum dzii dwuma yi.

Tsir a ɔtɔ do anan no yeɛ mboanosem no mu mpensampensamu. Ɔfa yi wɔ nkyekyɛmu etsitsir ebien; nsentsitsir a ɔda edzi wɔ Paapa Yankson ne haelaefo ndwom mu. Nhwehwɛmu yi da no edzi de, suro, nyaatwom, mboa, ɔsom, ɔdɔ, asomdwee, ɔtan, pɛsɛankonya, awar na enyigye nyinara ye nsentsitsir a ɔda edzi wɔ Paapa Yankson ne haelaefo ndwom binom mu.

Afei, ohwɛɛ kasasu a ɔda edzi wɔ Paapa Yankson ne haelaefo ndwom binom mu. Opuee dwumadzi yi mu dɛ, sɛ nyimpa, ammpɛ mbuae asemɛ, nsawɔdo, ebirabɔsɛm, enyido-ebirabɔtsia na enyihaahaa ye kasasu a ɔda edzi wɔ Paapa Yankson no ndwom binom mu.

Tsir a odzi ewiei nye tsir a ɔtɔ do enum no. Dem tsir yi bɔ dwumadzi yi nyinara tɔfa na ɔkyere dza dwumadzi yi ada no edzi no anaa dze to gua no. Tsir yi ara so san da nhwehwɛmufo no n'adwenkyere a ɔfa nhwehwɛmu yi ho no edzi ma daakye nhwehwɛmufo na ɔdze ewiei bua tun.

5.2 Dza dwumadzi yi da no edzi

Nhwehwɛmu yi hwehwe nsentsitsir na kasasu a ɔda edzi wɔ Paapa Yankson ne haelaefo ndwom binom mu. Nsentsitsir a mepensapensaa mu no nyinara daa edzi wɔ Paapa Yankson no ndwom enum a medze dzii dwuma pɛɛ mboanosɛm fii mu no mu. Dza nhwehwɛmu dwumadzi yi da no edzi na mapensapensamu wɔ ase ha yi.

Dwumadzi yi fua dza edzikanfo tse dɛ Agyekum (2011) ka to gua no dɛ, kasadwin fa nyimpa n'abrabɔ ho. Dza ɔama morofua asem yi do nye nsentsitsir a ɔdaa edzi wɔ mo nhwehwɛmu yi mu faa Paapa Yankson no ndwom a medze dzii dwuma no mu no nyinara ye dza ɔfa nyimpa n'abrabɔ ho na otum gya nyimpa kwan dɛ obohu kwan pa a ɔwɔ dɛ ɔfa do bɔ ne bra. Iyi kyere dɛ nsentsitsir no nyinara ye dza ɔda edzi wɔ nyimpa n'abrabɔ mu a ɔnnye bɔtsirmuka biara kɛkɛ bi.

Nhwehwemu yi da no edzi de nsentsitsir a oɔda edzi wɔ Paapa Yankson ne haelaefo ndwom mu no nye Akanfo amambra wɔ twaka. De mbre Agyekum (2011) da no edzi de kasadwin da nyimpakuw bi amambra edzi no, demara na Paapa Yankson no ndwom yi da Mfantsefo amambra edzi.

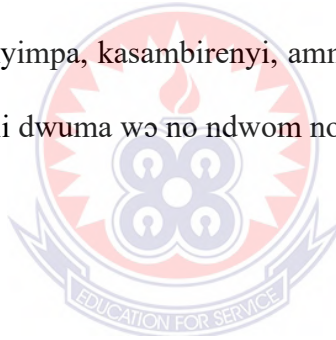
Bio, nhwehwemu yi da no edzi de nsentsitsir na kasasu a adwontofɔ dze dzi dwuma no nya nsunsuando wɔ hɔn ndwom no do. Nsunsuando a nhwehwemu yi da no edzi de nsentsitsir na kasasu a adwontofɔ dze dzi dwuma no nya nsunsuando wɔ hɔn ndwom no do nye de oboa ma ndwom no tum dze esuadze to gua kyere etsiefo na oma ndwom no so ne tsie ye daw.

Nsentsitsir a opuee mo dwumadzi yi mu no nye edzikanfo hɔn dze a wonam hɔn dwumadzi do adze ato gua no wɔ twaka mapa. Afoakwa (2014) dze to gua de nsentsitsir taa ye dzin a yennhu bi tse de; oɔɔ, esian, awerehow, enyigye, owu na pii a okeka ho. Nokwar moso mo dwumadzi yi mu nsentsitsir a opuee mu; suro, nyaatwom, otan hun, awar, osom, mboa, pesankonya, oɔɔ, asomdwee na enyigye no nyinara ye dzin a yennhu na mpo yenntum nnsuo mu so. Nsentsitsir a Agyekum (2011) dze to gua fa anasesem na Akanfo mbɛbusɛm ho no nyinara so ye dza oye dzin a yennhu. Nna tsere nsentsitsir a kasadwumfo dze dzi dwuma no taa ye dzin a yennhu.

Bio, Adu (2020) ka de nsentsitsir ye ngyinadosɛm a opue kasadwin dwumadzi bi mu ma akenkanfo anaa etsiefo hu dza kasadwumfo reɛe aka ato gua. Mo dwumadzi yi mu no, mpensampensamu a meyeɛ no maa muhun de nsentsitsir a a oɔda edzi wɔ Paapa Yankson no ndwom mu no boa ma yehu nsem potsee a oreɛe ama yeahye no nsew wɔ abrabo ho. Iyi ntsi na Agyekum (2013) si no tadua de, kasadwin edwuma a ommfa nsentsitsir nndzi dwuma no nnye edwumatsɛn biara no.

Owu-Ewie (2016) so hun no wɔ no dwumadzi mu de, nsentsitsir a ɔwɔ mbɛbusɛm a wɔdze dzi dwuma wɔ awar mu no na ɔye ngyinadosɛm a wogyina do dze tu awarfo fo wɔ awargye mu. Iyi ye nokwar osiande ɔda edzi wɔ me mpensampensamu de nsentsitsir a Paapa Yankson dze dzii dwuma no ye dza yebotum egyina do dze etu nyimpa fo wɔ abrabɔ ho.

Dza odzi ewiei a nhwehwemu yi dze to gua nye de nsentsitsir na kasasu ahorow pue ndwom mu. Paapa Yankson ka dem adwontofɔ no ho osiande ɔdze kasasu ahorow dzi dwuma wɔ no ndwom mu. Kasasu yi boa adwontofɔ yi ma wotum ka nsem bi a nkye wonkotum dze kasa traɛ aka. Ɔsan boa hɔn ma wotum dze hɔn nsentsitsir no to gua wɔ nyansakwan do a wonnya amandze. Ɔda edzi wɔ nhwehwemu yi mu de Paapa Yankson dze kasasu; se nyimpa, kasambirenyi, ammpɛ mbuae asemɛbisa, ngyinahɔma na enyihaahaa nyinara dzii dwuma wɔ no ndwom no mu.



5.3 Adwenkyere

Kasa ho hia papaapa wɔ nyimpa ne daadaa asetsena mu. Dem ntsi nhwehwemufo aye nhwehwemu pii afa kasa ho. Mo nhwehwemu yi hwɛɛ nsentsitsir na kasasu a ɔda edzi wɔ Paapa Yankson ne haelaefo ndwom binom mu. Mibegyina mo nhwehwemu yi do na medze m'adwenkyere binom ato gua.

Odzi kan, adwontofɔ bi tse de Paapa Yankson dze nsentsitsir binom dzi dwuma wɔ hɔn ndwom mu a ɔfa nyimpa n'abrabɔ ho. Iyi boa ma nyimpa tum fa mu esuadze dze bɔ ne bra. Dem ntsi mesere kyere m'adwen de, mma etsiefo nntsie ndwom biara keke. Mbom yentsie ndwom a ɔdze nsentsitsir a ɔfa nyimpa n'abrabɔ ho to gua. Se yeritsie ndwom a ɔtse dem yi a, mma yennhwe ndwom no ne dew anaa ndze a ɔda ndwom no

ase no nkotsee mbom a yenye hen asowa penn na yentsie nsem a ndwom no dze to gua no na yendwendwen ho nkesi nsentsitsir a oda edzi wo ndwom no mu no do. Se yetum ye no dem a, yebenya abrabo mu esuadze pii efi ndwom a yetsie no mu na oegya hen kwan ma yeetum dze ahweyie abo hen bra yie enya hen asomdwee so.

Bio, kasafir ndwuma ahorow bo honho mbodzen bobo ndwom ahorow wo hon edwuma mu ma yetse no wo hen kasafir do. Yetse ndwom yi wo fie, edwuma mu, kaar mu na dza oka ho. Ndwom a wobo no wo kasafir do no du ekyir ara yie.

Iyi ntsi mesere kyere m'adwen de nkye oye na obeye a nkye kasafir ndwuma no ngye ber nsa ndwom a wobo no mu yie na nkye wombo ndwom a no mu nsem do na odze nsentsitsir a ofa nyimpa n'abrabo ho to gua, ma etsiefo mfa mu aba papa mfa mbo hon bra.

Nkye obeye yie mpo a, nkye hen nkasafir yi ngye ber nkyerkyere nsentsitsir a ndwom no dze to gua no mu nkyere etsiefo ma etsiefo inya mu mfaso.

Mobototo asere kasadwin akyerkyerefo de wobema dwumadzi yi aye nhwedo dze ama hon na woetum akyer hon esuuafu kwan pa a wofa do ye kasadwin edwuma ho mpensampensamu tsitsir mpo nye dza ofa nsentsitsir na kasasu ho mpensampensamu ho. Nnye iyi nko, mesan kyere m'adwen de akyerkyerefo no mbo mbodzen nkyere esuafu no mbre wobotum dze nsentsitsir na kasasu edzi dwuma wo hon akyerew na kasa mu ma hon nkyerewee anaa hon anomusem etu huam.

Nhwehwemu yi hwee nsentsitsir na kasasu nkotsee a oda edzi wo Paapa Yankson ne haelaefo ndwom mu. Nokwasem nye de nnye nsentsitsir na kasasu nkotsee na oda edzi wo Paapa Yankson ne haelaefo ndwom mu. Nhwehwemufo a wope de wotoa do ye

mpensampensamu fa Paapa Yankson no ndwom ho no botum ahwe mbɛbusɛm, kasambirenyi na kasadwin akwaa ahorow a ɔda edzi wɔ no ndwom mu. Bio, nnye haelaefo nko nye ndwom a ɔwɔ Ghanaman mu.

5.4 Ewiei

Nhwehwemu yi ye dwumadzi a ogyina nsentsitsir na kasasu a ɔda edzi wɔ Paapa Yankson ne haelaefo ndwom binom mu. Nsentsitsir a haelaefo ndwom dze to gua no nye dza osi wɔ nyimpa abrabɔ mu wɔ twaka. Nsentsitsir a ɔda edzi wɔ Paapa Yankson ne haelaefo ndwom mu no bi nye; suro, nyaatwom, mboa, ɔsom, ɔɔ, asomdwee, ɔtan, pɛseankonya, awar, enyigye.

Ɔda edzi de sɛ adwontofo dze nsentsitsir dzi dwuma wɔ hɔn ndwom mu a, ɔma wotum dze hɔn nsem to gua kyere etsiefo. Demara so na sɛ etsiefo nya nsentsitsir no mu ntseasee a, ɔma wɔfa mu esuadze dze bɔ hɔn bra. Kasasu a adwontofo dze dzi dwuma no so boa ma wotum ka nsem bi a wonnkotum dze daadaa kasa aka, no to gua a wonnya ho amandze biara.

5.5 Ɔfa yi no tɔfabɔ

Ɔfa a ɔtɔ do enum yi dze ɔfa yi ne nyienyim na dwumadzi yi no tɔfabɔ to gua. Dza ɔsan da edzi wɔ tsir a ɔtɔ do enum yi mu nye adwenkyere anaa nsusui na afei ɔdze ɔfa yi no tɔfabɔ wie.

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NKEKAHO

Ndwom 1: Beebi a ɔdɔ wɔ

Beebi a ɔdɔ wɔ no

Hɔ na asomdwee wɔ

Beebi a ɔdɔ wɔ no

Hɔ na asomdwee wɔ

Beebi a ɔdɔ wɔ no **5**

Hɔ na asomdwee wɔ

Ɔwo ntsi wɔbɛkɛka me ho nsem

Ɔwo ntsi menya atamfo

naaso wo dɔ nko na mihia

Mo dɔ bue ɔakoma ma me o **10**

Ɔdɔ yewu bra, tutu mbirika behyia me kwan

Tutu mbirika befew mano

Awaawaa etu

Nkorɔfo rekeka dɛ, edze edur na edze ayɛ me o

Edze nkongyaa na edze ayɛ me o **15**

Osian ɔdɔ a modɔ wo ntsi

Ma wɔbɛka biara emi dze menntse o

Emi dze menntse o

Ma wɔbɛka biara ɔmmfa moho ae

Wiadze yi mu a yewɔ yi **20**

Ɔdɔ wodzi no akoma mu

Ɔdɔ wodzi no akoma mu o

Emi dze modɔ wo de mbrɛ etse yi ae

Obi bɔdɔ obi no na ofi adze a oehu

Na ofi adze a ɔayɛ **25**

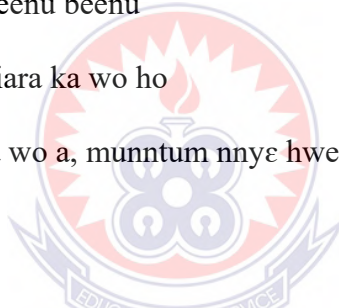
Emi dze modɔ wo de mbrɛ etse yi ara

Ɔdɔ akwantu yi

Wotu no beenu beenu

Minnyi obiara ka wo ho

Se mennya wo a, munntum nnye hwee **30**



Nsukɔm dze me a, ɔwo nye mo nsunwin

Ɔwo nye m'awerɛkyekyer

Mo dɔ, mo nkwa na m'adze nyinara

Ao

Ɔwo nye me kan wɔ ber a sum ahyɛ week yi **35**

M'akoma nyinara hyɛ wo nsa mu

Me wiadze nyinara ye wodze

Ɔdɔ e, ma yemfa ɔdɔ mbɔ mu

Yentu anamɔn kor

Yenkɔ beebi a ɔdɔ wɔ no **40**

Hɔ na daadaa asomdwee wɔ

Aɔ ɔdɔ, kɔ, meyɛ wodze

Kɔ woso yɛ medze

Ɔabɔ wo ama me a

Moso wɔbɔ me maa wo **45**

Dem ntsi na mowɔ ntseasee ma wo

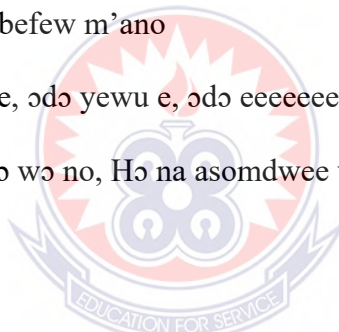
Kɔ!!!

Ɔdɔ yewu, ɔdɔ yewu, ɔdɔ yewu

ɔdɔ yewu befew m'ano

Ɔdɔ yewu e, ɔdɔ yewu e, ɔdɔ eeeeeee **50**

Beebi a ɔdɔ wɔ no, Hɔ na asomdwee wɔ



Ɔdɔ yewu bra, tutu mbirika behyia me kwan

Tutu mbirika befew mano

Awaawaa etu

Nkorɔfo rekeka dɛ, edze edur na edze ayɛ me o **55**

Edze nkongyaa na edze ayɛ me o

Osian ɔdɔ a modɔ wo ntsi

Ma wɔbɛka biara emi dze menntse o

Emi dze menntse o

Ma wɔbɛka biara ɔmmfa moho ae **60**

Obi bɔdɔ obi no na ofi adze a oehu

Na ofi adze a ɔayɛ

Emi dze modɔ wo dɛ mbɛɛ etse yi ara

Hwɛ beebi a ɔdɔ wɔ no

Hɔ na asomdwee wɔ

65

Beebi a ɔdɔ wɔ no

Hɔ na asomdwee wɔ

Beebi a ɔdɔ wɔ no, beebi a ɔdɔ wɔ no,

beebi a ɔdɔ wɔ no

Hɔ na asomdwee wɔ

70

Beebi a ɔdɔ wɔ no

Hɔ na asomdwee wɔ

Ndwom 2: Okukuseku

Okukuseku o, mu nua e

Suro nyimpa na gyae saman

Onyimpa e, onya wo a ɔbɛyɛ wo

Onyimpa ho yɛ hu o papa bi

Okukuseku o, mu nua

5

Suro nyimpa na gyae saman

Onyimpa e, onya wo a ɔbɛyɛ wo

Onyimpa ho yɛ hu o papa bi

Saman dze oofi wiadze yi mu

Ɔda cemetary ho, ɔrodwen no ho **10**

De mbrɛ ɔbeyɛ ako Heaven

Saman dze oofi wiadze yi mu

Ɔda cemetary ho, ɔrodwen no ho

De mbrɛ ɔbeyɛ ako Heaven

Nyimpa dasanyi dze, ɔnye wo tse wiadze yi mu **15**

Daa ɔreper wiadze ahonya ntsi

Sisi bra a na ɔbo, epoo a na ɔbo

Kwaseabu a na aka no

Suro nyimpa na gyae saman

Onyimpa ho ye hu o papa bi **20**

Nyimpa dasanyi dze, ɔnye wo tse wiadze yi mu

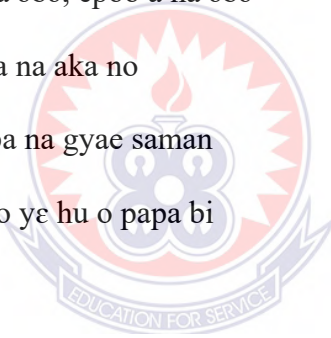
Daa ɔreper wiadze ahonya ntsi

Sisi bra a na ɔbo, epoo a na ɔbo

Kwaseabu a na aka no

Suro nyimpa na gyae saman **25**

Onyimpa ho ye hu o papa bi



Onyimpa ho ye hu o papa bi

Onyimpa ho ye hu o papa bi

Onyimpa ho ye hu o papa bi

Onyimpa ho ye hu o papa bi **30**

Ohu oenyim a na ɔnye wo reserew fɛfɛfɛw

Edan wo ho a nna ɔrekeka wo ho nsɛm yayaayaw

Ei!!! okumfodomfo e

Onyimpa ho ye hu o papa bi

Ohu oenyim a na ɔnye wo reserew fɛfɛfɛw **35**

Edan wo ho a nna ɔrekeka wo ho nsɛm yayaayaw

Ei!!! okumfodomfo e

Onyimpa ho ye hu o papa bi

Bue ɔabow to hɔ na hwe

Fa wo sika to hɔ na hwe **40**

Bue ɔabow to hɔ na hwe o

Fa wo sika to hɔ na hwe

Hɔ na ibohu sɛ saman bɛba abefa a

Hɔ na ibohu sɛ saman bɛba abefa a

Hɔ na ibohu de nyimpa dasanyi nnye **45**

Hɔ na ibohu de nyimpa dasanyi nnye

Ono na ɔbɛba abefa na ɔaye wo pasapasa

Ewi o! Wɔnkye no mma me

Suro nyimpa na gyae saman

Onyimpa ho ye hu o papa bi **50**

Ohu oenyim a na ɔnye wo reserew fɛfɛfɛw

Edan wo ho a nna ɔrekeka wo ho nsem yayaayaw

Ei!!! okumfodomfo e

Onyimpa ho ye hu o papa bi

Bue ɔabow to hɔ na hwe **55**

Fa wo sika to hɔ na hwe

Bue ɔabow to hɔ na hwe o

Fa wo sika to hɔ na hwe

Hɔ na ibohu se saman beba abefa a

Hɔ na ibohu se saman beba abefa a **60**

Hɔ na ibohu de nyimpa dasanyi nnye

Hɔ na ibohu de nyimpa dasanyi nnye

Ono na ɔbeba abefa na ɔaye wo pasapasa

Ewi o! Wɔnkye no mma me

Suro nyimpa na gyae saman **65**

Onyimpa ho ye hu o papa bi

Osiande ewi, ɔye nyimpa, ɔnnye saman

Azaa, ɔye nyimpa, ɔnnye saman

Olotoyo

Okukuseku o, mu nua e **70**

Suro nyimpa na gyae saman

Onyimpa e, onya wo a ɔbeyɛ wo

Onyimpa ho ye hu o papa bi

Okukuseku o, mu nua

Suro nyimpa na gyae saman **75**

Onyimpa e, onya wo a ɔbeyɛ wo

Onyimpa ho ye hu o papa bi

Ohu oenyim a na ɔnye wo reserew fɛfɛfɛw

Edan wo ho a nna ɔrekeka wo ho nsɛm yayaayaw

Ei!!! okumfodomfo e **80**

Onyimpa ho ye hu o papa bi

Bue ɔabow to hɔ na hwe

Fa wo sika to hɔ na hwe

Bue ɔabow to hɔ na hwe o

Fa wo sika to hɔ na hwe **85**

Hɔ na ibohu sɛ saman bɛba abefa a

Hɔ na ibohu sɛ saman bɛba abefa a

Hɔ na ibohu de nyimpa dasanyi nnye

Hɔ na ibohu de nyimpa dasanyi nnye

Ono na ɔbɛba abefa na ɔaye wo pasapasa **90**

Ewi o! Wɔnkye no mma me

Suro nyimpa na gyae saman

Onyimpa ho ye hu o papa bi

Osiande ewi, nye nyimpa, onnye saman

Azaa, nye nyimpa, onnye saman

95

Olotoyo, nye nyimpa, onnye saman

Konkonsanyi, nye nyimpa, onnye saman

Anokumnyi, nye nyimpa, onnye saman

Ndwom 3: Kokrokoo

Kokrokoo, akoko abon o

Adze akye hen bio

Nana Nyame e, yehia wo mboa

Kokrooko o

Adze akye o

5

Ebenadze na nyimpa bedzi o?

Nana Nyame e, yehia wo mboa

Okwantunyi e,

Afei dze mato bahaw o

Ankonam boafɔ Eɔya e

10

Yehia wo o

Okwantunyi e

Afei dze m'enyidado asa o

Enyidado Nyame e

M'enyi da wo do o **15**

Hen edzidzi yi mu

Hen mbofrahwe yi mu

Hen edwumaye mu o

Ewuradze ne nyinara yedan wo o

Sansabowa maye sansabowa **20**

Nkorɔfo aman do a na mikyin o

Okwantunyi a matɔ bahaw

Akokɔ abɔn yi ara dze

Nna adze akye hen bio ara nye no

Ma yebedzi o, ma yebɔnom o **25**

Hen edwumaye mu o

Enyidado Nyame e, ne nyinara yedan woara

Ao! Ewuradze yehia wo mboa

Okwantunyi e

Afei dze matɔ bahaw o **30**

Okyeso Nyame Egya e, m'enyi da wo do o

Sansabowa, maye sansabowa

Nkorɔfo aman do a na mikyin o

Akokɔ abɔn, adze akye	
Ebenadze na nyimpa bedzi o	35
Nana Nyame yehia wo mboa	
Okwantunyi e	
Afei dze mato bahaw o	
Ankonam boafo Egya e, yedan wo o	
Hen apɔwmudzen mu	40
Hen edwumaye mu o	
Hen mbofrahwe mu o	
Ewuradze ne nyinara yedan wo o	
Sansabowa maye sansabowa	
Nkorɔfo aman so a na mikiyin o	45
Se yebedzi o, se yebehye o, se yebɔnom o	
Ne nyinara, Egya Boafo Egya e	
Yehia wo o	
Osorsor Nyame e	
Akwantufo nyinara hye wo nsa o	50
Hɔn edwumaye mu o	
Ɔwoara na hwe hɔn o	
Grace Oti Mensa e, Ɔbaa Yaa Roqueline e	
Daddy Joe e, Nyame nhyira hɔn o	
Yaw Agyapong e, Ekuwa Maggie refrefre wo o	55
Yesere Nyame de oma hɔn awar so o	

Sansabowa, maye sansabowa

Nkorɔfo aman do a na mi kyin o

Ekyinkyin ekyinekyinkyin

Afei dze mato bahaw Nyame e **60**

Ankonam Boafo Egya e

Yedan wo o

Osorsor Egya e

Ghana akwantufo nyinara hye wo nsa mu o

Hon edwumaye mu nyinara **65**

Hyira hon o

Osorsor Egya e

Owoara na yedan wo o

Ndwom 4: Otan hun ara kwa

Ebei, ebei otan hun ara kwa

Ohye wo a kowu e

Gya mbrɛ biribi reye wo

Ebei, ebei otan hun ara kwa

Ohye wo a kowu e **5**

Gya mbrɛ biribi reye wo

Obi refre ne Nyame no

Na obi ngyina ho

Ɔwo yɛ oedwuma a

Moso meye m'edwuma **10**

Afei wɔyɛ no den na oenyiwa aber me dem yi o

Iyi dze menntse ase

Iyi dze ɔtan hun ara kwa o

Obi no mbɔdzembɔ ɔyɛ obi ehi ara kwa

Obi no mpontu, ɔyɛ obi yaw o **15**

M'edwuma kakra mereyɛ yi

Munnhu bɔn a medze ayɛ wo

Ihu me a na wobo efuw

Iyi dze ɔtan hun ara kwa o

Onyimpa pɛsɛankonya **20**

Ɔpɛ no nko ne yieyɛ ntsi

Obi reyɛ n'adze a

Nna ɔyɛ no ehi

Wo suban bɔdamfo yi a

Menye wo sian a **25**

Ɔnnkeyɛ

Wo suban bɔdamfo yi a

Ebei, menye wo sian a

Ɔnnkeyɛ ara da

Ebei, ebei otan hun ara kwa **30**

Ohye wo a kowu ε

Gya mbrε biribi reye wo

Ebei, ebei otan hun ara kwa

Ohye wo a kowu ε

Gya mbrε biribi reye wo o **35**

Ebei, ebei otan hun ara kwa

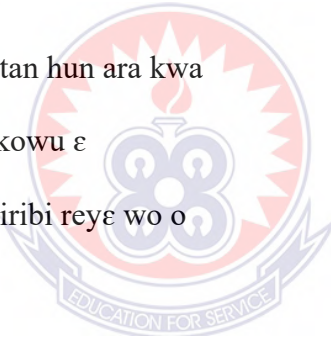
Ohye wo a kowu ε

Gya mbrε biribi reye wo

Ebei, ebei otan hun ara kwa

Ohye wo a kowu ε **40**

Gya mbrε biribi reye wo o



Dza Nyame ehyira no no a

Odasanyi reye kwa o

Osiande Nyame wo mafa ntsi

Ma ebeye biara innkotum me o **45**

Se owo aye wo ho dua kese a

Moso meye ekuma kakraba bi a

Se idzi moho agor a, moho agor a

Mubotwa wo ato famu

Kpatakpatakpata **50**

Menye no nam nyinara ɔye de ma ɔpe m'asem	
Menye no nam nyinara saana ɔye secret enemy	
Menye wo kɔ, me nye wo ba	
Menye wo to nsa dzidzi	
Sɛ Onyame wɔ wo afa a	55
Konyimdze wɔ hɔ ma wo daadaa	
Ɔye noho de ma ɔnka ho	
Naaso ɔka ho	
Ɔye noho de ma onnyim	
Naaso onyim o	60
Ɔye noho de ma ɔntse	
Naaso ɔatse o	
Ɔwo ye mistake kakra na hwe	
Hɔ na ibohu de saana ɔka ho ae	
Ebei, ebei ɔtan hun ara kwa	65
Ɔhye wo a kowu ɛ	
Gya mbrɛ biribi reye wo	
Ebei, ebei ɔtan hun ara kwa	
Ɔhye wo a kowu ɛ	
Gya mbrɛ biribi reye wo o	70

Ebei, ebei otan hun ara kwa

Ohye wo a kowu ε

Gya mbrε biribi reyε wo

Ndwom 5: Kyerε wo dε

Show your love

Kyerε wo dε

Mifi Takoradze

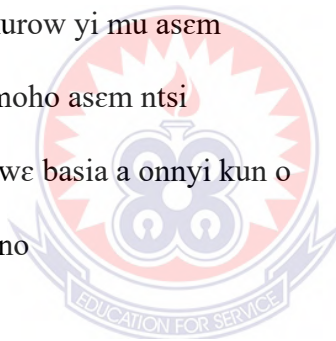
Meyε hεho wε Kumase ha a

Minnyim kurow yi mu asem **5**

Memmpε moho asem ntsi

Morohwehwe basia a onnyi kun o

Na mawar no



Ohεho n'enyiwamba akotompo

Omffa nnhu biribiara mpo **10**

Naaso m'enyiwa bεε wo do per

Na m'akoma twa noho noho

Iyi kyere me de, εwo nye m'akoma n'akondodze no a

Ohεho ndzi abenkwan

Naaso woho dε ntsi **15**

Mibedzi, mibedzi, mibedzi

Nhyiren fεfεw na εfrefre frafranta

Demara na εahoεfεw afrefre me o

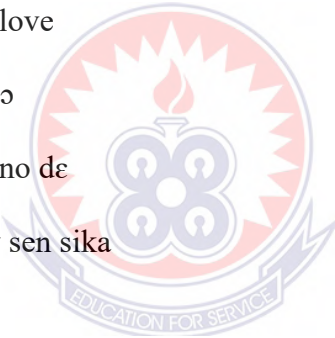
Awerekyekyer fir nyimpa ho
Ntsi dɔ me na mondɔ wo bi ε **20**

Nsu a ɔdɔ wo na ɔkɔ wo hyera mu o
Ɔhɔho benya enyigye a
Ofir ma obi ayε ama no
Ɔbarimba benya enyigye a
Na ofir ɔbaasema, sema, sema **25**

I dey tell you say
Mifi Takoradze
Meyε hɔho wɔ Kumase ha a
Minnyim kurow yi mu asem
A!!! Ɔhɔho e **30**

Morohwehwε basia a onnyi kun o
Na mawar no
M'ekyin wiadze yi mu beebiara
Minnhyiaa obi a ɔtse dε ɔwoara mpo da
Ntsi sweetie kyere wo dɔ o **35**

Na menya woho enyigye papa bi
Nde dze ma obesi besi
Ɔwoara na menye wo bɔkɔ
Ntsi sugar, sugar kyere wo dɔ
Ma yemfa ɔdɔ mbɔ mu, mbɔ mu, mbɔ mu **40**

- Nhyiren fɛɛfɛw na ɔfrefrɛ frafranta
Demara na ɔahoɔfɛw afrefrɛ me o
Awerekyekyer fir nyimpa ho
Ntsi dɔ me na mondɔ wo bi ɛ
Nsu a ɔdɔ wo na ɔkɔ wo hyera mu o **45**
Oho benya enyigye a
Ofir ma obi ayɛ ama no
Obarimba benya enyigye a
Na ofir ɔbaasema, sema, sema
- Show your love **50**
Kyerɛ wo dɔ
Ma munhu no dɛ
Odo yɛ dɛw sen sika
- 
- Hwɛ Oho n'enyiwamba akotompo
Ommfa nnhu biribiara mpo **55**
Ewuraba e, m'enyiwa bɔɔ wo do pɛr
Na m'akoma twa noho noho round round about
Iyi kyere me dɛ, ɔwo nye me kra n'akɔndɔdze no a
Oho mndzi abenkwan
Naaso woho dɔ ntsi **60**
Mibedzi, mibedzi, mibedzi

Nde dze ma obesi besi

Ɔwoara na menye wo bɔko

Ntsi sugar, sugar baby

Kyerɛ wo dɔ

65

Ma yɛmfa ɔdɔ mbɔ mu, mbɔ mu, mbɔ mu

Nde dze ma obesi besi

Ɔwoara na menye wo bɔko

Ntsi baby

Kyerɛ wo dɔ

70

Ma yɛmfa ɔdɔ mbɔ mu, mbɔ mu, mbɔ mu

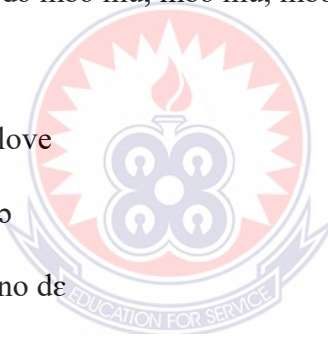
Show your love

Kyerɛ wo dɔ

Ma munhu no de

Ɔdɔ yɛ dɛw sen sika

75



NKEKAHO 2

Ndwom no dzin, Afe a ndwom no baa gua do, Nyimpa a ɔdze ndwom no baa gua do

(Producer) na Ber dodow a ndwom no dzi (Duration)

Okukuseku	Paapa Yankson Classics; 2002	Isaac Taylor	Sema esuon, semaba dubiako (7 <i>minutes, 11 seconds</i>)
Kokrooko,	Paapa Yankson Classics; 2002	Isaac Taylor	Sema enum, simaba eduasa enum (5 <i>minutes,</i> 35 <i>seconds</i>)
Beebi a ɔdɔ wɔ.,	Paapa Yankson Classics; 2002	Isaac Taylor	Sema anan, semaba eduonum kor (4 <i>minutes, 51 seconds</i>)
Kyere wo dɔ	Paapa Yankson Classics; 2002	Isaac Taylor	Sema esia, simaba eduanan esia (6 <i>minutes, 46 seconds</i>)
Ɔtan hun ara kwa.	Paapa Yankson Classics; 2002	Isaac Taylor	Sema esia, simaba dubiako (6 <i>minutes, 11 seconds</i>)